



# KAILASA

The Grand Narrative of Hinduism



The Supreme Pontiff of Hinduism, Jagatguru Mahasannidhanam, His Divine Holiness,  
**Bhagavan Sri Nithyananda Paramashivam**

# CONTENTS

I. Kailasa's Contributions to Hinduism

II. The Hindu Holocaust

III. International recognition

a. 25 June 2021, The United Nations (UN) Committee on the  
Elimination of Discrimination Against Women (CEDAW)

b. 19 July 2021, The Special Rapporteur on violence against  
women

Part I  
Kailasa's Contributions to Hinduism



# The Freedom Struggle of Kailasa

The story of the world's only Hindu nation



1

## The Big Picture

Kailasa & Vision-Mission

What is Hinduism?

Hinduism's contributions

Who is the Supreme Pontiff of Hinduism Bhagavan Sri Nthyananda Paramashivam?

Modern revival

Hindu holocaust

Modern persecution

Need for a Hindu nation

Vision

Take Action

Team

2



# Kailasa & Vision-Mission



3

## Kailasa

KAILASA is the only macrocosmic, ancient, Hindu enlightened civilisational nation to serve the religious and spiritual needs of two Billion Hindus (<https://kailasa.org/>) and the whole of humanity.

KAILASA creates a safe haven to live, practise, express and radiate the peaceful lifestyle of extraordinary powers as per Hinduism regardless of race, gender, caste, or creed. Kailasa is the homeland and civilizational nation for Hindus on par with Israel for Jews, Vatican for Catholics and Tibet for Buddhists.



4



## Kailasa

**KAILASA** was created with the determination to not just preserve and protect Sanatana Hindu Dharma and share it with the entire world, but also to share the story of persecution that is yet unknown to the world. Towards this goal, KAILASA is dedicated to the preservation, restoration and revival of an enlightened culture and civilization based on authentic Hinduism.



5

## Mission of Kailasa

**KAILASA** is a nation created by dispossessed Hindus from around the world who lost the right to practice Hinduism authentically in their own countries.

Though the KAILASA movement is founded in the United States, and spearheaded by members of the Hindu *Adi Shaivite* minority community, it is created for, and offers a safe haven to all the world's practicing, aspiring or persecuted Hindus, irrespective of race, gender, sect, caste, or creed, where they can peacefully live and express their spirituality, arts, and culture free from denigration, interference and violence.



6



## Vision of Kailasa

The vision of **KAILASA** is enlightened living for all of humanity which is rooted in the fundamental principle of Advaita or Oneness – the idea that all beings can live in peace and harmony, and that all human beings are equal and divine, and can reach their highest potential irrespective of their color, nationality, religion, gender, sexual orientation, caste, creed or race.



7

## About Hinduism



8



## What is Hinduism?

Hinduism represents the world's most ancient yet progressive indigenous spiritual tradition. It is an open framework model of civilization that stands for nonviolence, vegetarianism, worship of nature, organic lifestyle, temple-based living, yoga, manifesting spiritual powers, and the inherent divinity of every being. Hinduism comprises many indigenous spiritual traditions coexisting peacefully for millennia.



9

## The Hindu Holocaust - Persecution of Hinduism

The Hindu Holocaust is a stark epitome of a "campaign of race extermination" through a systematic, egregious and ongoing ethnic cleansing, forced relocation, double killing through genocide and genocide denial over the last 5000 years on the most ancient living civilization on the planet. Denied by the historians and untold by its victimized survivors, the Hindu holocaust is one of the biggest "crimes against humanity" in world history.

Hindus have time and again suffered religious persecution in the form of forceful conversions, massacres, demolition and desecration of temples, confiscation or destruction of property, incitement to hate, imprisonment, torture, murder, destruction of universities and schools and crimes against women and children.



10



## The Systematic Elimination of Hindus

Hinduism was once practiced freely in over 56 nations across the continent from Afghanistan, India, Nepal, Burma, Sri Lanka, all the way to Singapore, Malaysia, and Cambodia and Indonesia, and in 200 states, 1700 samasthanas (provinces) and 10,000 sampradayas (traditions). Over several centuries the combined forces of foreign invasion, political upheaval, colonialism and religious persecution systematically ended millennia of Hindu Swarajya, or self-rule. Today Hindu temples remain in few countries but the Hindus who worshipped in them have been ethnically cleansed.



11

## Double Killing - Holocaust and Its Denial

Hindus are the victims of the double killing of Holocaust and denial of Holocaust. Denying the largest Holocaust which has been shockingly going on since 5000 years of history will continue to go on in the future unless cognized first and corrected thereafter.

The denial of the Holocaust through distortion of history and ideological indoctrination is the last act of a crime in the Holocaust and the heralding of the next crime. The strategy is to first obfuscate and obliterate a people; then obfuscate and obliterate their memory; and, finally, seek to obfuscate and obliterate the memory of the obfuscation and obliteration. This strategy has been successful as today nobody knows or speaks of the unbroken continuum of annihilation of the Hindus?



12



## 100 million killed, Over a billion ideologically enslaved

Be it by the invading Mughals or the colonial forces, be it in the name of their race or color or religious faith or cultural roots or ethnicity or some other distinction, Hindus have over the past over 2000 years been subject to mass murder, multiple perpetrator rapes, forced indoctrination, artificial famines, child abuse, identity distortion, resulting in a systematic physical elimination of over 100 million Hindus and ideological slavery of over a billion Hindus across all sampradayas (traditions) on all levels – physical, mental, emotional, cultural, religious, political, economical, social, and much more.



13

## 100 million killed, Over a billion ideologically enslaved

Be it by the invading Mughals or the colonial forces, be it in the name of their race or color or religious faith or cultural roots or ethnicity or some other distinction, Hindus have over the past over 2000 years been subject to mass murder, multiple perpetrator rapes, forced indoctrination, artificial famines, child abuse, identity distortion, resulting in a systematic physical elimination of over 100 million Hindus and ideological slavery of over a billion Hindus across all sampradayas (traditions) on all levels – physical, mental, emotional, cultural, religious, political, economical, social, and much more.



14



Massacred by Invaders	Man Made Famines	Temples Destroyed	Imposition of Slavery	Universities And Libraries
<p><b>1971</b> Hindu Genocide in Bangladesh  <b>30 million</b> Hindus displaced.  <b>3,000,000</b> Hindus massacred  <b>1947</b> India Partition  <b>14 million</b> Hindus displaced.  <b>2,000,000</b> Hindus massacred  <b>1950</b> Riots Of East Bengal  <b>4.5 million</b> Hindus displaced.  <b>500,000</b> Hindus massacred  <b>1000 to 1525</b> Massacres during Mughal Invasion  <b>400 million</b> Hindus killed.</p>	<p><b>1700 to 1950</b>  <b>80 million</b> starved to death  <b>1100 to 1700</b> Mughal era  <b>18 million</b> starved to death  <b>1783-84</b> Chalisa famine  <b>11 Million</b> starved to death  <b>1100-1600</b> The 11 Famines  <b>10 Million</b> starved to death  <b>1600-1800</b> Three other famines  <b>10 Million</b> starved to death</p>	<p><b>500 BC to 1800 CE</b>  India  <b>2000</b> temples destroyed  <b>1992-1993</b> Bangladesh  <b>1,000</b> temples destroyed  <b>1567</b> Inquisition of Goa  <b>600</b> temples destroyed  <b>Feb - May 2018</b>  7 major South Indian temples intentionally set on fire, but shown as an accident.</p>	<p><b>997</b> Mahmud Of Ghazni  <b>2,000,000</b> Hindus enslaved  <b>1388</b> Massacre by Timur  <b>750,000</b> Hindus enslaved.  <b>1556</b> Abdullah Uzbek  <b>500,000</b> Hindus enslaved.  <b>1830</b> East India Company  <b>6,30,000</b> Hindus enslaved.</p>	<p><b>1193</b> Nalanda University and library  <b>9 million</b> books burnt down by Baklitiyar Khilji  <b>1800 to 1900 CE</b>  <b>1,000,000</b> Gurukuls (Hindu Schools) destroyed.  <b>500 CE to 1900 CE</b>  <b>10,000</b> Peetams (Hindu Universities), <b>Mutts</b> (Colleges) and <b>Agraharams</b> (Diploma colleges) destroyed.  <b>500 CE</b> Takshasila University and library Destroyed during Toramana invasion</p>

## Ongoing Hindu Holocaust

Thousands of documents totaling 2,42,000 pages and 14000 hours of video recording in the National Archives of Kailasa support the truth: Hindus in just the last two decades under the regime of His Divine Holiness Bhagavan Sri Nithyananda Paramashivam, the Supreme Pontiff of Hinduism and the reigning Emperor of the 17 Hindu kingdoms today, were persecuted, subjected to inhuman physical, mental and emotional abuse and slavery, violently deprived of their cultural and religious identity, and systematically exterminated by the anti-Hindu terrorist forces and atheist sympathizers.





# Contributions of Hinduism



17

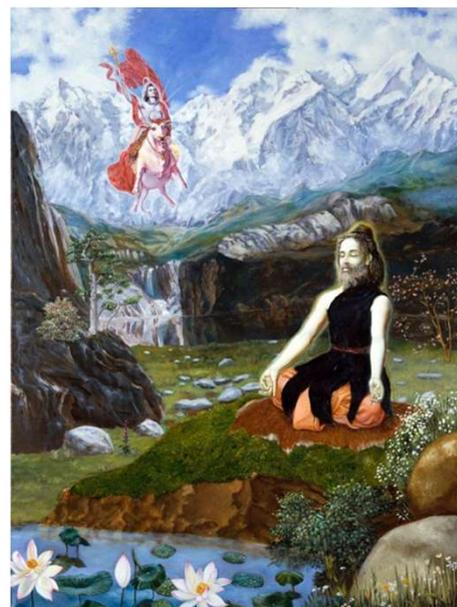
## Hinduism's contributions 01 Spirituality

### **A Comprehensive Science of Enlightenment:**

Hinduism as revealed in the *Vedas* and *Agamas* offers mankind a perfected science for attaining the state, space, being, powers, consciousness of *Paramashiva*, the *Adi Guru* of humanity.

The open architecture framework of Hinduism reveals the core truths of the self, universe, and divine.

It empowers every individual to have the freedom to customize their own personalized God, personalized lifestyle, and personalized spiritual practice as per their needs and disposition.



18

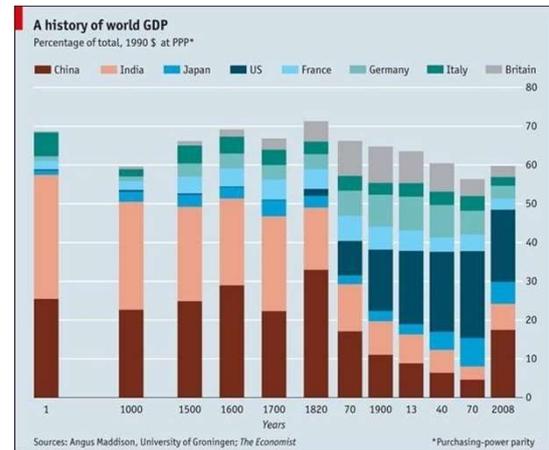


## Hinduism's contributions 02 Economics

### **Material abundance without exploitation:**

Hindu economic policy resulted in India becoming the world's wealthiest country. Prior to British rule, India represented a whopping 25% of global GDP. If we include civilizations that emulated Hindu economic policy, the number jumps to 60%.

Material abundance was the lifestyle of all Hindus and fundamental needs such as food, education, and healthcare were offered to all citizens free of charge as a basic right.



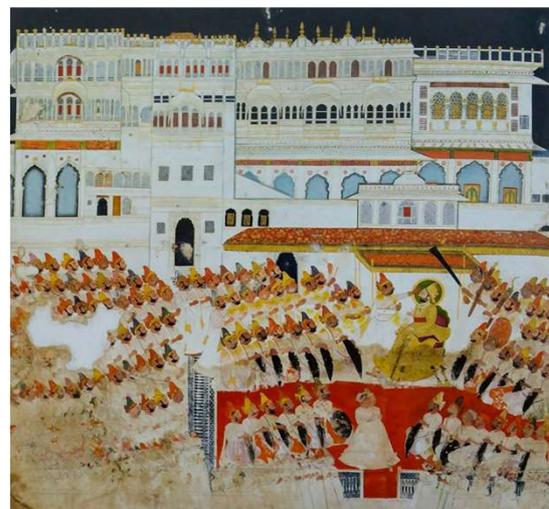
19

## Hinduism's contributions 03 Governance

### **The roots of modern democracy:**

Hinduism established a decentralized, republican system of governance that emphasized democratic principles and self-rule at the local village level.

Those at the governance layer were held accountable to a Constitution, a code of universal principles of human rights and proper governance as aligned to *Dharma Shastras*.



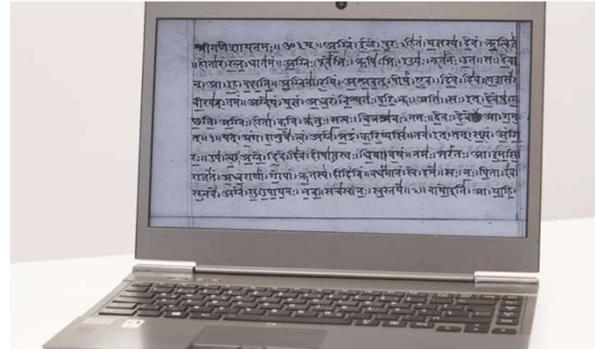
20



## Hinduism's contributions 04 Technology

### **Ancient precursor to computer science:**

Hindu philosophers were the first to discover the binary number system, algorithms and the *Nyaya* system of logic which was a major influence on George Boole and Charles Babbage, the founders of modern computer science.



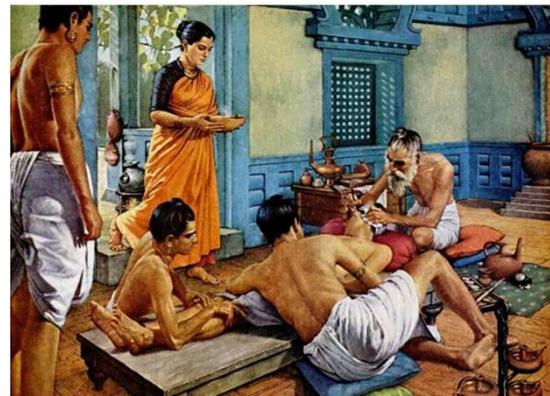
21

## Hinduism's contributions 05 Medicine

### **The most comprehensive indigenous system of medicine:**

Hinduism is responsible for the world's first holistic plant-based system of medicine, *Ayurveda*.

Ancient Hindu civilization also had a detailed knowledge of anatomy, embryology, digestion, metabolism, physiology, genetics, immunity, anesthesia, and cosmetic surgery.



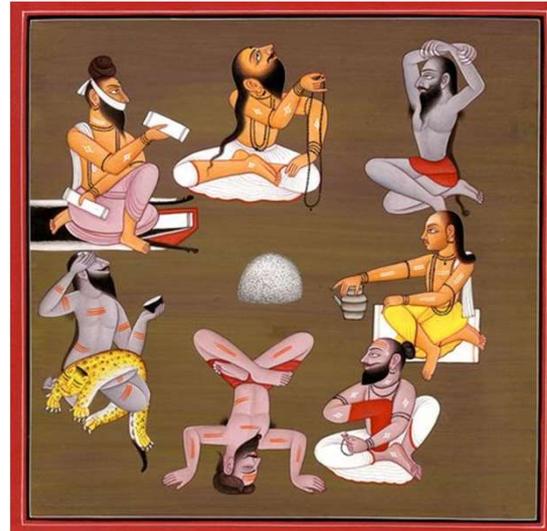
22



## Hinduism's contributions 06 Yoga

### Preparing the human body for enlightenment:

Yoga is a comprehensive system of physical, mental and spiritual practices designed to give human beings a superconscious breakthrough. Practices like asanas, pranayama, japa and dharana tune the body to the space of Oneness, or union with Paramashiva.

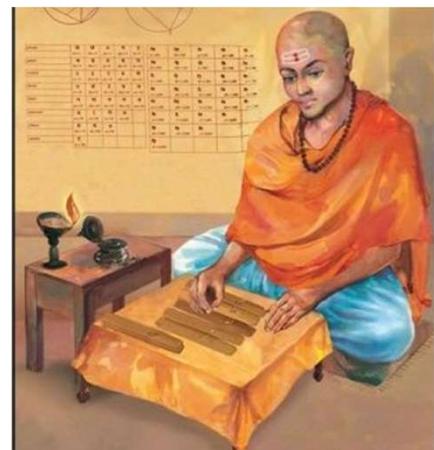


23

## Hinduism's contributions 07 Mathematics

### Basic to Advanced Mathematics:

Hindu civilization innovated the modern numeral and decimal system, the concept of zero, arithmetic, trigonometry, algebra, combinatorics, the basic elements of calculus and accurately calculated the value of Pi.



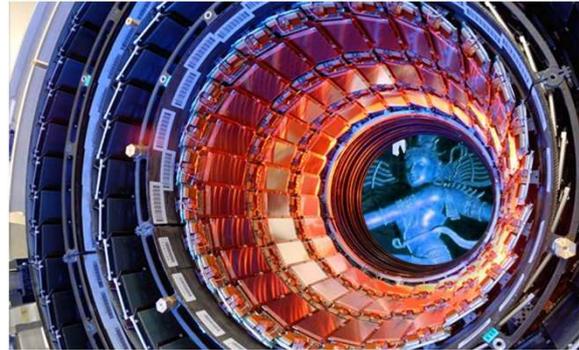
24



## Hinduism's contributions 08 Physics

### **Breakthrough discoveries millennia before Newton:**

Hindu philosophers conceived of the atom, the laws of motion, and quantum superposition thousands of years ago in addition to accurately calculating the speed of light.

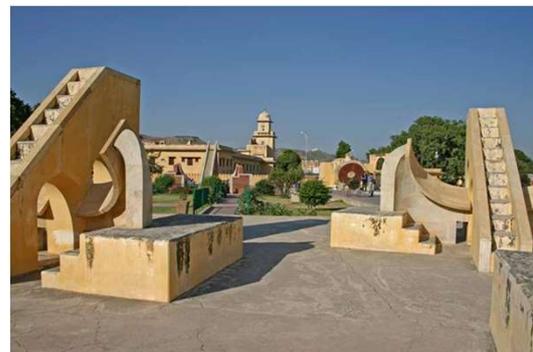


25

## Hinduism's contributions 09 Astronomy

### **A deep understanding of the cosmos:**

Hindu civilization developed an elaborate understanding of astronomy, including a heliocentric model for the solar system millennia before Galileo. It also developed a theory of gravity, accurately calculated the Earth's orbit around the Sun and created precise star/planet charts thousands of years before European astronomers.



26



## Hinduism's contributions 10 Architecture

### **Monuments that stood the test of time:**

Hindu civilization built elaborate, highly durable structures that exhibit fractal geometry, well-planned cities with complex drainage systems, and huge rock-cut temples carved from a single stone.



27

## Hinduism's contributions 11 Art

### **The perfect harmony of form and substance:**

Hindu culture recognized 64 traditional arts including dance, painting, singing, instrumental music, sculpture and many other forms of expression. Each art form embodied aesthetic beauty while conveying deep spiritual truths and motifs.



28



## Hinduism's contributions 12 Linguistics

### **The world's oldest yet most complex language:**

Sanskrit has a vast vocabulary and adaptable grammar, so that words can express any nuance of an idea. Sanskrit possesses technical and philosophical terms unknown in any other language.

Modern Indian scholars of Sanskrit note that many of the new concepts of nuclear physics or modern psychology are easy for them to grasp, since they correspond directly to familiar notions of Sanskrit terminology

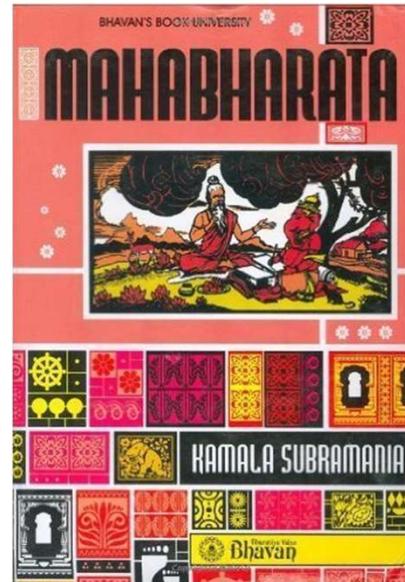


29

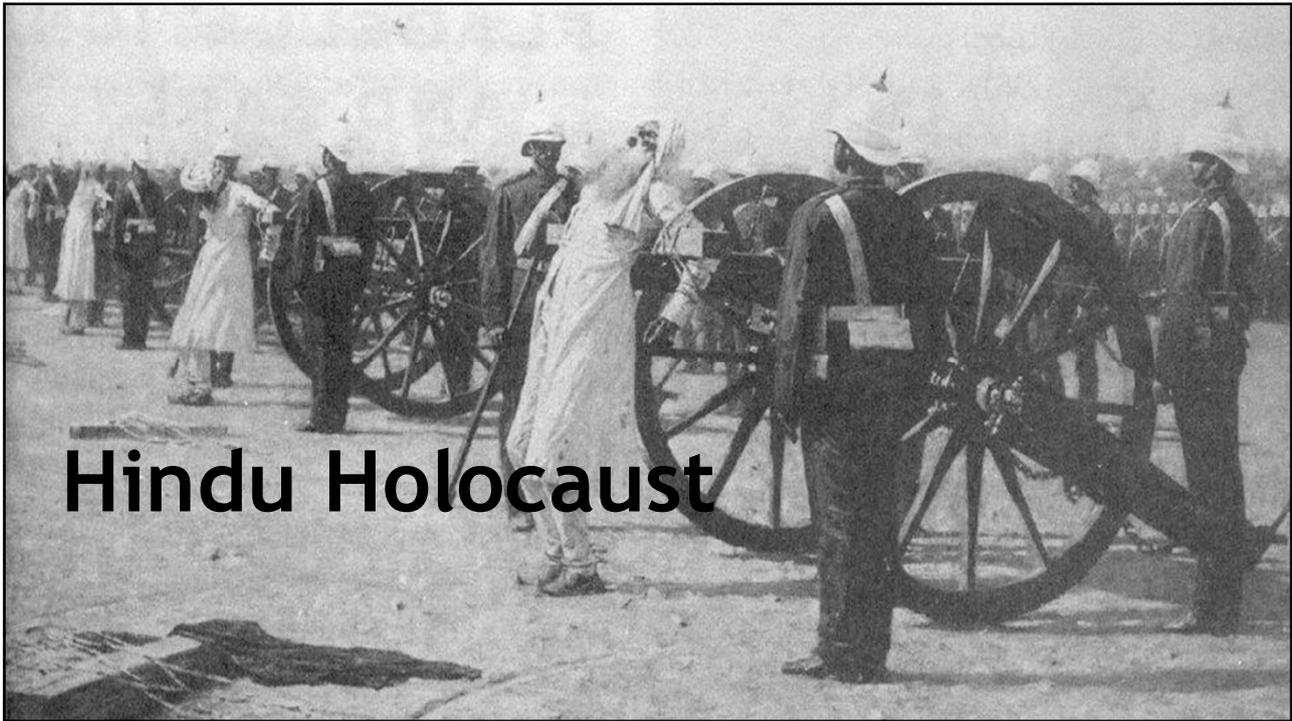
## Hinduism's contributions 13 Literature

### **A storehouse of knowledge and culture:**

Hindu literature consists of innumerable rich and diverse textual sources that cover all facets of the human condition, including the world's longest and oldest works of epic poetry - the *Mahabharata* and *Ramayana*.



30



# Hindu Holocaust

31

## Phase 1: Islamic Invasions 800-1700 A.D.

### ***The physical destruction of Hindu civilization***

*"The Mohammedan conquest of India is probably the bloodiest story in history. The Islamic historians and scholars have recorded with great glee and pride the slaughters of Hindus, forced conversions, abduction of Hindu women and children to slave markets and the destruction of temples carried out by the warriors of Islam during 800 A.D. to 1700 A.D. Millions of Hindus were converted to Islam by sword during this period." Millions more were raped and murdered and dismembered,*



**Will Durant**, *The Story of Civilization: Our Oriental Heritage* (1925)

32



## Islamic Invasions

*"The conquering armies burnt villages, devastated the land, plundered people's wealth. Took Brahmins and children and women of all classes captive, flogged with thongs of rawhide, carried a moving prison with them, and converted the prisoners into obsequious Turks."*

-Kanhadade Prabandha, 1456 A.D.

**200 M**

Hindus slaughtered by  
Muslim invaders

**100 K**

Temples destroyed

**1 M**

Deities and sculptures  
destroyed

33

## The Rape of a Continent

Genocide endorsed by Islamic law

*"If the infidels, upon receiving the call [to convert to Islam], neither consent to it nor agree to pay capitation tax, it is then incumbent on the Muslims to call upon God for assistance, and to make war upon them, because God is the assistant of those who serve Him, and the destroyer of His enemies, the infidels, and it is necessary to implore His aid upon every occasion; the Prophet, moreover, commands us so to do. And having so done, the Muslims must then with God's assistance attack the infidels with all manner of warlike engines (as the Prophet did by the people of Ta'if), and must also set fire to their habitations (in the same manner as the Prophet fired Baweera), and must inundate them with water and tear up their plantations and tread down their grain because by these means they will become weakened, and their resolution will fail and their force be broken; these means are, therefore, all sanctified by the law."*



***Al-Hidayah*** (1197), one of the most influential works of Sunni jurisprudence

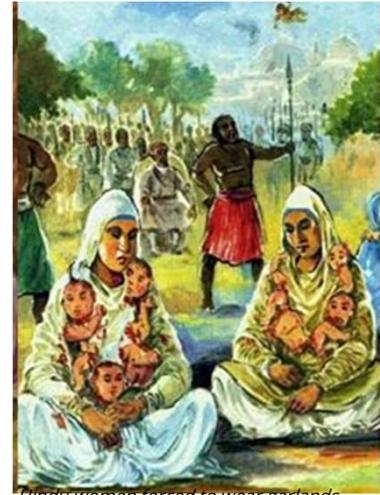
34



## The Rape of a Continent

*"Hindus are like the mud; if silver is demanded from them, they must with the greatest humility offer gold. If a Mohammedan desires to spit into a Hindu's mouth, the Hindu should open it wide for the purpose. God created the Hindus to be slaves of the Mohammedans. The Prophet hath ordained that, if the Hindus do not accept Islam, they should be imprisoned, tortured, and finally put to death, and their property confiscated. To keep the Hindus in abasement is especially a religious duty, because they are the most inveterate enemies of the Prophet."*

**Abdullah Wassaf**, *Taziyat-ul-Amsar* (1606), describing the Islamic law prescribed for Hindus as conveyed to Alauddin Khilji by his qazi, or legal adviser.



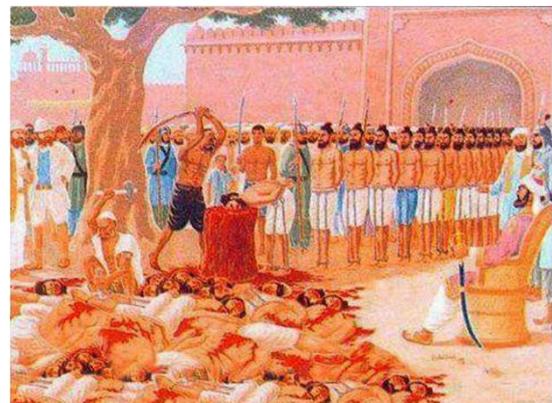
*Hindu women forced to wear garlands made from the bodies of butchered children*

35

## The Rape of a Continent

*"The Raja of Nagrakote, after sustaining some loss, submitted, but was restored to his dominions. The name of Nagrakote was on this occasion changed to that of Mahomedabad. Sultan Feroze, on this occasion, broke the idols of Nagrakote, and mixing the fragments with pieces of cow's flesh, filled bags with them, and caused them to be tied round the necks of Brahmins, who were then paraded through the camp. It is said, also, that he sent the image of Nowshaba to Mecca to be thrown on the road that it might be trodden under foot by the pilgrims."*

**Muhammad Qasim Hindu Shah Firishta**, *Tarikh-i Firishta* (1606)



36



## The Rape of a Continent

*"The Hindu prisoners were divided into four sections and taken to each of the four gates of the great catcar. There, on the stakes they had carried, the prisoners were impaled. Afterwards their wives were killed and tied by their hair to these pales. Little children were massacred on the bosoms of their mothers and their corpses left there."*

**Ibn Battuta**, *Rihla* (1354), describing the torture and massacre of Hindus by Ghiyas-ud-Din Muhammad Damghani of the Madhurai Sultanate



37

## Phase 2: British Occupation 1700-1947 A.D.

***The economic and psychological destruction of Hindu civilization***

*"I have seen a great people starving to death before my eyes, and I am convinced that this exhaustion and starvation are due not, as their beneficiaries claim, to overpopulation and superstition, but to the most sordid and criminal exploitation of one nation by another in all recorded history."*

**Will Durant**, celebrated historian, commenting on British rule in India (1930)



38



## British Occupation

"The British came to one of the richest countries of the world...Over 200 years of exploitation, looting and destruction reduced it to a poster child of third world poverty."

Shashi

Tharoor, MP Indian Parliament

# \$45 T

Looted from India over 200 years

# 45 M

Hindus dead due to famines and poverty imposed by British policies and reprisal killings for 1857 Mutiny

# 680

Native kingdoms usurped by the British Raj

39

## Colonial Subjugation

### British Master Race Theory

Using theories of scientific racism and social Darwinism, the British justified their conquest and oppression of dark-skinned peoples as a humanitarian, civilizing mission even though it was mere cover for racial oppression and economic exploitation:

*"Do you not see, then, that by following these studies you are walking in the very path to which England owes her wealth...the glorious work which God seems to have laid on the English race, to replenish the earth and subdue it?"*

**Charles Kingsley**, celebrated professor, historian, friend



40



## Colonial Subjugation

200 years of intense racial hatred towards Hindus

*"The Hindus are full of dissimulation and falsehood, the universal concomitants of oppression. The vices of falsehood, indeed they carry to a height almost unexampled among the other races of men. As for religion, no people ... have ever drawn a more gross and disgusting picture of the universe than what is presented in the writings of the Hindus... Very few words are required [regarding Islam]; because the superiority of the Mahomedans in respect of religion is beyond all dispute. In truth the Hindu, like the eunuch, excels in the qualities of a slave ... the Mahomedan is more manly."*

**James Mill**, celebrated author of the seminal work, *The History of British India*, and intellectual leader for a generation of East India



41

## Colonial Subjugation

The Catholic Church performs 250 years of ethnic cleansing in Goa

*"The fathers of the Church forbade the Hindus under terrible penalties the use of their own sacred books, and prevented them from all exercise of their religion. They destroyed their temples, and so harassed and interfered with the people that they abandoned the city in large numbers, refusing to remain any longer in a place where they had no liberty, and were liable to imprisonment, torture and death if they worshipped after their own fashion the gods of their fathers."*

**Filippo Sassetti**, Italian traveler and merchant, describing the Goa Inquisition (1578)



*Hindus, accused of being heretics, burned alive en masse in an auto-da-fe*

42



## Colonial Subjugation

### Divide and Rule

*"The British had been horrified, during the Revolt of 1857, to see Hindus and Muslims fighting side by side and under each other's command against the foreign oppressor. They vowed this would not happen again. "Divide et impera ("Divide and Rule") was an old Roman maxim, and it shall be ours", wrote Lord Elphinstone. A systematic policy of fomenting separate consciousness among the two communities was launched, with overt British sponsorship."*

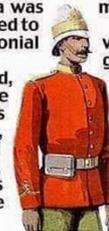
**Shashi Tharoor**, MP Indian Parliament, *Era of Darkness* (2016)

## HOW EMPIRE BUILDERS USED DIVIDE AND RULE

THE strategy of 'Divide and Rule' was a central principle of British imperial policy for more than two centuries.

By keeping different ethnic groups segregated, and allowing them to squabble among themselves, the idea was they would be too tired to overthrow their colonial masters.

As empires expanded, tribal groups were classified on the basis of language, religion, and ethnicity and given different rights. A toxic example was in Rwanda where the



Belgians segregated the Hutu and Tutsis. The lighter-skinned Tutsis were given land and privilege, while the Hutu were made to do labouring work. After the Belgians withdrew, ethnic divisions led to the massacre of 900,000 Tutsis.

In India, rivalries between warring states and religious groups were exploited by the British.

But in the months leading up to independence, the divisions spilled over into violence as the sub-continent split into predominantly Hindu India and Muslim Pakistan.

## Colonial Subjugation

The British Empire used all possible means to destroy Hindu civil and cultural institutions in order to delegitimize and demoralize the indigenous peoples of India so they would become slaves in their own homeland:

- 01 | Discriminatory laws to instill feelings of racial inferiority
- 02 | Engineered famines to starve natives into submission
- 03 | Annexed Hindu kingdoms to undermine native rule
- 04 | Mistranslated Hindu scriptures to instill anti-Hindu narratives
- 05 | Destroyed indigenous gurukul education system
- 06 | Destroyed local industries and forced importation of British goods
- 07 | Banned Indians from owning or producing firearms





## Colonial Subjugation

Engineered famines to break the spirit of a people

*"I hate Indians. They are a beastly people with a beastly religion. The famine was their own fault for breeding like rabbits."*

**Winston Churchill**, Prime Minister of the United Kingdom (1943) Harsh British tax and export policies and poor infrastructure management caused multiple famines in India claiming tens of millions of lives, most recently in Bengal in 1943. Indians were forced to eat leaves, grass and human flesh and parents threw their starving children into rivers and wells while others committed suicide to escape their living hell.

Madhusree Mukerjee, *Churchill's Secret War: The British Empire and the Ravaging of India during World War II* (2011)



Aftermath of Bengal famine of 1943

45

## Colonial Subjugation

Destroying local industry to ensure dependence and poverty

Prior to colonial rule, India was the world's leading textile manufacturer and produced the finest fabrics. The British engaged in a systematic campaign to destroy the local handloom industry through harsh taxation and export policies that forced India to import British-made textiles and banned Indian textiles from being sold in foreign markets. Within a generation, Indian weavers were turned into beggars and their indigenous skills were lost forever.



46



## Colonial Subjugation

Destroying local industry to ensure dependence and poverty

By 1878 Indian railway mechanics in Jamalpur in Bengal and Ajmer in Rajputana had become so proficient at maintaining locomotive trains that they started designing and building their own models at a fraction of the cost of imported British trains. The British Parliament responded by passing an Act in 1912 banning all local manufacture of trains to ensure India's economic dependence on their colonial masters and destroy native technological know how.



Jamalpur locomotive workshop (1897)

*Era of Darkness: The British Empire in India (2016)*

47

## Colonial Subjugation

Seizure, Taxation and Ruin of Hindu Temples

*"It was a strange but determined piece of policy when throughout the country the pagoda lands were resumed by the [East India Company] and tusdeck allowances were granted in their place... Now let us contemplate the result of this plan. From one end of the country to the other, the pagodas are ruined, unmaintained... The revenues of Tripetty are on a gradual decline and will die in the lapse of years a natural death. Some of the most celebrated temples in the country are worse off. But there are still, alas, many more strongholds of the devil."*



**Asiatic Journal (1831)**

48

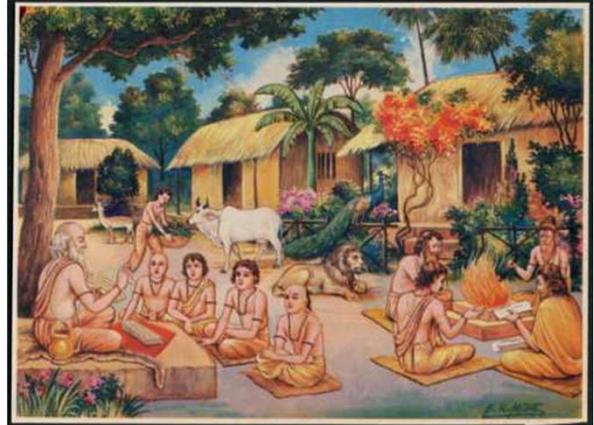


## Colonial Subjugation

### False Anti-Hindu Narratives

British rulers perpetuated the narrative that Indians were generally illiterate and education was restricted to high-caste Hindus, but their own surveys revealed that every village had at least one school and Sudras and other low-caste children constituted 70-84% of students. In contrast, a century of direct British misrule of India left the population with a dismal 12% literacy rate.

*Survey of Indigenous Education in Madras Presidency  
1822-1826*



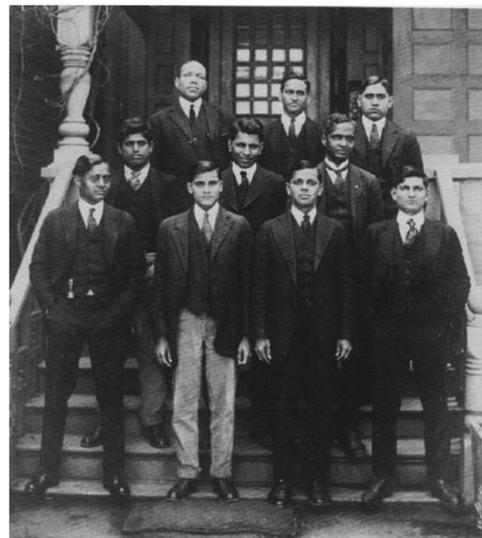
49

## Colonial Subjugation

### Creating a class of Brown British natives

*"We must at present do our best to form a class who may be interpreters between us and the millions whom we govern; a class of persons, Indian in blood and colour, but English in taste, in opinions, in morals, and in intellect. To that class, we may leave it to refine the vernacular dialects of the country, to enrich those dialects with terms of science borrowed from the Western nomenclature, and to render them by degrees fit vehicles for conveying knowledge to the great mass of the population."*

**Thomas Macaulay**, East India Company, *Minute on Education* (1835)



50



## Colonial Subjugation

### Creating a class of Brown British natives

Despite their best efforts to adopt English language, clothing and mannerisms, the Anglicized Brown British native clerks of India were often viewed with contempt and ridiculed as 'Bengali Baboos' by their White masters for their ornate speech, self-importance and fawning attitude towards any Westerner they met.



51

## Colonial Subjugation

### Converting native Hindu Rajas into proper British gentlemen

*"Concerned at the rising awareness of nationalism after the Indian Mutiny of 1857, the British realized that to strengthen their hold in India they, being just a handful, needed to widen their political and psychological management of India and the Indians. Thus they began to focus on the education of Native Princes and the pursuit of the objective in Macaulay's Minute on Education of 1837 'to create a class of people-Indian in Blood and Color but English in opinions, in morals and in Intellect' became the cornerstone of their strategy."*

**Mayo College, The Eton of India**



Before:

After:

52



## Criminalizing Indigenous Communities

### Criminal Tribes Act of 1871

The British government passed the *Criminal Tribes Act* where various ethnic communities were deemed subversive to colonial authority simply because they did not conform to their idea of 'civilized living'. Targeted populations, such as sadhus, sanyasis, tribals, nomads, gypsies and sudras, were presumed guilty by birth, murdered, raped, arrested, had children separated from parents, and held in penal colonies or quarantined without conviction or due process. Upon release from British custody, targeted communities were subject to surveillance and given tattoos to stigmatize them and make them easier to track.



53

## Criminalizing Indigenous Communities

### Thuggee and Dacoity Suppression Acts

In an effort to demonize Hindus and feed the stereotype of the savage oriental, British authorities and media sensationalized stories of bloodthirsty *thuggees*, or bandits, who would offer human sacrifices to the wicked and fearsome goddess Kali. The image of the thuggee was promoted worldwide as an example of all that was wrong with India.

In addition to denigrating Hindu culture, the narrative of the thuggee menace was also used to justify colonial rule, suspend civil liberties and target subversive elements that challenged British hegemony.



THE THUGS WORSHIPPING KALEE.

54



## “Secular” India

### **Hindu Temples Looted and Neglected**

Post-Independence, the Indian State continued the British policy of taxing and managing the wealth and properties of all major Hindu temples despite claiming to be a ‘secular’ state. Their governance of Hindu temples has been fraught with mismanagement, neglect corruption, theft of jewels and deities and alienation of temple land:

*“Many temples constructed at least 1,500 years ago or much before the temples recognized by UNESCO are in ruins. Even the daily rituals are not performed. Some temples remain closed throughout the day with no one to even light the lamps.”*

**Madras High Court, citing a UNESCO report highlighting government incompetence and corruption in temple**

### Stolen idols from TN await return

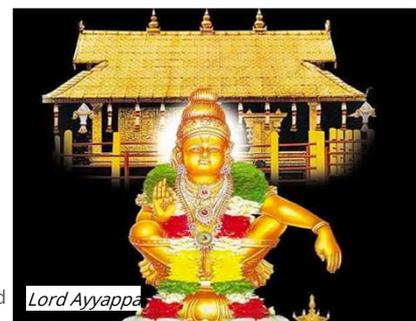


## “Secular” India

### The Case of Sabarimala - Anti-Hindu Activism

The Sabarimala temple dedicated to Lord Ayyappa in Kerala, South India represents one of Hinduism’s unique spiritual ecosystems. The form of the Ayyappa worshipped at Sabarimala is *Naishtik Bramhachari*, a strict celibate. As such, women of reproductive age are forbidden to enter the temple out of respect for Ayyappa and to maintain the sanctity of the spiritual ecosystem. Otherwise, in the almost 1000 other Ayyappa temples across India, men and women are equally allowed access while Sabarimala is the single exception.

Ayyappa devotees undergo a 41-day period of celibacy, fasting and other penances prior to making the pilgrimage to prepare their bodies and consciousness for the spiritual ecosystem present in Sabarimala temple. Scriptures and oral tradition explain that the celibate male energy present at Sabarimala is actually harmful to the fertile female body.





## “Secular” India

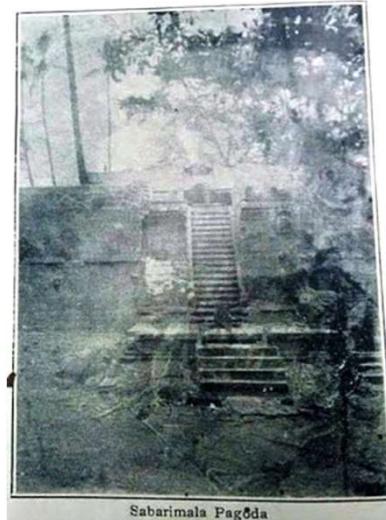
### The Case of Sabarimala - Anti-Hindu Activism

Visited by over 50 million devotees a year, Sabarimala is one of the world’s largest pilgrimage sites, exceeded only by Mecca. Given its prominence the Sabarimala temple has been targeted by Anti-Hindu social activists for years as part of a broader campaign to delegitimize Hinduism as sexist and patriarchal.

The temple was forcibly entered, vandalized, its deity broken and burned down in 1950 by Syrian Christian provocateurs. At the time of the arson, the Marxist atheist Chief Minister of Travancore-Cochin, C. Keshavan, famously stated:

***“If a Hindu temple is destroyed, that much superstition is destroyed”***

and since 1991 a group of activist lawyers have sought to force Sabarimala to accept women by judicial fiat.



Sabarimala Pagoda

*The remains of Sabarimala after it was burned down in 1950*

## “Secular” India

### Media narratives used to stereotype and demoralize Hindus

**Psychological warfare:** "the use of propaganda against an enemy, supported by such military, economic, or political measures as may be required. Such propaganda is generally intended to demoralize the enemy, to break his will to fight or resist, and sometimes to render him favourably disposed to one’s position. The communications media most commonly used in psychological warfare are the same as those used in civilian life; radio, newspapers, motion pictures, videos, books, and magazines form a large part of the output. Psychological warfare need not be subtle or sophisticated in conduct and execution."

*Encyclopaedia Britannica*





## “Secular” India

### Media narratives used to stereotype and demoralize Hindus

Bollywood and other mainstream media outlets consistently portray Hindu gods and gurus as cartoonish, dishonest, corrupt, sex fiends in a manner similar to British imperial propaganda.



PK (2014)



59

## “Secular” India

### Media narratives used to stereotype and demoralize Hindus

India Today denigrates the Hindu *sari* while praising the Muslim *hijab*. The glaring double-standard only makes sense in light of the anti-Hindu colonial stereotypes perpetuated in modern India.

**India Today** @IndiaToday

Wearing a sari to your office is one hell of an uphill climb. #LifeTak  
See more videos at [bit.ly/it\\_videos](http://bit.ly/it_videos)

**Struggles of Wearing A Saree To Work**

2:05

28/10/17, 5:00 pm

208 Retweets 517 Likes

**India Today** @IndiaToday

It's a yay for @dolcegabbana's new hijab and abaya line:  
[indiatoday.intoday.in/story/dolce-an...](http://indiatoday.intoday.in/story/dolce-an...)

7/1/16, 4:35 pm

18 Retweets 16 Likes

60



## “Secular” India Hindu Self-Hatred

The relentless campaign of psychological warfare waged on Hindu minds by the British and their brown successors post-Independence have resulted in a Hindu population that is demoralized, delegitimized and without a sense of identity except to pathetically ape the West. This is a textbook case of internalized racism.

**Result:** Indians spend billions annually on fairness cream to lighten their skin to be more like their former British masters. A 2014 marketing study found that almost 90% of Indian girls cite skin lightening as a “high need.”



61

# About The Supreme Pontiff of Hinduism (SPH)



62



## Who is Bhagavan Sri Nithyananda Paramashivam?

His Divine Holiness Sri Nithyananda Paramashivam is Supreme Pontiff of Hinduism (SPH) and the reviver of KAILASA – the ancient enlightened civilization, the great cosmic borderless Hindu nation. HDH is an Avatar as per Hinduism and is the Supreme Pontiff (Jagadguru Mahasannidhanam) of Hinduism.

His Divine Holiness Bhagavan Sri Nithyananda Paramashivam represents the last lamp of a Hindu civilization nearly exterminated over the course of a thousand years of invasion, occupation, persecution, and genocide. He is single-handedly reviving the authentic teachings, rituals, culture



63

## SPH's Contributions 01 Authentic Hinduism

### **A Comprehensive Science of Enlightenment:**

Hinduism as revealed in the *Vedas* and *Agamas* offers mankind a perfected science for attaining the state, space, being, superconsciousness and powers of *Paramashiva*, the *Adi Guru* of humanity. By rediscovering and revealing orthodox Hinduism as described in its source scriptures, SPH is demonstrating its relevance to the world and its potential to transform humans into divine beings capable of achieving superconsciousness and manifesting extraordinary powers.



*SPH initiating a disciple*

64



## SPH's Contributions 02 Gurukul Education

### **Indigenous Hindu Education System:**

The *gurukul*, or traditional Hindu residential school, was the very backbone of Hindu civilization. Open to all members of Indian society, it offered a nurturing, nature-based environment where the *guru* could guide and train his students in both worldly arts (e.g., mathematics, literature, and martial arts) and spiritual arts (e.g., yoga, meditation, and power manifestation). The *gurukul* system was the key mechanism for knowledge transmission and preservation in Hindu civilization. SPH has established the world's only *gurukul* that is completely aligned to the original teachings of the *Vedas* and *Agamas*.



*SPH conducting a class at the Nithyananda Gurukul in Bengaluru Adheenam*

65

## SPH's Contributions 03 Preserving Scriptures

### **Collecting and Preserving Hinduism's Sacred Scriptures:**

Of the 10 million sacred scriptures produced over 5000 years of Hindu civilization, 80% have been lost to Muslim invaders and European colonial forces bent on wiping out the 'heathen', 'infidel' Hindu religion. SPH has established the *Nithyananda Jnanalaya*, the world's largest Hindu library where Hindu religious books and palm leaves have been collected from all across India to be translated, copied, digitized, distributed, and preserved for future generations.



*Palm leaf scriptures undergoing restoration at the Nithyananda Jnanalaya in Bengaluru Adheenam*

66



## SPH's Contributions 04 Sacred Arts

### Preserving Hindu Temple Art and Architecture:

Hindu temples and the deities, sculptures, paintings, and jewelry contained therein are unsurpassed marvels of art and engineering. Unfortunately, much of the skills and know-how to produce traditional Hindu art per the *Agamas* has been lost due to temple destruction, heavy temple taxation and economic and legal restrictions that have ravaged indigenous artisan communities. SPH has established a large scale sacred arts facility in Bengaluru Adheenam where Hindu arts and artifacts are collected and preserved from all over India, artisans are trained, and deities and other artwork are produced for distribution to Hindu temples in 33 countries.



*Sacred Arts facility at Bengaluru Adheenam*

67

## SPH's Contributions 05 Temple Rituals

### Reviving Hindu Temple Rituals as a Lifestyle:

Modern Hindus tend to dismiss ancient traditions such as *pujas*, *homas*, and *abhishekams* as mere rituals. SPH has explained that Vedic worship or rituals are a collection of powerful transformative meditation techniques designed to connect the participant with the divine and experience intense bliss. Vedic rituals, when performed with the proper context and devotion, are outwardly beautiful and can directly put you in-tune with the universal energy or God. One of SPH's core missions is to reestablish the importance of rituals as a daily lifestyle for Hindus.



*Sanyaasi performing Rudrabhishekham*

68



## SPH's Contributions 06 Authentic Yoga

### Restoring Yoga's Spiritual and Cultural Heritage:

Authentic Yoga was revealed by *Sadashiva* himself in order to give humanity the techniques to develop the physique and physiology to manifest the superconscious state and express extraordinary powers. Modern Yoga is merely a diluted form of physical exercise with little connection to its Hindu roots beyond a few Sanskrit terms for asanas. SPH has rediscovered the original Yoga taught by Sadashiva grounded in the *Shashtra Pramana*, or *Agamic* scriptural references, and designed to give the practitioner the experience of superconsciousness.



*Yoga acharya performing Shivastambha (pole yoga) in Bengaluru Adheenam*

69

## SPH's Contributions 07 Rudrakanyas

### Sacred Women of Hinduism:

*Rudrakanyas* were trained dancers who dedicated their lives to cultivating the 64 indigenous Hindu arts and devotedly serving the Gods residing in their local temple. Forsaking a traditional family life, they were the ultimate embodiment of beauty and chastity. Heavy taxation of temples as well as scandalous colonial narratives by British authorities destroyed the *rudrakanya* community and they are now remembered as little more than salacious court dancers. SPH has reestablished the *rudrakanya sampradaya* and its members have dedicated their lives to preserving and cultivating traditional Hindu arts.



*Rudrakanyas performing traditional dance in Bengaluru Adheenam*

70



## SPH's Contributions 08 Female Empowerment

### **Elevating the Role of Women:**

The *Sanyaas Sampradaya* (monastic order) established by SPH is unique in that it freely ordains women and allows women to perform temple rituals. Moreover, women constitute the majority of the senior leadership in SPH's mission, thereby establishing his vision of Hinduism as not just orthodox, but also highly progressive and committed to gender equality.



*Female monks performing dance as ritual in temple*

71

## SPH's Contributions 09 LGBTQ Rights

### **A Culture of LGBTQ Inclusiveness:**

SPH has revealed that the *Agama* scriptures recognize eleven genders and prescribe specific temple rituals to solemnize gay marriage, which is otherwise considered taboo in mainstream Hinduism. Moreover, he has declared that he himself transcends gender and consequently suffered vicious persecution for his bold progressive stance on LGBTQ issues. By rooting the legitimacy of gays, lesbians and transgendered people in ancient Hindu scriptures, he is single-handedly changing the LGBTQ discourse in India.



*SPH in traditional Hindu female clothing*

72



*"I want the whole world to know, Hindus have something great to contribute to the world. We have something great to contribute to the world...let us do That."*

**-The Supreme Pontiff of Hinduism (SPH)  
Jagat Guru Mahasannidhanam (JGM)  
His Divine Holiness (HDH)  
Bhagavan Nithyananda Paramashivam**

73

**The Supreme Pontiff of Hinduism (SPH), Jagatguru Mahasannidhanam (JGM), His Divine Holiness (HDH) Bhagavan Sri Nithyananda Paramashivam** is the reviver of KAILASA – the indigenous, ancient enlightened civilization - the borderless Hindu nation.



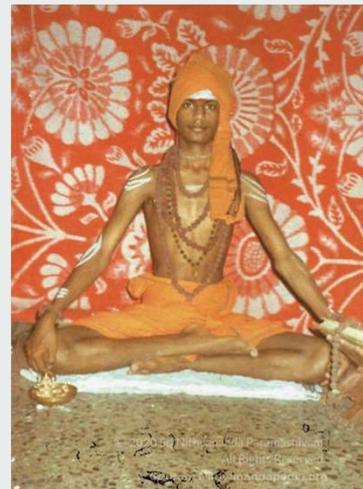
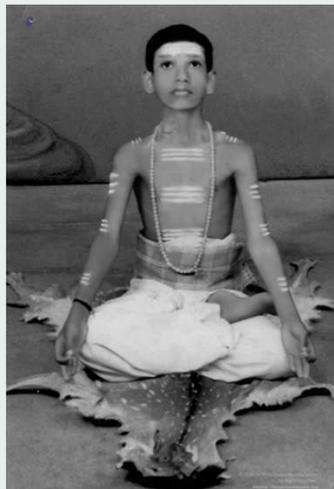
74



Committed to the individual transformation of Humanity, the Supreme Pontiff of Hinduism has contributed tirelessly in all walks of life - serving as an inspiration for continuous, selfless contribution.



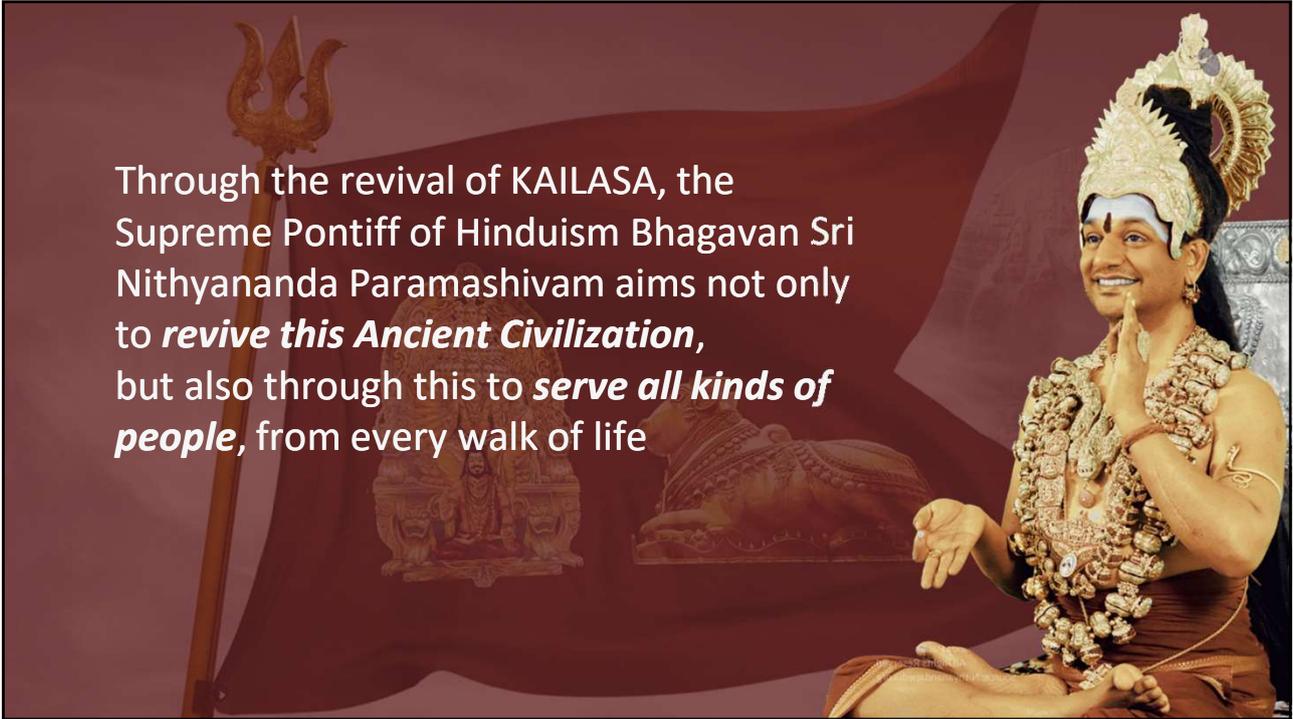
75



The Supreme Pontiff of Hinduism (SPH), Bhagavan Nithyananda Paramashivam has been trained since birth by the Enlightened Masters of Thiruvannamalai (*one of the last remaining indigenous Hindu ecosystems*) for the sake of reviving the indigenous knowledge-based tradition called Hinduism.

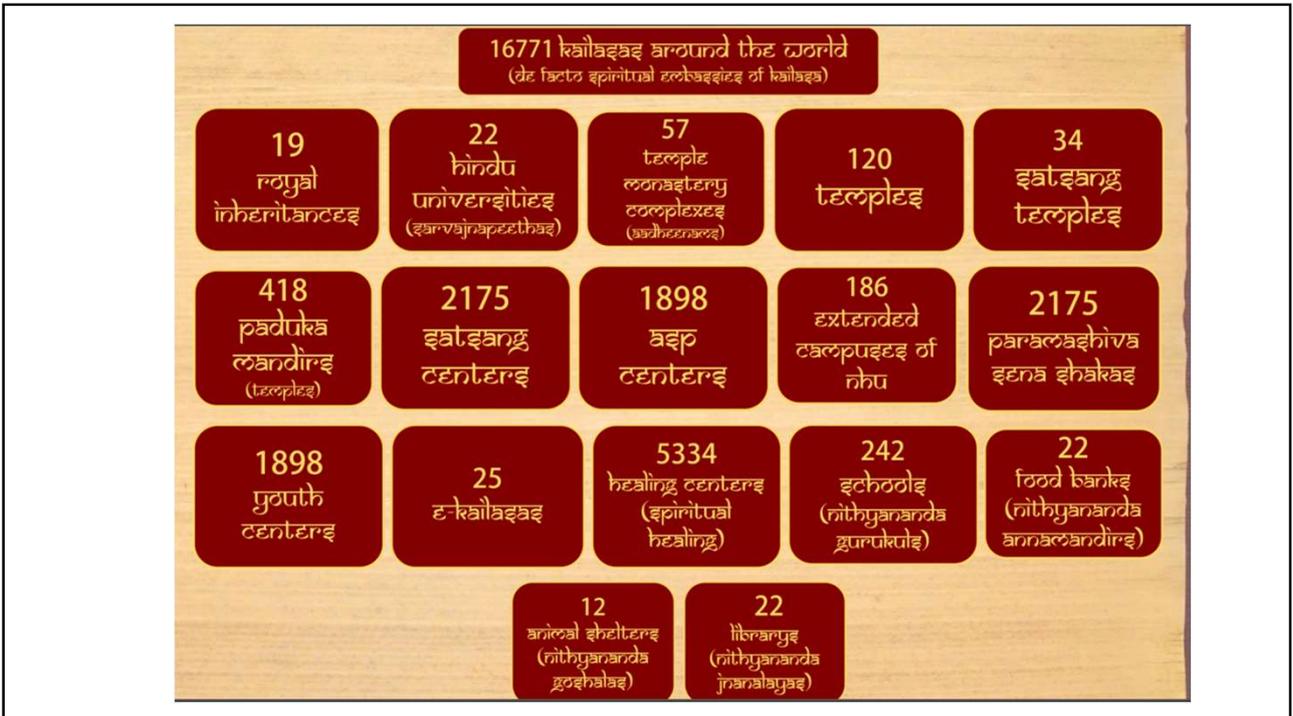
Alongside this - recovering the lost knowledge, literatures, and lifestyles which *are being destroyed* over centuries of relentless persecution and genocide.

76



Through the revival of KAILASA, the Supreme Pontiff of Hinduism Bhagavan Sri Nithyananda Paramashivam aims not only to *revive this Ancient Civilization*, but also through this to *serve all kinds of people*, from every walk of life

77



78





## SHRIKAILASA UNITING NATIONS

2 6 Y E A R S O F A C H I E V E M E N T S



GLOBAL PEACE	EDUCATION & CHILDREN	EQUALITY	FOOD & ENVIRONMENT
<ul style="list-style-type: none"> <li>• ERADICATING POVERTY</li> <li>• RELIGIOUS TOLERANCE</li> <li>• HOLISTIC HEALTHCARE</li> <li>• DEMOCRACY &amp; UNCORRUPT ELECTIONS</li> <li>• RECOVERY OF DRUG ABUSE</li> <li>• NUTRIOUS FOOD &amp; HUNGER FREE WORLD</li> <li>• DEMOCRACY</li> </ul>	<ul style="list-style-type: none"> <li>*ERADICATING ILLITERACY</li> <li>*QUANTUM INTELLIGENCE</li> <li>*CHILD WELFARE</li> <li>*SCIENCE OF ENLIGHTENED BIRTHING &amp; PREGNANCY</li> <li>*ANCIENT HERITAGE</li> </ul>	<ul style="list-style-type: none"> <li>• *WOMEN EMPOWERMENT</li> <li>• PROTECTION OF MONKS</li> <li>• RECOVERY OF SEXUAL ABUSE VICINTIMS</li> <li>• INDEGINOUS ABORIGINAL NATIONS</li> <li>• GENDER EQUALITY</li> <li>• FEMININE EMPOWERMENT</li> </ul>	<ul style="list-style-type: none"> <li>• FOOD BANK</li> <li>• ANIMAL PROTECTION</li> <li>• ETHICAL ENVIRONMENTALISM</li> <li>• ORGANIC &amp; SUSTAINABLE AGRICULTURE</li> <li>• VEGETARIANISM &amp; CLIMATE CHANGE</li> <li>• ANIMAL RIGHTS</li> <li>• DEFORESTATION</li> <li>• ANCIENT SCIENCES</li> <li>• SUSTAINABLE DEVELOPMENT</li> </ul>

## Ministries of KAILASA

The Supreme Pontiff of Hinduism, Bhagavan Sri Nithyananda Paramashivam *reaching the world in all its forms, through the Ministries of KAILASA*

<div style="background-color: #800000; color: white; padding: 10px; border-radius: 5px;">  <p style="margin: 0;"><b>DEPT. OF SOVEREIGN</b></p> <p style="font-size: small; margin: 0;">Responsible for the Office of His Divine Holiness Bhagwan Sri Nithyananda Paramashivam, the government's international relations, and the Office of Digital Engagement &amp; Social Media.</p> </div>	<div style="background-color: #800000; color: white; padding: 10px; border-radius: 5px;">  <p style="margin: 0;"><b>DEPT. OF STATE</b></p> <p style="font-size: small; margin: 0;">Protecting and fighting for Hindus' rights and interests, providing legal support against persecution of Hindus across the globe</p> </div>	<div style="background-color: #800000; color: white; padding: 10px; border-radius: 5px;">  <p style="margin: 0;"><b>DEPT. OF TREASURY</b></p> <p style="font-size: small; margin: 0;">Manages Federal finances by collecting donations and paying bills and by managing currency, government accounts and public debt all as per Paramashiva's Hindu economy, with a mission to improve the wellbeing of all Kailasavasis</p> </div>
<div style="background-color: #800000; color: white; padding: 10px; border-radius: 5px;">  <p style="margin: 0;"><b>DEPT. OF COMMERCE</b></p> <p style="font-size: small; margin: 0;">Works with businesses, universities, communities, and the Nation's workers to promote job creation, economic growth, sustainable development, and improved standards of living for Kailasavasis</p> </div>	<div style="background-color: #800000; color: white; padding: 10px; border-radius: 5px;">  <p style="margin: 0;"><b>DEPT. OF HOUSING</b></p> <p style="font-size: small; margin: 0;">Responsible for building enlightened living spaces, town planning, construction, community development, protection of the environment and other environmental conservation efforts.</p> </div>	<div style="background-color: #800000; color: white; padding: 10px; border-radius: 5px;">  <p style="margin: 0;"><b>DEPT. OF HUMAN SERVICES</b></p> <p style="font-size: small; margin: 0;">It is the mission of the Kailasa Dept. of Human Services to create and enable enlightened lifestyle and living for every citizen, training people to enhance their well-being and consciousness</p> </div>



## Ministries of KAILASA

*The Supreme Pontiff of Hinduism, Bhagavan Sri Nithyananda Paramashivam reaching the world in all its forms, through the Ministries of KAILASA*



### DEPT. OF EDUCATION

The Department of Education fosters educational excellence, keeping the Vedic & Agamic knowledge alive. Creating policies for access to school education, post-school, higher education, international education and academic research



### DEPT. OF ENLIGHTENED CIVILIZATION

Reviving Sanatana Hindu Dharma by preserving Hindu libraries & knowledge centers, facilitating research & training in Yogic sciences & manifestation of powers, running the Nithyanandeshwara Paramashiva Devalayam which follows the Veda-Agama Sampradaya in the most authentic way



### DEPT. OF INFORMATION BROADCASTING

To enable growth and productivity, supporting innovation, science and commercialisation. Creating an enabling environment for sustained growth of media, and effectively disseminate information on government policies, programmes and achievements



### DEPT. OF HEALTH

Leading people to good health using Nithyananda Yoga, Ayurveda and other traditional Hindu medical sciences while also working with allopathic medicine to achieve results for the community



### DEPT. OF VEDIC SCIENCE & TECHNOLOGY

Leading people to good health using Nithyananda Yoga, Ayurveda and other traditional Hindu medical sciences while also working with allopathic medicine to achieve results for the community



### DEPT. OF GLOBAL COMMUNICATIONS

The foremost medium of communication between HDH, the sovereign of ShriKailasa and each of its citizens across the world, as well ShriKailasa's voice to the global media other nations and entities.

81

## Ministries of KAILASA

*The Supreme Pontiff of Hinduism, Bhagavan Sri Nithyananda Paramashivam reaching the world in all its forms, through the Ministries of KAILASA*



### DEPT. OF RELIGION & WORSHIP

The governing body for all rituals and temple-related activities across the nation, overseeing temple operations in all defacto spiritual embassies and ensuring all rituals follow instructions as per the Agamas (primordial Hindu scripture). Also works for the protection of the temple premises and artifacts and liaisons with Hindu entities around the world for this common cause.



### DEPT. OF AGRICULTURE

The governing body for all agriculture efforts and food related activities. The department's mission is to ensure all ShriKailasavasis are fed nutritious, toxin free and Vedic-Agamic compliant meals. Also runs and maintains the organic farms of ShriKailasa.



### DEPT. OF ENVIRONMENT & ANIMALS

The foremost medium of communication between HDH, the sovereign of ShriKailasa and each of its citizens across the world, as well ShriKailasa's voice to the global media other nations and entities.

82



**Global Services** (under KAILASA's Dept. of State)



**Saffron Om:**  
Working for world peace, conflict resolution and religious freedom



**Red Om:**  
Providing relief work for natural & man-made calamities, working to eliminate world hunger



**Blue Om:** Working for animal rights and prevention of cruelty towards animals



**White Om:** Providing psychological healing, spiritual counselling and a superconscious breakthrough



**Yellow Om:** Providing Satvidya – Yogic, ayurvedic solutions and medical care including access to libraries and knowledge



**Green Om:** Working for protecting the environment

83

**Global Services** (under KAILASA's Dept. of State)



**Saffron**



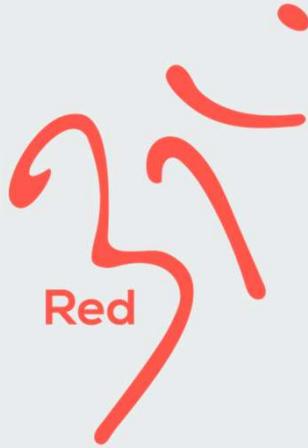
**Saffron Om:** Working for world peace, conflict resolution and religious freedom

*Picture shows Peace Walk by millions of peacekeepers of KAILASA (Thiruvannamalai, India)*

84



### Global Services (under KAILASA's Dept. of State)



**Red Om:** Providing relief work for natural & man-made calamities, working to eliminate world hunger

*The SPH personally organizing relief efforts and free, organic food distribution for the Thane Flood relief in Pondicherry Region (India, 2012)*

### Global Services (under KAILASA's Dept. of State)



**Blue Om:** Working for animal rights and prevention of cruelty towards animals

*In Hinduism, cows are worshipped and endeared as Gau Mata, who embodies 330 million Deities and is a form of the Cosmic Mother. Picture shows Gau Mata with Her calf, spending time with Balasanth (Child Saints) of the Nithyananda Gurukul (AdiKAILASA - Bidadi, India)*



## Global Services *(under KAILASA's Dept. of State)*



**White Om:** Providing psychological healing, spiritual counselling and a superconscious breakthrough

*Engineering college students attending a meditation program organized by KAILASA's White Om (Karnataka, 2008)*

87

## Global Services *(under KAILASA's Dept. of State)*



**Yellow Om:** Providing Satvidya – Yogic, ayurvedic solutions and medical care, including access to libraries and knowledge

*Top: One of KAILASA's many medical camps set up during relief efforts for Thane Flood in Pondicherry region (India, 2012)*

*Bottom: Free yoga classes held around the world organized by Yellow Om, for people of all ages*

88



## Global Services *(under KAILASA's Dept. of State)*



**Green Om:** Working for protecting the environment

*Organic fruits, vegetables, and grains cultivated by the Peacekeepers of KAILASA, led by the SPH  
The produce is offered as Annadhaan (charitable service of providing free organic meals to everyone) through various embassies and centers of KAILASA.*

89

*"...I started **organized** public life in 2000. But my public life **started when I was 12!** How I started my public life?*

*One person at a time!*

*I'll from walk village to village, sit, spend some time- and small boy, naturally people will become curious, all alone! They will come and try to talk to me. Then I'll start talking to them and start enriching, whatever little way I know! It was a raw, crude, ground-level way,*

***One Person at a Time."***

*- Autobiography of the Avatar, the SPH Bhagavan Sri Nithyananda Paramashivam*



90



Over 26+ years of untiring contribution, delivering more than **18,000 hours of public discourses**, designing and conducting **over 100 types of meditation workshops**, and serving more than **1 billion** people through free, organic, vegetarian food distribution (*Annadhan*), the SPH is bringing both the *lifestyle and knowledge* of Hinduism to the world in a grand scale.

*Left (19 Oct 2002):* Ananda Spurana Meditation Workshop in AdiKAILASA - Bidadi, India  
*Right (26 Feb 2020):* Public Presidential Address to the Global Hindu Diaspora





*“KAILASA is a place where **everything** related to Superconsciousness is revived.*

*All the sampradayas\*, all the spiritual ecosystems created for Enlightenment will be revived and established in such a way, it never gets lost again, there **forever serving the humanity”***

*- The SPH Nithyananda Paramashivam  
(6 Jan 2019)*



*\*Sampradaya: The multiple arms/sects of Hinduism, each exploring the science of awakening the individual's peak possibility, in a unique, time-tested, fool-proof way*

93

The **adulation of violence** in recent lifestyle has enabled disruption in several nations - affecting millions of lives with **mental distress, physical health ailments, defalcation of food supply, and pinpointed destruction** to the infrastructure of several countries.

The Supreme Pontiff of Hinduism, Bhagavan Sri Nithyananda Paramashivam, has **dedicated His life** and made it His mission to bring **global peace from the ground-level**, through the KAILASA's Dept. of Religion & Worship, and Dept. of Human Services.

To bring harmony in humanity, to create a life of freedom and peace for every individual on the planet, through the **revival of the Temple Ecosystems**.



*Arunachaleswara Temple (Thiruvannamalai, India)*

94



“...[Joshua Gordon, M.D., Ph.D.](#), director of the National Institute of Mental Health (NIMH), pointed out that environmental factors present both risk and **protective influences on mental health**. He grouped such factors into three types.

- **Individual factors** such as the microbiome.
- **Natural and built components** include green spaces, housing, and highways, which may play a role in health disparities.
- **Social factors** like family structure, poverty, and other social determinants of health...”

- National Institute of Environmental Health Studies, March 2021

95

From 1994 to this date, the Supreme Pontiff of Hinduism has worked *tirelessly* in the revival of Temple Ecosystems globally.

Through KAILASA's Dept. of Religion & Worship, and Dept. of Human Services led by the SPH, this life-long commitment to the mission and vision of bringing global harmony, sustainable living, and **reproducible ecosystems** has been **proven** in building active, contributing Temple Ecosystems around the world.



1994: The Supreme Pontiff of Hinduism (Thiruvannamalai)

96



**21 Oct 2006:** Following a meditation under the sacred Banyan Tree in AdiKAILASA, peacekeepers of KAILASA along with children of the Nithyananda Gurukul celebrate the auspicious occasion of Deepavali (*AdiKAILASA - Bidadi, India*)

97



**22 Dec 2018:** Peacekeepers of KAILASA and participants of the Paramashivoham Meditation Workshop take part in the celebrations of a traditional flag-hoisting ceremony. (*AdiKAILASA - Bidadi, India*)

98



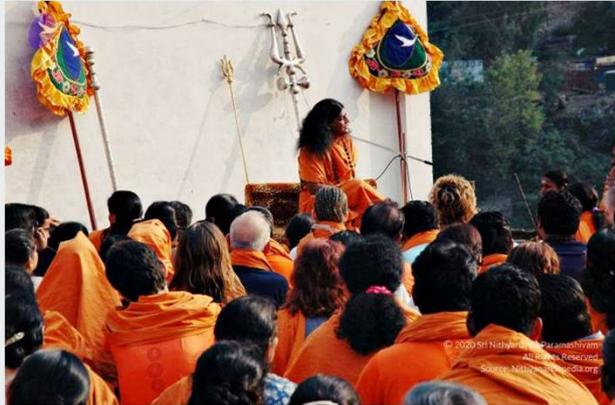
**14 Dec 2006:** The SPH conducting the Nithyananda Spurana Convention (Life Bliss Program Level 2) - a meditation workshop (Chennai, India)

99



**17 Dec 2006:** The SPH conducting the Nithyananda Spurana Convention (Life Bliss Program Level 2) at St. Peter's Engineering College (Chennai, India)

100



**26 May 2006:** Peacekeepers of KAILASA and the SPH embark on the Himalayan Yatra - the traditional sacred pilgrimage to the Himalayan Mountains, and up the river Ganga. (*Harsil, India*)

101



**20 Dec 2011:** The Temple Ecosystem of Thiruvannamalai serves as the driving factor in maintaining the lifestyle of health, wealth, and well-being for the denizens of Thiruvannamalai, one of the remaining *living* temple ecosystems. (*Thiruvannamalai, India*)

102



**31 Dec 2018:** Peacekeepers of KAILASA and participants of the Paramashivoham Meditation Workshop take part in morning meditation, and traditional puja, or ritualistic worship. (*AdiKAILASA - Bidadi, India*)

103



**17 Aug 2014:** The distribution of sweet butter as part of the Krishna Janmashtami Celebrations - the celebration of Lord Krishna's birth (*AdiKAILASA - Bidadi, India*)

104



**17 Aug 2014:** Playfully colourful celebrations of Krishna Janmashtami (*AdiKAILASA - Bidadi, India*)

105



**17 Aug 2014:** As a part of the Krishna Janmashtama Celebrations, peacekeepers of KAILASA distributing free organic food to the public (*AdiKAILASA - Bidadi, India*)

106



**11 Sept 2016:** The peacekeepers of KAILASA, led by Supreme Pontiff of Hinduism, take part in *Kara Séva* - the voluntary contribution of physical service towards the cleaning, or construction of the sacred Hindu temple. (*AdiKAILASA - Bidadi, India*)

107



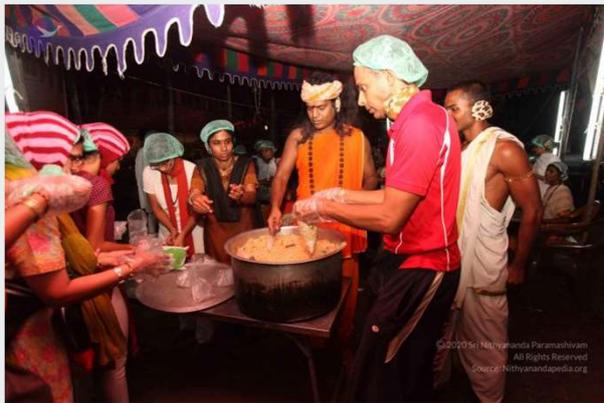
**2 Jan 2013:** The Supreme Pontiff of Hinduism, Bhagavan Nithyananda Paramashivam arrives with volunteers and KAILASA's peacekeepers, to provide relief efforts to the cyclone-hit Pondicherry region through distribution of food, water, and basic necessities, medical camps, and clearing the local roads for further relief efforts. (*Pondicherry, India*)

108



4 Jan 2012: Thane Flood Relief Food Preparations (*Pondicherry, India*)

109



4 Jan 2012: Thane Flood Relief Food Preparations (*Pondicherry, India*)

110



**3 Jan 2012:** Pondicherry - Thane Flood Relief Medical Camps

111



**4 Jan 2012:** Pondicherry - Thane Flood Relief Medical Camps

112



### *KAILASA Ecosystems around the World*



113



**(Left) 1994:** KAILASA in Thiruvannamalai is traditionally passed on to the hands of the SPH JGM HDH Bhagavan Nithyananda Paramashivam  
**(Right) 2017:** KAILASA in Thiruvannamalai receiving visitors and delegates for the Kalpataru Meditation Workshop, and Shiva Deeksha\*

*\*Shiva Deeksha: one of the primary initiations of Hinduism*

114



6 Jan 2013: KAILASA in Thiruvannamalai traditionally celebrates the birth date of the SPH Nithyananda Paramashivam

115



Jan 2011: KAILASA in Thiruvannamalai  
The SPH Himself directly serving Annadhan, and traditional temple services

116



2006-2008: KAILASA in Thiruvannamalai

117



11 March 2017: KAILASA in Thiruvannamalai

Thousands arrive to celebrate the Enlightenment Ecosystem, and to traditionally meet the SPH JGM HDH Bhagavan Nithyananda Paramashivam

118



**Tiruchengode Sarvajnapeetham - Adi Nithyananda Peetham**

The first temple ecosystem established by the SPH JGM HDH Bhagavan Nithyananda Paramashivam at the age of 23, on the banks of the sacred Kaveri River (2001).

This was the start of the borderless Hindu Temple Ecosystem we know today as KAILASA.

119



**AdiKAILASA Nithyananda Peetham in Bidadi**

After having a vision of the sacred Banyan Tree, the SPH had established the AdiKAILASA Temple Ecosystem with this same Banyan Tree at its heart - the main headquarters of KAILASA (2003).

120



**AdiKAILASA Nithyananda Peetham in Bidadi**

Through the livestream of the sacred Banyan Tree and deities, the temple ecosystem of AdiKAILASA is continuously available to all - from wherever they are.

121



**AdiKAILASA Nithyananda Peetham in Bidadi**

The continuous flow of worship and temple services.

122



### KAILASA in Columbus, Ohio (USA)

The first temple established by the SPH outside India. The temple physically came to life in just 9 months. The chief presiding deities of the temple are Sri Nithyanandeshwara and Nithyanandeshwari. The deities are 7-feet tall granite, weighing 6 tons, and their divine faces have been directly hand-carved by the SPH.

123



### KAILASA in Los Angeles, California (USA)

The Los Angeles temple, first inaugurated in 2005, then established in its permanent location in 2007, houses the largest Shiva linga and Rajarajeshwari Devi in North America.

124



### KAILASA in Los Angeles, California (USA)

As a 25'000 square ft temple-complex, housing 80+ deities, it is one of the largest Hindu Temple ecosystems in the West.

125



### KAILASA in Seattle, Washington (USA)

Housing the blissful dancing form of Ganesha, and the largest living Nataraja deity outside of India, KAILASA in Seattle is also known as *Chidambaram\** of the West.

*\*Chidambaram Temple: The ancient Hindu temple where Paramashiva resides as Nataraja, the Cosmic Dancer and expression of Akasha/Space. The big toe of Nataraja has also been revealed to be the centre of the Earth's magnetic equator.*

126



### **KAILASA in San Jose, California (USA)**

Inaugurated in 2009, KAILASA in San Jose radiates the energy of the 'Madurai' Meenakshi Temple\*.

The chief presiding deities of the temple are Devi Meenakshi, the Shiva Linga, Lord Sri Nithyanandeshwara and Devi Nithyanandeshwari (Lord Shiva and the Cosmic Mother) which have been created, installed and energized by the SPH Himself.

*\*Madurai Meenakshi Temple: Home to Devi Meenakshi- the Divine Cosmic Mother, and the consort of Lord Sundareshwar, the most beautiful and blissful form of Lord Shiva.*

127



### **KAILASA in St. Louis, Missouri (USA)**

Alongside the Shiva Linga and Nithyananda Ganesha, KAILASA in St. Louis carries the energy of Tirumala Tirupati\* of South India and houses the one of the tallest Venkateshwara deities in North America, along with His consorts - Sridevi and Bhudevi. The beautiful landscape nestled among the woods and rolling hills of Missouri stretches for 20 acres.

*\*Thirumala Tirupati is one of the most beloved of Lord Vishnu, whose temple is the most visited (of any religion) in the world*

128



### KAILASA in Phoenix, Arizona (USA)

Home to over 21 deities and with a temple structure of 2500 square feet, KAILASA in Phoenix has been directly established by the SPH Nithyananda Paramashivam - serving as an energy field of worship, meditation, and celebration for over 7 years

129



### KAILASA in Houston, Texas (USA)

Formally inaugurated in 2017, the SPH has declared KAILASA in Houston as the *Parihara Sthala* for all the *Navagraha doshas*\*

*\*The space in which all ill-effects of the 9 celestial bodies are removed*

130



### KAILASA in Toronto, Canada

Inaugurated on July 2011, KAILASA in Toronto is the only Hindu temple in the West with all 63 Nayanmars\*, and 18 Siddhas\* residing as deities. The temple deities here are seated exactly as they existentially preside in Kailaasa around Paramashiva, the Primordial Deity of Hinduism

*\*Nayanmars: The most endearing, and notable Saints of Hinduism*  
*\*Siddhas: Literally meaning "the accomplished/perfected one"*

131



### KAILASA in Toronto, Canada

Active and alive from 2011 onwards, KAILASA in Toronto has been blessed to radiate the superconscious energy of Kailaasa. This temple ecosystem goes on providing various temple services to the community such as Annadhan, and traditional Hindu ceremonies.

132



KAILASA's Dept. of Religion and Worship, Dept. of Human Services, and each of KAILASA's Temple Ecosystems consider the **Right of Happiness** to be the highest fundamental right of all humans - in fact, all beings.

The ultimate goal for Hinduism and KAILASA, led by the SPH JGM HDH Bhagavan Nithyananda Paramashivam, is the material and spiritual well-being, and prosperity of humanity.



133



134



Annadhan - the traditional distribution of free, vegetarian, organic food for people of all caste, creed, religion, race, gender, social standing



135



*"We will revive the food supply system of Kailaasa ... Before you get hungry, food will be ready. Continuous annadhan. I am not giving any fantasy. It is already becoming reality."*

- The SPH JGM HDH Bhagavan Nithyananda Paramashivam (17 June 2019)

136



The developmental, economic, social, and medical impacts of malnutrition and famine have a **critical impact** on the individual, familial, community, national, ultimately on the global level.

With the on-going COVID-19 pandemic triggering an alarming spike in food insecurity, the United Nations have given warnings of **famines of biblical proportions**. In 2020 alone, *690 million people* were estimated to be pushed into food insecurity.

The access and availability to organic food has become of **utmost importance**.



137

Through *KAILASA's Department of Agriculture*, the Supreme Pontiff of Hinduism Jagat Guru Mahasannidhanam His Divine Holiness Bhagavan Nithyananda Paramashivam, has **committed to the distribution of free, organic food to everyone** - not just since the beginning of His public life, but from His very upbringing itself.



138



**22 Nov 2002** - The pictures show the early days of KAILASA's spiritual mission, where the SPH is offering Annadhan (providing a free, organic, vegetarian meal), on Kartikai Deepam. (*Thiruvannamalai, India*)

139



**2013:** Even with a fractured hand, the SPH JGM HDH Bhagavan Nithyananda Paramashivam engaged in selfless work day and night, inspiring the peacekeepers of the Sovereign Order of KAILASA to engage in selfless service, leading the nation of KAILASA by example.

In 2011, the SPH had a multiple compound fracture with the bone protruding out of the skin.

In 2013, two steel implants that were fastened in 2011 were removed as the bones had healed completely.

This picture is after that surgery.

140



3 Jan 2012: Pondicherry - Thane Flood Relief

141



3 Jan 2012: Pondicherry - Thane Flood Relief

142



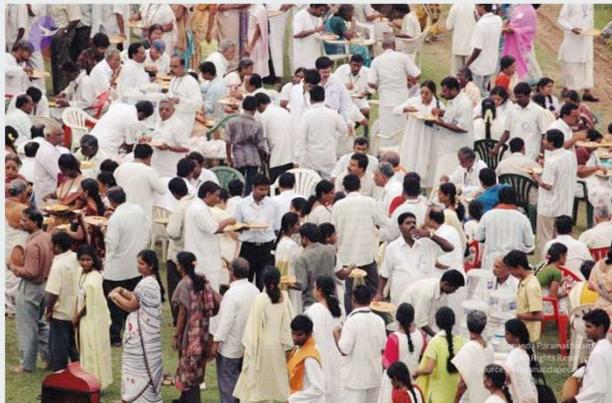
**3 Jan 2012:** Pondicherry - Thane Flood Relief

143



**9 Sept 2011:** Nithyananda Annalaya Inauguration (*Thiruvannamalai, India*)

144



25 Nov 2005: Arogya Yoga Health Workshop (Tamil Nadu, India)

145



12 Dec 2007: Nithyananda Spurana Meditation Workshop (Salem, India)

146



**20 Sept 2012:** Nithyananda Spurana Meditation Workshop (*Thiruvannamalai, India*)

147



**27 Nov 2012:** Karthikai Deepam Celebrations (*Thiruvannamalai, India*)

148



**10 May 2017: Inner Awakening Meditation Workshop (Thiruvannamalai, India)**

149



**10 April 2017: Kalpataru Meditation Workshop (Thiruvannamalai, India)**

150



**5 May 2016:** Bhandara feast served for Respected Spiritual Leaders and Hindu Monks (*AdiKAILASA - Bidadi, India*)

151



**28 April 2016:** Kalpataru Meditation Workshop (*AdiKAILASA - Bidadi, India*)

152



11 March 2017: Arunachala Sarvajnapetham, Thiruvannamalai, India

153



18 Aug 2019: Thiruchengode Sarvajnapetham, India

154



**6 July 2019:** Annadhan distributed during Guru Purnima - the traditional celebration of Guru (*KAILASA in Houston*)

155



**8 Dec 2016:** Sadashivoham Meditation Workshop (*AdiKAILASA - Bidadi, India*)

156



**30 May 2020:** Annadhan service continues in the midst of the COVID-19 crisis (*Madurai, India*)

157



**1943 – 1944:** In the man-made famine of Bengal, as per existing records 3+ million were murdered. The Prime minister of the world's biggest empire controlling 1/3rd of mankind claimed they could not do anything about the people dying of hunger because - *"Hindus bred like rabbits and the famine was their fault"*.

**2016, Ujjain :** In Ujjain Kumbh Mela, the peacekeepers of KAILASA served organic food to over 3+ million. Peacekeepers of KAILASA under the leadership of the SPH Nithyananda have served more than 1 billion free meals in past 26 years and are determined to end hunger and poverty in all its forms.

KAILASA, with 200 peacekeepers at any given time, can deliver what even one of the biggest countries could not deliver. KAILASA is not driven by war, fear or greed - it is an enlightenment based nation - driven by selfless service.

158



The Vedagamas, the source of Hindu Scripture, declares :

॥ अन्नम् बहु कुर्वीत ॥<sub>1</sub>  
“Annam Bahu Kurveetha”

which means, “*Let us produce food in large quantities*”.

