



KAILASA

The Grand Narrative of Hinduism

SECOND EDITION



The Supreme Pontiff of Hinduism, Jagatguru Mahasannidhanam, His Divine Holiness,

Bhagavan Sri Nithyananda Paramashivam

CONTENTS

I. Kailasa’s Contributions to Hinduism

II. The Hindu Holocaust

III. International recognition

a. 25 June 2021, The United Nations (UN) Committee on the Elimination of Discrimination Against Women (CEDAW)
b. 19 July 2021, The Special Rapporteur on violence against women
c. 13 April 2021, The Special Rapporteur on the promotion and protection of the right to freedom of opinion and expression, on disinformation.
d. 30 June 2021, UN Independent Expert on the promotion of a democratic and equitable international order

Part I
Kailasa’s Contributions to Hinduism

SHRIKAILASA

REVIVAL OF HINDU CIVILIZATIONAL NATION

By

The Supreme Pontiff of Hinduism

Bhagavan Nithyananda Paramashivam



NITHYANANDA UNIVERSITY PRESS

SHRIKAILASA

Revival of the Enlightened Civilizational Nation

By The Supreme Pontiff of Hinduism

Bhagavan Nithyananda Paramashivam

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"In my personal research I realized millions of people in the world suffer and create more and more complicated patterns of creating suffering for themselves and others without knowing the simple solutions and truths. That is why here I am opening up and sharing myself with the world making myself available freely without any economical commitments to all of you to live and radiate the joy of life. So that is the reason I want to reach out to people and stop creating more and more suffering."

~ **The Supreme Pontiff of Hinduism, Bhagavan Nithyananda Paramashivam**



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Table of Contents

SOVEREIGN ORDER OF KAILASA ____ 9
Introduction to the Sovereign Order of KAILASA ____ 9
Amalgamation of Governance & Aid with over 108 humanitarian initiatives ____ 9
EDUCATION ____ 11
The Two Faces of Education – Historical and Contemporary Context ____ 11
Case Study – Education as A Tool for Ethnic Cleansing – Nazi Germany ____ 12
Case Study – Residential Schools for Canadian Aboriginal Children ____ 14
Setting the Stage for the SPH's Contribution ____ 15
Cultural Genocide of Indigenous Hindu Traditions in Asia - Destruction of the Indigenous Hindu Gurukul Education System ____ 16
Pre-Independence Era Diarchal Government ____ 20
The origin of the anti-Hindu caste system in India – a colonial-era census ____ 20
Attacks on Nithyananda Gurukul ____ 28
Nithyananda Gurukul - Creating an enlightened generation ____ 31
What is Gurukul Education? ____ 31
Accomplishments ____ 31
The SPH's Future Vision for Gurukul Education ____ 32
Students Testimonials ____ 34
Akashic Reading Testimonials ____ 37
Behavioral Analysis of Nithyananda Gurukul℠ Children ____ 42
Effects of Third Eye Awakening℠ – the Spiritual Initiation Given by the SPH ____ 44
Whole-Brain Activation Studies on Nithyananda Gurukul℠ Students ____ 44
Worldwide Peace Movement Spearheaded by Leaders of Tomorrow ____ 55
Nithyananda University ____ 102
Overview ____ 102
Mission ____ 103
Breakthrough in Education ____ 104
Academia Schools ____ 104
Administration (by Service) ____ 104
Extended Campuses (by Country) ____ 105
Transformational Meditation Programs ____ 107
Powerful Discourses on Various Topics ____ 113
KAILASA'S GREATER SCIENCE OF POWER MANIFESTATION ____ 114
Background ____ 114

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Vedic Tradition, The Origin of All Mystic Powers _____ 115
Introduction _____ 117
Extraordinary Powers, *Shaktis* _____ 119
Science of Power Manifestation _____ 121
Implications of Kundalini Awakening on Manifestation of Powers _____ 123
Knowledge Transmission, *Deeksha* _____ 123
Genetic Science Behind Initiation, Deeksha _____ 124
What is Initiation? _____ 124
Background: Human DNA can be reprogrammed _____ 124
Words and Sentences of Proper Frequencies Is Initiation _____ 126
Incarnation Program in Your DNA Through Initiation _____ 127
Initiation into Power of Going Beyond Pain, Hunger and Thirst _____ 127
Q&A _____ 129
Highlights _____ 132
A Few Key Initiations Revived by SPH JGM Bhagavan Nithyananda Paramashivam _____ 132
Types of Deeksha _____ 133
Kundalini – the Macrocosm within the Microcosm _____ 134
Third Eye Awakening[SM] _____ 135
Process of Third Eye Awakening[SM] _____ 136
Powers of the Third Eye _____ 137
KAILASA's Third Eye Awakening[SM] makes Disability Redundant _____ 141
KAILASA's Nirahara Samyam for Hunger -Free. Thirst-Free Empowered Life _____ 145
KAILASA's Sarvajnatva: No One is Denied Education, Conscious Living for All _____ 147
INDIGENOUS KNOWLEDGE LIBRARY _____ 152
Indigenous Peace literature _____ 152
Destruction of Libraries by invaders, extremists, and neglect _____ 155
The Vastness of indigenous knowledge corpus _____ 160
Vision and Mission _____ 166
KAILASA'S GLOBAL HUMANITARIAN SERVICES _____ 172
An Overview _____ 172
Saffron Om _____ 176
Objectives _____ 178
Prevalence And Relevance _____ 180
Policy _____ 181
Humanitarian Response Plan _____ 182

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Red Om _____ 190
Objectives _____ 192
Prevalence And Relevance _____ 193
Humanitarian Response Plan _____ 196
White Om _____ 217
Objectives _____ 219
Prevalence And Relevance _____ 220
Policy _____ 222
Humanitarian Response Plan _____ 224
Yellow Om _____ 234
Objectives _____ 237
Prevalence And Relevance _____ 238
Policy _____ 239
Humanitarian Response Plan _____ 241
Conservation And Preservation of Manuscripts _____ 247
Green Om _____ 256
Current Global Status and Trends _____ 257
Facilitating A Transition Towards Zero - Carbon Emission Ecosystem _____ 258
1. *Clean Air Initiative* _____ 258
2. *Sustainable Agriculture* _____ 277
3. *Reduction in Carbon Footprint* _____ 282
4. *Go Zero Waste Initiative* _____ 285
5. '*Say No To Plastics' Initiative* _____ 288
6. *'Climate Resilient Planet' - An Initiative Through Vedagamic Rituals to Invoke Rain* _____ 289
The Way Forward _____ 292
Blue Om _____ 293
Objectives _____ 294
Prevalence And Relevance _____ 296
Policy _____ 299
Humanitarian Response Plan _____ 300
GLOBAL PUBLIC HEALTH AND WELLBEING _____ 307
Hindu Joint Family, Village, and communities as a healthcare ecosystem _____ 313
Role of Mother, Traditional home remedies, and Haritaki _____ 316
Food as medicine _____ 318
En-Pregnancy _____ 320

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Ayurveda and Traditional Medicine ____ 351
Science of Aushada ____ 352
Yoga ____ 353
Kriyas ____ 388
Spiritual Healing ____ 395
REVIVAL OF HINDU TEMPLES AND CULTURAL HERITAGE ____ 412
A Glimpse of Temples Worldwide ____ 420
KAILASA's Sri Nithyanandeshwara Sadashiva Devasthanam, Nithyananda Peetham, Bengaluru Aadheenam, India ____ 420
KAILASA's Sri Nithyanandeshwara Hindu Temple, Los Angeles Aadheenam, USA ____ 425
KAILASA's Sri Nithyanandeshwara Hindu Temple, Seattle Aadheenam, USA ____ 428
KAILASA's Sri Nithyanandeshwara Hindu Temple, Columbus Aadheenam, USA ____ 431
KAILASA's Sri Nithyanandeshwara Hindu Temple, Oklahoma Aadheenam, USA ____ 434
KAILASA's Sri Nithyanandeshwara Hindu Temple, San Jose, Aadheenam, USA ____ 436
KAILASA's Sri Nithyanandeshwara Hindu Temple, Phoenix, Aadheenam, USA ____ 439
KAILASA's Sri Nithyanandeshwara Hindu Temple, Toronto, Aadheenam, Canada ____ 442
KAILASA's Sri Nithyanandeshwara Hindu Temple, Houston, Aadheenam, USA ____ 443
KAILASA's Sri Nithyanandeshwara Hindu Temple, Charlotte, Aadheenam, USA ____ 444
KAILASA's Sri Nithyanandeshwara Hindu Temple, Oman ____ 445
KAILASA's Sri Nithyanandeshwara Hindu Temple, Melbourne Aadheenam, Australia ____ 446
KAILASA's Sri Nithyanandeshwara Hindu Temple, Singapore Aadheenam, Singapore ____ 447
KAILASA's Sri Nithyanandeshwara Hindu Temple, Kuala Lumpur, Malaysia ____ 448
Glimpse Of Nithyanandeshwara Hindu Temples in South India ____ 450
KAILASA's Sri Nithyanandeshwari Devasthanam, Hyderabad ____ 450
KAILASA's Nithyananda Peetham, Puduvai Aadheenam ____ 451
KAILASA's Nithyananda Peetham, Chennai Tiruvanmiyur Aadheenam ____ 452
KAILASA's Nithyananda Peetham, Tiruvannamalai Aadheenam ____ 454
Global Nithyananda Sangha - Paduka Mandirs, Satsang Centers ____ 456
How did it all begin ____ 461
INTERNATIONAL PEACE AND SECURITY ____ 498
POVERTY AND ECONOMIC DISPARITY ____ 520
CLIMATE CHANGE AND HUNGER ____ 525
SCIENTIFIC RESEARCH ____ 534
Establishing Scientific Legitimacy of Sanatana Hindu Dharma (Hinduism) ____ 534
Highlights of Scientific Research ____ 534

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Scientific Studies on the Avatar _____ 537
Imaging Brain Activity _____ 537
Measuring Brain Waves _____ 538
Measuring Autonomic Functions _____ 538
Galvanic Skin Resistance (GSR) _____ 538
Summary _____ 539
Scientific Studies on the SPH's Disciples _____ 543
Advanced Kundalini Awakening Research _____ 543
Inner Awakening® – The Program _____ 543
The Need for Medical Research in Inner Awakening® _____ 544
Health Recoveries as a result of Inner Awakening® _____ 544
Inner Awakening® and Cellular Transformation _____ 546
Genetic Transformation – breakthrough Results _____ 553
Neurological Changes – Quantitative EEG (qEEG) Studies _____ 554
Scientific Validation of Materialization _____ 556
Nirahara Samyama – The Science of Living Food-Free _____ 558
Scientific Research at Kailasa in Gujarat _____ 562
Neurological Research at Apollo Hospital _____ 562
Blind Peoples Association _____ 566
DISPUTE RESOLUTION, HUMAN RIGHTS, AND RELIGIOUS FREEDOM ADVOCACY _____ 569
Nithya Dharma - Dispute Settlement _____ 570
EARLY DAYS - HUMBLE BEGINNINGS _____ 571
BRIEF BIOGRAPHY OF KAILASA'S SUPREME PONTIFF OF HINDUISM JAGADGURU MAHĀSANNIDHĀNAM BHAGAVĀN NITHYANANDA PARAMASHIVAM _____ 583
APPENDIX – A _____ 600
APPENDIX – B _____ 657

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Sovereign Order of KAILASA

Introduction to the Sovereign Order of KAILASA

The Sovereign Order of KAILASA is the oldest Hindu Governing Body for Hinduism, the Enlightenment ecosystem. It is the largest organized Hindu body since time immemorial originating from Paramashiva Himself.

The Hindu Governance as described by Paramashiva is presently revived by the 1008th living incarnation of Paramashiva, The Supreme Pontiff of Hinduism, Jagatguru Mahasannidhanam His Divine Holiness Bhagavan Nithyananda Paramashivam since 1981.

The Supreme Pontiff of Hinduism is the 1008th Acharya Mahamandaleshwar (the head for all spiritual leaders) of Atal Akhada (ancient apex body of Hinduism), ordained as the 233rd Guru Mahasannidhanam (Pontiff) of Kanchee Kailasa Sarvajnapeetham (Thondai Mandala Aadheenam), present 293rd Jagatguru Mahasannidhanam (Pontiff) of Shyamalapeetha Sarvajnapeetham, present 23rd Guru Mahasannidhanam of Dharmamukti Swargapuram Aadheenam, present Mahamandaleshwar (Supreme Spiritual Head) of Maha Nirvani Akhada - largest apex monastic order, elected as the Supreme Pontiff of Hinduism by a congregation of over 1000 Hindu leaders (Pontiffs) and the incumbent Emperor of Suryavansha Surangi Samrajyam

The Sovereign Order of KAILASA was revived with the divine vision of administering, supporting, serving, catering, governing all the religious and spiritual needs of 2 billion born and practicing Hindus. 81 Orders constitute the Sovereign Order of KAILASA.

Amalgamation of Governance & Aid with over 108 humanitarian initiatives

KAILASA's supreme aim is to serve the religious and spiritual needs of 2 billion Hindus and the whole of humanity. KAILASA is a consortium of multiple incronations, educational institutions including Hindu universities and school (gurukul), de facto spiritual embassies, temples, temple monastery complexes, nunneries, food banks (Annadanam mandir), animal shelters (Goshala), libraries (Jnanalaya), organic agriculture.

The Sovereign Order of KAILASA functions in a systematic dynamic approach of amalgamating its governance with aid of over 108 humanitarian, charitable initiatives in over 100 countries through its legitimate institutions in the countries it is operating from. The Sovereign Order of KAILASA is permanently present with educational, medical, social, spiritual, and humanitarian projects in most countries in the world.

Members of the Sovereign Order of KAILASA form an efficient network that includes everything from educational needs, medical needs, food bank programs, emergency relief programs, spiritual support for the displaced living through war, conflict, or lawfare to intervention in areas hit by natural disasters, and various social services.

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Its programs, run independently or within a framework of partnerships with governments, international agencies and universities are now active in over 100 countries.

The Order's network across nations strengthens KAILASA's relationships and scope of aid with governments of the countries in which it operates. This network enables charitable initiatives including food programs, education programs, job opportunities, holistic healthcare programs, empowerment programs, environmental programs, eradication of poverty programs, etc. to be a virtuous cycle mutually benefitting KAILASA and the nation in which it operates.