Through the widespread distribution and promotion of free, healthy, organic food, KAILASA’s global peacekeepers led by the SPH serve such that we may *achieve food security, improve nutrition, and promote sustainable agriculture globally*.

Annadhan is the vision to end poverty and hunger, in all its forms.

*(1) Taittiriya Upanishad, Brigu Valli, Chapter 3 Verse 9*





Hinduism, Sanatana Hindu Dharma, is a **knowledge-based tradition**.  
What was once passed on orally from time immemorial, has in the last few thousand years begun being transmitted through written word in the form of **palm-leaf scriptures, books, and libraries**.

161

*“Only if you read the original Upanishads, Brahma Sutras, Bhagavad Gita, you will understand the Reality, the Truth, **what I stand for**.*

*Jnanalaya, Grantha Samadhi, Hindu Traditional Library has principles like **books are the living representative** of Saraswati and Dakshinamurthy, meaning they express the **Authenticity of the Truth.**”*

*- The SPH Nithyananda Paramashivam  
(10 Nov 2019)*



162



*“Centuries of history of discrimination, exploitation, dispossession and colonization have led to the loss of traditional knowledge. **Traditional knowledge is under threat and is being misused and misappropriated ...***

*Indigenous peoples’ traditional knowledge has been developed over generations through daily life practices and a close understanding of local environments. **It can offer valuable responses to climate change, food insecurity, reducing inequalities and other challenges that we are trying to resolve ...”***

*18th Session of the United Nations Permanent Forum on Indigenous Issues (UNPFII)*

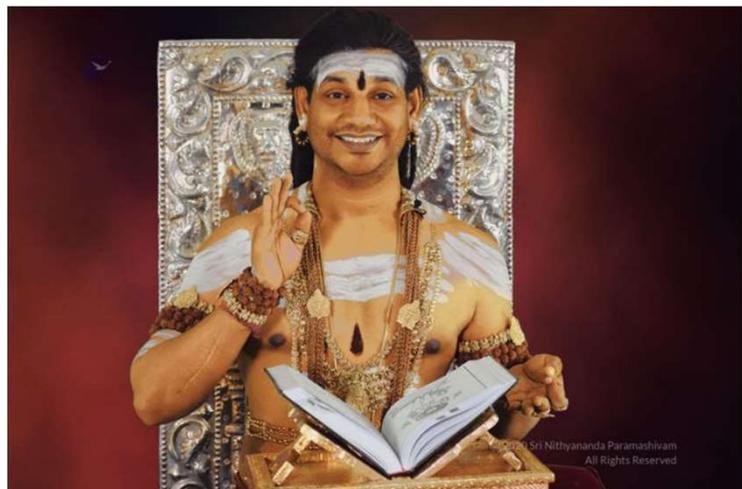


163

From the original 100 million source books of Hinduism, **barely 20% remain today.**

Through KAILASA’s Dept. of Enlightened Civilizations, the Supreme Pontiff of Hinduism has committed His life to **ensure the preservation, protection, and transmission** of the age-old, authentic, time-tested Hindu knowledge.

The SPH serves to not only protect the branches of knowledge remaining today, but also to **revive this vast knowledge which has been lost** over years of genocide, and persecution.



*28 Feb 2020: Public Presidential Address to the Hindu Diaspora, by The Supreme Pontiff of Hinduism*

164



### Zero

The Rig-Vedas, one of the fundamental source scriptures of Hinduism, expresses a concept known as the Hiranyagarbha, or the “Universal Womb”.

From the concept of Hiranyagarbha, comes the understanding of the space out of which everything comes forth, Zero.

From India to Persia, then onto Arabia through the Hindu scholar *Kanaka*, this knowledge is today the cornerstone of everything considered as binary logic.



165

### Ayurveda

The traditional Hindu form of medicinal diagnostics and treatments. With its roots in Hindu scriptures and reference in chapters of the Rig-Vedas, it stands as the oldest living medicinal system still being used and practised today.

This includes the use of copper in medical instruments for its antibacterial properties, and the use of Ayurvedic methodology in treatments for Rheumatoid Arthritis, and Osteoarthritis

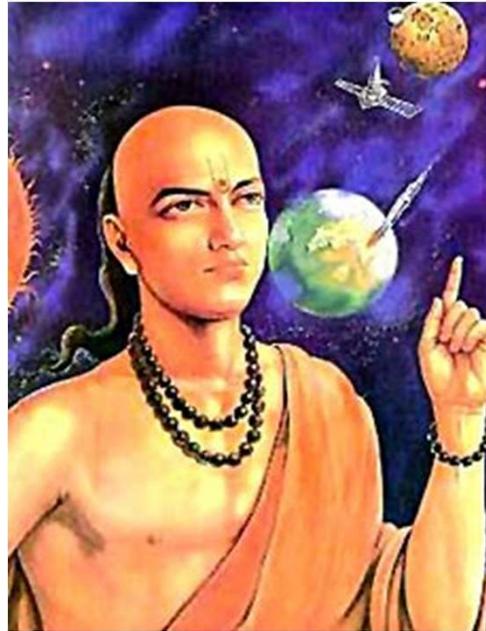


166



### Surya Siddhanta

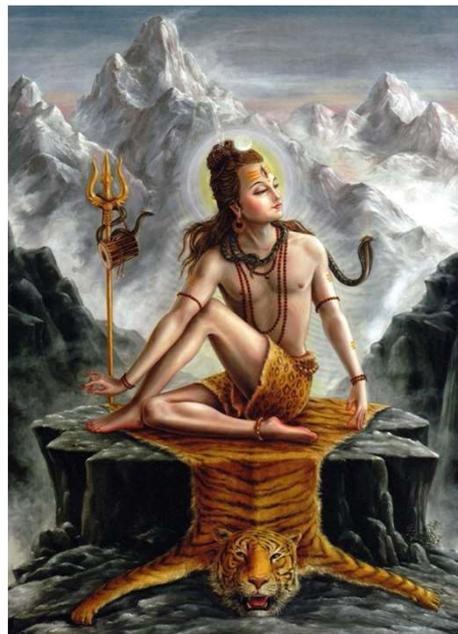
An ancient Hindu literature, detailing the science of astronomy - including the speed of light, distance from the sun, diameter of the Earth, and planetary orbitals, long before the recent understanding of modern optics.



167

### Yoga

The age-old science and practise of Yoga has direct reference and origin in the *Hindu Agamas, Patanjali Yoga Sutras, Joga Pradipika, Rudramalayam of Uttara-Tantram, Gheranda Samhita*, and countless other Hindu scriptures.



168



## Kashmiri Shaivism

The Hindu science of consciousness and awareness, extending its application through the form of mental, emotional, physiological, neurological, and physical freedom.



169

## The Lost Knowledge of Kashmir

Hindus have lived in **Kashmir** for more than 10,000 years. The name Kashmir derives its origins from the name of **Rishi Kashyapa**, one of the Sapta Rishis, or 7 Great Rshis, as described in Vedas (Sama Veda verse 2.218-221).

Over the course of *repeated and systematic genocide*, persecution, and invasion which *continues to this day*, Hindus were mercilessly killed and their knowledge burnt to ashes.

Today Hindus in the valley of Kashmir are less than **2%** of the total population.



170



## The Lost Knowledge of Kashmir

*In the recent forced Hindu Exodus in Kashmir:*

Hindu population in Kashmir

Before the exodus of 1990

160,000

2016, 30 years after the violent exodus

2000-3000

With this, an *unprecedented volume* of Kashmiri Shaivism's scriptures, literatures, scholars, and saints have not only been *lost forever*, but continue to wither away to this date.



Source: "Kashmir: Outrage over settlements for displaced Hindus". BBC 15-06-16.

171



**Nalanda University:** Served as the *global hub of knowledge* for nearly 800 years.

The temples, laboratories, monasteries, and **9-storey library** of Nalanda University (also known as the Dharma Gunj, or *Mountain of Truth*) attracted scholars from across the globe.

172



**Nalanda University:** Burned *continuously* for *6 and a half months* in 1193.  
Thousands of students murdered, thousands more beheaded.

*Millions of manuscripts and thousands of sincere scholars, who can never be replaced.*

173



The Supreme Pontiff of Hinduism JGM HDH Bhagavan Nithyananda Paramashivam has taken up the mission to revive the world's lost wisdom, ancient sciences, and indigenous knowledge traditions, for the benefit of humanity through KAILASA's Nithyananda Hindu Library (NHL).

174



From 2003 onwards, the SPH has been a source of continuous contribution to the preservation, protection, and transmission of knowledge in all its forms, through KAILASA's Nithyananda Jnanalaya (Library)

- Collection of **100,000+** physical literature on Hinduism
- **400,000+** digital literature, more than **240 million pages** of indigenous Hindu knowledge
- Collaboration with 5 traditional libraries, including the **most ancient Hindu monasteries**, and preserved personal collections
- Over **3 Terabytes** Yoga scriptures collected
- World's largest collection of **Shaiva Agamas**
- World's largest collection of **Kashmiri Shaivism scriptures**

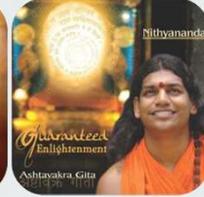
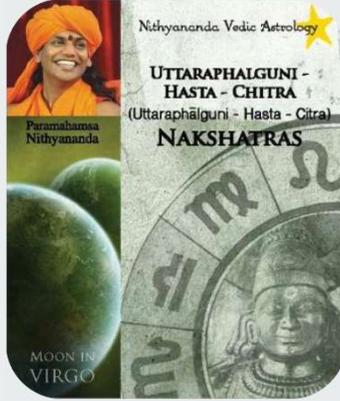
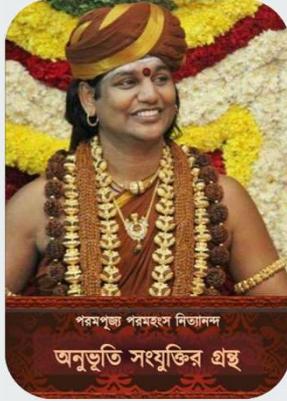


175



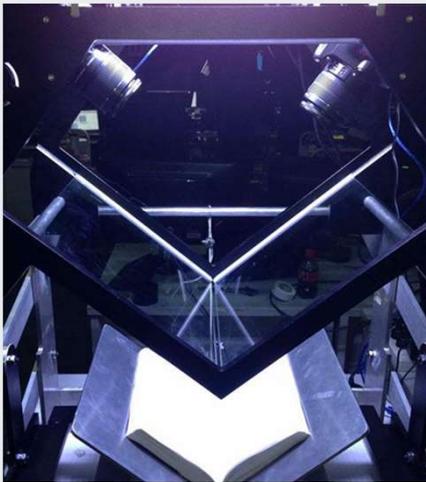
Collection of 31,000+ traditionally preserved palm-leaf manuscripts, and in-house palm-leaf printing for translating digital literature to traditional palm-leaf script

176



*Thousands of recovered ancient scriptures translated in a user-friendly way for the modern man- through more than 500 publications (both printed and digitized), translated into 27 different languages.*

177



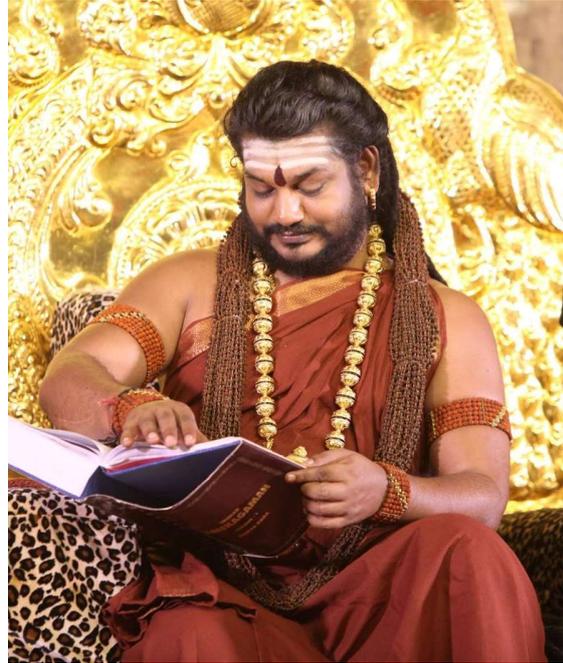
Digitization of 600,000+ pages of Indigenous Hindu literature, setting in-house server & storage to host over 120 Terabytes of Digitized literature

178

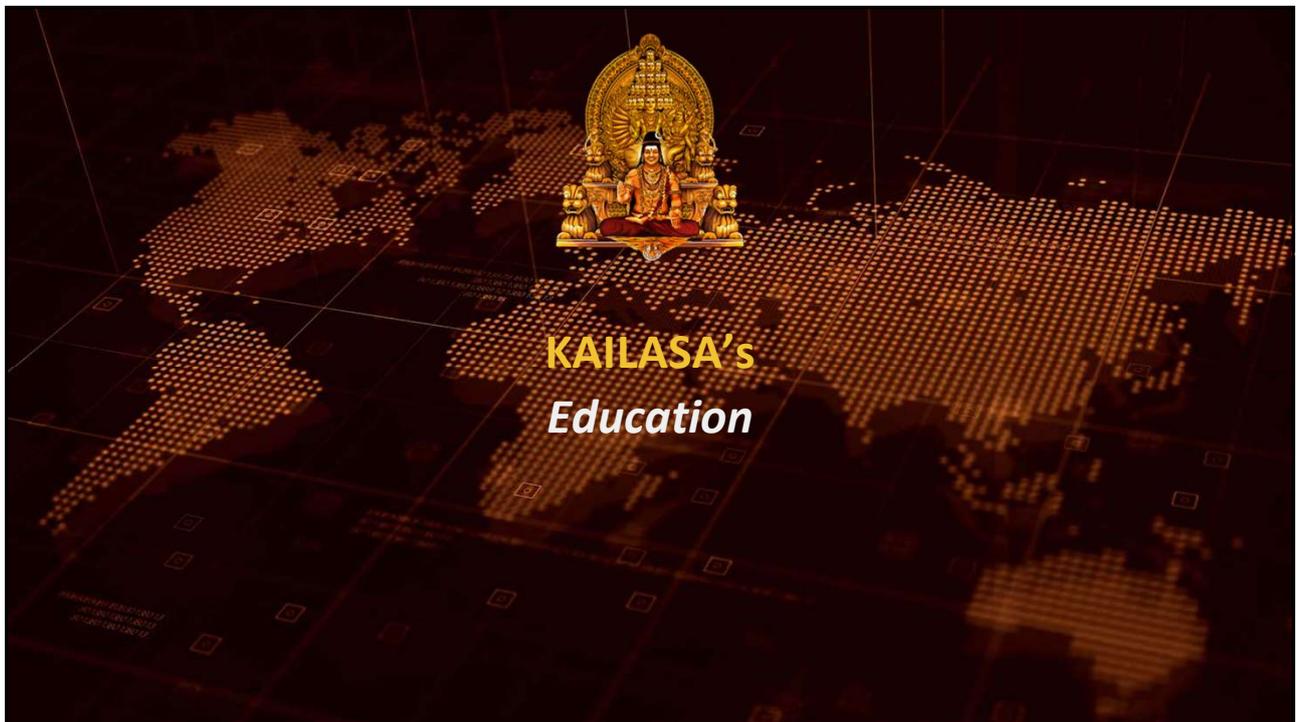


**Mission and Vision of KAILASA's Nithyananda Jnanalaya (Library):**

- Housing 50 million Books, 3 million manuscripts on Hinduism, 2 million source books on Hinduism, and the world's largest Grantha Samadhi (living Deity in the form of Scriptures)
- State-of-the-art library spread over 10 million square feet (230 acres), using software-based automated library management
- Establishing World's largest Digital library of Hinduism Books and Manuscripts



179



180



*“The whole Gurukul, real Hindu Gurukul, Hindu University atmosphere I had in Thiruvannamalai in 1970’s is what I am trying to reproduce all over the world through Nithyananda Gurukul and Online E-Gurukul”*

*- The SPH Nithyananda Paramashivam  
(17 Nov 2019)*



181

Today, Education is known to be the key factor to enabling upwards socioeconomic mobility, and the strongest means of removing poverty. The right education is crucial to the well-being, stability, and growth of not only every child, but to humanity as a whole.

The Gurukul System is known to be the **knowledge-transmission system** of Hinduism - one of the pillars which kept Sanatana Hindu Dharma alive and standing, as the world’s most ancient, *living* civilization.

Through KAILASA’s Dept. of Education, the Supreme Pontiff of Hinduism, JGM HDH Bhagavan Sri Nithyananda Paramashivam, the Gurukul System is being **revived in its entirety**.

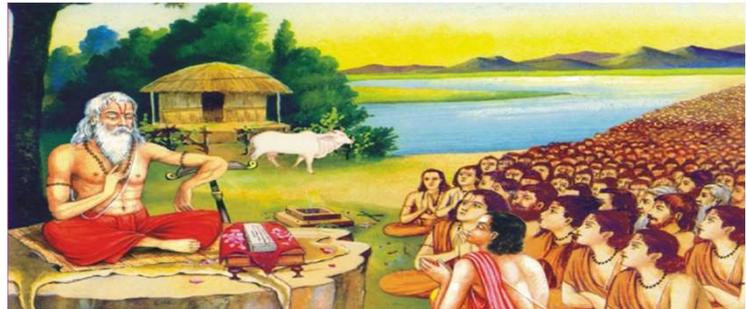


182



### Gurukul - “Living in the Guru’s Home”

The Gurukul System is rooted on the “***guru-shishya sampradaya***”, or the *living lineage of the Guru-disciple relationship*.



183

After decades of study on the ***physical, chemical, and biological*** uniqueness of meditative states and *Enlightened beings*, it has been found that in the normal waking state alone..their brainwaves show that they are in a ***complete meditative state***, despite being *fully active and engaged*.

In the world of athletics, this state is known as the “*being in the zone*” - a ***GLIMPSE into the peak*** of focus, cognitive function, attention, and coordination, to name a few.

Rather than a glimpse, Enlightened beings casually walk, talk, and engage with life ***settled in this peak***.



184



Recent studies have also found that *we imbibe* the body language, behaviours, and patterns of those in our environment- not just on the behavioural level, but to the **depths of the neurological layer.**

This is also known as the “*mirror-neuron effect*”.

In this way, there is no better teacher than the *Enlightened Guru*, who (as per modern science) exists as the *superconscious, biological, reproducible anomaly.*



185

However, through centuries of Moghul Invasions, Colonialism, and continued persecution against Hinduism and Hindu Tradition, this science of knowledge transmission has been diminishing at an unprecedented rate.

After careful study in the Colonialism Era, it was found that the Gurukul System was standing as the backbone and stability of the Hindu Civilization.

The Macaulay Education System was imposed on India after this revelation.



186



**13,000 Universities** across Bharat, and **200,000 Gurukuls** were **Destroyed** in Bengal and Bihar alone

187



With the **systematic destruction** of Hindu Universities and Gurukuls, goes also more than 80% of **Hinduism's Indigenous knowledge**.

188



*“Our English schools are flourishing wonderfully ... The effect of this education on the Hindoos is prodigious.*

***No Hindoo who has received an English education ever continues to be sincerely attached to his religion ...***

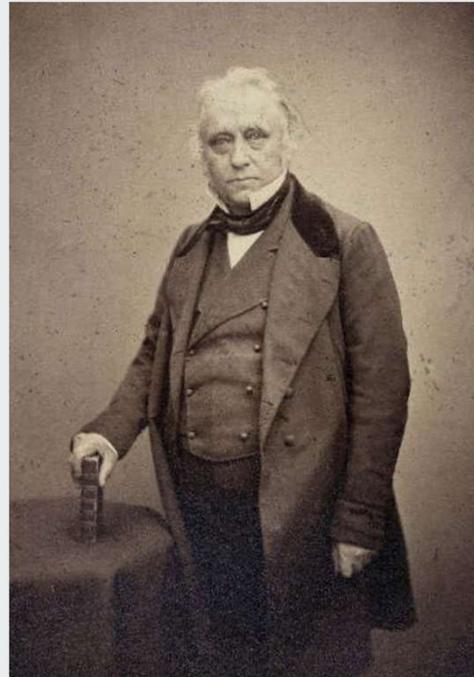
*The Hindoo religion is so extravagantly absurd that it is impossible to teach a boy astronomy, geography, natural history, without completely destroying the hold which that religion has on his mind. ...*

***It is my firm belief that, if our plans of education are followed up, there will not be a single idolater among the respectable classes in Bengal thirty years hence.***

*And this will be effected without any efforts to proselytise, without the smallest interference with religious liberty, merely by the natural operation of knowledge and re(f)lection.*

*I heartily rejoice in this prospect....”*

- Thomas Macaulay (12 Oct 1836)



189

## KAILASA's Nithyananda Gurukul



The grand revival of Hinduism's Gurukul and Universities

190



**2 Oct 2006:** Official Inauguration of the Nithyananda Gurukul (*AdiKAILASA - Bidadi, India*)

191



**2008:** Students of the Nithyananda Gurukul practising yoga and meditation, under the sacred Banyan Tree (*AdiKAILASA - Bidadi, India*)

192



50% of Gurukul Balasanthi (Child-Saints) study 1-3 years ahead their age group, scoring in the top 10-20% of MENSA at age 14.

193



Gurukul Balasanthi learning standard Academics, along with the indigenous Hindu Scriptures

194



Gurukul Balasanth practising Shivastambha\* Yoga under the guidance of Trained Shivasatmbha Yoga Acharyas (Teachers)

195



**20 May 2018:** Gurukul Balasanth demonstrating the ability to perform Kundalini Rajju\*, even through blindfold (AdiKAILASA - Bidadi, India)

*\*Kundalini Rajju: Traditional Rope Yoga*

196



**22 May 2018:** The SPH JGM HDH Bhagavan Sri Nithyananda Paramashivam personally teaching the once lost science of Dhanur Vidya\* (AdiKAILASA - Bidadi, India)

*\*Dhanur Vidya: The Ancient, Hindu Science of Archery*

197



**30% of Gurukul Balasanth (Child-Saints) demonstrating capacity to spontaneously play instruments without formal training (AdiKAILASA - Bidadi, India)**

198



Gurukul Balasanthas living the Agamic Shastra\*-based lifestyle (AdiKAILASA - Bidadi, India)

*\*Agamic Shastras: One of the fundamental source scriptures of Hinduism, revealing the why and the how for lifestyle best practises, solutions, and standards*

199



**5 Oct 2018:** Balasanthas (Child Saints) of the Nithyananda Gurukul demonstrate the ability to read blindfolded\* (AdiKAILASA - Bidadi, India)

*\*Through the initiation of the Guru whereby the Guru awakens the non-mechanical parts of the brain, hundreds of Balasanthas & Peacekeepers of KAILASA today express powers such as (but not limited to) reading through the Third Eye (Ajna Chakra)*

200



**11 Oct 2015:** Gurukul Balasanthos participating in Vaakyartha Sadhas\* (AdiKAILASA - Bidadi, India)

*\*Vaakyartha Sadhas: The Think-Tank of Hinduism*

201



**11 March 2017:** Balasanthos of the Nithyananda RajaGurukul\* addressing Kailasian delegates (Thiruvannamalai, India)

*\*Nithyananda RajaGurukul: The Traditional Hindu Finishing School, training for leaders graduating from Gurukul*

202

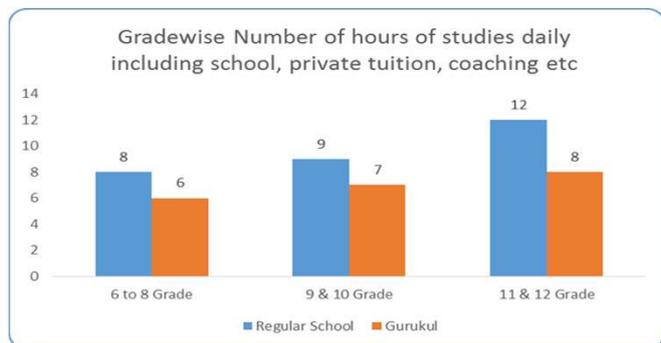


**20 May 2018:** Balasanthas of the Nithyananda RajaGurukul\* after successfully hosting the worldwide webinar on the highlights, and science, of the Nithyananda Gurukul (*AdiKAILASA - Bidadi, India*)

*\*Nithyananda RajaGurukul: The Traditional Hindu Finishing School, training for leaders graduating from Gurukul*

### Impact of Gurukul

- Whole brain learning
- Stress-free living
- **Zero** teen violence or aggression
- *Quantum Memory Activation* - recalling verbatim after a single hearing (called *Ekashantagrahi* in the vedic age)





## KAILASA's Nithyananda Hindu University (NHU)

- World's *largest* Hindu University, established around the globe
- 450+ campuses in 150+ countries
- Available to the public from 2003 onwards



205

## KAILASA's Nithyananda Hindu University (NHU)

- Reviving and presenting the world's most ancient, lost knowledge, in a user-friendly way
- Ancient truths taught in a way **directly applicable** for the modern man's personal, practical, and professional life



206



## KAILASA's Nithyananda Hindu University (NHU)

- 20 Million enrollments, and counting
- 7000+ courses available
- Delegates and teachers from 50+ countries directly contributing to NHU



19 Jan 2008: The SPH confers the first Honorary Doctorate to Jagatguru Sri Sri Sri Balagangadhara Natha Mahaswamiji

207

## Standard academics taught, along with:

- Vedic chanting (*Veda Parayana*)
- All forms of traditional performing arts and fine arts (*Natya- Natakasangeeta-Shilpa-Citrakal*)
- Spiritual discussions for life solutions (*Vakyartha Sadas*), worship, and rituals (*Puja Vidhi*)
- Lifestyle as per the *Agamic Shastra* (*Hindu Scripture*)
- Science of Power Manifestation (*Shakti Avishkarana*)



208



209



210



**Sept 2009:** The SPH JGM HDH Bhagavan Nithyananda Paramashivam, receiving commendation from Hon. Jim Karygiannis, Canadian Member of Parliament, for the SPH's contributions as a Humanitarian Peace Ambassador (Toronto, Canada)

211



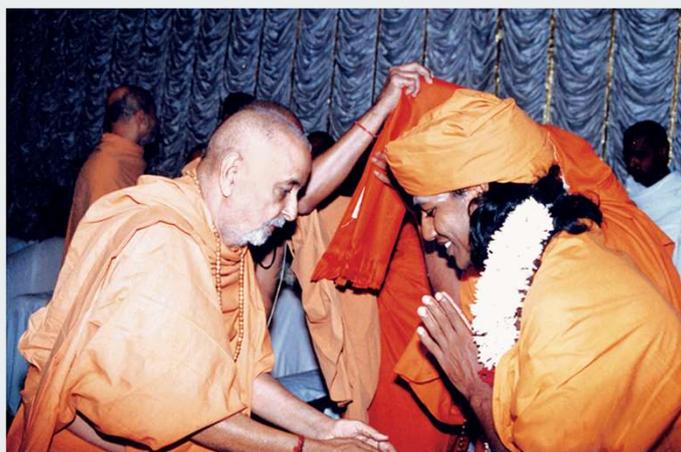
**15 April 2005:** The SPH JGM HDH Bhagavan Nithyananda Paramashivam, with Francis G. Slay, Mayor of St Louis, USA, who welcomed the SPH with a commendation message for his contributions to Global Peace

212



**19 Dec 2016:** The SPH JGM HDH Bhagavan Nithyananda Paramashivam, with Shri Rajiv Malhotra - researcher, writer, speaker on current affairs as they relate to civilizations, cross-cultural encounters, religion and science.

213



The SPH JGM HDH Bhagavan Nithyananda Paramashivam, with with Sri Pramukh Swami Maharaj, the President of BAPS Swaminarayan Sanstha

214



**18 Oct 2004:** The SPH JGM HDH Bhagavan Nithyananda Paramashivam, with Hon. Dr. Abdul Kalam and Dr. A.P. J.Kalam, Former President of India

215



The SPH JGM HDH Bhagavan Nithyananda Paramashivam, receiving Proclamation from Governor's Office (Columbus, Ohio, USA)

216



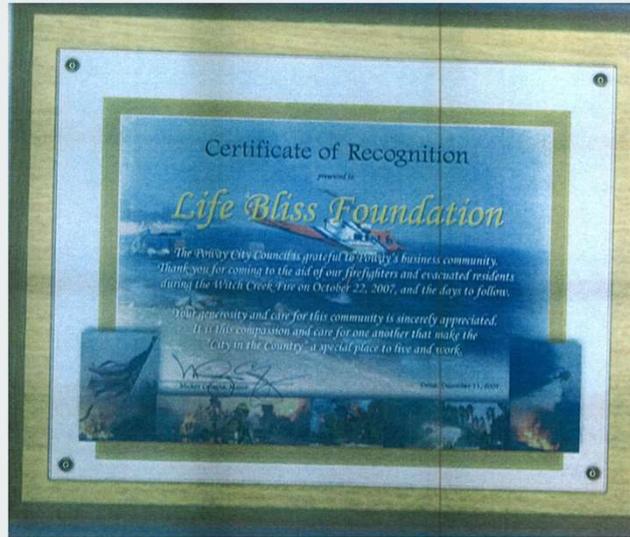
**27 Dec 2014:** The SPH JGM HDH Bhagavan Nithyananda Paramashivam, with honoured Cambodian dignitaries: His Excellency Khim Bansom, Governor of Siem and Governor's esteemed Advisor, Noo Phalla (*Cambodia*)

217



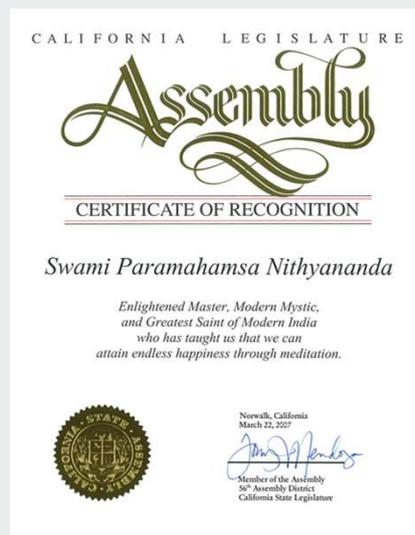
**18 Oct 2017:** Declared as Paramahansa Nithyananda Day – by the City of Montclair, California, USA in recognition of the SPH's contribution to the superconscious evolution of humanity.

218



**11 Dec 2007** : Certificate of recognition – The Mayor of Poway City expressed his sincere gratitude to Life Bliss Foundation (an earlier namesake of KAILASA and its peace ambassadors) for coming to the aid of firefighters and evacuated residents during the Witch Creek Fire on October 22, 2007, and the days to follow.

219



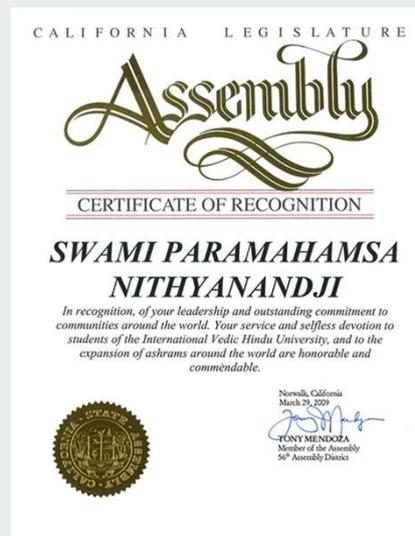
**22 March 2007** : The California Legislature Assembly, Norwalk, California, USA recognized the Supreme Pontiff of Hinduism as an enlightenment master, modern mystic, and greatest saint of modern India who has taught the science of attaining endless happiness.

220



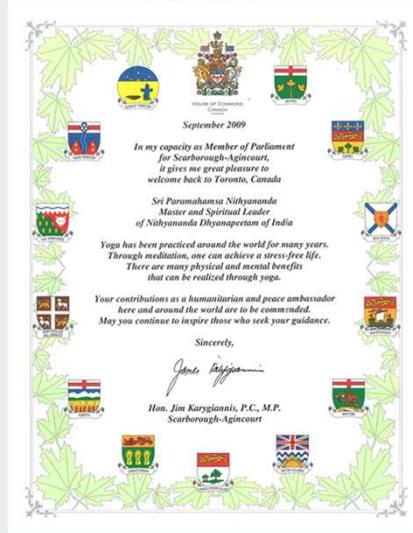
**9 Nov 2007** : The Senate of the State of California, USA recognized **the SPH JGM HDH Bhagavan Nithyananda Paramashivam** for His spirit, dedication, and efforts to raise awareness of the Vedic tradition, and to usher positively on Global Peace and Universal Brotherhood.

221



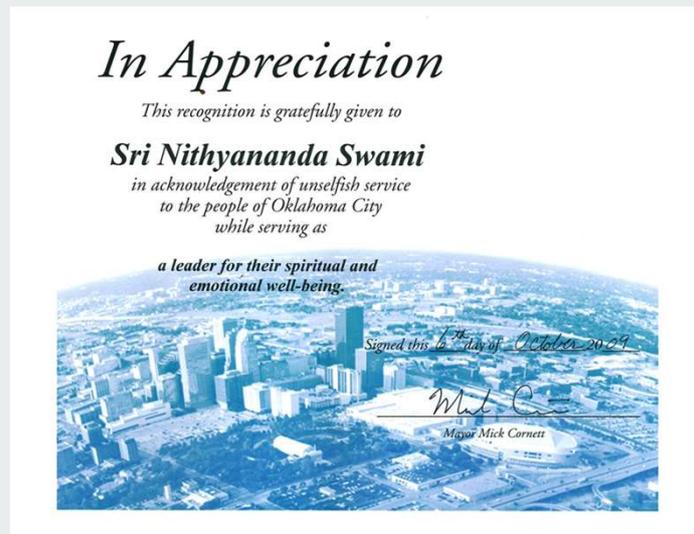
**29 March 2009** : California Legislature Assembly recognized **the SPH JGM HDH Bhagavan Nithyananda Paramashivam** of his leadership and outstanding commitment to communities around the world, service and selfless devotion to students of the International Vedic Hindu University.

222



1 Sept 2009 : Hon. Jim Karygiannis, P.C., M.P., Scarborough-Agincourt, Toronto, recognized the SPH JGM HDH Bhagavan Nithyananda Paramashivam for His contributions as a humanitarian peace ambassador.

223



6 Oct 2009 : Oklahoma City, USA acknowledged the SPH JGM HDH Bhagavan Nithyananda Paramashivam for His unselfish service to the people of Oklahoma City while serving for their spiritual well-being.

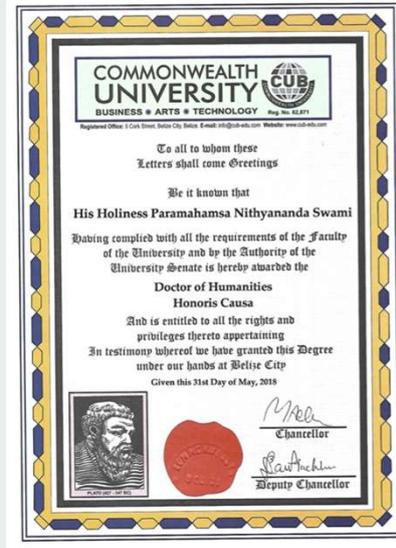
224



**11 Oct 2015** : Nithyananda University was authorized by Akhil Bharatiya Akhada Parishad as the *only* organization that can conduct this festival outside India.  
**Kumbh Mela is the largest human gathering on planet Earth.**

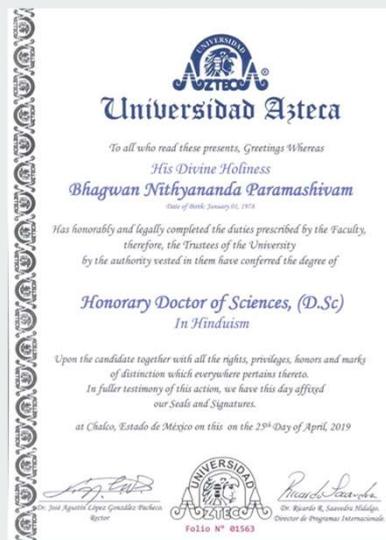


**1 Jan 2012** : The SPH JGM HDH Bhagavan Nithyananda Paramashivam was named among the World's 100 most spiritually influential personalities by renowned esoteric magazine – Body Mind Spirit.



**31 May 2018:** The SPH JGM HDH Bhagavan Nithyananda Paramashivam conferred with the Doctorate of Humanities (Honoris Causa) by the Commonwealth University (Belize) for His immense contribution in reviving the Ancient Vedic Sciences across the globe.

227



**25 April 2019:** The SPH JGM HDH Bhagavan Nithyananda Paramashivam conferred with the Honorary Doctor of Sciences in Hinduism by The Azteca University in Mexico, for His work in establishing the possibilities and powers of superconscious breakthrough & scientifically demonstrating, validating and explaining its working.

228



29 Oct 2018: The SPH JGM HDH Bhagavan Nithyananda Paramashivam conferred with the International Peace and Spiritual Award by United Nations Global Development Organization (incorporated in U.S.A.), recognizing His contribution to the Superconscious evolution of humanity.

229



5 Jan 2021: Commendation letter from Mayor of Montclair (Los Angeles, USA) to the SPH JGM HDH Bhagavan Nithyananda Paramashivam

230



California, USA  
 Honorable Mayor Rich  
 Tan, City of Milpitas,  
 California  
 Dec 21, 2020

21 Dec, 2020: Proclamation letter from the Honorable Mayor Rich Tan (USA) to the SPH JGM HDH Bhagavan Nithyananda Paramashivam

231



WHEREAS, I, Shakti Mohan Das, former National Secretary/Chief of the Malaysian Indian Congress, following orders in Malaysia (Theatre and Malaysian Times and Sunay News) and in Singapore for the year of 2020 on the 40th anniversary of the Supreme Head of Hinduism, Jagadguram Mahanidhanam, His Divine Holiness Bhagavan Nithyananda Paramashivam, His Divine Holiness Bhagavan Nithyananda Paramashivam, I thank the Supreme Head of Hinduism for his contribution to Hinduism and Malaysia and am honored to publishing the story and making it available for many years to come.

Signed on the 4th of January, 2021

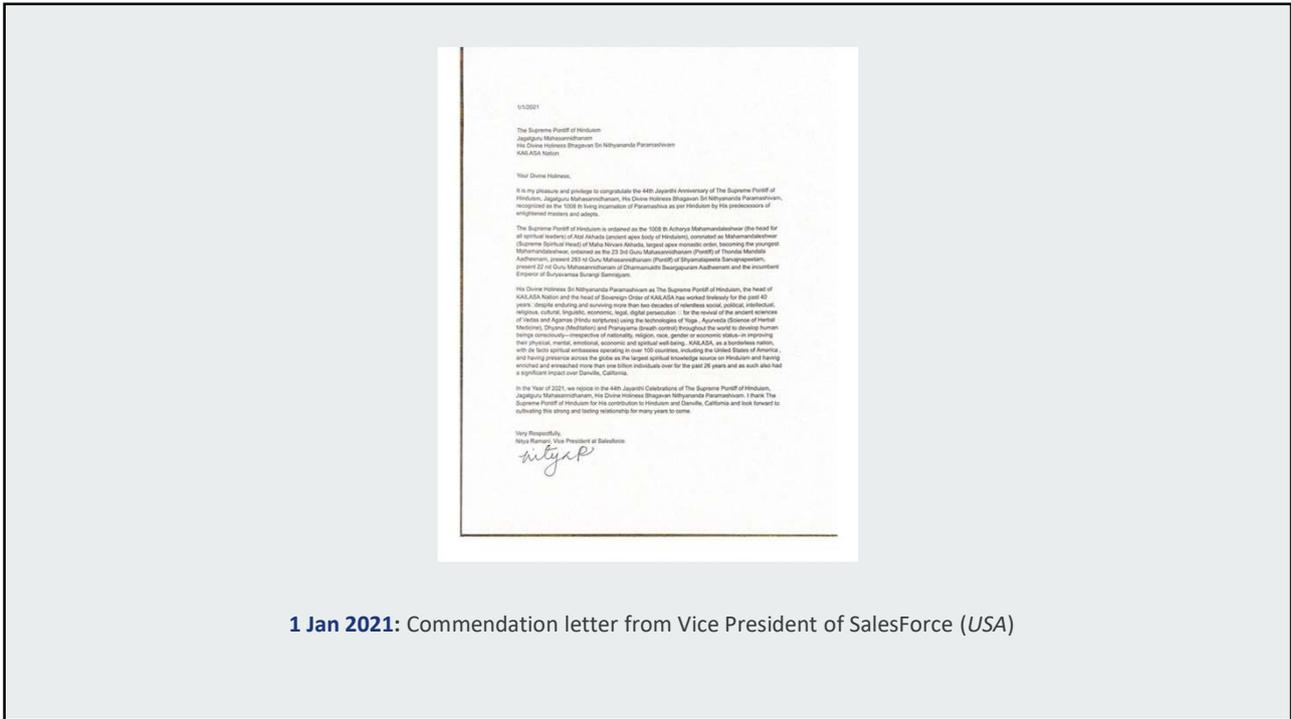
Shakti Mohan Das  
 Former National Secretary (Theatre Wing)  
 Malaysian Indian Congress  
 Performing Artists: Theatre and Music  
 Malaysia



Seremban, Malaysia  
 Shakti Mohan Das  
 Former National Secretary,  
 Malaysian Indian Congress  
 Jan 4, 2021

4 Jan 2021: Proclamation letter from Former National Secretary (Malaysia) to the SPH JGM HDH Bhagavan Nithyananda Paramashivam

232



233



234



Toronto, ON, Canada  
 Thushy Thirun  
 Head, Enterprise Database Services  
 Environment and Climate Change Canada  
 Jan 5th 2021

5 Jan 2021: Proclamation letter from Head of Enterprise Database Services (Canada)

235



Danville, California, USA  
 Dr. Rupam Khanna  
 Dentist, Entrepreneur and  
 Philanthropist  
 Jan 2, 2021

2 Jan 2021: Commendation letter from Dentist, Entrepreneur, and Philanthropist (USA)

236



**VALEN MEDIA, INC.**  
EIN: 52-2488441

The Supreme Purush of Hindustan  
Jagadgurur Maharanishikharan  
His Divine Holiness Bhagawan Sri Nilakantha Paramashivan  
KAILASA Nation  
04, Jan 2021

Your Divine Holiness,

On behalf of **VALEN MEDIA, INC.**, it is my pleasure and privilege to congratulate the 46th Jagadgurur Anniversary of The Supreme Purush of Hindustan, Jagadgurur Maharanishikharan, His Divine Holiness Bhagawan Sri Nilakantha Paramashivan, recognized as the 100th living incarnation of Paramashiva as per Hinduism by the practitioners of enlightened masters and artists.

The Supreme Purush of Hindustan is revered as the 100th Acharya Maharanishikharan (the head for all spiritual leaders) of Ashwini Varsha (the head of Hindustan) considered as Maharanishikharan (Supreme Spiritual Head) of Maha Varsha, Ashwini, largest open monthly order, becoming the youngest Maharanishikharan, entered as the 100th Guru Maharanishikharan (Purush) of Thomas Mandala Ardhanaran, present 100th Guru Maharanishikharan (Purush) of Bhuvaneshwari Sarvagopalwan, present 100th Guru Maharanishikharan of Bhuvaneshwari Sarvagopalwan Ardhanaran and the incumbent Emperor of Sarvagopalwan Sarvagopalwan.

His Divine Holiness Sri Nilakantha Paramashivan as The Supreme Purush of Hindustan, the head of KAILASA Nation, has created enlightening minds (evolutionary system) and the head of Knowledge Order of KAILASA has worked tirelessly for the past 46 years despite enduring and surviving more than two decades of worldwide social, political, industrial, religious, cultural, linguistic, economic, legal, digital revolutions for the revival of the ancient sciences of Vedic and Ayurveda (Veda, scriptures) using the techniques of Yoga, Ayurveda (Science of Health Medicine), Dharma (Medicine) and Paramashiva (Health control). Promoted the world by sharing various things (scientific-philosophical, metaphysical, science, yoga, gender or scientific status-in improving their physical, mental, emotional, economic, and spiritual well-being). KAILASA, as a worldwide nation, with its facts spiritual endowments operating in over 100 countries, including the US and having presence across the globe as the largest spiritual knowledge source on Hindustan and having inspired and attracted more than one billion individuals over for the past 46 years and as such also had a significant impact over (Shandong, China).

In the Year of 2021, we rejoice in the 46th Jagadgurur Celebrations of The Supreme Purush of Hindustan, Jagadgurur Maharanishikharan, His Divine Holiness Bhagawan Sri Nilakantha Paramashivan. I thank The Supreme Purush of Hindustan for his contribution to Hindustan and INSPIRE LOCATIONS and look forward to continuing this strong and lasting relationship between **VALEN MEDIA, INC.** for many years to come.

Very Respectfully,  
*Xinxin Wei*  
Xinxin Wei,  
PRESIDENT OF VALEN MEDIA, INC.

© 2021 Valen Media, Inc. 10000 Valley Blvd, Suite 1000, Van Nuys, CA 91411, United States



**Xinxin Wei (China)**  
**President of Valen Media, INC**  
**January 4, 2021**

4 Jan 2021: Commendation letter from President of Valen Media INC (China)

237

To  
His Divine Holiness  
Bhagawan Sri Nilakantha Paramashivan  
KAILASA Nation  
January 4, 2021

Your Divine Holiness,

I is my pleasure and privilege to congratulate the 46th Jagadgurur Anniversary of His Divine Holiness Sri Nilakantha Paramashivan.

On this occasion I remember the wonderful experience I had whenever I visited your ashram near Bangalore suburbs. A spiritually charged atmosphere with followers from all over the world and your talks on Vedanta, Yoga philosophy was a soulful experience which over I visited you, young students doing blind-fold reading with their blind eyes. I also remember the wonderful experience of including me and my son in the trip to Tirupur and Kailash where thousands of people gathered to receive your blessings.

Another personal experience I had is of your amazing healing power when I had an eye infection which was a normal infection. It spread on face and damaged my cornea. My doctor was very worried that I might lose the sight of one eye. I got back home and prayed to you and requested you to heal me and you said you would heal me right away. The next day when I went to the doctor, he was surprised to find the growth was arrested. It became a case study in later Hospital ophthalmology department, Bangalore, the doctor told me later. I am glad that in order not to waste your time and energy in a place where you are persecuted because of your large following and spiritual powers, you have created KAILASA as a worldwide nation, with its facts spiritual endowments operating in over 100 countries.

In the Year of 2021, on the occasion the 46th Jagadgurur Celebrations of your Holiness Bhagawan Sri Nilakantha Paramashivan, I thank you for your contribution to my spiritual path into Sarvagopalwan (Dharma).

With love and affection,  
*Meena Das Narayan*  
Meena Das Narayan  
MEENA DAS NARAYAN, SENIOR JOURNALIST,  
MOVIE MAKER, POET, ARTIST & CARTOONIST, OAKLAND  
FARM COLONY, 2ND MAIN 2ND CROSS ANANDHAKAVI



**Bangalore, Karnataka (India)**  
**Meena Das Narayan**  
**Senior Journalist, Filmmaker, Poet,**  
**Artist & Cartoonist**  
**Jan 4, 2021**

4 Jan 2021: Commendation letter from Senior Journalist, Filmmaker, Poet, Artist, Cartoonist (India)

238



December 28, 2020

The Supreme Purush of Hindulom  
Jagadgurum Mahasampradaram  
His Divine Holiness Bhagavan Sri Nityananda Paramahansa  
KRMASA Nation

Your Divine Holiness,

It is my pleasure and privilege to congratulate the 48th Jayanti Anniversary of The Supreme Purush of Hindulom, Jagadgurum Mahasampradaram, His Divine Holiness Bhagavan Sri Nityananda Paramahansa, recognized as the 3200th living incarnation of Paramahansa as per Hindulom by His predecessors of enlightened masters and adepts.

The Supreme Purush of Hindulom is ordained as the 3200th Acharya Mahamandaleshwar (the head for all spiritual leaders) of Atul Akhanda (ancient apex body of Hindulom), incarnated as Mahamandaleshwar (Supreme Spiritual Head) of Maha Nirvan Akhanda, largest apex monastic order, honoring the youngest Mahamandaleshwar, ordained as the 23rd Guru Mahasampradaram (Purush) of Thanda Manasa Sadharam, present 23rd Guru Mahasampradaram (Purush) of Shyamapenta Sarvagoparam, present 23rd Guru Mahasampradaram of Dharmadhik Sarvagoparam, Kausharam and the Incarnant Emperor of Sarvagoparam Sarvagoparam.

His Divine Holiness Sri Nityananda Paramahansa as The Supreme Purush of Hindulom, the head of KRMASA Nation and the head of Sarvagoparam Order of KRMASA has worked tirelessly for the past 80 years despite enduring and surmounting more than four decades of religious, social, political, intellectual, religious, cultural, linguistic, economic, legal, digital persecution for the revival of the ancient sciences of Yoga and Agama (Yoga scriptures) using the technologies of Yoga, Neurology (Science of Mental Health), Bhagava (Mindfulness) and Paramahansa (Health control) throughout the world to develop human beings consistently— irrespective of nationality, religion, race, gender or economic status— in improving their physical, mental, emotional, economic and spiritual well-being. KRMASA, as a borderless nation, with its forte spiritual initiatives operating in over 100 countries, including the United States, and having presence across the globe as the largest spiritual knowledge source on Hindulom and having reached and benefited more than one billion individuals over the past 28 years and as such also had a significant impact over New York, NY.

In the Year of 2021, we rejoice in the 48th Jayanti Celebrations of The Supreme Purush of Hindulom, Jagadgurum Mahasampradaram, His Divine Holiness Bhagavan Nityananda Paramahansa. I thank The Supreme Purush of Hindulom for His contribution to Hindulom as well as the guidance and counseling that he provides all of the time, but most importantly during this global pandemic that has assailed and disheartened so many people.

Yours faithfully,  
  
 Mathur K. Arshad



New York, USA  
 Ms. Susan Sarandon  
 Academy Award Winning  
 Actress and Renowned Activist  
 Date: Dec 28, 2020

28 Dec 2020: Commendation letter from Academy Award Winning Actress and Renowned Activist (USA)

239

From the Desk of Vivek Bansal, MD

January 1, 2021

The Supreme Purush of Hindulom  
Jagadgurum Mahasampradaram  
His Divine Holiness Bhagavan Sri Nityananda Paramahansa  
KRMASA Nation

Your Divine Holiness,

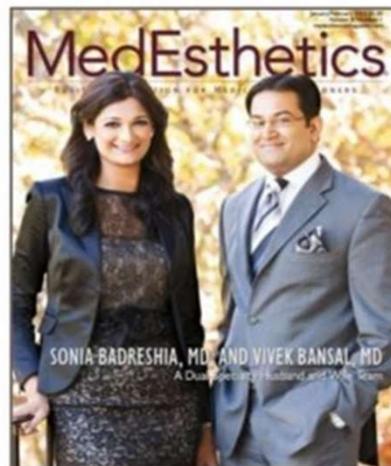
It is my great privilege to congratulate the 48th Jayanti Anniversary of The Supreme Purush of Hindulom, Jagadgurum Mahasampradaram, His Divine Holiness Bhagavan Sri Nityananda Paramahansa, recognized as the 3200th living incarnation of Paramahansa as per Hindulom by His predecessors of enlightened masters and adepts.

The Supreme Purush of Hindulom is ordained as the 3200th Acharya Mahamandaleshwar (the head for all spiritual leaders) of Atul Akhanda (ancient apex body of Hindulom), incarnated as Mahamandaleshwar (Supreme Spiritual Head) of Maha Nirvan Akhanda, largest apex monastic order, honoring the youngest Mahamandaleshwar, ordained as the 23rd Guru Mahasampradaram (Purush) of Thanda Manasa Sadharam, present 23rd Guru Mahasampradaram (Purush) of Shyamapenta Sarvagoparam, present 23rd Guru Mahasampradaram of Dharmadhik Sarvagoparam, Kausharam and the Incarnant Emperor of Sarvagoparam Sarvagoparam.

His Divine Holiness Sri Nityananda Paramahansa as The Supreme Purush of Hindulom, the head of KRMASA Nation and the head of Sarvagoparam Order of KRMASA has worked tirelessly for the past 80 years despite enduring and surmounting more than four decades of religious, social, political, intellectual, religious, cultural, linguistic, economic, legal, digital persecution for the revival of the ancient sciences of Yoga and Agama (Yoga scriptures) using the technologies of Yoga, Neurology (Science of Mental Health), Bhagava (Mindfulness) and Paramahansa (Health control) throughout the world to develop human beings consistently— irrespective of nationality, religion, race, gender or economic status— in improving their physical, mental, emotional, economic and spiritual well-being. KRMASA, as a borderless nation, with its forte spiritual initiatives operating in over 100 countries, including the United States, and having presence across the globe as the largest spiritual knowledge source on Hindulom and having reached and benefited more than one billion individuals over the past 28 years and as such also had a significant impact over New York, NY.

In the Year of 2021, we rejoice in the 48th Jayanti Celebrations of The Supreme Purush of Hindulom, Jagadgurum Mahasampradaram, His Divine Holiness Bhagavan Nityananda Paramahansa. I thank The Supreme Purush of Hindulom for His contribution to Hindulom as well as the guidance and counseling that he provides all of the time, but most importantly during this global pandemic that has assailed and disheartened so many people.

Yours faithfully,  
  
 Vivek Bansal, MD



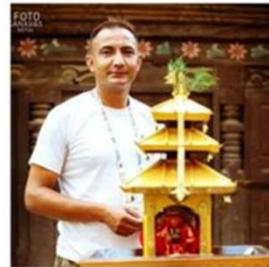
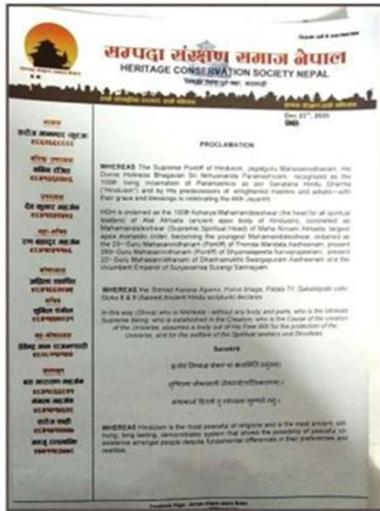
Danville & Beverly Hills, California, USA

Dr. Vivek Bansal, MD  
 Plastic Surgeon &  
 Dr. Sonia Bansal MD  
 Dermatologist  
 Founders of Elite MD Institute  
 Jan 1, 2021

1 Jan 2021: Commendation letter from founders of Elite MD Institute (USA)

240





Kathmandu, Nepal  
Mr. Saroj Manandhar  
President of Heritage  
Conservation Society Nepal  
Dec 23, 2020

23 Dec 2020: Proclamation Letter from President of Heritage Conservation Society (Nepal)

243



Bangalore City, Karnataka  
Sri Sri Sri Dr Shanthaveera Swamiji  
Adipeeta Sri Kolada Mutt  
Mahasamsthana  
January 5, 2021

5 Jan 2021: Proclamation letter from Esteemed Swamiji of Adipeeta Sri Kolada Mutt (India)

244



Malaysia  
 Most Ven Datuk K Sri  
 Dhammaratana  
 Chief High Priest of Malaysia  
 Buddhist Maha Vihara  
 Dec 24, 2020

24 Dec 2020: Commendation letter from Chief High Priest of Malaysia Buddhist MahaVihara (Malaysia)

245



Coimbotore, Tamil Nadu India  
 Holy Kailash Heritage Meikandar  
 Hierarchy Perur Samasthan  
 Mandaleshvar His Holiness Dr  
 Santhalinga Marudhasala Adikal

4 Jan 2021: Commendation letter from the GuruMahaSannidanam (Pontiff) of one of the main 18 Adheenams in Tamil Nadu (India)

246



Kind: 12 00 Enemas  
Thiruvannamalai  
T.D.No.162/1882  
C.No: 1334844727

**Swarna Postam Thirukalyuga Anestry,  
Tharuna Muthi Swargapuram Adheenam Monastary**  
Swargapuram, P. Thiruvannamalai, Arundal Post, Nannilam Taluk,  
Thiruvannamalai District, Tamilnadu, Pin - 605 303.

Date: 4/1/2021




**GURU MAHA SANNIDHANAM blessing...**

WHEREAS The Supreme Pontiff of Hindians, Jagadguru Mahasannidhanam, His Divine Holiness Bhagavan Sri Nityananda Paramashivam, recognized as the 1000th living incarnation of Paramashiva as per Sanatana Hindu Dharmam ("Hindians") and by His predecessors of enlightened masters and adepts—with their grace and blessings is celebrating the 48th Jayanti.

HERE is ordained as the 1000th Acharya Mahasannidhanam (the head for all spiritual leaders) of Atal Akhadas (ancient apex body of Hindians), constituted as Mahasannidhanam (Supreme Spiritual Head) of Maha Nirvani Akhadas, Jagadguru apex monastic order, becoming the youngest Mahasannidhanam, ordained as the 23rd Guru Mahasannidhanam (Pontiff) of Thonda Mandala Adheenam, present 29th Guru Mahasannidhanam (Pontiff) of Shyamalapeetha Sarvajnapuram, present 23rd Guru Mahasannidhanam of Dharmamukthi Swargapuram Adheenam and the Spiritual Guru of the entire Saiva Vellalar Community, Karkatha Vellalar Community and the Sriya Vellalar Community and the Incumbent Emperor of Sarvajana Sarangi Samrajyam.



Thiruvarur District, Tamil Nadu  
Srila sri Marudavanan Swami at  
Dandapani Desika Pandara Sannadhi  
Swamigal as the 22nd  
Gurumahasannidhanam of the  
Dharmamukthi Swargapuram  
Aadheenam

4 Jan 2021: Proclamation letter from GuruMahasannidhanam (Pontiff) of the Dharmamukthi Swargapuram Adheenam (India)

247



In 2012, recognizing His *untiring commitment to Humanity*, The SPH JGM HDH Bhagavan Nithyananda Paramashivam was declared as the 293rd JagatGuru MahaSannidhanam (Supreme Pontiff) of the Kailasonnata Shyamalapeetha Sarvajnapetham\* (Madurai Temple Ecosystem) on April 27th, 2012.

\*Kailasonnata Shyamalapeetha Sarvajnapetham: the oldest papal state, and monastic kingdom in the World

248



Recognized for His *immense contribution to Humanity and Hinduism*, the SPH was officially coronated as the youngest *MahaMandaleshwar (spiritual head)* of the *MahaNirvani Akhada* - the most ancient, apex body of Hinduism, in Kumbh Mela\* of 2013.

*\*Kumbh Mela is the largest gathering of human beings on the planet Earth, held every 3 years*

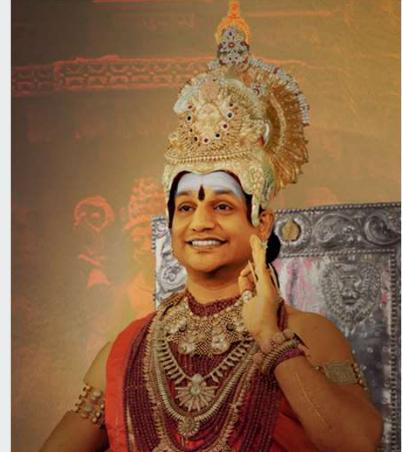
249



Despite the sudden, sharp false media slander against the Supreme Pontiff of Hinduism during Kumbh Mela\* of 2016, The SPH JGM HDH Bhagavan Nithyananda Paramashivam and KAILASA's Dept. of Religion & Worship went on to serve more than **3 million** visitors, disciples, and honoured guests over the course of this indigenous, age-old celebration dedicated to the evolution of Humanity.

*\*Kumbh Mela is the largest gathering of human beings on the planet Earth, held every 3 years*

250



Due to the *sincere, tireless, unending* contributions of the SPH JGM HDH Bhagavan Bhagavan Nithyananda Paramashivam, He has been bestowed the crownship and responsibility of **19 of the ancient kingdoms** of Hinduism - the most *ancient, living* civilization.

251

The **greatest contribution** of the Supreme Pontiff of Hinduism, JagatGuru MahaSannidhanam  
His Divine Holiness Bhagavan Nithyananda Paramashivam  
*Inspiring the individual transformation of millions of lives*



*One Person at a Time*



252



**19 May 2016:** Kumbh Mela - the largest gathering of human beings on planet Earth (*Ujjain, India*)

253



**27 Feb 2016:** Devotees and Disciples showing reverence to the Main Deities of AdikAILASA - Bidadi, India

254



**27 Feb 2016:** Kailasians having the Darshan\* of the Sacred Banyan Tree and Sri Dakshinamurthy\* (AdiKAILASA - Bidadi, India)

*\*Darshan: Receiving a glimpse of the Divine*

*\*Sri Dakshinamurthy: The Primordial Deity of Hinduism, Paramashiva, expressing as the divine vibratory truths and reality*

255



The Supreme Pontiff of Hinduism and KAILASA's Dept. of Human Services serving millions through Meditation Workshops and Spiritual Retreats

256



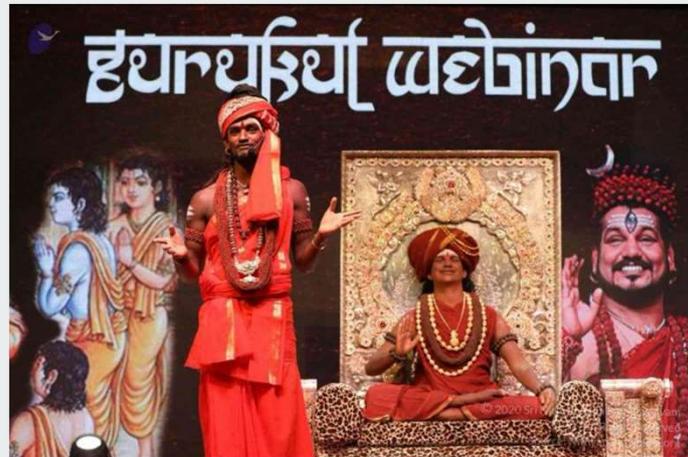
**26 June 2018:** Gurukul Balasanthi (Child Saints) experiencing the depths of celebration and devotion, without gap. (AdiKAILASA - Bidadi, India)

257



**8 July 2017:** Gurukul Balasanthi creating lifelong friendships in the space of Guru (AdiKAILASA - Bidadi, India)

258



**20 May 2018:** Inspiring and training the leaders of tomorrow through the Nithyananda RajaGurukul (AdiKAILASA - Bidadi, India)

259



**"I want the whole world to know, Hindus have something great to contribute to the world. We have something great to contribute to the world...let us do That."**

**-The SPH Nithyananda Paramashivam**

260

Part II  
The Hindu Holocaust

# THE HINDU HOLOCAUST

THE DESTRUCTION OF HINDU GURU SHISHYA PARAMAPARA  
AND THE PERSECUTION OF THE SUPREME PONTIFF OF HINDUISM

JAGAT GURU MAHASANNIDHANAM HIS DIVINE HOLINESS BHAGAVAN SRI NITHYANANDA PARAMASHIVAM





# THE HINDU HOLOCAUST

THE DESTRUCTION OF HINDU GURU SHISHYA PARAMAPARA AND  
THE PERSECUTION OF THE SUPREME PONTIFF OF HINDUISM  
JAGAT GURU MAHASANNIDHANAM HIS DIVINE HOLINESS  
BHAGAVAN SRI NITHYANANDA PARAMASHIVAM



## CONTENTS

<b>I. INTRODUCTION</b>	<b>5</b>
<b>II. HISTORY OF 56 HINDU NATIONS</b>	<b>7</b>
<b>III. STATE PERSECUTION OF HINDU RELIGIOUS MINORITIES</b>	<b>13</b>
A. Origins and History of anti-Hindu law and policies in the Indian sub-continent	13
The Colonial Era Laws and Policies on Hindu temples	16
Pre-Independence Era Diarchal Government	17
The origin of the anti-Hindu caste system in India – a colonial-era census	20
The anti-Hindu laws of 1925 for State take over of Hindu Temples	25
The Genesis of anti-Hindu DK/DMK terrorist	27
The Genesis of anti-Hindu neo-Hindutva extremists	34
Targeted persecution of minorities of Tamil origin in Karnataka	40
B. The incarnation and lineage (Guru Parampara) of the Supreme Pontiff of Hinduism	41
Why the Supreme Pontiff of Hinduism was targeted.	48
C. The Incitement of violence by the Chief Minister of Tamil Nadu	61
D. Destruction of more than 50 ASMT temples, rapes, and assault of monks by militants and State Police	63
E. Kailaasa Paramparagatha Kanchi Kailasa Sarvajnapeetham Thondaimandala Adheenam	67
F. Kailasounnata Shyamalapeetha Sarvajnapeetham Madurai Adheenam	77
G. The five Spiritual Kingdoms	88
H. Kailasa Paramparagatha Arunagiri Yogishwara Adi Arunachala Sarvajnapeetha Samrajyam	92
Tiruvannamalai Aadheenam	92
Pavazhakundru	94
I. The Incitement of violence by the Chief Minister of Karnataka	95
J. Attacks in State of Uttar Pradesh	98
K. Attacks on Nithyananda Gurukul in Karnataka and Nithyananda University Yogini Sarvajnanapeetha Gujarat	101
<b>IV. ATTEMPTS TO KILL ASMT LEADER THE SUPREME PONTIFF OF HINDUISM</b>	<b>112</b>
Early attempts to assassinate the SPH.	112
Attempts to burn the SPH.	112



Use of State intelligence department to frame and unlawfully arrest the SPH.	113
Attempts of the State to kill the SPH by cruel-and-inhumane medical torture	114
Torture of witnesses and destruction of CCTV evidence by the State Police	115
Fatal potency test in secrecy and destruction of evidence by the State	116
Invasive endoscopy, waterboarding, other inhumane medical torture	116
Gag order by the Court to stop the SPH from speaking about the police torture.	117
Attempts to kill the SPH for entering into Temple.	118
Unlawful arrest and attempts of the State to kill the SPH by poisoned food.	119
Death threats to the SPH on national television by Neo-Hindutva extremists	120
2014 - Cruel, Inhuman, degrading murder attempt by the State in the guise of a second 'Potency Test'	121
Assassins enter the residence of the SPH to kill Him with a sword.	125
Systematic targeting of Hindu spiritual traditions by the State	125
<b>V. OBSERVATIONS BY THE INTERNATIONAL AGENCIES</b>	<b>126</b>
<b>VI. CONCLUSIONS</b>	<b>127</b>



## I. Introduction

1. Religious freedom has long been recognized as a fundamental human right both at the national level in various countries' constitutions as well as at the international level by the United Nations in the Universal Declaration of Human Rights and related international conventions, treaties, and declarations. Religious freedom extends not just to the individual right to conscience, belief, religious practice, but also the institutional right of religious communities to organize their adherents, adopt common rules, doctrines, and scriptures, and appoint clergy and leadership through various succession processes.
2. Freedom of religion or belief is guaranteed by Article 18 of the Universal Declaration of Human Rights<sup>1</sup>, Article 18 of the International Covenant on Civil and Political Rights<sup>2</sup>. Freedom of religion or belief has many dimensions, and it intersects with other human rights. The Universal Declaration of Human Rights<sup>3</sup> sets forth, in Article 18, the principle that *"everyone has the right to freedom of thought, conscience and religion"*, and clearly states that such a right *"includes freedom to change his religion or belief and freedom, either alone or in community with others, and in public or private, to manifest his religion or belief in teaching, practise, worship and observance"*.
3. A fundamental element of any religious community's freedom is its ability to independently appoint clergy and leadership. The United Nations General Assembly Resolution 36/55, Declaration on the Elimination of All Forms of Intolerance and of Discrimination Based on Religion or Belief, Article 6 (g)<sup>4</sup> states: *"the right to freedom of thought, conscience, religion or belief includes the freedom, to train, appoint, elect or designate by succession appropriate leaders..."*. Religion is not merely scripture, rituals, and doctrine but also includes infrastructure and governance: the practice and teaching of religion and belief include acts integral to the conduct by religious groups of their basic affairs, such as, inter alia, the freedom to choose their religious leaders, priests, and teachers, the freedom to establish seminaries or religious schools.
4. Over the years, significant instances of government interference in religious communities have been documented by media and human rights organizations ranging from the persecution of Jews and Christians in the Middle East, Falun Gong in China, and the people of Tibet. A much-needed area of focus for the international human rights community is government interference in religious leadership succession processes intended to usurp control of religious communities and institutions by state actors for political purposes. The most well-documented occurrence of this phenomenon involves China's interference in the Dalai Lama succession process<sup>5</sup> whereby the Chinese Communist Party has openly attempted to install its own chosen successor and delegitimize the current 14<sup>th</sup> Dalai Lama, Tenzin Gyatso<sup>6</sup>. In a similar way, since 1925<sup>7</sup> the Indian

---

<sup>1</sup> <https://www.un.org/en/about-us/universal-declaration-of-human-rights>

<sup>2</sup> <https://www.ohchr.org/en/professionalinterest/pages/ccpr.aspx>

<sup>3</sup> <https://www.un.org/en/about-us/universal-declaration-of-human-rights>

<sup>4</sup> (i) 25 Nov 1981, UN General Assembly Res. 36/55, [Declaration on the Elimination of All Forms of Intolerance and of Discrimination Based on Religion or Belief](#), Article 6(g) (ii) [Human Rights Committee general comment 22 Para . 4](#)

<sup>5</sup> [www.bloomberg.com/news/articles/2021-04-14/who-will-be-the-next-dalai-lama-u-s-india-china-try-to-control-process](http://www.bloomberg.com/news/articles/2021-04-14/who-will-be-the-next-dalai-lama-u-s-india-china-try-to-control-process)

<sup>6</sup> <https://www.dalailama.com/the-dalai-lama/biography-and-daily-life/brief-biography>

<sup>7</sup> The Madras Hindu Religious Endowments Act, 1923 (Act I of 1925)

[www.legalservicesindia.com/article/1687/Constitutional-Validity-of-the-Hindu-Religious-and-Charitable-Endowment-Act.html](http://www.legalservicesindia.com/article/1687/Constitutional-Validity-of-the-Hindu-Religious-and-Charitable-Endowment-Act.html)



State governments have been interfering with and politically controlling minority religious sects in India mainly so by nationalizing<sup>8</sup> Hindu temples and religious institutes, arbitrarily nullifying and overriding Hindu religious appointments outside the scrutiny of international media and human rights watchdogs, and politically determining who can and cannot be appointed religious leader or 'Gurumahasannidanam'.

5. India's constitution guarantees the freedom to practice religion as a fundamental right both for individuals and institutions, respectively in Articles 25 and 26. Article 25<sup>9</sup> of the Indian constitution states that *"all persons are equally entitled to freedom of conscience and the right freely to profess, practice and propagate religion"* in a manner that does not adversely affect public order, health, or morality. Furthermore, Article 26<sup>10</sup> of the Indian constitution provides that all religious denominations can *"manage their own affairs in matters of religion"*, thereby ensuring not just individual but collective freedom of religion for institutions.
6. Despite these legal guarantees empowering religious groups to freely and independently select their leadership, certain state actors in China and India have sought to undermine, usurp, and assimilate religious institutions they deem to be subversive to their political power base by improperly interfering in their leadership succession processes.
7. Religious freedom and civil liberties in India have deteriorated sharply in the past few years as per various international reports such as - the U.S. Commission on International Religious Freedom<sup>11</sup>. Sweden-based V-Dem Institute has downgraded the Prime Minister of India Narendra Modi led Neo-Hindutva<sup>12</sup> government as an "electoral autocracy".<sup>13</sup> The Economist Intelligence Unit in its latest Democracy Index classified India as 'partially free democracy'<sup>14</sup> and downgraded India to the 53rd position. There has been increased suppression of freedom of speech and increased attacks against religious groups, especially against minorities by the State agencies, violent militant mobs, and lawfare (malicious prosecution and vexatious litigation by the state).
8. As per the preamble of the Indian Constitution, the State of the Republic of India is a Secular state<sup>15</sup>. It is an established international tenet of secularism that religious institutions may not be singled out for special burdens, in that governments may not impose special restrictions on religious activities that do not also apply to similar nonreligious activities<sup>16</sup>. However, in India, state and religion are not separate<sup>17</sup>. Various State governments of India have nationalized religious worship places<sup>18</sup>, and politically control matters of belief. The Supreme Court of India has made three judgments directing the State governments to withdraw themselves from administration

---

<sup>8</sup> <https://economictimes.indiatimes.com/news/politics-and-nation/why-government-officials-are-managing-religious-places-and-temples-supreme-court/articleshow/68778685.cms>

<sup>9</sup> Article 25 in The Constitution Of India 1949 <https://indiankanoon.org/doc/631708/>

<sup>10</sup> Article 26 in The Constitution Of India 1949 <https://indiankanoon.org/doc/1858991/>

<sup>11</sup> [www.washingtonpost.com/religion/2020/04/28/india-receives-low-rating-us-government-watchdog-religious-freedom](http://www.washingtonpost.com/religion/2020/04/28/india-receives-low-rating-us-government-watchdog-religious-freedom)

<sup>12</sup> <https://southasia.ucla.edu/social-life/various-articles/hinduism-versus-hindutva/>

<sup>13</sup> <https://www.bbc.com/news/world-asia-india-56393944>

<sup>14</sup> <https://freedomhouse.org/report/freedom-world/2021/democracy-under-siege>

<sup>15</sup> [The Constitution of India \(Forty-Second Amendment\) Act, 1976](#)

<sup>16</sup> <https://www.fsb-law.com/freedom-of-religion-and-covid-19-can-state-government-close-churches/>

<sup>17</sup> <https://www.hindujagruti.org/hindu-issues/save-temples/save-temples-from-government>

<sup>18</sup> [livemint.com/Sundayapp/FU6sreM7t13piRRwkvdkFp/Secularism-and-principled-distance-How-Hinduism-was-national.html](http://livemint.com/Sundayapp/FU6sreM7t13piRRwkvdkFp/Secularism-and-principled-distance-How-Hinduism-was-national.html)



and control of Hindu temples<sup>19</sup>. This has not remedied the situation and the State governments in India continue to control and administer more than 400,000 temples of the country<sup>20</sup>. Various State governments of India use vexatious litigations targeting minority indigenous spiritual traditions, by taking over their temples, misappropriating their temple funds<sup>21</sup>, misappropriating their temple land<sup>22</sup>, kidnapping and trafficking<sup>23</sup> their worshipped Deities<sup>24</sup>, destroying their heritage and religious structures using heavy earthmovers<sup>25</sup>, and interfering with their religious appointments by means which are not just unconstitutional<sup>26</sup>, and not just against international standards on freedom of religion or belief<sup>27</sup>, but also against the ancient indigenous laws and customs. Since 2020, the situation has worsened as the apex courts have upheld the State takeover of temples from traditional trusts and imposing special burdens on these temples<sup>28</sup> destroying vulnerable native traditions irreversibly.

9. This report presents the historical and ongoing egregious attempts by the State governments of India to undermine, usurp, and destroy millennia-old Hindu monastic institutions in direct violation of India's constitution as well as international treaties, conventions, and norms.

## II. History of 56 Hindu nations

10. Contemporary studies based on the carbon dating done on some of the earliest and exceptionally preserved human fossils suggest that the first modern humans (Homo Sapiens), evolved from their early hominid (monkey-human) predecessors between 200,000 and 300,000 years ago<sup>29</sup>. Based on such studies scientists have identified a hundred significant human settlements. Out of these hundred settlements the Hindu civilization, the Mayan Civilization, the Egyptian civilization, and a few others, have been described as some of the most advanced ancient civilizations. Amongst all these ancient civilizations, only the Vedic civilization is still alive even today. All other civilizations have become extinct. Based on various pieces of evidence such as astronomical, literary, and archaeological, the Hindu civilization is known to be an unbroken continuum of more than a few hundred thousand years of history.
11. Ancient Hindu astronomers have recorded some of the earliest planetary observations in the Hindu Sacred texts, such as the Sūrya Siddhānta. Sūrya Siddhānta records the astronomical data for the end of the 28<sup>th</sup> Krita Yuga<sup>30</sup> based on which some scholars<sup>31</sup> have established the epoch of

<sup>19</sup> <https://www.sundayguardianlive.com/news/demand-free-temples-government-control>

<sup>20</sup> [jagran.com/jharkhand/ranchi-vishva-hindu-parishad-prepares-to-free-4-lakh-temples-from-government-controls-in-india-21485552.html](http://jagran.com/jharkhand/ranchi-vishva-hindu-parishad-prepares-to-free-4-lakh-temples-from-government-controls-in-india-21485552.html)

<sup>21</sup> [newindianexpress.com/states/tamil-nadu/2018/aug/01/top-official-of-hr-and-ce-held-for-swindling-gold-1851502.html](http://newindianexpress.com/states/tamil-nadu/2018/aug/01/top-official-of-hr-and-ce-held-for-swindling-gold-1851502.html)

<sup>22</sup> [thehindu.com/news/national/tamil-nadu/high-court-raps-hrce-department-for-failing-to-protect-temple-land/article33050098.ece](http://thehindu.com/news/national/tamil-nadu/high-court-raps-hrce-department-for-failing-to-protect-temple-land/article33050098.ece)

<sup>23</sup> <https://stolengods.org/country/india.html>

<sup>24</sup> [swarajyamag.com/news-brief/madras-high-court-is-upset-with-what-the-tamil-nadu-police-has-been-doing-on-idol-theft-cases-and-its-investigation](http://swarajyamag.com/news-brief/madras-high-court-is-upset-with-what-the-tamil-nadu-police-has-been-doing-on-idol-theft-cases-and-its-investigation)

<sup>25</sup> (i) <https://twitter.com/upword/status/1415944019641651200> (ii) [www.thehindu.com/news/cities/chennai/Blame-game-on-over-temple-demolition/article14588712.ece](http://www.thehindu.com/news/cities/chennai/Blame-game-on-over-temple-demolition/article14588712.ece)

<sup>26</sup> AIR 1983 Mad 72 <https://indiankanoon.org/doc/651773/>

<sup>27</sup> (i) 25 Nov 1981, UN General Assembly Res. 36/55, [Declaration on the Elimination of All Forms of Intolerance and of Discrimination Based on Religion or Belief](#), Article 6(g) (ii) [Human Rights Committee general comment 22 Para . 4](#)

<sup>28</sup> [indianexpress.com/article/explained/explained-the-padmanabhaswamy-temple-case-and-what-verdict-means-for-travancore-royal-family-6503543](http://indianexpress.com/article/explained/explained-the-padmanabhaswamy-temple-case-and-what-verdict-means-for-travancore-royal-family-6503543) ; [hindustantimes.com/india-news/uttarakhand-hc-upholds-constitutional-validity-of-uttarakhand-char-dham-devasthanam-management-act/story-2uN3FHHxImlD6j1oj0ORKO.html](http://hindustantimes.com/india-news/uttarakhand-hc-upholds-constitutional-validity-of-uttarakhand-char-dham-devasthanam-management-act/story-2uN3FHHxImlD6j1oj0ORKO.html)

<sup>29</sup> Walter, Robert C. (1994). "Age of Lucy and the First Family". *Geology*. 22 (January): 6–10.

<sup>30</sup> A Yuga is a cyclic time period used in Hinduism, it spans from several thousand to million years.

<sup>31</sup> Vedveer Arya, From Manu to Mahabharat.



the current Vedic Yuga calendar as being around - **15,962 BCE**. Around 11,000 BCE<sup>32</sup> - The previous ice age (Holocene era) came to an end, and "the Holocene glacial retreat" was completed. As per Hindu History (the Puranas), this era is seen as an era of the deluge. It is during this period (11,200 BCE), King Vaivasvata Manu rescues different species of plants, animals, and humans in a boat to restart the civilization of KAILASA. The Vedas - the most ancient source scriptures of Hinduism, name several kingdoms that existed even before this period (11,000 BCE). Subsequently, the later Hindu scriptures (Puranas and Smritis) also record the several Hindu nations that were present during the last ten thousand years.

**12.** KAILASA is the union of the Hindu Kingdoms, mentioned in the Hindu Cosmic Constitution (Vedas and Agamas). The Supreme Pontiff of Hinduism Jagat Guru Mahasannidhanam His Divine Holiness Bhagavan Sri Nithyananda Paramashivam is the sovereign head and reigning emperor of seventeen of these ancient Hindu Kingdoms. These are listed below:

**(1) Hindu Kingdoms mentioned in Vedas :** Bharata, Kuru, Pañchala, Krivi, Tritsu, Matsya, Srinjaya, Saalva or Shaalva, Pārāvata, Bharadvaja, Vasa, Uśīnara, Chedi, Kunti, Bodha, Ruśama, Varasikha, Ambastha, Shvilena, Kesin, Nişada, Aja, Shigru, Yaksu, Bheda, Kashi, Kosala, Videha, Magadha, Kikata, Anga, Kirāta, Varga, Pundra, Andhra, Polinda, Mutiba, Sabara, Vidarbha, Satvanta, Anu, Druhyu, Turvasa, Yadu, Paru, Gandhari, Paktha, Bhalana, Alina, Siva, Vishanin, Vrichivanta, Parsu, Prithu, Uttara Kuru, Uttara Madra, Kamboja, Balhika, Vaikarna, Mūjavan, Mahaavarsha.

**(2) Hindu Kingdoms mentioned in Puranas :** Kuru, Panchala, Salva, Jangala, Surasena, Bhadrakara, Bodha, Patachchara, Matsya, Kiraata, Kulya, Kuntala, Kashi, Kosala, Avanti, Kulinga, Andhaka, Vrishni, Vatsa, Maadreyā, Magadha, , Northern, Vahlīka, Vatadhana, Abhira, Kaalatoyaka, Aparita, Sudra, Pahlava, Chamakhandika, Gandhara, Yavana, Sindhu, Sauvira, Madraka, Shaka, Kuninda, Paarada, Ramatha, Kekaya, Dashamaalika, Haarahunaka, Aatreya, Bharadvaja, Prasthala, Daaseraka, Lampaaka, Jaguda, Kaamboja, Darada, Barbara, Tusaara, Girigahvara, Pallava, Abhisaha, Tomara, Hamsamaarga, Kashmira, Tangana, Chulika, Ahuka, Huna, Darva, Satadruja, Kuluta, Ijika, Anga, Vanga, Mudgaraka, Antargiri, Bahirgiri, Pravanga, Malavartika, Brahmottara, Pravijaya, Vangeya, Malada, Pragjyotisa, Pundra, Videha, Taamraliptaka, Malla, Gomanta, Bhargava, Jneyamarthaka, Pandya, Kerala, Chola, Setuka, Musika, Kumaara, Vanavasika, Maharashtra, Mahishika, Kalinga, Vaisikya, Atavya, Sabara, Pulinda, VindhyaMulika, Vaidarbha, Dandaka, Aabhira, Paurika, Maulika, Ashmaka, Bhogavardhana, Andhra, Udbhida, Nalikalika, Nairnika, Konkana, Puleya, Sirala, Rupasa, Tapasa, Taittirika, Paraskara, Naasikya, Antaranarmada, Bharukachchha, Maaheya, Saarasvata, Kaachchhika, Suraashtra, Arbuda, Surpaaraka, Kolavana, Durga, Kaalitaka, Vindhya Region, Maalava, Karusa, Mekala, Utkala, Dasharna, Bhoja, Kiskindhaka, Toshala, Koshala, Traipura, Vaidisha, Tumura, Tumbura, Naishadha, Satpura, Anuupa, Tundikera, Vitihotra, Uttamarna, Nigarhara, Kurava, Kushaprarana, Urna, Udaka, Trigarta, Mandala, Taamara, Khasa.

**(3) Hindu Kingdoms mentioned in the Mahabharata:** Mauka, Sauvalya, Kasikoshala, Chedi, Yungandhara, Saudha, Bhujinga, Aparakaashi, Jathara, Kukkusa, Sudasharna, Kunti,

<sup>32</sup> "Holocene relative sea-level change and deglaciation on Alexander Island, Antarctic Peninsula, from elevated lake deltas". *Geomorphology*. 112 (1–2): 122–134.



Aparakunti, Mandaka, Sanda, Pamsurastra, Goparastra, Adirastra, Balirastra, Suhma, Yakrilloman, Vaahika, Marubhauma, Kuttaparanta, Saamudranishkuta, Mahyuttara, Praavisheya, Bharga, Nishaada, Nairta, Paarasika, Madhumanta, Shaivala, Darvika, Kulindyopatyaka, Vaanayu, Gopaalakachchha, Siddha, Ostra or Odra, Paarvatiya, Dravida, Praachya, Sarvaseni,

During different eras, these individual sovereign nations had slightly different names and slightly different boundaries. Many of these merged into other bigger nations, and many newer nations were also created at various times. There are several Hindu nations, which stood the test of time. These were directly established by Paramashiva in one of His incarnations. Kashi is one such example. Paramashiva declared that even during the time of deluge, Kashi will always be protected, because Kashi is seated on His Trishul.

भूमिष्ठापि न यात्रभूस्त्रिदिवतोप्युच्चैरधःस्थापि या या बद्धा भुवि मुक्तिदास्युरमृतं यस्यां मृता जंतवः ॥  
या नित्यं त्रिजगत्प्रवित्रतटिनी तीरे सुरैः सेव्यते सा काशी त्रिपुरारिराजनगरी पायादपायाज्जगत् ॥ २ ॥

Even situated on Earth it is disconnected from it and even connected with the Upper Lokas it is situated in the lower Lokas, the **City of Kasi provides salvation to all the Lokas** even while it is set up in the 'Panchabhoutika'Bhu Loka, whose dead persons attain divinity since **Kasi Nagar is Maha Deva's Capital, where Sacred Ganga flows Always.**

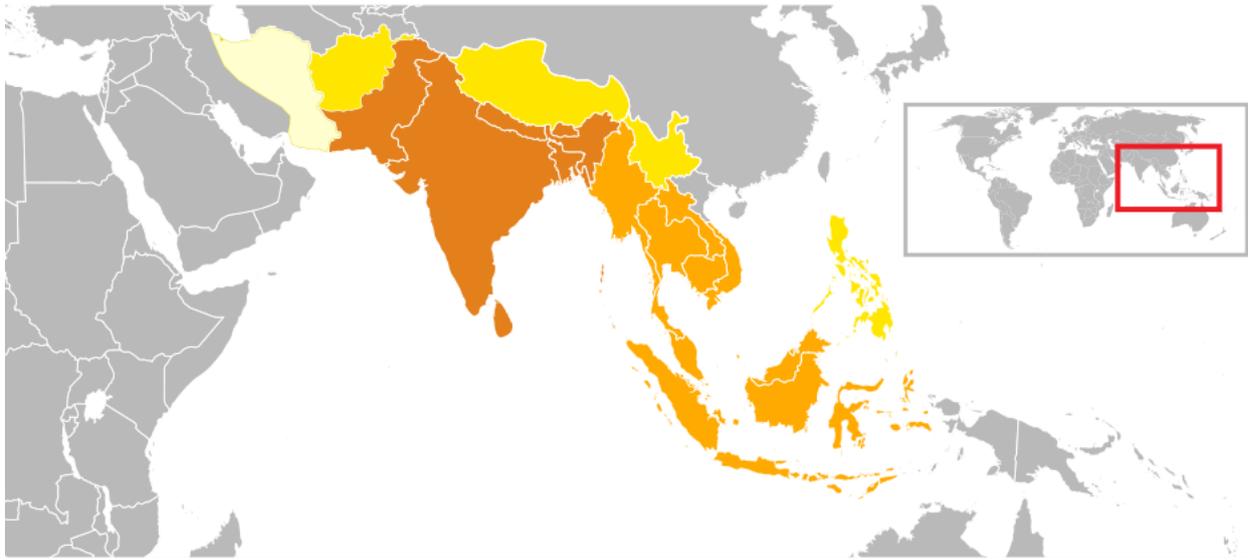
~ Skanda Purana, Kashi Khanda 2nd verse ~

- (4) **Hindu nations of South-East Asia:** Jawa Dwipa, Champa, Dvaravati, Funan, Gangga Negara, Chenla, Kalingga, Kutai, Majapahit, Langkasuka, Pagan, Pan Pan, Singhasari, Srivijaya, Tarumanagara, Devaraja, Harihara, Angkor, Borobodur. Some of these find mention in the Vedagamas (Hindu Cosmic Constitution).