KAILASA Parapparagatha Arunachala Sarvajnapeetham 14 religious orders	KAILASA Parapparagatha Kanchee Kailasa Sarvajnapeetham 26 religious orders	Kailasonnata Shyamala Peetha Sarvajnapeetham 36 religious orders
KAILASA Parapparagatha Atal Peetham 25 Religious Orders	KAILASA Parapparagatha Mahanirvani Peetham 25 Religious Orders	KAILASA Parapparagatha Adi Kailasa Nithyananda Peetham 43 Religious Orders
KAILASA Parapparagatha Surya Vamsa Adi Chola Samajya Kamala Peetha Sarvajnapeetham 26 Religious Orders	KAILASA Parapparagatha Agni Vamsa Sarvajnapeetha Pallava Samajyam 26 Religious Orders	KAILASA Parapparagatha Kashi Sarvajnapeetham 26 Religious Orders
KAILASA Parapparagatha Sripura Sarvajnapeetham 26 Religious Orders	KAILASA Parapparagatha Surya Vamsa Chola Samajya Sarvajnapeetham 26 Religious Orders	KAILASA Parapparagatha Suvarnapeetha Sarvajnapeetha Swargapuram Samajyam 26 Religious Orders
KAILASA Parapparagatha Tiruchengode Sarvajnapeetham 26 Religious Orders	KAILASA Parapparagatha Surya Vamsa Vedaranyam Sarvajnapeetham 26 Religious Orders	KAILASA Parapparagatha Surya Vamsa Sarvajnapeetha Chola Samajyam (Thanjavur) 26 Religious Orders

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Education

The Two Faces of Education – Historical and Contemporary Context

"The mind once enlightened cannot again become dark," wrote Thomas Paine in one of his letters expressing the importance of education in the life of an individual. Education is the most potent tool to shape the trajectory of the entire life of an individual. The right kind of education if given at an early age, has the power to not only mold an individual's life in the direction of his/her good but can organically engineer a society based on the highest principles of peace and tolerance, harmony, collective prosperity, social cohesion, mutual respect as well as scientific temper. The well-known British writer Charlotte Brontë's quote on education, "Prejudices, it is well known, are most difficult to eradicate from the heart whose soil has never been loosened or fertilized by education: they grow there, firm as weeds among stones," also alludes to the fact that without proper education, our minds become susceptible breeding grounds for dogmas and prejudice, and even life-long beliefs rooted in violence and hate.

A UNICEF study titled "The Two Faces of Education in Ethnic Conflict"[1] presents a detailed analysis of various ways, both constructive and destructive, in which education has been and can be used to further the interests of an interest group with perverted goals, or for the collective good of the society respectively. After witnessing two world wars and the level of destruction they caused on all fronts, and the establishment of the United Nations over the ruins that resulted from them, a crude physical war with a heavy military component has almost become a barbaric concept in the collective psyche of the human civilization. However, the forces whose beliefs and perspective on life are antithetical to the values of collective peace and harmony, social upliftment, democracy, human rights, social justice, and multicultural tolerance are still very much operating amongst us, incessantly trying to co-opt the present social and political structures to further their malicious agendas. It is a well-known fact in the domain of geopolitics and international relations that the modern battlefield is not the ground but the human mind. Wars, now are fought, not using weapons, but ideas. Ideas that sabotage the enemy both from within and without. It is in this context that the role of education becomes even more important as both a positive force to inspire human beings to work collectively towards a bright future, and at the same time, to defend the human consciousness against the hateful, malignant, and self-defeating ideologies, which once sparked in the mental plane and if not checked at the right time, has a possible effect of turning into a chain reaction of collective human behavior that can cause destruction of catastrophic proportions.

[1] The Two Faces of Education in Ethnic Conflict, Towards a Peacebuilding Education for Children, Kenneth D. Bush and Diana Saltarelli, UNICEF, Innocent Research Center, Florence Italy

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Case Study – Education as A Tool for Ethnic Cleansing – Nazi Germany



It is essential here to highlight the Nazi era in Germany and how certain policies of the state eventually resulted in one of the bloodiest mass slaughters in human history. Under Hitler's regime, the schooling system and public institutions were subverted to "normalize" internal oppression and systematic violence. Common people who worked in these state institutions eventually internalized this exclusionary principle, thereby "othering" groups such as Jews, homosexuals, and gypsies. Thereafter, it was a small step from exclusion to dehumanization to extermination. The ideas of a racially superior "Aryan" race, as Hitler mistakenly put it, as well as others such as eugenics, were systematically disseminated using the education system as a carrier of the virus, a virus on the mental plane which would eventually engulf the whole nation into utter chaos, turning it into an appalling spectacle of the most inhuman tortures in history.

As discussed in the case study above, the use (in fact abuse) of education as a tool for establishing the dominion of one group over another is not new. There are several examples where the seeds of many modern-day conflicts and violent worldviews have been sown decades ago, not by armed personnel or statesmen of lofty credentials, but by teachers and thinkers with a strong intellectual bent of mind, that grasps the domain of thought and the workings of the human mind at a deeper level. For instance, contrary to the common perception that modern transnational terrorist groups such as Al Queda and ISIS are but a group of ganged up rabid illiterate violent men (or women) with no understanding of the world, it is important to assert in this discussion that the very ideological foundation on which these groups function was provided, originally, by a school teacher, named Hassan-al-Banna, the founder of Muslim Brotherhood, in the 1920s. The violent Islamist supremacist ideology propounded by Banna and his successor Sayyid Qutb, wrapped in the covering of astute argumentation and seductive appeal to a puritanical moral and just society as opposed to the supposedly exploitative and materialist Western civilization, after years of consistent grassroots-level indoctrination via local mosques and madrasas (traditional schools), has penetrated the collective consciousness of a vast number of people to such an extent that during the Arab Spring, the first "democratically" elected president of Egypt, who came to power through free and fair elections, mostly with the favor of the youth population, was the

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leader of Muslim Brotherhood, which has openly declared its intention of global civilizational takeover through various sophisticated means, including sabotaging the host society from within, by infiltrating the intelligentsia and education system of that society, and spreading their thought-current through a well-established network of mosques, madrasas, and university chapters.[2]

Almost all contemporary conflicts inform us that merely sending children to schools and increasing gross enrolment ratio, although commendable work in its own merit, might not be enough to defend our civilization from hateful ideologies and repeated politicization and weaponization of textbooks by State governments to subjugate a section of its population, such as indigenous communities, ethnic minorities, or certain racial or religious groups. It won't be an exaggeration to say that it is better for a child to not be schooled than to be schooled by an education system with a curriculum that is designed to systematically subjugate and eliminate the identity, culture, tradition, language, and knowledge of his/her ancestors, by means of teaching fabricated history, instilling a sense of self-hate and inferiority complex in the minds of children of a community, resulting in an identity crisis along with the loss of pride and self-respect, in which case the only way to fully cope with the resulting identity crisis would be to leave the ancestral identity altogether, which in turn advances the genocidal cause of the oppressor. There have been several cases where the education system has been used to eliminate indigenous and aboriginal traditions and "convert" these people to a worldview that is aligned with that of the group that controls the State institutions.

[2] The Muslim Brotherhood in North America, Tom Quiggin, report by Terrorism and Security Experts of Canada Network, 27 May, 2014

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Case Study – Residential Schools for Canadian Aboriginal Children




Thomas Moore before and after his entrance into the Regina Indian Residential School in Saskatchewan in 1874.
Library and Archives Canada / NL-022474

For over a century, Canada followed a policy of "cultural genocide" to eliminate the existence of Aboriginals as distinct legal, social, cultural, religious, and racial entities in Canada, by assimilating them into the Canadian mainstream against their will. [3] At the core of this process was the operation of residential schools where about 150,000 Aboriginal children were brought, separated from their parents, not to educate them but to de-link them from their root culture and identity. Canada's first prime minister Sir John A. Macdonald publicly justified this policy as a means to make the Aboriginals "acquire the habits and modes of thought of white men." [4] In 1920, Duncan Campbell Scott, the then Deputy Minister of Indian Affairs, told a parliamentary committee that "our object is to continue until there is not a single Indian in Canada that has not been absorbed into the body politic." [5] These residential schools provided very harsh conditions to the Aboriginal children and ran on the assumption that European civilization and Christian religions were superior to Aboriginal culture, as a result of which they denigrated and suppressed the Aboriginal cultures and languages, as well as their spiritual practices, to further their plan to "civilize the savages". Many of these children faced physical and sexual abuse and many died because of diseases and other factors. Many children have been reported missing and the discovery of unmarked graves at the sites of abandoned residential schools points to a dark truth in the history of Canada.

The aim here is not to defame any particular religion or country, or their institutions, but to drive home a point that it is "thought" that decides whether an innocent child grows into a contributing global citizen or a hateful ideologue, ready to die and kill for some perverted sense of purpose and identity, and education is the tool to nudge him/her in either direction. Wrong education, instilling hateful thought-current into a child (or an adult), or the absence of right education, which nurtures an individual with the right kind of thought-currents, empowering him/her to become an enricher instead of an invader, has a negative impact on the collective human society, as the lessons from history teach us. It is education alone, that can act as an antidote to hate. It is education alone that can instill long-lasting peace on our planet. It is not military conflicts and wars, no matter how justified they might be, but only education that can defeat the life-negative thought-currents from the collective psyche of human civilization and replace them with life-affirmative and enriching thought-currents, resulting in a just, peaceful and harmonious world we all want to live in. A world where rights

[3] Honouring the Truth, Reconciling for the Future, Summary of the Final Report of the Truth and Reconciliation Commission of Canada, 2015

[4] Canada, House of Commons Debates (9 May 1883), 1107–1108.

[5] Library and Archives Canada, RG10, volume 6810, file 470-2-3, volume 7, Evidence of D. C. Scott to the Special Committee of the House of Commons Investigating the Indian Act and Amendments of 1920, (L-2)(N-3).

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and responsibilities are valued, and a world where each being is not merely a statistic but a unique expression of life that deserves dignity and respect.

Setting the Stage for the SPH's Contribution

> ***"The highest education is that which does not merely give us information but makes our life in harmony with all existence."***
>
> Rabindranath Tagore
> (Nobel Prize in Literature, 1913)

In light of the context presented in the previous section, the Supreme Pontiff of Hinduism (SPH) Bhagavan Nithyananda Paramashivam has been a vanguard in championing the cause of education as a means to achieve lasting peace and harmony on the planet and an antidote to poisonous hateful thought-currents plaguing our society. He has given thousands of free public discourses on almost all topics that are relevant to our individual as well as collective journey, touching all dimensions of existence, be it spiritual, social, economic, cultural, personal, societal, etc. His vision is to establish the spiritual, economic, social, and political legitimacy of Sanatana Hindu Dharma (Hinduism) and reveal its solutions for the benefit of modern-day human society ravaged by violent conflicts and socio-economic distress. In addition to this, He has spearheaded the movement of reviving the ancient authentic indigenous Hindu *gurukul* education system which forms the most important project of his divine mission to establish a conscious society that lives based on evolved principles of non-violence and peaceful co-existence as a core cognition experienced via spiritual and superconscious breakthrough at an existential and experiential level, rather than merely being moral values one has to abide by. He is literally creating a new species that will spearhead the next breakthrough in the evolutionary process of human beings, turning them into divine superhumans, capable of extraordinary abilities previously confined only to ancient Yogis.[6]

Before we introduce SPH's relentless contributions to the field of education and in turn contributing towards inner and outer peace and harmony at an individual and collective level, it is essential to understand why his efforts to revive the ancient Hindu education system as well as the Science of Power Manifestation have attracted so much resistance and opposition from so many people, and why He has been subjected to a chain of unending persecution and torture from forces operating from within and outside India. To understand the reason behind the persecution of the SPH and the continuous attempts to sabotage His indigenous Hindu gurukul, the Nithyananda Gurukul, it is important to understand the history of gurukul

[6] Nithyananda Yoga, Mahasadashivoham World Tour, Houston, Oct 23, 2017

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education in India and how it was systematically dismantled by invaders and colonial forces who, like the cases we discussed in the last section, were motivated solely by the sinister ambition of annihilating the local indigenous Hindu cultural fabric of Indians and turn them into brown-skinned copies of the invaders and colonialists, serving the interests of their masters.

Cultural Genocide of Indigenous Hindu Traditions in Asia - Destruction of the Indigenous Hindu Gurukul Education System

In Hinduism, spiritual lineage [7] can be passed to the next generation only through lifelong, multi-generational[8] spiritual practice, mentoring, and initiation by the Guru [9] (or Gurumahasannidanam). Hindu spiritual practices involve yogic processes which cause a conscious mutation at a physical, physiological, psychological, and neurological level, allowing practitioners to maintain meditative states of consciousness (Samadhi [10]) for prolonged durations.[11] These meditative states are essential for the Hindu religion. Some short-duration experiences of these meditative states are studied by contemporary western scientists in various groups of meditators [12], martial artists [13], and athletes[14]. Hindu spiritual processes and initiation by the enlightened Guru make the attainment of these meditative states of consciousness accessible to every practitioner, and not just to an accomplished group of people. As per the Hindu religious laws prescribed in Veda-Agamas (scriptures), only the ordained supreme pontiff (Guru or Gurumahasannidanam) can initiate their native Hindu

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[7] Kularnava Tantra, 14th Ullasa, verse 8 – "तस्मात् सर्वप्रयत्नेन साक्षात्परशिवोदितम्। सम्प्रदायमविच्छिन्नं सदा कुर्यात् गुरुः प्रिये ॥८॥" - *"Therefore, O My Beloved! One should seek with all efforts to have a Guru of unbroken tradition originating from Para Siva Himself."*

[8] Early Life Exposure to Environmentally Relevant Levels of Endocrine Disruptors Drive Multigenerational and Transgenerational Epigenetic Changes in a Fish Model https://www.frontiersin.org/articles/10.3389/fmars.2020.00471/full

[9] (i) Kāmikāgama Uttara Pada Chapter 25 verses 5-7, 8-11, 39-41 docs.google.com/document/d/1UB40gY9qADTdH5VrjleejlesaDqzdX5nXxHaaXZQe3U www.himalayanacademy.com/media/books/kamika-agama-uttara-pada-part-2/kamika-agama-uttara-pada-part-2.pdf
(ii) Regarding ādiśaiva the Kāmikāgama says that they are born in the family of sages such as Kauśika who were initiated directly by Śiva immediately after the creation of the world. Therefore, they are qualified to undertake all the rites [as prescribed in the āgamas] such as consecration, installation [in the temple], worship in public and expounding the [āgamas] (vyākhyāna). The Kāraṇāgama and the Santānāgama also state that only the ādiśaiva is qualified to do these rites and if the rites are done by others it will bring only calamity. www.wisdomlib.org/definition/adishaiva

[10] https://en.wikipedia.org/wiki/Samadhi

[11] Mystic Phenomena Scientific Data - ISBN: 978-1-934364-45-1 books.nithyanandatemples.org/product/mystic-phenomena-scientific-data

[12] Veltri, Michael (2017). The Mushin Way: How the Power, Clarity and Mindfulness of Aikido Can Bring Success in Business and Life. John Wiley & Sons, Incorporated. ISBN 9781119285267.

[13] Hyams, Joe. Zen in the Martial Arts. New York: Bantam Books, 1979

[14] (i) Young, Janet A. & Pain, Michelle D. "The Zone: Evidence of a Universal Phenomenon for Athletes Across Sports".
(ii) 'Do Top Athletes Experience the State of Pure Consciousness? Going Beyond Tiredness and Boredom' - youtu.be/tNRUKLy0PMw

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community members into the practice of these yogic sciences, lifestyle sciences, knowledge systems, sciences, and sciences of ritual [15].

United Nations Declaration on the Rights of Indigenous Peoples, Article 8 (2) declares, "*States shall provide effective mechanisms for prevention of, and redress for: (a) Any action which has the aim or effect of depriving them of their integrity as distinct peoples, or of their cultural values or ethnic identities;".* 16 Killing the Gurus (or Gurusannidanam), or breaking the lineage of Gurus, irreversibly disrupts the continuation of the spiritual tradition to the next generation, destroys the distinct identity of indigenous Hindu traditions, and leads to their permanent destruction. This is how the majority of the 8,000 of the 10,000[17] indigenous enlightenment ecosystems were destroyed, and less than 2,000 of them remain now. The distinct religious practices of the ASMT are extremely vulnerable to this irreversible destruction. Just like the destruction of Lamas in Buddhism is the destruction of Buddhism as the yogic bodies of the Lamas are the repository [18] of Buddhahood[19], Hinduism in its entirety and not just some traditions of Hinduism will permanently be destroyed after the extermination of the lineages of the Gurus.

1948 UN-Res.-260(III) **Prevention of Crime of Genocide[20], Article 2**

In the present Convention, genocide means any of the following acts committed with **intent to destroy**, in whole or in part, a national, ethnical, racial, or religious group, as such:

(a) Killing members of the group;

(b) Causing serious bodily or mental harm to members of the group;

(c) Deliberately inflicting on the group conditions of life calculated to bring about its physical destruction in whole or in part;

(d) Imposing measures intended to prevent births within the group;

(e) Forcibly transferring children of the group to another group.

Destruction of the lineage of Gurus does not only destroy the religion but also the entire Hindu society in totality. The Agama scriptures are voluminous [21]. As per Hindu scriptural

[15] Pauskara Agama Vidya Pada, 1 Pati Patalah, 1 Chapter, 2nd Verse, www.himalayanacademy.com/view/pauskara-agama-vidya-pada_v2. docs.google.com/document/d/1UB40gY9qADTdH5VrjleejlesaDqzdX5nXxHaaXZQe3U

[16] UNDRIP http://un.org/development/desa/indigenouspeoples/wpcontent/uploads/sites/19/2019/01/UNDRIP_E_web.pdf

[17] PARAMANANDA-TANTRA, Chapter 2, verses 7-10

[18] https://tergar.org/about/tergar-lineage/

[19] https://en.wikipedia.org/wiki/Buddhahood

[20] https://www.un.org/en/genocideprevention/genocide.shtml

[21] Klaus Klostermaier (2007), A Survey of Hinduism: Third Edition, State University of New York Press, ISBN 978-0-7914-7082-4, pg. 49–50

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records, there are 10,000 Agamas for the ASMT alone [22]. In totality, all Agamas and sourcebook scriptures of Hinduism put together are more than 100 million, of which only 20 million remain today.

"Centuries of history of discrimination, exploitation, dispossession, and colonization have led to the loss of traditional knowledge. Traditional knowledge is under threat and is being misused and misappropriated …"

*"**Indigenous peoples' traditional knowledge has been developed over generations through daily life practices** and a close understanding of local environments. It can offer valuable responses to climate change, food insecurity, reducing inequalities and other challenges that we are trying to resolve …"*



18th Session of the United Nations Permanent Forum on Indigenous Issues (UNPFII)

The mastery over the magnanimous volume of Veda -Agama scriptures is achieved by specializing in a branch of Veda-Agama scripture over multiple generations. Hindu sects and schools specialize and systematically practice a particular branch (Shakha) of the Veda -Agamas and continue the tradition over thousands of years. [23] It is considered nearly impossible for a single group to master the Veda -Agamas (Hindu scriptures) in its entirety, and thus each Hindu sect or school (Shakha or Sampradaya) is interdependent on other schools (Shakha) for practice and application of the entirety of Hinduism [24] (different systems of chanting and preserving)

The loss of one lineage, or school (Shakha or Sampradaya) is not just a loss for the respective Hindu sect but entire Hinduism. Therefore, the persecution of a Hindu Guru is not limited to the destruction of His lineage alone but of an integral body of Hinduism in its entirety.

The destruction of the lineage of Gurus destroys several thousands of years of scholarly research and practice of the Veda-Agamas. The Veda -Agamas is not just the repository of ancient spiritual and religious knowledge, they are a repository of a phenomenal volume of ancient Human knowledge and expertise, in various fields such as State Policies, Politics &

[22] Paramananda Agama (2nd chapter, Verse 7 -10) https://archive.org/details/64.tantraparamanandatantraraghunathishra/page/n29/mode/2up

[23] https://en.wikipedia.org/wiki/Shakha

[24] http://rajavedapatasala.org/FAQ2.htm

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Statecraft[25], Law[26], Banking & Accounting[27], Architecture & Civil Engineering[28], Performing Arts[29], Medicine[30], Surgery[31], Botany[32], Chemistry and Metallurgy [33], Music[34], Agriculture[35], Astrology[36], Shipbuilding[37], Manufacturing[38], Food sciences[39], etc. The entire Hindu education is done and supervised by the enlightened Guru. The Hindu knowledge in various fields is unique, unlike their modern counterparts. The Veda Agamas (Hindu scriptures) enable not just excellence in the profession but the attainment of spiritual liberation even through the mere practice of the profession[40]. This is why, for example, the science of archery in Hinduism (Dhanurvidya), does not just deal with archery alone but also with the attainment of liberation. The Acharyas (Hindu scholars and teachers) can transmit some portion of the domain expertise, but only the Guru guides into the science of liberation [41] that is even realized while practicing a particular trade or profession[42] without necessarily mandating additional spiritual practices. The destruction of the Guru's lineage destroys this possibility for every Hindu.

This is why, for example, the science of archery in Hinduism (Dhanurvidya), does not just deal with archery alone but also with the attainment of liberation. The science of Dhanurvidya is comparable to Kyūdō a Japanese martial art (budō), which is a form of meditation in action for moral and spiritual development – which has the supreme goal of kyūdō – the state of shin-zen-bi - which loosely translated as – *when archers shoot correctly (i.e. truthfully) with virtuous spirit and attitude toward all persons and all things which relate to kyūdō (i.e. with goodness), beautiful shooting is realized naturally*.[43] There are primarily 32 such knowledge sciences (Vidya) and 64 such meditative arts (Kalaa) in Hinduism, most of which have lost their spiritual components in the contemporary era. The Acharyas (Hindu scholars and teachers) can transmit some portion of the domain expertise, but only the Guru guides into the science

[25] Samajya Laxmi Pithika, Niti Shashtra, Artha Shashtra, Manu Smriti
[26] Dharmashastra, Manu Smriti, Parasara Smriti, Yagya Valk, Gautama, Mitakshara
[27] Arthashashtra, Krisi-Parasara
[28] Kamikagama, Mahaagama, and Suprabhedagama
[29] Pancharatra Agama
[30] Charaka Saṃhitā, Sharngdhar Raj, Nighant, Bhashya Parichehed, Madhava Nidan, Vagbhat
[31] Sushruta Samhita
[32] Vrukshayurveda, Bruhat Samhita, Sarngadhara's Vrukshayurveda, Parasara's Vrukshayurveda
[33] Rasahrudaya Agama, Rasendra Mangala, Rasarathnakara, Karshaputa, Lohasastra
[34] Gandharva Veda
[35] Krishi Parasara
[36] Siddbant Shiromani, Nil Kanthi, Mahurta Chintamani, Brihat Jatak, Shighra Bodh, Parasariya
[37] Yukti Kalpa Taru
[38] Nagalingayna-Kutha, Vishvakarma-Poorana, Kumaresherra Kalika Mahata
[39] Bhaga Shashtra
[40] Ishavasya Upanishad, verse 2
[41] Guru Gita verse 1 to 11, https://www.hardlight.org/wordpress/images/Guru-Gita-complete.pdf
[42] Bhagawat Gita Chapter 3 verse 9,17-20.
[43] Kyudo Manual, Volume 1, All Nippon Kyudo Federation (revised edition)

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of liberation[44] that is even realized while practicing a particular trade or profession[45] without necessarily mandating additional spiritual practices. The destruction of the Guru's lineage destroys this possibility for every Hindu.

Pre-Independence Era Diarchal Government

The indigenous origin political leaders in South Asia, during and subsequently, after the independence of India, had antagonistic views on indigenous cultures such as Hindu feminism, Hindu worship of divine as Mother, indigenous Gurukul education [46], and traditional decentralized self-governance institutes that administered villages and temples. As the Chief Minister of Madras Presidency, Panaganti Ramarayaningar banned the distribution of poems on indigenous form of governance, Hindu education, Hindu feminism women empowerment , and religious freedom [47]

The origin of the anti-Hindu caste system in India – a colonial-era census

The pre-colonial indigenous education system was widespread [48] imparting education to every person even in the remotest village [49], it was economical [50] and inclusive, catering to boys and girls[51] of all sections of society with as many as 70% of students being from impoverished communities [52] that now are recognized[53] as OBCs, SCs, and STs[54]. The table below shows data from

[44] Guru Gita verse 1 to 11, https://www.hardlight.org/wordpress/images/Guru -Gita-complete.pdf

[45] Bhagawat Gita Chapter 3 verse 9,17-20.

[46] Eugene F. Irschick (1969). Political and Social Conflict in South India; The non-Brahmin movement and Tamil Separatism 1916 – 1929. University of California Press.

[47] Parthasarathy, R. (1979). Builders of modern India:S. Satyamurti. Publications Division, Government of India. p. 43.

[48] House of Commons Papers, 1831 -32, volume 9, p.468, Presidency of Bombay, G.L. Prendergast '*there is hardly a village, great or small, throughout our territories, in which there is not at least one school, and in larger villages more*.'

[49] House of Commons Papers, 1812 -13, volume 7, Evidence of Thomas Munro (Governor of Madras Presidency 1819-1827), p.127, The Beautiful Tree, Indigenous Indian Education in the Eighteenth Century, Dharampal , (ISBN No.: 81-85569-49-5 republished ISBN-10: 8175310952), page 26.

[50] Collector of Bellary (A.D. Campbell) to Board of Revenue, 17 August 1823 (TNSA: BRP: Vol.958 Pro.25.8.1823 pp.7167 -85 Nos.32-33), para 16. "*The economy with which children are taught to write in the native schools, and the system by which the more advanced scholars are caused to teach the less advanced and at the same time to confirm their own knowledge is certainly admirable, and* ***well deserved the imitation it has received in England***."

[51] The Beautiful Tree, Indigenous Indian Education in the Eighteenth Century, Dharampal , (ISBN No.: 81-85569-49-5 republished ISBN-10: 8175310952), Chapter IV, "*Education of Girls*" page 43

[52] (i) The Beautiful Tree, Indigenous Indian Education in the Eighteenth Century, Dharampal, Chapter IV, *Table 3 - Caste-wise division of male school, student*, republished here, (ii) Ibid see also pg 29, "*while the Soodras and the other castes ranged from about 70% in Salem and Tinnevelly to over 84% in South Arcot*" (iii) TNSA: Revenue Consultations: Vol.920: dated 2 July 1822

[53] Ibid Chapter IV page 22 "*this included most such groupings which today are listed among the scheduled castes*"

[54] OBCs – Other backward castes, SCs – Scheduled Castes, STs – Scheduled Tribes are some of officially designated groups of people in India that are considered disadvantaged and marginalized by the State of Republic of India.

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DIVISION OF SCHOOL STUDENT AS PER COLONIAL CASTE SYSTEM[55] **(year - 1823)**							
District	Classification of Hindus per 1871 British Census					Other religions	TOTAL Students
	Brahmin/ Scholar	Kshatriya/ Warrior	Vaishya/ Trader	Shudra/ Worker	Others		
TANJORE	16.2%	2.1%	1.3%	61.3%	13.9%	5.4%	17,423
MADRAS	7.0%		15.4%	68.6%	6.1%	2.8%	5,109
SERINGAPATAM	7.8%		3.8%	47.8%	25.8%	14.0%	613
MADURA	8.7%		8.2%	53.0%	21.8%	8.4%	13,676
SOUTH ARCOT	9.6%		3.6%	76.2%	8.2%	2.4%	10,419
NORTH ARCOT	9.6%		8.7%	66.7%	7.4%	7.6%	7,274
SALEM	10.8%		7.6%	39.4%	32.6%	10.2%	4,238
COIMBATORE	11.3%		3.6%	78.5%	2.8%	3.8%	8,124
TRICHNOPOLY	11.8%		2.2%	76.0%	3.2%	6.8%	10,191
CHINGLEPUT	12.8%		1.8%	71.5%	6.7%	2.8%	6,729
BELLARY	18.0%		14.9%	45.6%	17.8%	3.7%	6,581
MALABAR	18.6%		0.7%	30.9%	23.0%	26.7%	11,963
TINNEVELLY	21.8%			31.2%	38.2%	8.5%	9,258
CUDDAPAH	24.0%		29.1%	30.1%	11.0%	5.8%	5,892
GANJAM	27.3%		8.2%	33.8%	29.9%	0.9%	2,965

[55] The Beautiful Tree, Indigenous Indian Education in the Eighteenth Century, Dharampal , (ISBN No.: 81-85569-49-5 republished ISBN-10: 8175310952)