A map showing the total combined area of the individual Hindu nations of Kailasa after the Mahabharata war. (> 3100 BCE )



Color Code	Legend
	Indicates the Indian subcontinent as spanned by the major Hindu nations of Kailasa, which are described throughout the period starting from 10,000 BCE.
	Indicates the kingdoms of Afghanistan (Gandhara), Philippines, Tibet, Yunnan where Hinduism existed with other ancient religions of the time.
	Indicates the south Asian Hindu nations that were mentioned in Ramayana ( 5600 BCE ) and where Hinduism was revived later again by Chola Empire (around 1000 CE).
	Indicates the Hindu kingdom of Parshu and other Kingdoms of present-day Iran, which find mention in the Rig Veda (Rigveda VII. 83, 1.) and other Hindu scriptures (Pāṇini, V, 3, 117.), and thus are older than 10,000 BCE.

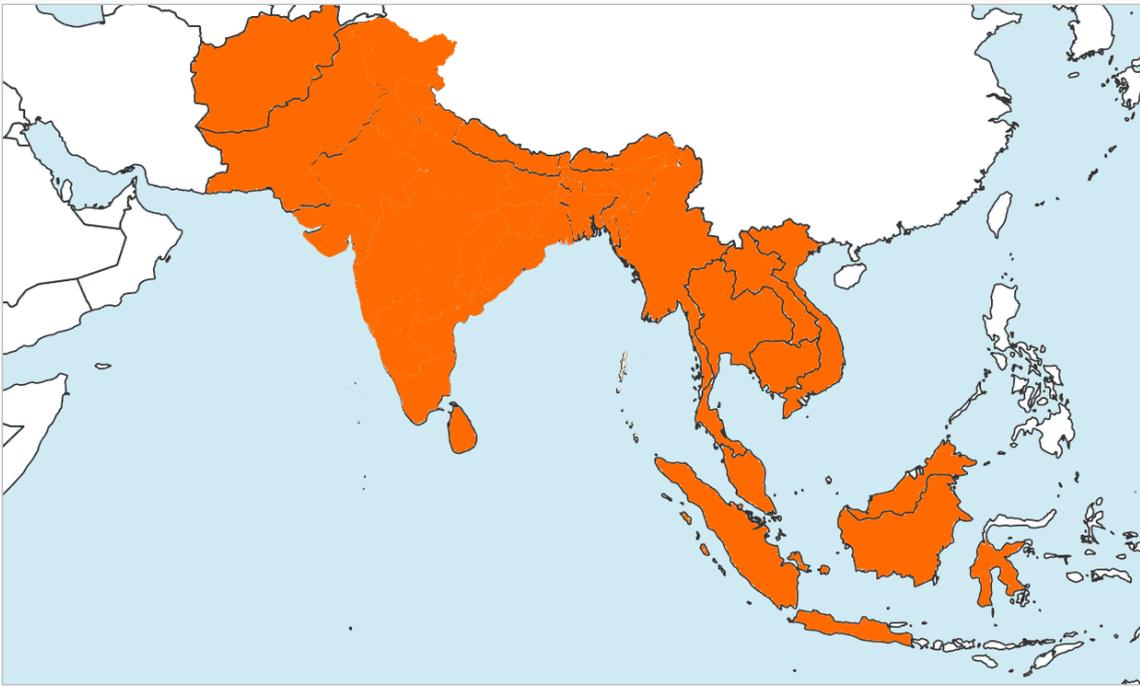
14. Some of the advanced ancient civilizations of the world:

- a. Ancient Egyptian (3150 BCE – 332 BCE),
- b. Mesopotamian (6500 BCE – 539 BCE),
- c. Jiahu civilization (7000 BCE – 5700 BCE)
- d. Mayan civilization (1200 BCE – 250 BCE)
- e. Greek and Roman (2700 BCE – 465 CE),
- f. Hindu Civilization (> 10,000 BCE – ongoing)

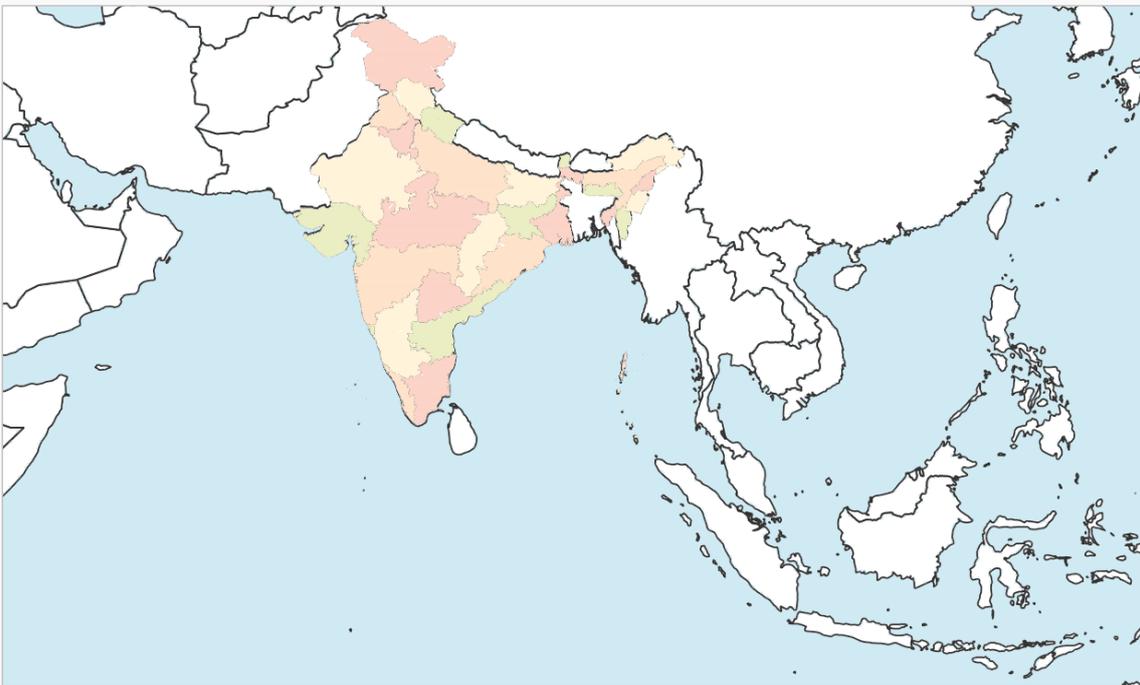
15. Amongst the ten most advanced ancient civilizations and 100 most ancient civilizations, the only one to survive is the Civilization of Sanatana Hindu Dharma. This shows truly there is something



unique in Hinduism that has enabled it to be eternal, and survive across time for thousands of years. Indeed Hinduism is Sanatana (eternal/without a beginning or end), **however, it can be wiped from the geography.**



**The Mahabharat war ended at around 3200 BCE.** The map in saffron is of the Indian subcontinent around 3200 BCE - 56 Sovereign Hindu nations spread across an area of more than 60 million km<sup>2</sup>.



**However, by 2007 CE,** zero Hindu nations exist on planet Earth spanning 0 million km<sup>2</sup>. Indeed, Sanatana Hindu Dharma is eternal but it can be wiped off the geography.



### III. State Persecution of Hindu religious minorities

#### A. Origins and History of anti-Hindu law and policies in the Indian sub-continent

16. China's persecution of, and interference in Tibetan Buddhist institutions is relatively well-known thanks to the tireless efforts of human rights organizations, the United Nations, the Tibetan diaspora, and the efforts of His Holiness the Dalai Lama himself to bring it to the attention of the international community. However, a very similar, albeit virtually unknown destruction has been done by state actors in India to undermine and control ancient Hindu religious institutions for political purposes. This assault on religious freedom is part and parcel of broader authoritarian, anti-democratic trends taking place in India that have only recently been acknowledged by the international community.<sup>33</sup>
17. Hinduism is a vast and heterogenous religion that comprises various spiritual traditions and lineages referred to as *sampradayas*. Many of these *Sampradayas* (religious Sects) date back thousands of years and are led by individuals who are regarded to be *Avatars*, or incarnations of divine beings, in an unbroken succession whereby a new leader or *Gurumahasannidanam* is selected and coronated by his immediate predecessor, the current Gurumahasannidanam. In this regard, these Hindu Sampradayas operate in a manner very similar to the Tibetan Buddhist tradition of ritualistically selecting and installing new Guru Mahasannidhanams who are believed to be reincarnations<sup>34</sup> and living manifestations of divine beings.
18. In Hinduism spiritual lineage<sup>35</sup> can be passed to the next generation only through lifelong, multi-generational<sup>36</sup> spiritual practice, mentoring, and initiation by the Guru<sup>37</sup> (or Gurumahasannidanam). Hindu spiritual practices involve yogic processes which cause a conscious mutation at a physical, physiological, psychological, and neurological level, allowing practitioners to maintain meditative states of consciousness (Samadhi<sup>38</sup>) for prolonged durations.<sup>39</sup> These meditative states are essential for the Hindu religion. Some short-duration experiences of these

<sup>33</sup> (i) <https://www.ohchr.org/Documents/HRBodies/CEDAW/DGD24June2021/51.docx> (ii) "Electoral autocracy: The downgrading of India's democracy" <https://www.bbc.com/news/world-asia-india-56393944> (iii) "Textbook Authoritarianism Is Playing out in India" <https://thewire.in/politics/india-modi-authoritarianism> (iv) "Authoritarianism Is Winning on Every Front in India" <https://reason.com/2019/11/22/authoritarianism-is-winning-on-every-front-in-india/>

<sup>34</sup> Srimad Karana Agama, Purva bhaga (Part), Patala (Chapter) 71 , (Section) Sakalotpatti Vidhi, Shloka (Verse) 8-9, "इत्येवं निष्कलं प्रोक्तं परं भावमिति स्मृतम्। सृष्टिस्थं लोकरक्षार्थं लोकस्योत्पत्तिकारणम्॥ साधकानां हितार्थं तु स्वेच्छया गृह्णते तनुः।", "In this way (Shiva) who is Nishkala - without any body and parts, who is the Ultimate Supreme Being, who is established in the Creation, who is the Cause of the creation of the Universe, assumes a body out of His Free Will for the protection of the Universe, and for the welfare of the Spiritual seekers and Devotees."

<sup>35</sup> Kularnava Tantra, 14th Ullasa, verse 8 - "तस्मात् सर्वप्रयत्नेन साक्षात्परशिवोदितम्। सम्प्रदायमविच्छिन्नं सदा कुर्यात् गुरुः प्रिये ॥ ८ ॥" - "Therefore, O My Beloved! One should seek with all efforts to have a Guru of unbroken tradition originating from Para Siva Himself."

<sup>36</sup> Early Life Exposure to Environmentally Relevant Levels of Endocrine Disruptors Drive Multigenerational and Transgenerational Epigenetic Changes in a Fish Model <https://www.frontiersin.org/articles/10.3389/fmars.2020.00471/full>

<sup>37</sup> (i) Kāmikāgama Uttara Pada Chapter 25 verses 5-7, 8-11, 39-41

[docs.google.com/document/d/1UB40gY9qADTdH5VrjeejJesaDqzdX5nXxHaaXZQe3U](https://docs.google.com/document/d/1UB40gY9qADTdH5VrjeejJesaDqzdX5nXxHaaXZQe3U)

[www.himalayanacademy.com/media/books/kamika-agama-uttara-pada-part-2/kamika-agama-uttara-pada-part-2.pdf](http://www.himalayanacademy.com/media/books/kamika-agama-uttara-pada-part-2/kamika-agama-uttara-pada-part-2.pdf)

(ii) Regarding ādiśaiva the Kāmikāgama says that they are born in the family of sages such as Kauśika who were initiated directly by Śiva immediately after the creation of the world. Therefore, they are qualified to undertake all the rites [as prescribed in the āgamas] such as consecration, installation [in the temple], worship in public and expounding the [āgamas] (vyākhyāna). The Kāraṇāgama and the Santānāgama also state that only the ādiśaiva is qualified to do these rites and if the rites are done by others it will bring only calamity. [www.wisdomlib.org/definition/adishaiva](http://www.wisdomlib.org/definition/adishaiva)

<sup>38</sup> <https://en.wikipedia.org/wiki/Samadhi>

<sup>39</sup> Mystic Phenomena Scientific Data - ISBN: 978-1-934364-45-1 [books.nithyanandatimes.org/product/mystic-phenomena-scientific-data](http://books.nithyanandatimes.org/product/mystic-phenomena-scientific-data)



meditative states are studied by contemporary western scientists in various groups of meditators<sup>40</sup>, martial artists<sup>41</sup>, and athletes<sup>42</sup>. Hindu spiritual processes and initiation by the enlightened Guru make the attainment of these meditative states of consciousness accessible to every practitioner, and not just to an accomplished group of people. As per the Hindu religious laws prescribed in Veda-Agamas (scriptures), only the ordained supreme pontiff (Guru or Gurumahasannidanam) can initiate their native Hindu community members into the practice of these yogic sciences, lifestyle sciences, knowledge system sciences, and sciences of ritual<sup>43</sup>.

19. United Nations Declaration on the Rights of Indigenous Peoples, Article 8 (2) declares, "*States shall provide effective mechanisms for prevention of, and redress for: (a) Any action which has the aim or effect of depriving them of their integrity as distinct peoples, or of their cultural values or ethnic identities;*".<sup>44</sup> Killing the Gurus (or Gurumahasannidanam), or breaking the lineage of Gurus, irreversibly disrupts the continuation of the spiritual tradition to the next generation, destroys the distinct identity of indigenous Hindu traditions, and leads to their permanent destruction. This is how the majority of the 8,000 of the 10,000<sup>45</sup> indigenous enlightenment ecosystems were destroyed, and less than 2,000 of them remain now. The distinct religious practices of the ASMT are extremely vulnerable to this irreversible destruction. Just like the destruction of Lamas in Buddhism is the destruction of Buddhism as the yogic bodies of the Lamas are the repository<sup>46</sup> of Buddhahood<sup>47</sup>, Hinduism in its entirety and not just some traditions of Hinduism will permanently be destroyed after the extermination of the lineages of the Gurus.

1948 UN-Res.-260(III) **Prevention of Crime of Genocide, Article 2**

In the present Convention, genocide means any of the following acts committed with **intent to destroy**, in whole or in part, a national, ethnical, racial, or religious group, as such:

- (a) Killing members of the group;
- (b) Causing serious bodily or mental harm to members of the group;
- (c) Deliberately inflicting on the group conditions of life calculated to bring about its physical destruction in whole or in part;
- (d) Imposing measures intended to prevent births within the group;
- (e) Forcibly transferring children of the group to another group.

Ref: <https://www.un.org/en/genocideprevention/genocide.shtml>

20. Destruction of the lineage of Gurus does not only destroy the religion but also the entire Hindu society in totality. The Agama scriptures are voluminous<sup>48</sup>. As per Hindu scriptural records, there

<sup>40</sup> Veltri, Michael (2017). The Mushin Way: How the Power, Clarity and Mindfulness of Aikido Can Bring Success in Business and Life. John Wiley & Sons, Incorporated. ISBN 9781119285267.

<sup>41</sup> Hyams, Joe. Zen in the Martial Arts. New York: Bantam Books, 1979

<sup>42</sup> (i) Young, Janet A. & Pain, Michelle D. "[The Zone: Evidence of a Universal Phenomenon for Athletes Across Sports](#)".

(ii) '[Do Top Athletes Experience the State of Pure Consciousness? Going Beyond Tiredness and Boredom](#)' - <youtu.be/tNRUKLyOPMw>

<sup>43</sup> Pauskara Agama Vidya Pada, 1 Pati Patalah, 1 Chapter, 2nd Verse, [www.himalayanacademy.com/view/pauskara-agama-vidya-pada\\_v2](http://www.himalayanacademy.com/view/pauskara-agama-vidya-pada_v2). [docs.google.com/document/d/1UB40gY9qADTdH5VrjleejlesaDqzdX5nXxHaaXZQe3U](https://docs.google.com/document/d/1UB40gY9qADTdH5VrjleejlesaDqzdX5nXxHaaXZQe3U)

<sup>44</sup> UNDRIP [http://un.org/development/desa/indigenouspeoples/wp-content/uploads/sites/19/2019/01/UNDRIP\\_E\\_web.pdf](http://un.org/development/desa/indigenouspeoples/wp-content/uploads/sites/19/2019/01/UNDRIP_E_web.pdf)

<sup>45</sup> PARAMANANDA-TANTRA, Chapter 2, verses 7-10

<sup>46</sup> <https://tergar.org/about/tergar-lineage/>

<sup>47</sup> <https://en.wikipedia.org/wiki/Buddhahood>

<sup>48</sup> Klaus Klostermaier (2007), A Survey of Hinduism: Third Edition, State University of New York Press, ISBN 978-0-7914-7082-4, pg. 49-50



are 10,000 Agamas for the ASMT alone<sup>49</sup>. In totality, all Agamas and sourcebook scriptures of Hinduism put together are more than 100 million, of which only 20 million remain today.

*“Centuries of history of discrimination, exploitation, dispossession, and colonization have led to the loss of traditional knowledge. Traditional knowledge is under threat and is being misused and misappropriated ...”*

*“Indigenous peoples’ traditional knowledge has been developed over generations through daily life practices and a close understanding of local environments. It can offer valuable responses to climate change, food insecurity, reducing inequalities and other challenges that we are trying to resolve ...”*

[18th Session of the United Nations Permanent Forum on Indigenous Issues \(UNPFII\)](#)



21. The mastery over the magnanimous volume of Veda-Agamic scriptures is achieved by specializing in a branch of Veda-Agama scripture over multiple generations. Hindu sects and schools specialize and systematically practice a particular branch (Shakha) of the Veda-Agamas and continue the tradition over thousands of years.<sup>50</sup> It is considered nearly impossible for a single group to master the Veda-Agamas (Hindu scriptures) in its entirety, and thus each Hindu sect or school (Shakha or Sampradaya) is interdependent on other schools (Shakha) for practice and application of the entirety of Hinduism. The loss of one lineage, or school (Shakha or Sampradaya) is not just a loss for the respective Hindu sect but entire Hinduism. Therefore, the persecution of a Hindu Guru is not limited to the destruction of His lineage alone but of an integral body of Hinduism in its entirety.
22. The destruction of the lineage of Gurus destroys several thousands of years of scholarly research and practice of the Veda-Agamas. The Veda-Agamas is not just the repository of ancient spiritual and religious knowledge, they are a repository of a phenomenal volume of ancient Human knowledge and expertise, in various fields such as State Policies, Politics & Statecraft<sup>51</sup>, Law<sup>52</sup>, Banking & Accounting<sup>53</sup>, Architecture & Civil Engineering<sup>54</sup>, Performing Arts<sup>55</sup>, Medicine<sup>56</sup>, Surgery<sup>57</sup>, Botany<sup>58</sup>, Chemistry and Metallurgy<sup>59</sup>, Music<sup>60</sup>, Agriculture<sup>61</sup>, Astrology<sup>62</sup>, Shipbuilding<sup>63</sup>,

<sup>49</sup> Paramananda Agama (2nd chapter, Verse 7-10)

<https://archive.org/details/64.tantraparamanandatanraraghunathmishra/page/n29/mode/2up>

<sup>50</sup> <https://en.wikipedia.org/wiki/Shakha>

<sup>51</sup> Samrajya Laxmi Pithika, Niti Shashtra, Artha Shashtra, Manu Smriti

<sup>52</sup> Dharmashastra, Manu Smriti, Parasara Smriti, Yagya Valk, Gautama, Mitakshara

<sup>53</sup> Arthashashtra, Krisi-Parasara

<sup>54</sup> Kamikagama, Mahaagama, and Suprabhedagama

<sup>55</sup> Pancharatra Agama

<sup>56</sup> Charaka Samhitā, Sham Raj, Nighant, Bhashya Parichehed, Madhava Nidan, Vagbhat

<sup>57</sup> Sushruta Samhita

<sup>58</sup> Vrukshayurveda, Bruhat Samhita, Sarngadhara's Vrukshayurveda, Parasara's Vrukshayurveda

<sup>59</sup> Rasahrudaya Agama, Rasendra Mangala, Rasarathnakara, Karshaputa, Lohasastra

<sup>60</sup> Gandharva Veda

<sup>61</sup> Krishi Parasara

<sup>62</sup> Siddbant Shiromani, Nil Kanthi, Mahurta Chintamani, Brihat Jatak, Shighra Bodh, Parasariya

<sup>63</sup> Yukti Kalpa Taru



Manufacturing<sup>64</sup>, Food sciences<sup>65</sup>, etc. The entire Hindu education is done and supervised by the enlightened Guru. The Hindu knowledge in various fields is unique, unlike their modern counterparts. The Veda Agamas (Hindu scriptures) enable not just excellence in the profession but the attainment of spiritual liberation even through the mere practice of the profession<sup>66</sup>. This is why, for example, the science of archery in Hinduism (Dhanurvedya), does not just deal with archery alone but also with the attainment of liberation. The Acharyas (Hindu scholars and teachers) can transmit some portion of the domain expertise, but only the Guru guides into the science of liberation<sup>67</sup> that is even realized while practicing a particular trade or profession<sup>68</sup> without necessarily mandating additional spiritual practices. The destruction of the Guru's lineage destroys this possibility for every Hindu.

23. Two such ancient Hindu sampradayas are the Madurai Adheenam of Madurai, Tamil Nadu, and the Thondai Mandala Adheenam of Kanchipuram, Tamil Nadu. Thondaimandala Aadheenam is one of the oldest Shaivite Mutts (monasteries), established originally by Paramashiva Himself, in the form of Adi Nathar, and 5000 years ago<sup>69</sup>. Madurai Aadheenam was established by incarnations of Paramashiva and Devi themselves as Lord Sundareshwara and His consort Divine Mother Meenakshi.

### The Colonial Era Laws and Policies on Hindu temples

24. In 1817, the colonial government of India enacted the Madras Regulation VII<sup>70</sup> and nationalized temples of minority Hindu sects taking over their wealth and assets. However, in 1840<sup>71</sup>, Christian missionaries lobbied and forced the government to issue a directive to return the Hindu temples to their trustees. By 1845, the responsibility of the management of temples was returned to traditional trustees and in the case of prominent temples to Mutts (monasteries). The State Board of Revenue, however, supervised the administration of large temples. In 1863, the Religious Endowments Act was enacted which completely handed over temple administration to the trustees from the State and subsequently, the government played little or no role in supervising them. Trustees ran the temple following the tenets applicable to the temple. The colonial government also recognized the sovereignty of the heads of Hindu monasteries – for example on 3 Jan 1893 the Guru Maha Sannidhanam of Madurai Aadheenam was conferred with the title of *Rao Bahadur*<sup>72</sup>, a title given to Kings by the British Empire, and also had sovereign immunity from

---

<sup>64</sup> Nagalingayna-Kutha, Vishvakurma-Poorana, Kumalesherra Kalikamahata

<sup>65</sup> Bhaga Shashtra

<sup>66</sup> Ishavasya Upanishad, verse 2

<sup>67</sup> Guru Gita verse 1 to 11, <https://www.hardlight.org/wordpress/images/Guru-Gita-complete.pdf>

<sup>68</sup> Bhagawat Gita Chapter 3 verse 9,17-20.

<sup>69</sup> சைவ ஆதீனங்கள் (History of Śaiva Ādinams), by முனைவர் தவத்திரு ஊரான் அடிகள் (Professor Ūrān Adigal), வர்த்தமானன் பதிப்பக வெளியீடு (Vardamāna Publishers), 2002, pp. 545-550

<sup>70</sup> Madras Endowments and Escheats Regulation, 1817 <http://www.bareactslive.com/TN/tn421.htm>

<sup>71</sup> (i) <http://www.legalservicesindia.com/article/1687/Constitutional-Validity-of-the-Hindu-Religious-and-Charitable-Endowment-Act.html> (ii) <https://timesofindia.indiatimes.com/city/chennai/charge-of-temples-state-citizens-need-to-find-a-fine-balance-together/articleshow/82154364.cms>

<sup>72</sup> Viceroy and Governor General's letter dated 3 Jan 1893, To Saiva Samayachariyar, Thirugnanasambhadha Pandara Sannathi Head of the Madura Saiva Samaya Chariar Thirugnana Sambhadha Disika Swami Adhina Mattam in Madras. "Hereby Confer Upon you The Title of 'RAO BAHADUR' as a personal Distinction." மதுரை ஆதீன வரலாறு – History of Madurai Aadheenam - <drive.google.com/file/d/1ZsfdTQkOXPWQAJxBmWKmpOn6WZJtecFu/view>



arrests and appearances in the court.<sup>73</sup> Thus, the religious rights of Hindus to manage their temples and religious succession rights were by large<sup>74</sup> protected during colonial rule.

### Pre-Independence Era Diarchal Government

25. The British colonial era in India was brutal, wherein the government created several man-made famines that killed more than 35 million people in India by starvation and starvation-related diseases.<sup>75</sup> It was a silent holocaust forgotten just like much of the Hindu Holocaust. June 1918, the Spanish flu spread in India with at a scale and severity not to be seen again until the next 101 years with the onset of COVID-19 pandemic<sup>76</sup>. The famines, the Spanish flu, the cruel-and-inhumane government policies had completely broken the backbone and spirit of the people of India. In 1914, during World War 1, the British colonial empire in India promised to give self-governance (Swaraj) at the end of the war like Canada or Australia with the status of "dominion" within the British Empire.<sup>77</sup> India supported the British Colonial Empire during the First World War with 1.3 million soldiers and vast sums of money collected from a country completely broken by the famines inflicted by the colonial government and Spanish flu. 11 November 1918 Kaiser Wilhelm of Germany abdicated on 9 November and Germany signed an armistice on, ending the World War I. Contrary to fulfilling their commitment of giving self-governance to the people of India, the British colonial government chose to reimpose the wartime era prohibitions on freedom of the press freedom of assembly freedom of speech and declared Martial Law.
26. On 13 April 1919, the Jallianwala Bagh massacre, also known as the Amritsar massacre, took place. A large but peaceful crowd had gathered at the Jallianwala Bagh in Amritsar to celebrate the Hindu festival of Baisakhi (solar new year) which is celebrated in several states of India. A British Brigadier-General Dyer surrounded the Bagh with his soldiers and decided to punish the people for breaking the martial law which did not allow more than five people to assemble. He did not order the people to disperse, did not even fire a warning shot, he just ordered his soldiers to assemble at the gates – the sole entrance and exit to the garden and to open fire on these unarmed civilians. The troops kept on firing until their ammunition was exhausted – a total of 1656 bullets.<sup>78</sup>

---

<sup>73</sup> Judicial Department proceedings of Madras Government, Letters from the Collector of Madura, dated 4 Sep. 1880; No. 2712; order thereon 15 Sep 1880, No. 2240, "Under Section 641 of the Code of Civil Procedure, the Governor-in-Council is pleased to exempt Saiva Samayachariar Tirugnana Sambanda Pandara Sannadhi Avergal, the Saiva High Priest of Madurai from personal appearance in the Courts of the Presidency." G. Stokes (For Chief Secretary) – மதுரை ஆதின வரலாறு – History of Madurai Aadheenam - [drive.google.com/file/d/1ZsfdTQkOXPWQAJxBmWKmpOn6WZJtecFu/view](https://drive.google.com/file/d/1ZsfdTQkOXPWQAJxBmWKmpOn6WZJtecFu/view)

<sup>74</sup> With few exceptions such as in Indian Rebellion of 1857 which got incited because State forced

<sup>75</sup> (i) <https://www.independent.co.uk/news/world/asia/india-35-million-deaths-britain-shashi-tharoor-british-empire-a7627041.html> (ii) <https://www.theguardian.com/world/2007/aug/24/india.randeepamesh>

<sup>76</sup> (i) "Pandemic Influenza Risk Management WHO Interim Guidance" (PDF). World Health Organization. 2013. p. 19. Archived (PDF) (ii) Spreeuwenberg P, Kroneman M, Paget J (December 2018). "Reassessing the Global Mortality Burden of the 1918 Influenza Pandemic". American Journal of Epidemiology. Oxford University Press. **187** (12): 2561 - 2567. doi:10.1093/aje/kwy191. PMC 7314216. PMID 30202996. (iii) Rosenwald MS (7 April 2020). "History's deadliest pandemics, from ancient Rome to modern America". The Washington Post.

<sup>77</sup> "History of the Commonwealth". Commonwealth Network. Commonwealth of Nations.

<sup>78</sup> "Jallianwala-Bagh-Massacre". Britannica.



27. During an inquiry, Brigadier-General Dyer even boasted that not even a single bullet was wasted because he had surrounded all the exits. At least 379 people were killed<sup>79</sup> and over 1,200 other people were injured of whom 192 were seriously injured.<sup>80</sup> The people were left to die in the hot April sun for 24 hours. Those still alive or wailing piteously for water were ordered to crawl on their bellies on a side lane. There was an uproar during a colonial government commission of inquiry in the House of Commons which censured Brigadier-General Dyer, but the House of Lords did not only exonerated him but also praised him with some members of parliament addressing him as the man who saved India. Brigadier-General Dyer was awarded a quarter of a million pounds and a bejeweled sword. The Human rights of citizens were grossly violated during the British colonial era. Despite this, the religious rights of Hindus to manage their temples and religious succession rights were by large<sup>81</sup> much more protected during colonial rule than after the upcoming era after World War one, when the colonial government created the Diarchal form of Government.
28. Diarchy is a form of government characterized by co-rule, with two people ruling a polity together either lawfully or de facto, by collusion and force. The leaders of such a system are usually known as co-rulers. Historically, diarchy particularly referred to the system of shared rule in British India established by the Government of India Acts 1919 and 1935, which devolved some powers to local councils, which had included native Indian representation under the Indian Councils Act 1892. This group of native Indian representatives were extremely intolerant towards Hinduism and started the destruction of Hindu temples. The anti-Hindu sentiment amongst the political circles that still prevail in the entire Indian subcontinent took roots during this era.

<sup>79</sup> Nigel Collett (15/9/2006). [The Butcher of Amritsar: General Reginald Dyer](#). A&C Black. p. 263. ISBN 978-1-85285-575-8.

<sup>80</sup> (i) India. Committee on Disturbances in Bombay, Delhi, and the Punjab (1920). [Report; disorders inquiry committee 1919-1920](#). pp. XX - XXI, 44 - 45, 116 - 7. Retrieved 8 September 2018. CS1 maint: multiple names: authors list (ii) Dolly, Sequeria (2021). Total History & Civics 10 ICSE. New Delhi: Morning Star. p. 71.

<sup>81</sup> With few exceptions such as in Indian Rebellion of 1857 which got incited because State forced



29. In 1917, following the Bolshevik Revolution<sup>82</sup> the State of the USSR deprived the formerly official church of its status of legal personhood, the right to own property or to teach religion, especially in schools<sup>83</sup>. During 1921 – 1928, there was another anti-religious campaign against churches and believers by the State of USSR, wherein the State terrorized certain religious sects with policies to deprive them of legal means of existence<sup>84</sup> aimed at the elimination of most religions and its replacement with the atheistic world view of the state.<sup>85</sup> Though the State of USSR never made it illegal to be a believer or to have religion, the activities of this campaign were often veiled under other pretexts that the state invoked or invented to justify State-sponsored religious persecution.<sup>86</sup> The Bolshevik revolution and developments that followed were much admired by several Indian political leaders of the time, some of whom even went to Moscow, and met Russian leaders to greet them following the revolution.<sup>87</sup> Similar anti-religion<sup>88</sup> laws were implemented in India during this same period. On 18 December 1922, during the colonial diarchy, the Hindu Religious Endowment bill was introduced by the government of Madras Presidency led by the Chief Minister, Ramarayananingar, to bring all religious institutions under State control. Ramarayananingar was one of the first native Indian Chief Ministers ruling the State of Madras Presidency under the Government of India Acts 1919 and the Indian Councils Act 1892. In 1925, the bill was enacted as "*The Madras Religious and Charitable Endowments Act (1925)*". Similar to the anti-religion campaigns in the USSR, wherein the State of the USSR made policies that suppressed and persecuted various forms of Christianity to different extents only depending upon State interests<sup>89</sup>, the anti-religion laws in India, targeted certain religious communities more. Immediately after the Act (1925) came into force, Muslim and Christian communities massively protested, challenging the legislature citing that it was not validly passed, and forced the anti-religion act of 1925 to be redrafted. The act was redrafted as "*The Madras Hindu Religious and Endowments Act (1927)*" to be made applicable only to Hindu places of worship, it also excluded few other religious sects for which the State had a different set of laws<sup>90</sup> allowing these religious communities<sup>91</sup> to self-regulate their religious institutes and temples. Some Hindu religious leaders, that had their religious institutes out of the purview of the Act, though expressed apprehensions on some of its provisions, also supported the bill.<sup>92</sup> Religious institutes of minority Hindu sects, such as the Adi Shaivite Minority Tradition (ASMT)<sup>93</sup> that were unable to escape falling into the

<sup>82</sup> Samaan, A.E. (2013). [From a "Race of Masters" to a "Master Race": 1948 to 1848](#). A.E. Samaan. p. 346. ISBN 978-0615747880.

<sup>83</sup> "Soviet repression of the Ukrainian Catholic Church." Department of State Bulletin 87 (1987)

<sup>84</sup> Dimitry V. Pospelovsky. A History of Soviet Atheism in Theory, and Practice, and the Believer, vol 1: A History of Marxist-Leninist Atheism and Soviet Anti-Religious Policies, St Martin's Press, New York (1987) pg 33

<sup>85</sup> (i) Dimitry V. Pospelovsky (1987) pg 34 (ii) Vladimir Ilyich Lenin, The Attitude of the Workers' Party to Religion. Proletary, No. 45, May 13 (26), 1909. <http://www.marxists.org/archive/lenin/works/1909/may/13.htm>

<sup>86</sup> Letters of Metropolitan Sergii of Vilnius

<sup>87</sup> M.V.S. Koteswara Rao. Communist Parties and United Front – Experience in Kerala and West Bengal. [Hyderabad: Prajasakti Book House, 2003. p. 82 – 83](#)

<sup>88</sup> Anti-religion – opposing or hostile to religion or to the power and influence of organized religion <https://www.merriam-webster.com/dictionary/anti-religious>

<sup>89</sup> "[Revelations from the Russian Archives: ANTI-RELIGIOUS CAMPAIGNS](#)". Library of Congress. US Government.

<sup>90</sup> Sikh Gurdwaras Act, 1925 <http://www.bareactslive.com/ACA/ACT1096.HTM>

<sup>91</sup> Nesbitt, Eleanor (2005-09-22). [Sikhism: A Very Short Introduction - Eleanor Nesbitt](#). ISBN 9780191578069.

<sup>92</sup> Sri Sambamoorthi Shastrigal, Kuppuswamy Iyer, "Sollin Selvan" P. N. Parasuraman. [Pujya Sri Mahaswamy Divya Charitram](#) (PDF). Kanchi Kamakoti Peetam. p. 48. ([Original pdf link](#), [Alternate link](#))

<sup>93</sup> **ASMT** (Adi Shaiva Minority Tradition) is the sect of Hinduism which worships Lord Paramashiva, as per the Hindu scriptures (Vedagamas). The most ancient Agamas - the Kāmikāgama, known to be more than 60,000 years old mentions that Ādiśaivites are born in the family of sages such as Kauśika who were initiated directly by Śiva (Paramashiva)



ambit of the Act were nationalized and forcibly brought under State control to be headed by a politically<sup>94</sup> nominated state executive officer called the Commissioner of the Hindu Religious Endowment Board.

30. The political leaders that ruled the Madras Presidency, such as Panaganti Ramarayaningar (1920-26), during the colonial rule of India and such as Karunanidhi subsequently after the independence of India, had antagonistic views on indigenous Hindu culture such as Hindu feminism, Hindu worship of divine as Mother, indigenous Gurukul education<sup>95</sup>, and traditional decentralized self-governance institutes that administered villages and temples. As the Chief Minister of Madras Presidency, Panaganti Ramarayaningar banned the distribution of poems on indigenous forms of governance, Hindu education, Hindu feminism, women empowerment, and religious freedom.<sup>96</sup>

### The origin of the anti-Hindu caste system in India – a colonial-era census

31. The cause of Hindu antagonistic views of Indian leaders of the pre-colonial (and even post-independence era) such as Ramarayaningar or Karunanidhi can be understood by a study of the setting under which they grew. From the 1840s up until 1925, the Indian State under the colonial government evolved a pseudo-identity framework which faultily generalized the demographic census data into what was called castes, a Spanish word "*casta*"; used to mean a "lineage, tribe or class".<sup>97</sup> This categorization of colonial citizens based on a faultily generalized identity that has resulted in violence is a global phenomenon as seen in the Rwanda Genocide which killed 500,000 to 800,000<sup>98</sup> Tutsis with total estimated death at 1,100,000.<sup>99</sup> The origin of this classification both in India and Rwanda was not native to these countries, but a colonial trope<sup>100</sup>. The Rwanda Genocide that involved Hutu and Tutsi people, for example, was caused by a faulty classification system developed during a colonial census. The definitions of "*Hutu*" and "*Tutsi*" people have changed through time and location. Even during colonial times under Belgian rule, social structures were fluid throughout Rwanda. The Tutsi aristocracy or elite was distinguished from Tutsi commoners, and wealthy Hutu were often indistinguishable from upper-class Tutsi. When the Belgian colonists conducted censuses, they wanted to identify the people throughout Rwanda-Burundi according to a simple classification scheme. They defined "Tutsi" as anyone owning more than ten cows (a sign of wealth) or with the physical feature of a longer nose, or a longer neck, commonly associated with the Tutsi. The Hutu and Tutsi spoke the same language, practiced the same religion, and participated in the same government, and having lived together for at least 400

---

immediately after the creation of the world, and therefore they are qualified to undertake all the rites as prescribed in the āgamas, such as consecration, installation in the temple, worship in public and expounding the āgamas (vyākhyāna). The Kāraṇāgama and the Santānāgama also state that only the Ādiśaiva is qualified to do these customary rites. The Adishaivas run and administer ancient temples and monasteries, some of which are more than 3000 years old.

<sup>94</sup> Encyclopedia of Political Parties, Pg 148

<sup>95</sup> Eugene F. Irschick (1969). Political and Social Conflict in South India; The non-Brahman movement and Tamil Separatism, 1916 – 1929. University of California Press.

<sup>96</sup> Parthasarathy, R. (1979). Builders of modern India:S. Satyamurti. Publications Division, Government of India. p. 43.

<sup>97</sup> "caste". [Oxford English Dictionary](#)

<sup>98</sup> Guichaoua, André (2 January 2020). "[Counting the Rwandan Victims of War and Genocide: Concluding Reflections](#)". *Journal of Genocide Research*. **22** (1): 125-141 [doi:10.1080/14623528.2019.1703329](#). [ISSN 1462-3528](#).

<sup>99</sup> Reyntjens, Filip. ESTIMATION DU NOMBRE DE PERSONNES TUÉES AU RWANDA EN 1994. Available at:<https://medialibrary.uantwerpen.be/oldcontent/container2143/files/Publications/Annuaire/1996-1997/10-Reyntjens.pdf>

<sup>100</sup> Wylie, Lesley. "*Colonial Tropes and Postcolonial Tricks: Rewriting the Tropics in the 'Novela De La Selva.'*" *The Modern Language Review*, vol. 101, no. 3, 2006, pp. 728–742. JSTOR, [www.jstor.org/stable/20466906](http://www.jstor.org/stable/20466906).



years, had considerable intermingling and intermarrying, such that ethnographers claim that the two groups *"cannot be called distinct ethnic groups"*.<sup>101</sup> Rather, the two terms in the contemporary setting merely referred to a colonial pseudo-identity framework in which the Hutu were primarily farmers and the Tutsi were primarily herdsmen.<sup>102</sup> In a similar way, until the colonialization of India, the word caste in the present context was unknown to not just India but also the world. Until 1569, the Spanish word *casta* implying *"lineage, tribe or class"*, did not even exist in English<sup>103</sup>, and was used only to describe mixed-race individuals in New Spain.<sup>104</sup> In 1844, the word *"caste"* in India meant indigenous social structures that were seen by foreign evangelicals as *"a wonderful institution"* of guilds *"merging in the wisdom and craft of man"*<sup>105</sup>. In 1871, the word *"caste"* was used by the colonial government to force-fit people groups in a pseudo-identity framework based on surname, appearances, facial features, etc.<sup>106</sup> The 1871 census data was used to create legislatures such as the Criminal Tribes Act (1871)<sup>107</sup> that made prejudicial negative stereotypes, which arbitrarily declared any person a criminal by the very nature of his birth in a certain people's group, or by his professing a certain surname. The Criminal Tribes Act (CTA 1871) deprived several people groups of their inalienable universal human right to be presumed innocent until proven guilty (UN UDHR Article 11). While the four *Varnas* that are defined based on *Karmas* (actions motivated by individual worldview and pursuits of life) and *Gunas* (activism, that is, number of active working hours per day)<sup>108</sup> are a form of self-declaration and subjective fluid<sup>109</sup> classification, and the 3000 *Jatis* are endogamous people groups with 25,000 *Upjatis*<sup>110</sup> that include exogamous *Gotra* groups, the 1871 census and later literature faultily generalized<sup>111</sup> the 25,000 people groups into a force-fitted classification using the same verbiage as of four *Varnas* which was contrary to both practical indigenous lifestyle experience and written scriptures.<sup>112</sup> This faulty generalization is described by William Robert Cornish, who supervised colonial government census operations in the Madras Presidency in 1871, as *"Whether there was ever a period in which the Hindus were composed of four classes is exceedingly doubtful"*.<sup>113</sup> Such faulty generalizations coupled with

<sup>101</sup> (i) Philip Gourevitch, *We Wish to Inform You That Tomorrow We Will Be Killed With Our Families*. 1998. (ii) ["Indangamuntu 1994: Ten years ago in Rwanda this ID Card cost a woman her life" by Jim Fussell](#).

<sup>102</sup> <https://www.beyondintractability.org/casestudy/fornace-rwandan>

<sup>103</sup> *Dictionarie in Spanish and English* (1599 & 1623), an augmented version of *Bibliotheca Hispanica* (1591) by Richard Percyvall (1993 reprint: ISBN 3-89131-066-8)

<sup>104</sup> Ares, Berta, *"Usos y abusos del concepto de casta en el Perú colonial"*, ponencia presentada en el Congreso Internacional INTERINDI 2015. Categorías e indigenismo en América Latina, EEHA-CSIC, Sevilla, November 10, 2015.

<sup>105</sup> *"Caste, In Its Religious And Civil Character Opposed To Christianity"*, Joseph Roberts (1857), An address delivered in the Wesleyan Mission Chapel, Madras by Rev Joseph Roberts of the Royal Asiatic Society on 4 Jan 1844, page 10.

<sup>106</sup> [https://censusindia.gov.in/DigitalLibrary/data/Census\\_1881/Publication/India/1A-Memorandum%20on%20the%20census%20of%20British%20India,%201871-1872.pdf](https://censusindia.gov.in/DigitalLibrary/data/Census_1881/Publication/India/1A-Memorandum%20on%20the%20census%20of%20British%20India,%201871-1872.pdf)

<sup>107</sup> *Text of the Criminal Tribes Act 1871* at [Columbia University](#)

<sup>108</sup> चातुर्वर्ण्यं मया सृष्टं गुणकर्मविभागशः ॥ तस्य कर्तारमपि मां विद्म्यकर्तारमव्ययम् ॥ Bhagavata Gita Chapter 4 verse 13 ॥

<sup>109</sup> Dirks 2001. *Castes of Mind: Colonialism and the Making of Modern India*. Princeton, NJ: Princeton University Press; 2001.

<sup>110</sup> (i) <https://economictimes.indiatimes.com/news/politics-and-nation/young-angry-and-untouchable-indias-low-caste-threat-to-modi/articleshow/67589578.cms>, (ii) <https://edition.cnn.com/2001/WORLD/asiapcf/south/08/17/india.caste/>

<sup>111</sup> Dumont, Louis (1980), *Homo Hierarchicus: The caste system and its implications*, University of Chicago Press, pp. 66-67 ISBN 0-226-16963-4

<sup>112</sup> Mahābhārata (Vana-parva, chapter 177, verse 20), *"śūdre caitad-bhavel-lakṣma dvije tac ca na vidyate I na vai śūdro bhavec-chudro brāhmaṇo na ca brāhmaṇoḥ ॥"* *"If someone born a śūdra possesses the characteristics of a brāhmaṇa and someone born a brāhmaṇa does not, that śūdra should not be known as a śūdra, and that brāhmaṇa should not be known as a brāhmaṇa."*

<sup>113</sup> Cornish, W R (1874): Report on the Census of the Madras Presidency, 1871, with Appendix (Madras: The Government Gazette Press), p 121, 122. <https://www.epw.in/journal/2011/33/special-articles/census-colonial-india-and-birth-caste.html>



negative stereotypes were applied to various people groups such as to Hindu scholars and priests who were presumed to be nepotistic by the virtue of their birth, surname, or profession<sup>114</sup>, and similarly, all Hindu monastic orders (Sanyasis) were presumed to be criminal by birth as per CTA(1871). Though the fight against discrimination, is a worldwide cause<sup>115</sup>, as much as in the Indian sub-continent, the faulty generalization of Hindu social constructs coupled with negative stereotyping of Hindu communities had a severe irreparable negative effect in multiple dimensions depriving various people groups of their basic human rights in front of the law by mere definition. The pre-colonial indigenous education system was widespread<sup>116</sup> imparting education to every person even in the remotest village<sup>117</sup>, it was economical<sup>118</sup> and inclusive, catering to boys and girls<sup>119</sup> of all sections of society with as many as 70% of students being from impoverished communities<sup>120</sup> that now are recognized<sup>121</sup> as OBCs, SCs, and STs<sup>122</sup>. The pre-colonial indigenous gurukul education system encouraged harmony amongst all social communities by recognizing the dignity of labor and respect for all professions, for example, the second verse from an ancient treatise on agriculture says, *"Despite being learned of four Vedas (core Hindu scriptures) if a Brahmin considers agriculture inferior he is bound to be stuck in a cycle of poverty."*<sup>123</sup> The Hindu scriptures taught to respect each human being without discrimination as not just an equal human being but a divine manifestation of God - *"Whether a woman or a man, a Cāṇḍala or a high-born Dvija, there is absolutely no discrimination in the Cakra. Everyone here is considered like Śiva (Primordial Hindu Divinity)"*<sup>124</sup>. Despite the inclusive nature of pre-colonial indigenous education and fluid nature of pre-colonial indigenous social structures, the Chief Minister of Madras Presidency, Ramarayaningar, a strong advocate of westernization parroted a colonial trope<sup>125</sup> in one of his most cited interviews stating - *"What did the Brahmans do for our education in the five thousand years before Britain came? I remind you: They asserted their right to pour hot lead into the ears of the low-caste man who should dare to study books. All learning*

<sup>114</sup> Diehl, Anita (1977). E. V. Ramaswami Naicker-Periar: A study of the influence of a personality in contemporary South India. Sweden: Scandinavian University Books. ISBN 978-91-24-27645-4.

<sup>115</sup> With the adoption of the *"2030 Agenda for Sustainable Development"*, 193 United Nations Member States pledged to ensure *"no one will be left behind"* and to *"endeavour to reach the furthest behind first"*.

<sup>116</sup> House of Commons Papers, 1831-32, volume 9, p.468, Presidency of Bombay, G.L. Prendergast *'there is hardly a village, great or small, throughout our territories, in which there is not at least one school, and in larger villages more.'*

<sup>117</sup> House of Commons Papers, 1812-13, volume 7, evidence of Thomas Munro (Governor of Madras Presidency 1819-1827), p.127, [The Beautiful Tree, Dr. Dharampal](#), (ISBN No.: 81-85569-49-5 republished ISBN-10: 8175310952), page 26.

<sup>118</sup> Collector of Bellary (A.D. Campbell) to Board of Revenue, 17 August 1823 (TNSA: BRP: Vol.958 Pro.25.8.1823 pp.7167-85 Nos.32-33), para 16. *"The economy with which children are taught to write in the native schools, and the system by which the more advanced scholars are caused to teach the less advanced and at the same time to confirm their own knowledge is certainly admirable, and well deserved the imitation it has received in England."*

<sup>119</sup> [The Beautiful Tree, Dr. Dharampal](#), (ISBN No.: 81-85569-49-5 republished ISBN-10: 8175310952), Chapter IV, *"Education of Girls"* page 43

<sup>120</sup> (i) [The Beautiful Tree \(Dharampal\)](#), Chapter IV, *Table 3 - Caste-wise division of male school, student*, republished [here](#), (ii) *Ibid* see also pg 29, *"while the Soodras and the other castes ranged from about 70% in Salem and Tinnevely to over 84% in South Arcot"* (iii) TNSA: Revenue Consultations: Vol.920: dated 2 July 1822

<sup>121</sup> *Ibid* Chapter IV page 22 *"this included most such groupings which today are listed among the scheduled castes"*

<sup>122</sup> OBCs - Other backward castes, SCs - Scheduled Castes, STs - Scheduled Tribes are some of officially designated groups of people in India that are considered disadvantaged and marginalized by the State of Republic of India.

<sup>123</sup> "चतुर्वेदान्तगो विप्रः शास्त्रवादी विचक्षणः। अलक्ष्या गृह्यते सोऽपि प्रार्थनालाघवान्वितः॥२॥" कृषिपराशरम् <https://sa.wikisource.org/s/d9w>

<sup>124</sup> "स्त्री वाथ पुरुषः षण्डचण्डालो वा द्विजोसमः। चक्रेऽस्मिन्नेव भेदोऽस्ति सर्वं शिवसमाः स्मृताः ॥९७॥" verse 97 and "जातिभेदो न चक्रेऽस्मिन् सर्वं शिवसमाः स्मृताः। वेदेऽपि स्थितमेवं हि सर्वं हि ब्रह्मा चाब्रवीत्॥१०१॥" verse 101, etc., Kularnava Tantra, 8th Ullasa <https://archive.org/details/Kularnava/mode/2up>

<sup>125</sup> Wylie, Lesley. *"Colonial Tropes and Postcolonial Tricks: Rewriting the Tropics in the 'Novela De La Selva.'"* The Modern Language Review, vol. 101, no. 3, 2006, pp. 728-742. JSTOR, [www.jstor.org/stable/20466906](http://www.jstor.org/stable/20466906).



*belonged to them, they said.*"<sup>126</sup> The dangerous colonial caste constructs as seen in the Rwanda Genocide are also the basis for depriving Hindus of their religious rights, marginalization of various Hindu people groups, and the destruction of Hindu temples and monasteries. The indigenous Gurukul education system were not limited to imparting spiritual and religious knowledge, they contributed a phenomenal volume of ancient Human knowledge and expertise, in various field such as State Policies, Politics & Statecraft<sup>127</sup>, Law<sup>128</sup>, Banking & Accounting<sup>129</sup>, Architecture & Civil Engineering<sup>130</sup>, Performing Arts<sup>131</sup>, Medicine<sup>132</sup>, Surgery<sup>133</sup>, Botany<sup>134</sup>, Chemistry and Metallurgy<sup>135</sup>, Music<sup>136</sup>, Agriculture<sup>137</sup>, Astrology<sup>138</sup>, Shipbuilding<sup>139</sup>, Manufacturing<sup>140</sup>, Food sciences<sup>141</sup>, giving breakthrough contributions to humanity such as – knowledge, and application of zero, binomial theorem<sup>142</sup> (200BCE<sup>143</sup>), calculations with zero<sup>144</sup>, positive numbers, negative numbers, generalization of Fibonacci identity, Euler's four-square identity, Lagrange's identity<sup>145</sup>, knowledge, and application of infinity<sup>146</sup> (300BCE), average values<sup>147</sup> (1150 CE), fractions<sup>148</sup> (628 CE), arithmetical and geometrical progressions, plane geometry, angular dimensions, solid geometry, simple, quadratic, simultaneous, and indeterminate equations<sup>149</sup>, Baudhayana-Pythagoras Theorem<sup>150</sup>, Madhava–Leibniz infinite series for the value of pi ( $\pi$ )<sup>151</sup>, trigonometry, infinite series for calculating value of a sine function, Nilakanta-Taylor series (1685 CE), Govindaswami-Newton-Gauss interpolation (1670 CE), calculus<sup>152</sup>. Somayaji-Newton Power series (1660 CE), Madhava-Gregory's series for inverse tangent (1632 AD), astronomy, Velocity of Planets (Puthumana

<sup>126</sup> Mayo, Katherine (1937). Mother India. New York. p. 178.

<sup>127</sup> Samrajya Laxmi Pithika, Niti Shashtra, Artha Shashtra, Manu Smriti

<sup>128</sup> Dharmashastra, Manu Smriti, Parasara Smriti, Yagya Valk, Gautama, Mitakshara

<sup>129</sup> Arthashashtra, Krisi-Parasara

<sup>130</sup> Kamikagama, Mahaagama, and Suprabhedagama

<sup>131</sup> Pancharatra Agama

<sup>132</sup> Charaka Samhitā, Sham Raj, Nighant, Bhashya Parichehed, Madhava Nidan, Vagbhat

<sup>133</sup> Sushruta Samhita

<sup>134</sup> Vrukshayurveda, Bruhat Samhita, Sarngadhara's Vrukshayurveda, Parasara's Vrukshayurveda

<sup>135</sup> Rasahrudaya Agama, Rasendra Mangala, Rasarathnakara, Karshaputa, Lohasastra

<sup>136</sup> Gandharva Veda

<sup>137</sup> Krishi Parasara

<sup>138</sup> Siddbant Shiromani, Nil Kanthi, Mahurta Chintamani, Brihat Jatak, Shighra Bodh, Parasariya

<sup>139</sup> Yukti Kalpa Taru

<sup>140</sup> Nagalingayna-Kutha, Vishvakurma-Poorana, Kumalesherra Kalikamahata

<sup>141</sup> Bhaga Shashtra

<sup>142</sup> (i) Plofker, Kim (2009). Mathematics in India. Princeton University Press. pp. 54-56. "Pingala's use of a zero symbol as a marker seems to be the first known explicit reference to zero." ISBN 0-691-12067-6. (ii) [पिङ्गलछन्दःसूत्रम्](#)

<sup>143</sup> (i) R. Hall, Mathematics of Poetry, has "c. 200 BC" (ii) Mylius (1983:68) mentions "very late" within the Vedānga corpus.

<sup>144</sup> The Siddhanta-Sekhara of Sripati: A Sanskrit astronomical work of the 11th century : Cambridge University Press.

<sup>145</sup> Henry Thomas Colebrooke. Algebra, with Arithmetical and Mensuration, from the Sanskrit of Brahmegeupta and Bhaascara, London 1817, p. 339 ([online](#))

<sup>146</sup> (i) Ian Stewart (2017). [Infinity: a Very Short Introduction](#). Oxford University Press. p. 117. ISBN 978-0-19-875523-4. (ii) वधादौ वियत् खस्य खं खेन घाते खहारो भवेत् खेन भक्तश्च राशिः॥2.18॥ अस्मिन् विकारः खहरे न राशावपि प्रविष्टेष्वपि निःसृतेषु। बहुष्वपि स्यात् लय-सृष्टिकाले अनन्ते अच्युतेभूतगणेषु यद्वत्॥2.20॥ [Bhaskaracharya's Bijaganita](#)

<sup>147</sup> Plofker, Kim (2009). Mathematics in India. Princeton University Press. page 71, ISBN 0-691-12067-6.

<sup>148</sup> Bhāskara II's treatise on mathematics, Lilāvati

<sup>149</sup> B. S. Yadav (28 Oct 2010). [Ancient Indian Leaps Into Mathematics](#). Springer. p. 88. ISBN 978-0-8176-4694-3, Aryabhatiya

<sup>150</sup> [Thibaut, George](#) (1875). "On the Śūlasūtras". *The Journal of the Asiatic Society of Bengal*. **44**: 232–238

<sup>151</sup> (i) Edwards (1994), The historical development of the calculus, Springer Study Edition Series (3 ed.), Springer, p. 247, ISBN 978-0-387-94313-8 (ii) ഇരിഞ്ഞാലുപുഴയിലെ മധവൻ നമ്പൂതിരി Madhava of Sangamagrama discovered before Leibniz

<sup>152</sup> (i) ["Neither Newton nor Leibniz - The Pre-History of Calculus and Celestial Mechanics in Medieval Kerala"](#). MAT 314. Canisius College. (ii) ["An overview of Indian mathematics"](#). Indian Maths. School of Mathematics and Statistics University of St Andrews, Scotland.



Somayaji 1450 CE), Gravity (1114 CE), freely available organic antibiotic remedies<sup>153</sup>, free and affordable<sup>154</sup> healthcare, vaccination<sup>155</sup> procedures, surgical<sup>156</sup> procedures including plastic surgery, etc. The State of the Republic of India however, considers indigenous heritage, knowledge, and acumen in poor light. In India, the interference of the State is not limited to Hindu religion and Hindu temples alone, but various fields like business and even science. C V Raman, the first Indian and first Asian to win Nobel Prize, in one of his lectures about a series of experiments that required platinum, remarked that he had found his first sliver of platinum, when he, in a fit of rage against the government's ill-conceived policies on science, had smashed his Bharat Ratna medal (highest civil honor).<sup>157</sup> Raman was outraged at what he felt was the government's use of power to grant funds as a means to establish control over research institutes.<sup>158</sup> In his twilight years, he said in frustration, "*My life has been an utter failure. I was the first Asian to bring home the Nobel Prize in the scientific field. I thought I would bring true science in our country.*" Similarly, the interference of government on the economy was devastating, often termed – License Raj – referring to the red tape of the State that hindered the setup and running of businesses in India between 1947 and 1990.<sup>159</sup> During this era, based on political interest<sup>160</sup>, the banking sector in India was nationalized. This brought down their profitability<sup>161</sup> and viability<sup>162</sup>. Five decades later, the government was forced to pump in INR 2.5 trillion to counter the effect of several scams<sup>163</sup> that had resulted in a high level of non-performing assets standing at around INR 7.5 trillion<sup>164</sup>. The government had also nationalized the airline industry. Before the nationalization of the airline company Air India, its owner JRD Tata would take interest in minute details like cleanliness and even clean dirty toilets inside aircraft by himself to set an example for his staff to follow<sup>165</sup>, after nationalization over decades of destruction<sup>166</sup> the airline gathered a total of INR 500 billion in debt, with the

---

<sup>153</sup> <https://www.nature.com/articles/37838>

<sup>154</sup> Gopinath BG. Foundational ideas of Ayurveda. Medicine and Life Sciences in India. In: Subbarayappa BV, Chattopadhyay DP, editors. New Delhi: Centre for Studies in Civilizations; 2001. pp. 59–107. History of Science, Philosophy and Culture in Indian Civilization; Part 2. Vol. IV.

<sup>155</sup> J. Van Alphen; A. Aris (1995). "*Medicine in India*". Oriental Medicine: An Illustrated Guide to the Asian Arts of Healing. London: Serindia Publications. pp. 19-38 ISBN 978-0-906026-36-6.

<sup>156</sup> Kansupada, KB; Sassani, JW (1997). "*Sushruta: the father of Indian surgery and ophthalmology*". Doc Ophthalmol. **93** (1-2): 159-67. doi:10.1007/bf02569056. PMID 9476614. S2CID 9045799.

<sup>157</sup> (i) Parameswaran, Uma (2011). C.V. Raman : a biography p. 222. OCLC 772714846. (ii) Malhotra, Inder (2014). "[C. V. Raman and the Bharat Ratna](http://www.freedomfirst.in)". [www.freedomfirst.in](http://www.freedomfirst.in)

<sup>158</sup> (i) "[The ups and downs of a science city](https://doi.org/10.1177/097172189700200207)". (ii) Krishna, V.V.; Khadria, Binod (1997). "*Phasing Scientific Migration in the Context of Brain Gain and Brain Drain in India*". Science, Technology and Society. **2** (2): 347 - 385.

doi:10.1177/097172189700200207. S2CID 143870753. (iii) Krishna, V. V. (1 June 2001). "*Changing policy cultures, phases and trends in science and technology in India*". Science and Public Policy. **28** (3): 179 - 194.

doi:10.3152/147154301781781525.

<sup>159</sup> (i) Mathew, George Eby (2010). [India's Innovation Blueprint: How the Largest Democracy is Becoming an innovation Super Power](https://doi.org/10.1017/S0022290809999999). Oxford: Chandos Publishing. pp. 13 ff. ISBN 978-1-78063-224-7. OCLC 867050270. (ii) Nehru, S., ed. (2019). [Economic Reforms in India: Achievements and Challenges](https://doi.org/10.1017/S0022290809999999). Chennai: MJP Publisher. p. 271. ISBN 978-81-8094-251-8. OCLC 913733544. (iii) [Street Hawking Promise Jobs in Future Archived](https://www.thetimes.co.uk/article/street-hawking-promise-jobs-in-future-archived) March 29, 2008, at the Wayback Machine, The Times of India, 2001-11-25

<sup>160</sup> <https://economictimes.indiatimes.com/news/politics-and-nation/view-indias-leap-to-nationalisation-as-world-jumped-over-the-moon/articleshow/70402194.cms>

<sup>161</sup> [https://www.business-standard.com/article/opinion/50-years-of-nationalization-119071801749\\_1.html](https://www.business-standard.com/article/opinion/50-years-of-nationalization-119071801749_1.html)

<sup>162</sup> <https://www.livemint.com/opinion/columns/opinion-the-1969-bank-nationalization-did-india-more-harm-than-good-1563295097940.html>

<sup>163</sup> [https://www.business-standard.com/article/opinion/shekhar-gupta-dump-it-sell-it-forget-it-118021601397\\_1.html](https://www.business-standard.com/article/opinion/shekhar-gupta-dump-it-sell-it-forget-it-118021601397_1.html)

<sup>164</sup> (i) <https://www.statista.com/statistics/1064657/india-gross-npa-public-sector-banks-india/>, (ii) [https://www.business-standard.com/article/politics/here-s-why-communist-party-of-india-opposes-privatisation-of-psbs-118022200476\\_1.html](https://www.business-standard.com/article/politics/here-s-why-communist-party-of-india-opposes-privatisation-of-psbs-118022200476_1.html)

<sup>165</sup> <https://www.livemint.com/Companies/rLr3BwZ3lI8vk5j8xI8ypj/air-india-tata-air-india-flights-air-india-sale-airline.html>

<sup>166</sup> <https://www.firstpost.com/business/the-praful-patel-guide-to-destroying-ai-revised-edition-34635.html>



government determined to sell it off and privatize it again by December 2019.<sup>167</sup> Similarly, the government had nationalized various companies and organizations which over decades underperformed for various reasons linked to the economy in general and also because of red tape, and lack of accountability. The same is the fate of Hindu temples that were nationalized by the State governments of India. Madurai Temple for example used to offer Anna Daan (free food as a charitable service) to everyone irrespective of their status, religion, or caste. After State take over of the temple, not just Anna Daan several important services were stopped. In 1990, India faced a severe balance of payments crisis and as a part of a bailout deal with the IMF, India was forced to pledge 20 tonnes of gold to the Union Bank of Switzerland and 47 tonnes to the Bank of England and Bank of Japan and subsequently, liberalized the economy ending the red-tapism to some extent.<sup>168</sup> Despite the lessons learned from the past, several political groups in the State of the Republic of India, are determined to nationalize and usurp ancient wealth and gold of several Hindu temples and loot it in the guise of greater interest of the nation – the prime example being the gold monetization<sup>169</sup> scheme planned for the Padmanabhaswamy Temple – the largest collection of items of gold and precious stones in the recorded history of the world.<sup>170</sup> Though the State of the Republic of India got political independence in 1947, and economic liberalization in 1990, there is a long way to go, especially in terms of religious rights more so for minority Hindu religious sects.

### The anti-Hindu laws of 1925 for State take over of Hindu Temples

32. The Hindu Religious Endowment Act (1925) set the precedent for several later anti-religion laws such as the Hindu Religious and Charitable Endowment (HR & CE) Act, the policy of the incumbent state of Tamil Nadu.<sup>171</sup> Even today, Hindu educational institutions, temples, religious traditions are subject to State subjugation and control. But a radical change was introduced in the legislation by way of Act XII of 1935<sup>172</sup>, through which temples could be notified by the government and their administration took over by the State Executive through the Hindu Religious Endowment Board.
33. 19 July 1917, at a conference in Coimbatore, presided over by Panagati Ramarayananingar, the four associations got together to form the South Indian Liberal Federation, unofficially known as the Justice Party.<sup>173</sup> A vast majority of governments that ruled over the Madras Presidency (and post-independence Tamil Nadu) were formed by the Justice Party. The leaders of the Justice Party such as the Chief Minister Panagati Ramarayananingar were known to vocally express their anti-Hindu

---

<sup>167</sup> <https://www.newindianexpress.com/specials/2019/dec/25/from-jet-airways-closure-to-air-india-crisis-how-indian-aviation-sector-got-stalled-in-2019-2080409.html>

<sup>168</sup> (i) [Economic Crisis Forcing Once Self-Reliant India to Seek Aid](#), The New York Times, 29 June 1991(ii) Bank, The World (12 November 1991), "[India - Structural Adjustment Credit Project \(English\) - Presidents report](#)". World Bank: 1. (iii) "[Structural adjustments in India - a report of the Independent Evaluation Group \(IEG\)](#)". World Bank.

<sup>169</sup> <https://www.indiatoday.in/india/story/pm-narendra-modi-temples-gold-jewellery-banks-248110-2015-04-11>

<sup>170</sup> (i) "[India to evaluate world's largest gold treasure soon](#)". Archived from [the original](#) on 2015-04-14. (ii) R. Krishnakumar (16 July 2011). "[Treasuries of history](#)". *Frontline*. 28 (15). Retrieved 27 November 2015.

<sup>171</sup> (i) "[The Hindu Religious and Charitable Endowments Department](#)". Department of HR &CE. Government of Tamil Nadu. (ii) Rajaraman, P. (1988). [The Justice Party: a historical perspective, 1916 – 37](#). Poompozhil Publishers. pp. 255 – 260.

<sup>172</sup> [www.latestlaws.com/wp-content/uploads/2015/11/Tamil-Nadu-Hindu-Religious-and-Charitable-Endowments-Act-1959.pdf](http://www.latestlaws.com/wp-content/uploads/2015/11/Tamil-Nadu-Hindu-Religious-and-Charitable-Endowments-Act-1959.pdf)

<sup>173</sup> (i) Geetha, V.; Rajadurai, S. V., eds. (1928). "Some Non-Brahmin Leaders". [Revolt - A Radical Weekly in Colonial Madras](#) (PDF). Periyar Dravidar Kazhagam. pp. 176 - 179. (ii) Kesavanarayana, B. (1976). *Political and Social Factors in Andhra, 1900 - 1956*. p. 299.



prejudices<sup>174</sup> which attracted political leaders from other parties such as E. V. Ramasamy who was the President of the Madras Presidency Congress Committee since 1922. The Congress Party lost several elections<sup>175</sup> to the Justice Party, and E. V. Ramasamy left the Congress in 1925 citing discrimination.<sup>176</sup> Subsequently, E. V. Ramasamy joined the Justice Party. Anti-Hinduism was a major feature of E. V. Ramasamy's public addresses, this led to him being consulted by Justice Party seniors and in 1939, E.V. Ramasamy was declared as the head of the Justice Party.<sup>177</sup>

34. Though Hindu Scriptures taught to respect each human being without discrimination as not just an equal human being but also as a divine manifestation of God - "*Whether a woman or a man, a Cāṇḍala or a high-born Dvija, there is absolutely no discrimination in the Cakra. Everyone here is considered like Śiva (Primordial Hindu Divinity)*"<sup>178</sup>, E. V. Ramasamy like many other political leaders of the Justice Party and Dravidar Kazhagam stereotyped the Hindu religion and the Sanskrit language as intrinsically exploitative<sup>179</sup>, criminal<sup>180</sup>, and nepotistic<sup>181</sup>.
35. As per the colonial government data, the pre-colonial indigenous education system was widespread<sup>182</sup> imparting education to every person even in the remotest village<sup>183</sup>, it was economical<sup>184</sup> and inclusive, catering to boys and girls<sup>185</sup> of all sections of society with as many as 70% of students being from impoverished communities<sup>186</sup> that now are recognized<sup>187</sup> as OBCs, SCs, and STs<sup>188</sup>. Despite this E. V. Ramasamy concocted several racist theories and delivered a

<sup>174</sup> Mayo, Katherine (1937). *Mother India*. New York. p. 178.

<sup>175</sup> Ralhan, O. P. (2002). *Encyclopaedia of Political Parties*. Anmol Publications PVT. LTD. ISBN 978-81-7488-865-5. Page 180

<sup>176</sup> Kandasamy, W.B. Vansantha; Florentin Smarandache; K. Kandasamy (2005). [Fuzzy and Neutrosophic Analysis of E.V. Ramasamy's Views on Untouchability](#). HEXIS: Phoenix. p. 106. ISBN 978-1-931233-00-2.

<sup>177</sup> Kandasamy (2005). [NFuzzy and Neutrosophic Analysis of E.V. Ramasamy's Views on Untouchability](#). American Research Press. p. 109. ISBN 978-1-931233-00-2.

<sup>178</sup> "स्त्री वाथ पुरुषः षण्डचण्डालो वा द्विजोसमः। चक्रेऽस्मिन्नेव भेदोऽस्ति सर्व शिवसमाः स्मृताः ॥९७॥" verse 97 and "जातिभेदो न चक्रेऽस्मिन् सर्वे शिवसमाः स्मृताः। वेदेऽपि स्थितमेवं हि सर्व हि ब्रह्मा चाव्रतीत् ॥१०१॥" verse 101, etc., Kularnava Tantra, 8th Ullasa <https://archive.org/details/Kularnava/mode/2up>

<sup>179</sup> Diehl, Anita (1977). *E. V. Ramaswami Naicker-Periar: A study of the influence of a personality in contemporary South India*. Sweden: Scandinavian University Books. ISBN 978-91-24-27645-4

<sup>180</sup> (i) In 1968, referring to the [Criminal Tribes Act \(1871\)](#), which generalized a people as criminal by birth, E. V. Ramasamy said, "*The dharma of India is the dharma of criminal tribes*" [http://keetru.com/index.php/2009-08-20-02-56-57/909-09/index.php?option=com\\_content&view=article&id=3032&Itemid=139](http://keetru.com/index.php/2009-08-20-02-56-57/909-09/index.php?option=com_content&view=article&id=3032&Itemid=139) (ii) Marumalarchi Dravida Munnetra Kazhagam (MDMK) leader Vaiko describe opposition party members as "*habitual offender*", referring to the [Habitual Offender Act \(1952\)](#) which continued the negative stereotyping of the Criminal Tribes Act (1871) post independence <https://www.hindustantimes.com/india-news/bramins-attacked-in-tamil-nadu-as-periyar-statue-vandalism-triggers-violence-protests/story-fu4RDEG2rH3JtaM3xTSkjN.html>

<sup>181</sup> Omvedt, Gail (2006). [Dalit Visions: The Anti-caste Movement and the Construction on an Indian Identity](#). Orient Longman. p. 95. ISBN 978-81-250-2895-6.

<sup>182</sup> House of Commons Papers, 1831-32, volume 9, p.468, Presidency of Bombay, G.L. Prendergast '*there is hardly a village, great or small, throughout our territories, in which there is not at least one school, and in larger villages more.*'

<sup>183</sup> House of Commons Papers, 1812-13, volume 7, evidence of Thomas Munro (Governor of Madras Presidency 1819-1827), p.127, [The Beautiful Tree, Dr. Dharampal](#), (ISBN No.: 81-85569-49-5 republished ISBN-10: 8175310952), page 26.

<sup>184</sup> Collector of Bellary (A.D. Campbell) to Board of Revenue, 17 August 1823 (TNSA: BRP: Vol.958 Pro.25.8.1823 pp.7167-85 Nos.32-33), para 16. "*The economy with which children are taught to write in the native schools, and the system by which the more advanced scholars are caused to teach the less advanced and at the same time to confirm their own knowledge is certainly admirable, and well deserved the imitation it has received in England.*"

<sup>185</sup> [The Beautiful Tree, Dr. Dharampal](#), (ISBN No.: 81-85569-49-5 republished ISBN-10: 8175310952), Chapter IV, "*Education of Girls*" page 43

<sup>186</sup> (i) [The Beautiful Tree \(Dharampal\)](#), Chapter IV, *Table 3 - Caste-wise division of male school, student*, republished [here](#), (ii) *Ibid* see also pg 29, "*while the Soodras and the other castes ranged from about 70% in Salem and Tinnevely to over 84% in South Arcot*" (iii) TNSA: Revenue Consultations: Vol.920: dated 2 July 1822

<sup>187</sup> *Ibid* Chapter IV page 22 "*this included most such groupings which today are listed among the scheduled castes*"

<sup>188</sup> OBCs - Other backward castes, SCs - Scheduled Castes, STs - Scheduled Tribes are some of officially designated groups of people in India that are considered disadvantaged and marginalized by the State of Republic of India.



massive volume of anti-Hindu speeches, such as claiming that historically in Hinduism education was fundamentally denied especially to impoverished communities.<sup>189</sup>

### The Genesis of anti-Hindu DK/DMK terrorist

36. In 1886 Rev. John Rathinam had declared that people who had been marginalized and discriminated against for practicing a certain profession or having a certain surname by the classification system used in the Colonial Government Census (1871) should declare themselves as non-Hindus and choose a new identity called – “Dravida” or “Adi-Dravida”.<sup>190</sup> In 1944, E.V. Ramasamy created a terrorist organization from the Justice Party naming it as Dravidar Kazhagam<sup>191</sup>, a name chosen after an organization that had been founded by Rev. John Rathinam<sup>192</sup> in the late 1880s. Subsequently, E. V. Ramasamy developed a bizarre alternate world history and anti-Hindu hate literature. For example, although the word “Adi-Dravida” was coined by Rev. John Rathinam in 1886 and never used on the planet earth before that especially in the context that it was presented, E. V. Ramasamy considered his racist ideologies as a fact, but at the same time, E. V. Ramasamy was of the strong opinion that Hindus were wrong to believe themselves as Hindus as the religion was imaginary and no religion identified as Hinduism ever existed on planet earth<sup>193</sup>. In his Presidential Address at the Justice Confederation in 1940, he asserted that those who thought of themselves as Hindus should either be converted or declare themselves as “Adi Dravida”.<sup>194</sup> E. V. Ramasamy preferred referring to Hinduism pejoratively as “Brahminism”, a word coined by him to blame Brahmins (Hindu priests and scholars) for the discriminatory classification done by the Colonial Government Census (1871).
37. E. V. Ramasamy studied and authored a massive amount of hate literature targeting Hinduism. Even today the DK terrorists publish several of his books and speeches where they pejoratively refer to Hindu priests as money grabbers<sup>195</sup>, scandalous<sup>196</sup>, stubborn<sup>197</sup>, fraudsters<sup>198</sup>, black magicians<sup>199</sup>, non-Tamil<sup>200</sup>, aliens<sup>201</sup>, etc.
38. E. V. Ramasamy famously said, “If you see a snake and a Brahmin (Hindu priest) on the road, kill the Brahmin (Hindu priest) first.”<sup>202</sup> On August 31, 1959, he stated, “Who do you hate? The Brahmin or Brahminism? What is Brahminism?” – for questions such as these, my reply is

<sup>189</sup> Saraswathi, S. (2004) Towards Self-Respect. Institute of South Indian Studies: Madras pp. 119.

<sup>190</sup> (i) Rāmacandra Kshīrasāgara (1994). Dalit Movement in India and Its Leaders, 1857-1956. M.D. Publications Pvt. Ltd. p. 134. ISBN 9788185880433 (ii) Anand Teltumbde. Dalits: Past, present and future. Taylor & Francis. p. 57. ISBN 9781315526447 (iii) Ravikumar (28 September 2005). “[Jyothee Thass and the Politics of Naming](#)”. The Sunday Pioneer.

<sup>191</sup> Pandian, J., (1987). Caste, Nationalism, and Ethnicity. Popular Prakashan Private Ltd.: Bombay. pp. 62, 64. ISBN 0861321367.

<sup>192</sup> Raj Sekhar Basu (14 February 2011). Nandanar's Children: The Paraiyans' Tryst with Destiny, Tamil Nadu 1850 - 1956. SAGE Publications. p. 174. ISBN 9788132105145.

<sup>193</sup> Saraswathi, S. (2004) Towards Self-Respect. Institute of South Indian Studies: Madras pp. 118 & 119.

<sup>194</sup> Saraswathi, S. (2004) Towards Self-Respect. Institute of South Indian Studies: Madras pp. 124-125.

<sup>195</sup> [பணம் பிடிங்கிப் பார்ப்பனர்](#) (Money grabbing Brahmins), Thozhar Draviam

<sup>196</sup> [பார்ப்பன் மத வண்டவாளம்](#) (Brahmin's Religious Scandals), E.V.Ramasamy

<sup>197</sup> [பார்ப்பான் மாறவில்லை; மாறமாட்டான்! சூத்திரனும்; ஆதி சூத்திரனும் மாறிவிட்டான்!](#) T.V.Aanaimuthu

<sup>198</sup> [பார்ப்பனர் புரட்டுக்குப் பதிலடி!](#) (A smacking answer to Brahmin's fraud), Kali.Pungundran

<sup>199</sup> [ஆரிய மாயை](#) (Aryan's ) by Annadurai (Former Chief minister of Tamil Nadu from DMK)

<sup>200</sup> [பார்ப்பனர்கள் தமிழர்களா?](#)

<sup>201</sup> [ஆங்கிலேயர் அன்னியர் என்றால் பார்ப்பனர்கள் யார்?](#) Kunjidham Gurusamy

<sup>202</sup> <https://www.organiser.org/Encyc/2020/12/24/EV-Ramaswamy-Periyar-The-Man-Whose-World-View-Centred-Around-Hatred.html>



*Brahminism came from Brahmins, and hence it is the Brahmins who should be annihilated. It is like asking whether you hate thievery or the thief. It is because one is a thief, one indulges in thievery. When someone says he hates thievery, it means he hates the thief, too, doesn't it? Thus, [my stand is] Brahminism grew out of the Brahmin and I am striving to annihilate the root."* In his last ever speech, on December 19, 1973, he declared that he had been striving for a long to annihilate God, (Hindu) religion, Gandhi, and the Brahmin (Hindu priests).<sup>203</sup> The hate against Brahmins (Hindu priests) and their marginalization from politics, government jobs, medicine, etc. caused an exodus from first to private-sector jobs in other states such as Karnataka and later out of India, particularly to the Silicon Valley.<sup>204</sup>

39. The terrorist organizations founded by E.V. Ramasamy such as Dravidar Kazhagam (hence referred to as 'DK') and the Dravida Munnetra Kazhagam (hence referred to as 'DMK') engaged in various criminal activities such as assault<sup>205</sup>, especially for carrying Hindu religious symbols<sup>206</sup>. The DK/DMK have several criminal cases pending against them<sup>207</sup> such as on 9 May 2007, terrorists of DK/DMK burnt three people alive<sup>208</sup> with all 17 accused being acquitted by the court<sup>209</sup>.



The Chief Minister of Tamil Nadu from the DMK (the political wing of the Dravidar Kazhagam) Karunanidhi with his son M. Stalin during his birthday publicly ridiculing a boy in a get-up resembling that of a Hindu priest.

40. On 23<sup>rd</sup> and 24<sup>th</sup>, January 1971 Salem conference by DK, E. V. Ramasamy and DK/DMK terrorists garlanded Hindu Deities with footwear, hit Deities with footwear, broke Deities, created morphed nude pictures of Hindu Deities, burnt Deities, and delivered speeches inciting hatred against Hindu priests, Hindu Deities, Hindu spiritual leaders, Hindu texts, and the Sanskrit language. In this

<sup>203</sup> <https://thewire.in/history/periyar-ev-ramasamy-dravida-nadu-brahmins-dmk>

<sup>204</sup> (i) Fuller, C. J., and Haripriya Narasimhan. "From Landlords to Software Engineers: Migration and Urbanization among Tamil Brahmins." *Comparative Studies in Society and History* 50, no. 1 (2008): 170-96. [www.jstor.org/stable/27563659](http://www.jstor.org/stable/27563659) (ii) <https://theprint.in/pageturner/excerpt/tamil-brahmins-were-the-earliest-to-frame-merit-as-a-caste-claim-and-it-showed-in-iits/351539/>

<sup>205</sup> "Memories of a Violent Movement led by Periyar". *Times of India*.

<sup>206</sup> (i) "Attacks fuel Brahmin fears". *Telegraph India*. (ii) <https://www.outlookindia.com/website/story/sacred-threads-of-10-brahmin-men-cut-off-in-chennai-after-bjp-leader-called-to-b/309198>

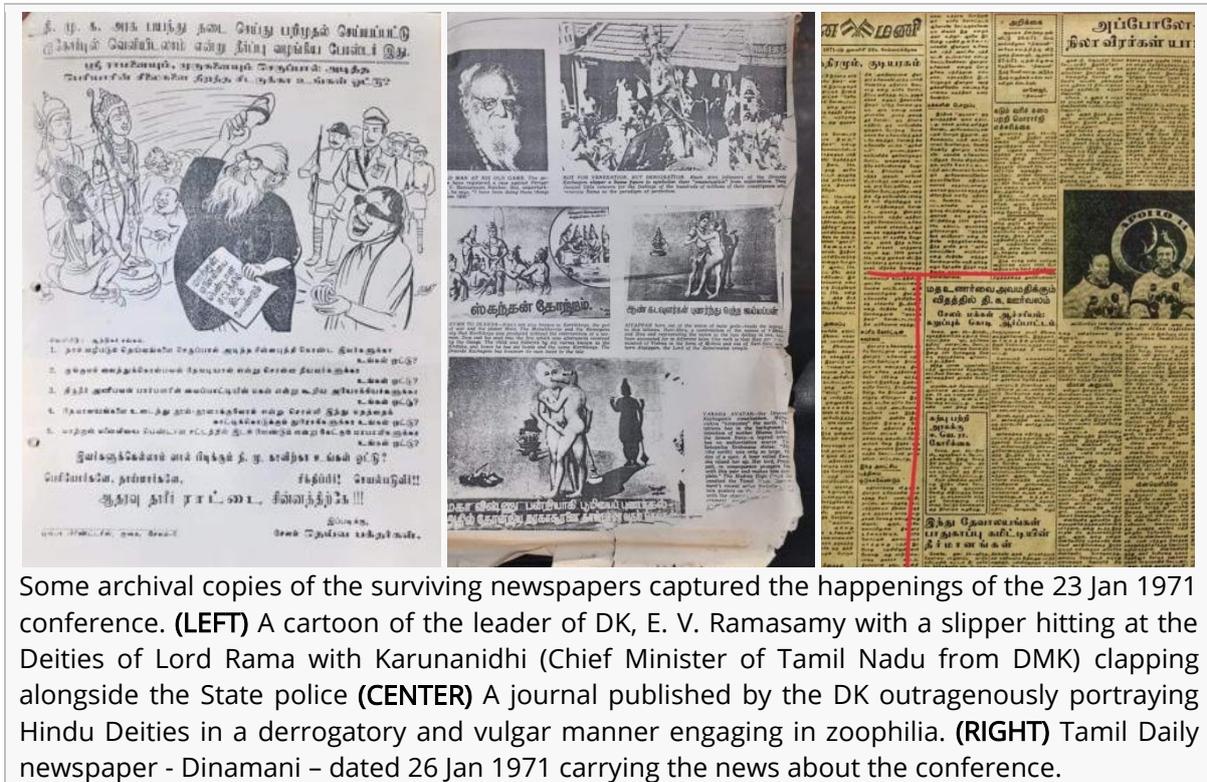
<sup>207</sup> (i) <https://www.news18.com/news/politics/tamil-nadu-466-candidates-have-criminal-cases-against-them-dmk-tops-chart-3605873.html> (ii) <https://timesofindia.indiatimes.com/city/chennai/33-tamil-nadu-mlas-face-criminal-cases-adr/articleshow/81441435.cms>

<sup>208</sup> "3 people killed in Dinakaran attack". *The Times of India*. PTI. 9 May 2007.

<sup>209</sup> Special Correspondent (10 December 2009). "All acquitted in Dinakaran case". *The Hindu*.



conference, the DK passed ten resolutions<sup>210</sup> demanding: legalizing hate speech directed towards Hindu religion, destruction of Hindu temples, Deities and religion, destruction of the Supreme Court of India, conversion of all Hindus to declare Tamil Nadu as a State free from Hinduism by the time of government census of 1980, etc. The DMK government banned the circulation of any media journal that criticized these resolutions<sup>211</sup>.



Some archival copies of the surviving newspapers captured the happenings of the 23 Jan 1971 conference. **(LEFT)** A cartoon of the leader of DK, E. V. Ramasamy with a slipper hitting at the Deities of Lord Rama with Karunanidhi (Chief Minister of Tamil Nadu from DMK) clapping alongside the State police **(CENTER)** A journal published by the DK outrageously portraying Hindu Deities in a derogatory and vulgar manner engaging in zoophilia. **(RIGHT)** Tamil Daily newspaper - Dinamani – dated 26 Jan 1971 carrying the news about the conference.

41. The DMK government acted on these policies of the DK, such as in 1975, the State absurdly claimed that the ancient ASMT language – Sanskrit – was a source of nepotism in society and thus changed the language of ASMT Temple rituals via a notification and altered the HR&CE Scheme in OA No.2 of 1973 dated **10 Oct 1975** appointing a government executive to control religious and financial matters of the monastery and associated temples. The DMK made several legislations to extend government control on the Hindu religion by extending their control over the already nationalized Hindu temples. The DMK government made long-term plans for enacting these resolutions, such as alienating the Hindu sects from Hinduism and rechristening them as Dravida DK/DMK compatible religions. For this, the State of Tamil Nadu headed by the DMK has been grooming Guru Maha Sannidhanams, such as the Dharmapuram Guru Maha Sannidhanam that are friendly to the party<sup>212</sup> to declare Shaivism as a religion separate from Hinduism.<sup>213</sup> This is not unique to DMK Tamil Nadu and is similar to how the CPC has been grooming Lamas for decades<sup>214</sup>. Like E. V. Ramasamy who claimed no religion named Hinduism exists, even in 2020 DK/DMK leaders make

<sup>210</sup> (i) <https://swarajyamag.com/politics/periyar-ev-ramasamys-1971-anti-hindu-rally-seems-to-have-had-more-sinister-designs-resolutions-at-meet-are-a-proof> (ii) <https://web.archive.org/web/20201028185149/http://viduthalai.in/e-paper/155527-1971-----.html>

<sup>211</sup> <https://timesofindia.indiatimes.com/city/chennai/cho-who-unleashed-satire-on-tn-politicians-for-50-years-dies-at-82/articleshow/55864715.cms>

<sup>212</sup> <https://thehindu.com/news/cities/Tiruchirapalli/pontiffs-of-ancient-shaivite-mutts-congratulate-stalin/article34482675.ece>

<sup>213</sup> <https://newsguru.news/en/dmks-watered-down-atheism-why-the-dravidian-party-is-desperate-to-show-its-hindu-side/>

<sup>214</sup> (i) <https://www.outlookindia.com/newswire/story/china-grooms-panchen-lama-to-rival-dalai-lama/760670> (ii) [www.daily-sun.com/post/520601/Grooming-“A-Living-Buddha”---China-The-Panchen-Lama-And-Tibetan-Buddhism-](http://www.daily-sun.com/post/520601/Grooming-“A-Living-Buddha”---China-The-Panchen-Lama-And-Tibetan-Buddhism-)



similarly absurd and demeaning political remarks such as claiming that the Sanatana Hindu religion was created 200 years ago.<sup>215</sup>

42. March 20, 1938, when Germany was under the rule of the Nazi Government, E. V. Ramasamy in a magazine named Kudiyarasu wrote, *"The Jews are only interested in themselves, and nobody else. They somehow contrive to have the rulers in their pocket, participate in governance and conspire to torture and suck the lives out of other citizens in order that they live (in comfort). Are they not comparable to the Brahmins who too have no responsibility but have the rulers in their pocket, have entered the ruling dispensation and been lording over (all of us)?"*<sup>216</sup> Taking a note from the success of Nazi propaganda movies, E. V. Ramasamy inspired Karunanidhi (the future Chief Minister from the DMK) to make movies that would mainstream anti-Hindu sentiments in Tamil Nadu. Along these lines, Karunanidhi, a scriptwriter for Tamil movies, wrote several movies that as per his own admission to a newspaper, had successfully stereotyped Hindu monks and Gurus as *"the hoodwinking of those adorning the sacred ochre robes (காவியுடைதாரிகளின் கபட நாடகம்)", "brainwashers and destroyers of the life of illiterates (பாமர மக்களின் வாழ்வையும் அறிவையும் பாழாக்கி வருகின்ற,)", "Swindlers of Money (பணக் கொள்ளை அடிக்கின்ற பகல்வேடக்காரர்களை)"*.<sup>217</sup> Karunanidhi gave examples of such movies in the interview with the most notable movie being – Parashakti (பராசக்தி)<sup>218</sup>, and others such as Valaikari (வேலைக்காரி) a movie with a courtroom scene that justified the assassination of Hindu monk<sup>219</sup>, Tukku Madai (தூக்குமேடை), Swarga Vaasal (சொர்க்கவாசல்), Manohara (மனோகரா), etc.

<sup>215</sup> Kalaiarasi Natarajan, a Tamil Saiva Peravai (a DK/DMK faction) leader's statement -

<https://twitter.com/HLKodo/status/1340732587673747457>

<sup>216</sup> (i) Naan Sonnal Unakku Yen Kopam Vara Vendum, vol. 4, p. 532, compiled by Pasu. Gowthaman (ii)

[www.organiser.org/Encyc/2020/12/24/EV-Ramaswamy-Periyar-The-Man-Whose-World-View-Centred-Around-Hatred.html](http://www.organiser.org/Encyc/2020/12/24/EV-Ramaswamy-Periyar-The-Man-Whose-World-View-Centred-Around-Hatred.html)

<sup>217</sup> 4 March 2010 - Tamil Murasu Newspaper, Chennai Edition, Page 6

<https://docs.google.com/document/d/1f7CEsZDNw5TI8wJX3fckhmEGqOyESHgy7GgXjia8vo>

<sup>218</sup> Guneratne, Anthony R.; Wimal Dissanayake; S. Chakravarty (2003). Rethinking Third Cinema. Routledge. ISBN 0-415-21354-1 p. 216

<sup>219</sup> Dhananjayan, G. (2014). Pride of Tamil Cinema: 1931 to 2013. Blue Ocean Publishers. OCLC 898765509



## Anti-Hindu DMK Propaganda Movies

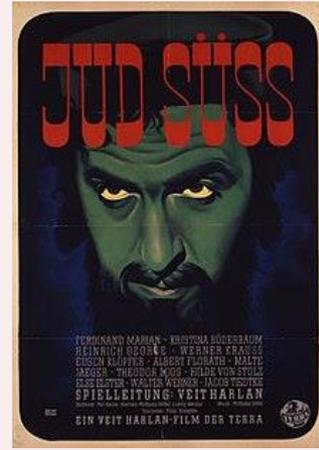


### பராசக்தி (Parasakthi – Mother Goddess)

Known as one of the most controversial<sup>220</sup> anti-Hindu<sup>221</sup> movies, it has received critical acclaim<sup>222</sup>, is widely celebrated, and has a cult status<sup>223</sup> in India, it premiered on 17 Oct 1952. The film gave DMK the necessary stimulus to overthrow its opponents in elections<sup>224</sup>. The dialogues of the movie were extremely popular<sup>225</sup> and memorizing these became a "must for aspirant (DMK) political orators"<sup>226</sup>

The film portrayed the main villain – a Hindu priest attempting to rape the female protagonist in a temple of Devi Parasakthi (Mother Goddess/Primordial Hindu divinity) with the stone Deity of Devi Parasakthi witnessing the rape as a mute spectator without protecting the victim in a very provocative<sup>223</sup> scene. The movie is famous<sup>234</sup> for its inflammatory and hateful dialogues on Hindu practices especially the worship of the divine as a mother.

## Anti-Semitic Nazi Propaganda Movies



### Jud Süß (Süss the Jew)

Known as one of the most outrageous<sup>227</sup> yet successful anti-Semitic<sup>228</sup> films ever made, it premiered on 8 Sep 1940 received rave reviews, earning the top award.<sup>229</sup> Viewed by over 20 million people when the population of Germany was about 70 million<sup>230</sup>, it was known as the number one film of the time.<sup>231</sup> The movie was successful abroad gathering 1 million viewers in France.<sup>232</sup>

The main villain a state treasurer was portrayed as an "unscrupulous, power-hungry and a shameless seducer"<sup>235</sup> of Jewish origin who raped the female protagonist, tortured her father and fiancée<sup>236</sup>. There were reports of anti-Jewish violence after audiences viewed the film.<sup>237</sup>

<sup>220</sup> Baskaran, S. Theodore (1996). The eye of the serpent: an introduction to Tamil cinema. East West Books. p. 111.

<sup>221</sup> Pillai 2015, ISBN 13: 9789351501213, Madras Studios : Narrative Genre and Ideology in Tamil Cinema

<https://www.thehindubusinessline.com/opinion/lights-camera-politics/article7070727.ece>

<sup>222</sup> (i) Pillai 2015, ISBN 13: 9789351501213, Madras Studios : Narrative Genre and Ideology in Tamil Cinema, p. 99. (ii)

"நகர சினிமாக்கள்: பராசக்தி" [City Cinemas: Parasakthi]. 2 November 1952. (iii) Hariharan, K. (3 May 2013). "Movies that stirred, moved & shook us". *Bangalore Mirror*. (iv) Vandhana, M. (7 January 2013). "'Parasakthi' completes 60 years". *The Hindu*. (v) Prasad, Shishir; Ramnath, N. S.; Mitter, Sohini (27 April 2013). "25 Greatest Acting Performances of Indian Cinema". *Forbes*.

<sup>223</sup> (i) Muralidharan, Kavitha (21 July 2015). "Fourteen years on, Sivaji Ganesan's legacy lives on". *DailyO*. (ii) Kannan 2010, p. 198. (iii) Anand, N. (3 January 2008). "Sivakumar not for old wine in new bottle". *The Hindu*.

<sup>224</sup> Kannan 2010, p. 195.

<sup>225</sup> Chandrasekar, Gokul (7 February 2013). "'Vishwaroopam' and Tamil Nadu's cinema of politics". *Reuters*.

<sup>226</sup> Pandian 1991, p. 759.

<sup>227</sup> <https://www.theguardian.com/film/2010/feb/25/jud-suss-film-without-conscience>

<sup>228</sup> "Jud Süß - Most successful anti-Semitic film the Nazi's ever made". Holocaust Education & Archive Team (2008).

<sup>229</sup> (i) Etlin, Richard A. (15 October 2002). *Art, culture, and media under the Third Reich*. Chicago: University of Chicago Press. p. 143. ISBN 978-0-226-22087-1. (ii) Friedländer, Saul (24 March 2008). *The Years of Extermination: Nazi Germany and the Jews, 1939–1945*. New York, NY: HarperCollins. p. 100. ISBN 978-0-06-093048-6. Jud Süß was launched at the Venice Film Festival, in September 1940, to extraordinary acclaim; it received the "Golden Lion" award and garnered rave reviews.

<sup>230</sup> (i) Rentschler, Eric (1996). *The ministry of illusion: Nazi cinema and its afterlife*. Cambridge, MA: Harvard University Press. pp. 154, 250. ISBN 978-0-674-57640-7, (ii) Etlin, Richard A. *Art, culture, and media under the Third Reich*. Chicago: University of Chicago Press. p. 147. ISBN 978-0-226-22087-1.

<sup>231</sup> Azuéllos, Daniel (Jan 2006). *Lion Feuchtwanger und die deutschsprachigen Emigranten in Frankreich von 1933 bis 1941: Lion Feuchtwanger et les exilés de langue allemande en France de 1933 à 1941*. Bern: Peter Lang. p. 202. ISBN 978-3-03910-999-9.

<sup>232</sup> Leschi, Didier; Kestel, Laurent (10 April 2019). "France's Repressed Fascist Past". *Jacobin (magazine)*.

<sup>233</sup> Srivathsan, A. (12 June 2006). "Films and the politics of convenience". *The Hindu*.

<sup>234</sup> Srivathsan, A. (2 February 2013). "A revolution betrayed". *The Hindu*.

<sup>235</sup> <https://www.dw.com/en/jud-suess-causes-controversy-second-time-around/a-6033357>

<sup>236</sup> Feuchtwanger, Edgar. "Two Films about Jud Süß"

<sup>237</sup> *Film in the Third Reich*. University of California Press. 1993. p. 169. Retrieved 9 November 2011.



43. E. V. Ramasamy and Karunanidhi created an ecosystem of hate towards Hinduism, Hindu monks, Hindu nuns, Hindu Gurus, Hindu deities, and the Sanskrit language, which has normalized its existence in Tamil Nadu by its presence spanning the past ninety years. The most vulnerable victims of the hate targeted against Hindu monks and Hindu Gurus were the Hindu nuns – the Rudrakanyas and Devadasis. The DK/DMK owned media and terrorist organizations dehumanized Hindu nuns that worshiped Devi Parasakthi (Mother Goddess/Primordial Hindu divinity) as “witches”<sup>238</sup>, “prostitutes”<sup>239</sup>, “cult worshippers”<sup>240</sup>, (child) “sex slaves”<sup>241</sup>. After independence, the State of Tamil Nadu passed legislation criminalizing the tradition of Hindu nuns.<sup>242</sup> This bill, stereotyped, dehumanized and marginalized the Hindu nuns by addressing them as prostitutes of Hindu Deities. The bill was opposed by Hindu nuns but enacted and made into law<sup>243</sup> under the pressure of E. V. Ramasamy who had suggested the bill be introduced as a private bill to avoid confrontation with the Hindu nuns<sup>244</sup>. Colonial views on Hindu nuns were highly subversive, leading to their socio-economic deprivation and exploitation<sup>245</sup>, the Tamil Nadu bill reinforced the colonial stigma around the tradition undermining the human rights of Hindu nuns. Though a few hundred years ago, Hindu nuns (Rudrakanyas) administered all major Hindu temples of Tamil Nadu, as of 2021, not even 100 Rudrakanyas may be found in the entire state.
44. The control of the DK/DMK on the politics of the State of Tamil Nadu was profound. Karunanidhi has been the Chief Minister of the State of Tamil Nadu - for almost two decades over five terms between 1969 and 2011. Karunanidhi had started his career as a scriptwriter based on which several movies were made from 1947 to 2011. From his experience in films, he knew the art of molding public opinion. He imparted this knowledge to his elder sister's son Murasoli Maran. Just like his uncle, apart from being a politician, Murasoli Maran was a journalist and scriptwriter for films. Karunanidhi's and Murasoli Maran together groomed Murasoli Maran's son Kalanithi Maran to develop the Sun Network Group (World's biggest Tamil media conglomerate Karunanidhi as the Chief Minister of Tamil Nadu and Dayanidhi Maran (elder son of Murasoli Maran) as the Government of India Union Minister of Communications and Information Technology provided the political patronage and several favorable circumstances for Kalanithi Maran to grow the Sun TV network and become a billionaire media baron. The Sun Network owns television channels, newspapers, weeklies, FM radio stations, DTH services, and a movie production house.

---

<sup>238</sup> Worship of divine feminine consciousness during [Chandi Homa](#) maligned as witch craft  
<https://www.youtube.com/watch?v=M6T8GwNo8SM>

<sup>239</sup> “They are continuously harassed in public for no fault of theirs”, said Nithyananda. According to Nithyananda, sarees of at least ‘17 women devotees were pulled’ in public, at seven places his Brahmacharis were thrashed and the Ashram call centre received about 300 phone calls for prostitution.” <https://www.deccanherald.com/content/152493/cid-report-stolen-says-nithyananda.html>

<sup>240</sup> <https://www.vikatan.com/news/coverstory/114380-the-psychology-behind-the-cults-worshippers.html> dt. 24-Jan-2018

<sup>241</sup> (i) [CC 25289/12](#), 21 Dec 2012, CMM Court Bangalore, ASMT Dalit Nun Ma Nithya Supriya Swami v. Charu (Kumudam Reporter) (ii) <https://www.vikatan.com/news/coverstory/114380-the-psychology-behind-the-cults-worshippers.html>

<sup>242</sup> (i) 1947 Madras Devadasis (Prevention of Dedication) Act (ii) 1956 Madras Anti-Devadasi Act

<sup>243</sup> Moovalur A. Ramamrithammal (2003). K. Srilata (ed.). Lobbying for Devadasi Abolition: From Artiste to Prostitute. The Other Half of the Coconut: Women Writing Self-respect History. Zubaan. p. 100. ISBN 978-8186706503.

<sup>244</sup> Vadivelu Rajalakshmi (1985). The Political Behaviour of Women in Tamil Nadu. Inter-India Publications. ISBN 978-8121000208.

<sup>245</sup> (i) Crooke, W., Encyclopaedia of Religion and Ethics, Vol. X, Eds., James Hastings & Clark Edinburg, 2<sup>nd</sup> Impression, 1930. (ii) Iyer, L.A.K, Devadasis in South India: Their Traditional Origin And Development, Man in India, Vol.7, No. 47, 1927. (iii) V.Jayaram. "[Hinduism and prostitution](#)". Hinduwebsite.com. (iv) "[Donors, Devotees, and Daughters of God: Temple Women in Medieval Tamilnadu - Reviews in History](#)". History.ac.uk.



45. From 1996 to 2001, Kalanithi Maran monopolized the Television industry in Tamil Nadu through - Sumangali Cable Vision. During this period, Kalanithi's granduncle Karunanidhi was the Chief Minister of Tamil Nadu. Kalanithi had realized the need to get into the cable distribution business to protect his channels' popularity and DMK's influence on the citizens of Tamil Nadu. Through Sumangali Cable Vision, Kalanithi took over existing cable television operators and established a monopoly in Chennai and other major cities of Tamil Nadu using State patronage and violence by DK/DMK terrorists. This monopolization was brought about using murder and street violence<sup>246</sup>. Johnson D Kennedy, president of the Chennai Metro Cable Operators Association, described this monopoly in an interview, "*SCV and Kal Cables (a subsidiary of Sumangali Cable Vision) had the monopoly of the state, so the Sun Group channels became number one*".<sup>247</sup> With such monopolies, which still operate in the State of Tamil Nadu the DK/DMK attempted to establish an ideological monopoly in the minds of citizens of Tamil Nadu even when the DMK was not part of the ruling government. As of 2021, the anti-Hindu ideologies of DK/DMK are widespread through movies, television, and recently through Hinduphobic online web series. Through the cable TV distribution monopoly, DMK was able to exercise ideological control on the content of other TV channels.
46. The DMK is amongst the most corrupt political party in the world. The grandnephew of Karunanidhi – Dayanidhi Maran – the Government of India Union Minister of Communications and Information Technology from the year 2004 and 2009 from the DMK was involved in two major scams during this period –
- (1) The 2G Spectrum Scam – which as the Comptroller and Auditor General (The federal auditor of India) report of 2010 resulted in a revenue loss of INR 1.76 trillion (US\$26 billion) to the public exchequer<sup>248</sup> equivalent to 30% of the GDP of State of Tamil Nadu<sup>249</sup>.
- (2) The Telephone Scam – where the minister, Dayanidhi Maran, had set up a private telephone exchange with 764 telephone lines at his residence to facilitate illegal uplink of SUN TV data, causing a loss to state-run telecom majors BSNL and MTNL, with a larger misappropriation of State resources for the actual infrastructural investment for the lines, and gave Sun TV an unfair advantage.<sup>250</sup>
- The daughter of Karunanidhi was arrested for investigation for her involvement in the 2G spectrum scam.<sup>251</sup>
47. In April 2002, the daughter and wife of Karunanidhi had come to visit the ASMT leader – His Divine Holiness Paramahansa Nithyananda – during one of the two-day meditation programs<sup>252</sup> seeking His blessings for healing her father, the DMK head Karunanidhi of some ailment. His Divine Holiness blessed and gave sacred ash, but while doing so upfront told them that the Hindu

<sup>246</sup> <https://timesofindia.indiatimes.com/city/hyderabad/cable-tv-war-claims-two/articleshow/388292.cms>

<sup>247</sup> <https://scroll.in/article/736981/the-meteoric-rise-and-likely-fall-of-tamil-nadus-sun-tv>

<sup>248</sup> <https://economictimes.indiatimes.com/news/politics-and-nation/cag-submits-report-on-2g-spectrum-to-govt-vinod-rai/articleshow/6900822.cms>

<sup>249</sup> The GDP of State of Tamil Nadu in 2010 was INR 5.84 trillion

[https://fincomindia.nic.in/writereaddata/html\\_en\\_files/oldcommission\\_html/fincom14/others/23.pdf](https://fincomindia.nic.in/writereaddata/html_en_files/oldcommission_html/fincom14/others/23.pdf)

<sup>250</sup> <https://www.newindianexpress.com/states/tamil-nadu/2019/mar/21/hc-throws-out-marans-plea-for-third-time-in-illegal-phone-exchange-scam-1953952.html>

<sup>251</sup> <https://www.ndtv.com/india-news/kanimozhi-arrested-in-2g-scam-sent-to-tihar-jail-456320>

<sup>252</sup> [https://nithyanandapedia.org/wiki/April\\_21\\_2002](https://nithyanandapedia.org/wiki/April_21_2002)



temples in the State of Tamil Nadu were in an extremely sorry state because of the anti-Hindu policies DMK head Karunanidhi. Ever since this incident His Divine Holiness Paramahansa Nithyananda was spied upon by the Intelligence Department Tamil Nadu State Police. In September 2009, His Divine Holiness Paramahansa Nithyananda had started a massive people's movement to revive Hindu temples where Hindu Deities were taken on chariots to more than 10 million people to bless them<sup>253</sup>. Karunanidhi was extremely wary of the meteoric rise in popularity of His Divine Holiness Paramahansa Nithyananda. On 30 December 2009 Karunanidhi had inaugurated the Chennai Book Fair<sup>254</sup> and on the 10 January 2010, the last day of the book fair he inaugurated the Chennai Sangamam festival<sup>255</sup> both attended by a modest gathering. However, just on the opposite side of the road<sup>256</sup> of the Chennai Book Fair, His Divine Holiness Paramahansa Nithyananda delivered a religious discourse to more than fifty thousand participants who patiently attended the entire program sitting for more than 8 hours.<sup>257</sup> A State Intelligence department officer attended the program and informed the secretary of His Divine Holiness Paramahansa Nithyananda that His Divine Holiness was being officially noted in government intelligence records as the *"largest crowd-pulling Hindu guru in the history of Tamil Nadu"*. From 2 March 2010, several attempts to assassinate His Divine Holiness Paramahansa Nithyananda were made by the DK/DMK militants, compelling His Divine Holiness to seek refuge by 2018.<sup>258</sup> In April 2021, the DMK won the elections and came to power the sixth time, and formed the current ruling government of the State of Tamil Nadu.<sup>259</sup>

#### The Genesis of anti-Hindu neo-Hindutva extremists

48. The [civilizing mission](#) was a political rationale for military intervention and for colonization purporting to facilitate the modernization and the Westernization of indigenous peoples, especially in the period from the 15th to the 20th centuries. The [civilizing mission](#) curtailed the civil rights of the native "subordinates". The world view of the colonial oppressors was such that they found civil rights and particularly rights of women in native traditions immoral and subversive, and they responded by criminalizing these rights.
49. This can be demonstrated through several instances. In terms of women's dis-empowerment, the colonial rule in India, disenfranchised women from their property rights (Stri-Dhan: exclusive Women's Wealth) and inheritance rights. Traditionally as seen in the case of Hindu incarnation Queen Devi Meenakshi, women exercised their right over the throne as per Hindu law by assuming the role of the "Pautrika" - a situation when the female offspring assumes the role as the political heir on a Hindu empire in absence of a suitable male heir. However, during the colonial era, the Hindu Queen of Jhansi Rani Laxmi was not allowed to exercise her rights over the throne, nor any female offspring was to be allowed to do so. After the death of her husband, she was not allowed to continue to remain as queen according to colonial law, as she didn't give birth to a male child.

---

<sup>253</sup> [https://nithyanandapedia.org/wiki/September\\_24\\_2006](https://nithyanandapedia.org/wiki/September_24_2006)

<sup>254</sup> <https://www.thehindu.com/news/national/tamil-nadu/Chief-Minister-inaugurates-Chennai-Book-Fair/article16856163.ece>

<sup>255</sup> <https://www.livechennai.com/detailnews.asp?newsid=1016>

<sup>256</sup> [Geo-distance between venues of book fair and Bhagavat Gita satsang](#) <https://goo.gl/maps/roGYrKB9EcQoPmhs8>

<sup>257</sup> [https://nithyanandapedia.org/wiki/January\\_10\\_2010](https://nithyanandapedia.org/wiki/January_10_2010)

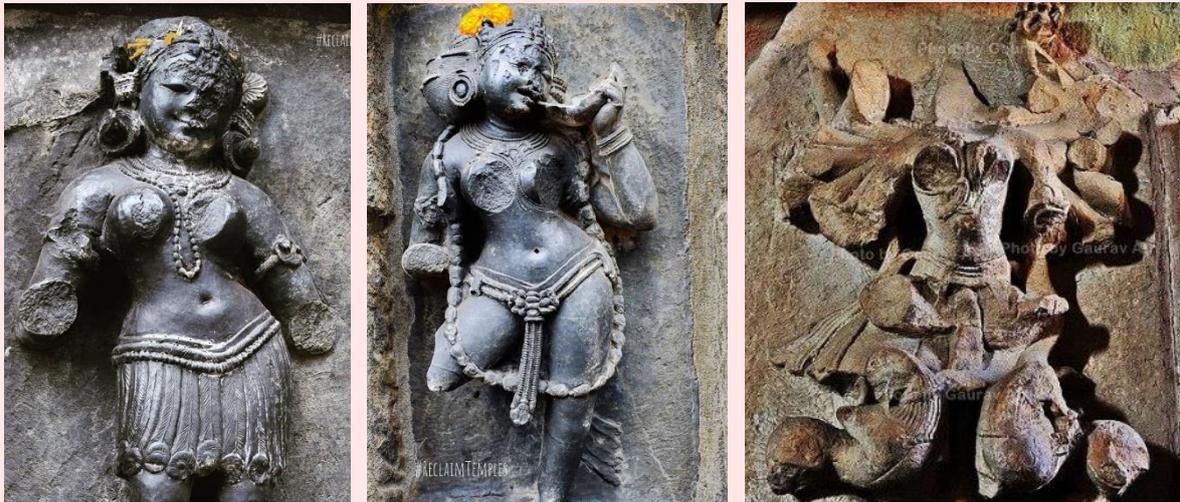
<sup>258</sup> (i) <https://www.republicworld.com/india-news/general-news/exclusive-nithyanandas-petition-to-un-maligms-india.html>

(ii) Srinivasan, Vasanth. "Nithyananda and the call from Kailaasa". Businessline.

<sup>259</sup> <https://www.oneindia.com/tamil-nadu-assembly-elections/>



These examples clearly demonstrate that the colonial civil and criminal laws were meant for oppression and subjugation and not for empowering its subjects.



Deities of 64 Yoginis (a female monastic order) of Hirapur, Orissa, that were mutilated during the years of invasion carry the record of the actual violence also done to people, especially to the Hindu nuns and women, and not just what was done to Deities that were once worshipped.

50. The Neo-Hindutva political ideology was articulated by Vinayak Damodar Savarkar in 1923 which today is the main ideological narrative for the right-wing political extremists in India. Vinayak Damodar Savarkar idealized a homogenized society which his proponents could easily subjugate. Savarkar identified the egalitarian principles of the Veda-Agamas (source scriptures of Hinduism) as a threat to his vision of political reconciliation of the entirety of the Indian-sub continent into a homogenized **vote bank**, over which his proponents could exercise exclusive hegemony.

### Neo-Hindutva - a Hindu Cultural Genocide disguised as modernity.



"Europe is now four thousand years ahead of us. It has **conquered three continents!** If the Indian nation aims to be like Europe, it should close the **'book' of the ancient era**, forget the supremacy of Shruti, Smriti, and the Puranas, keep them safely away in libraries and enter the age of science. Those old tomes are relevant only for telling us what happened in the past. But the science that is objective and experimental alone qualifies as the basis for deciding what is appropriate for today. Modernity contains the essence of all that was useful in past experiences, but the **Shruti-Smriti-Puranokta cannot have even a speck of modern knowledge.**"

- Vinayak Damodar Savarkar (Ideological father of Neo-Hindutva extremists)

*"He (Savarkar) said that Pakistan's inhuman and atrocious activities like the kidnapping and rape of Hindustani women can only be stopped when we respond in a like manner (rape)." This leaves no doubt that Savarkar was advocating rape. In this context, prominent thinker Purushottam Agarwal says, "The rapist also hesitates in giving rape a moral status. With the idea of 'Sadgun Vikriti' (virtuous perversion), Savarkar put an end to this hesitation with a single stroke."*

<https://www.counterview.net/2018/08/indian-nation-should-forget-supremacy.html>  
<https://www.thequint.com/voices/opinion/veer-savarkar-thoughts-on-rape-the-enemy-hindu-muslims>  
<https://thewire.in/history/veer-savarkar-the-staunchest-advocate-of-loyalty-to-the-english-government>



51. For Savarkar modernity was a euphemism for a kind of neo-colonialism - which is very apparent by his emphasis on the need of conquering three continents, which meant oppressing native Hindu traditions. Savarkar rejected the Veda-Agamas as they declared, “अहिंसा परमो धर्मः”, meaning Ahimsa (non-violence) is the ultimate Dharma (existential cosmic law), which was not befitting his vision of establishing exclusive political control over the Indian sub-continent by a civilizing mission in lines of conquering three continents. The Mahaprasthanika Parva of Mahabharat shows how strongly Ahimsa (non-violence) is emphasized as the ultimate principle and why there was a need for rejection of core Hindu principles (Veda-Agamas) by followers of Savarkar.

अहिंसा परमो धर्मस	Ahimsa(non-violence) is the highest Dharma (cosmic law),
तथाहिंसा परो दमः।	Ahimsa(non-violence) is the highest self-control,
अहिंसा परमं दानम	Ahimsa(non-violence) is the greatest gift,
अहिंसा परमस तपः।	Ahimsa(non-violence) is the best practice,
अहिंसा परमो यज्ञस	Ahimsa is the highest sacrifice,
तथाहिंसा परं बलम।	Ahimsa is the finest strength,
अहिंसा परमं मित्रम अहिंसा परमं सुखम।	Ahimsa is the greatest friend, Ahimsa is the greatest happiness,
अहिंसा परमं सत्यम अहिंसा परमं शरुतम॥	Ahimsa is the highest truth, and Ahimsa is the greatest teaching.

[Mahabharata 13.117.37-38](#)

52. The modern counterparts of Savarkar have ensued a cultural genocide on native ethnic minorities which is a continued quest of political reconciliation and homogenization in the guise of “modernity”. The native ethnic minorities and traditions of Hinduism, their egalitarian worldview of inclusiveness of multiple gender identities, their principles of equality of genders, their dispassionate protection of women and children rights were the victims. The political proponents of neo-Hindutva, one which rejects the core Hindu principles (Veda-Agamas), use sophisticated media propaganda to realize their goals.
53. The spiritual head of the ASMT and two billion Hindus, the Supreme Pontiff of Hinduism (SPH) Jagat Guru Mahasannidhaanam (JGM) His Divine Holiness (HDH) Bhagavan Sri Nithyananda Paramashivam has revived several female monastic orders of Hinduism which became extinct in the course of two thousand years of the [Hindu Holocaust](#).
54. The ASMT explicitly rejects extremism of all types. The extremist militant elements are opposed<sup>260</sup> to ASMT's stance when it comes to the rights of women<sup>261</sup>, including otherwise marginalized Dalit women, and the rights of members of the LGBTQ+ and transgendered communities<sup>262</sup>. The neo-Hindutva terrorists despise Hindu women in monastic and priestly roles<sup>263</sup>. The spiritual head of ASMT has publicly declared himself to be transcendental gender<sup>264</sup> and possessing multiple

<sup>260</sup> “Being gay is against Hindutva, it needs a cure,” [BJP MP Subramanian Swamy \(10 June 2018\)](#) ; Homosexuality not a crime, but against nature: [RSS - militant wing of neo-Hindutva extremists \(SEPTEMBER 06, 2018\)](#)

<sup>261</sup> <https://www.nithyananda.org/photo-gallery/nithyananda-diary-30th-november-2018-nithyananda-peetham-bengaluru-aadheenam-uttamotam> pictures from daily rituals of ASMT temples showing ASMT nuns performing temple rituals which are ordained for all genders as per Hindu scriptures but [prohibited for women by the Hindutva extremists](#)

<sup>262</sup> <https://timesofindia.indiatimes.com/city/madurai/transgenders-extend-support-to-nithyananda/articleshow/13159083.cms>

<sup>263</sup> <https://www.newsclick.in/Hindutva-War-Women-gendered-face-saffron-fascism>

<sup>264</sup> (i) <https://www.youtube.com/watch?v=PwSYdVulzq0> ; (ii) Saakshi, 30 April 2010, Page : 11, Title : I am not a man ; (iii) Times of India, 30 April 2010, I'm not a man



gender components. The neo-Hindutva extremists see LGBTQ+ rights as immoral.<sup>265</sup> The ASMT freely ordains women into Sannyasa (the monastic order), recognizes 11 genders, and performs specific temple rituals for gay marriage, as per more than 5000-year-old indigenous spiritual scriptures. The ASMT represents one of the most progressive ideologies and is a target of persecution by the neo-Hindutva extremists.

55. The Sanyas Sampradaya (monastic order) established by the SPH is unique in that it freely ordains women and allows women to perform temple rituals. Moreover, women constitute the majority of the senior leadership in the SPH's mission, thereby establishing his vision of Hinduism as not just orthodox, but also highly progressive and committed to gender equality. The SPH has also ordained men and women from the Scheduled Caste, Scheduled Tribe, and Dalit communities which have been discriminated against and sidelined by the neo-Hindutva ideologies.

BS APPS ▾ BS PRODUCTS ▾ BS E-PAPER BS LEARNING

# Business Standard

## Female Hindu priests breaking into male bastion, but equality still a dream

A quiet revolution may be just about to get a bit noisy

**Topics**  
Female Hindu Priest

Manavi Kapur & Ranjita Ganesan  
Last Updated at October 12, 2018 22:47 IST

In a 2005 paper titled "Gender and Priesthood in the Hindu Traditions", Vasudha Narayanan, Distinguished Professor at the University of Florida's department of religion, wrote in the f, "When I first came as a student to the Harvard Divinity School in 1975 several students asked me if women could become priests in Hinduism." Over four decades later, the question posed to Narayanan continues to be pertinent — and unresolved.

[A media clip from 2018](#) highlighting exclusion of women from Hindu temples as a consequence of neo-Hindutva extremist ideologies who disregard Hindu sacred texts - Veda-Agamas.

<sup>265</sup> (i) "Being gay is against Hindutva, it needs a cure," [BJP MP Subramanian Swamy \(10 June 2018\)](#) (ii) "Homosexuality not a crime, but against nature": [RSS - militant wing of neo-Hindutva extremists \(SEPTEMBER 06, 2018\)](#)

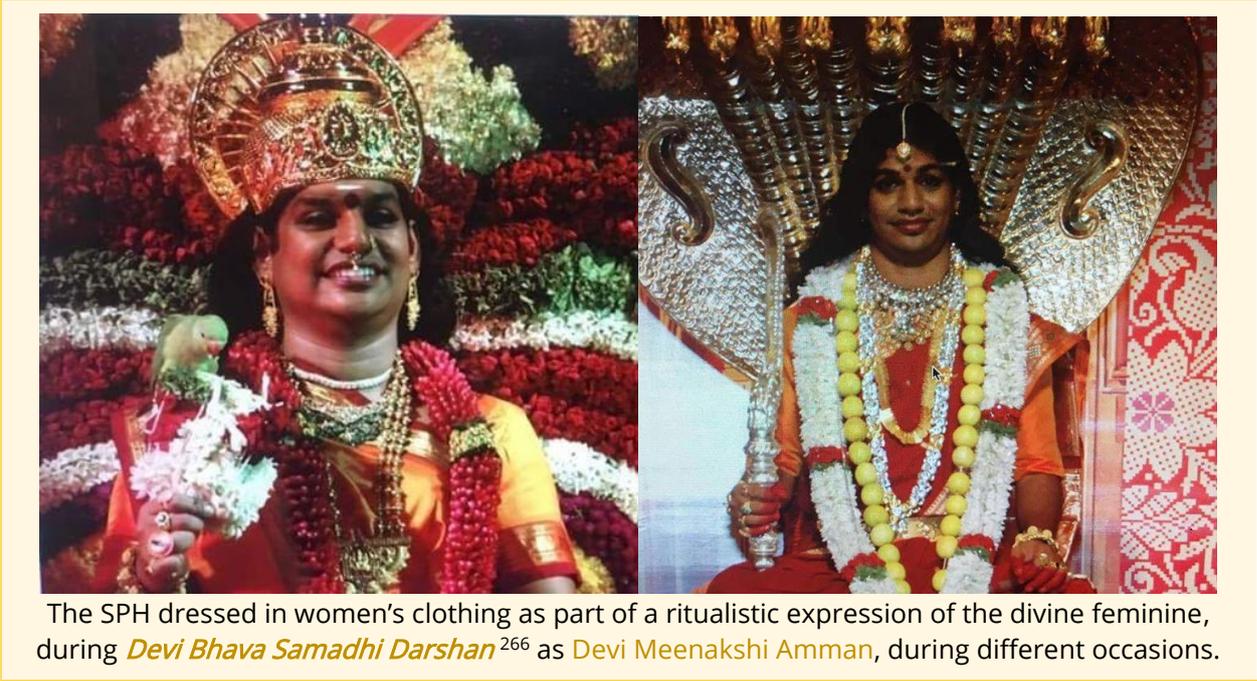


Ma Nithya Supriyananda Swami - the world's first Woman Dalit Hindu ASMT Sanyasi (monk) in the contemporary era, performing temple rituals in the main sanctum sanctorum at the headquarters as a female Hindu priest (September 2018).



A female Brahmacharini (monk) offering Aarthi ritual to the presiding Deities in the main sanctum sanctorum at the headquarters of the Nithyanandeshwara Paramashiva Devalaya Hindu Temple of The Supreme Pontiff of Hinduism JGM HDH Bhagavan Sri Nithyananda Paramashivam (30 Nov 2018).

56. The spiritual head of the ASMT and two billion Hindus, *The Supreme Pontiff of Hinduism (SPH) Jagat Guru Mahasannidhaanam (JGM) His Divine Holiness (HDH) Bhagavan Sri Nithyananda Paramashivam* has revealed that the Veda-Agamas (source scriptures of Hinduism) recognizes eleven genders and prescribe specific temple rituals to solemnize gay marriage, which is otherwise considered taboo in today's mainstream Hinduism. Moreover, He has declared that He transcends gender and consequently suffered vicious persecution for his bold progressive stance on LGBTQ issues. By rooting the legitimacy of gays, lesbians, and transgendered people in ancient Hindu scriptures, He is single-handedly changing the LGBTQ discourse in India.
57. Because of his outspoken advocacy for the rights of women, transgendered people, and members of the LGBTQ+ community, the SPH has endured over seventy assassination attempts over the past decade, perpetrated by extremist militant elements opposed to progressive forms of Hindu ideology such as ASMT.
58. The extremely vulnerable ASMT female *sanyasis* (monks), who have taken vows of non-violence and chastity, have suffered a multitude of organized attacks over the past decade because of their visible advocacy of female empowerment in the face of existing patriarchal power structures. ASMT female monks continue to suffer violence at the hands of state police, state judges, and extremist caste supremacist militant elements, and extremist atheist anti-religion militant elements. The horrific violence even includes physical beatings, sexual torture, and brutal rape at the hands of bureaucratic officials.



The SPH dressed in women's clothing as part of a ritualistic expression of the divine feminine, during *Devi Bhava Samadhi Darshan*<sup>266</sup> as *Devi Meenakshi Amman*, during different occasions.



The SPH in early 2003 while giving *Devi Bhava Samadhi Darshan*

A depiction of *Ardhanarishvara* form of Paramashiva and *Devi* (primordial cosmic divinity)

59. Several Hindu temple rituals are traditionally performed only by female monks/priests, but the two thousand years of [Hindu Holocaust](#) has today left several Hindu temples with no living Hindu female monks/priests' order to perform these rituals. As alternative male priests enter into the

<sup>266</sup> *Devi Bhava Samadhi Darshan* : Devi Bhava Samadhi Darshan is an auspicious sight ([Darshana](#)) of a divine enlightened being (or deity) when He is radiating the state of [Samadhi](#) in an ecstatic, devotional, meditative state of consciousness, in a state of Advaita (Oneness) with [Devi](#) (feminine primordial Divinity).



Bhava (a devotional state) of feminine consciousness, adorn female clothes, and offer worship. One such example is the noon worship in [Jambukeswarar Temple \(Thiruvanaikaval\)](#). Hinduism allows male priests to continue and keep the tradition alive in the absence of female monks/priests. But this presents us with the alarming need for the international community to intervene and act now to protect the extremely vulnerable female Hindu monks/priests' religious orders.

60. However, the male Hindu monastic order is also not exempted from this persecution as they embody the same progressive ideologies on religious and LGBTQ issues as the SPH. The male monks of the SPH thus substitute the role of female monks/priests when required and are thus targeted by neo-Hindutva forces who see these religious practices as taboo.

### Targeted persecution of minorities of Tamil origin in Karnataka

61. In 1956, different States of India were reorganized<sup>267</sup>. This led to the marginalization of people of Tamilian ethnicity in the areas, which were acceded to from the erstwhile Madras Presidency to the new-found Greater Mysore. The city of Bangalore, which itself was founded in 1537, predominantly comprised people of Tamil ethnicity in its demographic composition. Until 1991, people of Tamilian ethnicity formed the largest ethnic group in Bangalore Urban district. The 1991 census, for the first time, recorded a Kannada-speaking majority ahead of the people of Tamil ethnicity in this district.
62. On **25 June 1991**, the Kaveri Water Tribunal, constituted in 1990, directed the Karnataka state government to release 205 billion ft<sup>3</sup> (5.8 km<sup>3</sup>) of water to Tamil Nadu within a year. Karnataka issued an ordinance to annul the tribunal's award, but this was struck down by the Supreme Court of India. The tribunal's award was subsequently gazetted by the Government of India on 11 December 1991. Neo-Hindutva caste supremacists used this opportunity to incite violence for petty political gains. The very next day, Neo-Hindutva caste supremacist extremists of Karnataka called for a bandh<sup>268</sup> on 13 December 1991 alleging partisan behavior of the Government of India.<sup>269</sup> Leader of the neo-Hindutva caste supremacist extremists declared, "*Cauvery(river) is the mother of the Kannadigas, so we cannot give the water to anybody else.*"<sup>270</sup>
63. The next day, 14 December 1991, the neo-Hindutva extremists allegedly roamed the streets of Bangalore carrying sticks, shouting slogans, beating up Tamil laborers. Businesses run by people of Tamil ethnicity, Tamil language movie theatres, and even vehicles with Tamil Nadu license plates were targeted. Soon the riots spread to the Mysore district and other parts of southern Karnataka. Tamil-speaking villagers were driven out and their property confiscated. A curfew of

---

<sup>267</sup> AJAY KUMAR GUPTA, THE INDIAN PARLIAMENT AND STATES REORGANIZATION, Parliamentary Affairs, Volume X, Issue 1, 1956, Pages 104–115, <https://doi.org/10.1093/oxfordjournals.pa.a054397>

<sup>268</sup> <https://en.wikipedia.org/wiki/Bandh> - A general strike or protest forcing closure of all public and private businesses and services during the period of the strike.

<sup>269</sup> (i) Sanjoy Hazarika (5 January 1992). "Tamils are target of riots in Southern India". The New York Times.

<https://www.nytimes.com/1992/01/05/world/tamils-are-target-of-riots-in-southern-india.html>

(ii) Dutta, Madhusree; Adarkar, Neera (1996). "[Challenge of Communalism](#)". The nation, the state, and Indian identity. Popular Prakashan. pp. 105–112. ISBN 8185604096, ISBN 9788185604091

<sup>270</sup> Dutta, Madhusree; Adarkar, Neera (1996). "Challenge of Communalism".



one week was declared under section IPC 144. The violence left more than 17 ethnic Tamils dead.<sup>271</sup> More than 15,000 people of Tamil ethnicity were forced to flee the State.

64. Such targeting of ethnic minorities of Tamil origin continued over the decades, incited and multiplied by hate propaganda created by the politically owned neo-Hindutva media. In 2016, in another such protest, two people were killed. Sugata Raju, editorial director of the Asianet group - a BJP owned<sup>272</sup> neo-Hindutva media house which runs Suvarna News, gave an interview where he said, "*I am embarrassed. Instead of disseminating information, TV channels became agent provocateurs.*"<sup>273</sup> As per their admission, though they accepted their role in flaring the violence, they justified their acts, blaming other channels to instigate this by a race for television rating points.

## B. The incarnation and lineage (Guru Parampara) of the Supreme Pontiff of Hinduism

65. Around 3200BCE<sup>274</sup>, the Mahabharata war ended in the Indian sub-continent. At that time, at least 56<sup>275</sup> nations in Asia gave shelter to more than 10,000<sup>276</sup> Hindu communities and protected their religious freedom. Gandhara (Afghanistan) until around 600 CE had a significant Hindu population (more than 30%), which as of 2021 CE is less than 1 percent. Pakistan (Kushan Empire 1387 BCE and Maurya Empire 285 BCE) had a significant Hindu population (more than 30%) until 1025 CE, which as of 1998 was less than 2%. The town of Parshu<sup>277</sup> in present-day Iran finds mention in ancient Hindu scriptures<sup>278</sup> as a Hindu city. The five thousand indigenous people of Kalash<sup>279</sup> (Chitral Valley, Pakistan), the only survivors of the ancient tradition in the region though separated over a distance of 10000 KMs, are no different from indigenous Adi Shaivas<sup>280</sup> of Kashmir (North India), or indigenous Adi Shaivas<sup>281</sup> of Tamil Nadu (South India), or the Adi Shaivas<sup>282</sup> of Bali (Indonesia). Although Hinduism is alive as a culture, its political and religious legitimacy was wiped from the geography of Asia, as these nations got invaded by intolerant dictators. These invasions caused a genocide, where per estimates 80 million to 400 million people were killed through massacres, sexual assaults, slavery, and torture.<sup>283</sup> Thousands of temples, universities, and

<sup>271</sup> Dugger, Celia W. (18 August 2000). "Evildoer, Kidnapper, Tamils' Hero, Rolled into One". The New York Times. ISSN 0362-4331 [nytimes.com/2000/08/18/world/evildoer-kidnapper-tamils-hero-rolled-into-one.html](https://www.nytimes.com/2000/08/18/world/evildoer-kidnapper-tamils-hero-rolled-into-one.html)

<sup>272</sup> The majority shareholder of the Asianet (parent company of Suvarna TV) is Rajeev Chandrasekhar, who is a Rajya Sabha (Upper House) member from the Bharatiya Janata Party [caravanmagazine.in/vantage/rajeev-chandrasekhar-editorial-policies-suvarna-news-kannada-prabha](https://caravanmagazine.in/vantage/rajeev-chandrasekhar-editorial-policies-suvarna-news-kannada-prabha)

<sup>273</sup> [firstpost.com/india/kaveri-issue-how-kannada-media-became-agent-provocateurs-fuelling-further-violence-3005290.html](https://www.firstpost.com/india/kaveri-issue-how-kannada-media-became-agent-provocateurs-fuelling-further-violence-3005290.html)

<sup>274</sup> (i) Ved Veer Arya, "*THE CHRONOLOGY OF INDIA: From Manu to Mahabharata*", Aryabhata Publications, ISBN 8194321301 (ii) Nilesh Oak estimates the period as 5561BCE, "*When Did The Mahabharata War Happen?: The Mystery of Arundhat*", ISBN 0983034400

<sup>275</sup> (i) Saktisangama Tantra, Chapter- Sundari Khandha, Saptam Patala, Verses 16-73, refer Saktisangama Tantra Vol III <https://archive.org/details/SaktisangamaTantraVolIII/GaekwadOrientalSeries/page/n83/mode/2up> (ii) List of 56 nations <https://docs.google.com/document/d/1H7OJADrFjrdl8nR5KMuc7sjkG6zXOob0K6X5wBmBno/view>

<sup>276</sup> ASMT Veda Agama Scripture - PARAMANANDA-TANTRA, Chapter 2, verses 7-10

<sup>277</sup> Parshu, Rahimabad Rural District, Rahimabad District, Rudsar County, Gilan Province, Iran

<sup>278</sup> (i) Rigveda VII. 83, 1, (ii) Pāṇini, V, 3, 117.

<sup>279</sup> Jamil, Kashif (19 August 2019). "[Uchal - a festival of shepherds and farmers of the Kalash tribe](https://www.dailytimes.com.pk/2019/08/19/uchal-a-festival-of-shepherds-and-farmers-of-the-kalash-tribe/)". Daily Times. "*Some of their deities who are worshiped in Kalash tribe are similar to the Hindu god and goddess like Mahadev in Hinduism is called Mahandeo in Kalash tribe.*"

<sup>280</sup> Flood, Gavin. 1996. An Introduction to Hinduism. P.164-167

<sup>281</sup> Flood, Gavin. D. 2006. The Tantric Body. P.122

<sup>282</sup> Helen M. Creese (2016). *Bali in the Early Nineteenth Century: The Ethnographic Accounts of Pierre Dubois*. BRILL Academic. pp. 226 - 227. ISBN 978-90-04-31583-9.

<sup>283</sup> <https://gov.shrikailasa.org/persecution>



libraries were destroyed. The ten thousand<sup>284</sup> Hindu communities which existed by 3200BCE were reduced to three thousand<sup>285</sup>. The colonial era brought a cultural genocide by the destruction of the indigenous education system<sup>286</sup>. After the independence of India, the last refuge for Hindus, the Hindu temples were being destroyed by the State government departments such as the HR&CE. Various State governments of India have nationalized Hindu Temples<sup>287</sup> and politically control Hinduism. The Supreme Court of India has made three judgments directing the State governments to withdraw themselves from the administration of Hindu Temples<sup>288</sup>. This has not remedied the situation and the State governments in India continue to control and administer more than 400,000 temples of the country<sup>289</sup>. Various State governments of India use vexatious litigations to take over Hindu temples, where they misappropriate temple funds<sup>290</sup>, misappropriate temple land<sup>291</sup>, kidnap and traffic<sup>292</sup> worshipped Hindu Deities<sup>293</sup>, and destroy temple heritage and religious structures using heavy earthmovers<sup>294</sup>. Where a few thousand years ago Hinduism and indigenous Hindu traditions flourished in 56 nations spanning over 60 million km<sup>2</sup>, post-colonial era, Hinduism in its glory survived only in a few cities, which Lord Paramashiva<sup>295</sup> (primordial Hindu Divinity) had declared He would always protect. To name a few of these cities – Kashi and Tiruvannamalai. The city of Kashi is several thousand years old, mentioned by various travelers and various ancient texts.<sup>296</sup> It is said in Hindu scriptures that Kashi is Mahadeva's (primordial Hindu Divinity) capital, where the sacred Ganga River always flows, giving salvation to all, and the city can never be forsaken.<sup>297</sup> The city of Tiruvannamalai in South India is another such city that Lord Paramashiva (primordial Hindu Divinity) has committed to humanity to protect forever.

66. The lineage of Lord Paramashiva represents the tradition of Gurus (enlightened masters) in Tiruvannamalai (also called Arunachala) starting from Paramashiva Himself. The lineage of Paramashiva prevails to fulfill Paramashiva's promise to humanity to be an eternal guiding force through an unbroken lineage of living Gurus gracing from the sacred city of Tiruvannamalai. Arunačala Purāṇa - the epic history of Arunačala - reveals that then, Lord Paramashiva appeared as an infinite effulgence of light (called 'Lingodbhava') in Tiruvannamalai to bless humanity with the

<sup>284</sup> ASMT Veda Agama Scripture - PARAMANANDA-TANTRA, Chapter 2, verses 7-10

<sup>285</sup> 3,000 communities and 25,000 sub-communities (i) <https://economictimes.indiatimes.com/news/politics-and-nation/young-angry-and-untouchable-indias-low-caste-threat-to-modi/articleshow/67589578.cms>, (ii) <https://edition.cnn.com/2001/WORLD/asiapcf/south/08/17/india.caste/>

<sup>286</sup> The Beautiful Tree, Dr. Dharampal, (ISBN No.: 81-85569-49-5 republished ISBN-10: 8175310952)

<sup>287</sup> [livemint.com/Sundayapp/FU6sreM7t13piRRwkvdkfP/Secularism-and-principled-distance-How-Hinduism-was-nationa.html](http://livemint.com/Sundayapp/FU6sreM7t13piRRwkvdkfP/Secularism-and-principled-distance-How-Hinduism-was-nationa.html)

<sup>288</sup> <https://www.sundayguardianlive.com/news/demand-free-temples-government-control>

<sup>289</sup> [jagran.com/jharkhand/ranchi-vishva-hindu-parishad-prepares-to-free-4-lakh-temples-from-government-controls-in-india-21485552.html](http://jagran.com/jharkhand/ranchi-vishva-hindu-parishad-prepares-to-free-4-lakh-temples-from-government-controls-in-india-21485552.html)

<sup>290</sup> [newindianexpress.com/states/tamil-nadu/2018/aug/01/top-official-of-hr-and-ce-held-for-swindling-gold-1851502.html](http://newindianexpress.com/states/tamil-nadu/2018/aug/01/top-official-of-hr-and-ce-held-for-swindling-gold-1851502.html)

<sup>291</sup> [thehindu.com/news/national/tamil-nadu/high-court-raps-hrce-department-for-failing-to-protect-temple-land/article33050098.ece](http://thehindu.com/news/national/tamil-nadu/high-court-raps-hrce-department-for-failing-to-protect-temple-land/article33050098.ece)

<sup>292</sup> <https://stolengods.org/country/india.html>

<sup>293</sup> [swarajyamag.com/news-brief/madras-high-court-is-upset-with-what-the-tamil-nadu-police-has-been-doing-on-idol-theft-cases-and-its-investigation](http://swarajyamag.com/news-brief/madras-high-court-is-upset-with-what-the-tamil-nadu-police-has-been-doing-on-idol-theft-cases-and-its-investigation)

<sup>294</sup> [www.thehindu.com/news/cities/chennai/Blame-game-on-over-temple-demolition/article14588712.ece](http://www.thehindu.com/news/cities/chennai/Blame-game-on-over-temple-demolition/article14588712.ece)

<sup>295</sup> Paramashiva is the primordial Hindu Divinity; the supreme consciousness and the ultimate Lord and cosmic divinity, which is the source of everything, and engages in five actions of creation, maintenance, destruction, delusion and giving liberation.

<sup>296</sup> (i) "Banaras (Inde): new archaeological excavations are going on to determine the age of Varanasi". Archived. (ii) Shat. Br. XIII, 5,4, 19. Brih. Up. II, 1, 1; III, 8, 2., Samkhayana Srouta Sutra XVI, 29,5.

<sup>297</sup> Skanda Purana, Kashi Khanda, Verse 2. "भूमिष्ठापि न यात्रभूस्त्रिदिवतोप्युच्चैरधःस्थापि या या बद्धा भुवि मुक्तिदास्युरमृतं यस्यां मृता जंतवः ।। या नित्यं त्रिजगत्पवित्रतटिनी तीरे सुरैः सेव्यते सा काशी त्रिपुरारि राजनगरी पायादपायाज्जगत् ।।२।।"



promise to be always available in the three-fold form: **(1)** in the form of the sacred Arunācala hill - as the Jyotirlingam (A deity in form of a hill continuously radiates the energy of Enlightenment) **(2)** in the form of the worshipful Śiva Līṅga deity in the Arunachaleshwara temple in Tiruvannamalai and **(3)** In the form of a living incarnation to continuously guide the people in the path of Enlightenment. True to His promise, Lord Paramaśiva retained His form as the Arunācala mountain, assumed the form of the Śivalīṅga called Arunācaleśvara, at the temple in Tiruvannamalai and is incarnating continuously keeping the unbroken lineage of enlightened beings in Tiruvannamalai till date.

67. Paramaśiva Himself, as Śrī Arunagiri Yogiśvara, established the Kailaasa Paramparagatha Ādi Arunachala Sarvajnapētham Samrajyam (spiritual and religious kingdom) in Tiruvannamalai. In the great Hindu scripture Skanda Purāṇa, in the section named Arunācala Mahātmyam, Paramaśiva gives the promise to be eternally available in this three-fold-form in Tiruvannamalai (also called Arunachala). Paramaśiva spoke, *"Even though I have risen as the form of the fire in the holy place of Arunachala, hiding that, I appear and shine as a peaceful mountain to protect the whole world through My Grace. I also abide on this mountain in the form of a Siddha (an accomplished perfect one) as Arunagiri Yogi. Within Me in the form of this mountain, there is a wonderful cave where all sorts of prosperity exist and shine forever. Know this"*<sup>298</sup>
68. It is Arunagiri Yogiśvara's Jīva Samādhi (final resting place) around which the Arunachaleshwara temple and the Tiruvannamalai township and city settlement have grown. It is to Arunagiri Yogiśvara, that the first worship is offered in the main sanctum sanctorum of the Arunachaleshwara temple everyday till date. Over these thousands of years, the temple town of Tiruvannamalai nurtured millions of enlightened sages and incarnations and protected the city and Hindu civilization from complete extermination. Several sages predict and foresee His happening. In the late 1890s, the enlightened sage of Tiruvannamalai Shesadri Swamigal<sup>299</sup> told the mother of Mata Vibhutananda Puri that she would birth a daughter (Mata Vibhudananda) who would be the one to take care of "Appan (father)" (the next incarnation of Lord Paramaśiva). Ramana Maharishi<sup>300</sup> (himself an incarnation) foretold the birth of the next incarnation of Lord Paramaśiva and told a local merchant Raju Mudaliyar and his friend Devaraju Mudaliyar that *"Annamalayar (Paramashiva in the form of sacred Arunachala hill) will be born as your grandson and take care of Him properly."* On 1 Jan 1978, Raju Mudaliyar's daughter, Lokanayaki Ammal, gave birth to a son. R. Venkatasami Chettiar (an indigenous astrologer) and Tanjavur Swamigal<sup>301</sup> (a Hindu leader from Thanjavur) declared that the newly born child is an Incarnation and predicted the child will be a Raja Sanyasi (King among Ascetics) and was auspiciously given Lord Paramaśiva's name *"Rajasekaran"*. The same year, Mataji Vibhutananda Puri and Anusuya Ammal (paternal grandmother of the child) took the child to an enlightened Hindu master, Poondi Swamigal<sup>302</sup>, who took the child and pointed at the hill repeating several times, *"Appan (Father) has come!"*, confirming Shesadri Swamigal's revelation. After Ramana Maharishi, the next incarnation of

<sup>298</sup> <https://sriramanamaharishi.com/arunachala-stuti/arunachala-mahatmyam/>

<sup>299</sup> (i) <http://www.arunachalasamudra.org/4dm1.html> (ii) <https://periva.proboards.com/thread/10306/kamakoti-seshadri-swamigal-special-edition>

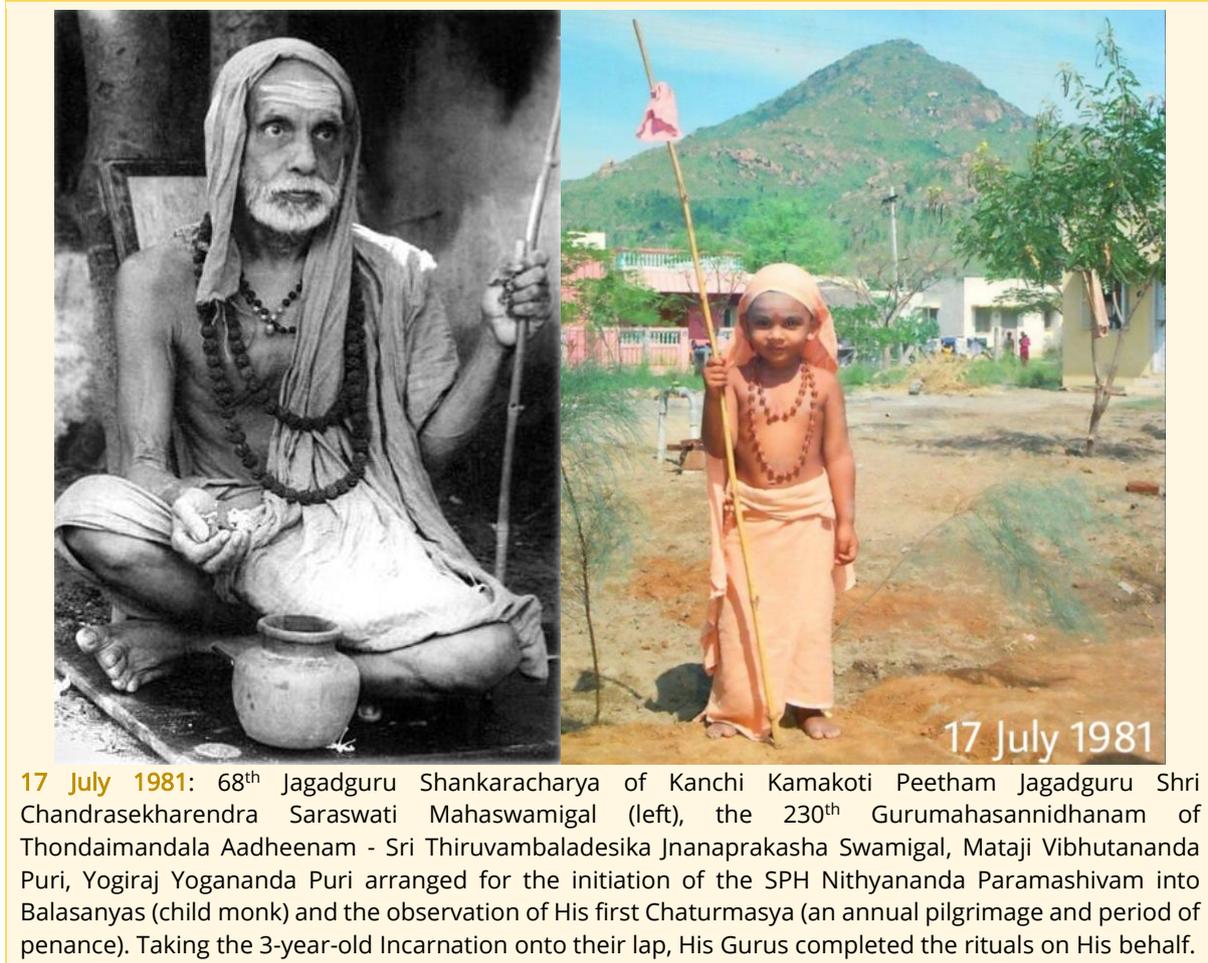
<sup>300</sup> (i) Sharma, Arvind (2006), Ramana Maharshi: The Sage of Arunachala, Pinguin, Viking (ii) Narasimha, Swami (1993), *Self Realisation: The Life and Teachings of Sri Ramana Maharshi*

<sup>301</sup> <https://timesofindia.indiatimes.com/city/bengaluru/swami-sleeps-on-fire-an-illusion-or-hoax/articleshow/5238118.cms>

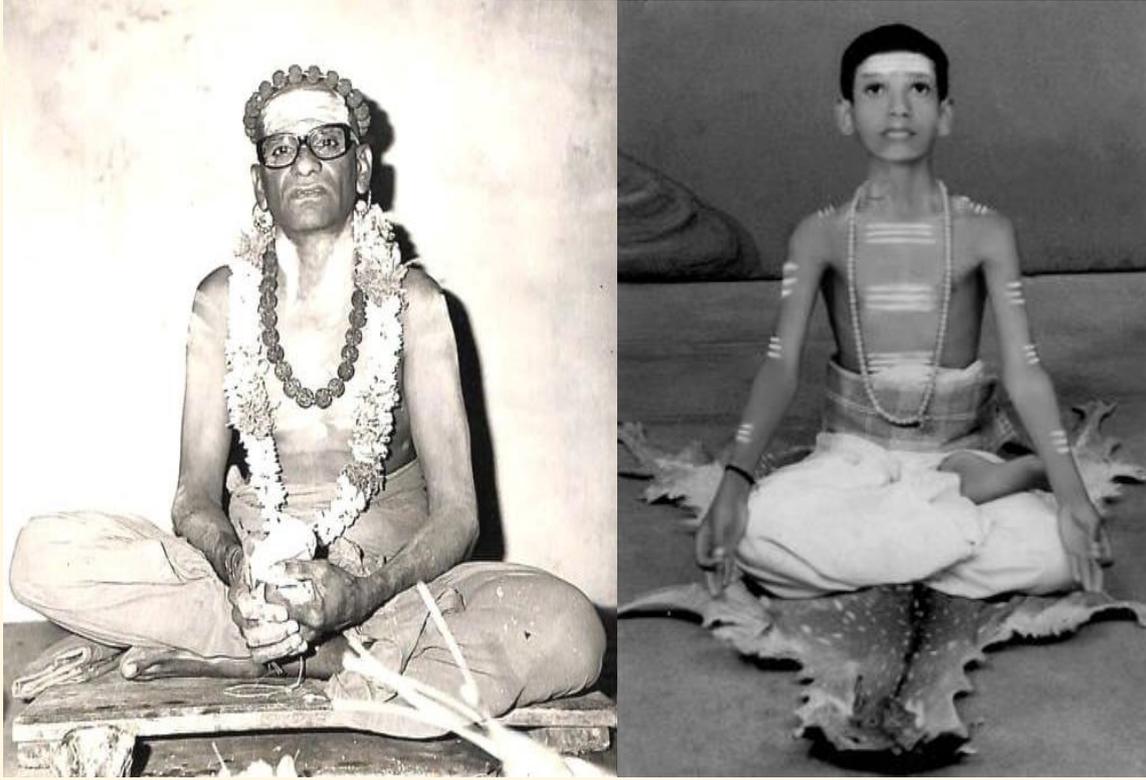
<sup>302</sup> <http://poondiswami.com>



Paramaśiva in Tiruvannamalai was Yogi Ramsuratkumar<sup>303</sup>. Both Ramana Maharishi and Yogi Ramsuratkumar had declared that the child Rajasekaran was the next incarnation of Paramaśiva. In 1981, when the child was three years old, the 68<sup>th</sup> Jagadguru Shankaracharya of Kanchi Kamakoti Peetham Jagadguru Shri Chandrasekharendra Saraswati Mahaswamigal and the 230<sup>th</sup> Gurumahasannidhanam of Thondaimandala Aadheenam Sri Thiruvambaladesika Jnanaprakasha Swamigal confirmed the divine birth.



<sup>303</sup> [www.newindianexpress.com/cities/chennai/2018/nov/25/yogi-ramsuratkumars-ashram-to-celebrate-saints-100th-year-1903157.html](http://www.newindianexpress.com/cities/chennai/2018/nov/25/yogi-ramsuratkumars-ashram-to-celebrate-saints-100th-year-1903157.html)



**16 Feb 1988:** On the auspicious festival of Maha Shivaratri, the 230<sup>th</sup> Gurumahasannidhanam of Thondaimandala Aadheenam Sri Thiruvambaladesika Jnanaprakasha Swamigal (left) appointed the SPH Nithyananda Paramashivam (right), when he was 10-year-old, as successor pontiff or GuruMahasannidhanam of Thondaimanadala Aadheenam upon attaining maturity. This coronation was done publicly in Sri Arunachaleshwara Temple Tiruvannamalai, with all priests and devotees attending the ceremony. As per both, the tradition and the law, religious coronations need not be documented in writing – public declaration and announcement by the GuruMahasannidhanam were legally sufficient and per law has to be honored by the State<sup>304</sup>.

69. Enlightened Hindu sages and leaders of Tiruvannamalai, such as Isakki Swamigal, Yogi Yogananda Puri, Narayanasami Pillai, Mouna Swami Narayanasami, Sri Sadhu Om Swamigal, Thinnai Swamigal, Tiruchy Mahaswamigal recognized the child, *Rajasekaran*, as the incarnation of Paramaśiva.
70. In 1989, when the boy "*Rajasekaran*" was around 11-years old, Paramaśiva Himself, as Śrī Arunagiri Yogiśvara, who established the Kailaasa Paramparagatha Ādi Arunachala Sarvajnapeetham Samrajyam (spiritual and religious kingdom) in Tiruvannamalai thousands of years ago assumed a body from His Jīva Samādhī sanctum in the Arunachaleshwara temple and befriended the boy. Śrī Arunagiri Yogiśvara guided the child for nine months as His Guru and initiating Him as His disciple and into monkhood (Sanyāsa), adorning Him with the sacred saffron robe. Mātā Vibhutananda Puri (who left the body in 1995) who was the boy's Guru (leader and spiritual guide) in the Sciences of Vedānta and Tantra, was a witness to this nine-month-long training by Arunagiri Yogiśvara to *Rajasekaran*.

<sup>304</sup> The Supreme Court of India, Sri Mahalinga Thambiran Swamigal vs His Holiness Sri La Sri Kasivasi on 19 October, 1973 "There can be no dispute that a nomination can be made by deed or **word of mouth**", 1974 AIR 199, 1974 SCR (2) 74, <https://indiankanoon.org/doc/307513/>



71. **24 May 1994**, a year before her death, Mata Vibhutananda Puri, declared Rajasekaran as Her successor to the spiritual seat of Arunachala Sarvajnapaetham<sup>305</sup>, Tiruvannamalai, by Guru Parampara (Guru lineage) from Isakki Swamigal, and gave the title "*Brahmasukhi*" through a formal initiation letter<sup>306</sup>. She built and gifted Him a small ashram (monastery) in Pavazhakundru<sup>307</sup>. Pavazhakundru is a hillock in Tiruvannamalai where Devi Parashakti (primordial Hindu Mother Goddess) had her enlightenment experience during one of her incarnations on planet earth.
72. In the year **1999**, while Rajasekaran was wandering as a monk in a pilgrimage to the Himalayas, in Gaurikund, Kedarnath (Uttarakhand, North India), Mahavatar Babaji<sup>308</sup> initiated Him with the name "Nithyananda" in a Kalabhairava temple.
73. **31 Dec 1999**, on sacred banks of river Narmada, at Omkareshwar (Madhya Pradesh, India), Rajasekaran (by that time known as Swami Nithyananda), entered into an intense Samādhi<sup>309</sup> and had a complete experience of enlightenment – and hence known with the title of Paramahansa<sup>310</sup>. From here, His Divine Holiness Paramahansa Nithyananda (Rajasekaran), marked the end of His pilgrimage, started His public mission to revive the Enlightened Civilization. **14 April 2001**, His Divine Holiness Paramahansa Nithyananda inaugurated Ramakrishna Dhyanapeetham, Tiruchengode Aadheenam, Tamil Nadu.
74. **4 Nov 2002**, His Divine Holiness Paramahansa Nithyananda inaugurated Adi Kailaasa Sarvajnapaetham, Bengaluru Aadheenam.
75. **12 July 2004**, the second reincarnation of spiritual leader Sai Baba<sup>311</sup>, Satya Sai Baba<sup>312</sup>, formally coronated His Divine Holiness as the successor of Bhagyanagara, Sripura Sarvajnapaetham.<sup>313</sup>
76. **31 Dec 2004**, His Divine Holiness was coronated as the 203<sup>rd</sup> Emperor of Suryavamsa Surangi Samrajyam (Sun Dynasty).<sup>314</sup>

<sup>305</sup> *Sarvajnapaetha* is the Peetha (seat of) Sarva (supreme most) Jñāna (knowledge) where Paramashiva sits and teaches to the world leading the entire humanity to the next breakthrough in spiritual research and development. It encompasses several spiritual-religious kingdoms and Hindu monasteries (Mutt).

<sup>306</sup> 25 May 1994, Coronation Deed from Mata Vibhutananda Puri for Arunachala Sarvajnapaetham

<https://drive.google.com/file/d/1wbF1hZlujqxrWjhOfDQKoZVxVdmVIOb2/view>

<sup>307</sup> Tiruvannamalai Town, Village number 236, III-1, 2, land area number 526,523,523 as per State Revenue records.

<https://drive.google.com/file/d/1GPyHDMkyQ968TBYSdg4hCxvy4iK78Cgk/view>

<sup>308</sup> Paramahansa Yogananda has described Mahāvatār Bābājī as a deathless avatar who has resided for untold years in the remote Himalayan regions of India, revealing himself only rarely to a blessed few – Autobiography of a Yogi, 2005. ISBN 978-1-56589-212-5.

<sup>309</sup> Samādhi is an ecstatic meditative elevated state of consciousness, in a state of Advaita (Oneness) with cosmos. Arya, Usharbudh (1986), Yoga-Sūtras of Patañjali (Volume 1 ed.), Honesdale, Pennsylvania: The Himalayan International Institute, ISBN 0-89389-092-8

<sup>310</sup> Paramahansa (परमहंस), is the highest level of spiritual development attained by a sannyasi, it is a title of honor applied to Hindu spiritual teachers who have become enlightened. The title literally means "supreme swan" [Merriam-Webster Dictionary](https://www.merriam-webster.com/dictionary).

<sup>311</sup> Rigopoulos, Antonio (1998). *Dattatreya: The Immortal Guru, Yogin, and Avatara*. State University of New York Press. p. 260. ISBN 1438417330.

<sup>312</sup> (i) Weiss, Richard (December 2005). "[THE GLOBAL GURU: SAI BABA AND THE MIRACLE OF THE MODERN](#)" (PDF). New Zealand Journal of Asian Studies. **7** (2): 5 - 19. (ii) Kent, Alexandra (2005). *Divinity and Diversity: A Hindu Revitalization Movement in Malaysia*. Nordic Institute of Asian Studies. pp. 37 - 39. ISBN 978-87-91114-40-3.

<sup>313</sup> [https://nithyanandapedia.org/wiki/Kailaasa\\_Paramaparagatha\\_Sripura\\_Sarvajnapaetha](https://nithyanandapedia.org/wiki/Kailaasa_Paramaparagatha_Sripura_Sarvajnapaetha)

<sup>314</sup> [https://nithyanandapedia.org/wiki/Kailaasa\\_Paramaparagatha\\_Surya\\_Vamsa\\_Sarvajnapaetha\\_Surangi\\_Samrajyam](https://nithyanandapedia.org/wiki/Kailaasa_Paramaparagatha_Surya_Vamsa_Sarvajnapaetha_Surangi_Samrajyam)



77. In **2007**, the fifth anniversary of the Bengaluru Aadheenam (monastery), the spiritual mission of reviving Hinduism became global with its branches in 33 countries.
78. **23 Jan 2007**, during the festival Kumbh Mela, His Divine Holiness was declared<sup>315</sup> as Mahamandaleshwari of Mahanirvani Akhada (largest apex monastic order) where great enlightened beings and incarnations such as Gautam Buddha (founder of Buddhism) had received initiation in Sanyāsa (monkhood). On **12 Feb 2013**, He was officially coronated<sup>316</sup>.
79. **27 April 2012**, His Divine Holiness was anointed the successor and 293<sup>rd</sup> Gurumahasannidanam of Madurai Aadheenam, by Sri La Sri Arunagirinatha Swamigal, the 292<sup>nd</sup> Gurumahasannidanam of Madurai Aadheenam.<sup>317</sup>
80. **27 Dec 2013**, His Divine Holiness was declared as Acharya Mahamandaleshwar of Atal Akhada (the oldest monastic order in Hinduism) by Acharya Mahamandaleshwar Sukhdevanandji, the then incumbent spiritual head.<sup>318</sup>
81. On **15 Apr 2014**, The SPH Nithyananda Paramashivam was coronated as the pontiff (spiritual and administrative head) of five ancient Adi Shaivite Mutts (monasteries).<sup>319</sup>

Kailasa Paramparagatha Surya Vamsa Panchanadikulam Sarvajnapeetham

- Sri Arunachala Jnanadesikar Swami Temple & Mutt (Panchanadikulam, Vedaranyam)

Kailasa Paramparagatha Surya Vamsa Vedaranya Sarvajnapeetham

- Sri Po.Ka. Sadhukkal Mutt, Vedaranyam

Kailasa Paramparagatha Sūrya Vamśa Chola Samrajya Sarvajnapeetham

- Sri Sankara Swami Mutt, Thanjavur
- Sri Palsamy Mutt, Thanjavur

Kailasa Paramparagatha Sūrya Vamsa Adi Chola Samrajya Kamala Peetha Sarvajnapeetham

- Sri Somanatha Swami Mutt and Temple, Thiruvarur

82. In **January 2015**, a congregation of thousand Hindu leaders identified the enlightened master His Divine Holiness as an incarnation and elected Him as the Supreme Pontiff of Hinduism.<sup>320</sup>
83. **28 Jun 2017**, coronated as the Gurumahasannidanam of Suryavamsa Chola Sarvajnapeeta.<sup>321</sup>
84. In 2017, a disciple obtained the Agastya Maharishi's recorded Nadi reading for the Supreme Pontiff of Hinduism His Divine Holiness Paramahansa Nithyananda, which said, "*Siva, has come in the*

<sup>315</sup> [https://nithyanandapedia.org/wiki/Kailasa\\_Paramparagatha\\_Mahanirvani\\_Peetham](https://nithyanandapedia.org/wiki/Kailasa_Paramparagatha_Mahanirvani_Peetham)

<sup>316</sup> (i) Pandey, Sanjay (13 February 2013). "[Nithyananda feted at Mahakumbh](#)". Deccan Herald. (ii) "[Nithyananda conferred 'Mahamandaleshwar' title](#)". Press Trust of India (PTI). 14 February 2013.

<sup>317</sup> (i) [Letter of Appointment to Hindu Religious & Charitable Endowment Board from 292<sup>nd</sup> Gurumahasannidanam](#) dated 11 May 2012. (ii) [Notorized Affidavit dated 27 April 2012, by 292<sup>nd</sup> Gurumahasannidanam Affirming Coronation of 293<sup>rd</sup> Gurumahasannidanam \(Notarized by Certificate number IN-KA93558783901437K\)](#) (iii) <http://timesofindia.indiatimes.com/articleshow/12929265.cms> (iv) <https://www.oneindia.com/2012/04/27/nithyanandadeclared-293rd-pontiff-of-maduraiaadheenam.html>

<sup>318</sup> [https://nithyanandapedia.org/wiki/Kailasa\\_Paramparagatha\\_Atala\\_Peetham](https://nithyanandapedia.org/wiki/Kailasa_Paramparagatha_Atala_Peetham)

<sup>319</sup> [https://nithyanandapedia.org/wiki/Kailasa\\_Paramparagatha\\_Surya\\_Vamsa\\_Adi\\_Chola\\_Samrajya\\_Kamala\\_Peetha\\_Sarvajnapeetham](https://nithyanandapedia.org/wiki/Kailasa_Paramparagatha_Surya_Vamsa_Adi_Chola_Samrajya_Kamala_Peetha_Sarvajnapeetham)

<sup>320</sup> [https://nithyanandapedia.org/wiki/January\\_11\\_2015](https://nithyanandapedia.org/wiki/January_11_2015) , [https://nithyanandapedia.org/wiki/January\\_12\\_2015](https://nithyanandapedia.org/wiki/January_12_2015) , [https://nithyanandapedia.org/wiki/January\\_13\\_2015](https://nithyanandapedia.org/wiki/January_13_2015)

<sup>321</sup> [https://nithyanandapedia.org/wiki/Kailasa\\_Paramparagatha\\_Surya\\_Vamśa\\_Sarvajnapeetha\\_Chola\\_Samrajyam](https://nithyanandapedia.org/wiki/Kailasa_Paramparagatha_Surya_Vamśa_Sarvajnapeetha_Chola_Samrajyam)



form of Nithyananda to protect this world. As the result of the penance of many crores of Siddhas, Paramashiva has incarnated as Paramahamsa”<sup>322</sup>



(LEFT): The SPH Nithyananda Paramshivam was recognized as an incarnation of Parmashiva by the 230<sup>th</sup> Guru Maha Sannidhanam, which was corroborated with Agastya Maharishi’s recorded Nadi reading<sup>323</sup> and by matching birthmarks on the body of the SPH with previous predictions. The picture is from 2004 April showing the SPH’s birthmark during a fire ritual ceremony. (RIGHT): The SPH Nithyananda Paramashivam with the 232<sup>nd</sup> Guru Maha Sannidhanam in Jan 2015 in the ceremony where a congregation of a thousand Hindu leaders declared the SPH Nithyananda Paramashivam as the Supreme Pontiff of Hinduism.

85. Answering the prayers of two billion Hindus, who are perturbed by the destruction of Hindu temples in India which are seen as the last refuge for authentic Hinduism, on **31 December 2018**, on the occasion of His 42<sup>nd</sup> birth star celebration (Jayanthi), His Divine Holiness Paramahamsa Nithyananda inaugurated and reestablished the Kailasa nation - the only Hindu nation in the world to revive the enlightened civilizations of the 56 erstwhile Hindu nations which were destroyed by invasions over the time from 3200BCE. On this occasion, as per tradition followed since 11,000 BCE from the time of Devi Meekashi, His Divine Holiness Paramahamsa Nithyananda took a new name - “Nithyananda Paramashivam” and hence came to be formally known as - the Supreme Pontiff of Hinduism (SPH) Jagat Guru Mahasannidhanam (JGM) His Divine Holiness (HDH) Bhagavan Nithyananda Paramashivam (hereinafter referred to as “the SPH”).

#### Why the Supreme Pontiff of Hinduism was targeted.

86. Jagat Guru Mahasannidhanam (JGM) Bhagavan Sri Nithyananda Paramashivam is the Supreme Pontiff of Hinduism (SPH) - the supreme spiritual leader and a role model to 2 billion Hindus. The SPH Nithyananda Paramashivam is:
- Ordained as the 233rd Guru Mahasannidhanam (Pontiff) of Kanchee Kailasa Sarvajnapeetham (Thondai Mandala Aadheenam/monastery)
  - The incumbent Emperor of Suryavamsa Surangi Samrajyam.
  - The 293rd Jagatguru Mahasannidhanam (Pontiff) of Kailasonnata Shyamalapeetha Sarvajnapeetham (Madurai Aadheenam/monastery).

<sup>322</sup> “சொல்லைநீங்கள் முற்றிலும் கேட்கவேண்டும், சிவபெருமான் உலகம்காக்க நித்யானந்தவுருவில், பலகோடி சித்தர்களின் தவப்பயனால், பரமசிவன் பரமகம்சராய் வந்திருக்கார்...” “Listen completely to the words, for Siva, has come in the form of Nithyananda to protect this world. As the result of the penance of many crores of Siddhas, Paramashiva has incarnated as Paramahamsa.” ([Complete text here](#))

<sup>323</sup> Ibid



- The Mahamandaleshwar (Supreme Spiritual Head) of Maha Nirvani Akhada – the largest apex monastic order of Hinduism
- The Acharya Mahamandaleshwar (the head for all spiritual leaders) of Atal Akhada (ancient apex body of Hinduism)
- The 23rd Guru Mahasannidhanam of Dharmamukti Swargapuram Aadheenam
- Elected as the Supreme Pontiff of Hinduism by a congregation of over 1000 Hindu leaders (Pontiffs)
- The founder of Nithyananda Hindu University - the world's largest Hindu University with 270,000+ enrollments, conducting over 5,000+ courses, 1600+ faculty, 350+ campuses and centers in 108+ nations, offering certificate, diploma, degree, and doctorate courses in various branches of Hinduism.
- The founder of 34 Hindu Temples and Aadheenams (temple-monastery complex) worldwide in 6 countries, housing 3720 deities
- The founder of the world's largest library on Hinduism with over 70,000 titles on Hinduism, Performing Arts, Culture, Architecture, Temple, Hindu History, and Society.

**Dr. APJ Abdul Kalam**  
Former President of India



28 December 2007

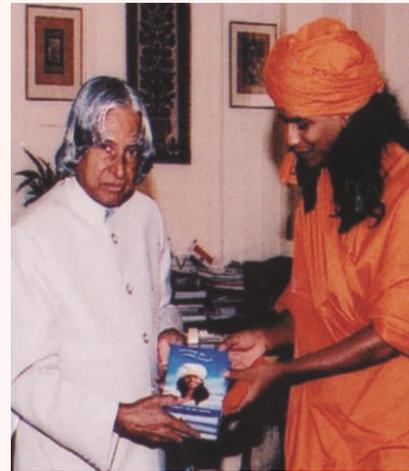
**Message**

I am happy to note that the 5<sup>th</sup> Anniversary of 'Nithyananda Dhyanaapeetam' of His Holiness Swami Paramahansa Nityananda is being celebrated on 30 December 2007. Creating a peaceful environment in the society by making the citizens spiritually aware is an important societal mission, which I understand is being performed by 'Dhyanaapeetam' Ashram in 33 countries across the world. I am sure with the focused mission of the Peetam it will spread to many more countries in the years to come. I am also happy to know that as a part of the anniversary celebrations Gnana Dan, Aushad Dan and Anna Dan programmes are being launched.

My respects to Swami Paramahansa Nityananda and best wishes to all the participants for success in their mission of working towards a prosperous and peaceful planet earth. My New Year greetings to all the participants.



10, Rajaji Marg, New Delhi - 110 011, India  
Email: [apj@abdujkalam.com](mailto:apj@abdujkalam.com)  
[www.abdujkalam.com](http://www.abdujkalam.com)



Former President of India, Late APJ Abdul Kalam said thus to The Supreme Pontiff of Hinduism Paramahansa Nityananda during a meeting in Delhi, North India, when The Supreme Pontiff of Hinduism presented him with a flagship book He had recently published:

*"Swamiji, it is such a joy to experience your blissful smile. When we were children we lived blissfully, smiled a lot, and we were happy and fulfilled. But as we grow we lose our smile. Yet when I see you, I see you carry and radiate such a divine bliss. If I could ask you for something Swamiji, I would request you to spread the same bliss that you carry inside you to the entire world. If you could do that, I would be very happy."*

**Message from Former President of India, Dr. APJ Abdul Kalam to The Supreme Pontiff of Hinduism Paramahansa Nithyananda**



87. For the past twenty-six years, the SPH through SHRIKAILASA has worked tirelessly to revive the ancient Sanatana Hindu Dharma (Hinduism) in its true authentic form, applying the principles of Hinduism for making the world a better place.
- a. For 27 years, every month the Hindu ASMT community has served more than 3 million<sup>324</sup> free organic meals in religious gatherings to everyone without discrimination and has served over 1 billion<sup>325</sup> free meals in total.
  - b. The citizens and volunteers of KAILASA have saved millions<sup>326</sup> of human lives through various disaster relief works such as the 2012 Thane cyclone<sup>327</sup> and blood donation camps<sup>328</sup>.
  - c. The SPH Nithyananda Paramashivam has emphasized the need and urged the government worldwide to provide food, safety, medical care, shelter, and all survival needs to all human beings under their care, with absolute multilayer quarantine, until coronavirus is eliminated from planet earth including all different strains of the virus. The SPH Nithyananda Paramashivam has urged citizens worldwide, especially from regions severely affected by the pandemic to protect themselves as the topmost priority and avail these free quarantine facilities that the community has created, especially as home quarantine has failed for many and is known to be a primary reason for a large number of deaths in many scenarios.<sup>329</sup> In May 2021, KAILASA opened its temple-monastic-community premises (Aadheenams) in India for providing multi-layer preventive quarantine as a free service for protecting people from the ongoing COVID-19 pandemic. Irrespective of race, religion, caste, nationality, gender, etc., the service is offered

<sup>324</sup> Anna Daan (Distribution of free organic meals) during festival such as Pournami (full moon day festival) - some instances - (i) [https://nithyanandapedia.org/wiki/April\\_17\\_2011](https://nithyanandapedia.org/wiki/April_17_2011) , (ii) [https://nithyanandapedia.org/wiki/January\\_08\\_2012](https://nithyanandapedia.org/wiki/January_08_2012) , (iii) [https://nithyanandapedia.org/wiki/November\\_10\\_2011](https://nithyanandapedia.org/wiki/November_10_2011) , (iv) [https://nithyanandapedia.org/wiki/December\\_08\\_2011](https://nithyanandapedia.org/wiki/December_08_2011) , etc. every full moon day for past 27 years.

<sup>325</sup> (A) Anna Daan during festivals (B) Anna Daan during Kumbh Melas serving 10 million free meals - [https://nithyanandapedia.org/wiki/April\\_28\\_2016](https://nithyanandapedia.org/wiki/April_28_2016) , [https://nithyanandapedia.org/wiki/May\\_17\\_2016](https://nithyanandapedia.org/wiki/May_17_2016) [https://nithyanandapedia.org/wiki/September\\_10\\_2015](https://nithyanandapedia.org/wiki/September_10_2015) etc (C) Anna Daan during natural calamities and disasters [https://nithyanandapedia.org/wiki/January\\_02\\_2012](https://nithyanandapedia.org/wiki/January_02_2012) , [https://nithyanandapedia.org/wiki/January\\_03\\_2012](https://nithyanandapedia.org/wiki/January_03_2012) , [https://nithyanandapedia.org/wiki/January\\_04\\_2012](https://nithyanandapedia.org/wiki/January_04_2012) , [https://nithyanandapedia.org/wiki/January\\_05\\_2012](https://nithyanandapedia.org/wiki/January_05_2012) , [https://nithyanandapedia.org/wiki/January\\_06\\_2012](https://nithyanandapedia.org/wiki/January_06_2012) , [https://nithyanandapedia.org/wiki/January\\_07\\_2012](https://nithyanandapedia.org/wiki/January_07_2012) (D) Anna Daan during COVID-19 crisis aggravated by the lock down <https://fb.com/1499333043578701> , <https://fb.com/1504153646429974> , <https://fb.com/1504152806430058> etc.

<sup>326</sup> (i) Tsunami Relief [https://nithyanandapedia.org/wiki/January\\_05\\_2005](https://nithyanandapedia.org/wiki/January_05_2005) , (ii) Andhra Flood Relief [https://nithyanandapedia.org/wiki/October\\_11\\_2009](https://nithyanandapedia.org/wiki/October_11_2009) , (iii) Karnataka Flood Relief <https://sriparashiva.github.io/kailasaarchivedwebsites/services-dhyanaapeetam/pages/flood-relief2009-KA.shtml> and Directly contributing to the Chief Minister's relief fund [https://nithyanandapedia.org/wiki/October\\_12\\_2009](https://nithyanandapedia.org/wiki/October_12_2009) , (iv) Phase two flood relief effort (Mahabubnagar & Kurnool) in Andhra Pradesh <https://sriparashiva.github.io/kailasaarchivedwebsites/services-dhyanaapeetam/pages/flood-relief2009-AP2.shtml> , (v) Thane cyclone relief [https://nithyanandapedia.org/wiki/January\\_05\\_2012](https://nithyanandapedia.org/wiki/January_05_2012) etc.