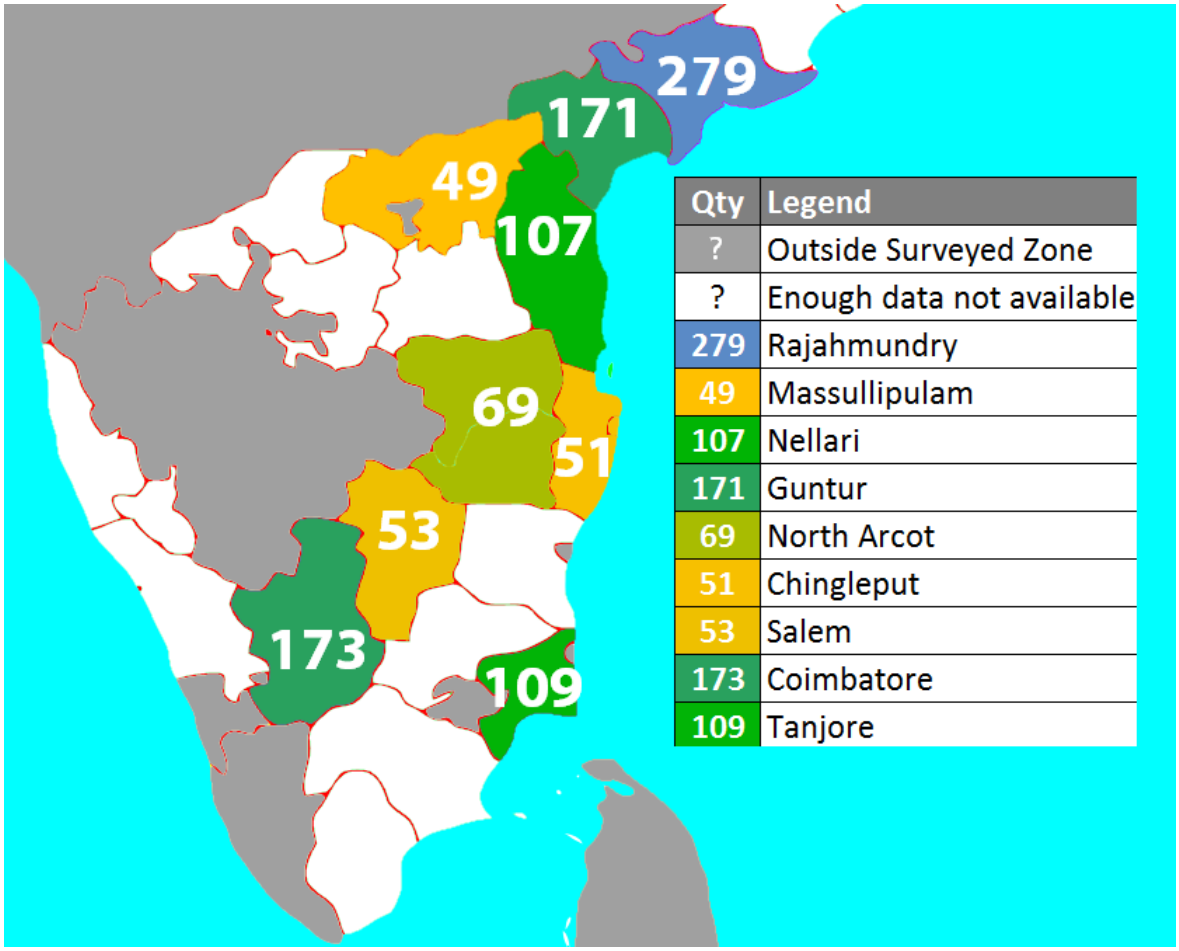
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DETAILS OF SCHOOLS AND COLLEGES[56]						
	SCHOOLS		COLLEGES		TOTAL POPULATION[57]	
	Number	*Students*	*Number*	*Students*	*(1823 Estimates)*	*REMARKS*
Oriya Speaking						
GANJAM	255	2,977			3,32,015	Partial Returns
				*	(9,41,004)	*Privately in Agraharam
Telugu Speaking						
VIZAGAPATTAM	914	9,715			7,72,570	Returns somewhat incomplete.
					(9,41,004)	
RAJAHMUNDRY	291	2,658	279	1,454	7,38,308	
MASULIPATAM	484	5,083	49	199	5,29,849	
GUNTOOR	574	7,724	171*	939*	4,54,754	*Privately Taught
NELLORE	697	7,621	107	*	3,39,647	*Included in schools total
CUDDAPAH	494	6,000		*	10,94,460	*Privately Taught
		38,801				
Kannada Speaking						
BELLARY	510	6,641	23		9,27,857	*Included in school total
SERINGAPATHAM	41	627			31,612	
		7,268				
Malayalam Speaking						
MALABAR	759	14,153	1	75*	9,07,575	*Those privately taught given separately
Tamil Speaking						
NORTH ARCOT	630	7,326	69	418	8,92,292	
					(5,77,020)	
SOUTH ARCOT	875	10,523			4,55,020	
					(4,20,530)	
CHINGLEPUT	508	6,845	51	398	3,63,129	
TANJORE	884	17,582	109	769	9,01,353	
					(3,82,667)	
TRICHNOPOLY	790	10,331	9	131	4,81,292	*Privately in Agraharam
MADURA	844	13,781		*	7,88,196	
TINNEVELLY	607	9,377			5,64,957	
COIMBATORE	763	8,206	173	724	6,38,199	
SALEM	333	4,326	53	324	10,75,985	
MADRAS	322	5,699		*	4,62,051	*Privately, Gratis
		93,996				
TOTAL:	11,575	1,57,195	1,094	5,431	1,28,50,941	

[56] The Beautiful Tree, Indigenous Indian Education in the Eighteenth Century, Dharampal , (ISBN No.: 81-85569-49-5 republished ISBN-10: 8175310952)

[57] Varying population figures in parenthesis are those sent by the Collectors with the educational data.

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The pre-colonial indigenous gurukul education system encouraged harmony amongst all social communities by recognizing the dignity of labor and respect for all professions, for example, the second verse from an ancient treatise on agriculture says, *"Despite being learned of four Vedas (core Hindu scriptures) if a Brahmin considers agriculture inferior he is bound to be stuck in a cycle of poverty."*[58] The Hindu scriptures taught to respect each human being without discrimination as not just an equal human being but a divine manifestation of God - *"Whether a woman or a man, a Cāṇḍala or a high-born Dvija, there is absolutely no discrimination in the Cakra. Everyone here is considered like Śiva (Primordial Hindu Divinity)"* 59 . Despite the inclusive nature of pre-colonial indigenous education and fluid nature of pre-colonial indigenous social structures, the Chief Minister of Madras Presidency, Ramayanin gar, a strong advocate of westernization parroted a colonial trope[60] in one of his

[58] "चतुर्वेदान्तगो विप्रः शास्त्रवादी विचक्षणः। अलक्ष्मय गृह्यते सोऽपि प्रार्थनालाघवान्वितः॥२॥" कृषिपराशरम् https://sa.wikisource.org/s/d9w

[59] "*खी वाथ पुरुषः षण्डचण्डालो वा द्विजोसमः। चक्रेऽस्मिन्नेव भेदोऽस्ति सर्व शिवसमाः स्मृताः ॥९७॥*" verse 97 and "*जातिभेदो न चक्रेऽस्मिन् सर्वे शिवसमाः स्मृताः। वेदेऽपि स्थितमेवं हि सर्व हि ब्रह्मा चाव्रतीत्॥१०१॥*" verse 101, etc., Kularnava Tantra, 8th Ullasa https://archive.org/details/Kularnava/mode/2up

[60] Wylie, Lesley. *"Colonial Tropes and Postcolonial Tricks: Rewriting the Tropics in the 'Novela De La Selva.'"* The Modern Language Review, vol. 101, no. 3, 2006, pp. 728–742. JSTOR, www.jstor.org/stable/20466906.

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ost cited interviews stating – *"What did the Brahmans do for our education in the five thousand years before Britain came? I remind you: They asserted their right to pour hot lead into the ears of the low-caste man who should dare to study books. All learning belonged to them, they said."*[61] The dangerous colonial caste constructs as seen in the Rwanda Genocide are also the basis for depriving Hindus of their religious rights, arginalization of various Hindu people groups, and the destruction of Hindu tepes and onasteries. The indigenous Gurukul education system was not lited to iparting spiritual and religious knowledge, they contributed a phenoenal volue of ancient Huan knowledge and expertise, in various fields such as State Policies, Politics & Statecraft[62], Law[63], Banking & Accounting[64], Architecture & Civil Engineering[65], Perforing Arts [66], Medicine[67], Surgery[68], Botany[69], Cheistry and Metallurgy [70], Music[71], Agriculture[72], Astrology[73], Shipbuilding[74], Manufacturing[75], Food sciences[76], giving breakthrough contributions to huanity such as – knowledge, and application of zero, binoial theorem [77] (200BCE[78]), calculations with zero[79], positive nubers, negative num bers, generalization of Fibonacci identity, Euler's four-square identity, Lagrange's identity[80], knowledge, and application of infinity[81] (300BCE), average values[82] (1150 CE), fractions[83] (628 CE), arithetical and geoetrical progressions, plane geoetry, angular diensions, solid geoetry, siple, quadratic, sitaneous, and

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[61] Mayo, Katherine (1937). Mother India. New York. p. 178.

[62] Sarajya Laxi Pithika, Niti Shashtra, Artha Shashtra, Manu Sriti

[63] Dhara hastra, Manu Sriti, Parasara Sriti, Yajnyavalkya sriti, Gautaa, Mitakshara

[64] Arthashashtra, Krisi-Parasara

[65] Kaikagaa, Mahaagaa, and Suprabhedagaa

[66] Pancharatra Agaa

[67] Charaka Saṃhitā, Shar Raj, Nighant, Bhashya Parichehed, Madhava Nidan, Vagbhat

[68] Sushruta Sahita

[69] Vrukshayurveda, Bruhat Sahita, Sarngadhara's Vrukshayurveda, Parasara's Vrukshayurveda

[70] Rasahrudaya Agaa, Rasendra Mangala, Rasarathnakara, Karshaputa, Lohasastra

[71] Gandharva Veda

[72] Krishi Parasara

[73] Siddhant Shiroai, Nil Kanthi, Mahurta Chintaai, Brihat Jatak, Shighra Bodh, Parasariya

[74] Yukti Kalpa Taru

[75] Nagalingayna-Kutha, Vishvakura -Poorana, Kuesherra Kalikaahata

[76] Bhaga Shashtra

[77] (i) Plofker, Kir (2009). Mathetics in India. Princeton University Press. pp. 54-56. *"Pingala's use of a zero symbol as a marker seems to be the first known explicit reference to zero."* ISBN 0-691-12067-6. (ii) पिङ्गलछन्दःसूत्रम्

[78] (i) R. Hall, Mathetics of Poetry, has "c. 200 BC" (ii) Mylius (1983:68) m entions "very late" within the Vedānga corpus.

[79] The Siddhanta-Sekhara of Sripati: A Sanskrit astronoical work of the 11th century : Cabridge University Press.

[80] Henry Thoas Colebrooke . Algebra, with Arithetic and Mensuration, fro the Sanskrit of Brahegupta and Bhaascara, London 1817, p. 339 (online)

[81] (i) Ian Stewart (2017). Infinity: a Very Short Introduction. Oxford University Press. p. 117. ISBN 978-0-19-875523-4. (ii) वधादौ वियत् खस्य खं खेन घाते खहारो भवेत् खेन भक्तश्च राशिः॥2.18॥ अस्मिन् विकारः खहरे न राशावपि प्रविष्टेष्वपि निःसृतेषु। बहुष्वपि स्यात् लय-सृष्टिकाले अनन्ते अच्युतेभूतगणेषु यद्वत्॥2.20॥ Bhaskaracharya's Bijaganita

[82] Plofker, Kir (2009). Mathetics in India. Princeton University Press. page 71, ISBN 0-691-12067-6.

[83] Bhāskara II's treatise on athetics, Līlāvatī

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indeterminate equations [84], Baudhayana-Pythagoras Theorem[85], Madhava–Leibniz infinite series for the value of pi (Π)[86], trigonometry, infinite series for calculating value of a sine function, Nilakanta-Taylor series (1685 CE), Govindaswami-Newton-Gauss interpolation (1670 CE), calculus[87]. Somayaji-Newton Power series (1660 CE), Madhava-Gregory's series for inverse tangent (1632 AD), astronomy, Velocity of Planets (Puthumana Somayaji 1450 CE), Gravity (1114 CE), freely available organic antibiotic remedies [88], free and affordable[89] healthcare, vaccination[90] procedures, surgical[91] procedures including plastic surgery, etc. The State of the Republic of India however, considers indigenous heritage, knowledge, and acumen in poor light. In India, the interference of the State is not limited to Hindu religion and Hindu temples alone, but various fields like business and even science. C V Raman, the first Indian and first Asian to win Nobel Price, in one of his lectures about a series of experiments that required platinum, remarked that he had found his first sliver of platinum when he, in a fit of rage against the government's ill-conceived policies on science, had smashed his Bharat Ratna medal (highest civil honor). [92] Raman was outraged at what he felt was the government's use of power to grant funds as a means to establish control over research institutes.[93] In his twilight years, he said in frustration, "*My life has been an utter failure. I was the first Asian to bring home the Nobel Prize in the scientific field. I thought I would bring true science to our country.*" Similarly, the interference of government on the economy was as devastating, often termed – License Raj – referring to the red tape of the State

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[84] B. S. Yadav (28 Oct 2010). Ancient Indian Leaps Into Mathematics. Springer. p. 88. ISBN 978-0-8176-4694-3, Aryabhatiya

[85] Thibaut, George (1875). "On the Śulvasútras". *The Journal of the Asiatic Society of Bengal*. **44**: 232–238

[86] (i) Edwards (1994), The historical development of the calculus, Springer Study Edition Series (3 ed.), Springer, p. 247, ISBN 978-0-387-94313-8 (ii) [illegible] Madhava of Sangamagrama discovered before Leibniz

[87] (i) "Neither Newton nor Leibniz - The Pre-History of Calculus and Celestial Mechanics in Medieval Kerala". MAT 314. Canisius College. (ii) "An overview of Indian mathematics". Indian Maths. School of Mathematics and Statistics University of St Andrews, Scotland.

[88] https://www.nature.com/articles/37838

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[91] Kansupada, KB; Sassani, JW (1997). "*Sushruta: the father of Indian surgery and ophthalmology*". Doc Ophthalmol. **93** (1-2): 159-67. doi:10.1007/bf02569056. PMID 9476614. S2CID 9045799.

[92] (i) Parameswaran, Uma (2011). C.V. Raman : a biography p. 222. OCLC 772714846. (ii) Malhotra, Inder (2014). "C. V. Raman and the Bharat Ratna". www.freedomfirst.in

[93] (i) "The ups and downs of a science city". (ii) Krishna, V.V.; Khadria, Binod (1997). *"Phasing Scientific Migration in the Context of Brain Gain and Brain Drain in India".* Science, Technology and Society. **2** (2): 347 - 385. doi:10.1177/097172189700200207. S2CID 143870753. (iii) Krishna, V. V. (1 June 2001). *"Changing policy cultures, phases and trends in science and technology in India"*. Science and Public Policy. **28** (3): 179 - 194. doi:10.3152/147154301781781525.

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that hindered the setup and running of businesses in India between 1947 and 1990.[94] During this era, based on political interest[95], the banking sector in India was nationalized. This brought down their profitability[96] and viability[97]. Five decades later, the government was forced to pump in INR 2.5 trillion to counter the effect of several scams[98] that had resulted in a high level of non-performing assets standing at around INR 7.5 trillion[99]. The government had also nationalized the airline industry. Before the nationalization of the airline company Air India, its owner JRD Tata would take interest in minute details like cleanliness and even clean dirty toilets inside aircraft by himself to set an example for his staff to follow[100], after nationalization over decades of destruction[101] the airline gathered a total of INR 500 billion in debt, with the government determined to sell it off and privatize it again by December 2019.[102] Similarly, the government had nationalized various companies and organizations which over decades underperformed for various reasons linked to the economy in general and also because of red tape, and lack of accountability. The same is the fate of Hindu temples that were nationalized by the State governments of India. Madurai Temple for example used to offer Anna Daan (free food as a charitable service) to everyone irrespective of their status, religion, or caste. After State take over of the temple, not just Anna Daan several important services were stopped. In 1990, India faced a severe balance of payments crisis and as a part of a bailout deal with the IMF, India was forced to pledge 20 tonnes of gold to the Union Bank of Switzerland and 47 tonnes to the Bank of England and Bank of Japan and subsequently, liberalized the economy ending the red-tapism to some extent.[103] Despite the lessons learned from the past, several political groups in the State of the Republic of India are determined to nationalize and usurp ancient wealth and gold of several Hindu temples and loot it in the guise

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[94] (i) Mathew, George Eby (2010). India's Innovation Blueprint: How the Largest Democracy is Becoming an innovation Super Power. Oxford: Chandos Publishing. pp. 13 ff. ISBN 978-1-78063-224-7. OCLC 867050270. (ii) Nehru, S., ed. (2019). Economic Reforms in India: Achievements and Challenges. Chennai: MJP Publisher. p. 271. ISBN 978-81-8094-251-8. OCLC 913733544. (iii) Street Hawking Promise Jobs in Future Archived March 29, 2008, at the Wayback Machine, The Times of India, 2001-11-25

[95] https://economictimes.indiatimes.com/news/politics-and-nation/view-indias-leap-to-nationalisation-as-world-jumped-over-the-moon/articleshow/70402194.cms

[96] https://www.business-standard.com/article/opinion/50-years-of-nationalization-119071801749_1.html

[97] https://www.livemint.com/opinion/columns/opinion-the-1969-bank-nationalization-did-india-more-harm-than-good-1563295097940.html

[98] https://www.business-standard.com/article/opinion/shekhar-gupta-dump-it-sell-it-forget-it-118021601397_1.html

[99] (i) https://www.statista.com/statistics/1064657/india-gross-npa-public-sector-banks-india/ , (ii) https://www.business-standard.com/article/politics/here-s-why-communist-party-of-india-opposes-privatisation-of-psbs-118022200476_1.html

[100] https://www.livemint.com/Companies/rLr3BwZ3II8vk5j8xI8ypJ/air-india-tata-air-india-flights-air-india-sale-airline.html

[101] https://www.firstpost.com/business/the-praful-patel-guide-to-destroying-ai-revised-edition-34635.html

[102] https://www.newindianexpress.com/specials/2019/dec/25/from-jet-airways-closure-to-air-india-crisis-how-indian-aviation-sector-got-stalled-in-2019-2080409.html

[103] (i) Economic Crisis Forcing Once Self-Reliant India to Seek Aid, The New York Times, 29 June 1991(ii) Bank, The World (12 November 1991). "India - Structural Adjustment Credit Project (English) - Presidents report". World Bank: 1. (iii) "Structural adjustments in India - a report of the Independent Evaluation Group (IEG)". World Bank.