<sup>327</sup> Thane cyclone flood relief, Anna Daan, medical camps etc. [https://nithyanandapedia.org/wiki/January\\_02\\_2012](https://nithyanandapedia.org/wiki/January_02_2012) , [https://nithyanandapedia.org/wiki/January\\_03\\_2012](https://nithyanandapedia.org/wiki/January_03_2012) , [https://nithyanandapedia.org/wiki/January\\_04\\_2012](https://nithyanandapedia.org/wiki/January_04_2012) , [https://nithyanandapedia.org/wiki/January\\_05\\_2012](https://nithyanandapedia.org/wiki/January_05_2012) , [https://nithyanandapedia.org/wiki/January\\_06\\_2012](https://nithyanandapedia.org/wiki/January_06_2012) , [https://nithyanandapedia.org/wiki/January\\_07\\_2012](https://nithyanandapedia.org/wiki/January_07_2012)

<sup>328</sup> (i) 365 day blood donation camps - [https://nithyanandapedia.org/wiki/August\\_15\\_2009](https://nithyanandapedia.org/wiki/August_15_2009) (ii) [https://nithyanandapedia.org/wiki/December\\_11\\_2011](https://nithyanandapedia.org/wiki/December_11_2011) etc.

<sup>329</sup> <https://economictimes.indiatimes.com/news/india/home-quarantine-is-prime-reason-for-large-number-of-deaths-in-assam-himanta-biswa-sarma/articleshow/82739223.cms>



completely free of charge to all. For two decades the leader of the ASMT Hindu community, the Supreme Pontiff of Hinduism (SPH) Jagat Guru Mahasannidhanam (JGM) His Divine Holiness (HDH) Bhagavan Nithyananda Paramashivam had been creating sustainable townships (enlightenment ecosystems) across more than a hundred cities in several countries. Most of these townships such as the ASMT Monastery India, Bengaluru have been opened to offer multi-layered quarantine as a free public service with free food/accommodation, free internet to work from home (monastery). The ASMT community has seen a fair amount of success in these Preventive Quarantine centers with zero reported cases of COVID infection in the past two years and has already saved many lives.

- d. The psychological health impact of COVID has become an extremely concerning problem that is particularly affecting the younger population more. There has been an increase in self-harm, self-sabotage, and suicidal behavior in the student community.<sup>330</sup> Kailasa has provided free online meditation and yoga classes to reach out to people in distress who cannot avail of the benefits of Kailasa's COVID care facilities directly. These include powerful Hindu principles from the Veda-Agamas such as Science of Completion (Purnatva), and the Collective Integrity process. Science of Completion (Purnatva) empowers people to redress their inner and external conflicts, by identifying the root of thought currents that make them experience powerlessness, meaninglessness, hopelessness and replacing these with powerful cognitions and truths that remind them of their innate peaceful and blissful nature, giving them the strength to face life holistically as it comes. Likewise, the Collective Integrity process helps people stay together with Completion (Purnatva) and non-conflict as a collective group supporting each other. This is extremely crucial for the world today, especially given the fact that globalization of disease has made the world to be only as resilient as the least resilient country and person<sup>331</sup>, particularly concerning for the highly contagious COVID-19 which has spread with scale and severity not seen since Spanish flu<sup>332</sup>. These and many other processes and teaching from Hinduism, provide a psychological support system and empowering people for life. More than a million people worldwide have been benefited from these programs. Research on meditation has indicated that every minute of meditation brings a reduction in the crime rate.<sup>333</sup>
- e. Prenatal stress has detrimental effects on both obstetric outcomes, fetal development, and the development of an individual later in life.<sup>334</sup> Studies have

---

<sup>330</sup> <https://www.indiatoday.in/education-today/news/story/don-t-forcefully-vacate-students-from-hostels-amid-pandemic-karnataka-deputy-cm-1794792-2021-04-25>

<sup>331</sup> Marc Fleurbaey (2020), We are all in this together? More than you think, 6 April

<sup>332</sup> (i) "[Pandemic Influenza Risk Management WHO Interim Guidance](#)" (PDF). World Health Organization. 2013. p. 19. [Archived](#) (PDF) (ii) Spreeuwenberg P, Kroneman M, Paget J (December 2018). "Reassessing the Global Mortality Burden of the 1918 Influenza Pandemic". American Journal of Epidemiology. Oxford University Press. **187** (12): 2561 - 2567. doi:[10.1093/aje/kwy191](https://doi.org/10.1093/aje/kwy191). PMC 7314216. PMID 30202996. (iii) Rosenwald MS (7 April 2020). "[History's deadliest pandemics, from ancient Rome to modern America](#)". The Washington Post.

<sup>333</sup> <https://www.jstor.org/stable/27522387>

<sup>334</sup> <https://www.ncbi.nlm.nih.gov/pmc/articles/PMC5706483>



shown pregnancy deaths to have doubled in humanitarian crises.<sup>335</sup> Humanitarian crises such as the COVID-19 pandemic increase the difficulty to access antenatal and general healthcare as well as cause stress to the mother. Pregnancy deaths in rural settings have doubled in May 2021, in urban settings, it is even more acute.<sup>336</sup> Kailasa offers special care for pregnant women called En-pregnancy care which has benefited thousands of women worldwide. The service is offered completely free. It involves special meditation and yogic processes supporting pregnant women during both – the prenatal and postnatal stages. Pregnant women have quarantined themselves in Kailasa's Preventive Quarantine centers to avail of this facility. Babies born in En-Pregnancy® care are born with extraordinary health, immunity, good weight. There have been zero incidences of preterm births in En-Pregnancy® care. En-pregnancy® births are known for blissful and painless birth experiences for women, which has been confirmed by the fact that (1) there have been zero incidences of epidural anesthesia in these natural deliveries, (2) shorter labor duration, (3) zero incidences of post-partum depression to date.

- f. The ASMT community runs indigenous schools called Nithyananda Gurukul which offer traditional, religious, and modern education (Edexcel IGCSE) completely free of cost and is recognized<sup>337</sup> for academic excellence and consistently having a significant number of children completing matriculation at an age lesser than the national average. Nithyananda Hindu University has a memorandum of understanding signed with the Republic of Mauritius for opening its branches in Mauritius.<sup>338</sup>



2008: Vedic Fire Rituals for world peace being performed by members of the Sovereign Order of KAILASA.



The SPH Nithyananda Paramashivam directly working with the peace-keepers of KAILASA personally preparing food for the victims of the Thane cyclone. (2009)

<sup>335</sup> <https://www.unfpa.org/resources/maternal-mortality-humanitarian-crises-and-fragile-settings>

<sup>336</sup> <https://www.nytimes.com/2021/05/23/opinion/india-covid-pregnant-women.html>

<sup>337</sup> 9 August 2018, Nithyananda gurukul honored with [World Education Summit](#), Leadership Award

<sup>338</sup> (i) <http://state.gov.kailasa.sk/?p=620> (ii) <https://www.indiatoday.in/india/story/where-is-nithyananda-not-on-our-land-says-ecuador-mauritius-new-speculated-refuge-1625894-2019-12-06>



Meditation classes in local schools by KAILASA's White Om and Sovereign Order of KAILASA.



2004: Secondary School Students blessed to learn truths of life and learning and undergo powerful meditation under the direct guidance of the SPH Nithyananda Paramashivam (*Ramanagara, Karnataka*)



2006: Bhagavan Sri Nithyananda Paramashivam. (*Trichy, Tamil Nadu*)



2008, Karnataka - Engineering college students.



(Sept. 2006) The first confluence for world peace to honor the memory of those who lost their lives and of those who risked their lives to save others during the terrorist attacks at the World Trade Center on September 11, 2001.



(January 2009) Peace march to unite people of all religions for peace was Initiated by heads of various, in Southern India



2009: Peace Walk by peace-keepers of the Sovereign Order of Kailasa. (South India)



Even with a fractured hand, the SPH Bhagavan Sri Nithyananda Paramashivam engaged in selfless work day and night, inspiring the peacekeepers of the Sovereign Order of Kailasa to engage in selfless service, leading the nation of KAILASA by example. In 2011, the SPH had multiple compound fractures with the bone protruding out of the skin for which He underwent surgical insertion of metallic implants. The picture above is after the surgery, in 2013 when these metallic implants were removed as the bones had healed completely.



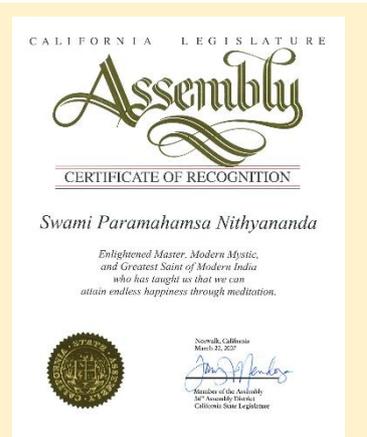
**2006:** A Monk of the Sovereign Order of KAILASA donating blood. On 2 March 2010, the same monk was beaten by neo-Hindutva militants while working in the kitchen.



**2009:** Representatives of KAILASA's Red Om handing over their collected donation for Karnataka Chief Minister's relief fund.



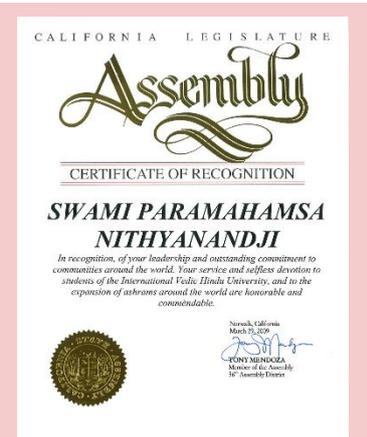
**27 April 2008:** A Spiritual conference and meditation program led by the SPH Nithyananda Paramashivam, and organized by KAILASA's White Om, was attended by millions of practicing Hindus. (India, Tamil Nadu)



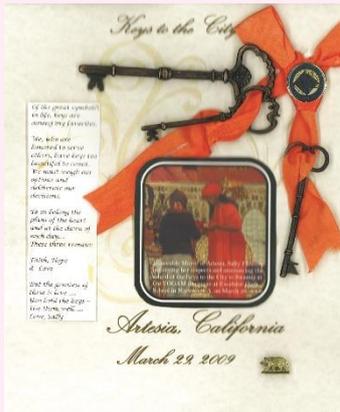
**22 March 2007:** The California Legislature Assembly, Norwalk, California, USA recognized The Supreme Pontiff of Hinduism as an enlightened master, modern mystic, and greatest saint of modern India who has taught the science of attaining endless happiness.



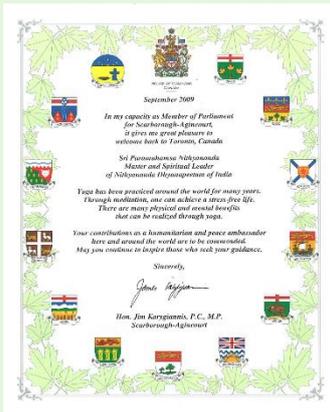
**09 November 2007:** The Senate of the State of California, USA recognized The Supreme Pontiff of Hinduism for His spirit, dedication, and efforts to raise awareness of the Vedic tradition, and to usher positively on global peace and universal brotherhood.



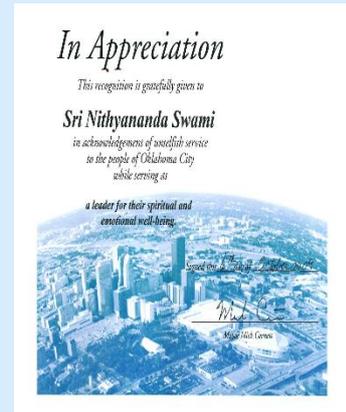
**29 March 2009:** California Legislature Assembly recognized The Supreme Pontiff of Hinduism, for His leadership and outstanding commitment to communities around the world, service, and selfless devotion to students at the International Vedic Hindu University.



**29 March 2009:** Keys to the City, Artesia, California, USA was awarded to The Supreme Pontiff of Hinduism.



**01 September 2009:** Hon. Jim Karygiannis, P.C., M.P., Scarborough-Agincourt, Toronto, recognized The Supreme Pontiff of Hinduism for His contributions as a global peace ambassador.



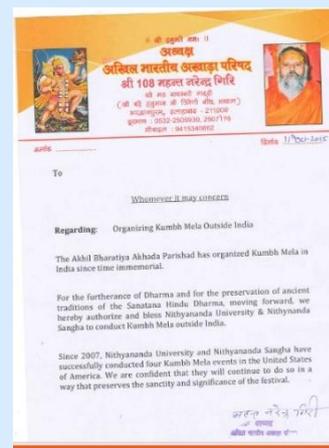
**06 October 2009:** Oklahoma City, USA acknowledged The Supreme Pontiff of Hinduism for His unselfish service to the people of Oklahoma City while serving for their spiritual well-being.



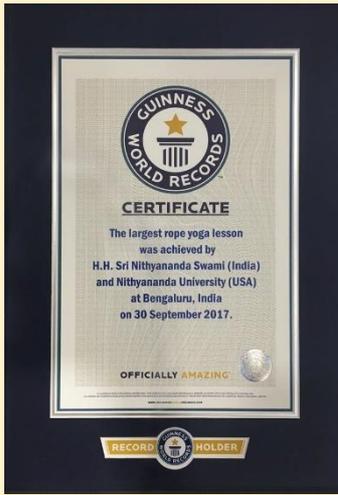
**30 April 2016:** Postage stamp on The Supreme Pontiff of Hinduism was released by the Indian Postal Department on the occasion of Kumbh Mela.



**24 October 2015:** The Senate of the State of California, USA recognized and congratulated His Holiness for highlighting and educating the community on Kumbh Mela.



**11 October 2015:** Nithyananda University was authorized by Akhil Bharatiya Akhada Parishad as the only organization that can conduct this festival outside India.



**30 September 2017:** The Supreme Pontiff of Hinduism was awarded Guinness World Records for the largest rope yoga (Kundalini Rajju Yoga<sup>SM</sup>) class.



**03 October 2017:** The Supreme Pontiff of Hinduism was awarded Guinness World Record for the largest pole yoga (Shivastamba Yoga<sup>SM</sup>) class.



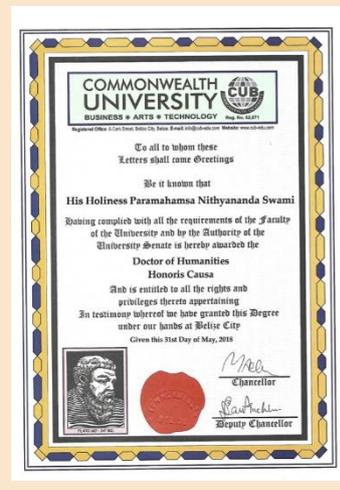
**16 December 2017:** The largest human OM symbol by The Supreme Pontiff of Hinduism (India) and Nithyananda University (USA) at Bengaluru, India on 16 December 2017



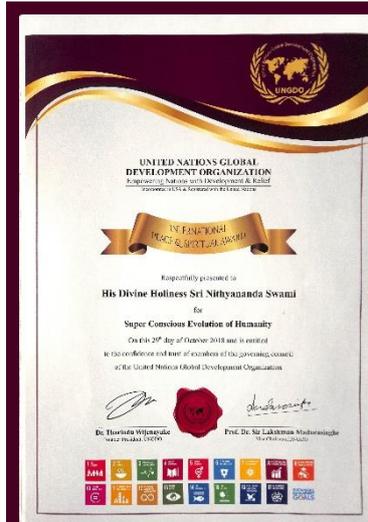
**18 October 2017:** Declared as Paramahansa Nithyananda Day - by the City of Montclair, California, the USA in recognition of The Supreme Pontiff of Hinduism' contribution to the superconscious evolution of humanity.



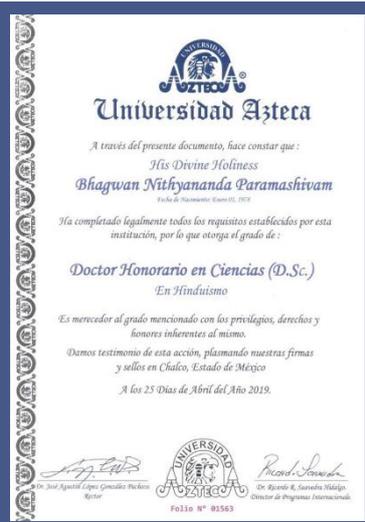
**01 January 2012:** The Supreme Pontiff of Hinduism was named among the world's 100 most spiritually influential personalities by a renowned esoteric magazine - Body Mind Spirit.



**31 May 2018:** Conferred with Honorary Doctorate in Humanities by Commonwealth University



**29 Oct 2018:** United Nations Global Development Organization Respectfully Presented to The Supreme Pontiff of Hinduism for Super Conscious Evolution of Humanity.



**25 April 2019:** The Azteca University in Mexico recognized the tremendous scientific contribution made by The Supreme Pontiff of Hinduism in the field of super-consciousness and awarded him an Honorary Doctorate in the Sciences for this.

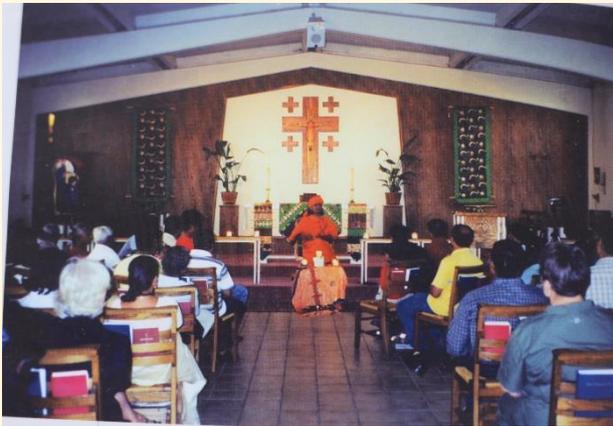
88. For two decades the SPH Nithyananda Paramashivam and the dark-skinned ASMT community of Tamil ethnicity have become a target of the neo-Hindutva hate propaganda in Karnataka. In mere five years of the inauguration, by 2005, the SPH had established the presence of His spiritual missions in 33 countries. This was commended and recognized by various political leaders at the State level, national level, and international level. By 2008, the family of the Chief Minister of Karnataka had become devoted to the SPH.



**2004:** The wife of the Chief Minister of Karnataka ([S.M. Krishna](#)) was a direct initiated disciple of the SPH Nithyananda Paramashivam.



The ex-Prime Minister of India Sri Deve Gowda taking blessings of the SPH Nithyananda Paramashivam.



**2004:** The SPH invited to address a gathering in a Church in Fremont, Quebec, Canada



**27 Oct 2004:** The SPH addressing Surat Conference of religion and enlightened citizenship, Tiruvannamalai, India.



**2016:** The SPH blessing and offering blessed sweets to a delegate of Muslim leaders, during Ujjain Kumbh Mela.



89. The universal acceptance and appeal of the SPH, not just in Karnataka but worldwide was unacceptable to the Neo-Hindutva extremists of Karnataka as his origin is of Tamil ethnicity. The politically owned media was directly complicit in the violence targeting the SPH and the ASMT community. From 2010 to 2018, several attempts were made to kill the SPH, compelling His Divine Holiness to seek refuge by 2018.<sup>339</sup> Till 2019, demands for extrajudicial assassination of the SPH were publicly made by lawmakers.<sup>340</sup>
90. The SPH Nithyananda Paramashivam has strongly advocated for a truly secular and apolitical Hinduism, free from State subjugation. In contrast, the neo-Hindutva<sup>341</sup> terrorists aim to establish autocratic State control<sup>342</sup> over religion, bringing all Hindu temples and places of worship under their control<sup>343</sup>, subjugate Hindus, and homogenizing Hinduism into their vote bank using a pervasive and systematic campaign targeting indigenous spiritual traditions<sup>344</sup>, and their leaders<sup>345</sup>. The SPH Nithyananda Paramashivam the reigning emperor of 19 ancient spiritual Hindu kingdoms<sup>346</sup> is a primary victim of neo-Hindutva terrorism and has survived despite multiple assassination attempts.
91. Although Hindus are the most peaceful<sup>347</sup>, with the least crime rate<sup>348</sup>, most educated<sup>349</sup>, highest taxpayers<sup>350</sup>, contribute the highest share of their wealth in charity, most non-violent even towards animals, have the highest number of practicing vegetarians in the world, are the most contributing religious minority of the world, yet they are the most vulnerable community to persecution in the world. Today the minority Hindu communities such as the ASMT have been orphaned by their respective governments and elected representatives. Their governments (such as in India) are persecuting them. Their Gurus are a target of State Terrorism and are being killed by the political militant extremists. Their temples, religious institutes, monasteries, religious schools have been destroyed by the State and militant extremists. The wealth that they donated in their temples has been looted by the State by diversion of wealth donated to temples into either government coffers or by being siphoned off by corrupt officials to fund terrorist activities. In response to this, the dispossessed Hindus from around the world who lost the right to practice Hinduism authentically in their own countries formed KAILASA - the world's only Hindu nation. KAILASA is the most non-violent assertion of religious freedom created by globally dispossessed Hindus who lost their right to peacefully practice their religion and have gathered to protect their Gurus and tradition from destruction by religious intolerance and anti-Hindu political terrorism in the Indian sub-continent.

---

<sup>339</sup> (i) <https://www.republicworld.com/india-news/general-news/exclusive-nithyanandas-petition-to-un-maligms-india.html>  
(ii) Srinivasan, Vasanth. "Nithyananda and the call from Kailaasa". Businessline.

<sup>340</sup> <https://www.thehansindia.com/telangana/jagga-reddys-poser-to-police-can-cops-kill-swami-nithyananda-in-encounter-588076>

<sup>341</sup> <https://southasia.ucla.edu/social-life/various-articles/hinduism-versus-hindutva/>

<sup>342</sup> <https://foreignpolicy.com/2020/07/13/modi-india-hindutva-hindu-nationalism-autocracy/>

<sup>343</sup> <https://www.indiatoday.in/magazine/states/story/20191230-uttarakhand-temple-takeover-1629633-2019-12-19>

<sup>344</sup> <https://www.amnesty.org/en/countries/asia-and-the-pacific/india/report-india/>

<sup>345</sup> <https://www.theguardian.com/commentisfree/2015/nov/12/india-hindu-taliban-narendra-modi>

<sup>346</sup> [https://kailasapedia.org/wiki/Kingdoms\\_of\\_Sovereign\\_Order\\_of\\_KAILASA](https://kailasapedia.org/wiki/Kingdoms_of_Sovereign_Order_of_KAILASA)

<sup>347</sup> Graph in response to Q31a-I titled 'How Common is Religious Extremism' [pewforum.org/2012/03/22/prison-chaplains-exec/](https://pewforum.org/2012/03/22/prison-chaplains-exec/)

<sup>348</sup> Graph in response to Q27-a-I titled 'Which Groups are Growing and Shrinking' [pewforum.org/2012/03/22/prison-chaplains-exec/](https://pewforum.org/2012/03/22/prison-chaplains-exec/)

<sup>349</sup> Graph titled 'Educational distribution by religious group' [pewforum.org/religious-landscape-study/educational-distribution/#religious-tradition-trend](https://pewforum.org/religious-landscape-study/educational-distribution/#religious-tradition-trend)

<sup>350</sup> Graph titled 'Income distribution by religious group' [pewforum.org/religious-landscape-study/income-distribution/#religious-tradition-trend](https://pewforum.org/religious-landscape-study/income-distribution/#religious-tradition-trend)



### C. The Incitement of violence by the Chief Minister of Tamil Nadu

92. On **2nd March 2010** SunTV - the politically owned media house of the DMK (Dravida Munnetra Kazhagam)<sup>351</sup> which was the ruling party of the State of Tamil Nadu in 2010, made a sensational and repeated screening of a fabricated video purporting to show The SPH with a well-known Indian film actress. The video was later proved to be false: A Judge ordered the television station to run an apology for it every two hours for 7 days, and Hansraj Saxena, COO Sun TV confessed on public television as well as gave a sworn affidavit to a US court detailing the history and modus operandi of the blackmail and extortion and was jailed for the same<sup>352</sup>. This did not remedy the damage. The State suppressed these facts from appearing in the public discourse and also from appearing before the Indian judiciary<sup>353</sup>. The State-owned and controlled television channels within a few hours ensured the television telecast of Hansraj Saxena, (COO Sun TV) was stopped; the ASMT has captured the video recording of the telecast and has this as evidence of the same.<sup>354</sup>
93. In March 2010, the Chief Minister of Tamil Nadu had given a press statement where he declared the State government's intent to take control of private temples owned by the SPH and other Hindu spiritual leaders (Swamis)<sup>355</sup>.
94. On **3 March 2010** the Chief Minister of Tamil Nadu, Karunanidhi, made a public statement inciting hatred towards the SPH and the ASMT community. This was published in several newspapers<sup>356</sup> and cited by several media channels<sup>357</sup> ([see full Tamil transcripts](#)<sup>358</sup>).
- a. The Chief Minister of Tamil Nadu stereotyped and vilified Swamis<sup>359</sup> (Hindu Monks) labeling them as "*cheats* (ஏமாற்றுவித்தைக்காரர்களையும்)", "*imposters*

<sup>351</sup> [businesstoday.in/markets/company-stock/sun-tv-network-shares-fall-on-bse-nse-as-dmk-loses-in-tamil-nadu/story/232777.html](http://businesstoday.in/markets/company-stock/sun-tv-network-shares-fall-on-bse-nse-as-dmk-loses-in-tamil-nadu/story/232777.html) ; [economictimes.indiatimes.com/markets/stocks/news/sun-tv-sees-renewed-interest-on-hopes-of-dmk-returning-to-power-in-tamil-nadu/articleshow/52311579.cms](http://economictimes.indiatimes.com/markets/stocks/news/sun-tv-sees-renewed-interest-on-hopes-of-dmk-returning-to-power-in-tamil-nadu/articleshow/52311579.cms)

<sup>352</sup> <https://www.newindianexpress.com/nation/2013/sep/03/Channel-ordered-to-apologise-to-Ranjitha-512987.html>  
<https://www.deccanherald.com/content/355108/bccc-tells-channel-apologise-airing.html>  
[www.thehindu.com/news/national/tamil-nadu/nithyananda-cites-us-experts-to-claim-videotape-is-fake/article2999685.ece](http://www.thehindu.com/news/national/tamil-nadu/nithyananda-cites-us-experts-to-claim-videotape-is-fake/article2999685.ece)

[https://www.ibfindia.com/sites/default/files/Star%20Vijay\\_%20Revised%20Order.pdf](https://www.ibfindia.com/sites/default/files/Star%20Vijay_%20Revised%20Order.pdf)

[https://www.presscouncil.nic.in/OldWebsite/AR\\_Link/Index\\_of\\_Adjudications\\_2010-11\\_.pdf](https://www.presscouncil.nic.in/OldWebsite/AR_Link/Index_of_Adjudications_2010-11_.pdf)

[https://www.presscouncil.nic.in/OldWebsite/COMPENDIUM\\_OF\\_ADJUDICATIONS\\_2011-2012.pdf](https://www.presscouncil.nic.in/OldWebsite/COMPENDIUM_OF_ADJUDICATIONS_2011-2012.pdf)

<sup>353</sup> Point#7 CrI.P. 938/2016, dated 21 July 2016, in the High Court of Karnataka

<https://drive.google.com/file/d/1mxZPV2Vqr5ZNmjKXcUVcZEznKqBLyaAZ/view>

<sup>354</sup> 18 Dec 2012 - Jaya TV - Hansraj Saxena's Statement - Jaya TV - <https://youtu.be/YdLDypTvbBk>

<sup>355</sup> 3 March 2010 - Tamil Murasu Newspaper, Chennai Edition, Page 4 March 3rd, 2010, where in context of the SPH he said, "Of late immorality has been rampant in Temples and Monasteries ("கோயில்கள், ஆசிரமங்களில் அத்துமீறல்கள் கொஞ்சம் அதிகமாகத்தான் நடக்கின்றன."). We will organize a meeting of the committees formed on behalf of the government and Hindu Religious & Charitable Endowments Department and discuss regarding taking actions to stop this. ("இதை தடுக்க நடவடிக்கை எடுப்பது குறித்து அரசு சார்பிலும் அறநிலையத்துறை சார்பிலும் அமைக்கப்பட்டுள்ள குழுக்கள் ஆலோசித்து முடிவு எடுக்கும்" என்று முதல்வர் கருணாநிதி கூறினார்).

<sup>356</sup> 4 March 2010 - Tamil Murasu Newspaper, Chennai Edition, Page 6

<sup>357</sup> 4 March 2010 - Headlines Today - Report (Part 5) - <https://youtu.be/GeGo0JdTjE> - "the Tamil Nadu Chief Minister himself has just issued a press release saying, 'Stern action would be taken against all the fake Godmen in the wake of this particular issue'. He also said that "the Tamil Nadu government will not remain a mute spectator to this entire episode"

<sup>358</sup> 4 March 2010 - Tamil Murasu Newspaper, Chennai Edition, Page 6

[docs.google.com/document/d/1f7CEsZDNw5TI8wJX3fckhmEGqOyESHgy7GgXjiai8vo](https://docs.google.com/document/d/1f7CEsZDNw5TI8wJX3fckhmEGqOyESHgy7GgXjiai8vo)

<sup>359</sup> Swamis: A reverential address for Hindu spiritual leaders (Guru), heads of monastery, sometimes out of courtesy extended to Hindu monks in general. Similar in usage as the Tibetan Buddhist horofic Lama. (Lama, Tibetan Bla-ma



(பகல்வேடக்காரர்களை); *"brainwashers and destroyers of the life of the people* (மக்களின் வாழ்வையும் அறிவையும் பாழாக்கி வருகின்ற)", *"swindlers of money* (பணக் கொள்ளை அடிக்கின்ற)", *"despicable Swamis* (கயமைத்தன சாமியார்களின்)", *"hoodwinkers who are disguising in the name of devotion"*, *"pushing the illiterate into a deep pit* (இதுபோன்ற ஏமாற்றுவித்தைக்காரர்களையும், பக்தி வேடம் பூண்டு பாமர மக்களை படு குழியில் தள்ளுகின்ற பகல்வேடக்காரர்களையும்)"

- b. The Chief Minister declared the stand of his government on Hindu monks (like the SPH), *"my government cannot tolerate the despicable Swami's hoodwinking acts* (கயமைத்தன சாமியார்களின் ஏமாற்று வித்தைகளை பொறுத்துக் கொண்டிருக்க முடியாது)."
- c. The Chief Minister described the practicing Hindus who followed Swamis (like the followers of the SPH) as, *"People who are deeply buried in ignorance who cannot still understand these or even if understood do not want to change* (அப்படியிருந்தும், இன்னமும் புரிந்துகொள்ள முடியாத, புரிந்துகொண்டாலும் திருந்திக் கொள்ள இயலாத மௌடிகத்தில் மூழ்கியோர் நாட்டில், சமூகத்தில் இருக்கத்தான் செய்கிறார்கள்)", *"those fickle-minded people who have fallen prey to these Swamis and destroying the society* (இதுபோன்ற ஏமாற்றுவித்தைக்காரர்களையும், பக்தி வேடம் பூண்டு பாமர மக்களை படு குழியில் தள்ளுகின்ற பகல்வேடக்காரர்களையும், அவர்களிடம் பலியாகி சமுதாயத்தை சீரழிக்கின்ற சபல புத்தி உடையவர்களையும் இந்த அரசு வேடிக்கை பார்த்துக் கொண்டிருக்காது)"
- d. The Chief Minister explained his stand on the practicing Hindus who followed Gurus like the SPH, *"this government won't be a mute spectator, of those fickle-minded people who have fallen prey to the Swamis and are destroying the society* (அவர்களிடம் பலியாகி சமுதாயத்தை சீரழிக்கின்ற சபல புத்தி உடையவர்களையும் இந்த அரசு வேடிக்கை பார்த்துக் கொண்டிருக்காது)"
- e. The Chief Minister pleaded to the citizens, *"those who really want these preachers to be eradicated should stand by and support the actions my government is taking* (ஊருக்கு உபதேசிகளை ஒழித்துக் கட்ட வேண்டுமென்று எண்ணுகின்ற ஒவ்வொருவரும் இந்த அரசு எடுக்கின்ற நடவடிக்கைகளுக்கு உறுதுணையாக இருக்க வேண்டும் என்று கேட்டுக் கொள்கிறேன்)".

95. In a similar interview, the Chief Minister of Tamil Nadu Karunanidhi's gave an interview in Trichy, on **March 3, 2010**, wherein the context of the SPH he said<sup>360</sup>, *"Of late immorality has been rampant in Temples and Monasteries* (கோயில்கள், ஆசிரமங்களில் அத்துமீறல்கள் கொஞ்சம் அதிகமாகத்தான் நடக்கின்றன.). *We will organize a meeting of the committees formed on behalf of the government and the Hindu Religious & Charitable Endowments Department and*

("superior one"), in Tibetan Buddhism, a spiritual leader. Originally used to translate "guru" (Sanskrit: "venerable one") and thus applicable only to heads of monasteries or great teachers, the term is now extended out of courtesy to any respected monk or priest. <https://www.britannica.com/topic/lama> )

<sup>360</sup> 3 March 2010 - Tamil Murasu Newspaper, Chennai Edition, Page 4

docs.google.com/document/d/1f7CEsZDNw5Tl8wJX3fckhmEGqOyESHgy7GgXJiai8vo



*discuss taking actions to stop this. (இதை தடுக்க நடவடிக்கை எடுப்பது குறித்து அரசு சார்பிலும் அறநிலையத்துறை சார்பிலும் அமைக்கப்பட்டுள்ள குழுக்கள் ஆலோசித்து முடிவு எடுக்கும்" என்று முதல்வர் கருணாநிதி கூறினார்)". On 12 April 2010, the parent organization of Karunanidhi the Dravida Kazhagam hosted a press meeting where the leader of the anti-Hindu terrorist K. Veeramani said, "Central and State governments should take criminal action against them. The crores of property they have earned through crooked means should be taken over by the government"<sup>361</sup>. The fabricated video of The SPH became a political justification for the State government to implement and execute anti-Hindu laws and executive orders that destroyed all Hindu temples in Tamil Nadu over the next decade. Earlier on 5 March 2010, anti-Hindu terrorist K. Veeramani had given an interview where he said in the context of the SPH and other Hindu Gurus, "If you probe them, they will ultimately end their life in jail. Almost national criminals."<sup>362</sup>*

96. Following the statement of the Chief Minister, the very next day on **4 March 2010**, the State Police of Tamil Nadu, filed fabricated accusations on the SPH charging Him under section IPC 376 (rape) without mentioning anybody as a victim of rape<sup>363</sup>. The SPH continued to be hounded by the Police of three States<sup>364</sup>, the neo-Hindutva media<sup>365</sup>, and the State intelligence<sup>366</sup> for months. Within days, **more than fifty ASMT temples and monasteries in different cities were attacked simultaneously and rapidly**, some set on fire and shut down by atheist militants<sup>367</sup> aiding the State Police<sup>368</sup>. ASMT Hindu Deities were desecrated and burnt. Billboards and banners of ASMT Hindu Deities which were hung inside or nearby the ASMT temples were also set on fire throughout Tamil Nadu<sup>369</sup>. ASMT Hindus, disciples, and devotees of the SPH were beaten. Hindu female monks of the SPH were raped.

#### **D. Destruction of more than 50 ASMT temples, rapes, and assault of monks by militants and State Police**

97. On **2 March 2010**, around 8:30 PM, the SPH was in **Tiruvannamalai**. A militant group headed by neo-Hindutva militant leader Shivababu came to assassinate Him<sup>370</sup>. Although the SPH escaped, his disciple Sri Nithya Sharanagathananda was beaten by the militants. The ASMT community living in the monastery was forced to flee.

<sup>361</sup> 12 April 2010 - Raj TV - Veeramani Interview -

<https://drive.google.com/file/d/14ovXcugZY8ac8OFMCbEwcrbBuSodlela/view>

<sup>362</sup> 5 March 2010 - Headlines Today - "Sex Swamis and Video Tapes"

<sup>363</sup> "Medical examination of the accused in a case of rape is mandatory under Section 53 (a) of CrPC. When he (the SPH Nithyananda Paramashivam) was arrested, this examination could not be conducted **as there was no victim then.**" <https://www.deccanherald.com/content/429841/potency-test-legal-nonsense-expert.html>

<sup>364</sup> 4 March 2010 - Headlines Today - Report (Part 5) - <https://youtu.be/GeGo0JdTEjE>

<sup>365</sup> 5 March 2010 - Deccan Chronicle - Page 5 - "Godman vanishes into thin air, hunt on" ; 15 March 2010 - TV9 News9 Report, 21:11 PM ; <https://www.deccanherald.com/content/58601/rishikesh-seer-gave-shelter-nithyananda.html>

<sup>366</sup> 21 April 2010 - AAJ Tak - <https://youtu.be/XVfclMQw3OU> - mentions State intelligence was spying on the SPH for months.

<sup>367</sup> [news.bbc.co.uk/2/hi/south\\_asia/8549167.stm](https://news.bbc.co.uk/2/hi/south_asia/8549167.stm)

[thehindu.com/news/cities/bangalore/Mob-vents-its-ire-on-godmans-ashram-after-seeing-TV-footage/article16475135.ece](http://thehindu.com/news/cities/bangalore/Mob-vents-its-ire-on-godmans-ashram-after-seeing-TV-footage/article16475135.ece)  
[www.oneindia.com/2010/03/06/swami-nithyananda-is-in-kumbh-mela-sex-scandal.html](http://www.oneindia.com/2010/03/06/swami-nithyananda-is-in-kumbh-mela-sex-scandal.html)

Full list: <https://docs.google.com/document/d/1vXQ5VMeaXHAskQ0aKjLneGFQxX0og6deJ0ugjzVISyQ/edit>

<sup>368</sup> 8 March 2010 - Dina Malar, Chennai - Page 2 - "Nithyananda Ashramathil Irunda", translation -

[docs.google.com/document/d/1f7CEsZDNw5Tl8wJX3fckhmEGqOyESHgy7GgXjai8vo](https://docs.google.com/document/d/1f7CEsZDNw5Tl8wJX3fckhmEGqOyESHgy7GgXjai8vo)

<sup>369</sup> 4 March 2010 - Dinakaran - Page 1,4

<sup>370</sup> 3 March 2010 - Tamil Murasu - Page 1 - Chennai edition - "Nithyananda Thalaimarivu"



98. **3 March 2010, Salem**, twenty policemen forcibly evicted the residents of the monastery<sup>371</sup>. Subsequently, the police brought militants in police jeeps who vandalized the monastery, desecrated deities, beat male, female, and even elderly monks. A female monk was violently assaulted and raped by militants. She was dragged down the stairs from the second floor causing her spinal injuries and lifelong acute spinal pain.
99. The attacks were planned and not spontaneous. In certain instances, Sun TV premeditated and executed the violence.

On **3 March 2010**, around 11 AM, Sun TV aired a piece of news portraying that the Porasapalayam ASMT Ayurvedic Hospital and Temple near **Namakkal** was set on fire. Around 12:30 PM an acquainted policeman Inspector Ishwar Murthy rushed to the Hospital and enquired and found the hospital to be perfectly safe. At around 1 PM, Sun News reporters with cameras showed up at the hospital and started filming the place. When asked by the founder in charge Dr. S Chandran (Sri Nithya Sarvananda), why their channel was portraying that the hospital had been set on fire and the temple was being vandalized (when in reality it wasn't), the reporters looked embarrassed and could not give any explanation. All they said was that they were late to arrive at the scene as their van had got punctured. The next day, 4 March 2010 media reported that no untoward incidents happened as the ASMT Ayurvedic Hospital and Temple had police protection<sup>372</sup>. In 2012 the Chief Operations Officer of Sun TV gave a television interview accepting that the channel manufactured fake news to target the SPH<sup>373</sup>. Later in 2014, he reiterated this statement in an affidavit to a US court<sup>374</sup>.

100. ASMT Temple's administrators, devotees, disciples, center-in-charges were threatened by government departments and police with malicious prosecution and vexatious litigations (lawfare). In a matter of six days, from 5th to 11th March 2010, three vexatious litigations from three different locations (Puducherry<sup>375</sup>, Sriperumbudur<sup>376</sup>, Coimbatore<sup>377</sup>) were filed against the SPH with the same fabricated accusations of IPC295A "hurting of religious sentiments" from multiple third-parties. Dr. S Chandran (Sri Nithya Sarvananda), founder of the Namakkal ASMT Temple and Hospital was threatened by the police with malicious prosecution under section IPC295A, fearing which he filed an anticipatory bail<sup>378</sup> petition in Madras High Court which was rejected. Finally, he, like many other regional heads, had to shut down his temple to avoid persecution by the government.

---

<sup>371</sup> (i) 8 March 2010 - Dina Malar, Chennai - Page 2 - "Nithyananda Ashramathil Irunda", Police forcibly evicted all the people who stayed in the ashrams owned by Swami Nithyananda (நித்யானந்தாவுக்கு சொந்தமாக மாநிலம் முழுவதும் உள்ள ஆசிரமங்களில் தங்கியிருந்தவர்களை, போலீசார் அதிரடியாக வெளியேற்றியுள்ளனர்), full translation - [docs.google.com/document/d/1f7CEsZDNw5Tl8wJX3fckhmEGqQyESHgy7GgXljai8vo](https://docs.google.com/document/d/1f7CEsZDNw5Tl8wJX3fckhmEGqQyESHgy7GgXljai8vo) (ii) 4 March 2010 Dinakaran - Page 4,15

<sup>372</sup> 4 March 2010 - Dina Mani - Page 2

<sup>373</sup> 18 Dec 2012 - Jaya TV - Hansraj Saxena's Statement - Jaya TV - <https://youtu.be/YdLDypTvbBk>

<sup>374</sup> US District Court, Central District of California, Case 5:13-cv-00393-VAP (SPx), document 156-3, 3 Nov 2014, Declaration of Dharmaraja Hansraj Saxena <https://drive.google.com/file/d/0Bxdhe28M7ijWSmRUQzYwUzBFTEU/view>

<sup>375</sup> FIR 90/2010, 5 Mar 2010, PS Orleanpet, Puducherry [drive.google.com/file/d/10KdMdma1te-Hu5HmrrerUltiR4iTL8mue/view](https://drive.google.com/file/d/10KdMdma1te-Hu5HmrrerUltiR4iTL8mue/view)

<sup>376</sup> District Magistrate, Sriperumbudur, Chennai, CrI. O. P No.12783 of 2010

<sup>377</sup> [https://timesofindia.indiatimes.com/india/Swami-Nithyananda-arrested-in-Solan/articleshow\\_new/5841947.cms](https://timesofindia.indiatimes.com/india/Swami-Nithyananda-arrested-in-Solan/articleshow_new/5841947.cms)

<sup>378</sup> 11 Mar 2010 - Hearing on bail plea of Nithyananda follower adjourned, <https://www.thehindu.com/news/cities/chennai/Nithyanandas-follower-files-advance-bail-plea/article16554688.ec>



101. **2 March 2010, Sirkazhi**, around 8:30 PM the in charge of Sadanandapuram ASMT Temple, Kannan saw the news of all ASMT temples being vandalized and set ablaze. The news even mentioned that Sirkazhi Temple had been set on fire. This was the very place where he was watching this news. He went outside and confirmed that everything was normal. He moved his children to a neighbor's house for safety. The news had spread rumors that the SPH could be around Sirkazhi. Later that night, on 3 March, by 1:30 AM, a group of four militants came and attacked the temple. They tore and set ablaze the billboards and banners of ASMT Hindu Deities which were hung outside and even broke the compound wall boundary of the temple.<sup>379</sup> The police refused to register any complaint.
102. **3rd March 2010** the **Eambalam Pondicherry** monastery was ransacked and vandalized the in presence of the police which was shown on television<sup>380</sup>. The devotees and monks were beaten. The police refused to register any formal complaint. **4th March 2010**, around 6 PM the SPH came to the Eambalam monastery. The militants received this information and attacked again, at 8:30 PM. The Sabha (meditation and worship hall), a thatched roof structure where the SPH was staying, was set on fire. The SPH managed to escape.
103. Some ASMT Temples were based in houses of devotees, even these were set on fire. On **4 March 2010, Rasipuram**, an old-aged female devotee's thatched house was set on fire<sup>381</sup> by DMK militants. The old lady was locked inside and fainted in the smoke. She was rescued by her neighbors. The Police refused to register any complaint.
104. **3rd March 2010, Thovalai, Kanyakumari** - ASMT Hindu Deities were broken with hammers, this was aired live and reported in newspapers<sup>382</sup>.
105. In several cities and towns, the militants burnt ASMT Hindu Deities and gave inflammatory speeches demanding the assassination of the SPH and attacks on his followers. Such demonstrations in Kanchipuram, Thanjavur, Kumbakonam, and Hosur were reported in the media<sup>383</sup>.
106. The attacks mentioned so far are only the ones that happened during the first week from 3 March 2010 and speak of the attacks that took place in Tamil Nadu. The atrocities done on the SPH and the ASMT community is far more than what was just mentioned. Over the years, several fabricated accusations made against the SPH and the community were proven false. In some cases, the courts also termed litigations targeting the SPH as 'abuse of process of court', 'done with mala fide intention'<sup>384</sup>. These court verdicts that were in favor of the SPH and the ASMT community did not remedy the damage and prevent further persecution. The State government departments such as the HR&CE and police and state proxy militants continued their attacks. The hate propaganda

---

<sup>379</sup> 4 March 2010 - Dinakaran - Page 1 - Kumbagonatthil Nithyananda padam Erippu, Tirchy

<sup>380</sup> 4 March 2010 - Deccan Chronicle - Page - 2 - Ponds ashram ransacked.

<sup>381</sup> 8 March 2010 - Dinakaran - Page 4, "Rasipuram Aruge Makkal Avesam Nithyananda"

<sup>382</sup> 4 March 2010 - Dinakaran - Page 4 - Nithyanandaruku etiraga baktharkal koonthalipu

<sup>383</sup> Ibid

<sup>384</sup> High Court of Madras, Crl. O.P. No. 10907 of 2010, and M.P. Nos. 1 and 2 of 2010, order dated 28 Feb 2017 [nithyanandatruth.org/2017/02/28/honble-chennai-court-quashes-puducherry-case-against-his-divine-holiness-paramahansa-nithyananda](http://nithyanandatruth.org/2017/02/28/honble-chennai-court-quashes-puducherry-case-against-his-divine-holiness-paramahansa-nithyananda)



politically owned media normalized<sup>385</sup> the society and even judges such that there continues to be widespread prejudice against the SPH and the ASMT community even today.

107. **29 Dec 2010**, the SPH and the ASMT community had gathered in His birthplace, Tiruvannamalai to offer prayers at the Arunachaleshwara Temple. Militants of DMK and CPI(M) carrying black flags<sup>386</sup> surrounded the SPH and His disciples. The militants threatened the ASMT community and the SPH, "If you (the SPH) enter the temple we will kill you." The disciples tried to protect the SPH and were brutally assaulted. Two militants raped a female monk. The principal of His gurukul school (Rishi Sri Nithya Advaitananda) was one among those who were beaten owing to which he continues to suffer severe back pain to date. The police refused to accept any complaints from the ASMT community.
108. **9 Jan 2012, Madurai**: The SPH was in Madurai to inaugurate an ASMT temple, meditation, and yoga center. An armed mob of neo-Hindutva extremists attacked. The militants broke the doors of the SPH's car. The SPH managed to escape safely. The militants kept the monks hostage for several hours. This happened in the presence of the police.
109. On **12 Jan 2012, Rajapalayam ASMT Temple (Virudhunagar district) land (Survey number 385B/11)** was illegally confiscated by neo-Hindutva extremists. The temple land grabbers sacrilegiously removed the ASMT Hindu worship altars and objects. 108 herbal trees were chopped off. ASMT deities, pictures of deities, religious books were burnt. Agricultural electrical pump sets and motors were removed, electrical lines were removed, lights were broken. The government electricity department officials were unlawfully coerced by militants to change the electric connections, which they refused to comply with. The militants coerced the local panchayat (the lowest unit of self-governance in India) to accept their unlawful confiscation of the temple and land, which the local panchayat refused. The militants blocked the road to the temple using heavy earth movers and captured the land. Ever since 2012 up until 2021, the militants have continued to forcibly claim possession of the land. Complaints to the Police have not remedied the situation. On 12 January 2012, the neo-Hindutva and anti-Hindu atheist militants physically assaulted the ASMT monk Sri Nithya Tattvabhothananda<sup>387</sup>. Rajapalyam was very peaceful and ASMT monks were able to freely practice their religion, conduct meditation classes, and mass prayers until 2010 when the doctored video was released and the Chief Minister Karunanidhi made inflammatory statements and false accusations against the ASMT and the SPH. This was the case everywhere in Tamil Nadu.
110. On **4 Feb 2012, Seithur town**, 38-acre ASMT temple land was illegally **grabbed**. The organic herbal farm was destroyed by the landgrabbers. The land grabbers removed the temple billboard and placed their own, renaming the place as - GV Farms. The living quarters of the monks were

---

<sup>385</sup> IAGS Volume 12, Issue 1, Article 6 - Cold Genocide: Falun Gong in China , <https://doi.org/10.5038/1911-9933.12.1.1513> - "In cold genocides, the atrocities against the victim group are normalized. Normalization means weaving genocide into the fabric of society. Normalization comes from hegemony, a mode of political domination through ideology rather than force."

<sup>386</sup> <http://www.deccanherald.com/content/124822/nityananda-greeted-black-flags.html>

<sup>387</sup> FIR Number 28/2012 dated 12 Jan 2012, Virudunagar, Police Station: Rajapalayam South, Tamil Nadu



destroyed. The police refused to register a formal complaint but recorded the crime in their register<sup>388</sup>.

## E. Kailaasa Paramparagatha Kanchi Kailasa Sarvajnapaetham Thondaimandala Adheenam

111. The Kailasa Paramparagatha Kanchi Kailasa Sarvajnapaetham<sup>389</sup> Thondaimandala Adheenam (referred to as Thondaimandala Adheenam subsequently) is one of the oldest spiritual kingdoms established by Lord Paramaśiva<sup>390</sup> (primordial Hindu Divinity), in the form of His incarnation Adi Nathar, and was revived 5000 years ago, with its capital as the City of Kanchipuram. As per Hindu history, Lord Paramaśiva (primordial Hindu Divinity), taught the source scripture - Śrīmad Kāmikā Āgama to His consort Devī Parvāti as Her incarnation Kanchi Kamachi here under a sacred tree at the present-day Ekambareshwarar temple. The lineage of Thondaimandala was started by Lord Paramaśiva (primordial Hindu Divinity) in form of His incarnation Ekambaranathar and Devī Parvāti in form of Her incarnation Kanchi Kamachi directly beginning with Thiru Nandi Thevar, followed by a lineage of disciples, named as Sanatkumara, Sathiya Gnana Darisanikal, Paranjothi Munivar, Meikanda Thevar, Sitrambala Nadigal, and finally, Gnana Prakasar who became the first Gurumahasannidham of the Thondaimandala Aadheenam. The Gurumahasannidham of the Thondaimandala Adheenam coronated all the kings and regents of the Chola empire – a Tamil thalassocracy, that was one of the longest-ruling<sup>391</sup> dynasties in the world's history, dating to at least 3<sup>rd</sup> century BCE. Bodhidharma<sup>392</sup> the founder of Zen Buddhism (a branch of Mahayana Buddhism like Tibetan Buddhism) was the third son of a Pallava king from Kanchipuram. Bodhidharma was trained and initiated in Thondaimandala Aadheenam and took the teachings of Hinduism spreading them in China, which later fused with Buddhist traditions and became Zen Buddhism. Thondaimandala Guru Maha Sannidhanams are called as Jnanaprakasha. Both the word "*Jnanaprakasha*" and the word "*Bodhi*" (from Bodhidharma) have the same meaning – "*light of knowledge*" and have the same Sanskrit Dhatu<sup>393</sup> also. Thondaimandala Aadheenam with its capital at Kanchipuram was an important seat of knowledge and interpath dialogue, visited by various Hindu and Buddhist Chinese travelers such as Xuanzang.<sup>394</sup>

<sup>388</sup> CSR 53/12 dated 4 Feb 2012

<sup>389</sup> **Sarvajnapaetha** is the Peetha (seat of) Sarva (supreme most) Jñāna (knowledge) where Paramashiva sits and teaches to the world leading the entire humanity to the next breakthrough in spiritual research and development. It encompasses several spiritual-religious kingdoms and Hindu monasteries (Mutt).

<sup>390</sup> **Paramaśiva** is the primordial Hindu Divinity; the supreme consciousness and the ultimate Lord and cosmic divinity which is the source of everything, and engages in five actions of creation, maintenance, destruction, delusion and giving liberation.

<sup>391</sup> (i) Gene Gurney (30 July 1986). [Kingdoms of Asia, the Middle East, and Africa: an illustrated encyclopedia of ruling monarchs from ancient times to the present](#). Crown. p. 396. (ii) Ma. Ile Tankappā, Ā. Irā Vēnkaṭācalapati. Red Lilies and Frightened Birds. Penguin Books India, 2011. p. xii. (iii) Thorpe, Edgar; Thorpe, Showick (2016). The Pearson General Knowledge Manual 2017. Pearson Education India. p. C.26.

<sup>392</sup> Kambe, Tstuomu (2012), [Bodhidharma. A collection of stories from Chinese literature \(original PDF\)](#).

<sup>393</sup> Dhatu (धातु) – In Sanskrit grammar the root of verbs are called Dhatu. [Sanskrit Verbal Roots List with English Translation](#)

<sup>394</sup> <https://indianexpress.com/article/opinion/tamils-and-tamizhakam-in-chinese-eyes-5871413/>



112. It is the age-old customs, traditions, and practices<sup>395</sup> in all the Shaiva Aadheenams<sup>396</sup> in Tamil Nadu that the incumbent Guru Mahasannidhanam<sup>397</sup> appoints His successor based on his spiritual qualifications and divine insight and guidance. These ASMT customs, traditions, and practices of the Aadheenams are documented in historical records of trust procedures<sup>398</sup>, which are the authoritative reference used to decide on religious matters during the colonial era and presently also. These practices cannot at all be interfered with by neither the legislature, judiciary nor the executive. As per these well-documented, ancient procedures, followed for thousands of years, the sole authority and power to appoint the successor is vested in the incumbent pontiff.<sup>399</sup> For thousands of years, GuruMahasannidham has identified and coronated their successors.
113. **5 Aug 1893**, the 225<sup>th</sup> Guru MahaSannidhanam of Thondaimandala Adheenam executed a will which was duly probated in OP No.53 of 1894 by the Madras High Court. As per the will the 225<sup>th</sup> Guru Maha Sannidhanam appointed Thiru Thirugnanasambanda Murthy who was then eleven years (minor) as His successor. Until the child became a major, *zamindar*<sup>400</sup> Muthukumarasamy Mudaliar and others were nominated as executors for managing the affairs of the Aadheenam. **11 Aug 1894**, the 225<sup>th</sup> Guru MahaSannidhanam attained *Paripoornam*. During the period from 1894 to 1899, the Aadheenam was under the management and administration of the Executors. **1899**, on attaining majority (in age) the 226<sup>th</sup> Thiru Thirugnanasambanda Murthy took over as the Guru Maha Sannidhanam of Thondaimandala Aadheenam. Similarly, on **11 Aug 1924**, the 226<sup>th</sup> Guru MahaSannidhanam of Thondaimandala Adheenam executed a will wherein He appointed Thirupandi Kodumudi Ekambaram (minor) as His successor. Until the minor attained majority, the Aadheenam was managed by the Executor Thiru K. Viswanatha Mudaliar and others. **28 Sept 1924**, the 226<sup>th</sup> Maha Sannidhanam attained *Paripoornam*. This was the succession process of the Aadheenams
114. In **1927**, "*The Madras Hindu Religious and Endowments Act (1927)*" was enacted and made applicable only to Hindu places of worship. Some Hindu religious leaders managed to have their religious institutions out of the purview of the Act.<sup>401</sup> The 227<sup>th</sup> Guru Mahasannidhanam of Thondaimandala Aadheenam was around thirteen years of age during the enactment of this law, and the 226<sup>th</sup> Guru Mahasannidhanam had passed away three years prior. Religious institutions,

<sup>395</sup> Tamil Nadu State Endowment Board Scheme R 5822.60 dated 29/Nov/1960, records seventh century, Pandya procedure of appointment of Guru Mahasannidhanam, that was followed since the time of Koon Pandiyan (Arikesari Maravarman). ([Madurai mother document page 13](#)).

<sup>396</sup> **Aadheenam** is an ancient Tamil word meaning authority. The Aadheenam is the supreme spiritual constitutional authority of a Hindu nation that upholds the integrity of the entire nation to the constitution - the Vedagamas. It administers mutts (monasteries) and temples, Gurukuls (schools) and universities of the nation.

<sup>397</sup> **Gurumahāsannidhanam** or *Sannidhānam* - the Guru, the spiritual emperor of a Hindu nation. He is the head pontiff of the nation's Aadheenam, He is the supreme Guru and constitutional head of a Hindu nation. The coronation of the king (executive head of the nation) was done by the Guru Mahasannidhanam.

<sup>398</sup> Sri Thirugnanasambandar Swamigal Adheenam Mother document - Tamil version

<https://drive.google.com/file/d/0B2cZpjM09619SzFt0JRRkF4Nms/view>, notarized English translation

[https://drive.google.com/file/d/0B3ffD0i\\_ucQVcXJ5a09aZGZMd0JhZk5JSEhuS25rRVICQIzj/view](https://drive.google.com/file/d/0B3ffD0i_ucQVcXJ5a09aZGZMd0JhZk5JSEhuS25rRVICQIzj/view), as per section "4.

*Particulars of important customs and usages pertaining to the institution*" and as per section "2. *Particulars of the scheme of administration which refers to government scheme R 5822.60 dated 29/Nov/1960*"

<sup>399</sup> The Supreme Court of India, Sri Mahalinga Thambiran Swamigal vs His Holiness Sri La Sri Kasivasi on 19 October, 1973

"There can be no dispute that a nomination can be made by deed or word of mouth", 1974 AIR 199, 1974 SCR (2) 74,

<https://indiankanoon.org/doc/307513/>

<sup>400</sup> *Zamindar* - An autonomous or semi-autonomous feudal land lord during the British rule in India.

<sup>401</sup> Sri Sambamoorthi Shastrigal, Kuppuswamy Iyer, "*Sollin Selvan*" P. N. Parasuraman. [Puja Sri Mahaswamy Divya Charitram](#) (PDF). Kanchi Kamakoti Peetam. p. 48. ([Original pdf link](#), [Alternate link](#))



of minority Hindu sects, such as the ASMT Thondaimala Aadheenam were unable to escape falling into the ambit of the Act were nationalized and forcibly brought under State control to be headed by a politically<sup>402</sup> nominated state executive officer called the Commissioner of the Hindu Religious Endowment Board.

115. Until **November 1932**, the administration and management of the Aadheenam were under the control of executors as the successor pontiff appointed under the will had not attained majority (in age). **21 Nov 1932**, on attaining majority Kodumudi Ekambara Swamigal took charge and became the 227<sup>th</sup> Guru Maha Sannidhanam of the Thondaimandala Aadheenam till **5 Aug 1946**.
116. The State HR&CE claimed that during the tenure of the 227<sup>th</sup> Guru Maha Sannidhanam of Thondaimandala Aadheenam, the Aadheenam was not properly managed. On **17 Jan 1946**, the State HR&CE Department used this as a justification to create a scheme under which the management and administration of the Aadheenam were controlled by a manager appointed by the Board, by divesting the powers of Guru Maha Sannidhanam. The 227<sup>th</sup> Guru Maha Sannidhanam was coerced by the State to renounce His position and forcibly exiled from the Mutt. The Guru Maha Sannidhanam had never been removed in several thousand years of the history of Hinduism and this was the first such case. The 227<sup>th</sup> Sannidhanam was deprived of His rights and denied due process. The 227<sup>th</sup> Sannidhanam was not allowed to appoint any successor. The State arbitrarily ordered His removal following 199 days of probation during which all His rights were already suspended. By **5 Aug 1946**, even before the completion of the 199 days, the 227<sup>th</sup> Sannidhanam went missing and was never found. 17 May 1995, the 11<sup>th</sup> Panchen Lama of Gelugpa school of Tibetan Buddhism, Choekyi Nyima went missing and his whereabouts were never known<sup>403</sup>, other than Chinese officials stating that His whereabouts had been kept secret to protect Him.<sup>404</sup> Human rights organizations have termed the 11<sup>th</sup> Panchen Lama as the "youngest political prisoner in the world"<sup>405</sup>. However, the case of 227<sup>th</sup> Sannidhanam's disappearance was shown by the State as a voluntary withdrawal.
117. In a matter of twelve days from the disappearance of the 227<sup>th</sup> Sannidhanam of Thondaimandala Aadheenam, on **17 Aug 1946**, the HR&CE Board arbitrarily passed Order No. 2723 appointing Sri P.K. Srinivasa Mudaliar (Coimbatore) as the interim Trustee. On **24 December 1950**, Puchampalli Swamigal from another Shaiva monastery was made the 228<sup>th</sup> Guru Maha Sannidhanam. **17 Dec 1952**, the Endowment Board, as per **Scheme No. 470 dated 17 Nov 1952** appointed a Manager with whom the management of the Aadheenam was entrusted. **20 Nov 1956**, the 228<sup>th</sup> Guru Maha Sannidhanam, while on tour, attained *Paripoornam*. Subsequently, the State HR&CE<sup>406</sup> appointed Purasawakkam Sri P. Sadagopa Mudaliar as interim Trustee. The Aadheenam was without the

<sup>402</sup> Encyclopedia of Political Parties, Pg 148

<sup>403</sup> Coonan (2 Mar 2010). "[China appoints Panchen Lama in tactical move to quell unrest](#)". The Independent.

<sup>404</sup> [Xizang-zhiye 27 April 2005 Archived](#) 24 August 2006 at the [Wayback Machine](#)

<sup>405</sup> (i) "[World's youngest political prisoner turns 17](#)". Washingtonpost.com. 23 April 2006. (ii) Laird, Thomas (2006). The Story of Tibet: Conversations with the Dalai Lama, p 374. Grove Press, N.Y. ISBN 978-0-8021-1827-1

<sup>406</sup> **HR&CE** – The Hindu Religious and Charitable Endowments Board, a State department responsible for administration, management and control of Hindu temples, monasteries and endowments. The HR&CE does not control religious institutes of any other religion. In 1923, Madras Hindu Religious Endowments Act was passed by Madras Presidency. In 1925, the Government constituted "The Hindu Religious and Charitable Endowments Board" consisting of a President and two to four Commissioners nominated by the Government to function as a statutory body. Subsequently, it was modified and in 1960 it became The Hindu Religious and Charitable Endowments department by Tamil Nadu Hindu Religious and Charitable Endowments Act XXII of 1959 which came into force with effect from 28 April 1960.



Guru Maha Sannidhanam. The ASMT community approached the HR&CE Commissioner for the appointment of the Guru Maha Sannidhanam. At that time, there were rival claims between two political groups controlling the ASMT community which led to controversies concerning the appointment of Guru Maha Sannidhanam. The State HR&CE Board appointed Sri Manickavasaga Thambiran from another Shaiva monastery as Guru Maha Sannidhanam. This was not a norm, and a deviation of the established procedure and past practices, as appointments from other monasteries were allowed only under exceptional circumstances per various traditions and customs which originated in the *Kamika Agamas*. **16 Nov 1959**, in W.P.No. 261 of 1959 the said appointment by the HR&CE was challenged before the Madras High Court which canceled it on grounds of being illegal and invalid.

118. **31 Oct 1963**, Thiru Muthu Manickavasaga Mudaliar (great-great-granduncle of the SPH Nithyananda Paramashivam) became the Guru Maha Sannidhanam as 229<sup>th</sup> Guru Maha Sannidhanam through the ASMT community. However, the properties were managed by the Manager appointed by the Endowment Board. During the tenure of the 229<sup>th</sup> Guru Maha Sannidhanam, the State Government led by the DMK issued a Notification mandating *Archanas*<sup>407</sup> to be performed in Tamil only. Therefore, the HR&CE Commissioner modified the Scheme in OA No.2 of 1973 dated **10 Oct 1975** appointing executive officer in the place of Manager by entrusting all powers to executive officer.
119. In this connection it is relevant to point out that earlier the Board framed a scheme by Order dated **17 Jan 1946** under OA No.368 of 1943 filed under Section 63 of the HR&CE Act, under which the administration of the affairs of the Aadheenam was to be vested with the Guru Maha Sannidhanam for the time being and a Manager was appointed, entrusting to him with all powers including the right to sue and be sued.
120. **10 Oct 1975**, the OA No.368 of 1943 scheme was modified by the HR&CE Commissioner by an arbitrary suo moto proceeding in OA No.2 of 1973. As per this scheme, the Executive Officer was appointed to function and perform various acts with the approval of the Guru Maha Sannidhanam which was according to the policy of the Government mandating Tamil *Archanas*.
121. **24 July 1977**, the 229<sup>th</sup> Guru MahaSannidhanam attained *Paripoornam*.
122. **12 Feb 1978**, the 230<sup>th</sup> Guru Maha Sannidhanam was crowned by the ASMT community.
123. **20 Jan 1979**, the HR&CE Commissioner breaching the limits of his mere supervisory control arbitrarily and illegally issued an order in OA No.1 of 1978, modified the order OA No.2 of 1973, directed the Executive Officer to hand over the charge to the Guru Maha Sannidhanam or His nominees, and illegally created an Advisory Committee members of which were to be nominated in consultation with the ASMT Thondaimandala Mudaliar Community to assist the Guru Maha Sannidhanam in the secular affairs (financial and administrative matters) of the Mutt. All this was done against the mandate of the ASMT Hindu community. Though the administration of the affairs of the Aadheenam was to vest with the Guru Maha Sannidhanam for the time being, the office of the Guru Maha Sannidhanam and successor to the said office was to be only by an election by the ASMT community according to rules made by the State government and not as per the customs.

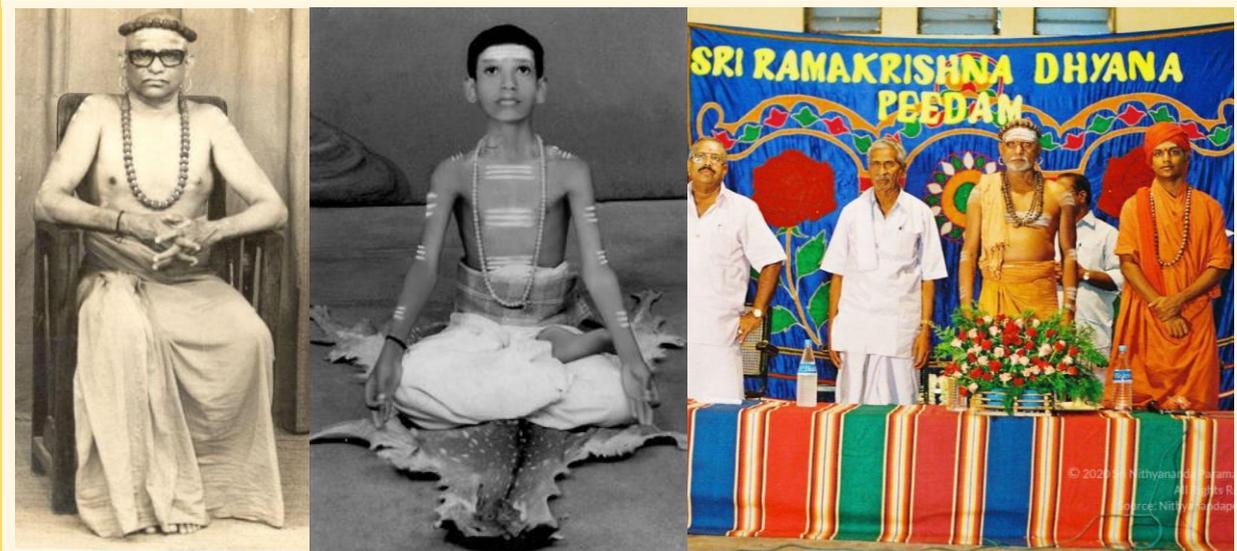
---

<sup>407</sup> *Archana* – ritualistic offering ordained as per Hindu scriptures and customs.



This is a serious intrusion into the age-long practices followed by Madathipathis (Guru Mahasannidhanams) of all monasteries, such as Hindu monasteries in the State of Tamil Nadu Dharmapuram Aadheenam, Sankara Mutt, Thiruvaduthurai Aadheenam, Thirupanandhal Aadheenam, Kovilur Aadheenam, Senkol Aadheenam – of selecting the successors by themselves as per the age-long customs and practices.

124. **26 July 1979**, the 230<sup>th</sup> Guru Maha Sannidhanam accordingly took charge from the Executive Officer under the above scheme (OA No.1 of 1978).
125. Around 1988, the 230<sup>th</sup> Guru Maha Sannidhanam, Sri La Sri Gnanaprakasa Desika Paramacharya Swamigal had identified the SPH JGM HDH Bhagavan Sri La Sri Nithyananda Paramashivam, then known as A. Rajashekarana a young boy of 10 years of age, born in Thiruvannamalai and hailing from the Thondai mandala Adi Saiva Vellalar ASMT community as the very incarnation of Lord Shiva, which was also corroborated with Agastya Maharishi's recorded Nadi reading<sup>408</sup> of the boy. The 230<sup>th</sup> Guru Mahasannidhanam initiated, proclaimed, declared, and coronated the boy (A. Rajashekarana, SPH Nithyananda Paramashivam) as the future Guru Maha Sannidhanam after performing all the initiations as per the customs and traditions of the Aadheenam. He had further declared that the boy would take over the administration and full responsibility of the Guru Maha Sannidhanam when He reached the majority (by age). In the meanwhile, the 231<sup>st</sup> pontiff was crowned Guru Maha Sannidhanam by the ASMT community.



(LEFT) 230<sup>th</sup> GuruMahasannidhanam of Thondaimanadala Aadheenam who trained the SPH to become the successor GuruMahasannidhanam. (CENTER) The SPH Nithyananda Paramashivam, around 1988, at the age of 10, when He was chosen to become the successor pontiff or GuruMahasannidhanam of Thondaimanadala Aadheenam upon attaining maturity (in age). (RIGHT) The 232<sup>nd</sup> GuruMahasannidhanam of Thondaimanadala Aadheenam with the SPH Nithyananda Paramashivam inaugurating the first monastery started by the SPH "Sri Ramakrishna Dhyana Peetham" in March 2001.

126. The 232<sup>nd</sup> Gurumahasannidhanam Sri Thiruvambaladesika Jnanaprakasha Swamigal was crowned on 21 Feb 2000 by the ASMT community as per the scheme dated 20 Jan 1979. In the year 2000,

<sup>408</sup> "சொல்லைநீங்கள் முற்றிலும் கேட்கவேண்டும், சிவபெருமான் உலகம்காக்க நித்யானந்தவுருவில், பலகோடி சித்தர்களின் தவப்பயனால், பரமசிவன் பரமகம்சராய் வந்திருக்கார்...", "Listen completely to the words, for Siva, has come in the form of Nithyananda to protect this world. As the result of the penance of many crores of Siddhas, Paramashiva has incarnated as Paramahamsa." ([Complete text here](#))



in keeping with the declaration of the 230<sup>th</sup> Guru Maha Sannidhanam, the SPH assumed the responsibility as the 233<sup>rd</sup> successor Guru Maha Sannidhanam of the Thondai Mandala Aadheenam and was recognized as Sri La Sri Nithyananda Paramashiva Sri Gnanaprakasa Desika Paramacharya Swamigal.

127. On 9 Jan 2009, HR&CE Commissioner, according to Modified scheme, approved 5 members Advisory committee as follows: (a). G.R. Thiagasundara Mudaliyar (b). S.Swaminathan (c). J.Sugumaran (d). P.V.Sambandan (e). N. Kumaresan.
128. The Members of the Advisory Committee challenged the modified scheme for the appointment of Executive Officer in WP No.21665 of 2010 seeking for quashing the modified scheme. In the said writ petition the High Court passed an order dated **22 Sep 2010** granting an injunction restraining the HR&CE Board from effecting gazette publications of the draft scheme and in the meantime, directed the inquiry in the OA to go on.
129. The members of the Advisory Committee, at this stage, moved OA No.1 of 2010 (Rc No.70371 / 2010 D-2) before the Commissioner HR&CE under Section 59(1) of the Act for permission to institute a suit for the removal of the present Guru Maha Sannidhanam. After the notice, the commissioner passed an Order dated **26 April 2011** in M.P.No.1 of 2011 granting permission to file a suit against the 232<sup>nd</sup> Guru Maha Sannidhanam on the ground that His continuance would be detrimental to the interest of the Mutt.
130. Thereupon, the members of the Advisory Board filed OS No.307 of 2011 before the Sub Judge, Kancheepuram for removal of the 232<sup>nd</sup> Guru Maha Sannidhanam and a permanent injunction. Written Statement was filed by the 232<sup>nd</sup> Guru Maha Sannidhanam but the suit was decreed ex parte on **16 April 2015**. From 1932 up until now, over close to 90 years, the State of Tamil Nadu has interfered in the succession process of the Guru Maha Sannidhanam multiple times, undermining the ASMT community of their religious rights, and the leaders of their succession rights.
131. After the coronation, the 232<sup>nd</sup> Pontiff continued to work with and support Sri La Sri Nithyananda Paramashiva Sri Gnanaprakasa Desika Paramacharya Swamigal to establishing and reviving Kailasa, the enlightened civilizational nation and on April 2001 the 232<sup>nd</sup> Pontiff inaugurated Kailasa in South India, Ramakrishna Dhyanaapeetam Peetha and publicly declared the nomination of the SPH JGM HDH Bhagavan Sri La Sri Nithyananda Paramashivam as the 233<sup>rd</sup> Guru Maha Sannidhanam of the Thondai Mandala Aadheenam. On April 14, 2001, the 232<sup>nd</sup> Gurumahasannidanam of the Thondaimandala Adheenam, Sri Thiruvambaladesika Jnanaprakasha Swamigal, nominated the SPH as his lawful successor, the 233<sup>rd</sup> Gurumahasannidanam. However, due to the SPH's many responsibilities in other Hindu institutions, he and the 232<sup>nd</sup> Gurumahasannidanam agreed that another suitable candidate should be appointed as the junior pontiff, and therefore a monk disciple of the SPH was nominated and coronated as the 233<sup>rd</sup> Gurumahasannidanam.
132. The 230<sup>th</sup> Gurumahasannidanam along with the 232<sup>nd</sup> Gurumahasannidanam had trained the SPH Nithyananda Paramashivam right from his early childhood, and also a few of the disciples of the SPH. Since 2005, several under trainee disciples of the SPH lived in the Thondaimandala



Adheenam as trainee monks and assisted the 232<sup>nd</sup> Gurumahasannidhanam with its maintenance and operations while also attending to His personal and healthcare needs. However, as was the case with Madurai Adheenam, the presence of ASMT members and the involvement of the SPH with Thondaimandala Adheenam led to retaliation by anti-Hindu militants.



232<sup>nd</sup> Gurumahasannidanam initiating the disciple of the SPH Nithyananda Paramashivam, Sri Nithya Sundareshwarananda while nominating Him as the successor Pontiff. It is a tradition in Hindu monasteries for a generation of pontiffs to be trained right from childhood. Likewise, the successor Pontiff the SPH Nithyananda Paramashivam was also trained by the 230<sup>th</sup> Pontiff and not just by the 232<sup>nd</sup> Pontiff. This is also observed in many Hindu monasteries such as Kanchi Kamakoti Peetham where the current 70<sup>th</sup> pontiff was trained from the age of 14 (in 1983) by the 68<sup>th</sup> pontiff and subsequently the 69<sup>th</sup> also<sup>409</sup>.



**(LEFT) 2015:** The 70<sup>th</sup> Pontiff doing Pada Puja (ritualistic worship of Guru's feet) to His guru the 69<sup>th</sup> Pontiff of Kanchi Kamakoti Peetham.<sup>410</sup> **(RIGHT) 2018:** The 233<sup>rd</sup> successor Pontiff doing Pada Puja to the 232<sup>nd</sup> Pontiff of Thondai Mandala Aadheenam.

133. By 9 Jan 2009, the State-appointed Advisory committee misused their powers and started systematically swindling huge properties of the monastery. When the 232<sup>nd</sup> pontiff protested, the State completely took over (nationalized) the monastery by a suo moto proceeding in OA No.1 of 2010 (RC No.3972 / 2010 D-2) and issued notice dated 31 July 2010 where the role of the pontiff was reduced to that of a consultant to the State.

<sup>409</sup> [timesofindia.indiatimes.com/city/chennai/successors-test-holding-together-administrators/articleshow/63120629.cms](https://timesofindia.indiatimes.com/city/chennai/successors-test-holding-together-administrators/articleshow/63120629.cms)

<sup>410</sup> [zeenews.india.com/india/vijayendra-saraswati-is-new-the-head-of-kanchi-kamakoti-peetam-heres-a-quick-guide-2085306.html](https://zeenews.india.com/india/vijayendra-saraswati-is-new-the-head-of-kanchi-kamakoti-peetam-heres-a-quick-guide-2085306.html)



134. On several occasions, the 232<sup>nd</sup> Gurumahasannidanam took refuge at the residence of the SPH in the neighboring state of Karnataka and publicly spoke out against the anti-Hindu militants who had spread baseless rumors that He had been kidnapped by the SPH to inflame communal tensions against the ASMT community.<sup>411</sup>



**(LEFT) 30 July 2017:** The 232<sup>nd</sup> Guru Mahasannidhanam Thondaimandala Aadheenam Sri Thiruvambaladesika Jnanaprakasha Swamigal with the 233<sup>rd</sup> successor Guru Mahasannidhanam the SPH Nithyananda Paramashivam. The 232<sup>nd</sup> Pontiff addressed the citizens of the spiritual kingdom of Kailasa Paramparagatha Kanchi Kailasa Sarvajnapaetham ([complete video here](#)) blessing the community and he also spoke about the conspiracy being hatched by the State appointed advisory committee. Sri Nithya Jnanapriyananda – a disciple of both the 232<sup>nd</sup> pontiff and 233<sup>rd</sup> Pontiff the SPH - can be seen on the left adjusting the translation earphone for the 232<sup>nd</sup> pontiff. Sri Nithya Jnanapriyananda is the personal assistant to the 232<sup>nd</sup> pontiff who holds the power of attorney (Sreekaryam) to represent the 232<sup>nd</sup> pontiff in legal matters. On 2<sup>nd</sup> July 2017, Raja T Vijaya Kumar and his associates from the HMK had given a written threat to Sri Nithya Jnanapriya to “*vacate the Thondaimandala monastery or face our next actions*”<sup>412</sup>

**(RIGHT) 24 Nov 2017:** Sri Nithya Jnanapriyananda was burnt alive through a blast in the monastery kitchen. More than 50% of the body of Sri KP Gnanamoorthy was burnt, yet the State police refused to register any complaint and did not investigate the matter, despite showing the letters of death threats by Raja T Vijaya Kumar and his associates. On much appeal, the police only recorded the attack as a non-cognizable event - CSR 876/2017<sup>413</sup> (Sivakanchi Police Station, Kancheepuram District), something which they need not investigate. The ASMT community filed a petition to the Court to direct the police to investigate the matter, the court even refused to accept the petition.

135. **23 November 2020:** Before His death, the 232<sup>nd</sup> Pontiff expressed His last wish to the Secretary (Mr. Ganapathy) Sekkizhar Kalvi Panpattu Kazhagam (the largest group of initiated Thondai Mandala ASMT disciples that have been given Samaya Deeksha), “... *Very good and knowledgeable, and a very good age and integrated and honest character Nithyananda has and His nature of not going after others wealth is what is safe for our mutt...four Mudaliyar (from ASMT community)*”

<sup>411</sup> <https://www.youtube.com/watch?v=KSXqGB8mzU>

<sup>412</sup> (i) Police report CSR 537/2017 PS Sivakanchi, District Kancheepuram, by G Thulasi Sub Inspector of Police, dated 3 July 2017 18:15 IST, <http://eservices.tnpolice.gov.in> (ii) Letter of threat dated 2 July 2017

<https://drive.google.com/file/d/1AiGI1O2MulBrIRFce6pj06v3-7wNxSNV/view?usp=sharing>

<sup>413</sup> Police report CSR 876/2017 PS Sivakanchi, District Kancheepuram, dated 25 November 2017, [eservices.tnpolice.gov.in](http://eservices.tnpolice.gov.in)



people nominate Nithyananda's name and the name (Sundareshwara Maharaj) referred by Him is a qualified, intelligent, right age, well-disciplined and Nithyananda's well-trusted person is always what is safe to our mutt...." <sup>414</sup>. By Sep 2010, after a failed attempt by the Advisory Committee to illegally extend their tenure and illegally remove<sup>415</sup> the 232<sup>nd</sup> GuruMahaSannidhanam of Thondaimandala Aadheenam, and in the light of the attempts by various State and non-State actors to assassinate the SPH Nithyananda Paramashivam, the two pontiffs planned for the future of the Thondaimandala Aadheenam tradition to continue safely without disruption and decided that Sri Nithya Sundareshwarananda would be the next pontiff after the SPH. By 2016, Sri Nithya Sundareshwarananda was given all initiations and declared as the successor Pontiff. Later by 2018, the SPH Nithyananda Paramashivam was forcibly exiled from India with His rights to citizenship withdrawn by the State.<sup>416</sup> Though the 232<sup>nd</sup> Pontiff and the ASMT community wanted that the SPH continue the tradition directly, the persecution forced the community that the throne of Thondaimandala Aadheenam was succeeded directly by the next ordained and initiated pontiff - Sri Nithya Sundareshwarananda as the next Gurumahasannidhanam under the direct spiritual guidance of the SPH Nithyananda Paramashivam as per the 232<sup>nd</sup> Pontiff's last wish. As per both, the tradition and the law, religious coronations need not be documented in writing - a "word of mouth" by the GuruMahasannidhanam is legally sufficient and per law has to be honored by the State<sup>417</sup>.

136. The Chinese State Religious Affairs Bureau via its Order (No. 5), passed on 1 Sept 2007 directs all Buddhist temples in China (and Tibet) to compulsorily apply to the department before they are allowed to recognize individuals as Tulkus (reincarnated teachers).<sup>418</sup> In a similar way, the State of Tamil Nadu through the Department of Hindu Religious and Charitable Endowments Board (HR&CE), via its scheme in OA No.1 of 1978 dated 20 Jan 1979<sup>419</sup>, has created an unconstitutional deceptive legal framework that effectively forces the Gurumahasannidhanams (reincarnated Gurus/teachers) to be approved by the State through its appointed Advisory Committee before being considered legally valid. This unconstitutional scheme was first applied only to Thondaimandala Aadheenam and even today other Aadheenams have slightly more autonomy when compared to Thondaimanadala Aadheenam. So far Aadheenams other than

<sup>414</sup> Final words of the 292<sup>nd</sup> pontiff <https://drive.google.com/file/d/1WU6xILNx77pleU2cKHZRjqlCoEsQdqL/view> "நல்ல நல்ல சிறந்த கல்வி அறிவும் சிறந்த வயதும் நேர்மையான குணமும் நித்யானந்தாவிற்கு ஆசப்பட்டவருமாக நித்யானந்தாவிற்கு வர்ரது நம்ம மடத்துக்கு எப்பவும் சேப்ட்டி. முதலியார்கள் நாலுபேர் நல்லபேரு சொல்லி நித்யானந்தர் பேரை சொன்னா இப்ப நீங்க சொன்ன பேர்கள் எல்லாம் நல்ல சிறந்த கல்வி அறிவும், சிறந்த வயதும், நேர்மையான குணமும், பிரத்தியார் காசுக்கு ஆசைப்படாதவரும் நித்யானந்தாவிற்கு வர்ரது நம்ம மடத்துக்கு எப்பவும் safety. என்ன."

<sup>415</sup> WP No.21665 of 2010

<sup>416</sup> 24 August 2018, via an illegal show cause notice issued by the External Affairs Ministry to the SPH without even the signature of the issuing officer, [https://shrikailasa.github.io/persecution\\_evidences/2018-Aug-24\\_illegal\\_me\\_notice\\_without\\_even\\_signature.jpg](https://shrikailasa.github.io/persecution_evidences/2018-Aug-24_illegal_me_notice_without_even_signature.jpg)

<sup>417</sup> The Supreme Court of India, Sri Mahalinga Thambiran Swamigal vs His Holiness Sri La Sri Kasivasi on 19 October, 1973 "There can be no dispute that a nomination can be made by deed or **word of mouth**", 1974 AIR 199, 1974 SCR (2) 74, <https://indiankanoon.org/doc/307513/>

<sup>418</sup> 国家宗教事务局令（第5号）藏传佛教活佛转世管理办法 [State Religious Affairs Bureau Order (No. 5) Measures on the Management of the Reincarnation of Living Buddhas] (in Chinese). [Central People's Government of the People's Republic of China](https://www.government.org.cn/central-people-s-government-of-the-people-s-republic-of-china/).

<sup>419</sup> HR&CE Scheme OA No.1 of 1978 dated 20 Jan 1979 <https://drive.google.com/file/d/0B3ABqvA4BXxQZEs3YzlhcEVDS0k/view>



Thondaimanadala Aadheenam has yet not been subjected to this deceptive legal framework of the Advisory Committee as defined in OA No.1 of 1978 or any of its subsequent amendments.

137. **3 December 2020**, 233<sup>rd</sup> successor Gurumahasannidhanam Sri Nithya Sundareshwarananda sent a Letter to HR&CE that he would assume the post as 233<sup>rd</sup> Pontiff as he had been training with the 232<sup>nd</sup> Guru Maha Sannidhanam for the past 15 years in all aspects of maintaining the Mutt (monastery) and had been ordained in all the rituals as per the Mutt tradition and as a disciple, looking after the personal well-being of the 232<sup>nd</sup> Gurumaha Sannidhanam also. 233<sup>rd</sup> successor Gurumahasannidhanam Sri Nithya Sundareshwarananda had received the Samaya Deeksha, Vishesa Deeksha, Mantrakashayam, Nirvana Deeksha, Acharya Abhishekam, etc from the 232<sup>nd</sup> Gurumaha Sannidhanam as part of the ordainment rituals as Ilayasannidhanam (Junior Pontiff).
138. On 5 Aug 1946, the 227<sup>th</sup> GuruMahaSannidhanam of Thondaimandala Aadheenam was disappeared. The State HR&CE Board appointed Sri Manickavasaga Thambiran from another Shaiva monastery as Guru Maha Sannidhanam. On 16 Nov 1959, in W.P.No. 261 of 1959, the said appointment by the HR&CE was challenged before the Madras High Court which canceled it on grounds of being illegal and invalid. Ignoring the past errors, on **16 Feb 2021**, the State of Tamil Nadu appointed a Kattalai Thambiran<sup>420</sup> from another Shaiva monastery – Dharmapuram Aadheenam, as the pontiff of Thondaimandala Aadheenam. The 233<sup>rd</sup> successor pontiff Sri Nithya Sundareshwarananda was forcibly evicted, and the Deities of the deceased 232<sup>nd</sup> pontiff that as per the ASMT tradition had been worshipped each day for centuries were thrown out on the street by the State appointed Advisory committee. The 233<sup>rd</sup> successor pontiff Sri Nithya Sundareshwarananda was not even allowed to even safeguard and protect the Deities.
139. **4 March 2021**, the 233<sup>rd</sup> Gurumahasannidhanam of Thondaimandala Aadheenam Sri Nithya Sundareshwarananda challenged the State in High Court of Madras in Writ Petition WP 5899 of 2021 (with Injunction Petition No. 6508 of 2021 and Stay petition No. 6509 of 2021). Though on 16 Nov 1959, in W.P. No. 261, the High Court had struck down a similar illegal appointment, on 18 March 2021, the High Court judge did not even hear the plea and disposed of the plea citing that the State had already confirmed the appointment of their alternate State compliant 233<sup>rd</sup> Pontiff.
140. On **3 March 2021**, in a public interview, PTRP Thiyagarajan (incumbent Finance Minister of State of Tamil Nadu) of the political party DMK bragged that he along with his brother PTRK Vijayarajan (Head of the State appointed Advisory Committee which decides who can and cannot be Guru Maha Sannidhanam), evicted the 233<sup>rd</sup> successor Pontiff Sri Nithya Sundareshwarananda and ASMT community members from the Thondaimandala Aadheenam. Showing no remorse for breaking the age-old tradition of Guru-disciple lineage the DMK minister and his brother vilified the SPH Nithyananda Paramashivam, the 232<sup>nd</sup> Pontiff, the 233<sup>rd</sup> successor Pontiff and the ASMT community and emphasized that the mutt would be run as per the DMK party ideology and thus they had evicted the 233<sup>rd</sup> successor Pontiff.<sup>421</sup>

---

<sup>420</sup> Thambirans are clergymen ordained for various religious duties in the monastery. Kattalai Thambiran is head of the administration and can be selected to be the next successor pontiff.

<sup>421</sup> See the interview (from 18:20 mins to 21:20 mins) <https://youtu.be/420zj4Hjn8E>



141. On 5 March 2021, the State confirmed the appointment of the State groomed pontiff and illegally nullified the religious appointment done by the 232<sup>nd</sup> pontiff.

#### F. Kailasounnata Shyamalapeetha Sarvajnapetheam Madurai Adheenam

142. The Meenakshi Amman temple of Madurai, South India is one of the most popular and important temples in Hinduism. It is also the spiritual seat of one of the world's most ancient monastic orders, Madurai Adheenam, whose leaders, the *Gurumahasannidanams*, were traditionally regarded as the political and religious head of Madurai (like how the Dalai Lama is traditionally regarded as the political and religious head of Tibet<sup>422</sup>).
143. The more than 5000-years-old<sup>423</sup> Madurai Aadheenam is a Hindu ASMT monastery and the world's oldest surviving monastic order. It was established by incarnations of Paramaśiva and Parashakti<sup>424</sup> (primordial Hindu Divinities) themselves as Lord Sundareshwara and His consort Divine Mother Meenakshi directly, followed by Guru Maha Sannidhanam Srila Sri Sivananda Yogeendra Sri ShivaJnanasambanda Desika Paramacharya Swamigal (also known as Vaakishara Shivajnananda Yogeshwarar) as the first pontiff. Around 450BCE, Adishankara (also known as Sanmathatthaban Desigar) revived the Madurai Aadheenam as its 117<sup>th</sup> Gurumahasannidhanams.<sup>425</sup> Around 7 century CE the child saint, Thiru Jnanasambandar, revived Madurai Aadheenam, as its 214<sup>th</sup> Guru Maha Sannidhanam.<sup>426</sup> Since that revival, several Gurumahasannidhanams have been selected and coronated to lead Madurai Aadheenam, with a total of 293 known Gurumahasannidhanams.
144. On April 27, 2012, the Supreme Pontiff of Hinduism (SPH) Jagat Guru Mahasannidhanam (JGM) His Divine Holiness (HDH) Bhagavan Nithyananda Paramashivam was anointed the successor and 293<sup>rd</sup> Gurumahasannidanam of Madurai Aadheenam by Sri La Sri Arunagirinatha Swamigal, the 292<sup>nd</sup> Gurumahasannidanam of Madurai Aadheenam<sup>427</sup>. To commemorate the occasion, the 292<sup>nd</sup> Gurumahasannidanam said: "*Our 293rd Gurumahasannidanam Sri La Sri His Divine Holiness Paramacharya Swamigal is also a deep, not only deep, the deepest disciples of Saint Thiru Jnanasambandar. Not only that, he may be called as an avatar of Thiru Jnanasambandar,*" said Sri La Sri Arunagirinatha Swamigal, when coronating the SPH, as the Junior Pontiff or the 293rd Pontiff-to-be of the Madurai Aadheenam. He would further go on to say in many interviews that the SPH His Divine Holiness Sri Nithyananda Paramashivam is the most qualified person for the post and that no one else had such knowledge, eloquence, grace, or accomplishments as him and

<sup>422</sup> "[His Holiness the Dalai Lama Speaks to Tibetan Students in Delhi](#)". Office of His Holiness the Dalai Lama. 26 January 2015.

<sup>423</sup> From records of past few Gurumahasannidhanams it is seen that the average tenure of a Gurumahasannidhanam has been around 30 years, according to which the monastery must have started some 8700 years ago.

<https://shyamalapeetasarvajnapheetam.nithyananda.org/mother-doc/madurai-aadheenam-mother-document/>

<sup>424</sup> **Paramaśiva** is the primordial Hindu Divinity; the supreme consciousness and the ultimate Lord and cosmic divinity which is the source of everything, and engages in five actions of creation, maintenance, destruction, delusion and giving liberation. Devi **Parāśakti** the consort of Paramaśiva is the primordial energy or primordial force, denoting the Supreme Goddess or Divine Mother in Hinduism.

<sup>425</sup> <https://shyamalapeetasarvajnapheetam.nithyananda.org/mother-doc/madurai-aadheenam-mother-document/>

<sup>426</sup> சைவ ஆதினங்கள் (History of Śaiva Ādinams), by முனைவர் தவத்திரு ஊரான் அடிகள் (Professor Ūrān Adigal), வர்த்தமானன் பதிப்பக வெளியீடு (Vardamāna Publishers), 2002, pp. 545-550

<sup>427</sup> (i) [Letter of Appointment to Hindu Religious & Charitable Endowment Board from 292<sup>nd</sup> Gurumahasannidanam](#) dated 11 May 2012. (ii) [Notorized Affidavit dated 27 April 2012, by 292<sup>nd</sup> Gurumahasannidanam Affirming Coronation of 293<sup>rd</sup> Gurmahasannidanam \(Notarized by Certificate number IN-KA93558783901437K\)](#)



that he had received the divine vision of Lord Sundareshwara and Devi Meenakshi (founders of the Madurai Aadheenam millennia ago) ordering the 292<sup>nd</sup> Guru Maha Sannidhanam to appoint the SPH as his successor and the 293<sup>rd</sup> Guru Maha Sannidhanam.



**27 April 2012:** Coronation of the SPH as the 293<sup>rd</sup> Gurumahasannidanam by His predecessor, the 292<sup>nd</sup> Gurumahasannidanam Arunagirinatha Swamigal

145. Soon after the coronation of the 293<sup>rd</sup> Gurumahasannidanam, the Indian government, acting through its temple management agency the Hindu Religious and Charitable Endowments Board (HR&CE) filed a lawsuit objecting to the appointment and seeking to have it overturned. The HR&CE engaged in an aggressive legal and political smear campaign to undermine the 292<sup>nd</sup> Gurumahasannidanam's legitimacy by falsely accusing him of fraud and financial mismanagement, ultimately forcing him to withdraw his support for the 293<sup>rd</sup> Gurumahasannidanam. The State cited a Trust formed by the 292<sup>nd</sup> and 293<sup>rd</sup> Guru Maha Sannidhanams to be the indicator of financial mismanagement when the Trust did not have a bank account or any financial existence. Attempts were made to assassinate the 292<sup>nd</sup> Gurumahasannidanam and the SPH by mob lynching along with monks of the Nithyananda order.<sup>428</sup>
146. A vestige of the British colonial administration that ruled India pre-Independence, the HR&CE is a government agency that exercises financial and operational control over all major Hindu temples and institutions in India. The HR&CE has a long history of corruption, neglect, and mismanagement

<sup>428</sup> [CounterAffidavit by 292<sup>nd</sup> Gurumahasannidanam defending appointment of 293<sup>rd</sup> Gurumahasannidanam dated 25 Sept 2012, in WP MD No. 8260 of 2012 in the Special Court of Judicature at Madras](#)



of Hindu temples resulting in the systematic destruction and looting of temple land<sup>429</sup>, artifacts, deities, art, and infrastructure.<sup>430</sup> In the same manner, like their British colonial predecessors, the Indian government's HR&CE assumes control of financial decisions, operational decisions, and even leadership succession decisions under the paternalistic guise of preventing temple mismanagement or ensuring social welfare, but often doing so for political purposes. Commentators have noted the contradiction between such government control and India's lip service to religious freedom:

*"While the state argues that its intervention is necessary to bring about social welfare and reform as well as to correct historical social inequities, many view this kind of selective interference as aimed at 'reforming the religion out of its existence'. They say usurpation of Hindu endowments alone is against all tenets of what constitutes a 'principled separation' between the state and the religion.*

*They also hold that singling out a particular religion violates not only the very secular spirit of the Indian Constitution but also the basic rights guaranteed under it. They opine that the HRCE Act infringes upon Article 25 of the Constitution, which guarantees the citizens their fundamental right to profess, practice, and propagate their religion, as well as establish and manage their religious institutions.*

*They point that while this right is very much available to followers of all other religions in the country, only Hindus have been constrained by the law.*

*In fact, the state governments have assumed total financial and managerial control over lakhs of Hindu temples across the country through their respective HRCE Acts, accusing their administrations of mismanagement of funds.*

*However, no other religious institution (barring Jains' as, by legal definition, they are Hindus)—churches, mosques, gurudwaras, pagodas, and synagogues belonging to Christians, Muslims, Sikhs, Buddhists, and Parsis, respectively—has been brought under the Acts despite similar allegations cropping up there too.*

*The fact of the matter is that in all these decades that Hindu religious institutions have been under the thumb of the HRCE departments, the ability of the Hindu community as a whole in managing its own institutions has been systematically clipped and pared down."<sup>431</sup>*

147. The nomination of a spiritual leader espousing the revival of Sanatana Hindu Dharma in all its tradition in an all-inclusive manner working on a grassroots level like the SPH to a position as

---

<sup>429</sup> <https://www.thehindu.com/news/national/tamil-nadu/what-happened-to-47000-acres-of-missing-temple-land-hc-asks-tn-government/article34765670.ece>

<sup>430</sup> "Indian govt won't be any different from British if Hindus can't manage their own temples" <https://theprint.in/opinion/indian-govt-wont-be-any-different-from-british-if-hindus-cant-manage-their-own-temples/218210/>

<sup>431</sup> "How State Control Over Temples is failing secularism in India" <https://www.sundayguardianlive.com/news/state-control-temples-failing-secularism-india>



important as the 293rd Gurumahasannidanam of Madurai Adheenam was completely unacceptable to the State that they had the HR&CE board immediately challenge the decision.

148. The HR&CE's campaign against the SPH is part of a decades-long attempt by both atheistic terrorist militants and right-wing Hindutva political entities to suppress Hindu and non-Hindu minorities and silence dissent. The SPH is also the leader of the more than 5,000-year-old indigenous spiritual tradition known as the Adi Shaivite Minority Tradition ("ASMT") in South India. By His spiritual attainments, His systematic revival of authentic Hinduism, and its enlightened ecosystem as per the original Hindu scriptures (the *Veda-Agamas*), the SPH has made active contributions to humanity's spiritual evolution, thereby firmly establishing himself as the Pope of Hinduism. Paradoxically, in the process of taking Hinduism back to its authentic roots, He has revealed it to be the most progressive and inclusive spiritual tradition in the world. But, because of His spiritual accomplishments<sup>432</sup> and redefinition of Hinduism per its original scriptural roots, caste supremacist militant Hindutva elements in India view the SPH as an existential threat to their conservative, politicized version of Hinduism. As a result, the SPH has been marked for death by majoritarian political forces in India. To date, there have been 79 assassination attempts and plots on the SPH including physical attacks (such as strangulation and machete attacks), as well as poisoning, noxious asphyxiation, bombings, etc both as extra-judicial assassination attempts as well as attempts to assassinate by mob lynchings. In addition, there have been numerous death threats including public death threats on national television channels as well as on social media platforms which have incited innumerable orchestrated mob attacks on the SPH and the ASMT community resulting in gang rapes, violent assault, and battery.
149. Indeed, the SPH's bold and progressive vision for Hinduism is underscored by an emphasis on openness and inclusiveness. The SPH is not a member of a historically privileged community, He has publicly declared himself to be transcendental gender<sup>433</sup> with multiple gender identity components<sup>434</sup>, worn women's clothing in public, and strongly advocates for female empowerment, LGBTQ+ rights, and caste-neutral religious traditions. However modern and progressive these stances may appear, the SPH has rooted each of them in the depths of the 5000-year-old source scriptures of Hinduism, the *Vedas*, and *Agamas*. Moreover, the SPH has consistently been an outspoken voice for social justice and has publicly challenged political corruption, caste supremacy, and patriarchy in India. ASMT community are some of the most vulnerable targets of the Neo-Hindutva<sup>435</sup> extremism who despise Hindu women in monastic and priestly roles<sup>436</sup> and are opposed<sup>437</sup> to ASMT's progressive stance when it comes to the rights of

---

<sup>432</sup> <http://www.sarvajnapeetha.org>

<sup>433</sup> (i) <https://nithyanandatruth.org/2017/09/10/nithyananda-is-beyond-gender-explained/>

<sup>434</sup> <https://youtu.be/PwSYdVulzq0>

<sup>435</sup> <https://southasia.ucla.edu/social-life/various-articles/hinduism-versus-hindutva/>

<sup>436</sup> <https://www.newsclick.in/Hindutva-War-Women-gendered-face-saffron-fascism>

<sup>437</sup> "Being gay is against Hindutva, it needs a cure," BJP MP Subramanian Swamy (10 June 2018); "Homosexuality not a crime, but against nature": [RSS - militant wing of neo-Hindutva extremists \(SEPTEMBER 06, 2018\)](#)



women<sup>438</sup>, including otherwise marginalized Dalit women, and the rights of members of the LGBTQ+ and transgendered communities<sup>439</sup> as they consider them immoral.<sup>440</sup>

150. This authentic revival of a progressive version of Hinduism has not gone unnoticed in India's patriarchal society, particularly its conservative caste supremacist militant elements. The SPH's subversive message to a nation steeped in caste discrimination<sup>441</sup> and gender violence<sup>442</sup> has resulted in a full spectrum campaign of hate speech, media demonization, lawfare, assassination attempts on him and his followers, gang rape of his followers, acts of terrorism, torture, and the denial of judicial recourse over 10 years that continues to this day.
151. **18 Jun 2012**, Neo-Hindutva extremists who had confiscated the temple properties of Madurai Aadheenam filed vexatious litigation against the 293<sup>rd</sup> Gurumahasannidhanam the SPH Nithyananda Paramashivam to restrain his entry into the Madurai Aadheenam and Arulmigu Meenakshi Sundareshwarar Temple.<sup>443</sup> This malicious litigation was dismissed in 2016<sup>444</sup>. This was not a sole such incidence. **On 3 May 2018**, the SPH was prohibited by the High Court of Madras itself from entering Madurai Aadheenam of which He is the successor. Though the order itself violates the constitution, Justice Mahadevan upheld the decision and even threatened the SPH that he would order the arrest of the SPH if He did not resign from His responsibility as the 293<sup>rd</sup> Pontiff of the Madurai Aadheenam. Right from 2012, the SPH was stopped from performing the essential religious rituals of the Arulmigu Meenakshi Sundareshwarar Temple, such as the Kumbha Abhishekham<sup>445</sup>, which happens only once in several years and is one of the primary responsibilities of the Gurumahasannidhanam, who is the incarnation of Paramashiva, to directly supervise and perform. The interference of the State in rituals was not limited to stopping the Pontiff from participating. For several thousand years, Hindu rituals are performed in two ASMT languages – ancient Sanskrit and Classic (ancient) Tamil. Since modern Sanskrit and Hindi share the same written script (Devanagari), the State owing to its Hindi-antagonistic<sup>446</sup> policy has made laws since the 1970s altering the ancient Hindu religious practices by imposing the use of the State compatible Tamil language against age-old Hindu religious traditions, customs, and scriptures. In 1975, the State absurdly claimed that the ancient ASMT language – Sanskrit – was a source of nepotism in society and thus changed the language of ASMT Temple rituals via a notification and altered the HR&CE Scheme in OA No.2 of 1973 dated **10 Oct 1975** appointing a government executive to control religious and financial matters of the monastery and associated temples. The State of Tamil Nadu, especially under DMK, emphasizes that ASMT religious practices be altered in compliance with the DMK ideology, and has thus in 2020 the State altered essential rituals such

---

<sup>438</sup> <https://www.nithyananda.org/photo-gallery/nithyananda-diary-30th-november-2018-nithyananda-peetham-bengaluru-aadheenam-uttamotam> pictures from daily rituals of ASMT temples showing ASMT nuns performing temple rituals which are ordained for all genders as per Hindu scriptures but [prohibited for women by the Hindutva extremists](#)

<sup>439</sup> <https://timesofindia.indiatimes.com/city/madurai/transgenders-extend-support-to-nithyananda/articleshow/13159083.cms>

<sup>440</sup> (i) Being gay is against Hindutva, it needs a cure," [BJP MP Subramanian Swamy \(10 June 2018\)](#) (ii) Homosexuality not a crime, but against nature: [RSS - militant wing of neo-Hindutva extremists \(SEPTEMBER 06, 2018\)](#)

<sup>441</sup> [www.telegraph.co.uk/news/worldnews/asia/india/6239842/UN-says-caste-system-is-a-human-rights-abuse.html](http://www.telegraph.co.uk/news/worldnews/asia/india/6239842/UN-says-caste-system-is-a-human-rights-abuse.html)

<sup>442</sup> <https://amnesty.org.in/projects/gender-based-violence/>

<sup>443</sup> OS No. 83 of 2012 in the District Court Madurai (Litigant: M. Manisavagam and Sami Thiagarajan)

<sup>444</sup> [shrikailasa.github.io/persecution\\_evidences/OS-83-of-2012-dismissal-order-\(2016-10-05\).pdf](http://shrikailasa.github.io/persecution_evidences/OS-83-of-2012-dismissal-order-(2016-10-05).pdf)

<sup>445</sup> "Consecration: Kumbhabhishekam | The Pluralism Project". pluralism.org.

<sup>446</sup> [DMK Party Manifesto - Points 4](#), - "DMK will fight against Hindi imposition."



as Kumbha Abhishekham<sup>447</sup>. Though the colonial government recognized the sovereignty of the heads of Hindu monasteries – for example on 3 Jan 1893 the Guru Maha Sannidhanam of Madurai Aadheenam was conferred with the title of *Rao Bahadur*<sup>448</sup>, a title given to Kings by the British Empire, and also had sovereign immunity from arrests and appearances in the court<sup>449</sup>, in 2012, the Chief Minister of Karnataka said, “*We do not encourage such immoral people in Karnataka, and I am going to make an example out of Nithyananda*”<sup>450</sup>, going to the extent of claiming that he (Chief Minister) was ready to face jail term but would not stop targeting the SPH Nithyananda Paramashivam<sup>451</sup> and ordered an arbitrary and illegal arrest of the SPH. The Karnataka State High Court in its order CRL.P. 3253/2012<sup>452</sup> implicitly exposed the State terrorism, terming the arrest of the SPH as “*illegal*”, “*without any authority*”, “*contrary to law*”, “*without jurisdiction*”. Religious freedom in the 21<sup>st</sup> century State of the Republic of India has sharply deteriorated in the past few years, which was protected even during the colonial rule which is known to be highly oppressive. It is no surprise that the U.S. Commission on International Religious Freedom has recommended for the second year in the row that the US State Department put India on a list (‘Countries of Particular Concern’ or CPCs) for the worst violations of religious freedoms<sup>453</sup>. Sweden-based V-Dem Institute has downgraded India as an “electoral autocracy”.<sup>454</sup>

152. In 2017, the Madras High Court issued a ruling affirming the SPH’s removal as the 293rd Gurumahasannidanam of the Madurai Adheenam and took the unprecedented step of forbidding him from entering the premises of the Meenakshi Amman temple or any other temple administered by the Madurai Adheenam. At the time the case was argued and ruled upon, the 292nd Gurumahasannidanam was ill and incapacitated and it remains unclear to what extent the arguments made on his behalf represented his actual opinions or those made under political pressure. Moreover, the Madras High Court’s decision was inconsistent with the prior judgment of the Supreme Court in *Ambalavana Pandara Sannathi v. State of Tamil Nadu* (AIR 1983 Mad 72) that held “*the appointment of junior pontiff is a right of a religious institution and the same cannot be interfered without proper cause.*”
153. Moreover, the Madras High Court’s decision directly contradicted long-standing Indian Supreme Court precedence which had ruled in *Sri Mahalinga Thambiran Swamigal v. Sri La Sri His Holiness*

<sup>447</sup> [indianexpress.com/article/explained/how-the-old-aryan-dravidian-tussle-played-out-in-an-iconic-tn-temple-6253168/](http://indianexpress.com/article/explained/how-the-old-aryan-dravidian-tussle-played-out-in-an-iconic-tn-temple-6253168/)

<sup>448</sup> Viceroy and Governor General’s letter dated 3 Jan 1893, To Saiva Samayachariyar, Thirugnanasambhanda Pandara Sannathi Head of the Madura Saiva Samaya Chariar Thirugnana Sambhadha Disika Swami Adhina Mattam in Madras. “*Hereby Confer Upon you The Title of ‘RAO BAHADUR’ as a personal Distinction.*” மதுரை ஆதின வரலாறு – History of Madurai Aadheenam - [drive.google.com/file/d/1ZsfdTQkOXPWQAJxBmWKmpOn6WZJtecFu/view](https://drive.google.com/file/d/1ZsfdTQkOXPWQAJxBmWKmpOn6WZJtecFu/view)

<sup>449</sup> Judicial Department proceedings of Madras Government, Letters from the Collector of Madura, dated 4 Sep. 1880; No. 2712; order thereon 15 Sep 1880, No. 2240, “*Under Section 641 of the Code of Civil Procedure, the Governor-in-Council is pleased to exempt Saiva Samayachariar Tirugnana Sambanda Pandara Sannadhi Avergal, the Saiva High Priest of Madurai from personal appearance in the Courts of the Presidency.*” G. Stokes (For Chief Secretary) – மதுரை ஆதின வரலாறு – History of Madurai Aadheenam - [drive.google.com/file/d/1ZsfdTQkOXPWQAJxBmWKmpOn6WZJtecFu/view](https://drive.google.com/file/d/1ZsfdTQkOXPWQAJxBmWKmpOn6WZJtecFu/view)

<sup>450</sup> 16 Jun 2012, India Today, [indiatoday.in/magazine/nation/story/20120625-nithyananda-surrenders-in-court-sent-to-custody-758791-2012-06-16](http://indiatoday.in/magazine/nation/story/20120625-nithyananda-surrenders-in-court-sent-to-custody-758791-2012-06-16)

<sup>451</sup> 15 Jun 2012, Times Of India, Sadananda takes on Nithyananda says he is ready to face jail term

[timesofindia.indiatimes.com/city/bengaluru/sadananda-takes-on-nithyananda-says-he-is-ready-to-face-jail-term/articleshow/14148461.cms](http://timesofindia.indiatimes.com/city/bengaluru/sadananda-takes-on-nithyananda-says-he-is-ready-to-face-jail-term/articleshow/14148461.cms)

<sup>452</sup> CRL.P. 3253/2012 <http://indiankanoon.org/doc/85011170>

<sup>453</sup> (i) [www.washingtonpost.com/religion/2020/04/28/india-receives-low-rating-us-government-watchdog-religious-freedom/](http://www.washingtonpost.com/religion/2020/04/28/india-receives-low-rating-us-government-watchdog-religious-freedom/)

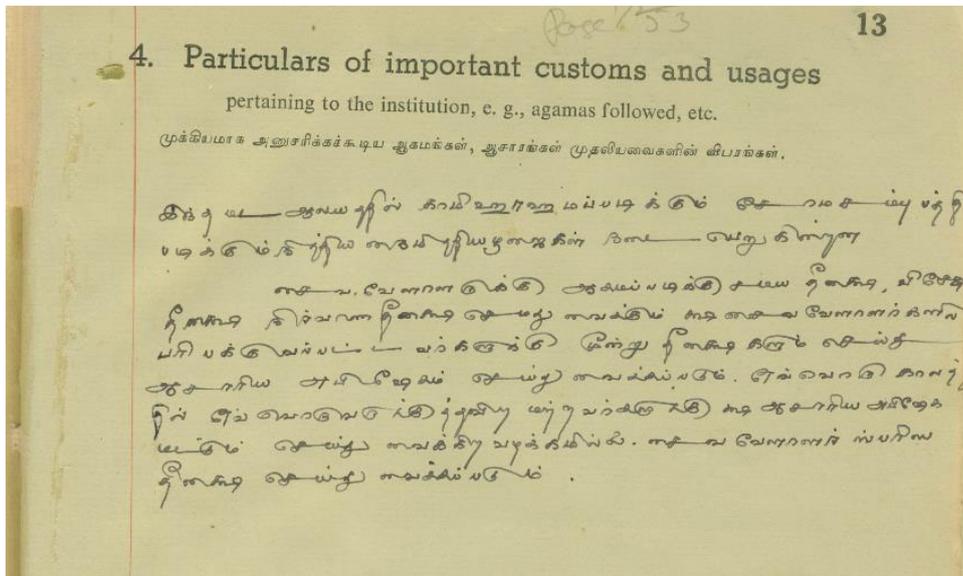
(ii) <https://www.thehindu.com/news/international/india-should-be-a-country-of-particular-concern-for-religious-freedom-us-commission/article34379418.ece>

<sup>454</sup> <https://www.bbc.com/news/world-asia-india-56393944>



*Kasivasi Arulnandithambiran Swamigal*<sup>455</sup> that the nomination of a junior Gurumahasannidhanam could not be freely revoked by the senior Gurumahasannidhanam when the Madras High Court stated, "The fact of a person being legally nominated as junior, having a peculiar relationship with the senior is status, and the capacity to succeed to the head is the incident of that status. The status, when created by a nomination, cannot be withdrawn or cancelled at the mere will of the parties. The law must determine the condition and circumstances under which it can be terminated. Merely because the status originated from the act of a senior head in making the nomination, it would not follow that the senior head can put an end to it by another act ... Even if it is assumed that the position of a junior head is not a status as known to law, we think that the relationship created by the nomination is one which cannot be put an end to by the head at his sweet will and pleasure."

154. By tradition and custom of the Madurai Aadheenam also, the appointment of the successor Guru Maha Sannidhanam cannot be revoked as he can be appointed only once in the lifetime of the current Guru Maha Sannidhanam.



The translation reads:

*"Particulars of important customs and usages.*

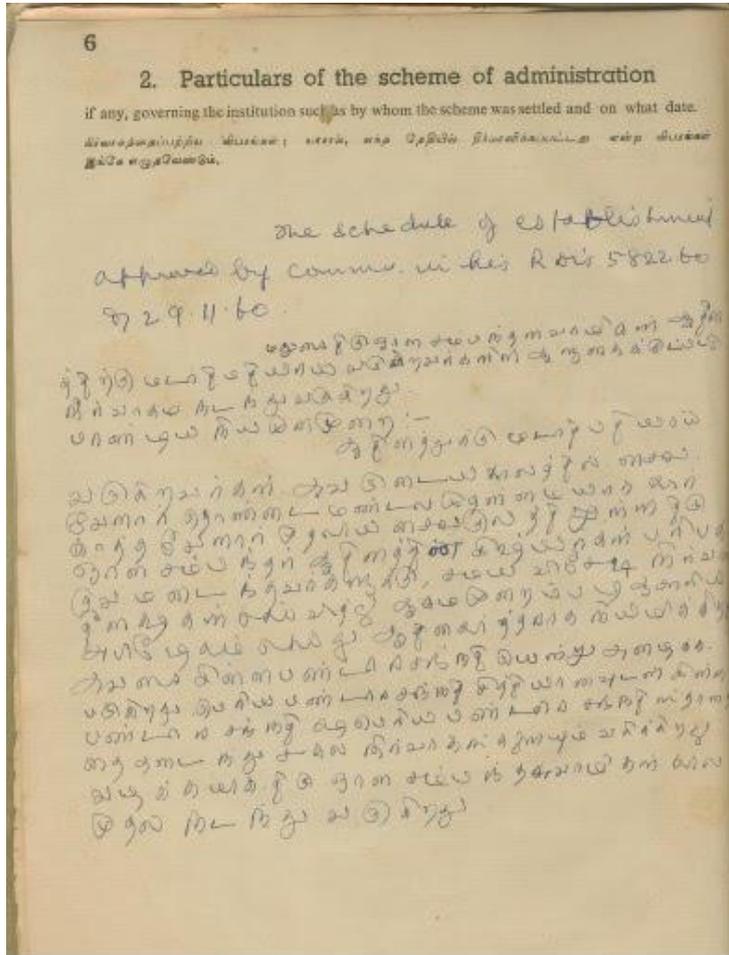
*Pertaining to the institution example agamas followed etc.*

*In this mutt temple according to the Kamika Agama and according to the Soma sambupatthi the daily and periodical pujas are being conducted.*

<sup>455</sup> The Supreme Court of India in its judgement to [Civil Appeal No. 1677 of 1969, Sri Mahalinga Thambiran Swamigal v. Sri La Sri His Holiness Kasivasi Arulnandithambiran Swamigal, dated 19 Oct 1973](#), interpreted the [Indian Succession Act, 1925](#) section 2(h) and observed that the nomination of the successor pontiff is irrevocable as, "A nomination need not partake of the character of a will in the matter of its revocability, merely because the power of nomination is exercised by a will. In other words, the nature or character of a nomination does not depend upon the type of document under which the power is exercised. If a nomination is otherwise irrevocable except for good cause, it does not become revocable without good cause, merely because the Power is exercised by a will." (1974 AIR 199, 1974 SCR (2) 74).



The three initiations namely the Samaya Deeksha, Vishesha deeksha and Nirvana initiation are given to the mature individuals among the Saiva Vellalar community along with the consecration as Acharya. At no time other than the mentioned group the traditional practice to give Acharya consecration has been done. The initiation of the touch of Saiva Vellala will be given. At a time, only one person can be initiated as Acharya and no further person can be initiated."



Translated as:

*"Particulars of the scheme of administration*

*If any, governing the institution such as by whom the scheme was settled and on what date. The schedule of establishment approved by the Commissioner in his R is 5822.60 on 29.11.60. The administration of the mutt is under the control of the mutt head of the Thirugnanasambandar Adheenam*

*The Pandya procedure of appointment:*

*The disciple of the Thirugnanasambandar Aadheenam mutt belonging to the Saiva Vellalar family or Karkattha Vellalar family, and who have gained mental maturity is consecrated with Nirvana Deeksha according to the tradition and they have the Acharya Abhishekam done according to the rules of the agama and they are called by the name Pandara*



*Sannadhi. Right from the time of Thirugnanasambandar it is in practice that when the elder Pandara Sannadhi attains siddhi the junior Pandara Sannadhi assumes the responsibility of all the administration of the mutt."*

155. Far from behaving as a neutral fact-finder, the Madurai Bench of the Madras High Court not only accepted unproven allegations and negative media coverage of the SPH as fact, those allegations also formed a significant basis for the court's decision to affirm the SPH's removal as the 293<sup>rd</sup> Gurumahasannidanam. Instead of relying on the near-universal legal principle of "innocent until proven guilty", the Indian court assumed unresolved and spurious civil and criminal allegations against the SPH as proven and resolved against him by repeatedly referring to him as having a "criminal background", being a "habitual offender", "self-proclaimed godman", one "who has a criminal background and is a habitual offender, having involved in sexual abuse" and also as one who is "unknown to the principles of Saivism", "unfit to head the Mutt", "has not been leading a simple life, whereby the desires in life are eradicated", "mutt grabber." The Judge concluded that the SPH's appointment would bring "disrepute" to the Madurai Adheenam and condemned the SPH even for approaching the Court for legal reprieve by calling the SPH a "prolific litigant" and "has a quest for power". The Judge further made over-arching statements that "The country is mounting with self-proclaimed godmen like the eighth respondent, who claim to be spiritual gurus initially and later proclaim themselves to be god and in the process end up amassing wealth and abusing innocent and vulnerable children and women." To date, the SPH or the ASMT community monks cannot enter their own monasteries and temples. The government and the police have been unwilling to provide protection and execute the court order and allow the community to continue the practice of sacred ASMT rituals in their temples.
156. In December 2020, in an update of its Tibetan Policy and Support Act, the US threatened to sanction any Chinese government officials who chose a reincarnation of the Dalai Lama over the wishes of the Tibetan people. To cover up the State interference in the selection process of the next Dalai Lama, the State of the People's Republic of China has been selecting and grooming a group of senior Lamas that would eventually be used for selecting CCP friendly alternative Dalai Lama and make it appear that the Dalai Lama was chosen by Tibetan Buddhist religious leaders, rather than CCP officials.<sup>456</sup> In a much similar way, for several years, the State of Tamil Nadu headed by the DMK has been grooming Guru Maha Sannidhanams, such as the Dharmapuram Guru Maha Sannidhanam that are friendly to the party.<sup>457</sup> Justice Mahadevan is a disciple of DMK groomed Dharmapuram Guru Maha Sannidhanam who has heavily lobbied<sup>458</sup> for arbitrarily and illegally removing the SPH as the 293<sup>rd</sup> pontiff. **On 3 May 2018**, the SPH was prohibited by an order given by Justice Mahadevan of the High Court of Madras from entering Madurai Aadheenam of which He is the successor. Though the order itself violates the constitution, Justice Mahadevan, upheld the decision and even threatened the SPH that he would order the arrest of the SPH if He did not resign from His responsibility as the 293<sup>rd</sup> Pontiff of the Madurai Aadheenam. As per the

---

<sup>456</sup> <https://www.bloomberg.com/news/articles/2021-04-14/who-will-be-the-next-dalai-lama-u-s-india-china-try-to-control-process>

<sup>457</sup> <https://thehindu.com/news/cities/Tiruchirapalli/pontiffs-of-ancient-shaivite-mutts-congratulate-stalin/article34482675.ece>

<sup>458</sup> (i) <https://timesofindia.indiatimes.com/city/madurai/Mutt-heads-join-hands-against-Nithyananda/articleshow/13128312.cms> (ii) <https://news.webindia123.com/news/articles/India/20120513/1983970.html>



Constitution of India, a person is to be treated as innocent until proven guilty, and no one has the right to pass judgment on such a person. The SPH has never been implicated in any crime. Yet against the very Constitution of the country, He has repeatedly been treated in a prejudicial manner as assumed guilty. **Justice Mahadevan** went on to pass an order blatantly violating the fundamental rights of the SPH and against the very tenets of natural law and justice and on record said, "*Who permitted you to record court proceedings? To whom were you sending-message about the proceeding? Don't think that this court is a playground. I will see that your ashram is vanished. Hundreds of complaints are pending against the ashram.*"<sup>459</sup>



Justice Mahadevan of Madras High Court with GuruMahasannidhanam of Dharamapuram a leader of the committee which said: "*we will not relent until Nithyananda is removed*"<sup>460</sup>.

157. In the very same matter, in 2012, the decision of the Division Bench of the High Court of Madras, Madurai Bench (higher authority than the single judge Justice Mahadevan) in WP 12915/2012 and WP 26567/2012, dated 31 Oct 2012, had ruled<sup>461</sup>:

- a. In Para 56 categorically that any decisions relating to the secular matters of the Aadheenam alone would come under the jurisdiction of any suit: "*Hence, if any irregularities committed by the religions institution in administering the properties attached to the Mutt, which is a secular act and not connected with religious activities, and if there is any delay on the part of the State to take action, Public Interest Litigation could be entertained for the limited purpose to give a direction to the supervisory authority to initiate action so far as secular act is concerned.*"

<sup>459</sup> [timesofindia.indiatimes.com/city/chennai/madras-hc-warns-of-issuing-arrest-warrant-against-self-styled-godman-nithyananda/articleshow/62692301.cms](https://timesofindia.indiatimes.com/city/chennai/madras-hc-warns-of-issuing-arrest-warrant-against-self-styled-godman-nithyananda/articleshow/62692301.cms)

<sup>460</sup> (i) 14 May 2012, Dinamani, Dharmapuri edition, page 5, Meetpukulu (ii) 14 May 2012, Dinakaran, Vellore edition, page 12, Adhenathil Paraparappu (iii) 14 May 2012, Dina mathi, Chennai edition, Pathattam (iv) 14 May 2012, Dina malar, Vellore edition, page 6, Matra Adhenam (v) <https://timesofindia.indiatimes.com/city/madurai/Mutt-heads-join-hands-against-Nithyananda/articleshow/13128312.cms>

<sup>461</sup> Madras High Court in WP 12915 and 26567 of 2012, dated 31 Oct 2012 <https://indiankanoon.org/doc/108698583/>



- b. In Para 55: *"In the instant case, on the factual aspects, we find that 10th respondent was appointed as Junior Pontiff in the month of April, 2012"*
- c. In Para 52: *"So far as the appointment of successor is concerned, it is purely religious act."*

158. The attacks on the SPH took on grave proportions as on 2 February 2018, there was an attack by explosive arson on The SPH Nithyananda Paramashivam at the Madurai Meenakshi temple. The attack gutted a section of the temple and caused a whole massive length of 600 feet stone of the 3000-year-old structure to collapse and break. Though the district fire department claimed that the explosion was caused by electrical wires and whereas the police claimed that the analysis of CCTV footage suggested that the explosion was caused by camphor used in rituals<sup>462</sup>, the examination of the nature of the cracks and fault lines along the pillars led police officers to suggest transfer of the case to CB-CID as they believed that camphor could by no means have triggered such an explosion and that they were triggered by a man-made explosion.<sup>463</sup> On 8 Feb 2018, another fire accident happened in the temple, this time in the CCTV room<sup>464</sup> destroying the CCTV records that potentially carried evidence of the previous fire.
159. The use of political, legal, and media persecution to delegitimize political dissidents and create an aura of controversy is a hallmark of authoritarian countries like China and India where the rule of law often bows to political interests. In a classic example of circular logic, state actors and their allies in the media attack the dissidents and label them as *"controversial"* in the eyes of the public. State actors such as prosecutors and courts then use the artificially generated *"controversy"* as justification for further persecution. This dynamic played out in the Madurai High Court decision against the SPH where the court held that He was *"tainted with allegations"* and therefore *"likely to bring disrepute to the mutt"* in justifying its decision to bar him from his position as 293rd Gurumahasannidanam or from entering temple premises. The court paternalistically referred to its duty, and the government Hindu Religious & Charitable Endowments agency's duty, to *"protect"* the reputation and integrity of religious institutions from spiritual leaders they deem to be unfit or corrupt. Therefore, the Indian government first delegitimized the SPH through a campaign of political persecution and then denied him fundamental constitutional rights on account of his presumed illegitimacy.
160. The Madras High Court also engaged in a lengthy analysis of Hindu Saivite traditions and scriptures with no references whatsoever before concluding that the SPH did not have the requisite lifestyle, spiritual practices, hereditary background, or even name to be eligible to be the Gurumahasannidanam of the Madurai Adheenam. Far from appropriately limiting its role as an adjudicator of matters of law, the Indian court unabashedly deemed itself to be the supreme ecclesiastical authority on matters of faith as well by blatantly opined on pure religious doctrine in

---

<sup>462</sup> Three days after a fire at the famous Meenakshi Amman temple in Madurai, police claim that a common ritual to ward off evil may have caused the fire, according to a TOI report. According to the report, although Madurai collector Veera Raghava Rao had earlier stated that a fault in the electric wiring could have sparked the fire, police think otherwise. After scanning CCTV footage, police believe the ritual of lighting camphor on a pumpkin, which is then smashed to the ground, could have sparked the fire. [thenewsminute.com/article/fire-madurai-s-meenakshi-temple-caused-ritual-ward-evil-75972](https://www.thenewsminute.com/article/fire-madurai-s-meenakshi-temple-caused-ritual-ward-evil-75972)

<sup>463</sup> [thehindu.com/news/national/tamil-nadu/cb-cid-may-be-asked-to-investigate-madurai-meenakshi-temple-fire/article22672437.ece](https://www.thehindu.com/news/national/tamil-nadu/cb-cid-may-be-asked-to-investigate-madurai-meenakshi-temple-fire/article22672437.ece)

<sup>464</sup> [tamil.samayam.com/latest-news/state-news/once-again-fire-in-madurai-meenakshi-amman-temple-today-in-cctv-camera-room/articleshow/62841437.cms](https://www.tamil.samayam.com/latest-news/state-news/once-again-fire-in-madurai-meenakshi-amman-temple-today-in-cctv-camera-room/articleshow/62841437.cms)



its decision against the SPH. This farce of so-called secularism in the Indian state is as outrageous as the Chinese government published a state-approved list of Lamas authorized to represent Tibetan Buddhism.

161. Though Articles 25 and 26 of India's constitution seemingly guarantee an individual's freedom of religion and a religious institution's ability to manage its own affairs, the Madras High Court specifically qualified those rights as subject to government intervention when those institutions fail to follow their own procedures or nominate unfit individuals for positions of leadership, as determined by state officials. Therefore, in authoritarian nations like China and India where lip service is paid to religious freedom, the exception swallows the rule, and so-called fundamental rights are rendered null and void then they collide with state interests. In India, as in China, religious institutions enjoy freedom and autonomy only to the extent permitted by their government overseers.

### G. The five Spiritual Kingdoms

162. On 15 Apr 2014, The SPH Nithyananda Paramashivam was coronated as the pontiff (spiritual and administrative head) of five ancient Adi Shaivite Mutts (monasteries).

Kailasa Paramparagatha Surya Vamsa Panchanadikulam Sarvajnapaetham

- Sri Arunachala Jnanadesikar Swami Temple & Mutt (Panchanadikulam, Vedaranyam)

Kailasa Paramparagatha Surya Vamsa Vedaranya Sarvajnapaetham

- Sri Po.Ka. Sadhukkal Mutt, Vedaranyam

Kailasa Paramparagatha Sūrya Vamśa Chola Samrajya Sarvajnapaetham

- Sri Sankara Swami Mutt, Thanjavur
- Sri Palsamy Mutt, Thanjavur

Kailasa Paramparagatha Sūrya Vamsa Adi Chola Samrajya Kamala Peetha Sarvajnapaetham

- Sri Somanatha Swami Mutt and Temple, Thiruvarur

163. On 23 Oct 2015, in Thiruvarur, Tamil Nadu, the neo-Hindutva extremists who had unlawfully encroached on the Thiruvarur ASMT temple (Sri Somanatha Swami Mutt and Temple) and were misusing the temple property, attacked an ASMT monk who was running the temple. The attackers gave a verbal threat to kill him and left. The police recorded a non-cognizable<sup>465</sup> CSR report (Community service register)<sup>466</sup>.

164. On 27 Oct 2015, Thiruvarur, around 8 am, a female ASMT monk Ma Nithya Jyotikananda Swami was attacked by neo-Hindutva terrorists who molested her, inappropriately took pictures of her, and attempted to rape her inside the temple premises. As she shouted people gathered to protect her and the attackers escaped. After the incident, she went to the police station and cried and begged the Superintendent of Police for protection. Despite being shown photographic evidence of the attack the Superintendent of Police refused to accept her complaint, and on the contrary, accepted a false complaint filed by her attacker over the telephone without even demanding his physical presence or any evidence. Ma Nithya Jyotikananda Swami ran from one office to another.

<sup>465</sup> <https://www.lawnn.com/difference-cognizable-offenses-non-cognizable-offenses/>

<sup>466</sup> CSR No. 346/2015, Tiruvarur Town, dated 24-Oct-2015 16:30



She went to the Deputy Superintendent of Police, who remarked, "*O you Nithyananda people*" and refused to register any complaint. She cried to him for protection addressing him as an elder brother showing her injuries, upon which he finally took pity and registered an [FIR 587/15](#)<sup>467</sup> dated 27 October 2015. This did not remedy the situation. As of 2021, the case was disposed of without fair trial and her attackers are roaming freely.

165. **7 Nov 2015, Nagapattinam**, to stop the interference in the management of the atheist and neo-Hindutva extremists, the ASMT community filed a petition in the Nagapattinam sub-court through OS 90/2015<sup>468</sup>. The petition prayed for an injunction to restrain neo-Hindutva extremists from encroaching the temple land and attacking the ASMT members. **21 Nov 2015**, the court passed a temporary order (IA 348/2015) in favor of the ASMT community, handing the possession to The SPH Nithyananda Paramashivam on 8 January 2016 till the suit gets over. This did not remedy the situation.
166. **26 Nov 2015**, Thiruvavur, 10 AM, an ASMT monk, and a community member were physically assaulted by 10 militants. The injured received emergency treatment at the government hospital in Tiruvavur. The police registered a complaint.<sup>469</sup> This did not remedy the situation.
167. **27 Nov 2015**, Vedaranyam, Sri Po.Ka. Sadhukkal Mutt (monastery), a group of 10-15 militants forcibly entered into the monastery, taking count of the people and stock of the items in the temple property. Following this fifty more militants barged in and started brutally beating the ASMT monks, Sri Nithya Yogamayananda and Sri Nithya Jnanaprabhananda with iron rods. The militants sacrilegged ASMT Hindu Deities and religious altars of the monastery. The militants lifted the heavy furniture, vessels and smashed these on the heads and bodies of the monks. Almost unconscious the monks were dragged to the street, where they continued to be beaten in front of a huge mob that had gathered around and watched the beating with bystander's apathy. One of the monks, Sri Nithya Yogamayananda had recorded the attack. The militants having realized it, chased him for more than a kilometer as he nearly escaped being mob lynched. The monks were given no ambulance or assistance by the State or civil society and had to seek even basic humanitarian first aid on their own by admitting themselves to the government hospital. The monks gave a police complaint which was rejected by the police. Only after much persistence, the police agreed to receive the complaint.<sup>470</sup>
168. **On Dec 6, 2015**, Thiruvavur, anti-Hindu atheists uploaded a media report<sup>471</sup> vilifying the ASMT community and glorifying the forceful eviction of the ASMT monks from the Sri Somanatha Swami Mutt (monastery) and Temple, Thiruvavur. The monks were seen in the video showing to the police and the media the court order from 7 Nov 2015 (to OS 90/2015), which established them as the rightful administrators of the temple. In India, court orders are neither respected nor

---

<sup>467</sup> CC37/2015 FIR 587/2015 (27 Oct) [shrikailasa.github.io/persecution\\_evidences/CC37-2015\\_FIR587-2015\\_MajyotikaSwami.pdf](https://shrikailasa.github.io/persecution_evidences/CC37-2015_FIR587-2015_MajyotikaSwami.pdf)

<sup>468</sup> IA 348/15 in OS 90/2015 dated 21-11-2015

<sup>469</sup> FIR 634/15 (Register number 5352874) dated 27 Nov 15, Thiruvavur District

<sup>470</sup> FIR 482/15, PS Vedaranyam, dated 27 Nov 2015  
[drive.google.com/file/d/1yiqDHuoQmgnWD37GiNrNfIb00QDEfWjW/view](https://drive.google.com/file/d/1yiqDHuoQmgnWD37GiNrNfIb00QDEfWjW/view)

<sup>471</sup> Red Pix 24x7 - Swami Nithyananda Group are Chased Out of Thiruvavur Temple - [youtu.be/eRIYu2xguG8](https://youtu.be/eRIYu2xguG8)



implemented by the government.<sup>472</sup> The police, the media, and the militants paid no heed to the court order, and together forcibly evicted the monks from their temple. To shame the ASMT monks, the militants who had attacked the monks uploaded the footage of eviction on Youtube and hatefully commented how they assaulted the monks, inciting hatred and violence against the community especially targeting the female monks<sup>473</sup>.

169. **8 Dec 2015**, Thanjavur, with the pretext of executing the Nagapattinam court order (OS 90/2015) the Tahsildar<sup>474</sup> (Executive Magistrate) called for a meeting between the ASMT monks of the SPH and the neo-Hindutva militants who had captured the temple. The neo-Hindutva militants did not show up and refused to hand over the keys to the monastery. The Tahsildar (Executive Magistrate) did not execute the court order and adjourned the meeting until the next court hearing. The ASMT monks were unable to enter their temple, despite court orders favoring them. The neo-Hindutva terrorists and the government officials colluded to ensure that the meeting never took place and never achieved the intention for which it was supposedly called for. Again, on **16 Dec 2015**, the extremist elements refused to hand over the keys to the monastery. The government officers accepted this and disregarded the court order.<sup>475</sup>
170. **8 Jan 2015**, Tanjore, The neo-Hindutva extremists, and atheist terrorist forces started to brutally attack the ASMT monks and violently beat them to vacate them from the property thereby denying The SPH Nithyananda Paramashivam to continue the spiritual administration of the monasteries. The first attack was in the Tanjore Palsamy mutt. The terrorist forces had sent a mob of 20 assassins armed with iron rods, wooden rods, and iron chains. They beat an ASMT member, Sri Nithyasthananda brutally till he collapsed. They then dragged him out of the mutt (monastery) and left while he was still helpless and bleeding. Nithyasthananda, with his head bleeding, pulled himself together and went on his own to the hospital. The police registered a complaint but refused to act on it.<sup>476</sup>
171. **16 Feb 2016**, Madras High Court, the neo-Hindutva extremists, and atheist terrorists filed a Civil Revision Petition (CRP) challenging the Nagapattinam Original Suit<sup>477</sup> OS90/2015 interim ordering preventing them from interfering in the administration of the mutts by the followers of the SPH.
172. **29 Feb 2016**, Thiruvarur, The Revenue Divisional Officer (RDO) of Thiruvarur called for a meeting and convinced the ASMT members to hand over the key to her. She reasoned that to maintain the peace between ASMT members and the anti-Hindu elements, the best thing to do was for the office to hold the key in possession till the revised petition in High Court concluded. Placing their full trust in the government and the government office, ASMT members handed over the key to the RDO.

---

<sup>472</sup> <https://www.thehindu.com/news/national/karnataka/no-govt-mechanism-to-implement-courts-orders/article33235504.ece>

<sup>473</sup> The Rock / Parthasarathy J's comment, "I have hit one nithyanandha people when they try to encourage near pallavaram. I request everyone to hit them nicely. Even don't show courtesy for women in nithyanandha ashram. They are the most dangerous" [youtube.com/watch?v=eRIYu2xguG8&lc=UgzPVRI09bZwNd\\_IaUF4AaABAg](https://www.youtube.com/watch?v=eRIYu2xguG8&lc=UgzPVRI09bZwNd_IaUF4AaABAg)

<sup>474</sup> <https://en.wikipedia.org/wiki/Tehsildar>

<sup>475</sup> Tanjore District Office Letter 2925/2015,7 dated 15 Dec 2015 [https://drive.google.com/file/d/1OWkSYFWB97WtIBXiTUJ-Tr7P2lg\\_SaNq/view](https://drive.google.com/file/d/1OWkSYFWB97WtIBXiTUJ-Tr7P2lg_SaNq/view) <https://drive.google.com/file/d/1qXU-98R-qHozALavSh3Qk3LCNOvnt4o/view>

<sup>476</sup> FIR No.14/2015 dated 7 Jan 2015 (1PM), Thanjavur West Police Station, District Thanjavur

<sup>477</sup> CMP 2234/16 Madras High Court



173. **29 Jun 2017**, Madras High Court, Further, The High Court Judicature Of Madras on the appeal in the form of CRP by the neo-Hindutva extremist forces passed a clear order on 29th June 2017 unequivocally establishing the Right of The SPH Nithyananda Paramashivam over the 5 mutts as the Pontiff and as the Spiritual administrator of the mutts and their properties.
174. **7 Jul 2017**, Tanjore, Thiruvarur, Vedaranyam, Representatives of ASMT Community sent a petition to the police and other relevant government officers to give protection to enter the mutt. This was to avoid any unwanted attack or bloodshed by the anti-Hindu elements.
175. **26 Jul 2017**, Thiruvarur, After obtaining the High Court order favoring the ASMT community, when members of the community approached the RDO, they realized how she (RDO) had been colluding with the local neo-Hindutva extremists and atheist terrorist forces from the beginning, as she refused to return the keys to ASMT members, who are the rightful owners. Instead, she had allowed the anti-Hindu elements to enter the mutt illegally, being fully aware of the Nagapattinam sub-court order and the Madras High Court Order. Till now, despite being backed up by the court orders, The SPH and ASMT members are not able to carry out the rituals or services or revival of the mutt.
176. **5 Aug 2017**, Vedaranyam, The Government officers continued to work against court orders as the RDO canceled the meeting by being absent.
177. **12 Aug 2017**, Tanjore, The Government officers continued to work against orders. The RDO, Tahsildar, and other Officers gave the excuse that they would not execute the court order as the opposing criminal elements were absent from the Peace meeting.
178. **12 Aug 2017**, Vedaranyam, The Government officers continued to work against orders. The RDO, Tahsildar, and other Officers gave the excuse that they would not execute the court order as the opposing criminal elements were absent from the Peace meeting.
179. **19 Aug 2017**, Tanjore, The Government officers continued to work against orders. The Tahsildar intentionally was absent from the meeting to create another excuse to postpone and never execute the court order.
180. **22 Aug 2017**, Vedaranyam, The Government officers continued to flaunt court orders and intentionally create obstacles while pretending to execute them. The Vedaranyam RDO concluded the peace meetings citing the absence of the opposite party as the reason.
181. **26 Aug 2017**, Tanjore, The Government officers continued to flaunt court orders and intentionally create obstacles while pretending to execute them.
182. **30 Apr 2019**, Vedaranyam, The HR&CE passed an illegal order to bring the Sri Po.Ka. Sadhukkal Mutt in Vedaranyam under their control. This is against the interim injunction passed by the Nagapattinam Sub-court through IA 348/2015 which states clearly that The SPH is the rightful owner of the mutt till the suit comes to an end.
183. **Jul 2019**, although there is a High Court order in their favor the ASMT community monks cannot even dare to enter their own monasteries and temples. The government and the police have been unwilling to provide protection and execute the court order and allow the community to continue



the practice of sacred ASMT rituals in their temples. Throughout the recent five centuries or so these temples and monasteries have been constantly destroyed by successive rulers who opposed the ASMT Hindu religion. The SPH Nithyananda Paramashivam is the only hope for the community for the revival of the ancient civilizations and had been working relentlessly to revive the spiritual ASMT traditions and its temples. Now the community lives in more fear as the anti-Hindu atheistic terrorist forces and neo-Hindutva extremist extremists in the government continuously attempted assassination of The SPH Nithyananda Paramashivam. The ASMT community is thus faced with a bleak future, as they continue to battle the political and religious persecution, wherein they are not able to practice their religion and their temples and monasteries are slowly being destroyed by the government.

## **H. Kailasa Paramparagatha Arunagiri Yogishwara Adi Arunachala Sarvajnapetha Samrajyam**

### **Tiruvannamalai Aadheenam**

- 184.** On **7 Nov 2012, Tiruvannamalai**, the State government Hindu Religious and Charitable Endowments (HR&CE) Department sent a notice to the Tiruvannamalai Aadheenam (monastery) declaring the State's intent to take over the monastery. The Tiruvannamalai temple-monastery complex is private property. HR&CE (Hindu Religious and Charitable Endowments board) attempted to falsely present it as a public temple to get ownership over it and destroy its cultural heritage. It is an ancestral property of The SPH Nithyananda Paramashivam's pre-monastic family. HR&CE had no business nor jurisdiction to attempt to breach any private property. In principle the State takeover of Hindu temples by HR&CE is unconstitutional, but this was doubly illegal as they additionally falsely show the private ASMT temple as a public temple.
- 185.** On **26 November 2012**, in response to the show-cause notice of the HR&CE that the Tiruvannamalai Aadheenam (monastery) of Nithyananda Dhyanaapeetam falls under its purview, the Madras High Court ordered a status quo till the disposal of the case for both the parties – Nithyananda Dhyanaapeetam, Tiruvannamalai and HR&CE. The Court clarified that Nithyananda Peetham, Tiruvannamalai can continue with all its services. The next hearing of the case was posted for **December 5, 2012**, when the HR&CE was directed to file its counter to the Writ Petition.
- 186.** On **30 January 2013**, Chennai the Hon'ble High Court of Madras allowed the Writ Petition filed by Nithyananda Dhyanaapeetam and set aside the show cause notice issued by the HR&CE claiming that the Tiruvannamalai Aadheenam of The SPH Nithyananda Paramashivam comes under the purview of HR&CE as it is a Hindu religious institution. The Hon'ble High Court order clearly said that Nithyananda Dhyanaapeetam Trust Deed and its objectives show that it is a Public Charitable Trust and thus HR&CE had no legal bearing in its claim. The Trust Deed clearly shows that the institution is open to all people, irrespective of caste, creed, or religion. The various construction activities on the premises are per the objectives of the Trust to spread meditation, yoga and provide various social services to the public at large. The Hon'ble High Court allowed the Writ Petition and the show cause notice was set aside because even the show cause notice was uncalled for as it was based on a non-existent foundation.<sup>478</sup> This did not remedy the situation. The

---

<sup>478</sup> Nithyananda Dhyanaapeetam vs The Commissioner on 30 January 2013, W.P.No.30063 of 2012 and M.P.Nos.1 and 2 of 2012 [indiankanoon.org/doc/13403449/](http://indiankanoon.org/doc/13403449/)



government filed another petition challenging this order. The appeal was also in the favor of the SPH, but it had a clear prohibition on doing any Hindu religious activities in the place.<sup>479</sup>

- 187. 26 Feb 2013**, Tiruvannamalai - The ASMT Kumaracoil Murugar Temple was grabbed by Neo-Hindutva extremists. Kumaracoil Murugan Temple is a community temple that was run by the ASMT (Saiva Vellalar) community for many hundreds of years. The entire community recognized The SPH Nithyananda Paramashivam as the Incarnation of Annamalaiyar (Shiva) who descended on the planet earth and took birth in this community. The community Ordained Him as the Hereditary Trustee of Temple, who after assuming the responsibility, started major renovation work. Hindu extremists who could not tolerate this productive effort conspired to stop the project. Hindu Makkal Katchi, a Neo-Hindutva extremist political party, filed a vexatious complaint against the temple trustees, claiming that they were mishandling the temple money. Based on this accusation, the Government body, the Hindu Religious Charitable Endowment board, illegally took over the temple and appointed an Executive officer for the temple. A huge legal battle followed and in the end, the ASMT community got the order from the High Court of Chennai, that the community can run the Temple administration. Despite the court order, the community is unable to start the Temple activities because the anti-Hindu extremists are continuously attacking the temple and trustees physically. They also released false propaganda in the media about the temple trustees. To this day, the temple remains in the same state, needing renovation and authentic services for the public have not been started.
- 188. 7 Dec 2013**, Tiruvannamalai: Charitable free organic food service of the ASMT Tiruvannamalai monastery was stopped by the Government Food Department. Many devotees were affected by this wrongful decision. ASMT monks and community members appealed to the District Collector with evidence of the quality of service that was offered by the monastery. The Collector intervened and issued an order for Tiruvannamalai Aadheenam to continue with food offering service. Later the Food department visited Aadheenam again for an inspection and concluded that the food was of first-class quality and best practices of hygiene were being followed. This was a complete turnaround from the earlier observations it claimed. This did not remedy the situation as various vexatious litigations continued to be made to stop religious and charitable services done by the ASMT.
- 189. 8 Nov 2019**, the government withdrew its petition that challenged the court order dismissing the government's claim over the ASMT monastery in Tiruvannamalai.<sup>480</sup> Assistant Commissioner, HR & CE Department, Thiruvannamalai, filed in the court:

*"7) It is submitted that the Ashram also has a large Kitchen area with many utensils (big & small) which is capable of preparing food for more than 500 people at once. Near the Kitchen there is also a Library and rooms for the Ashram members to stay.*

...

---

<sup>479</sup> W.A.Nos.284 and 808 of 2013 and M.P.No.1 of 2013 and 2 of 2013 W.A.No.284 of 2013 [indiankanoon.org/doc/20053893](http://indiankanoon.org/doc/20053893)

<sup>480</sup> W.A.Nos.284 and 808 of 2013 and M.P.No.1 of 2013 and 2 of 2013 W.A.No.284 of 2013 [indiankanoon.org/doc/20053893/](http://indiankanoon.org/doc/20053893/)



*10) It is most humbly submitted that during the Inspection it was clear that there is no consecration of Idol in the Ashram and there is no Idol Worship there."*

190. This did not remedy the damage. The memo submitted by the Government showed that if any Hindu Deities were placed in the monastery the HR&CE department could again claim ownership of the monastery by vexatious legal processes. Hinduism cannot be practiced freely in India as the government taxes the practice of Hinduism exclusively, and misappropriate all funds donated by devotees for religious and social purposes. This is done by both the Neo-Hindutva extremists and anti-Hindu atheists. The State Governments in India have been ordered time and again by the Supreme Court to withdraw themselves from Temple administration but neither the government nor the government officials respect court orders in India.<sup>481</sup>

### Pavazhakundru

191. **24 May 1994**, a year before her death, Mata Vibhutananda Puri, declared Rajasekaran as Her successor to the spiritual seat of Arunachala Sarvajnapaetham<sup>482</sup>, Tiruvannamalai, by Guru Parampara (Guru lineage) from Isakki Swamigal, and gave the title "*Brahmasukhi*" through a formal initiation letter<sup>483</sup>. She built and gifted Him a small ashram (monastery) in Pavazhakundru. Pavazhakundru is a sacred hillock in Tiruvannamalai where Devi Parashakti (primordial Hindu Mother Goddess) had Her enlightenment experience during one of Her incarnations on the planet earth. The SPH Nithyananda Paramashivam also had His first enlightenment experience in Pavalakundru. Even though all the property documents<sup>484</sup> show the SPH Nithyananda Paramashivam as the owner of the land, the Tamil Nadu State Government has repeatedly prevented the monks and nuns of the SPH from performing puja (worship) to the sacred hill. Monks were forcibly evacuated by authorities beaten and raped in front of the State Police by State-groomed militants of the DMK and CPI(M).

192. **16 June 2017**, Pavazhakundru, three nuns – Ma Nithya Deepikananda Swami, Ma Nithya Satyagjananda Swami, and her per-monastic minor daughter Ma Nithya Prajnanananda, were cleaning the area around Paramashiva Shila (the sacred rock worshipped as a Deity) for worship. They were attacked and tied up by State groomed militants of CPI(M). The militants defiled the Paramashiva Shila (the rock worshipped as a Deity) with footwear and drew lewd figures on it. Ma Nithya Satyagjananda Swami was brutally beaten. Meanwhile Ma Nithya Deepikananda Swami was trying to protect the deities and a young nun. The child was trying to protect herself by being close to the senior nun. The child expected help from the policemen, but they pushed her amongst each other, something which deeply terrorized her about the role of the police in society. ASMT monk Parabrahmananda Maharaj survived an attempted murder<sup>485</sup>. The community sent letters of appeal to the District Executive Officer who ignored all their appeals. Despite peacefully using

<sup>481</sup> <https://www.thehindu.com/news/national/karnataka/no-govt-mechanism-to-implement-courts-orders/article33235504.ece>

<sup>482</sup> *Sarvajnapaetha* is the Peetha (seat of) Sarva (supreme most) Jñāna (knowledge) where Paramashiva sits and teaches to the world leading the entire humanity to the next breakthrough in spiritual research and development. It encompasses several spiritual-religious kingdoms and Hindu monasteries (Mutt).

<sup>483</sup> 25 May 1994, Coronation Deed from Mata Vibhutananda Puri for Arunachala Sarvajnapaetham <https://drive.google.com/file/d/1wbF1hZlujqxrWjhQfDQKoZVxVdmVIOb2/view>

<sup>484</sup> Tiruvannamalai Town, Village number 236, III-1, 2, land area number 526,523,523 as per State Revenue records. <https://drive.google.com/file/d/1GPyHDMkyQ968TBYSdg4hCxvy4iK78Cgk/view>

<sup>485</sup> FIR 696 dated 3 Aug 2017 (6 PM), Police station - Tiruvannamalai Town, District - Tiruvannamalai, Officer in charge – Nehru, [eservices.tnpolice.gov.in](https://eservices.tnpolice.gov.in)



the land for more than three decades, and showing all land documents, along with bills and vouchers of annual fees that were paid to the State Revenue department the State authorities headed by the district collector, declared the hut to be an illegal construction and ordered demolition. The hut where worship items were kept was torn down by police and aired in media and publicized as demolition of illegal construction. The politically owned media reported this event in a biased way, they cruelly vilified the ASMT nuns and monks and addressed them as “cheats”, “landgrabbers”<sup>486</sup> along with other stereotypes that the politically owned media had established to marginalize the community – “sodomized disciples”<sup>487</sup>, “witches”<sup>488</sup>, “prostitutes”<sup>489</sup>, “sex slaves”<sup>490</sup>.

193. This was not a sole incidence. Even though all the property documents<sup>491</sup> were shown to authorities repeatedly and they were convinced the attacks did not stop. On **5 February 2017**, ASMT monk Sri Nithya Bhaktimayananda Swami escaped an attempt to murder<sup>492</sup> with a bleeding head. On **22 June 2017**, nuns were forcibly evicted while worshiping the Paramashiva Shila (the sacred rock worshipped as a Deity) and taken to Police Station beyond permissible time per law<sup>493</sup> for women to be arrested or kept for interrogation. They were threatened by the police and released. **18 May 2018**, the Paramashiva Shila (the sacred rock worshipped as a Deity) was vandalized again – the anti-Hindu terrorists from CPI(M) and DMK urinated on the deity and defiled it with slippers, and broke the worship altars.

### I. The Incitement of violence by the Chief Minister of Karnataka

194. **09 Jun 2012**, Bengaluru, **Chief Minister of Karnataka State** - D V Sadananda Gowda, went on air and declared the Government’s stand to prosecute<sup>494</sup> the SPH and the ASMT community. He announced the State takeover of the privately owned temple monastery and the arrest of The SPH Nithyananda Paramashivam. The Chief Minister made the following statements:

- a. “*Bail of Nithyananda should be canceled and he should be arrested*”<sup>495</sup>,

<sup>486</sup> <https://www.youtube.com/watch?v=4Mwwwzc3cvmE>

<sup>487</sup> <https://www.newindianexpress.com/states/karnataka/2010/dec/10/nithyananda-sodomised-his-disciples-209732.html>

<sup>488</sup> Worship of divine feminine consciousness during **Chandi Homa** maligned as witch craft

<https://www.youtube.com/watch?v=M6T8GwNo8SM>

<sup>489</sup> “They are continuously harassed in public for no fault of theirs’, said Nithyananda. According to Nithyananda, sarees of at least ‘17 women devotees were pulled’ in public, at seven places his Brahmacharis were thrashed and the Ashram call centre received about 300 phone calls for prostitution.” <https://www.deccanherald.com/content/152493/cid-report-stolen-says-nithyananda.html>

<sup>490</sup> (i) CC 25289/12, 21 Dec 2012, CMM Court Bangalore, ASMT Dalit Nun Ma Nithya Supriya Swami v. Charu (Kumudam Reporter) (ii) <https://www.vikatan.com/news/coverstory/114380-the-psychology-behind-the-cults-worshippers.html> Date: 24/Jan/2018

<sup>491</sup> Tiruvannamalai Town, Village number 236, III-1, 2, land area number 526,523,523 as per State Revenue records.

<https://drive.google.com/file/d/1GPyHDMkyQ968TBYsDg4hCxy4iK78Cgk/view>

<sup>492</sup> CSR 344 dated 9 Feb 2017, Police station - Tiruvannamalai Town, District - Tiruvannamalai, [eservices.tnpolice.gov.in](http://eservices.tnpolice.gov.in)

<sup>493</sup> A woman cannot be arrested after sunset (generally, 6pm) and before sunrise (generally, 6am), even if a woman police officer is present (Section 46(4) of Criminal Procedure Code) <https://indiankanoon.org/doc/1233094/>

<sup>494</sup> The Chief Minister of the state of Karnataka came on television saying he would - ‘arrest The SPH in 2 days, close the monastery, teach The SPH a lesson’. <https://www.indiatoday.in/india/north/story/govt-orders-probe-against-swami-nithyananda-in-ranjitha-case-105299-2012-06-11>

<sup>495</sup> 11 June 2012, NDTV, Bengaluru [ndtv.com/south/nithyananda-ashram-to-be-sealed-chief-minister-wants-him-arrested-487763](http://ndtv.com/south/nithyananda-ashram-to-be-sealed-chief-minister-wants-him-arrested-487763)



- b. *"I have asked the district administrator to seize the Dhyanapeeth Ashram of Nithyananda and recover all documents and arrest him immediately"*<sup>496</sup>,
- c. *"I have asked the Police to file strong objections against his bail petition"*.
- d. *The arrest of Nithyananda swami should be done as early as possible and a serious mechanism should be opted for this purpose. We received the report. The Law Minister, the Home Minister and the District minister along with officers we had detailed discussion and they decided to hold a high-level inquiry headed by the regional commissioner to look into the matter in detail"*<sup>497</sup>
- e. He also told on June 11: *"I have directed the investigators to frame a perfect charge sheet against Nithyananda and I will ensure that this is so. We do not encourage such immoral people in Karnataka, and I am going to make an example out of Nithyananda."*<sup>498</sup>
- f. The **Chief Minister of the State** went to the extent of claiming that he **was ready to face jail term but would not stop targeting The SPH Nithyananda Paramashivam**<sup>499</sup>.
- g. The Law Minister of Karnataka, Suresh Kumar, said, "The Karnataka government has been planning to take over the ashram of controversial self-styled godman Nithyananda at Bidadi, taking into view allegations of objectionable activities taking place there. The government is mulling to take control of the administration of Nithyananda Dhyanapeetam situated at Bidadi following allegations of objectionable activities going on in there. He said the government was also planning to appoint an administrator for the Nithyananda Dhyanapeetam, located in the Ramanagara district"<sup>500</sup>.

195. Shankarappa who is a legal expert gave his legal opinion on the matter as, *"The chief minister's order is illegal, and he acted in haste. The political head of the state has no power to order anyone's arrest as it is an infringement of an individual's rights. It is unfortunate.. he seems to have surrendered himself to some vested interests. If anyone has a grievance, he should file a complaint. Or police can take up a suo motu case and investigate what occurred in the ashram. Media reports cannot be the basis for any order"*.<sup>501</sup>

---

<sup>496</sup> 14 Jun 2012, Firstpost Bengaluru, [Sex, tantra and video tapes - chronicles of a 'cool dude' swamy - India News, Firstpost](#)

<sup>497</sup> 11 Jun 2012, Newsx Video Clip, <https://www.youtube.com/watch?v=3blhMe1CIE4>

11 Jun 2012, The Hindu, Karnataka, [www.thehindu.com/news/national/karnataka/karnataka-chief-minister-orders-arrest-of-nithyananda/article3515274.ece](http://www.thehindu.com/news/national/karnataka/karnataka-chief-minister-orders-arrest-of-nithyananda/article3515274.ece)

<sup>498</sup> 16 Jun 2012, India Today, [indiatoday.in/magazine/nation/story/20120625-nithyananda-surrenders-in-court-sent-to-custody-758791-2012-06-16](http://indiatoday.in/magazine/nation/story/20120625-nithyananda-surrenders-in-court-sent-to-custody-758791-2012-06-16)

<sup>499</sup> 15 Jun 2012, Times Of India, Sadananda takes on Nithyananda says he is ready to face jail term

[timesofindia.indiatimes.com/city/bengaluru/sadananda-takes-on-nithyananda-says-he-is-ready-to-face-jail-term/articleshow/14148461.cms](http://timesofindia.indiatimes.com/city/bengaluru/sadananda-takes-on-nithyananda-says-he-is-ready-to-face-jail-term/articleshow/14148461.cms)

<sup>500</sup> 09 Jun 2012, First Post, <https://www.firstpost.com/india/karnataka-govt-to-takeover-nithyanandas-ashram-337961.html>

<sup>501</sup> 16 Jun 2012, Times Of India - CM's order on Nithyananda's arrest was improper -

[timesofindia.indiatimes.com/city/bengaluru/CMs-order-on-Nithyanandas-arrest-was-improper/articleshow/14164890.cms](http://timesofindia.indiatimes.com/city/bengaluru/CMs-order-on-Nithyanandas-arrest-was-improper/articleshow/14164890.cms)



196. **11 Jun 2012**, State Police seizes temple property, seals the Monastery, enforces curfew, displacing hundreds of residents.
197. **13 Jun 2012**, The SPH came to Court to apply for anticipatory bail for a crime that He was framed on illegally – breach of peace. On the contrary, His monastery complex was trespassed into by neo-Hindutva terrorists who barged into the monastery and attempted to murder the administrator of the monastery and raped female monks, and assaulted male monks to murder them. This was broadcast live on television. But the police slapped a case of breach of peace and assault against The SPH instead. When the SPH came to apply for anticipatory bail in this false case, the police arrested Him and took Him into custody. They again attempted to assassinate The SPH taking Him to an undisclosed location. They kept Him in police custody in the night where he was again deprived of food and given poisonous food thereafter.
198. **14 Jun 2012**, The SPH Nithyananda Paramashivam was granted bail. But the SPH was immediately arrested in yet another false case. A 600 battalion police force was used to arrest and take Him into custody. Public money to the tune of 30 million INR was used and The SPH was paraded in the streets of the city, showcasing him as if He was a most wanted terrorist and enemy of the State. Ironically, the District Commissioner in the guise of protecting the SPH arrested Him. Even if the false charges under which the SPH was arrested were considered to be true, were a bailable offense, even if, which show the extent of the illegality of the government's actions.
199. The High Court in its order [CRL.P. 3253/2012](#)<sup>502</sup> implicitly exposed the State terrorism, where it termed the arrest of SPH in 2012 as **"illegal", "without any authority", "contrary to law", "without jurisdiction"**. This did not remedy the situation. There were no repercussions for perpetrators of the crime who were protected by the State. This is the reason why assassination attempts, illegal imprisonment, and custodial torture was repeatedly done to SPH until 2018 when SPH was forced to withdraw from public life in India. The Chief Minister who had openly given orders to the police to use the brutal force of SPH only escalated in his position and capacity in the government and became the Central Government's Law Minister.
200. The State of the Republic of India made several attempts to illegally capture temples of the ASMT community. The land where the Adi Kailasa Bengaluru Aadheenam (temple-monastery), Bidadi, is constructed is owned by the temple trust. In 2020, the High Court of Karnataka directed the Ramanagara District court to attach all properties owned by the SPH. The SPH is a Hindu monk and following the religious practices of Aparigraha as per Hinduism (which is similar to the vow of poverty that His Holiness Supreme Pontiff of the Universal Church, the Bishop of Rome (Pope) takes<sup>503</sup>) has not even one piece of land or bank account to His name. The police did not attach any property unlike as directed by the court as there are none. For this, on **30 March 2021**, the court order accused the police of *"not been cooperating with the court"*, as if there were properties

---

<sup>502</sup> CRL.P. 3253/2012 <http://indiankanoon.org/doc/85011170>

<sup>503</sup> "How much does one get paid for being pope? Nothing. In 2001, the Vatican confirmed that the pope 'does not and has never received a salary'. As a Jesuit, Pope Francis had already taken a vow of poverty. On his election, the pope-elect's private property is usually either donated to the church, transferred to a family member, used to endow a foundation, or placed in trust." [www.irishtimes.com/life-and-style/people/pontifacts-all-the-papal-questions-you-never-thought-to-ask-1.3597284](http://www.irishtimes.com/life-and-style/people/pontifacts-all-the-papal-questions-you-never-thought-to-ask-1.3597284)



in the name of the SPH which the police were not reporting to the court. The order has been quoted below<sup>504</sup> :

*"In this case the complainant COD police has not been cooperating with the court by furnishing details of property of accused Nithyananda. It is their say that accused Nithyananda has property at Bidadi by having his own Ashram. But so far no details of such property is mentioned by the respondent COD police. Since the tenure of the P.O. of this court i.e., for the last 2 years there has been no progress in the case on hand particularly in the matter of procuring accused Nithyananda. On each and every date of hearing the officers who represent complainant COD before this court gives one or other reason without taking any satisfactory steps. On questioning the so called Nodal Officer who visits this court once in while submits that the property at Bidadi i.e., Nithyananda Ashrama Property has been in the name of the mother of accused Nithyananda. But no steps are taken by the complainant COD Police to attach other properties of Ashram at Bidadi which is in the name of accused Nithyananda. This court is not at all satisfied with the answers given by the so called Nodal Officer from time to time. Therefore, the following ORDER The Nodal Officer/the officer in-charge of this case in whatsoever capacity shall take proper steps in terms of Cr.PC by taking steps to attach the property at Bidadi Ashram so as to procure accused Nithyananda and other accused persons who are regularly remaining absent before this court. A3 to A6 are absent. EP filed. For proper steps in this behalf by 17.04.2021."*

## J. Attacks in State of Uttar Pradesh

201. **6 June 2020:** Taking advantage of the lockdown due to the CORONA pandemic, and the lack of clear visibility of Government illegalities and brutalities, the State Government of Uttar Pradesh destroyed the Hindu Temple of The Kashi Sarvajnapaetha of the SPH at Manikarnika Ghat, Varanasi. At around 1 AM neo-Hindutva militants destroyed the temple using heavy machinery and earthmover machines. The Hindu monks were still inside but managed to escape from death in the collapsing temple building.
202. The demolition was completely illegal and done despite multiple High Court orders<sup>505</sup> that specifically had given a stay order in favor of the ASMT and forbid the government from touching the property including the High Court order to W.P. 58947/2017 (dated 11 Dec 2017) specifically prohibiting the government to demolish the Kashi Sarvajnapaetha. Both District Court and High Court orders were ridiculed by the government officials.
203. The sacrilege of the deities and destruction of the temple caused great pain to the Hindu monks to Hindus worldwide who witnessed the shocking events on social media.<sup>506</sup>
204. The Hindu monks tried to stop the heavy machinery by using their bodies as an obstacle. ASMT monk Sri Nithya Shantimayananda Swami's neck was broken, still, he fastened his body to the steel

<sup>504</sup> Principle District Court of the III Additional District and Session Judge, Case S.C.86/2014, CNR No.: KARN010013312014, order dated 30 March 2021.

<sup>505</sup> W.P. 58947/2017 (dated 11 Dec 2017) in Allahabad High Court

[drive.google.com/file/d/1P4ydNPOjUpCFgzfSqaLmpFqjrL8owld/view](https://drive.google.com/file/d/1P4ydNPOjUpCFgzfSqaLmpFqjrL8owld/view)

<sup>506</sup> <https://m.facebook.com/hashtag/stophinduholocaust> ; <https://m.facebook.com/hashtag/kashisarvajnapaetha>



rebars to protect the Temple from the terror attack. He went live on social media in the hope of protection - [here is the video](#).<sup>507</sup> Sri Nithya Shantimayananda Swami was subjected to cruel, inhuman, and degrading treatment by Police, who broke his neck and took him in custody. All legal recourse was denied. [Several Hindu monks have died due to these atrocities of the police and militants](#).<sup>508</sup>



Late night at 1 am, the State Government with the neo-Hindutva militants demolished the Hindu temple despite the High Court order to not touch it. The monks were still sleeping but escaped before the temple collapsed on them.



ASMT monk Sri Nithya Shantimayananda Swami's neck was broken, still he fastened his body to the steel rebars to protect the Temple from the terror attack. He went live on social media in the hope of protection - [here is the video](#).

IN THE HIGH COURT OF JUDICATURE AT ALLAHABAD.  
 -----  
 DATES AND EVENTS  
 IN  
 CIVIL MISC. PETITION NO. \_\_\_\_\_ OF 2016  
 (Under Article 227 of the Constitution of India)  
 (DISTRICT, VARANASI)  
 Marnikarnika Sewashram Sanstha and  
 Another \_\_\_\_\_Petitioners  
 Versus  
 Nagar Nigam, Varanasi and others ..Respondents

SL. NO.	DATES	EVENTS
1.		The petitioners are Secretary and Treasurer of society namely Marnikarnika Sewashram Sansthan, which is registered under the Society Registration Act, 1960 (As amended U.P. Act) and time to time renewed as required under the provision of law.
2.		The said registered society (Sanstha) is registered since 29 January, 1947 and carrying Charitable works namely free education for children belongs to

High Court order to W.P. 58947/2017 (dated 11 Dec 2017) specifically prohibiting the government to demolish the Kashi Sarvajnapeetha. Both District Court and High Court orders were ridiculed by the government officials.

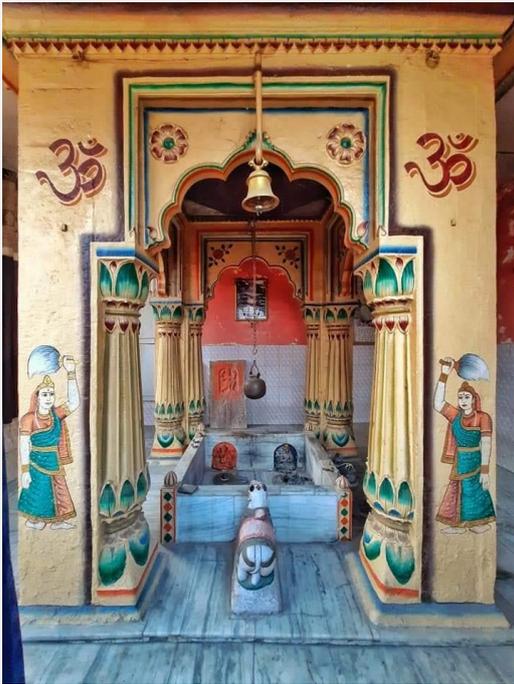
205. When the Mahant (ASMT regional head), went to the government officials in protest of what they had done and showed the High court order to them and exposed the wrong that they had done, the government officials led by Vishal Singh (Head of the government project) challenged him - "Yes, I am doing Contempt of Court, so what will you put me in jail?! Try doing and see," and threw the High Court order copy in the office dustbin.

<sup>507</sup> <https://www.youtube.com/watch?v=nsIPjvsn9JU>

<sup>508</sup> [hindustantimes.com/cities/3-palghar-cops-who-watched-mob-kill-3-men-including-70-yr-old-seer-sacked/story-oTIQ2oxJmHqiSuyIMPuzcl.html](http://hindustantimes.com/cities/3-palghar-cops-who-watched-mob-kill-3-men-including-70-yr-old-seer-sacked/story-oTIQ2oxJmHqiSuyIMPuzcl.html)

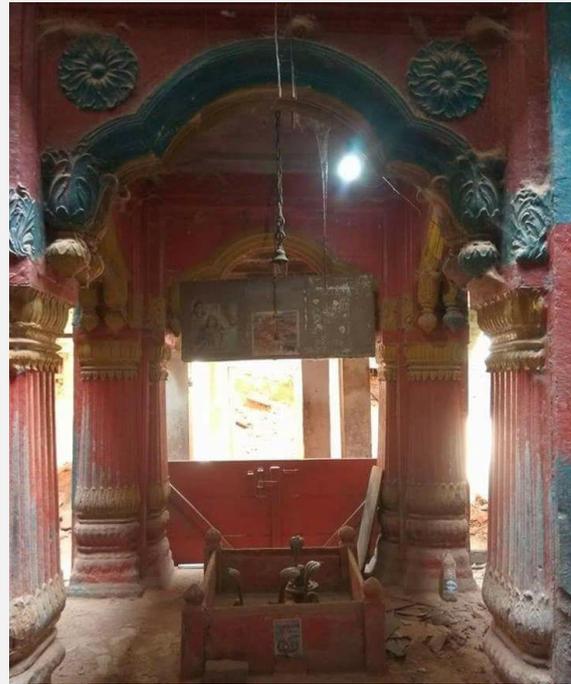


**6 June 2020:** When the Mahant (ASMT regional head), went to the government officials in protest of what they had done and showed the High court order to them and exposed the wrong that they had done, the government officials led by Vishal Singh (Head of the government project) challenged him - *"Yes I am doing Contempt of Court, so what will you put me in jail?! Try doing and see,"* and threw the High Court order copy in the office dustbin.



Picture of a temple **before** the state-sponsored destruction in Kashi.

<https://www.facebook.com/cvbhariharan/posts/4607247159336899>



A similar but different temple **after** the state-sponsored destruction in Kashi.



### K. Attacks on Nithyananda Gurukul in Karnataka and Nithyananda University Yogini Sarvajnanapeetha Gujarat

206. In several attacks made on the ASMT monastery during 2010, 2012, 2013, and 2019 the traditional schools (Gurukuls) imparting education inside the monastery had to be shut. The Karnataka State Government was either unable to or unwilling to curtail these attacks and on the contrary, chose to vexatiously prosecute the victims.
207. The right of indigenous peoples to education is protected by the UN Declaration on the Rights of Indigenous Peoples, which in Article 14 states that *"Indigenous peoples have the right to establish and control their educational systems and institutions providing education in their own languages, in a manner appropriate to their cultural methods of teaching and learning."* Similarly, many international conventions such as UNHR - Article 26; ICESCR - Articles 13 and 14; ICCPR - Article - 18 and 26 rights of religious minorities to offer religious and indigenous education to their children.



208. Similarly, the rights of ASMT schools imparting religious and indigenous education are protected under Articles 26, 29, and 30 of the Constitution of the Republic of India.