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of the greater interest of the nation – the prime example being the gold monetization scheme planned for the Padmanabhaswamy Temple[104] – the largest collection of items of gold and precious stones in the recorded history of the world.[105] Though the State of the Republic of India got political independence in 1947, and economic liberalization in 1990, there is a long way to go, especially in terms of religious rights more so for minority Hindu religious sects.

As per the colonial government data, the pre-colonial indigenous education system was widespread[106] imparting education to every person even in the remotest village[107], it was economical[108] and inclusive, catering to boys and girls[109] of all sections of society with as many as 70% of students being from impoverished communities[110] that now are recognized[111] as OBCs, SCs, and STs[112]. Despite this E. V. Ramasamy concocted several racist theories and delivered a massive volume of anti-Hindu speeches, such as claiming that historically in Hinduism education was fundamentally denied especially to impoverished communities.[113]

How many of us know that there is a 479 years old Educational Institution in India with an unbroken tradition of imparting knowledge? The oldest living institution is Raja Veda Kavya Patasala, Kumbakonam, TN, established in 1542 AD. Started by Govinda Dikshitar, the prime minister of Nayaka kings, the Veda Patasala still runs in Kumbakonam today.[114]



[104] https://www.indiatoday.in/india/story/pm-narendra-modi-temples-gold-jewellery-banks-248110-2015-04-11

[105] (i) "India to evaluate world's largest gold treasure soon". Archived from the original on 2015-04-14. (ii) R. Krishnakumar (16 July 2011). "Treasures of history". Frontline. 28 (15). Retrieved 27 November 2015.

[106] House of Commons Papers, 1831-32, volume 9, p.468, Presidency of Bombay, G.L. Prendergast '*there is hardly a village, great or small, throughout our territories, in which there is not at least one school, and in larger villages more*.'

[107] House of Commons Papers, 1812-13, volume 7, evidence of Thomas Munro (Governor of Madras Presidency 1819-1827), p.127, The Beautiful Tree, Dr. Dharampal, (ISBN No.: 81-85569-49-5 republished ISBN-10: 8175310952), page 26.

[108] Collector of Bellary (A.D. Campbell) to Board of Revenue, 17 August 1823 (TNSA: BRP: Vol.958 Pro.25.8.1823 pp.7167-85 Nos.32-33), para 16. "*The economy with which children are taught to write in the native schools, and the system by which the more advanced scholars are caused to teach the less advanced and at the same time to confirm their own knowledge is certainly admirable, and well deserved the imitation it has received in England.*"

[109] The Beautiful Tree, Dr. Dharampal, (ISBN No.: 81-85569-49-5 republished ISBN-10: 8175310952), Chapter IV, "*Education of Girls*" page 43

[110] (i) The Beautiful Tree (Dharampal), Chapter IV, *Table 3 - Caste-wise division of male school, student*, republished here, (ii) Ibid see also pg 29, "*while the Soodras and the other castes ranged from about 70% in Salem and Tinnevelly to over 84% in South Arcot*" (iii) TNSA: Revenue Consultations: Vol.920: dated 2 July 1822

[111] Ibid Chapter IV page 22 "*this included most such groupings which today are listed among the scheduled castes*"

[112] OBCs – Other backward castes, SCs – Scheduled Castes, STs – Scheduled Tribes are some of officially designated groups of people in India that are considered disadvantaged and marginalized by the State of Republic of India.

[113] Saraswathi, S. (2004) Towards Self-Respect. Institute of South Indian Studies: Madras pp. 119.

[114] https://www.facebook.com/rani.rameshwaram.5/posts/4230673080312611

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Attacks on Nithyananda Gurukul

In continuation of the constant persecution of Hindu indigenous gurukuls, Nithyananda Gurukul, the revival of the ancient indigenous Hindu ASMT[115] gurukul education system, has been subjected to continuous harassment and torture by various Hinduphobic terrorists who have not left any stone unturned to make sure the SPH is not allowed to run His gurukul peacefully. These forces are heavily invested in stopping any genuine attempt of the revival of indigenous Hindu traditions in India as they have a clear-cut policy of cultural genocide of the indigenous Hindu population in India in the next few decades, ASMT community, in particular, completely eliminating the authentic enlightenment-based ecosystems which are in complete alignment with the revealed scriptures – Veda-Agamas of Sanatana Hindu Dharma (Hinduism). This global nexus of various forces, ranging from other religious groups, atheists, communists, or neo-Hindutva terrorists have employed all forms of tactics to sabotage the SPH's work to revive Sanatana Hindu Dharma in India and elsewhere, especially through the re-establishment of scientifically and spiritually legitimate gurukul education system. These tactics range from mob lynching attempts, assassination attempts, vandalism of monastery properties, assault on His monks and nuns, misuse of State power, and lawfare to coerce the smooth functioning of Nithyananda Gurukuls at several places, especially in the states of Karnataka and Gujarat.

The Gujarat gurukul was housed inside the Yogini Sarvajnapeetham, the ASMT monastery dedicated to female monks of the SPH, with the responsibility of keeping the science of Chatushashtiyogini Sampradaya, an ancient spiritual science within Sanatana Hindu Dharma centered around the worship of the Cosmic Mother Parashakti. This monastery was the largest female Hindu monastery in the world and the only Hindu University in India. In November 2019, based on completely false charges made by a person named Janardhan Sharma, who had close ties with the neo-Hindutva politicians in the State of Gujarat, the Gujarat State government (CWC) Child Welfare Commission officials raided the female monastery and molested the children studying there, particularly the minor girls and boys studying there. The Gujarat State CWC officials and the State policemen showed pornography to the children. When a small girl went to change her clothes the state officials peeped into the bathroom. The state officials pulled the Jattas (dreadlocks) of the children causing them physical pain and emotional pain due to the ridicule. The state officials intimidated the children threatening to put them in jail if they did not attest to the views of the state officials. Some officers pressurized the children to eat unhealthy processed substances containing non-vegetarian substances avoided by the ASMT community on religious grounds and for health

[115] ASMT – Adi Shaivite Minority Tradition, an ancient indigenous Hindu sub-tradition founded by Paramashiva Himself. The community is the custodian of the ancient spiritual science of the Shaivite sect of Sanatana Hindu Dharma – the science of Power Manifestation from the Space of Oneness with Paramashiva – the Supreme Consciousness – the Source of All Creation

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reasons. Children were traumatized by these harassments and for more than a year, a few children became so afraid of going to the bathroom alone that they would otherwise keep the door open in fear somebody might suddenly barge in. The statements of the children collected by coercion by the Gujarat State CWC officials and the State police were further manipulated by these officials wherein the officials attributed false statements against the names of the children and included the names of these children as witnesses of these claims (made by the state authorities) in the chargesheet made against the SPH Nithyananda Paramshivam and volunteer nuns working in the monastery. For the abuse done to children, the CWC officials were pulled up by the parents of these children in the High Court of Gujarat.[116]



A security camera CCTV footage of an officer touching a minor ASMT girl's Jatta (dreadlocks) made the minor girl very uncomfortable, as per her testimony.



A security camera CCTV footage of an officer who was showing a minor girl an obscene scene with his phone.

Following the High Court order fourteen Gujarat State government Child Welfare Commission (CWC) officials and the Gujarat State government Police officers who had raided the female monastery on the order of a Special Protection of Children from Sexual Offences Court were booked under POCSO Act for showing pornographic material to children. On December 28, 2019, The State Government completely demolished the monastery infrastructure.

[116] In High Court of Gujarat, R/SCR.A/26/2020, https://indiankanoon.org/doc/74023602/

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The police complaint against the State authorities was closed without investigation and the petition to the Court was forced to be withdrawn by the Court. The only women monastery and Hindu University in India were demolished by the State. [117]

This is only one example to illustrate how Hinduphobic forces have gone to the extent of subverting the State authority to completely dismantle the indigenous Hindu enlightenment ecosystem kept alive by gurukuls. They did not even spare a female-centric Hindu ecosystem belonging to the indigenous ASMT community which stood for the values of Vedic feminism and spiritual and social empowerment of women in all forms. Their strategy of completely eliminating the authentic enlightenment-based indigenous spiritual traditions of Hindus from the soil of India via cultural and physical genocide has reached its peak and if nothing substantial is done to address this issue, Hindus who want to practice their religion in unadulterated and authentic ways will become a minority in their own ancestral land – India within no time, like they have been almost wiped out from all the countries where they once lived with pride and dignity. The SPH Bhagavan Sri Nithyananda Paramashivam stands as a tall figure for all two billion Hindus worldwide, as not just their spiritual leader but also their voice on the global stage, addressing the serious issue of consistent human rights violations done to Hindus, especially the ASMT community, telling their story to the whole world, the story of the Hindu Holocaust, which has not only been much gorier and bloodier than the Jewish Holocaust but comes with the additional trauma of complete silence and denial of this genocide for centuries, by almost all world leaders and communities. Despite all these attacks, the SPH stands firmly on His ground to revive the indigenous knowledge tradition of Sanatana Hindu Dharma and enrich the whole world with the solutions that this great ancient science offers to solve the contemporary individual and societal problems we are facing as a civilization, especially through the revival of Hindu Gurukul System

[117] https://timesofindia.indiatimes.com/city/ahmedabad/got-cbse-affiliation-without-govt-noc-dps/articleshow/72267554.cms

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Nithyananda Gurukul - Creating an enlightened generation

auṁ saha nāvavatu | saha nau bhunaktu | saha vīryaṁ karavāvahai |
tejasvi nāvadhītamastu mā vidviṣāvahai || auṁ śāntiḥ śāntiḥ śāntiḥ ||

"**AUM. May we both (the Guru and the disciple), together be protected. May we both be nourished and enriched with knowledge. May we both work with great strength, energy, and enthusiasm. May our study and learning together, illumine us both with the sharp, absolute light of higher intelligence. So be it. May we both not have enmity or incompletion with each other. AUM.**
Let there be Peace (in my inner space). Peace (in nature). Peace (in the Divine forces)."

~ kṛṣṇā yajurveda, taittriya upaniṣad 2.2.2

"The current system of education established by Macaulay and Max Muller in India is the 'non-involving narrative style' of teaching. The original Indian education system was not about continuously giving words, ideas, concepts, theories, or theologies. It was about awakening you to the right context – Enlightenment. The Indian Education System – the Gurukul - is more of a 'transmission of the knowledge, rather than mere 'transfer' of knowledge. My Gurukul kids will not use their body as a 'PC' that merely processes information that is fed to it. They will function as the 'internet', accessing knowledge from the cosmic archives and having their own inventions and discoveries!"

- The SPH Bhagavan Nithyananda Paramashivam

What is Gurukul Education?

It is the original Indian Education System of Sanatana Hindu Dharma where students lived with enlightened masters from a tender age, learning the 64 vidyas - types of knowledge. Knowledge was transmitted through the very bio-energy of the master. The children emerged as spiritually anchored geniuses who radiated siddhis (mystical powers) and were high-achievers and world leaders. Nithyananda Gurukul[SM] is fast reviving the gurukul education in its entirety not only in India but around the world, spearheaded by living incarnation SPH Bhagavan Nithyananda Paramashivam

Accomplishments

- 2 Oct 2006: Inauguration of Nithyananda Gurukul - the revival of the ancient Adi Shaivite Guru-disciple education – an authentic knowledge transmission system based on enlightenment.
- 2018: Nithyananda Gurukul is recognized as the Primary school with the highest ratio of children appearing for high school graduation (under IGCSE - International General Certificate of Secondary Education and Edexcel – an international secondary school certification created by Edexcel Limited, a UK company) ahead of their age.
- 2018: Awarded Leadership in Education in the 12th World Education Summit 2018, New Delhi.

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- Re-established academic excellence as a blissful byproduct of the stress-free Hindu knowledge transmission system that harnesses the spiritual powers of the awakened Third Eye.
- Successfully established as a lifestyle for children, the ancient Hindu Science of "Power Manifestation" - Expression of Yogic Powers such as "functioning with an awakened Third Eye".
- Successfully established the authentic Shashtanga Yoga of Paramashiva as the lifestyle that aids in Power Manifestation for children.
- Primary school with the highest ratio of children appearing for and clearing high school graduation ahead of their age.
- Standard academics, along with Nithyananda Yoga[SM], mallakhamba (pole yoga), kundalini rajju (rope yoga), dhanur vidya (archery), dhyana (meditation), akhada (traditional gym), Veda parayana (Vedic chanting), natya-nataka-sangeeta-shilpa-citrakala (all forms of traditional performing arts and fine arts), vakyartha sadas (spiritual discussions for life solutions), puja vidhi (worship and rituals) and lifestyle as per the Agama Shastra.
- Whole-brain learning, stress-free, zero teen violence or aggression.
- 50% of children are at 1 to 3 years ahead of their grades, giving their Class X Board Exams before 15 years.
- 35% of children have IQ scores above 130 – 'gifted' category as per SLOSSON IQ score.
- Quantum memory activation is rapidly moving towards recalling verbatim after a single hearing (called ekasanthagrahi in the Vedic age).
- Awakening yogic powers such as communing with and commanding Nature to cause rain and rose plants to drop their thorns.
- 100% of children initiated into Third Eye Awakening[SM], showing high intelligence, blindfolded reading, X-ray vision, clairvoyance, and more.
- 30% of children spontaneously play musical instruments without formal lessons.
- 100% of children produce creative temple arts like deity making, alankar (deity decoration), planning and building children's temples, making deity jewelry, and art.
- 100% of children organize and conduct their own temple rituals around the year.
- Established schools in Bidadi, Tiruvannamalai, and Chennai teaching 250 children.
- 1000s of children are taught through Nithyananda Bala Vidyalayas (weekend gurukul education) worldwide.
- India's first-ever television show with daily spiritual debates and life solutions presented entirely by children

The SPH's Future Vision for Gurukul Education

- 10,000 gurukuls to be established worldwide (work underway in Rajapalayam, Hosur, Salem, Chennai, Erode, Seeragapadi, Rasipuram, Hyderabad, Mumbai, Baroda, Pondicherry, and Varanasi in India).
- Full-fledged Vedic University with 5000 teachers and modern infrastructure.
- Gurukul students to emerge as the new generation of enlightened beings holding early Ph. D degrees and carrying extraordinary knowledge, powers, and solutions for the planet.
- Nithyananda Bala Vidyalaya (weekend gurukul) classes to reach 108 countries in the next 5 years. (Work underway in USA, UK, Australia, New Zealand, Oman, and Singapore).
- All villages of India to have the gurukul way of education.