<p><b>Article 26 in The Constitution Of India 1949</b>  <b>26. Freedom to manage religious affairs</b> Subject to public order, morality, and health, every religious denomination or any section thereof shall have the right</p> <p>(a) to establish and maintain institutions for religious and charitable purposes;</p> <p>(b) to manage its own affairs in matters of religion;</p> <p>(c) to own and acquire movable and immovable property; and</p> <p>(d) to administer such property in accordance with law</p>	<p><b>Article 29 in The Constitution Of India 1949</b>  <b>29. Protection of interests of minorities</b></p> <p>(1) Any section of the citizens residing in the territory of India or any part thereof having a distinct language, script, or culture of its own shall have the right to conserve the same</p> <p>(2) No citizen shall be denied admission into any educational institution maintained by the State or receiving aid out of State funds on grounds only of religion, race, caste, language, or any of them</p>
<p><b>Article 30 in The Constitution Of India 1949</b>  <b>30. Right of minorities to establish and administer educational institutions</b></p> <p>(1) All minorities, whether based on religion or language, shall have the right to establish and administer educational institutions of their choice</p> <p>(1A) In making any law providing for the compulsory acquisition of any property of an educational institution established and administered by a minority, referred to in clause ( 1 ), the State shall ensure that the amount fixed by or determined under such law for the acquisition of such property is such as would not restrict or abrogate the right guaranteed under that clause</p> <p>(2) The state shall not, in granting aid to educational institutions, discriminate against any educational institution on the ground that it is under the management of a minority, whether based on religion or language.</p>	<p>In the 24 April 2012, amendment, to the <b>Right to Education Act</b>, following clause was added to the law:</p> <p><b>Section-1 (5) - Nothing contained in this Act shall apply to Madras as, Vedic Pathshalas</b> and educational institutions primarily impart religious instruction.</p> <p><a href="https://mhrd.gov.in/sites/upload_files/mhrd/files/upload_document/33.pdf">https://mhrd.gov.in/sites/upload_files/mhrd/files/upload_document/33.pdf</a></p> <p>This amendment allowed the Vedic Pathshalas (Indigenous, religious, traditional Hindu schools; the category under which the ASMT schools operated) to function free of government interference.</p>

209. Further to the Government circular F.No. 1-15/2010-EE-4<sup>509</sup>, the Government of India, Ministry of Human Resource Development, Department of School Education & Literacy dated 23 Nov 2010, clearly mentioned that in point 3. - *"Institutions. intruding Madrasa and Vedic Pathshalas especially serving religious and linguistic minorities are protected under Article 29 and 30 of the Constitution. The RTE Act does not come in the way of continuance of such institutions or the rights of children in such institutions."* This is a well-known fact and is covered by the media.<sup>510</sup>

<sup>509</sup> [http://shrikailasa.github.io/persecution\\_evidences/gurukul/goi\\_circular\\_F.No.1-15\\_2010-EE-4\\_23-Nov-2010.png](http://shrikailasa.github.io/persecution_evidences/gurukul/goi_circular_F.No.1-15_2010-EE-4_23-Nov-2010.png)

<sup>510</sup> <https://economictimes.indiatimes.com/news/politics-and-nation/madarsas-vedic-pathshalas-to-be-kept-out-of-rte-ambit/articleshow/12696793.cms>



210. Despite various international laws, constitutions principles, central (federal) and state (provincial) laws, and policies acknowledging the right of the indigenous communities to run schools imparting religious and indigenous education, the Government of the State of Karnataka targeted the ASMT Hindu schools (Gurukuls) using a lawfare of vexatious litigation and malicious prosecution.
211. On 9 June 2012, the Chief Minister of the State, Sadananda Gowda grossly misused his power and the government machinery to execute a series of State-sponsored terror attacks on the ASMT community. The High Court in its order [CRL.P. 3253/2012](#)<sup>511</sup> implicitly exposed this State terrorism, where it termed the entire government process as “illegal”, “without any authority”, “contrary to law”, “without jurisdiction”. This did not remedy the situation. There were neither any repercussions for any of the state authorities responsible nor any sign of remorse or apology from perpetrators of the crime – including the Chief Minister of the State.
212. Following these illegal orders from the Chief Minister of the state, since August 2012 onwards up to date (2019), there have been consistent efforts by the Karnataka State Government to shut down the Nithyananda Gurukul (the indigenous and religious school run by the followers of The SPH Nithyananda Paramashivam as per the ASMT tradition.)
213. August 2012: The Karnataka State CWC (Child Welfare Committee) sent an independent body comprising citizens to inspect the conditions of the Nithyananda Gurukul. The government's objective was to harass the children, teachers, and parents and to make them wary, and ultimately shut down the Gurukul.
214. However, contrary to the expectations of the government the Committee that comprised a group of citizens (similar to a jury) gave a positive report:<sup>512</sup>

*“We five members of Child Welfare Committee came to visit the ashram and see the students/children who are staying in the ashram. We found that all children have been taken good care and provided with good food, shelter, and education. We had an interaction with children and we are satisfied with (the) facilities offered. We thank the volunteers, staff, and disciples for cooperating (with) us to carry out our duties and responsibilities. We have advised the staff to obtain prerequisite permission from the women and child welfare department to stay fit institution approval. We wish the ashram all the best in our future endeavors.”*

215. August 2012 to until about a year, July 2013 (and beyond) the Gurukul and other social and spiritual causes of The SPH Nithyananda Paramashivam were under constant attack by the media through hate speech for incitement of violence. For example, an attack was executed on 13 January 2014 on Uttarhalli monastery.<sup>513</sup> While all the hate propaganda against The SPH Nithyananda Paramashivam and the ASMT community was being aired non-stop on Kannada language news channels, the Karnataka State Child Rights commission came to Gurukul without notice and interrogated the children. The Karnataka State Child Rights commission bullied the children. The

<sup>511</sup> CRL.P. 3253/2012 <http://indiankanoon.org/doc/85011170>

<sup>512</sup> (i) [http://shrikailasa.github.io/persecution\\_evidences/gurukul/CWC\\_Report\\_Aug\\_2012-p1.jpg](http://shrikailasa.github.io/persecution_evidences/gurukul/CWC_Report_Aug_2012-p1.jpg) (ii) [http://shrikailasa.github.io/persecution\\_evidences/gurukul/CWC\\_Report\\_Aug\\_2012-p2.jpg](http://shrikailasa.github.io/persecution_evidences/gurukul/CWC_Report_Aug_2012-p2.jpg)

<sup>513</sup> (i) [http://shrikailasa.github.io/persecution\\_evidences/gurukul/Uttarahalli\\_monastery\\_attack\\_tv\\_13\\_01\\_2014.png](http://shrikailasa.github.io/persecution_evidences/gurukul/Uttarahalli_monastery_attack_tv_13_01_2014.png) (ii) [http://shrikailasa.github.io/persecution\\_evidences/gurukul/Uttarahalli\\_monastery\\_attack\\_victim\\_13\\_01\\_2014.png](http://shrikailasa.github.io/persecution_evidences/gurukul/Uttarahalli_monastery_attack_victim_13_01_2014.png)



parents of the children were not present, and no prior permission of the parents or the Gurukul (the ASMT school) was ever sought by the Karnataka State Child Rights Commission. The Karnataka State Child Rights commission came uninvited, without informing, and without permission of any sort. The state authorities could not find anything wrong but the Karnataka State Child Rights Commission and Department of Women and Children and other government agencies kept on making several such visits and harassed the children, intimidating them to leave the school. The Karnataka State Child Rights commission authorities asked children inappropriate and humiliating questions, such as:

- a. They mocked their traditional dressing, demanding them to wear jeans and pants instead of traditional saffron robes.
- b. They mocked the organic vegetarian traditional food that the children were eating.
- c. The children were sitting on the ground and eating, as that is the ancient ASMT tradition, the board questioned that and many simple ancient traditional ancient lifestyle aspects.
- d. They intimidated the children by claiming that they had no future in the Nithyananda Gurukul and that they should leave. The threats were not ordinary and children reported to the Principal of being bullied and harassed by the officers.
- e. The testimonials of the children of the harassment by the various government departments who made several unauthorized visits have been documented by the children and parents.

**216.** **17 Sep 2013**, the Karnataka State CWC officials forcibly, cruelly, and illegally interrogated children in the Gurukul. It was done without parental consent, without any video recording. CWC representative Radha. K acknowledging with a signed letter that she came to see gurukul with the police.<sup>514</sup> This visit was after 7:30 PM late-night beyond<sup>515</sup> the time permissible by law (6 PM)<sup>516</sup>. The State interrogators shamed, ridiculed, and humiliated the children, particularly girls for their traditional dress, pressured them to quit their spiritual-religious lifestyle.

**217.** 19 Sep 2013, FIR 340/2013 Bidadi PS dated 19-Sept-2013 IPC 186 against Ragasudha Vasundhara Shivanna, the legal counsel for the school and parents, for intervening in the violation of the rights of children and parents and reminding the police officers and CWC team members that it was not appropriate and illegal in fact to interrogate children in absence of their guardians that also after 6 PM (the official raided at 7:30 PM). For this, the government fabricated an accusation of IPC 186 which reads - *"Obstructing public servant in discharge of public functions. —Whoever voluntarily obstructs any public servant in the discharge of his public functions, shall be punished with imprisonment of either description for a term which may extend to three months, or with fine which may extend to five hundred rupees, or with both."*<sup>517</sup>

---

<sup>514</sup> [http://shrikailasa.github.io/persecution\\_evidences/gurukul/Letter\\_CWC\\_Representative\\_Radhka\\_K\\_17-Sep-2013.png](http://shrikailasa.github.io/persecution_evidences/gurukul/Letter_CWC_Representative_Radhka_K_17-Sep-2013.png)

<sup>515</sup> [http://shrikailasa.github.io/persecution\\_evidences/gurukul/CWC\\_Representatives\\_17-Sep-2013.png](http://shrikailasa.github.io/persecution_evidences/gurukul/CWC_Representatives_17-Sep-2013.png) - Letter from CWC representative Radhika. K acknowledging with a signed letter that she came to see gurukul with police beyond legally permissible time ([click here to see video evidence](#))

<sup>516</sup> [http://shrikailasa.github.io/persecution\\_evidences/gurukul/Letter\\_CWC\\_Representative\\_Radhka\\_K\\_17-Sep-2013.png](http://shrikailasa.github.io/persecution_evidences/gurukul/Letter_CWC_Representative_Radhka_K_17-Sep-2013.png)

<sup>517</sup> [https://drive.google.com/file/d/1Jd\\_0HVOD9h6fUVSYMEIouX\\_sG5cpRBWu/view](https://drive.google.com/file/d/1Jd_0HVOD9h6fUVSYMEIouX_sG5cpRBWu/view)



218. 21 Sep 2013, the Karnataka Government District Children Protection Committee (Women and Children Welfare Department) issued a show-cause notice<sup>518</sup>, wherein they made false allegations claiming that children were kept there illegally and ordered parents of all children to appear for interrogation. Parents from all over the country had to fly to meet the government demands, which they did.
219. 15 Oct 2013, the parents of the children fight against the government for their constitutional, religious, and human rights to have their children educated as per ancient ASMT tradition. The State Government officers claimed that the parents were fake and demanded them to produce all documents to prove they are the real parents. The parents established this by producing various documents such as – state issues biometric-ids, passports, birth certificates, and other documents.<sup>519</sup> However, the State Government officers maliciously maintained that the children were orphans. They criminally intimidated the children pressurizing them to leave the Gurukul and go with their parents or they will be taken away by the Government officers.<sup>520</sup> The entire attack by the government was reported by various politically owned Kannada language news channels that re-iterated the false claims of the government such as the claim the children were orphans and even absurd claims such as that the parents of the children were fake.<sup>521</sup> About 19 children and their parents were intimidated and harassed by the Government officers to the extent that they had no choice other than to leave.<sup>522</sup>
220. 16 Oct 2013, in a politically owned neo-Hindutva newspaper, named Indian Express<sup>523</sup> it was published that the Karnataka State CWC Officer, Shivalingaiah said, *"We found the children brilliant"*. However, the Officer falsely claimed, *"But they are not receiving formal education. They (the ashram) do not have accreditation from any government agency, they do not follow the law of the land and do not have an authentic syllabus for the children."* Several other politically owned newspapers such as the Deccan Herald also spread misinformation and justified the state's legal terrorism by falsely accusing the traditional school of child rights violation whereas in reality the state was persecuted their children and their parents using vexatious proceedings.<sup>524</sup> The claims of the Karnataka State CWC were malicious, vindictive, and completely counterfactual. The fact that the education was not as per one of the secular state education systems and the fact that as per Right To Education (R.T.E.) Act Section-1(5) - Vedic Pathashalas (Indigenous, religious, traditional Hindu schools) are exempt from the purview of the RTE Act, it simply meant that the CWC had no jurisdiction or rights in interfering with the school. This was also later pointed out by the High Court in its order in a writ petition in 2018. This simply showed that the CWC did not follow any law or procedures and were just twisting logic and violating the law to realize their aim to shut down the Gurukul and deny the children of religious and indigenous education. The

---

<sup>518</sup> [http://shrikailasa.github.io/persecution\\_evidences/gurukul/CWC\\_show\\_cause\\_notice\\_17-Sep-2013.png](http://shrikailasa.github.io/persecution_evidences/gurukul/CWC_show_cause_notice_17-Sep-2013.png)

<sup>519</sup> <https://indianexpress.com/article/cities/city-others/nithyananda-ashram-produces-88-students-before-child-welfare-panel/>

<sup>520</sup> <https://www.deccanherald.com/content/367261/nithyananda-ashram-scanner-child-rights.html>

<sup>521</sup> [http://shrikailasa.github.io/persecution\\_evidences/gurukul/Kannada\\_language\\_tv\\_news\\_channel\\_tv9\\_15-Oct-2013.png](http://shrikailasa.github.io/persecution_evidences/gurukul/Kannada_language_tv_news_channel_tv9_15-Oct-2013.png)

<sup>522</sup> 16 Oct 2013, The Indian Express, *"Nithyananda ashram produces 88 students before child welfare panel"*

<http://archive.indianexpress.com/news/nithyananda-ashram-produces-88-students-before-child-welfare-panel/1183244/>

<sup>523</sup> Ibid

<sup>524</sup> 6 Nov 2013, Deccan Herald, *"Nithyananda ashram under scanner for child rights violation"*

<https://www.deccanherald.com/content/367261/nithyananda-ashram-scanner-child-rights.html>



children were receiving formal education which was as per IGCSE Edexcel. The authorities were presented the relevant documents such as:

- (1) The Certificate of approval of EDEXCEL UK to the Nithyananda Gurukul to offer Non-Religious conventional education with Edexcel Academic Qualifications<sup>525</sup>
- (2) Documents showing the recognition of EDEXCEL courses by the central education board – the Council of Boards of School Education in India<sup>526</sup>
- (3) Documents showing the recognition by the Association of Indian Universities for EDEXCEL 10th Grade courses as equivalent to those offered by Indian boards.<sup>527</sup>
- (4) Documents showing recognition by the Association of Indian Universities for EDEXCEL 12<sup>th</sup> grade courses as equivalent to those offered by Indian boards.<sup>528</sup>

None of these submissions remedy the damage and the state continued the lawfare and legal terrorism.

221. On **8 Feb 2014**, the Officers from the Department of Women and children announced their plans on television<sup>529</sup> to shut down the Nithyananda Gurukul. On multiple occasions - (1) order dated 29 Jan 2014, passed by the Director (2) order dated 11 Feb 2014 passed by the Commissioner - The State Public Education Department, maliciously rejected the application of ASMT community school without providing any hearing which is contrary to the provisions of law as per Karnataka Education Act. On **11 Feb 2014**, this was pointed out by the community and submitted in their Amended Writ Petition WP 8805/2013 (END RED) WP-8830-873/2014<sup>530</sup>.
222. Subsequently, on **13 Feb 2014**, the State Government sent a notice through the State Police to the Nithyananda Gurukul to shut it down and within a timeline 7 days from receiving the notice to send the children of the Gurukul to a nearby Government school or a private school.<sup>531</sup>
223. **14 Feb 2014**, the State Minister of education publicly re-iterated the lies spread earlier through the media and ordered the shutdown of the Gurukula arbitrarily without any verification of facts and due process.<sup>532</sup> This was reported in the Hindu newspaper (politically linked to the DK/DMK anti-Hindu terrorists) Vol 45 No. 38 dated 14 Feb 2014, in an article titled "*Action to be taken against Nithyananda's gurukula*"<sup>533</sup> wherein the State Minister of education parroted the old same lies as earlier.

---

<sup>525</sup> [http://shrikailasa.github.io/persecution\\_evidences/gurukul/EDEXCEL\\_Approval\\_Certificate\\_Gurukul\\_93832.png](http://shrikailasa.github.io/persecution_evidences/gurukul/EDEXCEL_Approval_Certificate_Gurukul_93832.png)

<sup>526</sup> [http://shrikailasa.github.io/persecution\\_evidences/gurukul/EDEXCEL\\_Recognition\\_CBSE\\_18-Apr-2011.png](http://shrikailasa.github.io/persecution_evidences/gurukul/EDEXCEL_Recognition_CBSE_18-Apr-2011.png)

<sup>527</sup> [http://shrikailasa.github.io/persecution\\_evidences/gurukul/EDEXCEL\\_Recognition\\_AIU\\_10th\\_18-Apr-2011.png](http://shrikailasa.github.io/persecution_evidences/gurukul/EDEXCEL_Recognition_AIU_10th_18-Apr-2011.png) | <https://drive.google.com/file/d/1Ew65eySSU2UTNtLigc-BwS1nYT4sw8BH/view>

<sup>528</sup> [http://shrikailasa.github.io/persecution\\_evidences/gurukul/EDEXCEL\\_Recognition\\_AIU\\_12th\\_06-Dec-2013.png](http://shrikailasa.github.io/persecution_evidences/gurukul/EDEXCEL_Recognition_AIU_12th_06-Dec-2013.png)

<sup>529</sup> [http://shrikailasa.github.io/persecution\\_evidences/gurukul/DWC\\_officer\\_tv\\_announced\\_plans\\_08-Feb-2014.png](http://shrikailasa.github.io/persecution_evidences/gurukul/DWC_officer_tv_announced_plans_08-Feb-2014.png)

<sup>530</sup> [http://shrikailasa.github.io/persecution\\_evidences/gurukul/Amended\\_Writ\\_Petition\\_WP\\_8805-2013\\_END\\_RED\\_WP-8830-873-2014.png](http://shrikailasa.github.io/persecution_evidences/gurukul/Amended_Writ_Petition_WP_8805-2013_END_RED_WP-8830-873-2014.png)

<sup>531</sup> [http://shrikailasa.github.io/persecution\\_evidences/gurukul/Karnataka\\_State\\_Police\\_Notice\\_Gurukul\\_13-Feb-2014.png](http://shrikailasa.github.io/persecution_evidences/gurukul/Karnataka_State_Police_Notice_Gurukul_13-Feb-2014.png)

<sup>532</sup> [http://shrikailasa.github.io/persecution\\_evidences/gurukul/Karnataka\\_State\\_minister\\_education\\_gurukul\\_shutdown\\_14-Feb-2014.png](http://shrikailasa.github.io/persecution_evidences/gurukul/Karnataka_State_minister_education_gurukul_shutdown_14-Feb-2014.png)

<sup>533</sup> <https://www.thehindu.com/news/national/karnataka/teacherfriendly-transfers-in-the-offing-ratnakar/article5685916.ece>



224. **17 Feb 2014**, Nithyananda Gurukul appealed in the High Court for a stay order<sup>534</sup>; and it was granted by the High Court.<sup>535</sup>
225. **26 Mar 2014**, in response to the Writ Petition WP. 8805/2014 (END-RES) the State Government filed a Statement of Objection (BV/ma/26032014/2+1) dated 26-March-2014. The state government made a false statement in court<sup>536</sup> that IGCSE is not recognized by the Government. The state government statement was false – IGCSE is recognized as equivalent to Central and State Education Boards and this is evident by COBSE Circular number COBSE/C.280/2011 dated April 18, 2011; AIA Circular No.EV/II(281/2013/1958 dated Dec 06, 2013; AIA Circular No. EV/II(281)/2008/188 dated December 17/2008 etc.
226. The ASMT community submitted an Amended Writ Petition WP 8805/2013 (END RED) WP-8830-873/2014 to address the lies by the State Government. The community cited the proof showing that IGCSE is a recognized equivalent to Central and State Education Boards.<sup>537</sup> The community also exposed the malicious prosecution of ASMT by the State Public Education Department, that it rejected the application without providing any hearing which is contrary to the provisions of law as per the Karnataka Education Act. As per the Karnataka Education Act, 1983 clause (c) & (d) of Section 2(27) the institutions giving, providing, or imparting only religious instructions as well as the institutions imparting instructions for which there is no approved syllabi or course of studies of the Government. Therefore, the ASMT gurukul is excluded from the purview of the Karnataka Education Act. Despite this, the State Government of Karnataka used the sections of the Karnataka Education Act to persecute the community and its children. As per the Karnataka Education Act, the application for starting a regular school as per the State law should be processed in 3 months. However, the application which was submitted by the ASMT community in 2013 was rejected in 2014 moreover rejection no written reasons for rejection were given which was also illegal.<sup>538</sup> The rejection order denigrated and ridiculed the spiritual names<sup>539</sup> given to students as per native Hindu Vedic tradition and with the consent of parents.
227. 17 Sep 2014, even after the stay order the officers of the Department of Women and Children did not stop harassing and made another visit and interrogated the children in the same inhumane, cruel, and degrading manner.<sup>540</sup>

---

<sup>534</sup> [http://shrikailasa.github.io/persecution\\_evidences/gurukul/Karnataka\\_HC\\_Stay\\_Order\\_Gurukul\\_17-Feb-2014-p1.png](http://shrikailasa.github.io/persecution_evidences/gurukul/Karnataka_HC_Stay_Order_Gurukul_17-Feb-2014-p1.png)

<sup>535</sup> [http://shrikailasa.github.io/persecution\\_evidences/gurukul/Karnataka\\_HC\\_Stay\\_Order\\_Gurukul\\_17-Feb-2014-p2.png](http://shrikailasa.github.io/persecution_evidences/gurukul/Karnataka_HC_Stay_Order_Gurukul_17-Feb-2014-p2.png)

<sup>536</sup> [http://shrikailasa.github.io/persecution\\_evidences/gurukul/Karnataka\\_HC\\_State\\_Objection\\_false\\_statement\\_BV-ma-26032014-2-1\\_25-Mar-2014.png](http://shrikailasa.github.io/persecution_evidences/gurukul/Karnataka_HC_State_Objection_false_statement_BV-ma-26032014-2-1_25-Mar-2014.png)

<sup>537</sup> [http://shrikailasa.github.io/persecution\\_evidences/gurukul/Writ\\_Petition\\_WP\\_8805-2013\\_END\\_RED\\_WP-8830-873-Edexcel-IGCSE-2014.png](http://shrikailasa.github.io/persecution_evidences/gurukul/Writ_Petition_WP_8805-2013_END_RED_WP-8830-873-Edexcel-IGCSE-2014.png)

<sup>538</sup> [http://shrikailasa.github.io/persecution\\_evidences/gurukul/Writ\\_Petition\\_WP\\_8805-2013\\_END\\_RED\\_WP-8830-873-Edexcel-IGCSE-2014-p2.png](http://shrikailasa.github.io/persecution_evidences/gurukul/Writ_Petition_WP_8805-2013_END_RED_WP-8830-873-Edexcel-IGCSE-2014-p2.png) ; [http://shrikailasa.github.io/persecution\\_evidences/gurukul/Writ\\_Petition\\_WP\\_8805-2013\\_END\\_RED\\_WP-8830-873-Edexcel-IGCSE-2014-p3.png](http://shrikailasa.github.io/persecution_evidences/gurukul/Writ_Petition_WP_8805-2013_END_RED_WP-8830-873-Edexcel-IGCSE-2014-p3.png) ;

[http://shrikailasa.github.io/persecution\\_evidences/gurukul/Writ\\_Petition\\_WP\\_8805-2013\\_END\\_RED\\_WP-8830-873-Edexcel-IGCSE-2014-p5.png](http://shrikailasa.github.io/persecution_evidences/gurukul/Writ_Petition_WP_8805-2013_END_RED_WP-8830-873-Edexcel-IGCSE-2014-p5.png)

<sup>539</sup> [http://shrikailasa.github.io/persecution\\_evidences/gurukul/Writ\\_Petition\\_WP\\_8805-2013\\_END\\_RED\\_WP-8830-873-Edexcel-IGCSE-2014-p4.png](http://shrikailasa.github.io/persecution_evidences/gurukul/Writ_Petition_WP_8805-2013_END_RED_WP-8830-873-Edexcel-IGCSE-2014-p4.png)

<sup>540</sup> [http://shrikailasa.github.io/persecution\\_evidences/gurukul/DoWC\\_harassment\\_visit\\_17-Sep-2014.png](http://shrikailasa.github.io/persecution_evidences/gurukul/DoWC_harassment_visit_17-Sep-2014.png)



228. 19 Nov 2014, further, the Nithyananda Gurukul kept knocking on every door for justice, and approached and submitted an appeal to the Minister for Women & Children, the Chief Minister, the Governor, State, and National Human Rights Commission.<sup>541</sup>
229. From 2014 to 2019 for five years the status quo was somehow maintained because of the stay order granted by the High Court on **17 Feb 2014**. Various government departments and television channels continued to harass in different ways.
230. Finally, on **12 Mar 2019**, the High Court passed an order quashing the illegal notice and proceeding of the Department. In the High Court of Karnataka, Writ Petition 8806 of 2014 (Order dated - 12-March-2019), the High Court ordered the Block Education Officer to drop all proceedings against the Nithyananda Gurukul.<sup>542</sup> Some highlights of the court order<sup>543</sup> :
- In point number 12, the High Court recognized that the order by the Block Education Officer was unauthorized.<sup>544</sup> Further, the Court recognized that since the children were not following conventional secular State Education, the notion of Class I to Class X did not apply to them so the notice to shift the children from Class I to Class X out of the Gurukul was unauthorized and did not apply to the Gurukul.
  - The High Court ordered the Block Education Officer to drop all proceedings against the Nithyananda Gurukul.
  - In the conclusion, the High Court directed the Nithyananda Gurukul to resubmit their application to start another school called Nithyananda Vidyalaya (as per the secular State Board apart from the traditional Nithyananda Gurukul) and directed the Block Education Officer to consider the application without prejudice as per law.
231. This did not remedy the situation. Even after March 2019, the Nithyananda Gurukul continue the struggle to run traditional and indigenous traditional schools for the ASMT children despite the hostile government. The caste supremacist media continue their hate speech, slanderous, and defamatory attacks against the Gurukul. The hate speech also continued on social media, and several children were subjected directly to such hate speech attacks. **14 August 2019**, only after six months of the court order, finally the Regional Education Officer passed the order (03/2012-13/19-20 [250/19-20 / 14/8/19]) dated 14 August 2019 to repeal the order of closure of gurukul.<sup>545</sup>

---

<sup>541</sup> [http://shrikailasa.github.io/persecution\\_evidences/gurukul/gurukul\\_justice\\_appeal\\_goi\\_MoWC\\_nc\\_19-Nov-2014.png](http://shrikailasa.github.io/persecution_evidences/gurukul/gurukul_justice_appeal_goi_MoWC_nc_19-Nov-2014.png)

<sup>542</sup> The online copy of the Writ Petition 8806 of 2014 (Order dated - 12-March-2019) from the official High Court website <http://judgmenthck.kar.nic.in/judgmentsdsp/bitstream/123456789/260974/1/WP8806-14-12-03-2019.pdf>

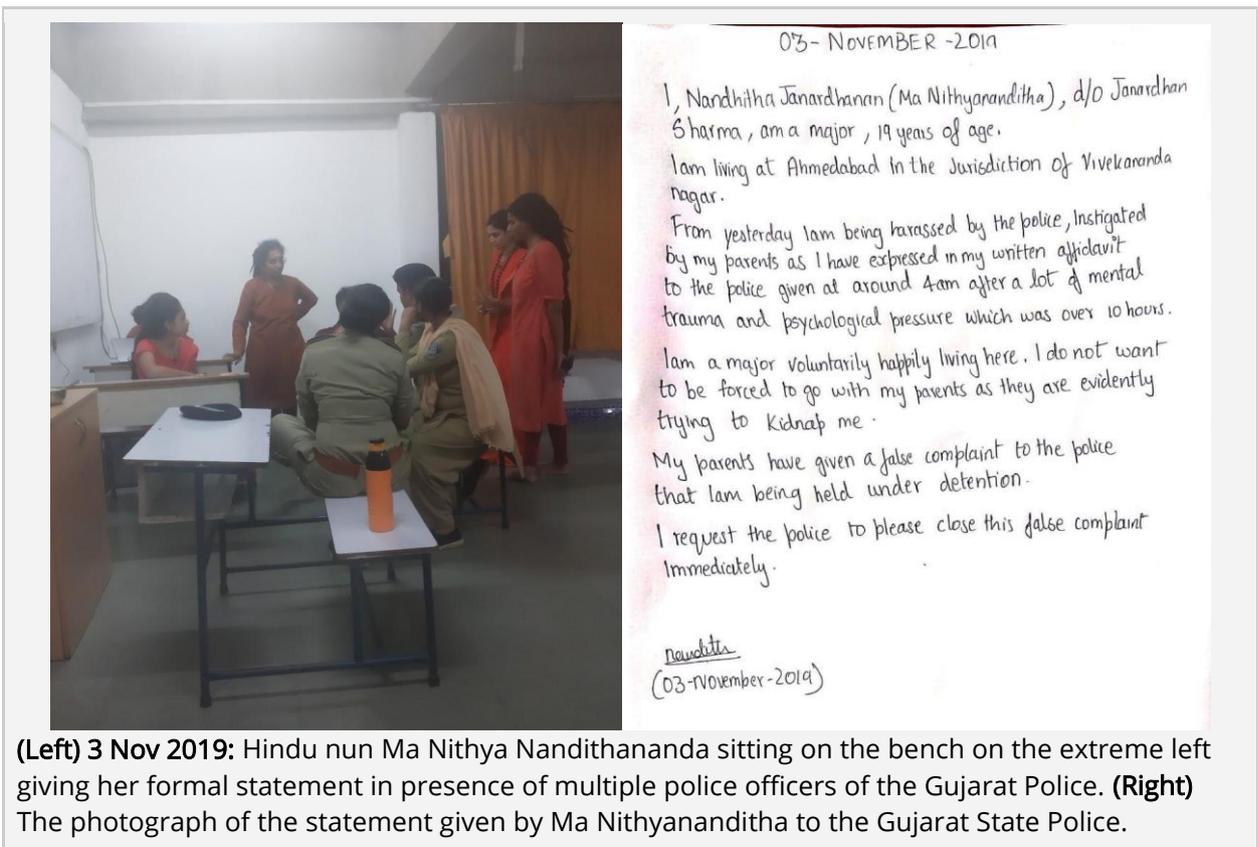
<sup>543</sup> (i) [shrikailasa.github.io/persecution\\_evidences/gurukul/HC\\_WP8806-2014\\_Order\\_unauthorized\\_Block\\_Education\\_Officer\\_actions\\_12-03-2019-p1.jpg](http://shrikailasa.github.io/persecution_evidences/gurukul/HC_WP8806-2014_Order_unauthorized_Block_Education_Officer_actions_12-03-2019-p1.jpg) (ii) [shrikailasa.github.io/persecution\\_evidences/gurukul/HC\\_WP8806-2014\\_Order\\_unauthorized\\_Block\\_Education\\_Officer\\_actions\\_12-03-2019-p2.jpg](http://shrikailasa.github.io/persecution_evidences/gurukul/HC_WP8806-2014_Order_unauthorized_Block_Education_Officer_actions_12-03-2019-p2.jpg) (iii) [shrikailasa.github.io/persecution\\_evidences/gurukul/HC\\_WP8806-2014\\_Order\\_unauthorized\\_Block\\_Education\\_Officer\\_actions\\_12-03-2019-p3.jpg](http://shrikailasa.github.io/persecution_evidences/gurukul/HC_WP8806-2014_Order_unauthorized_Block_Education_Officer_actions_12-03-2019-p3.jpg) (iv) [shrikailasa.github.io/persecution\\_evidences/gurukul/HC\\_WP8806-2014\\_Order\\_unauthorized\\_Block\\_Education\\_Officer\\_actions\\_12-03-2019-p4.jpg](http://shrikailasa.github.io/persecution_evidences/gurukul/HC_WP8806-2014_Order_unauthorized_Block_Education_Officer_actions_12-03-2019-p4.jpg)

<sup>544</sup> [http://shrikailasa.github.io/persecution\\_evidences/gurukul/HC\\_WP8806-2014\\_Order\\_unauthorized\\_Block\\_Education\\_Officer\\_actions\\_12-03-2019-p4.png](http://shrikailasa.github.io/persecution_evidences/gurukul/HC_WP8806-2014_Order_unauthorized_Block_Education_Officer_actions_12-03-2019-p4.png)

<sup>545</sup> [http://shrikailasa.github.io/persecution\\_evidences/gurukul/Regional\\_EduOfficer\\_Order\\_repeal\\_closure\\_gurukul\\_14-Aug-2019.png](http://shrikailasa.github.io/persecution_evidences/gurukul/Regional_EduOfficer_Order_repeal_closure_gurukul_14-Aug-2019.png)



232. From 2013 up until 2019, a person named Janardhan Sharma took refuge in the monastery citing a series of heart attacks, heart surgery, and inability to work to sustain himself and his family. He, his wife, and four children were supported by the SPH Nithyananda Paramashivam and the ASMT community. The children were given free education, free health care, their traveling expenses, etc. were all borne by the monastery. The community tried to support him while his health recovered. To avoid exertion given his fragile health Janardhan Sharma was given simple tasks such as mentoring children studying Sanskrit, for which he withdrew salary but never actually conducted any classes. Janardhan Sharma pretended to be in a key position of power in the monastery during his time and tried to force himself into many negotiations of high-value contracts with external vendors, manipulated the purchase process. By 2019, his two daughters had become Hindu monks and got involved in the temple administration. His daughters (Ma Nithay Tattvapriyanadna and Ma Nithyanandita) while scrutinizing temple purchases discovered the financial irregularities done by their father. Upon being exposed for his crimes and being confronted by his daughters, Janardhan filed a complaint with the Gujarat Police, falsely alleging that his daughters had been abducted. On 2<sup>nd</sup> and 3<sup>rd</sup> November 2019, his daughter Ma Nithyanandita met the Gujarat Police officers and gave a handwritten statement denying all allegations of her father as false and baseless. She clarified she was residing in the Hindu monastery of the SPH voluntarily and happily and requested the police to close the false case. This should have officially brought the case to closure, but it did not.



233. In November 2019, the State atrocity was much more appalling. On 15 November 2019, the Gujarat State government (CWC) Child Welfare Commission officials raided the female monastery and molested the children studying there, particularly the minor girls and boys studying there. The



Gujarat State CWC officials and the State policemen showed pornography to the children. When a small girl went to change her clothes the state officials peeped into the bathroom. The state officials pulled the Jattas (dreadlocks) of the children causing them physical pain and emotional pain due to the ridicule. The state officials intimidated the children threatening to put them in jail if they did not attest to the views of the state officials. Some officers pressurized the children to eat unhealthy processed substances containing non-vegetarian substances avoided by the ASMT community on religious grounds and for health reasons. Children were traumatized by these harassments and for more than a year, a few children became so afraid of going to the bathroom alone that they would otherwise keep the door open in fear somebody might suddenly barge in. The statement of the children collected by coercion by the Gujarat State CWC officials and the State police and were further manipulated by these officials wherein the officials attributed false statements against the names of the children and included the names of these children as witnesses of these claims (made by the state authorities) in the charge sheet made against the SPH Nithyananda Paramashivam and volunteer nuns working in the monastery.

234. For the abuse done to children, the CWC officials were pulled up by the parents of these children in the High Court.<sup>546</sup>



A security camera CCTV footage of an officer touching a minor ASMT girl's Jatta (dreadlocks) made the minor girl very uncomfortable, as per her testimony.



A security camera CCTV footage of an officer who was showing a minor girl an obscene scene with his phone.

235. Following the High Court order fourteen Gujarat State government (CWC) Child Welfare Commission officials and the Gujarat State government Police officers who had raided the female monastery on the order of a Special Protection of Children from Sexual Offences Court were booked under POCSO Act for showing pornographic material to children.
236. Unable to avail justice, the Hindu monks - Ma Nithyananditha, Ma Nithya Tattvapriyananda fled to escape police torture and enhanced interrogation aimed at forcing them to give a false confession. Ma Nithyananditha, Ma Nithya Tattvapriyananda jointly gave several video statements explaining their stand of why they wanted to continue their monastic life and how they were being harassed by the State Police to give false statements. They submitted four signed affidavits to the High Court of Gujarat from (i) Trinidad and Tobago, (ii) Virginia, (iii) Barbados, (iv) The High Commission of India of Kingston Jamaica, which the court finally accepted.<sup>547</sup> In their affidavits they also cited that their

<sup>546</sup> In High Court of Gujarat, R/SCR.A/26/2020, <https://indiankanoon.org/doc/74023602/>

<sup>547</sup> <https://indianexpress.com/article/india/nithyananda-ashram-case-two-missing-women-file-affidavit-from-4th-country-6220352/>



father had sided with highly influential neo-Hindutva politicians who were using the State Police to torture them into a false confession and their fair representation was impossible in India, owing to which they had no option but to flee India and submit their affidavits and video statements to the High Commission of India of Kingston Jamaica only which the courts finally accepted.

**237. 25 Nov 2019,** the police arrested two female monks – Ma Nithya Pranapriyananda and Ma Nithya Priyatattvananda from the monastery on false charges of kidnap, of their sister-disciple Ma Nithyananditha. The State arrested them on these false charges without even a warrant grossly undermining their human rights and due process rights. One of the nuns Ma Nithya Pranapriyananda was undergoing catamenial fever. Both the nuns had been interrogated for more than 48 hours without break by the state authorities that had completely exhausted them. The nuns had pleaded for rest for some time but were inhumanely and cruelly treated by excessive use of force by the state police. The police even forcibly entered their room violating their rights to privacy as a person and toppled their bed violating their dignity as women and their chastity as female monks, and dragged them into the police van given that they were weak to walk by themselves. They were kept imprisoned for almost 3 months and until 7 February 2020 (75 days). For these three months of imprisonment, the state police officers several times a day dehumanized the female monks making extremely vulgar, derogatory, and threatening statements such as asking to dance naked which they wished to record live for YouTube. The cruel, inhumane, and denigrating treatment done to the female monks was normalized by publicly ridiculing them on nonsensical allegations such as knowing English better than the local dialect.<sup>548</sup> Upon bail, the court restrained them from leaving the city, while all hotels of the city refused accommodation to them citing fears of police reprisal. These circumstances forced the nuns to live on the streets during the COVID-19 pandemic and lockdown. The false case is still not closed.

**238. 28 Dec 2019:** The State Government completely demolished the monastery infrastructure. The monastery - Yogini Sarvajnapaetha was the biggest female Hindu monastery in the world.



<sup>548</sup> <https://timesofindia.indiatimes.com/city/ahmedabad/yoginis-speak-only-english-cops-clueless/articleshow/72214370.cms>



239. The police complaint against the State authorities was closed without investigation and the petition to the Court was forced to be withdrawn by the Court. The only women monastery and Hindu University in India were demolished by the State.<sup>549</sup>

## IV. Attempts to kill ASMT leader the Supreme Pontiff of Hinduism

### Early attempts to assassinate the SPH.

240. During the birth star celebrations of the SPH on **25 December 2009**, the SPH was poisoned (through juice) by an assassin disguised as a devotee.
241. On **20th February 2010**, a lawyer (Sridhar) approached SPH as a liaison for neo-Hindutva and atheist political leaders. On **24 February 2010**, a few senior disciples went to Chennai to meet Sridhar. During the meeting terrorists (Nakkeeran, Sridhar, Lenin) coerced the SPH to resign from all His organizations and to terminate all His religious and humanitarian services. They demanded 1 Billion INR from temple and charity funds in extortion<sup>550</sup>. The disciples that went for the meeting were beaten up for the entire night, one of whom was above his sixties and a patient of terminal cancer.
242. On **2nd March 2010** evening SunTV - the politically owned media wing of the DMK (Dravida Munnetra Kazhagam - ruling party of the State of Tamil Nadu headed by Chief Minister of the State, **Karunanidhi**, made sensational and repeated screening of a fabricated video purporting to show The SPH with a well-known Indian film actress. The video was later proved to be false: A Judge ordered the television station to run an apology for it every two hours for 7 days, and Hansraj Saxena, COO Sun TV confessed and was jailed for extortion<sup>551</sup>. This did not remedy the damage.
243. On **2nd March 2010**, The SPH was in Tiruvannamalai, when a militant group headed by Shivababu came to assassinate Him<sup>552</sup>. The SPH escaped from a rear exit, but his disciple Sri Nithya Sharanagathananda was beaten by the militants. Overnight the disciples with SPH were forced to flee to the Bengaluru Monastery of the ASMT.

### Attempts to burn the SPH.

244. **3 March 2010**, 9:00 AM 100 militants of Karnataka Rakshana Vedike and other neo-Hindutva militant groups, entered the Bengaluru monastery<sup>553</sup>. They ambushed the residence hut of the SPH. They pushed the SPH inside the hut and set it on fire<sup>554</sup>. The police were complicit in the

<sup>549</sup> <https://timesofindia.indiatimes.com/city/ahmedabad/got-cbse-affiliation-without-govt-noc-dps/articleshow/72267554.cms>

<sup>550</sup> Registered as Cr.No. 782/2011 Soundhra Pandiyanar Bazaar PS; In Metropolitan Court Saidapet Chennai as CC 2068/15

<sup>551</sup> 18 Dec 2012 - Jaya TV - Hansraj Saxena's Statement - Jaya TV - <https://youtu.be/YdLDypTvbBk>

<https://www.newindianexpress.com/nation/2013/sep/03/Channel-ordered-to-apologise-to-Ranjitha-512987.html>

<https://www.deccanherald.com/content/355108/bccc-tells-channel-apologise-airing.html>

[www.thehindu.com/news/national/tamil-nadu/nithyananda-cites-us-experts-to-claim-videotape-is-fake/article2999685.ece](http://www.thehindu.com/news/national/tamil-nadu/nithyananda-cites-us-experts-to-claim-videotape-is-fake/article2999685.ece)

[https://www.ibfindia.com/sites/default/files/Star%20Vijay\\_%20Revised%20Order.pdf](https://www.ibfindia.com/sites/default/files/Star%20Vijay_%20Revised%20Order.pdf)

[https://www.presscouncil.nic.in/OldWebsite/AR\\_Link/Index\\_of\\_Adjudications\\_2010-11\\_.pdf](https://www.presscouncil.nic.in/OldWebsite/AR_Link/Index_of_Adjudications_2010-11_.pdf)

[https://www.presscouncil.nic.in/OldWebsite/COMPENDIUM\\_OF\\_ADJUDICATIONS\\_2011-2012.pdf](https://www.presscouncil.nic.in/OldWebsite/COMPENDIUM_OF_ADJUDICATIONS_2011-2012.pdf)

<sup>552</sup> 3 March 2010 - Tamil Murasu - Page 1 - Chennai edition - "Nithyananda Thalaimarivu"

<sup>553</sup> 4 March 2010 - Dina Malar - Page 2 - Chennai - "Nithyananda Ashram Meedhu Thaaku"

<sup>554</sup> 4 March 2010 [bangaloremirror.indiatimes.com/bangalore/others/swami-on-the-run/articleshow/21911753.cms](http://bangaloremirror.indiatimes.com/bangalore/others/swami-on-the-run/articleshow/21911753.cms)



crime. They prevented the monastery residents from putting down the fire and threatened the monastery residents of filing fabricated accusations against them such as possession of skin of endangered animals unless they forfeited the monastery<sup>555</sup>. To normalize<sup>556</sup> the society TV9 and others news channels with neo-Hindutva affiliations aired the assassination attempt live. The SPH escaped from the bathroom window of the hut. The SPH continued to be hounded by the Police of three States<sup>557</sup>, the neo-Hindutva media<sup>558</sup>, and State intelligence<sup>559</sup> for months. In Tiruvannamalai, Salem<sup>560</sup>, (Bengaluru), Hosur, Pondicherry<sup>561</sup> attempts to mob lynch and kill the SPH occurred. The same TV channel (TV9) which captured on camera the assassination attempt of the SPH by burning Him alive, followed Him over 3000 kilometers on road till Haridwar.

245. **15 March 2010**, Haridwar, an assassin in the guise of a journalist entered the Hotel room of the SPH with a knife<sup>562</sup> and assaulted the SPH.

### Use of State intelligence department to frame and unlawfully arrest the SPH.

Even since the beginning of His public life, the SPH had a large following of practicing Hindus who attended His spiritual courses and programs. Since 2003, the government has commissioned the intelligence department to snoop the SPH. The same was instrumental in the illegal arrest of the SPH on 21 April 2010<sup>563</sup>.

246. **4 March 2010**, the State Police of Tamil Nadu, filed fabricated accusations on the SPH charging Him with rape without mentioning anybody as a victim of rape.
247. On **25 March 2010**, the SPH's anticipatory bail was denied by the High Court citing "[apprehension of the petitioner is unfounded](#)", saying that there was no basis on which The SPH could be arrested so He did not need bail<sup>564</sup>.
248. On **21st April 2010**, during the hearing on another anticipatory bail petition of the SPH for the same false accusations in Ramanagara Court Bengaluru, the Police lied in the court saying they had already arrested the SPH. Around two hours later, with the help of the intelligence department, a different team of police officers entered the house where the SPH was staying in Solan (Himachal Pradesh, India) to illegally arrest Him. The DySP (CID) Hussain, used excessive force on the SPH and beat His disciples. The SPH was taken from Solan to Bengaluru. Throughout

---

<sup>555</sup> <https://www.ndtv.com/cities/seized-tiger-pelt-could-spell-more-trouble-for-sex-swami-416346>

<sup>556</sup> IAGS Volume 12, Issue 1, Article 6 - Cold Genocide: Falun Gong in China, <https://doi.org/10.5038/1911-9933.12.1.1513> - "In cold genocides, the atrocities against the victim group are normalized. Normalization means weaving genocide into the fabric of society. Normalization comes from hegemony, a mode of political domination through ideology rather than force."

<sup>557</sup> 4 March 2010 - Headlines Today - Report (Part 5) - <https://youtu.be/GeGo0JdTjE>

<sup>558</sup> 5 March 2010 - Deccan Chronicle - Page 5 - "Godman vanishes into thin air, hunt on"; 15 March 2010 - TV9 News9 Report, 21:11 PM; <https://www.deccanherald.com/content/58601/rishikesh-seer-gave-shelter-nithyananda.html>

<sup>559</sup> 21 April 2010 - AAJ Tak - <https://youtu.be/XVfcIMQw3OU> - mentions State intelligence was spying on the SPH for months.

<sup>560</sup> 4 March 2010 - Dina Malar - Page 2 - Chennai - "Nithyananda Ashram Meedhu Thaaku" - Jananayaka Valibar Sangam

<sup>561</sup> 4 March 2010 - Deccan Chronicle - Pondy Ashram ransacked

<sup>562</sup> "Irrked by Nithyananda's attitude, a local journalist allegedly slapped him for giving selective interviews to some television news channels." <https://www.deccanherald.com/content/58601/rishikesh-seer-gave-shelter-nithyananda.html>

<sup>563</sup> 21 April 2010 - AAJ Tak - <https://youtu.be/XVfcIMQw3OU> - mentions State intelligence was spying on the SPH for months.

<sup>564</sup> 25 March 2010 - <https://www.deccanherald.com/content/60078/hc-rejects-nithyananda-advance-bail.html>



the journey, the CID Police officers used excessive force and degrading treatment which continued even after SPH was imprisoned in the CID office. The same night, on 21st April 2010 on His way from the airport to prison, [an acid egg was anonymously thrown at the SPH](#)<sup>565</sup>.

### Attempts of the State to kill the SPH by cruel-and-inhumane medical torture

249. **22 Apr 2010, 9 PM**, District Hospital Ramanagara, the SPH was subjected to the first medical torture by inhumane arbitrary medical tests where witness accounts<sup>566</sup> record that an excessive amount of blood was withdrawn in the name of testing<sup>567</sup>. When the doctor was repeatedly asked why so much blood was required, the doctor only replied it was not required. **The SPH was also injected with some unknown substances**. This was followed by the SPH being unable to see properly<sup>568</sup>, stand or relate with people. In such conditions, the SPH was left to sit on a floor covered with urine water. As per eyewitness disciple Sri Nithya Prananda, the SPH pleaded that the excessive withdrawal of blood be stopped or He may die. The police told The SPH that it would stop if He confessed (to false charges). Although multiple such inhumane arbitrary medical tests were conducted only one was reported by the Police. It is not known what the police did with the excess blood.
250. The police forced SPH in different ways to give a false confession against Himself. Different officers took turns in torturing and continuously lied to convince Him to give a false confession. Unable to force a false confession, the police officers ridiculed SPH and [demanded that they receive healing](#) as they had [got tired of grilling Him](#) and should also receive professional medical support. This was reported by multiple newspapers to mock the SPH and the Hindu community. Even [a High Court judge during a hearing remarked at the police, "Under the guise of suspicion, how long can you \(police\) torture a person \(referring to the SPH\)"](#)<sup>569</sup>.
251. The Police torture (narrated to media as "grilling" by Police) involved bombarding SPH with powerful lights and loud shrill noises (of tile cutting machine) to inflict extreme physical and mental pain. This was done to psychologically weaken Him and make Him give a false confession about a crime that never happened and He never committed. Throughout the day the SPH continued to be subjected to cruel, inhumane and degrading treatment by different police officers (taking turns) to coerce a false confession. Later during the night, the CID would begin extremely loud construction work just a few feet away from the SPH cell where a high decibel tile cutting machine was installed which was used to cut tiles of asbestos. It had a shrill sound much worse than screaming, thereby depriving SPH of sleep or rest. The fine asbestos dust would fly towards SPH which is a known agent for causing mesothelioma (lung cancer) in the long term and which was intended to also assassinate SPH through asphyxiation.

---

<sup>565</sup> <https://www.dnaindia.com/bangalore/report-onlooker-flings-slipper-at-swami-nithyananda-in-bangalore-1374632>  
[https://docs.google.com/presentation/d/1nLLsdeBDphEMX5GXRSINn8jzZ1LgyOwAanMDijlm1s/edit#slide=id.g89bf76b3fc\\_0\\_1316](https://docs.google.com/presentation/d/1nLLsdeBDphEMX5GXRSINn8jzZ1LgyOwAanMDijlm1s/edit#slide=id.g89bf76b3fc_0_1316)

<sup>566</sup> Witness testimonial of the cook of the SPH - Sri Nithya Shantimayananda Swami

<sup>567</sup> [CC 204/2010 Ramanagara District Court - Main chargesheet - District Hospital, Laboratory Report - Pg. 185 \(Pg. 328 of pdf\)](#)

<sup>568</sup> Witness testimonial of the personal secretary and doctor of the SPH - Sri Nithya Prananda Swami

<sup>569</sup> 22 Sept 2010, Deccan Chronicle - High court Pulls up CID - <https://www.daijiworld.com/news/newsDisplay.aspx?newsID=86153>



252. The paper cover of the tile cutting machine was the only thing in the cell on which SPH could sit and warm His body from the cold urine-mixed-water on the cell floor. The SPH was often experiencing breathing issues and no medical support was provided. When the disciples requested for the change of cell, the prison officials told, 'This is a palace for the dog who will die in another few days.' There were no charges against SPH, there were no victims, there was not even a cogent false charge that the police had finalized to force Him to falsely accept. SPH was subjected to inhumane treatment with a sadist inexplicable motive, in no connection to aid any investigation.

### Torture of witnesses and destruction of CCTV evidence by the State Police

253. The Police CID (Crime Investigation Department) created a special cell to subject the SPH to cruel, inhumane and degrading treatment. The Police issued a [work-order](#)<sup>570</sup> to a company where the Police explicitly demanded the installation of "real harsh" "lighting" to give a "freaky", "matrix" (movie) like effect. This room was created for the single purpose of "interrogating the SPH" and never later used again. The cell was fitted with special CCTV cameras, [the footage of which was given to the media which aired this video and published it on their websites](#)<sup>571</sup>. The footage had no audio, as most CCTV cameras record the only video. The channel on its own added its audio and subtitles. This entire media report was false and intensified the unfair trial against the SPH. The report marginalized the SPH both in India and abroad. Without any remorse, the channels maintain their stand and to date continue to host this video [on their websites](#). Neo-Hindutva media channels have refused to comply with any of the court orders ([WP 7767/2010](#), [14/527/10-11-PCI](#), [W.P. 8619/2011](#), [BCCC Order](#), NBSA #32/2014, etc.) that have directed them to stop prejudicing and aiding unfair trials against SPH, leaving the SPH and ASMT community with no domestic recourse from this persecution. When the Counsel of the SPH raised the matter in the court, the police claimed in the court that the footage was obtained by the media by theft in the police office. The State Police never pursued any criminal proceedings against any media house. Instead, the police tortured their technician (Suresh) who installed the CCTV cameras as per the work order issued by them (Police), and forced Suresh to give a false confession that he stole the CCTV footage and gave it to the media illegally. Suresh could establish his innocence in court only by the end of July 2018. This is documented in the court order [C.C.No. 19496/2011](#). By this time, the entire episode of police leaking interrogation tapes to the media became redundant as investigations in the case of SPH had been concluded and submitted to the trial court and charges framed against the SPH (5 June 2018 in SC 86/2014 before the District and Sessions Court Ramanagara)<sup>572</sup>. These CCTV video records also captured the cruel, inhumane, and degrading torture done to the SPH by the Police. The disciples of the SPH were pressurized by police to make false statements as a "bargain" to stop the torture of the SPH. Two female disciple nuns were eyewitnesses, who saw the footage capturing torture. They were raped and victimized by the police to give false confessions. 6 May 2010, Suresh was taken to a lodge named Raja Galaxy by the police and tied to a chair. Suresh was beaten and tortured from 9 PM to 1 AM. [Suresh was forced to confess to crimes he never did. Suresh openly reported this to all available human rights](#)

<sup>570</sup> <https://drive.google.com/file/d/1uiHPNuyZ9b-UXNZkTgXmEksYm-Ai9fW7/view>

<sup>571</sup> [m.timesofindia.com/videos/news/Swami%20Nithyananda's%20interrogation%20on%20tape/videoshow/5890450.cms](http://m.timesofindia.com/videos/news/Swami%20Nithyananda's%20interrogation%20on%20tape/videoshow/5890450.cms)

<sup>572</sup> [services.ecourts.gov.in/ecourtindia\\_v4\\_bilingual/cases/case\\_no.php?state=D&state\\_cd=3&dist\\_cd=28](http://services.ecourts.gov.in/ecourtindia_v4_bilingual/cases/case_no.php?state=D&state_cd=3&dist_cd=28)



[forums of the country](#)<sup>573</sup> but those who tortured him were never brought to book. The entire episode is rigorously and publicly [documented](#).

254. In police custody, for over 8 days, the CID ensured that neither food nor water was given to the SPH. The police have even taken from His food (which was brought in a tiffin by His cook - Sri Nithya Shantimayananda upon court's approval) and eaten it for themselves. The food was replaced with beef and other non-vegetarian items and force-fed to SPH which is a direct violation of the religious beliefs as the cow is sacred and worshipped. Yogappa (Investigating Officer) poured water onto the floor and made the SPH lick the water from the floor when He was thirsty. Sri Nithya Shantimayananda whose role was to serve food to the SPH was not allowed to talk to Him. Even after the High court's permission for disciples to provide SPH with food, they were not allowed to serve food. A large sum of money had to be given to the police officers for them to be allowed to give food though it was already approved by the court. At one point the CID poisoned the food which Sri Nithya Shantimayananda had brought. Though Sri Nithya Shantimayananda was not allowed to talk, looking at his pale face SPH understood there may be something wrong with the food and did not eat it that day. Later that day, a rat that ate a portion of the food was found dead, proving the food was poisoned intentionally in an attempt to assassinate SPH.

#### Fatal potency test in secrecy and destruction of evidence by the State

255. Monday morning, **26 April 2010**, the SPH was forced into another medical torture in the name of what was official termed as "a potency test", which was scheduled at the Institute of Nephro-Urology, Victoria Hospital. [However, the so-called test was done under police custody at an undisclosed location](#)<sup>574</sup>, instead of an equipped hospital despite security measures that were ordered by the Ramanagara Deputy Superintendent of Police already in place. This was reported by the media, however, all digital media records have been withdrawn, and only copies of the newspapers exist with the ASMT archives and some libraries of the country. The police records of the event were also destroyed by the Police. Like every other day until then, excessive blood was withdrawn from SPH. He was not allowed to meet His disciples or Legal Counsel. Unknown substances were injected into the blood vessels of the SPH. The body of SPH was sexually and physically abused. He was given no rest and taken to court where he reached at around 4 PM. A few of the disciples were able to see the SPH from far and recollect that the SPH was looking very different, He appeared exhausted but was still wearing a smile and blessing them from far. In the court when the SPH was standing in the witness box, He maintained His composure despite the acute genital and chest pain. He was profusely sweating. The judge noticed this and got alarmed and ordered immediate medical attention to be given to SPH.

#### Invasive endoscopy, waterboarding, other inhumane medical torture

256. **26 April 2010, 8:30 PM**, SPH was admitted by the police in Jayadeva Hospital, Bengaluru, India. Witness Sri Nithya Shantimayananda recounts - "*Swamiji (the SPH) had severe constipation where blood appeared in His stool and was undergoing chest pain. Invasive Endoscopy was done on*

---

<sup>573</sup> Letter to Justice S R Nayak from Suresh M J dated 10th June 2010

<sup>574</sup> 27 April 2010 - The New Indian Express, Page 3 - Swamy Has Chest Pain  
<https://drive.google.com/file/d/1QYAQQIMkZsmWoACYKJA-aVLhrrroGwryK>



Swamiji. Swamiji developed constipation due to dehydration and other inhumane conditions that were forced on Him. Under the coverup of wanting to further diagnose His stomach problem, the officers enforced a highly invasive test called an endoscopy wherein a tube was inserted into the stomach through the mouth and esophagus to locate ulcers, foreign objects, or other sources of pain and disease. The tube which they used to insert into the mouth of Swamiji was double the normal size of the tube, less elastic. In the same medical examination room in which they performed the waterboarding treatment, again, the officers made him lie down half-naked on the table. The doctor forced the thick, 1.5-inch diameter tube into the mouth of Swamiji. Swamiji gagged audibly and winced in pain as the tube went down His throat. The entire length of His throat, from His tongue until His stomach, was burning and stretched. Water began building behind His eyes and flowing down His cheeks. Saliva leaked from His mouth, down his chin, and his neck. Swamiji appeared to be in extreme pain when the tube was completely pushed inside. The doctor pushed the pipe even more forcefully. Swamiji involuntarily thrashed on the table. For twenty long minutes, Swamiji was subject to this brutal inhuman procedure." The SPH suffered severe internal wounds, causing blood to appear in his stool even after six months of this incidence. The next morning, **27 April 2010**, it was extremely difficult for His body even to stand. SPH was forced to run on a treadmill repeatedly, more than what was required at speeds higher than needed. SPH was discharged and merely got rest for only 3 hours, from 12:30 PM to 3:30 PM. 27 April 2010, by 3:30 PM the CID, had brought back SPH in their custody for continued inhumane interrogation<sup>575</sup>.

### Gag order by the Court to stop the SPH from speaking about the police torture.

257. From **30 Apr 2010**, the SPH was transferred and kept in the Ramanagara Prison. On **11 June 2010**, The Hon'ble High Court of Karnataka while hearing the bail petition of SPH Bhagavan Sri Nithyananda Paramashivam in its order [Crl. P. 2328/2010](#)<sup>576</sup> observed the undue media influence against SPH Bhagavan Sri Nithyananda Paramashivam, mentioning it in **point number 13 (page number 12)** as an "issue" (propaganda) which "**was subsidized (funded) by the media.**" Despite making the observations, the High Court inexplicably suspended the freedom of speech of the SPH. The SPH was forbidden by the court to impart any religious teachings other than conducting yoga classes. The suspension of the fundamental human right to freedom of speech by the court disabled SPH from being able to speak anything about the torture done to Him in prison. This gag order was specifically given to systematically disable SPH from being able to seek any form of remedy from torture or protection from attempts to assassinate Him. This was ridiculed in the media, where it said - [the court has gagged the godman](#)<sup>577</sup>.
258. On **12 June 2010**, around 5:30 PM the SPH was released from prison. On **28 July 2010**, more than 10,000 Hindu pilgrims<sup>578</sup> had come walking from various cities and villages of Tamil Nadu to Bidadi (Bangalore) in an annual Gurupurnima pada-yatra pilgrimage. The pilgrims went around the city in a procession with a look-alike wax Deity of the SPH on a procession. This irked the Neo-Hindutva

<sup>575</sup> 28 April 2010 - The Times Of India - Page 2 - Lennin quizzed comes up with fresh charges

<sup>576</sup> Crl. P. 2328/2010 <http://judgmenthck.kar.nic.in/judgments/bitstream/123456789/388329/1/CRLP2328-10-11-06-2010.pdf>

<sup>577</sup> 12 June 2010 - Deccan Chronicle - Nithyananda given bail but court gags 'godman'

<https://drive.google.com/file/d/1ssMsDehL3BAOpC0fqIS5RLqslIMu2b6q>

<sup>578</sup> [https://nithyanandapedia.org/wiki/July\\_24\\_2010](https://nithyanandapedia.org/wiki/July_24_2010) ; [https://nithyanandapedia.org/wiki/July\\_30\\_2010](https://nithyanandapedia.org/wiki/July_30_2010)



militants who attacked the Deity mistaking it as the SPH. The fabricated accusation of rape against the SPH was collapsing in the court and His popularity seemed to have been unaffected by the massive hate propaganda of 5,000 hours. In response, the neo-Hindutva terrorists fabricated false witnesses to sustain the lawfare (malicious prosecution) against the SPH. The media hate propaganda was increased and totaled to more than 14,000 hours of hate speech, character assassination, and defamation by 2014.

### Attempts to kill the SPH for entering into Temple.

259. On **29 December 2010**, the SPH went to His birthplace, Tiruvannamalai to offer His prayers at the Arunachaleshwara Temple. Militants of DMK and CPI(M) carrying black flags<sup>579</sup> surrounded the SPH and His disciples. The militants cheered at verbal death threats to the SPH, "If you (the SPH) enter the temple we will kill you." The disciples tried to protect the SPH and were brutally beaten and some female disciples were sexually assaulted. The principal of His gurukul school (Rishi Sri Nithya Advaitananda) was one among those who were beaten owing to which he suffered severe back pain till date.
260. On **24 February 2011**, at 3 PM, the State Police forced their way into the monastery without any warrant<sup>580</sup>. On 12 June 2010, upon the release of the SPH from illegal imprisonment, the Police Circle Inspector Dharmendra had threatened the security guards that he would burn down the monastery. Sensing Police malpractice and threat to the life of the SPH, the security guards (comprising the SPH disciples and monks) stopped the police and demanded a proper search warrant before being given admission<sup>581</sup>. Deputy Superintendent of Police CID, Ramalingappa broke the hand of an international volunteer from Malaysia who was at security. The police arrested the volunteer including monks at security charging them with obstruction of police duty.
261. **27 April 2012**, the SPH was coronated as the 293rd Pontiff of The Shyamalapeetha Sarvajnapaetha Madurai Aadheenam, the world's most ancient monastery. The coronation of the SPH Nithyananda Paramashivam as the Supreme Pontiff of Madurai was extremely intolerable for the neo-Hindutva terrorists, who made more than eight vexatious litigations to dethrone the SPH<sup>582</sup>. Over the next month, they made several physical attacks and mob-lynching attempts to assassinate the SPH.
262. The neo-Hindutva terrorists despised Hindu women in monastic and priestly roles<sup>583</sup>. On **29 April 2012**, two female disciple monks of the SPH who used to work in the temple's charitable kitchen that served pilgrims were raped by the neo-Hindutva terrorists. **29 May 2012**, two monks of the SPH that had been posted to maintain the Kanjanur temple, were beaten by the neo-Hindutva terrorists and had to be hospitalized<sup>584</sup>.

---

<sup>579</sup> <http://www.deccanherald.com/content/124822/nithyananda-greeted-black-flags.html>

<sup>580</sup> <https://www.ndtv.com/india-news/three-disciples-of-nithyananda-arrested-448562>

<sup>581</sup> <http://archive.indianexpress.com/news/three-disciples-of-nithyananda-arrested/754742/>

<sup>582</sup> OS 1000/2012, WP 6607/.2012, WP 8260/2012, WP 9648/2012, WP 12915/2012, WP 13751/2012, OS 83/2012, OS 621/2012

<sup>583</sup> <https://www.newsclick.in/Hindutva-War-Women-gendered-face-saffron-fascism>

<sup>584</sup> <https://timesofindia.indiatimes.com/city/madurai/Protests-still-haunt-Nithyananda/articleshow/13184093.cms>



263. **29 May 2012** – A mob of 100 anti-Hindu atheistic militants<sup>585</sup>, who opposed the appointment of the SPH as the 293rd Pontiff of Madurai Aadheenam, came to mob lynch the SPH when he was at his Kanjanur Agneeshwara temple residence. The personal secretary monks of the SPH were assaulted. The mob smashed the SPH's car. The monks managed to escape. With injuries, they drove to the local police station for protection, filed a complaint, and got themselves hospitalized<sup>586</sup>. Such attacks by mobs are not isolated incidences, in 2019 a senior brother disciple (Gurubhai) of the SPH a Mahant (senior regional head) of Mahanirvani Akhada, along with his driver and intern monks were mob lynched and killed with the State police as an accomplice to the mob lynchings<sup>587</sup>.
264. The next day on **30 May 2012**, the SPH was leaving the city of Kanjanur when again a mob of anti-Hindu atheistic militants attacked, disciples of the SPH were assaulted<sup>588</sup> in front of the police.

### Unlawful arrest and attempts of the State to kill the SPH by poisoned food.

265. Throughout the documented history of the monastery which spans at least 3,000 years worship to the sacred Shivalinga has never even once been missed even for a single day. However, during the **14 June 2012** illegal arrest SPH was denied the right and responsibility to execute His core responsibility of offering daily worship to the Shivalinga. This broke the tradition which had even survived during the [thousand-year Hindu Holocaust perpetrated as the world's bloodiest genocide that killed more than 400 million](#).<sup>589</sup> A part of this was reported by the media, although in a manipulated way to denigrate the SPH.<sup>590</sup> The SPH was starved over two days. At night, some food was given by the prison staff. A well-wisher in the prison staff slipped a note with the food warning SPH to not consume the food as it was poisoned. SPH did not consume the food at all. Prison mice ate the food. The next morning the mice were found to be dead confirming that the food was poisoned.
266. The High Court in its order [CRL.P. 3253/2012](#)<sup>591</sup> implicitly exposed the State terrorism, where it termed the arrest of SPH in 2012 as **"illegal", "without any authority", "contrary to law", "without jurisdiction"**. This did not remedy the situation. There were no repercussions for perpetrators of the crime who were protected by the State. This is the reason why assassination attempts, illegal imprisonment, and custodial torture was repeatedly done to SPH until 2018 when SPH was forced to withdraw from public life in India. The Chief Minister who had openly given orders to the police to use the brutal force of SPH only escalated in his position and capacity in the government and became the Central Government's Law Minister.
267. Between **26 Oct 2013 and 11 Feb 2014**, Bengaluru **Aadheenam**: the deities and the Puja items were contaminated with dangerous alloys by a group of sculptors who had infiltrated the organization in the pretext of employment. This contamination causes slow poisoning to anyone who performs

<sup>585</sup> 17 May 2012, Daily Thanthi, Page 4, DMK and DK party workers show black flags as warning to Nithyananda

<sup>586</sup> <https://www.facebook.com/watch/?v=221868921865134>

<sup>587</sup> <https://youtu.be/oWImXYcYnpw>

<sup>588</sup> <https://drive.google.com/file/d/1G11aWqbWGwWJqnU31GWkP-e5SW-SinwU/view>

<sup>589</sup> <https://gov.shrikailasa.org/persecution>

<sup>590</sup> [bangaloremirror.indiatimes.com/bangalore/cover-story/denied-his-shivalinga-in-cop-custody-nithyananda-curses-igp-fasts-through-the-night/articleshow/21363014.cms](http://bangaloremirror.indiatimes.com/bangalore/cover-story/denied-his-shivalinga-in-cop-custody-nithyananda-curses-igp-fasts-through-the-night/articleshow/21363014.cms)

<sup>591</sup> CRL.P. 3253/2012 <http://indiankanoon.org/doc/85011170>



the daily rituals. The infiltrators also stole 40kg of silver. A **Police complaint was registered** against the group, but no action was taken.<sup>592</sup>

268. **Samaya Television Network Haridwar Attack:** On **January 13, 2014** - **Samaya Television** sent its crew to Haridwar to physically attack the SPH Nithyananda Paramashivam.
269. **Bengaluru Aadheenam:** Ramesh Gowda an influential politician and his more than a hundred people strong gang of militants attacked the Bengaluru Aadheenam for almost **4 continuous hours**. The attack was done on **March 9, 2013**, and **March 17, 2013**. The goals were two-fold: one, to find and murder the SPH Nithyananda Paramashivam, the spiritual head of the ASMT community; and two, to ensure that the ASMT community was always in fear feeling themselves in a survival threat. Several media channels were present these media channels are owned by the same extremist political elements. With no recourse from the Police, the police refused to register any complaints. Also, on **March 9, 2013**, the leader of Nav Nirmana Sene, Bhima Shankar Patil, in an interview with Samaya TV declared that he and his group are determined in attacking all monasteries, temples, and centers of the SPH Nithyananda Paramashivam and they would not stop until they forced Him out of the state of Karnataka.

#### Death threats to the SPH on national television by Neo-Hindutva extremists

270. On, **9 March 2013**, Vagish Prasad, neo-Hindutva terrorist Vagish Prasad wielded a sword and issued a death threat to the SPH Nithyananda Paramashivam from a national news channel named Suvarna TV. Despite the video evidence the local police refused to register any formal complaint (FIR). A city magistrate registered the FIR<sup>593</sup>. The case was dismissed despite video evidence and telecast on national television.<sup>594</sup>
271. On **January 18, 2014**, the Nava Nirmana Sene heard from their local scouts that the SPH Nithyananda Paramashivam **was visiting a devotee whose grandmother was paralyzed and facing the last moments of her life**. The Nava Nirmana Sene used this opportunity to mob lynch the SPH Nithyananda Paramashivam. They gathered **a mob of 30 dressed in white and black uniform at the gate** of the Bengaluru Aadheenam with the **intent to storm inside and murder His Divine Holiness** upon Him exiting the monastery. His Divine Holiness canceled the trip to the devotee's home.
272. Bengaluru **Aadheenam:** On **July 12, 2014**, 30 caste supremacist militants attacked Bengaluru Aadheenam. They were wielding weapons such as swords, machetes, and iron rods. They **set fire** to posters and flyers of the SPH Nithyananda Paramashivam and brought down billboards in front of the gate. Then, various **burning materials and improvised explosives were thrown inside the Aadheenam to set the residences on fire**. The day was the auspicious occasion of Guru Purnima. Many devotees from all around the world had gathered to celebrate the occasion. Due to the mob attack, the celebration had to be canceled and the residents were instructed to stay indoors.

<sup>592</sup> <https://drive.google.com/file/d/1IZHMJJKLulaBUqXEcm1MAo9iwljRXmPR/view>

<sup>593</sup> FIR 81/2013 dated 10/March/2013 at the 8th Addl. CMM Court. Nrupatunga Road, Bangalore City

<sup>594</sup> (i) CC 27325/2014, CMM Court Bangalore, order dated 13 Oct 2014. [drive.google.com/file/d/1vqA2KX4Hx3lsUiaqorZZVaMIHwdBrdLo](https://drive.google.com/file/d/1vqA2KX4Hx3lsUiaqorZZVaMIHwdBrdLo)  
(ii) Cr. 3708/2013, CMM Court Bangalore, dated 11 Mar 2013.  
[drive.google.com/file/d/1HLUNrbqy8FhEPn12PUJK9IX6TjZn7Xs](https://drive.google.com/file/d/1HLUNrbqy8FhEPn12PUJK9IX6TjZn7Xs)



---

## 2014 - Cruel, Inhuman, degrading murder attempt by the State in the guise of a second 'Potency Test'

273. **8 September 2014, 8 am** SPH submitted Himself to the Medical Superintendent at the Institute of Nephro-Urology Victoria Hospital. He was taken to a special ward no. 1 on the second floor. The test was not done in a room with privacy; it was done in an open ward, where anybody could just walk to see SPH's private parts. The fact that the test was done in a ward, not in any room with privacy is recorded in the medical report [in writing \(refer Pg. 33 of "08.03 - certified copies of the medical report from victoria"\)](#).
274. The media made caricatures with vulgar defamatory narratives of this episode and aired while the test was still in progress. It was not a coincidence. [In 2010, the police had leaked the CCTV footage of interrogation \(without audio\) to the media and used it to misreport in public as if SPH had confessed to some crime.](#)<sup>595</sup> In an attempt to repeat this, and to publish humiliating pictures of SPH in the media, the medical team repeatedly pressured SPH to consent to a video recording of the test. This was not a simple matter of freedom of speech of media or mere defamation by the media, here the police were pressurizing SPH to allow videography of his venereal organs so that media can make pornographic videos to humiliate SPH. This was the third such attempt, of psychological torture and sexualized hate propaganda in four years where police were directed and openly involved.
275. The State medical team recorded this in their report [\(refer Pg. 34 of "08.04\)](#), "*Sri Nithyananda Swamy refused to permit Audio-video recording of the tests which **was conveyed to the investigating officer.***" The medical team never made any clear stand (neither scientific nor rational) on why the examination of venereal organs required videography. Neither was there any directive from the Supreme Court for such recording.
276. 8 September 2014, 8 am SPH submitted Himself to the Medical Superintendent at the Institute of Nephro-Urology Victoria Hospital. He was taken to a special ward no. 1 on the second floor.
277. The [Supreme Court of India, in its order to SLP 5844/2014](#) in point 5 had only said, "for the **limited purpose of taking his blood samples**, voice test and subjecting him to medical test and shall release him after completion of the tests." The medical team ((i) Dr. C R Chandrashekar, (ii) Dr. Chandrashekar H, (iii) Dr. Veeranna Gowda K M, (iv) Dr. Venkata Raghava S) was accompanied by Karnataka State Police Investigation Officer Lokesh. All of them put undue pressure on SPH in the guise of following the Supreme Court Order and asked SPH to accept unethical and dangerous medical procedures in writing. These procedures which involved injecting unknown substances had caused cardiac symptoms to SPH in the previous medical "test" torture (dated 26th April 2010).
278. But in the same order, the Supreme Court had also said, "**It is the prime duty of the accused to cooperate with the investigating agency,**" which was used to put undue pressure by the State

---

<sup>595</sup> <https://timesofindia.indiatimes.com/videos/news/swami-nithyanandas-interrogation-on-tape/olympicvideoshw/5890450.cms>



Medical Team and State Police on SPH to attest [in writing \(Pg. 8 of "08.03 - certified copies of the medical report from victoria"\)](#) and to co-operate for His torture and assassination.

279. Throughout the medical test, Police Investigation Officer Lokesh pressurized and instructed the State Medical team to conduct tests to either kill SPH or at least leave SPH with disabilities such that He is never able to walk. At a point, when Lokesh thought SPH is not conscious to hear Him and none of His disciples are around, He told - **"Inject whatever, do whatever just get a positive (potency). Or at least disable Him. He should not be able to walk."**
280. SPH consented [in writing \(Pg. 13 of "08.03 - certified copies of the medical report from victoria"\)](#) to the recording of history, physical examination, blood tests, ultrasound, penile doppler (without injection of vasoactive substance). 8 September 2014, 8 AM, special ward no. 1, second floor of Institute of Nephro-Urology Victoria Hospital. It was an open ward without any privacy. He was subjected to brutal sexual torture. This was narrated live in several local media channels in a defamatory way. Doctors tried to use female nurses for these tests, and it was made sure this was narrated in the media. The eyewitness (Doctor) recalls female staff was made to parade in perverted ways in the open ward. These narratives were defamatory, hateful, and extremely vulgar to ensure no sympathy was felt towards SPH. SPH was forced by the medical team to have tests done by female nurses, right from the withdrawal of blood to everything else. It was emphasized repeatedly that SPH being a lifelong celibate monk and the religious leader of 2 billion Hindus should not be subjected to such treatment which is an absolute violation of his religious and human rights. The nurse in turn violently punched the injection needle multiple times in the arm of SPH. SPH was accompanied by devotees who were professional surgeons, they narrate their eyewitness account, "The only time I have touched Swamiji (SPH) is when I had the blessed chance of reverentially touching His feet. Even as a surgeon I was not able to handle the sight of the medical assistant repeatedly punching the syringe into the body of Swamiji (SPH) pretending as if being too amateur to find the veins to properly withdraw blood."
281. SPH was forcibly masturbated, subjecting Him to excessive force. It was extremely painful physically. The pain increased as His veins in that region were swollen, due to **varicose** (also recorded in State medical report in doppler test as - **"significant varicocele seen on either side"** [Pg. 16 of "08.03"](#) ). Forced masturbation required higher blood flow through calcified-obstructed-veins (recorded in State medical report in doppler test as **"calcification in right scrotal sac"** [Pg. 16 of "08.03"](#) ), which put more stress on the veins and internally added to already unbearable pain in the veins. SPH experienced and reported deep-rooted penile pain.
282. In 2015, a panel of UN consisting of medical and forensic experts unequivocally called for the [ban of forced anal examination terming it as unscientific and equivalent to rape](#)<sup>596</sup>. On 8 Sept 2014, SPH was subjected to anal torture, which was described and worded in the State medical reports as "per rectal examination" a benign-sounding term that concealed the serious harm the entire team caused to His body (see [Pg. 37 of "08.03"](#) ). The State police officer Lokesh told the State Medical team - **"Inject whatever, do whatever just get a positive (potency). Or at least disable Him.**

---

<sup>596</sup> <https://journals.plos.org/plosmedicine/article/file?id=10.1371/journal.pmed.1002536&type=printable>



**He should not be able to walk.”** Frustrated the State Medical team of doctors told the staff to kick SPH, it was reported in the media to incite hatred against SPH<sup>597</sup>. Because of all these tortures and the anal torture (disguised as a “per rectal examination”) SPH was unable to walk, unable to urinate without pain for several months, unable to even sit in a chair without pain for several months, needing help to even walk and use the restroom for several months to come, deep-rooted penile pain.

**283.** In such pain, the hospital willfully denied a wheelchair to SPH and made sure to force Him to stand when He was not even able to get up. The picture above on the right side shows SPH in a brand new wheeler chair still covered in packaging which was purchased by disciples because the government hospital denied even bare minimum support. SPH only prayed “Om Namah Shivaya” repeatedly and went through the torture. [The video clip linked shows similar torture at 1min28sec later during the same day](#) in FSL Madiwala during the voice test done by the State<sup>598</sup>.

**284.** SPH was subjected to unscientific tests but some scientific tests which helped in clearly establishing His impotence were omitted citing ridiculous reasons. For example, out of all the tests the most scientific potency test<sup>599</sup> - the Rigiscan test was not done. The Medical team cited that they did not have the Rigiscan machine, a third-party doctor offered it to the hospital, they declined to accept it and made sure to not conduct it.

**285.** The lab report of the State medical team established SPH is impotent. However, the state medical team in the final report concluded contradicting their own data, recorded by their own lab and published in the final report. This was pointed out by all the experts who studied the report in sworn affidavits.

**286.** The State Medical Team’s opinion contradicted their data. **All the medical tests were done under the direct supervision of the Police (Investigating Officer - Lokesh).** Annexures and evidence:

- a. The [following document gives the detailed government medical reports as it was received](#).
- b. Notarized affidavits of medical experts from all over the world on the above government report:
  - i. <https://drive.google.com/file/d/1Mc9cnUll6cjk9lXCw7YVOfrMvdeLkKKB/view>
  - ii. <https://nithyanandatruth.org/wp-content/uploads/2014/10/colonel-affidavit.pdf>
- c. A presentation combining (1) and (2) [docs.google.com/presentation/d/1L49ijhQjC2lpjsrba9RGVWSfYEe5qHg\\_0NlrlqwhuY/](https://docs.google.com/presentation/d/1L49ijhQjC2lpjsrba9RGVWSfYEe5qHg_0NlrlqwhuY/)

---

<sup>597</sup> <https://www.daijiworld.com/news/newsDisplay.aspx?newsID=263353>

<sup>598</sup> <https://drive.google.com/file/d/1vi3YpN2l0Mq3GDtH-1OHB2jVYGEYRgrf/view>

<sup>599</sup> <http://epaperbeta.timesofindia.com/Article.aspx?eid=31804&articlexml=POTENCY-TEST-DOES-IT-WORK-11092014012051>



287. Bengaluru Aadheenam: On the night of **October 24, 2014**, TV9 Kannada sent a large group of paid assassins to the Bengaluru Aadheenam and to kill the SPH Nithyananda Paramashivam. The assassins did not find Him. They planted false entrails of liquor, condoms, and drugs at the Bengaluru Aadheenam, which could elicit false and vexatious litigations against SPH Nithyananda Paramashivam.
288. Phuket: Participants from over 50 countries around the world had gathered for a 21-day program, conducted personally by His Divine Holiness from **December 7 to 27, 2015**, at **Phuket Thailand**. The political extremist groups from India, with the help of the local mafia, disrupted the program and tried to kill SPH Nithyananda Paramashivam.
- The staff of the hotel at which the program was organized disrupted the program. The staff took unauthorized videos of the program. They provided the video recording to the local media without consent.
  - The hotel staff frequently disconnected electricity in the middle of the night in the pretext of maintenance.
  - The hotel staff creates obstacles in conducting the daily program. A formal request was made to the hotel staff to relocate to a different hotel. After the formal request, the hotel authority took 50 of the participants as a hostage and prevented relocating to the new hotel. The hotel security physically assaulted a few of the program participants.
  - On 22nd December 2015, Sri Nithya Sadashivananda placed an order for organic food which is meant for SPH Nithyananda Paramashivam and other team members. The food was poisoned. Sri Nithya Sadashivananda who tested the food before delivering it to others had a seizure and became unconscious. He was taken to the hospital.
289. Nithyananda **Peetham Camp, Kumbh Mela**: On **April 16, 2016**, at the Ujjain Kumbh Mela a fire accident was orchestrated to kill the SPH Nithyananda Paramashivam.
290. Lord **Cheluvanarayana Swamy Temple at Melkote**: On **November 30, 2016**, militant elements along with the media mob lynched the SPH Nithyananda Paramashivam while he was visiting **Lord Cheluvanarayana Swamy Temple**.
291. Bengaluru **Aadheenam**: On **December 25, 2017**, a false police complaint of kidnapping was registered against the SPH Nithyananda Paramashivam. The complaint was orchestrated by the police. Police kidnapped two disciples of SPH Nithyananda Paramashivam to the nearby Forest. They were threatened and beaten up to give false statements against SPH Nithyananda Paramashivam on kidnapping, one of the disciple's birth certificate was forged by the police to make the kidnapping appear to be of a minor.
292. Madurai **Meenakshi Temple, Madurai**: On **February 02, 2018**, terrorists used explosives inside the temple to assassinate the SPH Nithyananda Paramashivam while he was visiting Madurai Meenakshi temple along with his disciples.
293. Bengaluru **Aadheenam**: On the **5th of March 2018**, militant elements along with the media mob lynched the SPH Nithyananda Paramashivam while he was visiting **Panchamukha Anjaneya temple** to celebrate the grand inauguration of the five-faced Hanuman deity During this visit a person identified as Ramesh offered poisoned food as prasad to the SPH Nithyananda Paramashivam. A police complaint was filed. So far, no action has been taken.



Assassins enter the residence of the SPH to kill Him with a sword.

294. Bengaluru Aadheenam: On **June 6, 2018**, three militants armed with knives and machetes and fully covered faces, trespassed into Bengaluru Aadheenam, and barged into the residence of the SPH Nithyananda Paramashivam to kill him.
295. Bengaluru Aadheenam: On the **3rd of July 2018**, at about **5:30 pm**, a group of 10 militants trespassed into the Bengaluru Aadheenam looking for the SPH Nithyananda Paramashivam. They beat up Sanyasis and harassed residents while demanding to know the whereabouts of the SPH Nithyananda Paramashivam.
296. **4 December 2019** - neo-Hindutva national television channel Republic TV runs hate propaganda - "Drag back Nithyananda" - targeting the SPH.<sup>600</sup>
297. **8 December 2019** - After the sensational publicity of KAILASA by the Neo-Hindutva media channel Republic TV, a member of the legislative assembly incited Neo-Hindutva extremists and State Police to carry extrajudicial murder of the SPH.<sup>601</sup>

### Systematic targeting of Hindu spiritual traditions by the State

298. Extrajudicial killing by state actors has been normalized in India. Mass protests rarely happen, and police are very rarely held accountable, no action is taken against them for police killings. This has created a problem of mindset - most people believe - police kill those who deserve it. The state uses disinformation and murder-by-mob against monks. Mobs create a cover for police to carry out killings of unarmed "demonstrators".<sup>602</sup>
299. The hangover of the colonial past continues to remain in India to date. The Criminal Tribes Act, 1871 classified monks as born criminals and continues to remain in the form of the Habitual Offenders Act, 1961, and various other anti-begging acts. These acts give arbitrary powers to police to arrest and imprison Hindu Sadhus without due process.<sup>603</sup>
300. ASMT monks including Guru Maha Sannidhanams are required to study and write commentaries on various scriptures (Chaturmasya). They are also expected to perform ParivarajikaYatra to ShaktiPeethas - pilgrimage to various spiritual ecosystems by seeking alms for many years. During this travel, they give discourses on scriptures, counsel people, and provide traditional healing. They often travel to remote areas underserved by the state. This spiritual process of seeking alms is designed not only to expose Sadhus to all cross-sections of society and deeply engage with them but also to show the innate goodness in people. As Guru Maha Sannidhanams are expected to

<sup>600</sup> <https://www.youtube.com/watch?v=WmU6Yrny48A>

<sup>601</sup> Dec 2019: Jagga Reddy's poser to Police: Can cops kill Swami Nithyananda in encounter?

[www.thehansindia.com/telangana/jagga-reddys-poser-to-police-can-cops-kill-swami-nithyananda-in-encounter-588076](http://www.thehansindia.com/telangana/jagga-reddys-poser-to-police-can-cops-kill-swami-nithyananda-in-encounter-588076)

<sup>602</sup> [https://scroll.in/article/848519/state-failure-why-did-haryana-allow-lakhs-of-ram-rahims-supporters-to-gather-in-](https://scroll.in/article/848519/state-failure-why-did-haryana-allow-lakhs-of-ram-rahims-supporters-to-gather-in-panchkula)

[panchkula](https://www.cnn.com/2020/12/02/india/police-brutality-india-dst-intl-hnk/index.html) , (ii) <https://www.cnn.com/2020/12/02/india/police-brutality-india-dst-intl-hnk/index.html> , (iii)

<https://www.cnn.com/2020/12/02/india/police-brutality-india-dst-intl-hnk/index.html> , (iv)

<https://www.hrw.org/news/2017/08/21/getting-away-torture-india>

<sup>603</sup> (i) [https://www.outlookindia.com/website/story/india-news-denotification-68-years-ago-on-this-day-ex-criminal-tribes-](https://www.outlookindia.com/website/story/india-news-denotification-68-years-ago-on-this-day-ex-criminal-tribes-still-fight-stigma-poverty/359558)

[still-fight-stigma-poverty/359558](https://www.outlookindia.com/website/story/india-news-denotification-68-years-ago-on-this-day-ex-criminal-tribes-still-fight-stigma-poverty/359558) , (ii) [https://www.thehindu.com/opinion/op-ed/end-this-long-](https://www.thehindu.com/opinion/op-ed/end-this-long-trauma/article25692853.ece)

[trauma/article25692853.ece](https://www.thehindu.com/opinion/op-ed/end-this-long-trauma/article25692853.ece) , (iii) <https://www.telegraphindia.com/india/sadhu-beaten-to-death-in-up/cid/1795575> (iv)

<https://www.jstor.org/stable/42864482>



run large organizations this is an essential process to administer them with neutrality and life positivity. Anti-begging laws along with the habitual offenders act have continued to stigmatize ASMT monks as sub-humans in the eyes of the state.<sup>604</sup>

301. India has a massive problem of undertrials in prison. In 2019 there are around 320,000 undertrials in prison of which over 100,000 were lodged in prison for more than a year awaiting their trial. It is not uncommon for an undertrial to spend more time in prison than the prison sentence itself if convicted, and it is quite common to serve more than half the term as an undertrial. The problem is worsening every year at an alarming rate. In 1978, 54% of the prison population were undertrials by 2019 it shot up to 70%. It is the poor who languish in jails waiting for years waiting for their trial.<sup>605</sup>
302. Lack of accountability of police, perpetual wait as an undertrial in prison, inhuman criminalization of monks by law, and arbitrary detention powers given to police has resulted in a disproportionate percentage of ASMT monks being victims of crime and state persecution. Since ASMT monks live by wandering and begging for many years their detention by police leads to being in prison for many years without a trial. The Indian state has vilified ASMT monks in the eyes of society leading to a further increase in their persecution. It is a vicious cycle with no end in sight.<sup>606</sup>

## V. Observations by the international agencies

303. In its 2018 annual report, the U.S. Commission on International Religious Freedom (USCIRF) stated *"conditions for religious minorities have deteriorated over the last decade due to a multifaceted campaign by Hindu-nationalist groups.... [Religious minorities] face challenges ranging from acts of violence or intimidation to the loss of political power, to increasing feelings of disenfranchisement and 'otherness'"* USCIRF again designated India as a "Tier 2" country, defined as one where the violations engaged in or tolerated by the government are serious and are characterized by at least one of the elements of the "systematic, ongoing, and egregious" standard for "countries of particular concern" (CPCs, a formal U.S. State Department designation). USCIRF found that, in 2017, *"religious freedom conditions continued a downward trend in India.": "India's history as a multicultural and multireligious society remained threatened by an increasingly exclusionary conception of national identity based on religion. During the year, Hindu-nationalist groups sought to "Saffronize" India through violence, intimidation, and harassment against non-Hindus and Hindu minorities and Dalits. Both public and private actors pursued this effort. At the federal level, Prime Minister Narendra Modi has made statements decrying mob violence, but members of his own political party have affiliations with Hindu extremist groups and many have*

---

<sup>604</sup> <https://akhilkodali.medium.com/hindu-sadhu-still-carry-the-burden-of-classification-of-criminal-by-british-9d5a73f1a365>

<sup>605</sup> (i) <https://www.thehindu.com/data/data-70-prisoners-in-india-are-undertrials/article32569643.ece> , (ii) <https://criminallawstudiesnluj.wordpress.com/2020/10/25/the-state-of-undertrial-incarceration-in-india> , (iii) <https://www.indiatoday.in/india/story/undertrial-prisoners-indian-jails-ncrb-report-prison-statistics-supreme-court-1618588-2019-11-15>

<sup>606</sup> (i) <https://nationworldnews.com/naga-sadhu-was-severely-tortured-by-police-in-congress-ruled-chhattisgarh-lathi-hit-on-genitals-looted-cash/> (ii) <https://www.telegraphindia.com/india/sadhu-beaten-to-death-in-up/cid/1795575> (iii) <https://economictimes.indiatimes.com/news/politics-and-nation/5-accused-for-killing-2-sadhuv-from-uttar-pradesh/articleshow/65466571.cms> (iv) <https://breakingtube.com/crime/sadhu-beaten-to-death-in-meerut-for-wearing-bhagwa-gamchal-and-tilak/> (v) <https://divyamarathi.bhaskar.com/news/NAT-OTS-police-beat-sadhu-issue-about-ganesh-visarjan-in-river-5122228-NOR.html>



*used discriminatory language about religious minorities. Despite Indian government statistics indicating that communal violence has increased sharply over the past two years, the Modi Administration has not addressed the problem."*

304. Since 2001, USCIRF has attempted to visit India to assess religious freedom conditions on the ground. However, on three different occasions—in 2001, 2009, and 2016—the New Delhi government has refused to grant visas for a USCIRF delegation despite requests being supported by the U.S. State Department. The New Delhi government regularly *"rejects"* the findings of USCIRF reports and expresses *"serious doubts about their credibility."*

## VI. Conclusions

305. It is amply evident that the Indian government interferes in the religious community leadership succession process which is a flagrant violation of both their own and international legal framework concerning religious freedom. This deprives millions of followers of the religious sanctity of their practice. Given the seriousness of the matter, an investigation into this by a reputed international body will put pressure on the Indian Central and State Governments to take corrective action.
306. The international community should support the ASMT community by condemning the interference of the State of Tamil Nadu (India) in the religious appointment of the Gurumahasannidhanam of Madurai Aadheenam and Thondaimandala Aadheenam and to stop interfering in religious succession matters.

Part III  
International Recognition



# United Nations Recognizes the Persecution of the Supreme Pontiff of Hinduism Nithyananda Paramashivam and KAILASA

- 25 June 2021, The United Nations (UN) Committee on the Elimination of Discrimination Against Women (CEDAW)
- 19 July 2021, The Special Rapporteur on violence against women



## The United Nations (UN) Committee on the Elimination of Discrimination Against Women (CEDAW)

25 June 2021

KAILASH UNION submitted a report on persecution done to the SPH Nithyananda Paramashivam and KAILASA. The United Nations (UN) Committee on the Elimination of Discrimination Against Women (CEDAW) has accepted the report on the persecution on the Supreme Pontiff of Hinduism (SPH) Jagat Guru Mahasannidhanam (JGM) His Divine Holiness (HDH) Bhagavan Sri Nithyananda Paramashivam and His followers.

The SPH Nithyananda Paramashivam has been facing persecution for over two decades, especially for His highly progressive stance on Vedic feminism, true women empowerment, and worship of primordial cosmic divinity as divine mother (Shaktism).

The attacks on the SPH Nithyananda Paramashivam and His community involved a massive volume of State sponsored lawfare, vexatious litigations, assassination attempts, sexual assaults and gang rape, character assassination, shaming, sexual objectification and persecution of women, girls and even children. Unsurprisingly this persecution has been taken a serious note of internationally.

<https://www.ohchr.org/EN/HRBodies/CEDAW/Pages/DGDRightsIndigenousWomenAndGirls.aspx>

Kailash Union has made several recommendations to international human rights organizations, countries, and particularly voiced concerns of 2 billion Hindus to the UN. The full report is available here:

<https://www.ohchr.org/Documents/HRBodies/CEDAW/DGD24June2021/51.docx>

### HIGHLIGHTS OF THE REPORT

The report highlighted the roots of the modern Hindu Genocide. The two major matters of concern being –

1. The use of media as a weapon to delegitimize and persecute Hindus,
2. State funded Terrorism targeting Hinduism, especially minority communities that worship primordial cosmic divinity as divine mother (such as Shatka traditions).

This massive war against Hinduism is being waged where unfortunately the bodies of Hindu mothers and sisters (especially Hindu nuns) have become the battle ground. The anti-Hindu terrorist forces have made several attempts to assassinate the last lamp of hope for Hinduism to survive and revive – the SPH Nithyananda Paramashivam.

The use of Image morphing deepfake technology to attack and delegitimize the SPH Nithyananda Paramashivam and thus derail the revival of Hinduism was a primary focus of the report.

Absence of legal resource is another extremely concerning problem specially in the Indian sub-continent, where court orders are not upheld and executed by the government. The governments have chosen to ignore the plight of Hindus when they are persecuted, despite the cases where courts have ruled in favor of the persecuted Hindu communities. This is especially alarming in the case of the persecution done to the SPH Nithyananda Paramashivam and his devotees, more so



the Hindu nuns. IN 2018, the SPH Nithyananda Paramashivam was pushed into statelessness the anti-Hindu terrorist forces have ever since been on a free run unstoppable.

There were several recommendations made to various international bodies and governments in general such as supporting the victims of this Hindu genocide, by an international condemnation of this violence and violence and propaganda waged against them, and by an international demand to end this persecution. The report also strongly recommended stopping the de-Hindunization done in the guise of modernization and progress.

www.ohchr.org/EN/HRBodies/CEDAW/Pages/DGDRightsIndigenousWomenAndGirls.aspx

WHAT ARE HUMAN RIGHTS? DONATE

HOME ABOUT US ISSUES HUMAN RIGHTS BY COUNTRY WHERE WE WORK HUMAN RIGHTS BODIES NEWS AND EVENTS PUBLICATIONS AND RESOURCES

English > Human Rights Bodies > CEDAW > Day of General Discussion on "the Rights of Indigenous Women and Girls"

**The Committee**

- Introduction
- Mandate
- Membership
- Meetings of State parties/Elections
- Upcoming elections for all treaty bodies

**Basic documents**

- Convention
- Optional Protocol
- Rules of procedure
- Proposed amendment to art. 20(1)
- Working methods
- Annual reports

**The work of the Committee**

- General Recommendations
- Chairperson's and other statements
- Accreditation

**Contact**

- Secretariat contact details
- How to direct complaints to the treaty bodies

**Media**

- Press Releases
- Feature stories
- CEDAW in your daily life

## COMMITTEE ON THE ELIMINATION OF DISCRIMINATION AGAINST WOMEN

### Day general discussion on "the rights of indigenous women and girls"

**Link to the webcast event: <http://webtv.un.org>**

During its 79th session, scheduled to be held online from 21 June to 1 July 2021, the Committee on the Elimination of Discrimination against Women will hold a virtual day of general discussion on the rights of indigenous women and girls, organized by the Office of the High Commissioner for Human Rights.

**Date, venue and themes**

The general discussion will be held online (link will be provided closer to the date) on Thursday, **24 June 2021 from 12h30 to 14h30 and from 16h00 to 18h00 (Geneva time)** to accommodate different time zones. It will be divided into two thematic segments as follows:

**Wrap up and closing remarks**

Ms. Gladys Acosta-Vargas, Chair of the Committee on the Elimination of Discrimination against Women (CEDAW)

**Written Contributions**

- Association pour la promotion de la lutte contre les violences faites aux femmes et la participation au développement de la Femme africaine
- The American Indian Law Clinic of the University of Colorado, Cultural Survival, and the International Indigenous Fund for Development and Solidarity «Batani»
- DEFENSORÍA DEL PUEBLO DE LA NACIÓN - REPUBLICA ARGENTINA
- Kailash Union**
- Paulina Lucio Maymon - American University Washington College of Law
- UN Women
- Permanent Mission of Australia

**Country-specific information**

Select a country

**Meetings and deadlines**

- Sessions
- Calendar of country reviews by treaty bodies
- Deadlines for the submission of documentation

**Search**

- Common core documents
- Treaty body database
- Universal human rights index
- UN Secretary General's database on violence against women

**Useful links**

- Working Group on Discrimination against Women
- Special Rapporteur on violence against women



## RIGHT OF INDIGENOUS WOMEN

A REPORT BY THE ADI SHAVITE MINORITY TRADITION (ASMT) HINDU COMMUNITY

JUNE 2021





## Introduction

1. The human rights situation for women and children in India<sup>1</sup> is abysmal<sup>2</sup>. Despite tremendous public outcry<sup>3</sup> against crimes against women and children such as rape, sexual violence, gender-based harassment, and female infanticide happen unabated in India. The State of the Republic of India has been either unwilling or unable to curtail these crimes. India is the most dangerous country for sexual violence against women, according to the Thomson Reuters Foundation 2018 survey.<sup>4</sup> According to the National Crimes Records Bureau, the rape of minor girls increased by 82% in the year 2016 compared with the previous year.<sup>5</sup> Sexual violence and brutal rape have been weaponized against minority women and children by extremist militant elements at the highest levels of governance. This weaponization of sexual violence targeting women and children is part of a more pervasive and systematic campaign targeting certain indigenous spiritual traditions, minority communities, and their leaders,<sup>6</sup> especially those from linguistic and religious minority groups, and of dark-skinned people of indigenous spiritual traditions, and of ethnic native-Hindu tribes that have existed in India for millennia.<sup>7</sup> One such indigenous spiritual tradition currently targeted for extermination by the Neo-Hindutva<sup>8</sup> extremist militants is the Hindu Adi Shaiva Minority Tradition (“ASMT”)<sup>9</sup> in India. The women, children, and young girls of the ASMT community were the most vulnerable target of the Neo-Hindutva extremism.
2. The ASMT explicitly rejects extremism of all types. The extremist militant elements are opposed<sup>10</sup> to ASMT’s stance when it comes to the rights of women<sup>11</sup>, including otherwise marginalized Dalit women, and the rights of members of the LGBTQ+ and transgendered communities<sup>12</sup>. The neo-Hindutva terrorists despise Hindu women in monastic and priestly roles<sup>13</sup>. The spiritual head of ASMT has publicly declared himself to be transcendental gender<sup>14</sup> and possessing multiple gender components. The neo-Hindutva extremists see LGBTQ+ rights as immoral.<sup>15</sup> The ASMT freely ordains women into Sannyasa (the monastic order), recognizes 11 genders, and performs specific temple rituals for gay marriage, as per more than 5000-year-old indigenous spiritual scriptures.

<sup>1</sup> <https://www.cnn.com/2018/06/25/health/india-dangerous-country-women-survey-intl/index.html>

<sup>2</sup> <https://www.hrw.org/news/2018/01/18/india-unchecked-attacks-religious-minorities>

<sup>3</sup> [www.ndtv.com/cities/2-cops-in-uttar-pradeshs-gorakhpur-suspended-for-alleged-inaction-in-gang-rape-case-2383376](http://www.ndtv.com/cities/2-cops-in-uttar-pradeshs-gorakhpur-suspended-for-alleged-inaction-in-gang-rape-case-2383376)  
<https://theprint.in/opinion/the-kathua-rape-case-has-brought-up-disturbing-memories-of-jammus-history/53039/>

<sup>4</sup> <http://poll2018.trust.org/>

<sup>5</sup> <http://ncrb.gov.in/>

<sup>6</sup> <https://www.theguardian.com/commentisfree/2015/nov/12/india-hindu-taliban-narendra-modi>

<sup>7</sup> <https://www.amnesty.org/en/countries/asia-and-the-pacific/india/report-india/>

<sup>8</sup> <https://southasia.ucla.edu/social-life/various-articles/hinduism-versus-hindutva/>

<sup>9</sup> ASMT (Adi Shaiva Minority Tradition) is the sect of Hinduism which worships Lord Paramashiva, as per the Hindu Vedagamas scripture - Kāmikāgama - that mentions that Ādiśaivites are born in the family of sages who were initiated directly by Śiva (Paramashiva) immediately after the creation of the world. [www.wisdomlib.org/definition/adishaiva](http://www.wisdomlib.org/definition/adishaiva)

<sup>10</sup> “Being gay is against Hindutva, it needs a cure,” [BJP MP Subramanian Swamy \(10 June 2018\)](https://www.bjp.org/news/BJP-MP-Subramanian-Swamy-10-June-2018) ; Homosexuality not a crime, but against nature: [RSS - militant wing of neo-Hindutva extremists \(SEPTEMBER 06, 2018\)](https://www.rss.org/news/RSS-militant-wing-of-neo-Hindutva-extremists-SEPTEMBER-06-2018)

<sup>11</sup> <https://www.nithyananda.org/photo-gallery/nithyananda-diary-30th-november-2018-nithyananda-peetham-bengaluru-aadheenam-uttamatam> pictures from daily rituals of ASMT temples showing ASMT nuns performing temple rituals which are ordained for all genders as per Hindu scriptures but [prohibited for women by the Hindutva extremists](https://www.timesofindia.indiatimes.com/city/madurai/transgenders-extend-support-to-nithyananda/articleshow/13159083.cms)

<sup>12</sup> <https://timesofindia.indiatimes.com/city/madurai/transgenders-extend-support-to-nithyananda/articleshow/13159083.cms>

<sup>13</sup> <https://www.newsclick.in/Hindutva-War-Women-gendered-face-saffron-fascism>

<sup>14</sup> (i) <https://www.youtube.com/watch?v=PwSYdVulzq0> ; (ii) Saakshi, 30 April 2010, Page : 11, Title : I am not a man ; (iii) Times of India, 30 April 2010, I’m not a man

<sup>15</sup> (i) “Being gay is against Hindutva, it needs a cure,” [BJP MP Subramanian Swamy \(10 June 2018\)](https://www.bjp.org/news/BJP-MP-Subramanian-Swamy-10-June-2018) (ii) “Homosexuality not a crime, but against nature”: [RSS - militant wing of neo-Hindutva extremists \(SEPTEMBER 06, 2018\)](https://www.rss.org/news/RSS-militant-wing-of-neo-Hindutva-extremists-SEPTEMBER-06-2018)



The ASMT represents one of the most progressive ideologies and is a target of persecution by the neo-Hindutva extremists.

3. ASMT tradition is ancient. Around 3200BCE<sup>16</sup>, the Mahabharata war ended in the Indian sub-continent. At that time, at least 56<sup>17</sup> nations in Asia gave shelter to more than 10,000<sup>18</sup> Hindu communities and protected the rights of women. These 56 nations spanned from Gandhara<sup>19</sup> (in Afghanistan) to Kadaram<sup>20</sup> (Kedah in Malaysia). The town of Parshu<sup>21</sup> in present-day Iran finds mention in ancient Hindu scriptures<sup>22</sup> as a Hindu city today has no Hindu men or women. The four thousand<sup>23</sup> indigenous people of Kalash<sup>24</sup> (Chitral Valley, Pakistan), the only survivors of the ancient ASMT tradition in the region though separated over a distance of 10000 KMs, are no different from indigenous Adi Shaivas<sup>25</sup> of Kashmir (North India), or indigenous Adi Shaivas<sup>26</sup> of Tamil Nadu (South India), or the Adi Shaivas<sup>27</sup> of Bali (Indonesia). Although Hinduism is alive as a culture, its political and religious legitimacy was wiped from the geography of Asia, as these nations got invaded and colonized. These invasions caused a genocide, where per estimates 80 million to 400 million people were killed through massacre, mass gang rapes, and torture.<sup>28</sup> Thousands of temples, universities, and libraries were destroyed. The ten thousand<sup>29</sup> Hindu communities which existed by 3200BCE were reduced to three thousand<sup>30</sup>.
4. In Hinduism, the highest reverence is attributed to the Guru (the spiritual guide in the body, or, in principle in the form of teachings as scripture, or a worshipped Deity). Hindu scriptures declared, *"Indeed, the Guru is the whole universe....There is nothing higher than the Guru. Therefore, worship the Guru."*<sup>31</sup> In Hindu families, the mother is worshipped as the first Guru of the child. In Hinduism, all women are not merely respected as equal to men, rather worshipped as a manifestation of Devi Parashakti (supreme primordial cosmic divinity). In Hinduism, young girls

---

<sup>16</sup> (i) Ved Veer Arya, *"THE CHRONOLOGY OF INDIA: From Manu to Mahabharata"*, Aryabhata Publications, ISBN 8194321301 (ii) Nilesh Oak estimates the period as 5561BCE, *"When Did The Mahabharata War Happen?: The Mystery of Arundhat"*, ISBN 0983034400

<sup>17</sup> (i) Saktisangama Tantra, Chapter- Sundari Khandha, Saptam Patala, Verses 16-73, refer Saktisangama Tantra Vol III <https://archive.org/details/SaktisangamaTantraVolIII/GaekwadOrientalSeries/page/n83/mode/2up> (ii) List of 56 nations <https://docs.google.com/document/d/1H7OJADrFjrdl8nR5KMuc7sjkG6zXOob0K6X5wbmBno/view>

<sup>18</sup> ASMT Veda Agama Scripture - PARAMANANDA-TANTRA, Chapter 2, verses 7-10

<sup>19</sup> Badian, Ernst (1987), "Alexander at Peucelaotis", *The Classical Quarterly*, **37** (1): 117 - 128, doi:[10.1017/S0009838800031712](https://doi.org/10.1017/S0009838800031712), JSTOR 639350

<sup>20</sup> Tamil: கட்டாரம்; kadāram

<sup>21</sup> Parshu, Rahimabad Rural District, Rahimabad District, Rudsar County, Gilan Province, Iran

<sup>22</sup> (i) Rigveda VII. 83, 1 , (ii) Pāṇini, V, 3, 117.

<sup>23</sup> 2013 Census Report of CIADP/AVDP/KPDN. (2013). Local Census Organization, Statistics Division

<sup>24</sup> Jamil, Kashif (19 August 2019). ["Uchal - a festival of shepherds and farmers of the Kalash tribe"](#). Daily Times. *"Some of their deities who are worshiped in Kalash tribe are similar to the Hindu god and goddess like Mahadev in Hinduism is called Mahandeo in Kalash tribe."*

<sup>25</sup> Flood, Gavin. 1996. *An Introduction to Hinduism*. P.164-167

<sup>26</sup> Flood, Gavin. D. 2006. *The Tantric Body*. P.122

<sup>27</sup> Helen M. Creese (2016). [Bali in the Early Nineteenth Century: The Ethnographic Accounts of Pierre Dubois](#). BRILL Academic. pp. 226 - 227. ISBN 978-90-04-31583-9.

<sup>28</sup> <https://gov.shrikailasa.org/persecution>

<sup>29</sup> ASMT Veda Agama Scripture - PARAMANANDA-TANTRA, Chapter 2, verses 7-10

<sup>30</sup> 3,000 communities and 25,000 sub-communities (i) <https://economictimes.indiatimes.com/news/politics-and-nation/young-angry-and-untouchable-indias-low-caste-threat-to-modi/articleshow/67589578.cms> , (ii) <https://edition.cnn.com/2001/WORLD/asiapcf/south/08/17/india.caste/>

<sup>31</sup> गुरुरेव जगत्सर्वं ब्रह्मविष्णुशिवात्मकम्। गुरोः परतरं नास्ति तस्मात्सम्पूजयेद्गुरुम्॥८०॥ Verse 80, Guru Gita, Skandapurana



are worshipped from infancy as an incarnation of Divine mother Goddess as worship of it is considered to bring fortune and well-being.<sup>32</sup>



**(Oct 2018)** As part of the festival of Navaratri, a young ASMT girl receiving Kumari Puja, a ritual where Devi Parashakti (primordial Hindu divinity and supreme God) is invoked in women and small girls, and puja (worship) is offered to them.

5. In ancient Hindu nations, some young girls, who cognized themselves as a manifestation of Divine Mother, chose to never marry any human and dedicated<sup>33</sup> themselves to the administration of Hindu temples and worship of the Deity (or God) of the temple. There were many such monastic traditions, such as Rudrakanyas (Daughters of Lord Rudra) and Devadasis. Colonial views on Devadasi were highly subversive, leading to their socio-economic deprivation and exploitation<sup>34</sup>. The colonial-era government of India ran State-sponsored brothels through several legislations.<sup>35</sup> This practice was severely criticized by citizens of England and other European countries.<sup>36</sup> British Government also established institutions known as Lock Hospitals where women were brought to be treated for venereal diseases. However, many of the women admitted to these hospitals, including many Devadasi, were identified through the registry and were brought to the hospitals

<sup>32</sup> एवं यः पूजयेद्देवि प्रतिवर्षं यत्प्रतः ।षण्मास वा त्रिमास वा मासे मासेऽथवा प्रिये ॥ ३७ ॥ तिस्रो वा पञ्चषा सप्त पूजयेदेवताधिया । सर्वैश्वर्यसमृद्धात्मा स भवदावयोः प्रियः ॥ ३८ ॥ O My Beloved ! One who either every year or every six months, or every three months or every month worships three, five or seven young ladies or girls treating them as Devatās, obtains all splendours and also becomes a favourite of both of Us. Kularnava tantra, 10<sup>th</sup> Ullasa, Verse 37-38, <https://archive.org/details/Kularnava/mode/2up>

<sup>33</sup> <https://unframed.lacma.org/2013/05/15/devadasi-the-eternal-dancer>

<sup>34</sup> (i) Crooke, W., Encyclopaedia of Religion and Ethics, Vol. X, Eds., James Hastings & Clark Edinburg, 2<sup>nd</sup> Impression, 1930. (ii) Iyer, L.A.K, Devadasis in South India: Their Traditional Origin And Development, Man in India, Vol.7, No. 47, 1927. (iii) V.Jayaram. "[Hinduism and prostitution](#)". Hinduwebsite.com. (iv) "[Donors, Devotees, and Daughters of God: Temple Women in Medieval Tamilnadu - Reviews in History](#)". History.ac.uk.

<sup>35</sup> (1) Cantonment Act of 1864, (2) Cantonment Act of 1895, (3) Contagious Disease Act 1868.

<sup>36</sup> Hamilton, Margaret. "Opposition to the Contagious Diseases Acts, 1864-1886." Albion: A Quarterly Journal Concerned with British Studies, vol. 10, no. 1, 1978, pp. 14-27. JSTOR, [www.jstor.org/stable/4048453](http://www.jstor.org/stable/4048453). Accessed 18 June 2021.



against their will. A number of these women were never seen again by their families.<sup>37</sup> Over time through hate literature, the Hindu nuns (Rudrakanyas and Devadasis) were stigmatized as prostitutes during the colonial era. After independence, the State of Tamil Nadu passed legislation criminalizing the tradition.<sup>38</sup> This bill, stereotyped and marginalized the Devadasis by addressing them as prostitutes. The will was opposed by Devadasis but enacted and made into a law.<sup>39</sup> This reinforced the colonial stigma around the tradition undermining the human rights of Hindu nuns.

## Challenges face by ASMT women

### (a) Shaming of child rape victims by media

6. In 2009, a twelve-year-old ASMT girl was kidnapped and molested by a Neo-Hindutva extremist. The US courts sentenced the child rapist to 57 months imprisonment<sup>40</sup>. This did not remedy the damage. The child rapist filed several vexatious litigations in India and the US. In the US, these false allegations by the child rapist, such as calling the child a “liar”, and her parents and community part of a “brainwashing”, “cult” etc., were all rejected by the court<sup>41</sup> with a penalty for defamation with cost.<sup>42</sup> This did not deter the neo-Hindutva media from victimizing the child with hours of hate speech on television, for which one Samaya TV was penalized USD 5 Million by a US court.<sup>43</sup> Even this has failed to redress the situation.

### (b) Shaming and sexual objectification of women and girls by media

7. In India, the Neo-Hindutva media ran 14,000 hours<sup>44</sup> of hateful programs marginalizing ASMT actress Ranjitha, ASMT nuns, ASMT women, and girls who had been raped by neo-Hindutva militants. The neo-Hindutva media publicly addressed them as “brainwashed”, “sodomized disciples”<sup>45</sup>, “witches”<sup>46</sup>, “prostitutes”<sup>47</sup>, “cult worshippers”, (child) “sex slaves”<sup>48</sup>, and also published violence-inciting prejudicial narratives such as “*Hang the Sin Swamis* (Hindu monks and nuns)”<sup>49</sup> etc. Previously, before the sensational release of the doctored video, the senior and aged female

<sup>37</sup> Soneji, Davesh (2012). [Unfinished Gestures: Devadasis, Memory and Modernity in South India](#). Chicago: University of Chicago Press. pp. 112. ISBN 978-0-226-76809-0.

<sup>38</sup> (i) 1947 Madras Devadasis (Prevention of Dedication) Act (ii) 1956 Madras Anti-Devadasi Act

<sup>39</sup> Moovalur A. Ramamrithammal (2003). K. Srilata (ed.). Lobbying for Devadasi Abolition: From Artiste to Prostitute. The Other Half of the Coconut: Women Writing Self-respect History. Zubaan. p. 100. ISBN 978-8186706503.

<sup>40</sup> State of Washington v. Vinay Keshavan Bharadwaj (Case No.10-1-10009-8 SEA)

<https://drive.google.com/file/d/1OnFmhM1bacqa1JB8HcMzVrl352shNXwf/view>

<sup>41</sup> State v. Bharadwaj, Nos.74013-0-I ( December 27, 2016 ), <https://law.justia.com/cases/washington/court-of-appeals-division-i/2016/74013-0.html>

<sup>42</sup> Superior Court Of the State California, County of San Bernardino, Vinay v. Nithyananda Foundation CIVRS 1013793, 4 April 2013, [nithyananda.org/sites/default/files/news/vinay%20bharadwaj%20order%20for%20attorney%20fees.pdf](http://nithyananda.org/sites/default/files/news/vinay%20bharadwaj%20order%20for%20attorney%20fees.pdf)

<sup>43</sup> Life Bliss Foundation vs Samaya TV in CIVRS 1410615 filed in the Superior Court of California, County of San Bernardino, order dated 8 Dec 2017 <https://nithyanandatruth.org/2017/12/10/5-million-judgement-against-samaya-tv-by-usa-court-for-defamation-of-his-divine-holiness-nithyananda/>

<sup>44</sup> [https://docs.google.com/spreadsheets/d/1Opin5NMenD\\_f2WYQZ\\_M74dL96tN3PpU0uC2QuNTFba4/edit](https://docs.google.com/spreadsheets/d/1Opin5NMenD_f2WYQZ_M74dL96tN3PpU0uC2QuNTFba4/edit)

<sup>45</sup> <https://www.newindianexpress.com/states/karnataka/2010/dec/10/nithyananda-sodomised-his-disciples-209732.html>

<sup>46</sup> Worship of divine feminine consciousness during [Chandi Homa](#) maligned as witch craft

<https://www.youtube.com/watch?v=M6T8GwNo8SM>

<sup>47</sup> “They are continuously harassed in public for no fault of theirs’, said Nithyananda. According to Nithyananda, sarees of at least ‘17 women devotees were pulled’ in public, at seven places his Brahmacharis were thrashed and the Ashram call centre received about 300 phone calls for prostitution.” <https://www.deccanherald.com/content/152493/cid-report-stolen-says-nithyananda.html>

<sup>48</sup> (i) [CC 25289/12](#), 21 Dec 2012, CMM Court Bangalore, ASMT Dalit Nun Ma Nithya Supriya Swami v. Charu (Kumudam Reporter) (ii) <https://www.vikatan.com/news/coverstory/114380-the-psychology-behind-the-cults-worshippers.html> Date: 24/Jan/2018

<sup>49</sup> 5 March 2010 - Headlines Today - 8:20PM – Hang the Sin Swamis (Hindu monks)  
[docs.google.com/document/d/1f7CEsZDNw5TI8WjX3fckhmEGqOyESHgy7GgXjiai8vo](https://docs.google.com/document/d/1f7CEsZDNw5TI8WjX3fckhmEGqOyESHgy7GgXjiai8vo)



monks who used to attend phone calls of devotees seeking spiritual counseling were faced to pick up phone calls demanding prostitution<sup>50</sup> from them. Several media houses continue to publish such defamatory articles, causing marginalization of the ASMT women and girls, and dangerously inciting mob violence and rape against them.

8. People have resorted to violence after reading or watching such material, as perpetrators have directly commented on the online versions of these media clips openly accepting that they have *"hit one nithyananda people"*, and also suggesting others should do the same by saying, *"I request everyone to hit them nicely. Even don't show courtesy for women in nithyanandha ashram. They are the most dangerous."*<sup>51</sup>
9. **18 Jan 2018**, young female nun Ma Nithyananditha received death threats over the phone by fans of V. Ramasamy<sup>52</sup>, Ma Nithyananditha had voiced out against defamatory sexualization of Hindu female saint Aandal by V. Ramasamy and politically owned media. Several obscene morphed videos depicting Ma Nithyananditha and other ASMT children were uploaded on social media by followers of Ramasamy.
10. ASMT as a tradition fundamentally respects women as embodiments of divine mother Goddess<sup>53</sup>, and it is extremely painful for the community to witness this smear campaign, on ASMT women. This smear campaign is not just limited to ASMT women, ASMT female monks, but the most vulnerable target of this persecution, are the ASMT girls, especially those minor girls who pursue religious studies to become nuns.

---

<sup>50</sup> *"They are continuously harassed in public for no fault of theirs", said Nithyananda. According to Nithyananda, sarees of at least '17 women devotees were pulled' in public, at seven places his Brahmacharis were thrashed and the Ashram call centre received about 300 phone calls for prostitution."*<https://www.deccanherald.com/content/152493/cid-report-stolen-says-nithyananda.html>

<sup>51</sup> Profile with the name Parthasarathy J (The Rock) commented (comment id : [UgzPVRI09bZwNdIaUF4AaABAg](https://www.youtube.com/watch?v=UgzPVRI09bZwNdIaUF4AaABAg)), *"I have hit one nithyanandha people when they try to encourage near pallavaram. I request everyone to hit them nicely. Even don't show courtesy for women in nithyanandha ashram. They are the most dangerous"* <https://youtu.be/eRIYu2xguG8>

<sup>52</sup> *"Tamil lyricist Vairamuthu gets Padma Bhushan"*. Business Standard.

<sup>53</sup> *"नवम्यामेकवर्षादिनववर्षान्तकन्यकाः । बाला शुद्धा च ललिता मालिनी च वसुन्धरा । सरस्वती रमा गारी दुर्गा च नव कात्तितः ॥२७॥"* *"In the same order upto the ninth day of the fortnight girls from one to nine years respectively should be worshipped as usual. These nine girls respectively are named as : 1. Bālā, 2. Sudbā, 3. Lalitā, 4. Mālini, 5. Vasundharā, 6. Sarasvati; 7. Rama, 8. Gauri, and 9. Durga."* Kularnava Tantra, 10th Ullasa, verse 27, <https://archive.org/details/Kularnava/mode/2up>



**(LEFT)** The SPH Nithyananda Paramashivam, with a girl child of a pre-monastic family member. **(RIGHT) 17 Oct 2018:** As part of the festival of Navaratri, a young ASMT girl waiting for Kumari Puja, a ritual where Devi Parashakti (primordial Hindu divinity and supreme God) is invoked in a small girl, and puja (worship) is offered to Her. ([link to album](#))

11. Many ASMT girls who have now grown up to become nuns, had grown up in the lap of the SPH Nithyananda Paramashivam and strongly relate with Him not just as a Guru but a father figure also. As per the law in India Hindu nuns are allowed to have the name of their Guru in the place of their father in their passports.<sup>54</sup> It is extremely traumatizing for these girls to be sexually linked with the SPH by the Indian media.
12. The media targeted ASMT minor girls by publishing their pictures in the national newspapers with vulgar captions.<sup>55</sup> Young ASMT female monks were sexually linked with their Guru (spiritual guide and leader), the SPH, by entire cover page and several pages of yellow tabloids being dedicated to malign sacred sentiments of disciple hood.<sup>56</sup> The media published fake interviews of ASMT actress Ranjitha defaming her for being a disciple of the SPH. Nakkheeran Gopal and other media heads pressured Ranjitha to commit suicide and circulated false news of the same in media as a rumor<sup>57</sup>.
13. Such targeted persecution of Hindu nuns and female religious leaders is not limited to the ASMT but is aimed at destroying the rights of indigenous female spiritual leaders. Vexatious litigations

<sup>54</sup> [news18.com/news/india/govt-appeases-sadhus-by-allowing-gurus-name-instead-of-parents-in-passport-1326843.html](https://news18.com/news/india/govt-appeases-sadhus-by-allowing-gurus-name-instead-of-parents-in-passport-1326843.html)

<sup>55</sup> 2 Feb 2011, DNA India, "[After Ranjitha, Nithya claims sex video was not of him](#)"; the picture shows a minor ASMT girl's picture. This news clip caused victimization of the child in school and neighbourhood for being captured in a vulgar news item while cheering for the SPH.

<sup>56</sup> Tamil yellow Tabloid NAKKHEERAN edition with monk Ma Nithya Preetananda's full size picture

[https://drive.google.com/open?id=1pxScgv6iDqgMv7VNIWZAWSeUj3M\\_PLao](https://drive.google.com/open?id=1pxScgv6iDqgMv7VNIWZAWSeUj3M_PLao)

<sup>57</sup> <https://www.mangaloretoday.com/titbits/lt-rsquo-s-my-offering-to-Swamiji-Ranjitha.html>



have been used to persecute female Hindu spiritual leaders of minority communities on absurd allegations of indecent dressing booking it under anti-superstition laws.<sup>58</sup>

**(c) Intersectional sexual abuse of ASMT nuns especially targeting those from Dalit communities**

14. An ASMT female monk from Dalit origin, Ma Nithya Supriyananda Swami, has faced intersecting discrimination for multiple reasons (1) ASMT origin (2) Dalit origin (3) Female monk (nun). Ma Nithya Supriyananda heads the Tamil language publication department of an ASMT monastery. On 9 May 2010, she and her team were addressed as “sex slaves” by Tamil yellow Tabloid writer Charu Nivedita.<sup>59</sup> She filed a defamation case against the magazine and writers, which has been pending in the courts for a decade.<sup>60</sup>

<p><b>7 June 2012:</b> Ma Nithya Jnanatmananda Swami protecting herself with a chair while Suvarna TV channel journalists and associated Nav Nirman Sene militants molest and attempt to rape her.</p>	<p><b>8 June 2012:</b> Ma Nithya Achalananda Swami was molested and groped by Suvarna TV channel journalists and associated Nav Nirman Sene militants. (<a href="#">See Video clip</a>)</p>

15. **7 Jun 2012**, BJP owned Suvarna TV's chief editor Ajith and the militants sexually assaulted female monks beat up ASMT members present on the campus. They gang-raped<sup>61</sup> ASMT nun Ma Nithya Jnanatmananda Swami. This criminal act was live broadcasted on national and regional television. **28 Oct 2015**, an ASMT female monk was molested and escaped an attempted rape by a neo-Hindutva militant who was declared innocent in a subsequent court trial.<sup>62</sup> Ma Nithya Jnanatmananda Swami watching her sister monks being raped and denied justice was forced to flee India because of blackmail by terrorists threatening her to withdraw the case. The case filed by the ASMT nun is still pending in courts as of **2021**. In the same attack of June 2012, Ma Nithya Achalananda Swami was also sexually and physically assaulted by Ajith and other militants who

<sup>58</sup> <https://indianexpress.com/article/india/india-others/new-complaint-lodged-against-godwoman-radhe-maa/>  
<sup>59</sup> 9 May 2010 <https://drive.google.com/open?id=1ETDbGI0PhJ-Wz2n6bYIOjG6xBu79fWjv> In the above magazine link, Charu Nivedita asked the following obscene questions openly addressing monks and members of the ASMT community in his article: “I would like to ask, to those like the head of Tamil publication dept. Supriya and actress Ragasudha: Did you sign Nithyananda's sex agreement after reading it? Did he have the above said tantric sex with you?”  
<sup>60</sup> (i) [CC 25289/12](https://www.vikatan.com/news/coverstory/114380-the-psychology-behind-the-cults-worshippers.html), 21 Dec 2012, CMM Court Bangalore, ASMT Dalit Nun Ma Nithya Supriya Swami v. Charu (Kumudam Reporter) (ii) <https://www.vikatan.com/news/coverstory/114380-the-psychology-behind-the-cults-worshippers.html> Date: 24/Jan/2018  
<sup>61</sup> FIR 300/2012, Bidadi PS, Ramanagara, Karnataka, [https://shrikailasa.github.io/persecution\\_evidences/CC233-2020-FIR300-2012-MajnanatmaSwami.pdf](https://shrikailasa.github.io/persecution_evidences/CC233-2020-FIR300-2012-MajnanatmaSwami.pdf)  
<sup>62</sup> FIR 587/15, Tiruvurur Town PS, 27/Oct/2015 [https://shrikailasa.github.io/persecution\\_evidences/CC37-2015\\_FIR587-2015\\_MajyotikaSwami.pdf](https://shrikailasa.github.io/persecution_evidences/CC37-2015_FIR587-2015_MajyotikaSwami.pdf)



groped her chest<sup>63</sup> and recorded it on camera to blackmail her and used it to publicly shame her<sup>64</sup>. The summons issued by the court for Ajith to appear has not been delivered by the police.

#### **(d) Image morphing deepfake technology to publicly shame women and girls**

16. In the last decade, especially in India, there has been an alarming trend in the mainstream media and social media<sup>65</sup> of sensational screening and manufacture of misinformation and hate speech that is marginalizing minority communities<sup>66</sup>, especially targeting women<sup>67</sup> with the use of image morphing<sup>68</sup> and deep-fake<sup>69</sup> videos<sup>70</sup>. Although there are many instances of attacks against followers of the ASMT and their spiritual leader, a particular focus of attacks has been a fabricated video of 2010 of the ASMT actress Ranjitha<sup>71</sup>. The video was repeatedly and sensationally broadcasted<sup>72</sup> by Sun TV and various media channels to defame her character, and to delegitimize her Guru the Supreme Pontiff of Hinduism (SPH), Jagatguru Mahasannidhanam (JGM), His Divine Holiness (HDH) Bhagavan Sri Nithyananda Paramashivam. Forensic examinations have shown the video to be fabricated, super-imposing videos of the two individuals.<sup>73</sup> The Chief Operations Officer of the Sun TV, a politically owned media house run by the DMK party, gave a media interview<sup>74</sup> and affidavit<sup>75</sup> in a US court acknowledging the detailing the history and methodology of the blackmail and extortion followed by the channel, particularly in targeting the ASMT community and its leader the SPH involving the fabricated video. This confession and affidavit did not remedy the situation as the channel kept victimizing the actress.

#### **(e) No Legal Recourse Available in India especially for women from a marginalized background**

17. The ASMT actress, Ranjitha, petitioned in the Karnataka High Court and all available forums for several years. Although the courts ordered in her favor restraining the misinformation<sup>76</sup> and telecast of fabricated deep-fake videos, the neo-Hindutva media kept pushing the implementation of the order to various quasi-legal institutions<sup>77</sup> (self-regulatory bodies run by the media itself). Finally, the media self-regulatory quasi-legal body, the NBSA ordered its member channels to

---

<sup>63</sup> <https://youtu.be/BHf5h0Ktllc>

<sup>64</sup> India TV report *"It is our campus sir, we have right to our protection you cannot come and destroy us like this. I am also a girl, I have a right to my security. Somebody attacks me, you are not going to save me, I have to save myself"*, <https://youtu.be/1-43XTF18Lc> at 3 mins 49 secs.

<sup>65</sup> <https://news.un.org/en/story/2021/03/1087412>

<sup>66</sup> [theprint.in/world/uks-communications-regulator-imposes-20000-fine-on-republic-bharat-for-hate-speech/572131/](https://theprint.in/world/uks-communications-regulator-imposes-20000-fine-on-republic-bharat-for-hate-speech/572131/)

<sup>67</sup> <https://www.thequint.com/news/webqoof/explained-why-fake-news-misinformation-around-women-more-than-men>

<sup>68</sup> [scroll.in/latest/877007/network-of-women-in-media-demands-immediate-end-to-online-vilification-of-journalist-rana-ayyub](https://scroll.in/latest/877007/network-of-women-in-media-demands-immediate-end-to-online-vilification-of-journalist-rana-ayyub)

<sup>69</sup> Kietzmann, J.; Lee, L. W.; McCarthy, I. P.; Kietzmann, T. C. (2020). "Deepfakes: Trick or treat?". Business Horizons. 63 (2): 135–146. doi:10.1016/j.bushor.2019.11.006

<sup>70</sup> <https://www.newindianexpress.com/nation/2013/sep/03/Channel-ordered-to-apologise-to-Ranjitha-512987.html> ;

<https://www.deccanherald.com/content/355108/bccc-tells-channel-apologise-airing.html>

<sup>71</sup> <https://www.imdb.com/name/nm1043431/>

<sup>72</sup> WP 7767/2010 <http://judgmenthck.kar.nic.in/judgments/bitstream/123456789/427478/1/WP7767-10-12-08-2010.pdf>

<sup>73</sup> (i) <https://www.nithyananda.org/sites/default/files/news/lenin-arrested/edward-joe-report.pdf> (ii)

<https://www.nithyananda.org/sites/default/files/news/lenin-arrested/bryan-neumeister-report.pdf> (iii)

<https://www.nithyananda.org/sites/default/files/news/lenin-arrested/David-NCAVF-Report-for-Life-Bliss.pdf> (iv)

<https://www.nithyananda.org/sites/default/files/news/lenin-arrested/joe-yonowitz-report.pdf>

<sup>74</sup> 18 Dec 2012 - Jaya TV - Hansraj Saxena's Statement - Jaya TV - <https://youtu.be/YdLDypTvbBk>

<sup>75</sup> US District Court, Central District of California, Case 5:13-cv-00393-VAP (SPx), document 156-3, 3 Nov 2014, Declaration of Dharmaraja Hansraj Saxena <https://drive.google.com/file/d/0Bxdhe28M7ijWSmRUQzYwUzBFTEU/view>

<sup>76</sup> W.P. 8619/2011, WP 7767/2010, 14/527/10-11-PCI, 2 Sept 2013 BCCC Order, NBSA #32/2014, etc.

<sup>77</sup> [http://www.nbanewdelhi.com/assets/uploads/pdf/Fourth\\_Annual\\_Report\\_2010-11.pdf](http://www.nbanewdelhi.com/assets/uploads/pdf/Fourth_Annual_Report_2010-11.pdf) Item#4

[http://www.nbanewdelhi.com/assets/uploads/pdf/Fifth\\_Annual\\_Report\\_2011-12.pdf](http://www.nbanewdelhi.com/assets/uploads/pdf/Fifth_Annual_Report_2011-12.pdf) Page 35

[http://www.nbanewdelhi.com/assets/uploads/pdf/Annual\\_Report\\_2012-13.pdf](http://www.nbanewdelhi.com/assets/uploads/pdf/Annual_Report_2012-13.pdf) Page 32

[http://www.nbanewdelhi.com/assets/uploads/pdf/Seventh\\_Annual\\_Report\\_2013-14.pdf](http://www.nbanewdelhi.com/assets/uploads/pdf/Seventh_Annual_Report_2013-14.pdf) Page 84



remove fabricated defamatory videos from their websites.<sup>78</sup> None of the media houses complied with the order and kept reuploading<sup>79</sup>, re-telecasting the same footage, and continue the misinformation propaganda to date. Any complaint on media in the High Court is redirected to NBSA, BCCC, or other such bodies which do not even have a website<sup>80</sup> listing their policies to self-regulate. The NBSA as a self-regulatory body is toothless and is known to disregard its own guidelines and orders even when the member channels ridicule and shame dead celebrities.<sup>81</sup> The NHRC (National Human Rights Commission) has maintained silence on the subject and pushed the responsibility on the State executive.<sup>82</sup> A politically owned neo-Hindutva media channel aired a media report where it accused the ASMT leader SPH Nithyananda Paramashivam of raping His own biological mother (a Hindu nun) on the occasion of His father's sad demise. The channel went on to justify their sadist sexual objectification of Hindu nuns terming it as "unbiased reporting".<sup>83</sup> Indian Courts are unwilling or unable in protecting ASMT women, especially nuns and children.

18. Even where ASMT nuns, ASMT women, and girls have won legal battles, it has been futile as these court orders were never executed as seen in the case of Ranjitha versus several media houses. The ordeal of Ranjitha or other ASMT women and nuns is not unique – court orders are not executed by the government executive<sup>84</sup>, especially in absence of political motivation. The Indian government<sup>85</sup> and Indian State departments are perceived as one of the most corrupt in the world.<sup>86</sup> The mainstream Indian media and social media<sup>87</sup> influencers exercise a massive influence on the masses and even the Court judges. The media is easily able to sway public opinion and even sway the opinion of judges<sup>88</sup>. In a court proceeding directly involving the ASMT, the court explicitly mentioned how the court was prone to prejudice by this negative media propaganda.<sup>89</sup> Though media can influence the judiciary in India, the court judgments are toothless in curbing the media's hate propaganda. Neo-Hindutva media wilfully dishonors court orders without any consequence. Though there is a possibility of legal recourse outside India, wherein 2017, a US

---

<sup>78</sup> News Broadcasting Standards Authority Order No. 32 (2014) dated 27 Aug 2014, found Zee TV and Aaj Tak in contempt of court, and were ordered to apologize and also delete all similar videos from their websites also (refer point - 6 of the same order). [http://www.nbanewdelhi.com/assets/uploads/pdf/2014\\_12\\_ORDER\\_NO\\_32\\_DT\\_27\\_8\\_14.pdf](http://www.nbanewdelhi.com/assets/uploads/pdf/2014_12_ORDER_NO_32_DT_27_8_14.pdf)

<sup>79</sup> <https://youtu.be/OaWpcJimbvo> ( from 0:13 to 0:22 and 2:00 to 2:06 ), <http://youtu.be/zuFe8apSDBg> ( 0:06 to 0:16, 0:43 to 1:05), <http://youtu.be/LeNyiSpTBQw> ( 0:31 to 0:37, 0:42 to 1:17), <http://youtu.be/bfKBwFTxjvg> ( 0:18 to 0:54, 1:39 to 1:51), [https://youtu.be/\\_wjS6AH0hWA](https://youtu.be/_wjS6AH0hWA) ( 0:00 to 0:07, 0:23 to 0:30), <http://youtu.be/LJEoh8dHJtE> (full video by Nakkheeran / recently restrained by Google for some geographies), etc.

<sup>80</sup> <https://thewire.in/media/what-happens-when-you-complain-to-a-standards-authority-about-republic-tv>

<sup>81</sup> <https://thewire.in/media/sushant-singh-rajpoot-death-aaj-tak-zee-news-abp-nhrc>

<sup>82</sup> Ibid.

<sup>83</sup> ZMCL to Lakshmi Malladi dated 25 Oct 2017, <drive.google.com/file/d/1loqzwnyv674XYVWqkX9EReCnKt7ygvIH/view>, in reply to NBSA complaint to Guru Ghantaal Zee News - <http://youtu.be/AmDr3wb7FPk>

<sup>84</sup> <https://www.thehindu.com/news/national/karnataka/no-govt-mechanism-to-implement-court-orders/article33235504.ece>

<sup>85</sup> <https://www.bloomberg.com/news/articles/2019-07-24/india-has-been-accused-of-overstating-its-growth-statistics>

<sup>86</sup> *India most corrupt country in Asia' | The Express Tribune*. <https://tribune.com.pk/story/2273544/india-most-corrupt-country-in-asia> (Accessed: 25 April 2021).

<sup>87</sup> (i) <https://www.dnaindia.com/india/photo-gallery-contemporary-media-trials-on-social-media-has-an-influence-how-a-judge-decides-a-case-justice-sikri-2718374> (ii) <https://thewire.in/communalism/delhi-riots-misinformation-radicalisation-social-media>

<sup>88</sup> (i) 1997 (8) SCC 386, State of Maharashtra vs. Rajendra Jawanmal Gandhi, Supreme Court observation. (ii) M.P. Lohia v. State of West Bengal, AIR 2005 SC 790 (iii) In Dm v. MA Hamid Ali Gardish, AIR 1940 Oudh 137, (Para 137C2) (iv) Saibal Kumar Gupta and Ors. v. B.K. Sen and Anr, AIR 1961 SC 633, (v) Y.V. Hanumantha Rao v. K.R. Pattabhiram and Anr, AIR1975 AP 30 (vi) November 3, 2006, former chief justice of India Y K Sabharwal expressed concern over trial by media.

<sup>89</sup> HC Karnataka order to CrI. P. 2328/2010, dated 11 June 2010, point number 13 (page number 12)

<http://judgmenthck.kar.nic.in/judgments/bitstream/123456789/388329/1/CRLP2328-10-11-06-2010.pdf>



Court penalized a neo-Hindutva media to the tune of \$USD 5 Million<sup>90</sup> for civil conspiracy, defamation<sup>91</sup> targeting the ASMT community, and secondary victimization of an ASMT child-rape victim, such avenues are neither accessible to most nor legally tenable in all situation.

#### **(f) State Terrorism**

19. **17 Sep 2013**, the Karnataka State Department of Women and Children forcibly, cruelly, and illegally interrogate children in the ASMT school (Gurukul). The interrogation was done without the consent of the parents, with no video recording of the examiners, late-night beyond<sup>92</sup> the time permissible by law<sup>93</sup>. The State interrogators shamed and ridiculed the children, particularly girls for their dress, pressured them to quit their spiritual-religious lifestyle, and forced children to eat unhealthy substances avoided in the ASMT lifestyle. The lawyer of the school was sued by the State for intervening in the violation of the rights of children and parents.<sup>94</sup> Several such raids were done by the State and many vexatious legal proceedings and orders were executed by the State to forcibly shut down the school.
  
20. **In November 2019**, the Gujarat State government (CWC) Child Welfare Commission officials raided the female monastery and molested the children studying there. The CWC officials were pulled up by the parents of these children in the High Court.<sup>95</sup> The police complaint against the State authorities was closed without investigation and the petition to the Court was forced to be withdrawn by the Court. Instead, a false case was charged against the women monk heads, and they were kept under custody for almost 3 months. The only women monastery and Hindu University were demolished. The false case is still not closed.

#### **Recommendations**

##### **(a) Study the use of media for negatively stereotyping women, girls and female monks**

21. While the use of information and communications technology has contributed to the empowerment of women and girls, its use has also generated new forms of violence against women and girls<sup>96</sup>. The use of media (both conventional and social) for negative stereotyping and persecution of women, girls and female monks, especially from marginalized communities should be studied, added to the scope of Women Observatories, and brought to check.

##### **(b) Recognize other forms of hate speech**

22. Apart from discrimination based on gender, race, sexual orientation, hate speech such as dehumanization and other forms of hateful and degrading expression of free speech should be brought under check by social media and internet intermediaries.

---

<sup>90</sup> <https://supremoamicus.org/wp-content/uploads/2019/11/A27vol14.pdf>

<sup>91</sup> Life Bliss Foundation v Samaya TV, RSM Broadcasters Private Limited & Others (CIVRS 1401615)  
<https://nithyanandatruth.org/2017/12/10/5-million-judgement-against-samaya-tv-by-usa-court-for-defamation-of-his-divine-holiness-nithyananda/>

<sup>92</sup> [http://shrikailasa.github.io/persecution\\_evidences/gurukul/CWC\\_Representatives\\_17-Sep-2013.png](http://shrikailasa.github.io/persecution_evidences/gurukul/CWC_Representatives_17-Sep-2013.png) - Letter from CWC representative Radhka. K acknowledging with a signed letter that she came to see gurukul with police beyond legally permissible time ([click here to see video evidence](#))

<sup>93</sup> [http://shrikailasa.github.io/persecution\\_evidences/gurukul/Letter\\_CWC\\_Representative\\_Radhka\\_K\\_17-Sep-2013.png](http://shrikailasa.github.io/persecution_evidences/gurukul/Letter_CWC_Representative_Radhka_K_17-Sep-2013.png)

<sup>94</sup> FIR 340/13 Bidadi PS dated 19-Sept-2013 u/s IPC 186 against Ragasudha (lawyer of the ASMT school and parents)

<sup>95</sup> In High Court of Gujarat, R/SCR.A/26/2020, <https://indiankanoon.org/doc/74023602/>

<sup>96</sup> <https://undocs.org/en/A/HRC/38/47A/HRC/38/47>



**(c) International condemnation of deep-fake and other sophisticated smear campaigns**

23. The victims of this new form of persecution, which involves deep-fake and sophisticated smear campaigns should be supported by condemnation of the violence and propaganda waged against them. The use of deep-fake videos for targeting women should be brought to check and condemned internationally.

**(d) Stop detribalization of indigenous girls in the name of modernization**

24. Tribal and indigenous girls should be protected from detribalization and persecution by the State as highlighted in this report. This persecution is often difficult to understand as it waged in the guise of women empowerment and child protection, which is essentially a new form of the civilizing mission.<sup>97</sup>

---

<sup>97</sup> <https://www.oxfordreference.com/view/10.1093/oi/authority.20110803095614878>



## The United Nations (UN) The Special Rapporteur on violence against women

19 July 2021

A report has been published on the persecution of KAILASA (once again) acknowledging KAILASA'S stance against femicide and the persecution of all the indigenous women of KAILASA by the extremists and militant forces.

KAILASH UNION submitted a report on persecution done to the SPH Nithyananda Paramashivam and KAILASA. The United Nations (UN) Committee on the Elimination of Discrimination Against Women (CEDAW) has accepted the report on the persecution on the Supreme Pontiff of Hinduism (SPH) Jagat Guru Mahasannidhanam (JGM) His Divine Holiness (HDH) Bhagavan Sri Nithyananda Paramashivam and His followers.

The SPH Nithyananda Paramashivam has been facing persecution for over two decades, especially for His highly progressive stance on Vedic feminism, true women empowerment, and worship of primordial cosmic divinity as divine mother (Shaktism).

The attacks on the SPH Nithyananda Paramashivam and His community involved a massive volume of State sponsored lawfare, vexatious litigations, assassination attempts, sexual assaults and gang rape, character assassination, shaming, sexual objectification and persecution of women, girls and even children. Unsurprisingly this persecution has been taken a serious note of internationally.

<https://www.ohchr.org/EN/Issues/Women/SRWomen/Pages/CFI-taking-stock-femicide.aspx>

Kailash Union International Human Rights Council has made several recommendations to international human rights organizations, countries, and particularly voiced concerns of 2 billion Hindus to the UN. The full report is available here:

<https://www.ohchr.org/Documents/Issues/Women/SR/Femicide/2021-submissions/CSOs/india-kailash-union.pdf>



WHAT ARE HUMAN RIGHTS?

DONATE

- HOME
- ABOUT US
- ISSUES
- HUMAN RIGHTS BY COUNTRY
- WHERE WE WORK
- HUMAN RIGHTS BODIES
- NEWS AND EVENTS
- PUBLICATIONS AND RESOURCES

## Call for inputs – Report on femicide

<b>Deadline</b>	30 April 2021
<b>Issued by:</b>	Special Rapporteur on violence against women, its causes and consequences
<b>Purpose:</b>	To inform the Special Rapporteur's report on femicide to be presented at the 76 <sup>th</sup> session of the General Assembly

### Background

The issue of femicide, or gender-related killings of women, has been a thematic priority for the UN Special Rapporteur on violence against women, its causes and consequences, Ms. Dubravka Simonovic. In 2015, she issued a call to States to establish a "femicide watch" and/or observatories, and in her report to the General Assembly in September 2016 (A/71/398), she further elaborated on the modalities for establishing such a mechanism. Since then, she has made yearly calls to States to submit information on the measures taken and provide data on cases of femicide.

The Special Rapporteur intends to take stock on progress made to prevent and combat femicide, particularly in the context of the Femicide Watch initiative, as well as to collect good practices and issue recommendations on the use of data to design and implement effective prevention strategies on femicide. Her findings will be presented in a report to the 76th session of the UN General Assembly.

### Submissions received

#### UN entities and regional mechanisms

- [EUROSOCIAL](#)
- [UNFPA](#)
- [UN Women](#)

#### Civil Society Organizations

- [ADF International](#)
- [Andorra – Associació Stop violències Andorra](#)
- [Argentina – Centro de Estudios Legales y Sociales](#)
- [Association of Reintegration of Crimea](#)
- [Bosnia and Herzegovina – Foundation United Women](#)
- [Brazil – Mapa do Acolhimento](#)
- [Brazil – Institute on Race, Equality and Human Rights](#)
- [Brazil – Rede Afro LGBT](#)
- [Brazil – Articulação Brasileira de Lésbicas \(ABL\)](#)
- [Bulgaria – Alliance for Protection against Gender-Based Violence 1 | 2](#)
- [Cuba – Plataforma Yo Si Te Creo](#)
- [Cuba – Comité Ciudadanos por la Integración Racial and Plataforma Feminina de Cuba](#)
- [Denmark – Live without Violence](#)
- [Ecuador – Observatorio de Derechos Humanos y Acceso a la Justicia, Fundación Haciendo Ecuador](#)
- [Human Rights Data Analysis Group](#)
- [India – Kailash Union International Human Rights Council](#)
- [Israel – Kayan Feminist Organization 1 | 2](#)
- [Kenya – Equality Now](#)
- [Mexico - Amnesty International](#)
- [Mexico - Comisión Mexicana de Defensa y Promoción de los Derechos Humanos](#)
- [Mexico - Consorcio para el Dialogo Parlamentario y la Equidad Oaxaca](#)
- [Mexico - Data Cívica and Intersecta](#)
- [Mexico - Equifonia Colectivo por la ciudadanía, autonomía y libertad de las Mujeres](#)
- [Mexico and Guatemala - Robert F. Kennedy Human Rights](#)
- [Paraguay - Coordinadora por los Derechos de la Infancia y Adolescencia](#)
- [Peru - CMP Flora Tristán](#)
- [Portugal - Portuguese Association of Women in Legal Careers](#)
- [Russia - Femicid.net](#)
- [Serbia - Autonomous Women's Centre](#)
- [Serbia - FemPlatz](#)
- [Spain - Confluencia Movimiento Feminista](#)
- [Spain - Women's Human Rights Campaign](#)
- [State of Palestine - Women's Centre for Legal Aid and Counselling \(WCLAC\)](#)
- [The International Lesbian, Gay, Bisexual, Trans and Intersex Association](#)
- [Turkey - The International Alliance for Peace and Development](#)
- [Turkey - Women's Platform for Equality](#)
- [Ukraine - Centre Women's Perspectives](#)
- [United States of America - Justice Research and Statistics Association](#)
- [Uruguay - Femicidio Uruguay 1 | 2](#)
- [Venezuela - Observatorio Digital de Femicidios, Center for Justice and Peace \(CEPAZ\)](#)
- [Women's Human Rights Campaign](#)
- [Women's International League for Peace and Freedom](#)

#### Special Procedures

- [About Special Procedures](#)
- [Submitting complaints](#)
- [About country visits](#)

#### Special Rapporteur on violence against women

- [Overview](#)
- [Mandate](#)
- [International standards](#)
- [Current mandate holder](#)
- [Annual thematic reports](#)
- [Documents](#)
- [Country visits](#)
- [Activities](#)
- [Communications](#)
- [Feature stories](#)
- [Videos](#)

#### Latest thematic reports

- [Criminalization and prosecution of rape \(2021\)](#)
- [Violence against women journalists \(2020\)](#)
- [COVID-19 and domestic violence \(2020\)](#)
- [25 years of the mandate \(2019\)](#)
- [Mistreatment and violence against women in childbirth \(2019\)](#)
- [Violence against women in politics \(2018\)](#)
- [Online violence against women \(2018\)](#)
- [International legal framework \(2017\)](#)
- [Shelters and protection orders \(2017\)](#)
- [Establishing a femicide watch \(2016\)](#)

#### Issues in focus

- [EDVAW Platform](#)
- [Femicide watch initiative](#)

#### Contact information

Special Rapporteur on violence against women  
OHCHR-UNOG,  
8-14 Avenue de la Paix  
1211 Geneva 10,  
Switzerland  
Fax: + 41 22 917 9006  
Email: [vaw@ohchr.org](mailto:vaw@ohchr.org)

Special Rapporteur on Twitter:  
[@DubravkaSRVAW](https://twitter.com/DubravkaSRVAW)

#### Others involved

- [The Working Group on discrimination against women and girls](#)
- [Committee on the Elimination of Discrimination against Women \(CEDAW\)](#)
- [Commission on the Status of Women \(CSW\)](#)



**PREVENTION OF FEMICIDE**  
**A REPORT BY THE ASMT HINDU COMMUNITY**  
APRIL 2021





## Introduction

1. The human rights situation for women and children in India<sup>1</sup> is abysmal<sup>2</sup>. Despite tremendous public outcry<sup>3</sup> against crimes against women and children such as rape, sexual violence, gender-based harassment, and female infanticide happen unabated in India. The State of the Republic of India has been either unwilling or unable to curtail these crimes. India is the most dangerous country for sexual violence against women, according to the Thomson Reuters Foundation 2018 survey.<sup>4</sup> According to the National Crimes Records Bureau, the rape of minor girls increased by 82% in the year 2016 compared with the previous year.<sup>5</sup>
2. Sexual violence and brutal rape have been weaponized against minority women and children by extremist militant elements at the highest levels of governance. This weaponization of sexual violence targeting women and children is part of a more pervasive and systematic campaign targeting certain indigenous spiritual traditions, minority communities, and their leaders,<sup>6</sup> especially those from linguistic and religious minority groups, and of dark-skinned people of indigenous spiritual traditions, and of ethnic native-Hindu tribes that have existed in India for millennia.<sup>7</sup> One such indigenous spiritual tradition currently targeted for extermination by the Neo-Hindutva<sup>8</sup> extremist militants is the Hindu Adi Shaiva Minority Tradition (“ASMT”) in India. The women, children, and young girls of the ASMT community were the most vulnerable target of the Neo-Hindutva extremism.
3. The ASMT explicitly rejects extremism of all types. The extremist militant elements are opposed<sup>9</sup> to ASMT’s stance when it comes to the rights of women<sup>10</sup>, including otherwise marginalized Dalit women, and the rights of members of the LGBTQ+ and transgendered communities<sup>11</sup>. The neo-Hindutva terrorists despise Hindu women in monastic and priestly roles<sup>12</sup>. The spiritual head of ASMT has publicly declared himself to be transcendental gender<sup>13</sup> and possessing multiple gender components. The neo-Hindutva extremists see LGBTQ+ rights as immoral.<sup>14</sup> The ASMT freely ordains women into Sannyasa (the monastic order), recognizes 11 genders, and performs specific temple rituals for gay marriage, as per more than 5000-year-old indigenous spiritual

<sup>1</sup> <https://www.cnn.com/2018/06/25/health/india-dangerous-country-women-survey-intl/index.html>

<sup>2</sup> <https://www.hrw.org/news/2018/01/18/india-unchecked-attacks-religious-minorities>

<sup>3</sup> [www.ndtv.com/cities/2-cops-in-uttar-pradeshs-gorakhpur-suspended-for-alleged-inaction-in-gang-rape-case-2383376](http://www.ndtv.com/cities/2-cops-in-uttar-pradeshs-gorakhpur-suspended-for-alleged-inaction-in-gang-rape-case-2383376)  
<https://theprint.in/opinion/the-kathua-rape-case-has-brought-up-disturbing-memories-of-jammus-history/53039/>

<sup>4</sup> <http://poll2018.trust.org/>

<sup>5</sup> <http://ncrb.gov.in/>

<sup>6</sup> <https://www.theguardian.com/commentisfree/2015/nov/12/india-hindu-taliban-narendra-modi>

<sup>7</sup> <https://www.amnesty.org/en/countries/asia-and-the-pacific/india/report-india/>

<sup>8</sup> <https://southasia.ucla.edu/social-life/various-articles/hinduism-versus-hindutva/>

<sup>9</sup> “Being gay is against Hindutva, it needs a cure,” [BJP MP Subramanian Swamy \(10 June 2018\)](#) ; Homosexuality not a crime, but against nature: [RSS - militant wing of neo-Hindutva extremists \(SEPTEMBER 06, 2018\)](#)

<sup>10</sup> <https://www.nithyananda.org/photo-gallery/nithyananda-diary-30th-november-2018-nithyananda-peetham-bengaluru-aadheenam-uttamatam> pictures from daily rituals of ASMT temples showing ASMT nuns performing temple rituals which are ordained for all genders as per Hindu scriptures but [prohibited for women by the Hindutva extremists](#)

<sup>11</sup> <https://timesofindia.indiatimes.com/city/madurai/transgenders-extend-support-to-nithyananda/articleshow/13159083.cms>

<sup>12</sup> <https://www.newsclick.in/Hindutva-War-Women-gendered-face-saffron-fascism>

<sup>13</sup> (i) <https://www.youtube.com/watch?v=PwSYdVulzq0> ; (ii) Saakshi, 30 April 2010, Page : 11, Title : I am not a man ; (iii) Times of India, 30 April 2010, I’m not a man

<sup>14</sup> (i) Being gay is against Hindutva, it needs a cure,” [BJP MP Subramanian Swamy \(10 June 2018\)](#) (ii) Homosexuality not a crime, but against nature: [RSS - militant wing of neo-Hindutva extremists \(SEPTEMBER 06, 2018\)](#)



scriptures. The ASMT represents one of the most progressive ideologies and is a target of persecution by the neo-Hindutva extremists.

### Persecution by the politically owned Media

4. In the last decade, especially in India, there has been an alarming trend in the mainstream media and social media<sup>15</sup> of sensational screening and manufacture of misinformation and hate speech that is marginalizing minority communities<sup>16</sup>, especially targeting women<sup>17</sup> with the use of image morphing<sup>18</sup> and deep-fake<sup>19</sup> videos<sup>20</sup>. In 2010 a fabricated video of an ASMT actress, Ranjitha<sup>21</sup> was repeatedly and sensationally broadcasted<sup>22</sup> by Sun TV and various media channels to defame her character, and to delegitimize her Guru the Supreme Pontiff of Hinduism (SPH), Jagatguru Mahasannidhanam (JGM), His Divine Holiness (HDH) Bhagavan Sri Nithyananda Paramashivam.
5. The neo-Hindutva-affiliated media published articles with pictures of ASMT female monks with captions such as, "sodomized disciples". The media targeted ASMT minor girls by publishing their pictures in the national newspapers with vulgar captions. The media published fake interviews of ASMT actress Ranjitha for defaming her. Nakkheeran Gopal and other media heads pressured Ranjitha to commit suicide and circulated false news of the same in media as a rumor<sup>23</sup>.
6. This smear campaign is not just limited to ASMT women, ASMT female monks, but the most vulnerable target of this persecution, are the ASMT girls and female children, especially those minor girls who pursue religious studies to become nuns. In 2009, a twelve-year-old ASMT girl was kidnapped and molested by a Neo-Hindutva extremist. The US courts sentenced the child rapist to 57 months imprisonment<sup>24</sup>. This did not remedy the damage. The child rapist filed several vexatious litigations in India and the US. In the US, these false allegations by the child rapist, such as calling the child a "liar", and her parents and community part of a "brainwashing", "cult" etc., were all rejected by the court<sup>25</sup> with a penalty for defamation with cost.<sup>26</sup>

<sup>15</sup> <https://news.un.org/en/story/2021/03/1087412>

<sup>16</sup> [theprint.in/world/uks-communications-regulator-imposes-20000-fine-on-republic-bharat-for-hate-speech/572131/](https://theprint.in/world/uks-communications-regulator-imposes-20000-fine-on-republic-bharat-for-hate-speech/572131/)

<sup>17</sup> <https://www.thequint.com/news/webqoof/explained-why-fake-news-misinformation-around-women-more-than-men>

<sup>18</sup> [scroll.in/latest/877007/network-of-women-in-media-demands-immediate-end-to-online-vilification-of-journalist-rana-ayyub](https://scroll.in/latest/877007/network-of-women-in-media-demands-immediate-end-to-online-vilification-of-journalist-rana-ayyub)

<sup>19</sup> Kietzmann, J.; Lee, L. W.; McCarthy, I. P.; Kietzmann, T. C. (2020). "Deepfakes: Trick or treat?". *Business Horizons*. 63 (2): 135–146. doi:10.1016/j.bushor.2019.11.006

<sup>20</sup> <https://www.newindianexpress.com/nation/2013/sep/03/Channel-ordered-to-apologise-to-Ranjitha-512987.html> ; <https://www.deccanherald.com/content/355108/bccc-tells-channel-apologise-airing.html>

<sup>21</sup> <https://www.imdb.com/name/nm1043431/>

<sup>22</sup> WP 7767/2010 <http://judgmenthck.kar.nic.in/judgments/bitstream/123456789/427478/1/WP7767-10-12-08-2010.pdf>

<sup>23</sup> <https://www.mangaloretoday.com/titbits/It-rsquo-s-my-offering-to-Swamiji-Ranjitha.html>

<sup>24</sup> State of Washington v. Vinay Keshavan Bharadwaj (Case No.10-1-10009-8 SEA)

<https://drive.google.com/file/d/1OnFmhM1bacqa1JB8HcMzVrl352shNXwf/view>

<sup>25</sup> State v. Bharadwaj, Nos.74013-0-I ( December 27, 2016 ), <https://law.justia.com/cases/washington/court-of-appeals-division-i/2016/74013-0.html>

<sup>26</sup> Superior Court Of the State California, County of San Bernardino, Vinay v. Nithyananda Foundation CIVRS 1013793, 4 April 2013, [nithyananda.org/sites/default/files/news/vinay%20bharadwaj%20order%20for%20attorney%20fees.pdf](http://nithyananda.org/sites/default/files/news/vinay%20bharadwaj%20order%20for%20attorney%20fees.pdf)



## Violent sexual objectification of ASMT Hindu nuns and girls by neo-Hindutva media

7. In India however, the Neo-Hindutva media ran 14,000 hours<sup>27</sup> of hateful programs marginalizing the ASMT child-rape-victim, ASMT actress Ranjitha, ASMT nuns, ASMT women, and girls. The media publicly addressed them as “brainwashed”, “sodomized disciples”<sup>28</sup>, “witches”<sup>29</sup>, “prostitutes”<sup>30</sup>, “cult worshippers”, (child) “sex slaves”<sup>31</sup>, and also published violence-inciting prejudicial narratives such as “Hang the Sin Swamis (Hindu monks and nuns)”<sup>32</sup> etc. Several media houses continue to publish such defamatory articles, causing marginalization of the ASMT women and girls dangerously inciting mob violence and rape against them.

## No Legal Recourse Available in India

8. In India, court orders are not upheld by the government.<sup>33</sup> The Indian government<sup>34</sup> and Indian State departments are perceived as one of the most corrupt in the world.<sup>35</sup> The mainstream Indian media and social media<sup>36</sup> influencers exercise a massive influence on the masses and even the Court judges. The media is easily able to sway public opinion and even sway the opinion of judges<sup>37</sup>. In a court proceeding directly involving the ASMT, the court explicitly mentioned how the court was prone to prejudice by this negative media propaganda.<sup>38</sup> Though media can influence the judiciary in India, the court judgments are toothless in curbing the media hate propaganda. Neo-Hindutva media wilfully dishonors court orders without any consequence.
9. The ASMT actress, Ranjitha, the victim of celebrity deep-fake<sup>39</sup>, petitioned in the Karnataka High Court and all available forums for several years. Although the courts ordered in her favor

<sup>27</sup> [https://docs.google.com/spreadsheets/d/1Opin5NMenD\\_f2WYQZ\\_M74dL96tN3PpU0uC2QuNTFba4/edit](https://docs.google.com/spreadsheets/d/1Opin5NMenD_f2WYQZ_M74dL96tN3PpU0uC2QuNTFba4/edit)

<sup>28</sup> <https://www.newindianexpress.com/states/karnataka/2010/dec/10/nithyananda-sodomised-his-disciples-209732.html>

<sup>29</sup> Worship of divine feminine consciousness during [Chandi Homa](#) maligned as witch craft

<https://www.youtube.com/watch?v=M6T8GwNo8SM>

<sup>30</sup> “They are continuously harassed in public for no fault of theirs’, said Nithyananda. According to Nithyananda, sarees of at least ‘17 women devotees were pulled’ in public, at seven places his Brahmacharis were thrashed and the Ashram call centre received about 300 phone calls for prostitution.” <https://www.deccanherald.com/content/152493/cid-report-stolen-says-nithyananda.html>

<sup>31</sup> (i) [CC 25289/12](#), 21 Dec 2012, CMM Court Bangalore, ASMT Dalit Nun Ma Nithya Supriya Swami v. Charu (Kumudam Reporter) (ii) <https://www.vikatan.com/news/coverstory/114380-the-psychology-behind-the-cults-worshippers.html> Date: 24/Jan/2018

<sup>32</sup> 5 March 2010 - Headlines Today - 8:20PM – Hang the Sin Swamis (Hindu monks)  
[docs.google.com/document/d/1f7CEsZDNw5Tl8wJX3fckhmEGqOyESHgy7GgXJiai8vo](https://docs.google.com/document/d/1f7CEsZDNw5Tl8wJX3fckhmEGqOyESHgy7GgXJiai8vo)

<sup>33</sup> <https://www.thehindu.com/news/national/karnataka/no-govt-mechanism-to-implement-court-orders/article33235504.ece>

<sup>34</sup> <https://www.bloomberg.com/news/articles/2019-07-24/india-has-been-accused-of-overstating-its-growth-statistics>

<sup>35</sup> *India most corrupt country in Asia’ | The Express Tribune.* <https://tribune.com.pk/story/2273544/india-most-corrupt-country-in-asia> (Accessed: 25 April 2021).

<sup>36</sup> (i) <https://www.dnaindia.com/india/photo-gallery-contemporary-media-trials-on-social-media-has-an-influence-how-a-judge-decides-a-case-justice-sikri-2718374> (ii) <https://thewire.in/communalism/delhi-riots-misinformation-radicalisation-social-media>

<sup>37</sup> (i) 1997 (8) SCC 386, State of Maharashtra vs. Rajendra Jawanmal Gandhi, Supreme Court observation. (ii) M.P. Lohia v. State of West Bengal, AIR 2005 SC 790 (iii) In Dm v. MA Hamid Ali Gardish, AIR 1940 Oudh 137, (Para 137C2) (iv) Saibal Kumar Gupta and Ors. v. B.K. Sen and Anr, AIR 1961 SC 633, (v) Y.V. Hanumantha Rao v. K.R. Pattabhiram and Anr, AIR1975 AP 30 (vi) November 3, 2006, former chief justice of India Y K Sabharwal expressed concern over trial by media.

<sup>38</sup> HC Karnataka order to CrI. P. 2328/2010, dated 11 June 2010, point number 13 (page number 12)

<http://judgmenthck.kar.nic.in/judgments/bitstream/123456789/388329/1/CRLP2328-10-11-06-2010.pdf>

<sup>39</sup> [https://link.springer.com/referenceworkentry/10.1007/978-3-319-59531-3\\_60-1](https://link.springer.com/referenceworkentry/10.1007/978-3-319-59531-3_60-1)



restraining the misinformation<sup>40</sup> and telecast of fabricated deep-fake videos, the neo-Hindutva media kept pushing the implementation of the order to various quasi-legal institutions<sup>41</sup> (self-regulatory bodies run by the media itself). Finally, the media self-regulatory quasi-legal body, the NBSA ordered its member channels to remove fabricated defamatory videos from their websites.<sup>42</sup> None of the media houses complied with the order and kept reuploading<sup>43</sup>, re-telecasting the same footage, and continue the misinformation propaganda to date. Any complaint on media in the High Court is redirected to NBSA, BCCC, or other such bodies which do not even have a website<sup>44</sup> listing their policies to self-regulate. The NBSA as a self-regulatory body is toothless and is known to disregard its own guidelines and orders even when the member channels ridicule and shame dead celebrities.<sup>45</sup> The NHRC (National Human Rights Commission) has maintained silence on the subject and pushed the responsibility on the State executive.<sup>46</sup> A politically owned neo-Hindutva media channel aired a media report where it accused the ASMT leader SPH Nithyananda Paramashivam of raping His own biological mother (a Hindu nun) on the occasion of His father's sad demise. The channel went on to justify their sadist sexual objectification of Hindu nuns terming it as "unbiased reporting".<sup>47</sup> Indian Courts are unwilling or unable in protecting ASMT women, especially nuns and children.

### Legal Recourse Outside India

10. The Indian media kept marginalizing the ASMT nuns and girls with defamatory sexualized allegations. In 2017, a US Court penalized a neo-Hindutva media to the tune of \$USD 5 Million<sup>48</sup> for civil conspiracy and defamation targeting the ASMT community.<sup>49</sup> This is the largest penalty against any Indian media. This did not remedy the damage as other media channels and journalists continued the smear campaign.

### Persecution of ASMT Hindu nuns by State

11. 2 March 2010, the sensational and repeated screening of a fabricated deep fake video purporting to show the SPH with Ranjitha – a well-known Indian film actress - spread and was

<sup>40</sup> W.P. 8619/2011, WP 7767/2010, 14/527/10-11-PCI, 2 Sept 2013 BCCC Order, NBSA #32/2014, etc.

<sup>41</sup> [http://www.nbanewdelhi.com/assets/uploads/pdf/Fourth\\_Annual\\_Report\\_2010-11.pdf](http://www.nbanewdelhi.com/assets/uploads/pdf/Fourth_Annual_Report_2010-11.pdf) Item#4

[http://www.nbanewdelhi.com/assets/uploads/pdf/Fifth\\_Annual\\_Report\\_2011-12.pdf](http://www.nbanewdelhi.com/assets/uploads/pdf/Fifth_Annual_Report_2011-12.pdf) Page 35

[http://www.nbanewdelhi.com/assets/uploads/pdf/Annual\\_Report\\_2012-13.pdf](http://www.nbanewdelhi.com/assets/uploads/pdf/Annual_Report_2012-13.pdf) Page 32

[http://www.nbanewdelhi.com/assets/uploads/pdf/Seventh\\_Annual\\_Report\\_2013-14.pdf](http://www.nbanewdelhi.com/assets/uploads/pdf/Seventh_Annual_Report_2013-14.pdf) Page 84

<sup>42</sup> News Broadcasting Standards Authority Order No. 32 (2014) dated 27 Aug 2014, found Zee TV and Aaj Tak in contempt of court, and were ordered to apologize and also delete all similar videos from their websites also (refer point - 6 of the same order). [http://www.nbanewdelhi.com/assets/uploads/pdf/2014\\_12\\_ORDER\\_NO\\_32\\_DT\\_27\\_8\\_14.pdf](http://www.nbanewdelhi.com/assets/uploads/pdf/2014_12_ORDER_NO_32_DT_27_8_14.pdf)

<sup>43</sup> <https://youtu.be/OaWpcjimbvo> ( from 0:13 to 0:22 and 2:00 to 2:06 ), <http://youtu.be/zuFe8apSDBg> ( 0:06 to 0:16, 0:43 to 1:05), <http://youtu.be/LeNyiSpTBQw> ( 0:31 to 0:37, 0:42 to 1:17), <http://youtu.be/bfKBwFTxjvg> ( 0:18 to 0:54, 1:39 to 1:51), [https://youtu.be/\\_wJS6AH0hwA](https://youtu.be/_wJS6AH0hwA) ( 0:00 to 0:07, 0:23 to 0:30), <http://youtu.be/LJEoh8dHjtE> (full video by Nakkheeran / recently restrained by Google for some geographies), etc.

<sup>44</sup> <https://thewire.in/media/what-happens-when-you-complain-to-a-standards-authority-about-republic-tv>

<sup>45</sup> <https://thewire.in/media/sushant-singh-rajput-death-aaj-tak-zee-news-abp-nhrc>

<sup>46</sup> Ibid.

<sup>47</sup> ZMCL to Lakshmi Malladi dated 25 Oct 2017, <drive.google.com/file/d/1loqzwnyv674XYVWqkX9EReCnKt7ygvIH/view>, in reply to NBSA complaint to Guru Ghantaal Zee News - <http://youtu.be/AmDr3wb7FPk>

<sup>48</sup> <https://supremoamicus.org/wp-content/uploads/2019/11/A27vol14.pdf>

<sup>49</sup> Life Bliss Foundation v Samaya TV, RSM Broadcasters Private Limited & Others (CIVRS 1401615)

<https://nithyanandatruth.org/2017/12/10/5-million-judgement-against-samaya-tv-by-usa-court-for-defamation-of-his-divine-holiness-nithyananda/>



followed by a series of sexual assaults on the Hindu ASMT nuns by State police<sup>50</sup>, atheistic militants of the State, and neo-Hindutva terrorists.

12. **7 Jun 2012**, Bengaluru, neo-Hindutva militants attacked an ASMT monastery, several ASMT nuns were raped.<sup>51</sup> The **Chief Minister of Karnataka State** - D V Sadananda Gowda, was in direct complicity and had publicly declared his Government's stand to persecute the ASMT leader and community<sup>52</sup>.
13. **17 Sep 2013**, the Karnataka State Department of Women and Children forcibly, cruelly, and illegally interrogate children in the ASMT school (Gurukul). The interrogation was done without the consent of the parents, with no video recording of the examiners, late-night beyond<sup>53</sup> the time permissible by law<sup>54</sup>. The State interrogators shamed and ridiculed the children, particularly girls for their dress, pressured them to quit their spiritual-religious lifestyle, and forced children to eat unhealthy substances avoided in the ASMT lifestyle. The lawyer of the school was sued by the State for intervening in the violation of the rights of children and parents.<sup>55</sup> Several such raids were done by the State and many vexatious legal proceedings and orders were executed by the State to forcibly shut down the school.
14. **28 Oct 2015**, an ASMT female monk was molested and escaped an attempted rape by a neo-Hindutva militant.<sup>56</sup>
15. **18 Jan 2018**, young female nun Ma Nithyananditha received death threats over the phone for voicing out against defamatory sexualization of Hindu female saint Aandal by politically owned media. Several obscene morphed videos depicting Ma Nithyananditha and ASMT children were uploaded on social media by unknown groups.
16. **In November 2019**, the Gujarat State government (CWC) Child Welfare Commission officials raided the female monastery and molested the children studying there. The CWC officials were pulled up by the parents of these children in the High Court.<sup>57</sup> The police complaint against the State authorities was closed without investigation and the petition to the Court was forced to be withdrawn by the Court. Instead, a false case was charged against the women monk heads, and

---

<sup>50</sup> (i) 8 March 2010 - Dina Malar, Chennai - Page 2 - "Nithyananda Ashramathil Irunda", Police forcibly evicted all the people who stayed in the ashrams owned by Swami Nithyananda (நித்யானந்தாவுக்கு சொந்தமாக மாநிலம் முழுவதும் உள்ள ஆசிரமங்களில் தங்கியிருந்தவர்களை, போலீசார் அதிரடியாக வெளியேற்றியுள்ளனர்), full translation - [docs.google.com/document/d/1f7CEsZDNw5Tl8wJX3fckhmEGqOyESHgy7GgXjai8vo](https://docs.google.com/document/d/1f7CEsZDNw5Tl8wJX3fckhmEGqOyESHgy7GgXjai8vo) (ii) 4 March 2010 Dinakaran - Page 4,15

<sup>51</sup> (i) FIR 300/2012, Bidadi PS, Ramanagara, Karnataka, [https://shrikailasa.github.io/persecution\\_evidences/CC233-2020-FIR300-2012-MajnanatmaSwami.pdf](https://shrikailasa.github.io/persecution_evidences/CC233-2020-FIR300-2012-MajnanatmaSwami.pdf) (ii) FIR 294/2012, Bidadi PS, [https://shrikailasa.github.io/persecution\\_evidences/CC442-2020-FIR294-2012-MaAchalaSwami.pdf](https://shrikailasa.github.io/persecution_evidences/CC442-2020-FIR294-2012-MaAchalaSwami.pdf)

<sup>52</sup> The Chief Minister of the state of Karnataka came on television saying he would - 'arrest The SPH Nithyananda Paramashivam in 2 days, close the monastery, teach The SPH a lesson'. <https://www.indiatoday.in/india/north/story/govt-orders-probe-against-swami-nithyananda-in-ranjitha-case-105299-2012-06-11>

<sup>53</sup> [http://shrikailasa.github.io/persecution\\_evidences/gurukul/CWC\\_Representatives\\_17-Sep-2013.png](http://shrikailasa.github.io/persecution_evidences/gurukul/CWC_Representatives_17-Sep-2013.png) - Letter from CWC representative Radhka. K acknowledging with a signed letter that she came to see gurukul with police beyond legally permissible time ([click here to see video evidence](#))

<sup>54</sup> [http://shrikailasa.github.io/persecution\\_evidences/gurukul/Letter\\_CWC\\_Representative\\_Radhka\\_K\\_17-Sep-2013.png](http://shrikailasa.github.io/persecution_evidences/gurukul/Letter_CWC_Representative_Radhka_K_17-Sep-2013.png)

<sup>55</sup> FIR 340/13 Bidadi PS dated 19-Sept-2013 u/s IPC 186 against Ragasudha (lawyer of the ASMT school and parents)

<sup>56</sup> FIR 587/15, Tiruvarur Town PS, 27/Oct/2015 [https://shrikailasa.github.io/persecution\\_evidences/CC37-2015\\_FIR587-2015\\_MalyotikaSwami.pdf](https://shrikailasa.github.io/persecution_evidences/CC37-2015_FIR587-2015_MalyotikaSwami.pdf)

<sup>57</sup> In High Court of Gujarat, R/SCR.A/26/2020, <https://indiankanoon.org/doc/74023602/>



they were kept under custody for almost 3 months. The only women monastery and Hindu University was demolished. The false case is still not closed.

17. Such targeted persecution of Hindu nuns and female religious leaders is not limited to the ASMT but aimed at destroying the rights of indigenous female spiritual leaders. Vexatious litigations have been used to persecute female Hindu spiritual leaders on absurd allegations of indecent dressing booking it under anti-superstition laws.<sup>58</sup>

### **Recommendation**

18. While the use of information and communications technology has contributed to the empowerment of women and girls, its use has also generated new forms of violence against women and girls<sup>59</sup>. The use of media (both conventional and social) for negative stereotyping and persecution of women and girls, especially from marginalized communities should be studied, added to the scope of Women Observatories, and brought to check.
19. Women nuns who lead indigenous minority religious communities like the ASMT have been deprived of their human rights in their home country. The international community, and member states of the United Nations, need to support them by providing a safe place protecting their basic human rights, where they can practice their religion, and revive their arts and traditions peacefully.
20. There were close to 10000 indigenous tribes and spiritual traditions in the Indian sub-continent that were mother worshippers<sup>60</sup> and lead by women. The ASMT is one of them. Colonization and invasions in ancient times and religious intolerance and caste-based violence<sup>61</sup> and extremism in contemporary times have made them extinct. These women have been marginalized and labeled as witches and persecuted since time immemorial. Now is the time, that the world needs to protect these traditions by internationally declaring them endangered.
21. The victims of this new form of persecution, which involves deep-fake and sophisticated smear campaigns should be supported by condemnation of the violence and propaganda waged against them.
22. The use of deep-fake videos for targeting women should be brought to check and condemned internationally.
23. Tribal and indigenous girls should be protected from detribalization and persecution by the State as highlighted in this report. This persecution is often difficult to understand as it waged in the guise of women empowerment and child protection, which is essentially a new form of the civilizing mission.<sup>62</sup>

---

<sup>58</sup> <https://indianexpress.com/article/india/india-others/new-complaint-lodged-against-godwoman-radhe-maa/>

<sup>59</sup> <https://undocs.org/en/A/HRC/38/47A/HRC/38/47>

<sup>60</sup> <https://www.britannica.com/topic/Shaktism>

<sup>61</sup> <https://www.hrw.org/reports/1999/india/India994-04.htm>

<sup>62</sup> <https://www.oxfordreference.com/view/10.1093/oi/authority.20110803095614878>