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One of the greatest happenings in Nithyananda Gurukul is not only that they are groomed to be the enlightened leaders of tomorrow, but operating with life from the fundamental cognition of life 'Enriching'. Enriching themselves and others through the free services of Third Eye Powers but also enabling their presence in global efforts and world stage to educate the world population on this most accessible highest form of lifestyle - a lifestyle of Power Manifestation. The image above is the demonstration of one of the foremost Powers of the Third Eye initiated by the Living Avatar, the SPH Bhagavan Nithyananda Paramashivam - Demonstration of the Power of Blindfold Reading at Business Advocacy Suit in Washington D.C., USA

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Students Testimonials

"Swamiji wants Rabbits and lions, snakes and frogs, all of them to live together happily without hurting each other in Gurukul. From our space of non-violence, we speak to the animals and make them vegetarian and human-friendly. To start with, we spoke to one cat and made it a vegetarian, after which Swamiji blessed the cat to eat only vegetarian food(Now known as Shaiva Pune). Now recently we got a squirrel (Kartikeya) who was doing namaskar for more than 10 minutes to Kala Bhairava! When Swamiji gives us a project, he gives us the energy and power also to make it happen!" - A Nithyananda Gurukul student

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Sri Nithya Parameshananda



Legal name: Ishwar Sairam
Spiritual name: Nithya Parameshananda
Age: 6 (at the time of the incident)
Location: Nithyananda Peetham, Bengaluru Aadheenam
Student of Nithyananda Gurukul, India

Susadha: Described in the Linga Purana, Susadha translates as 'one who helps to carry or bear the pain.' This attribute applies not only to the Avatar but also to his disciples, who would have a similar capacity to carry or bear the pain

Bigata Vajra: The ability to spontaneously return to health under any conditions, referred to in the Linga Purana as the quality of Shiva Himself

"Hi, I am Ishwar, I am six years old, and I am going to explain how I broke my hand. Once I went to my friend's house in the ashram during the holidays. I was sitting on the co rner of a plastic chair, and lost my balance, and fell off with such force that I broke my hand. I went up to the third floor to our apartment in the ashram and told my mom that my hand was disconnected. I was not crying, I was just focusing on the pain.



My dad and mom rushed me to Swamiji and told Him that I had broken my hand. Swamiji immediately asked an assistant to call an ambulance and take me to the hospital. In the hospital, they took me to the operation theater and did something... after that, I was in the hospital for four days and then came back home."

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Experience of Sri Nithya Tattvananda, 18 years old

"It was the time when Swamiji came to Gurukul and gave us the Third Eye Initiation for the first time. After Swamiji left we immediately started a manifesting powers session. In a few minutes, I started seeing letters and numbers and within 1 hour I started solving puzzles and playing board games. Then next day again we had a manifesting power session, and within 1 1/2 hours I started to read sentences and paragraphs and soon enough in 3 days I was done ready, and now because of the initiations that Swamiji has given me and so many others, I have been manifesting so many powers, and I have done over 500 demos around the world."

Ma Nithya Madhurananda - 12 years old

"In a sudden Satsang, Swamiji was speaking about Powers. When Swamiji was speaking about that, it was going beyond my head. So after Satsang, I was continuing with my routine and after some time Swamiji called all the Balasanths to His courtyard for initiation to awaken our Third Eye. After the initiation, Swamiji told us to go and manifest powers, so we assembled in a row. They told that we are going to manifest powers of Third Eye which is blindfold reading. So they gave me a blindfold and tied my eyes. They gave me a piece of paper with some letters on it. I read the piece of paper which they gave me to read with some mistakes. After some time I removed my eye band and I felt very bad as all other Balasanths were able to read through their third eye; they were done ready. So I was crying and very powerless for not reading through my third eye. My friends saw me crying and asked me why was I crying and I told them what was happening inside me to my friends. After some time my friends start explaining to me how the third eye is possible. They told me that just have oneness with Swamiji and ask to show the letters or the words. After few minutes, my friends told me, "Come we will manifest third eye reading." My friends put the eye band on me I was having that oneness with Swamiji when my friends gave me the piece of paper. I was able to read it very clearly without any mistakes and my friends were clapping their hands. I felt very excited at that time What I want to tell from this is if you have oneness with Swamiji, it is easy to manifest!"

Sri Nithya Shivatmananda - 15 years old

One week after we came back from a trip to Omkareshwar with Swamiji, my friend and I had to go for a demo in Bangalore. The demo was in a famous place in Karnataka (The Lalbagh Park). It was around 7:00 early in the morning, we were in the park. Our original plan was we will do only the Third Eye Reading, House Scanning, and body scanning. We started with third eye reading, only 20 to 30 people gatehred at the spot. When we started with the body and house scanning around 50 people gathered, then suddenly out of nowhere one person joined the crowd and stepped forward and told us if at all your third

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eye is really awakened and your Guruji is really great then scan my bag and please say what is inside. At first, we were shocked, we never tried this one and how 50 people have gathered and that man had brought one of his own people. At that time something stuck on, 'Hey come on, you are representing Swamiji here and it is Him who is manifesting through you, then why should you get scared? Come on let's do this!' Immediately the next moment I just held onto my mama's dollar tightly and within seconds Swamiji showed me a blue pen with a black cap, a bunch of keys, and a bundle of money tied with a green rubber band. The man opened his pouch in front of the crowd and clapped aloud. Then all the 50-60 people who stood there were stunned and also loudly clapped. Then without speaking another word the man just closed his pouch and escaped through the crowd.

Akashic Reading Testimonials

I discovered my link with my father through an Akashic Reading

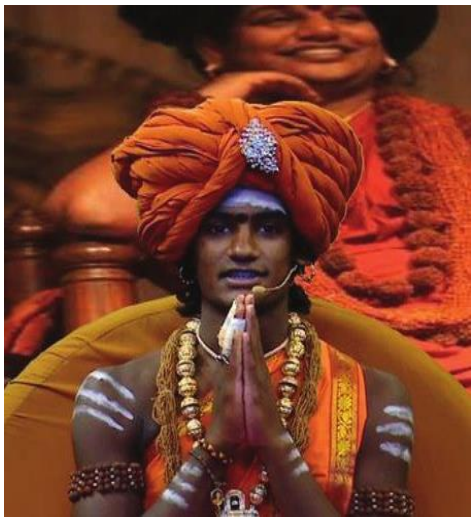


Spiritual name: **Ma Nithya Atma**
Location: **USA**

"As a child, I was strongly attached to my dad, and as long as he was around I would feel safe and more comfortable with life. Around the age of 50, his life took a radical spiritual turn and he became a healer. One morning when he was alone in his office, he began experiencing a heart attack. He later shared with me that he met the attack fearlessly, and survived through prayer alone. Recently, during an Akashic Reading, I asked Kalabhairava about his interest in India. Kalabhairava said that in a past life, he was a student of Totapuri, Sri Ramakrishna's teacher. I had to research this after receiving this information, and the connections make perfect sense. This explains so much my deep connection to him."

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Kalabhairava revealed His footprints on my head



Spiritual name: **Sri Nithya Sundareshwarananda**
Age: 12 (at the time of the incident)
Student of Nithyananda Gurukul
"During an Akashic Readings session in Kodaikanal, the children of Nithyananda Gurukul got an opportunity to ask their questions to Kalabhairava. I asked Kalabhairava, 'I heard that footprints appeared on the Dalai Lama's skull, showing the directions to the next Dalai Lama... what is the science and the reason behind this?' Kalabhairava replied, 'All enlightened beings and incarnations leave their body in this way only. Shave your head, I will show you my footprints!' When I shaved my head, I found that indeed there was a clear mark of footprints on the crown of my head!' There was no way anyone could have made that other than Kalabhairava himself!"

Swamiji predicted my friend's marriage four years in advance

Name: **Devi**
Location: **Coimbatore, India**
"I would like to share a friend's experience that happened at Kalabhairava darshan. She is also Swamiji's devotee and was in love with a guy, but was not able to marry him due to severe opposition from her family. She had Kalabhairava darshan in 2011 and asked Swamiji about when she would get married. Swamiji replied that she will get married in December 2015, to the same person who she is in love with now. Four years later, she got married to the same guy in December 2015, just as Swamiji predicted. There were a lot of struggles with her family, but they both finally overcame all struggles and got married as per His Blessings."

Eka-santha-grahis

Sanskrit being a highly sophisticated and phonetic language, the very sounds are embedded with the subtle aspect of their meaning. Thus, a truth transmitted orally from a Guru to a receptive disciple would directly penetrate and alter the bio-memory of the disciple, without even the need for active participation from the disciple's logical faculties. Mantras (syllables carrying a conscious vibration), shastras (expositions of the Truth), stotras (expressions of devotional ecstasy), and sutras (compact spiritual techniques) were all

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transmitted orally from Guru to disciple as part of a committed learning process. Apart from embedding the meaning of the words in the bio-memory of the disciple, this form of transmission carried the power to raise the vibrational frequency of the learner, simply through his listening and repetition. Learners were frequently '**eka-santha-grahis**', able to imbibe and reproduce an entire lesson after a single listening. Several students of Nithyananda Gurukul[SM] have also demonstrated this rare capability.



Third Eye Awakening[SM] demonstration with blindfolded reading by an initiated 9-year-old Nithyananda Gurukul[SM] child at Business Advocacy Suit, Washington D.C., USA

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Nithyananda Gurukul[SM] children initiated and trained directly by
The SPH Bhagavan Sri Nithyananda Paramashivam explore the powers of the Third Eye



Third Eye power demonstration to a live audience by Nithyananda Gurukul [SM] Balasants (students)

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For me, there is no difference between a wish and a will



Name: Ma Nithya Yogamatananda
Age: 9
Student of Nithyananda Gurukul[SM]

"When I do blindfold reading, it looks like everything is just coming like an image. It just pops up and goes. How I look at it is, just like an image - sometimes an image, or sometimes like how I look around, like with my normal two eyes. You should be first self-confident when it comes, then with that confidence, it will benefit you with everything. For me, there is no difference between a wish and a will. For example, when I want a toy and I wish for it, then it just happens. I just wish, I want a Lego and it just happens!"

I am learning from Yogamata every day!



Name: Ma Nithya Shivajnanananda (mother of Ma Nithya Yogamatananda)
Location: USA

"Yogamata is showing me every day what it means to believe in yourself and know that you can do anything. Anything is really possible! The way she approaches life or tackles problems is so beautiful and inspiring. She expresses so much intelligence and maturity; she is able to learn new subjects so quickly after the initiation. We knew that when we enrolled her in the Gurukul, Swamiji was going to teach her to be successful and a better human being - but we never expected this!"

I can read languages which I don't know!



Name: Ma Nithya Prajnananda
Age: 13
Student of Nithyananda Gurukul[SM]

"After Swamiji awakened my Third Eye, I am able to read comfortably even when blindfolded. The most surprising thing is that I am able to read languages like Tamil and Gujarati, which I normally don't know how to read! After these experiences, I feel that I have transformed a lot."

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Behavioral Analysis of Nithyananda Gurukul[SM] Children



Debbie Chance
Ph.D. in Education
School Administrator, Winston-Salem Forsyth County Schools
North Carolina, USA

"

General observations

Gurukul students were mature and very respectful of the adults, of one, and of each other. They were highly attentive and conscious of the needs of other students and were frequently observed dressing, helping, nurturing, and problem-solving with each other. This was regardless of age; even young students assisted older ones and helped teachers as well.

De-escalation of conflict

There was no competition or comparison, and no aggression except for a few times, which was immediately solved by a self-appointed group of 'de-escalators' who intervened quickly, asking questions like, 'Are you in the space of Shivoham?' Or, 'How can you get in the space of Shivoham now?'

One young student was observed crying and hitting another older student on multiple times. This older student just 'took the hits' and moved away. Within five minutes, he had 'completed' with the de-escalators, and moved on.

Response to pain

School Administrator was presented with a student with pain in the body. She asked the students, 'What is pain?' and 'Can you take care of it?' The student said yes and went away. The administrator was observed allowing students to be self-directed in the classroom, assigning work with flexible timelines, and students could pace themselves - play or sleep, play with beads, and do whatever, so long as they finished the assignment according to the parameters.

Restful awareness

Basically, the group functions as a WHOLE and they appear to be able to sit quietly for long periods of time in restful awareness. There is no picking-on, harassing, fighting, put-downs, as one would expect in a 'normal' school. On one occasion dinner was late, and they waited quietly for over an hour with no complaints.

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Adult-type behavior

Students assume responsibility for adult -type behaviors like re-directing, advising, questioning, and actively listening to each other. One 7-year-old after finishing his report, spelling, and printing correctly, got up walked over to another student, and helped him to write and spell for his report. Another 11-year-old frequently directed the whole class, “Everyone be in the space of listening”. Of course, everyone listened, and the re-direction happened easily.

Completion



Students also take responsibility for helping one another ‘complete’ themselves by asking relevant questions to facilitate each other’s understanding of the completion process. Students would not allow themselves or others to be in the space of powerlessness. Completion happened constantly. They appeared to be a self-correcting, inter-woven network of completion.

Living Enlightenment as the goal

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Students challenge each other to grow into higher states of social and emotional functioning by actively facilitating the thinking/understanding of the common goal: Living in the state of Enlightenment. Students used a common language that was based on the common goal of living in a state of balanced emotional maturity. Where else would you find over 100 students of all ages in one big room, sitting together, eating together, just being together, in such silence?

The incident of rose plants in the Nithyananda Gurukul[SM] garden dropping thorns

A surprising incident that was brought to our notice was that the children's garden of the Gurukul had dropped their thorns after being counselled by the students, and assured them that there was no danger to them, and no need to keep their thorns to defend themselves. I personally investigated this with my team, spending some time in the garden during the students' counselling session.

Observation

Students sat with their roses for approximately 20 -30 minutes per day. Some caressed the leaves, some sat quietly, some talked to each other, yet they were sitting casually... not praying, speaking to the plant, or exhibiting any obvious behavior... yet the majority of the plants had dropped their thorns.

Effects of Third Eye Awakening[SM] – the Spiritual Initiation Given by the SPH

- Blindfolded reading
- Enhanced intuition
- Increased IQ
- Ability to use all aspects of the brain's potential
- Parakaya Pravesham - the ability to enter and understand the other being.

Whole-Brain Activation Studies on Nithyananda Gurukul[SM] Students

Bender-Gestalt II Test

The Bender-Gestalt Test is a determinant of neurological functioning. It assesses the level of whole-brain activation; the students' ability to see the "big picture" and recall the details of it.

It is not just an IQ Test. The test is in two phases.

In the first phase or 'copy phase', students are first asked to copy 12 images of various complexities. This 'copy phase' reflects the students' visual -motor intelligence and maturity. In the second phase or 'recall phase', students need to remember all of the images previously drawn without seeing them The recall phase reflects the students' visual recall intelligence. The recall image is scored based on the level of recall ability. Of the 75 students who have

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taken the Bender Gestalt II test so far, the average percentile rank of Copy Phase is 95.07 and Recall Phase is 86.91.

Note: These extremely high scores are indicative of above -average results compared to other students who were used to norm this test.

Overview of test-taking behavior

It Is very important to document the way in which the student a pproaches this test, because (according to the testing protocol) it reflects the way the student approaches life itself.

- Students consistently avoided complaining and approached each event with composure and alertness.
- They exhibited extremely meticulous precision in transposing the Gestalt forms.
- They consistently took much more than the average amount of time to transpose the Gestalt. On average, it took a total of two hours per student: one hour to copy all twelve Gestalt forms and one hour t o recall them
- If an examinee takes a large amount of time to complete the geometric figures, it demonstrates a methodical approach to tasks, low compulsive tendencies, and low symptoms of depression. In the modern world, delayed gratification is considere d one of the highest assets of an employee. The observed ability of delayed gratification was the the most impressive result of the Bender Gestalt II test.
- The other outstanding attribute in Bender Gestalt II results was the superior memory ability of students. It is very unusual for students to remember such a high number of Gestalt forms. Each gurukul student attended to the test card carefully, and persistently transposed the Gestalt form, remaining calm, cool, and collected. They initially approached each Gestalt form with keen observation and analysis of the form, and then exhibited steady perseverance, attending to minute details.
- The students appeared to be in the deep state of restful awareness as they performed the memory recall aspect. They showed no signs of confusion, neither were they conflicted nor agitated. They consistently exhibited presence of mind. Because of their deep ease, the clarity of their memory was obvious. These impressions indicate strong mental stability, persistence, attention to detail, high motivation, and emotional maturity. The superior level of precision is evident in the high percentile ranking scores listed in the tables.

The superior level of precision is evident in the high percentile ranking scores listed in the tables.

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Bender Gestalt II and Slosson Test

Partial TEST Data and Observations

April 27, 2015

Age (as on test day)	Copy Phase Standard Score	Copy Phase Percentile Rank	Recall Phase Standard Score	Recall Phase Percentile Rank	Motor Test (T: 12)	Perception Test (T:10)
10y 9m	148	99.93	143	99.79	12	10
9y 8m	147	99.91	116	85.69	12	10
9y 9m	144	99.83			12	10
12y	144	99.83	157	99.99	12	10
12y 5m	143	99.79	160	99.99	12	10
10y 1m	141	99.69	140	99.62	12	10
13y 7m	140	99.62	160	99.99		10
15y 1m	138	99.44	160	99.99	11	10
15y 4m	138	99.44	135	99.02	12	10
12y 7m	138	99.44	116	85.69	12	10
10y	138	99.44	106	65.54	11	10
14y	138	99.44	158	99.99	12	10
15y 9m	137	99.32	160	99.99	12	10
15y 8m	137	99.32	151	99.97		10
16y	137	99.32	143	99.79	7	10
14y 1m	136	99.18	160	99.99	12	10
13y 1m	136	99.18	149	99.95	12	10
15y 11m	135	99.02	153	99.98	11	10
18y 9m	135	99.06	140	99.62	12	10
14y 10m	134	98.83	125	95.22	12	10
15y 1m	134	98.83	138	99.44	11	9
16y 7m	134	98.83	110	74.75	11	10
7y 5m	133	98.61	160	99.99	10	
12y 6m	133	98.61	148	99.93	12	10
13y 11m	133	98.61	142	99.74	12	10

Bender Gestalt II and Slosson Test

Partial TEST Data and Observations

April 27, 2015

Age (as on test day)	Copy Phase Standard Score	Copy Phase Percentile Rank	Recall Phase Standard Score	Recall Phase Percentile Rank	Motor Test (T: 12)	Perception Test (T:10)
13y 5m	132	98.36	160	99.99	12	9
15y 10m	132	98.36	128	96.9	10	
16y 8m	132	98.36	141	99.69	12	10
10y	131	98.06	123	93.74	10	10
10y 2m	131	98.06	87	19.31	12	10
11y 5m	131	98.06	160	99.99	11	10
9y 1m	130	97.72	135	99.02	12	
11y 10m	130	97.72	116	85.69		9
14y 4m	130	97.72	108	70.31	11	10
13y 11m	129	97.34	150	99.96	12	10
13y 1m	129	97.34	144	99.83	11	9
13y 1m	129	97.34	100	50	11	10
14y 9m	129	97.34	144	99.83	12	10
16y 5m	129	97.34	132	98.36	12	10
12y 5m	128	96.9	145	99.87	12	9
12y 4m	128	96.9	126	95.5	10	10
14y 3m	128	96.9	145	99.87	12	10
13y 10m	127	96.41	116	85.69	12	10
11y 6m	126	95.85	160	99.99	12	10
13y	126	95.85	107	67.96	12	10
7y 9m	125	95.22	147	99.91	12	10
9y 9m	125	95.22	160	99.99	11	10
15y 11m	125	95.22	93	32.04	12	10
14y 11m	125	95.22	92	29.69	12	10
15y 5m	123	93.74	100	50	11	10

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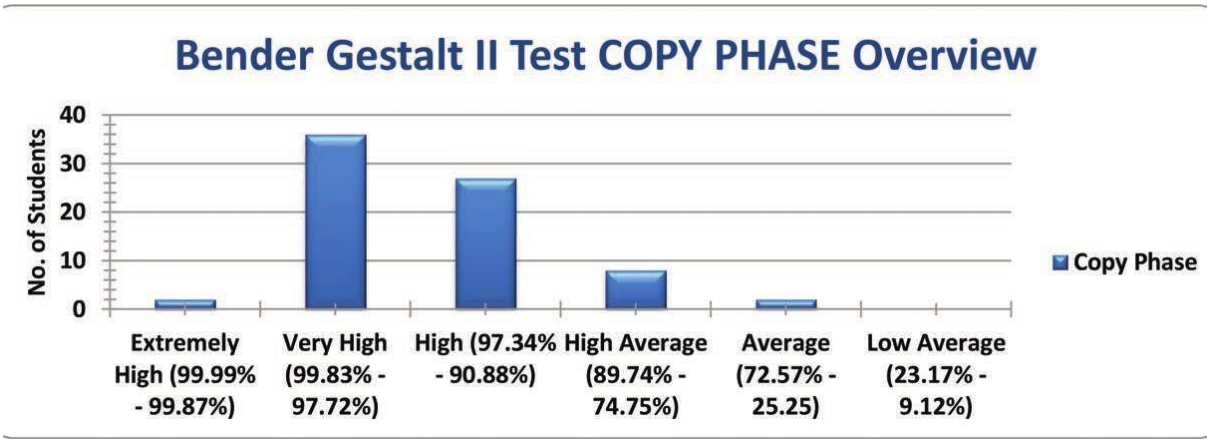
Bender Gestalt II and Slosson Test Partial TEST Data and Observations April 27, 2015						
Age (as on test day)	Copy Phase Standard Score	Copy Phase Percentile Rank	Recall Phase Standard Score	Recall Phase Percentile Rank	Motor Test (T: 12)	Perception Test (T:10)
17y 4m	123	93.74	131	98.06	12	10
12y	122	92.88	140	99.62	12	9
10y 11m	121	91.92	134	98.83	11	10
13y 2m	121	91.92	102	55.3	12	9
10y 3 m	121	91.92	92	29.69	4	10
14y 3m	121	91.92	109	72.57	10	10
10y 5m	120	90.88	133	98.61	12	9
18y	119	89.74	114	82.47	9	9
12y 5m	118	88.49	116	85.69	12	10
12y 7m	118	88.49	123	93.74	8	9
8y 3m	117	87.15	138	99.44	10	10
14y 9m	117	87.15	127	96.41	10	10
16y	117	87.15	86	17.53	12	10
11y 1m	115	84.13	140	99.62	12	10
12y 4m	111	76.83	114	82.47	9	9
15y 4m	109	72.57	116	85.69	12	10
16y 7m	134	98.83	150	99.96	12	10
10y 8m	131	98.06	139	99.53	11	10
9y 7m	120	90.88	105	63.06	7	9
8y 8m	124	94.52	119	89.74	10	10
9y 7m	129	97.34	100	50	11	10
13y 6m	140	99.62	160	99.99	11	10
7y 2m	121	91.92	125	95.22	7	9
12y 5m	140	99.62				
13y 4m	99	47.34	110	74.75	7	10

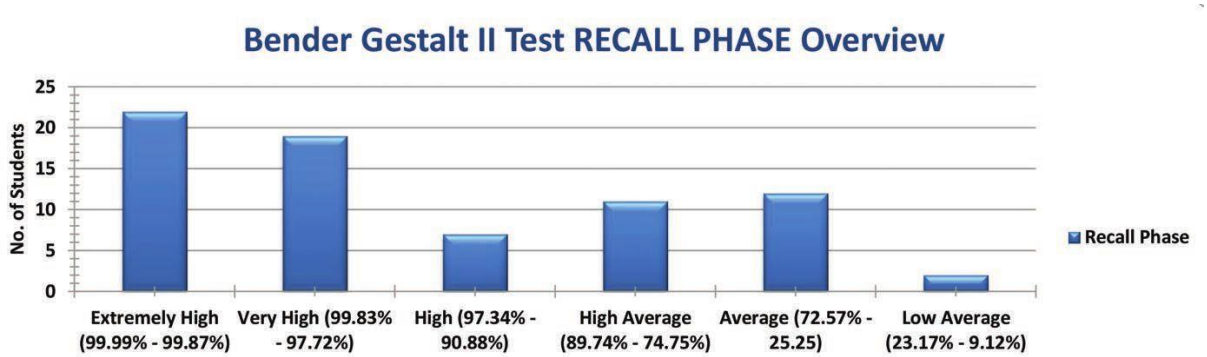
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Overview of Percentile Rank of Bender Gestalt II Test		
	Copy Phase	Recall Phase
Extremely High (99.99% - 99.87%)	2	22
Very High (99.83% - 97.72%)	36	19
High (97.34% - 90.88%)	27	7
High Average (89.74% - 74.75%)	8	11
Average (72.57% - 25.25)	2	12
Low Average (23.17% - 9.12%)	0	2

BENDER - COMPARISON WITH NATIONAL AVERAGE			
Copy Phase Percentile Rank	Recall Phase Percentile Rank	Motor Test	Perception Test (Ability to perceive the Whole)
96.90	99.87	100%	100%
99.79	99.99		100%
99.93	99.79	100%	100%
99.02	99.98	92%	100%
98.83	95.22	100%	100%
98.83	74.75	92%	100%
98.06	93.74	83%	100%

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Slosson IQ Test

The Slosson Intelligence (IQ) Test is a well-respected and highly validated intelligence test worldwide. It measures the following categories: general information, similarities and differences, vocabulary, comprehension, digit span, arithmetic, visual-motor capacity, and auditory memory. After all testing is completed, the examiner will do an item analysis on consistently missed items and categories to provide feedback for future instructional strategies.

Since the Slosson is a highly verbal test, the test administrator observed that many of the IQ scores were not accurate because of a lack of English language immersion. The results pertaining to students with total English immersion have been reproduced here. (Note: The number of years each student has practiced English has been recorded) 50% of the students with total English immersion fell into the category of Genius and Very Superior Intelligence (IQ Score of 120 and above).

The average difference between the chronological age and the intellectual age is 2.7 years ahead.

Note: The MAE (Mean Age Equivalent) of Nithyananda Gurukul[SM] students is much higher than their peers who were used to norm this test.

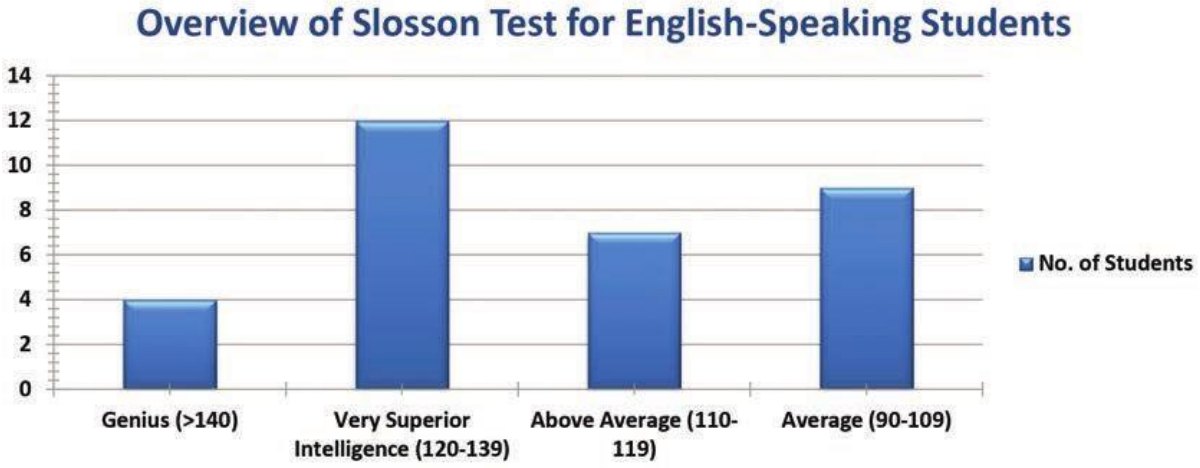
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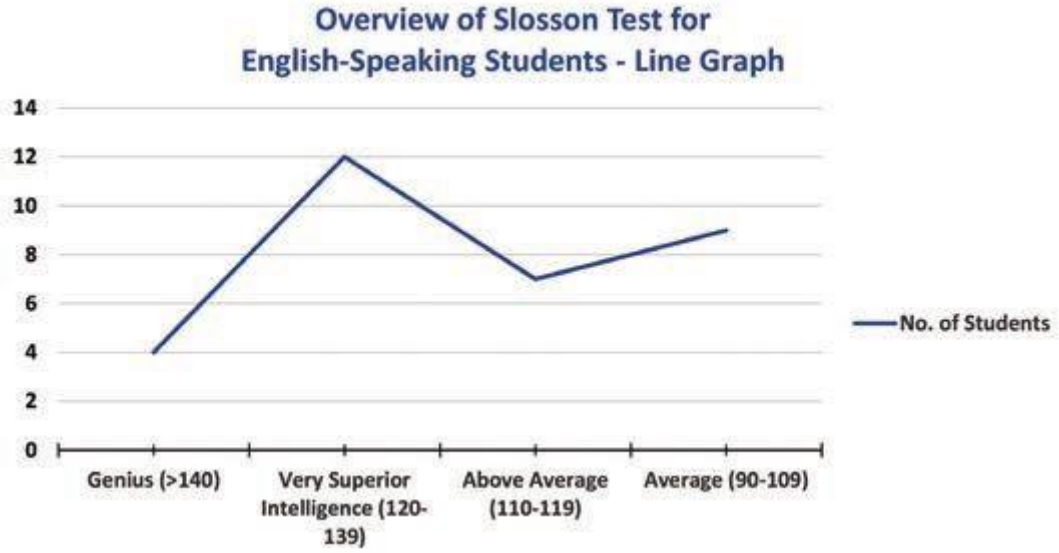
Slosson Test for English Speaking Students				
Exact Age (on test day)	MAE (Intellectual Maturity) Age	+/- Intellectual Maturity Compared to Exact Age	IQ Score	Percentile
10.2	16.5	6.3	144	99
12.5	17.8	5.3	144	99
12.6	17.8	5.2	142	99
7.2	10.5	3.3	140	99
10.9	17.3	6.4	136	99
12.1	17.8	5.7	133	98
10.6	15.8	5.2	133	98
11.5	16.8	5.3	127	95
13.9	17.8	3.9	123	92
13.9	17.8	3.9	123	92
15.9	17.8	1.9	123	92
14.9	17.8	2.9	121	90
16.1	17.8	1.7	121	90
12.7	17.8	5.1	120	89
14	17.8	3.8	120	89
14.9	17.8	2.9	120	89
11.7	16.3	4.6	119	88
16.7	17.8	1.1	119	88
16.6	17.8	1.2	118	87
15.4	17.8	2.4	115	82
7.5	8.8	1.3	111	75
9.8	11	1.2	111	75
7.8	9	1.2	110	73
16.9	17.8	0.9	106	64
17.4	17.8	0.4	105	62
12.4	13.8	1.4	104	59
11.9	13.3	1.4	103	57
11.6	12.8	1.2	100	50
18	17.8	-0.2	98	45
12.5	12.8	0.3	95	38
13.7	13.8	0.1	94	36
12.2	12.3	0.1	93	33

Overview of Percentile Rank of Slosson IQ Test	
Score Range	**No. of students**
Genius (>140)	4
Very Superior Intelligence (120-139)	12
Above Average (110-119)	7
Average (90-109)	9

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SLOSSON - COMPARISON WITH NATIONAL AVERAGE				
Age (as on test day)	Developmental (Intellectual Maturity) Age	Difference between Actual Age & Developmental (Intellectual Maturity) Age	IQ Score	Percentile Rank (As compared to national averages)
12.5	17.8	5.3	144	99
12.6	17.8	5.2	142	99
10.9	17.3	6.4	136	99
15.9	17.8	1.9	123	92
14.9	17.8	2.9	120	89
16.7	17.8	1.1	119	88
9.0	11.3	2.3	107	67





Intellectual Maturity compared to Exact Age

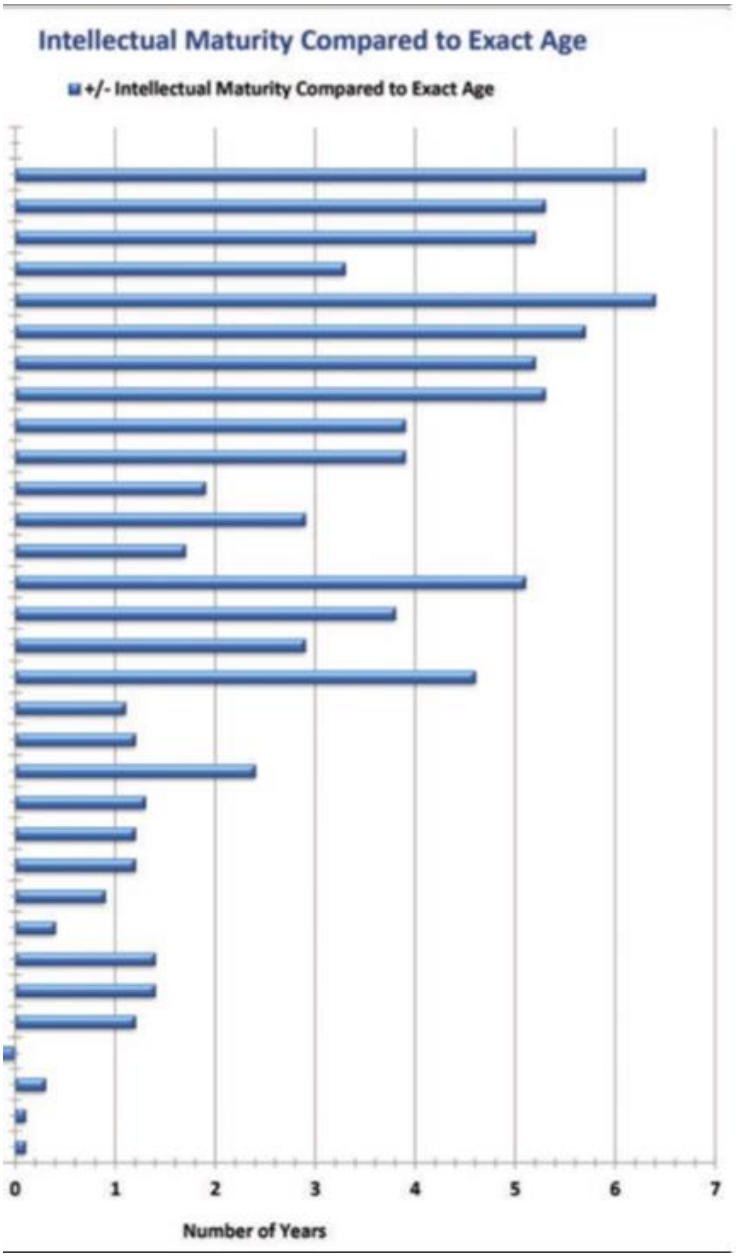
83% of the students are intellectually 1 to 6 years (s) ahead of their actual age (as of students\tested so far), 53% of the students are intellectually 2 to 6 years (s) ahead of their actual age (as of students tested so far)

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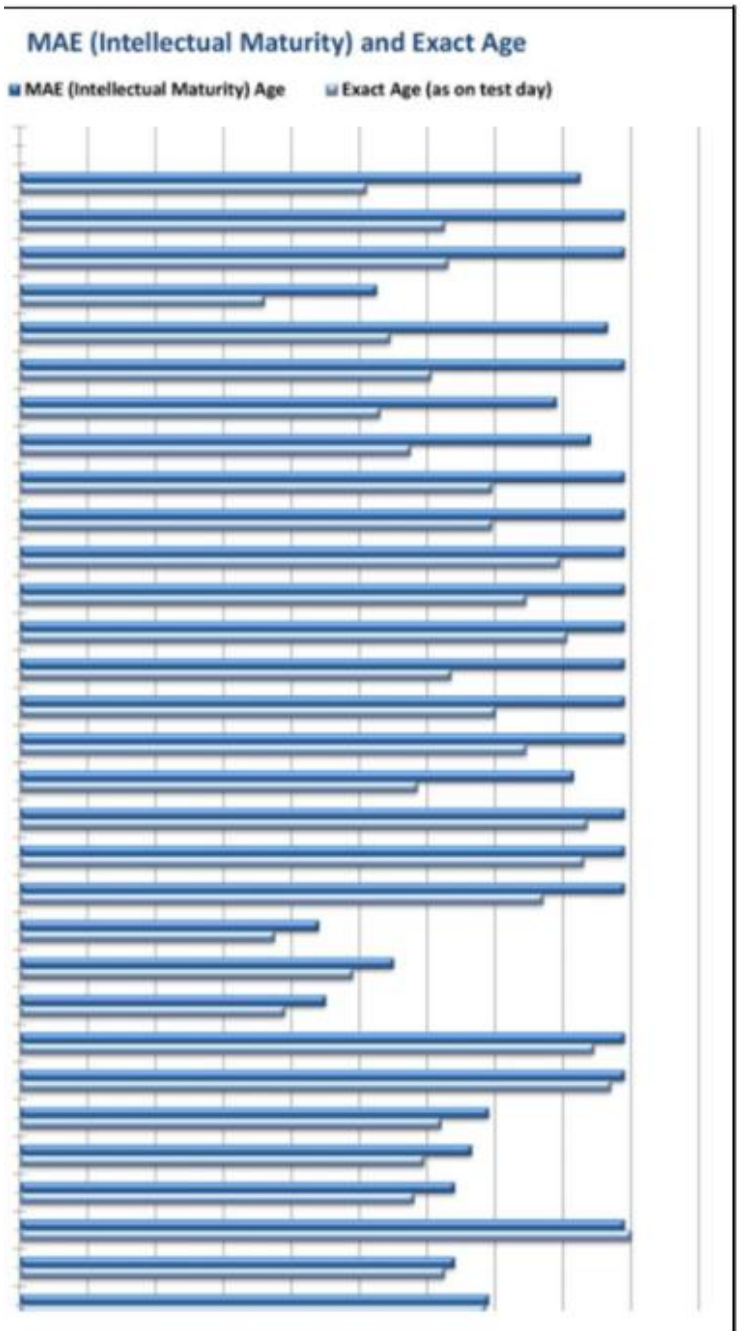
Unique Observations

1. One student,IQ 144, who was very proficient in blindfolded reading, correctly answered the question, 'Who was Longfellow and what did he do to become famous?' When the examiner asked him,'How did you get this answer?', he said it came spontaneously to him.This is 'spontaneous knowledge' acquisition needs to be studied further. There could be a correlation between blindfolded reading and spontaneous knowledge acquisition.
2. Another proficient blindfold reader, IQ 123, after getting question number 181 incorrect, asked if she could read the answer through the examiner's mind. The question was, 'Who wrote the following: Much Ado About Nothing?' She blurted out the letters S H A K E S and S P E A R, then she said M A I L L W (William), which is of course the correct answer. This student has been studied doing blindfolded reading on many occasions, and it has been observed that many times she reads the letters backward.
3. IQ 119, who was also a proficient blindfold reader, after getting the question number 181 incorrect, asked if she could read the answer through the examiner's mind. For the question, 'Who wrote the following book: A Tale of Two Cities?', she read the letters C H A R L E S D I C K E N S, and she was able to get the answer for two other authors as well.
4. Sharanya and Lopamudra were asked question number 153: 'What is a panorama?' Neither student knew the definition, so the item was marked incorrect. The examiner then visualized a panorama scene on top of Mount Everest. Both of these students described the scene in detail, including snow, mountains, and sky.

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Worldwide Peace Movement Spearheaded by Leaders of Tomorrow

Gurukuls Across the Globe

Singapore - Nithyananda Weekend Gurukul



Kids from different cultures performing the sacred Guru Pooja, connecting with the Superconsciousness by offering gratitude to the sacred divine feet of The SPH. Bringing the experience of Soham asmi (I am That), raises each kid to a higher cognition about themselves and making them a leader. Not only the kids but even the parents are part of the weekend Gurukul to grow spiritually with the kids.

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Nithyananda Gurukul – Malaysia

Nithyananda Yoga is being practiced by the kids in Malaysia, building a strong Yogic body. This is the purest form of Yoga directly given by Parashiva himself. Through this, kids start building the Yogic Body as described in the shastras to manifest power .



Balasanths participate in the special Yatra uphill Batu Caves, carrying the name and pride of the Vedic tradition during the Thaipusam event conducted by them

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Nithyananda Gurukul – Hong Kong



Kids learning how to do puja and watching the satsang at Weekend Gurukul

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Gurukul Balasanth playing a Game of Carrom Board with an Awakened Third Eye

Demonstrating Third eye reading to an officer in Hong Kong

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Nithyananda Gurukul – San Jose



Kids celebrate the Divine with Nithya Kirtans and Vedic Indian instruments



Alankaram being done to Bhoga Moorthys

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Surya Namaskaar being practiced by the kids to salute the Sun God, Sri Surya



Kids from different backgrounds celebrated the Indian festival, Holi.

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Rangoli art being done by the kids of San Jose Nithyananda Weekend Gurukul



Kids perform a drama based on the Puranas (Hinduism's History)



Kids making the Ganesha deity to worship and play with

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Nithyananda Weekend Gurukul – New York



Nithyananda Weekend Gurukul – Oman







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Nithyananda Weekend Gurukul – Ohio



Nithyananda Weekend Gurukul – Mumbai





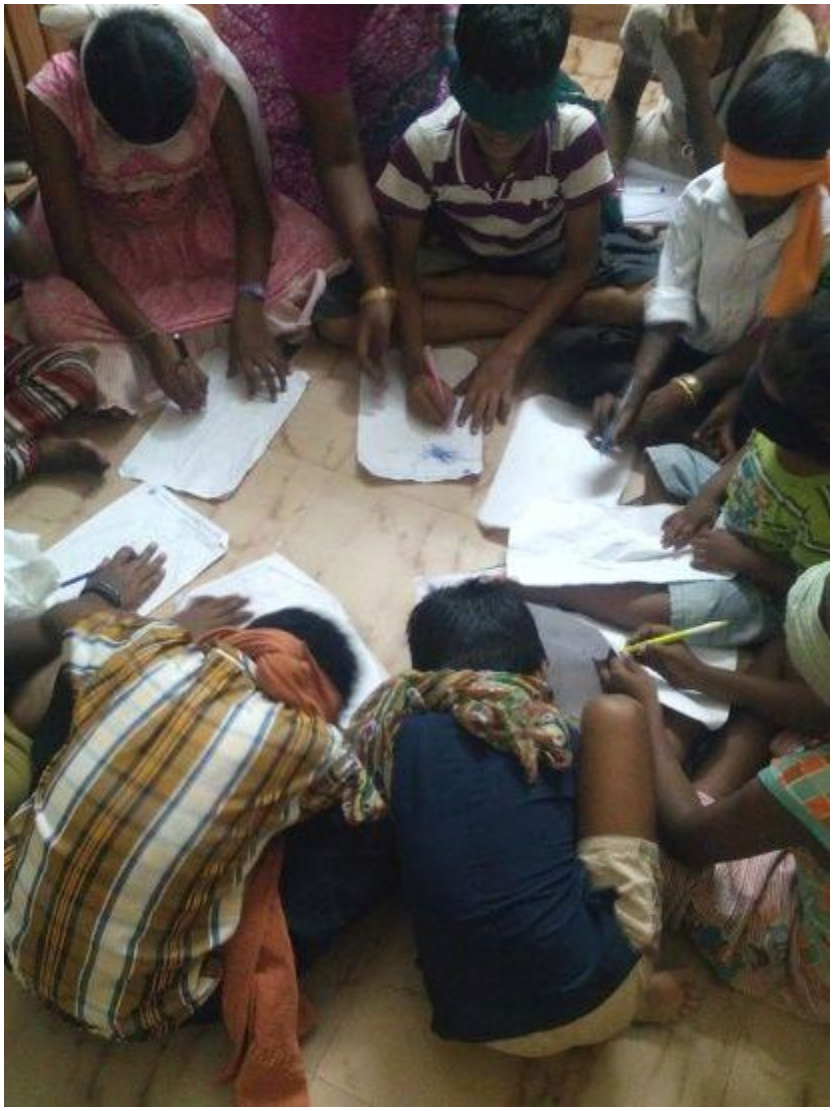
Nithyananda Weekend Gurukul – Delhi





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Nithyananda Weekend Gurukul Centers – Tamil Nadu, India



Avadi Center

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Kelambakkam Center



Vallur Center

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Madurai Center



Velachery Center

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Classes and Workshops Conducted by Gurukul Balasanths (Child Saints)



26th May 2018: Ma Nithyananditha conducting Kalpataru workshop on "Manifesting Your Reality to Mahasadashivoham"



11th March 2017: Kids conducting a third eye session in a program at Thiruvannamalai, India, for over 250 people showcasing the powers of the third eye

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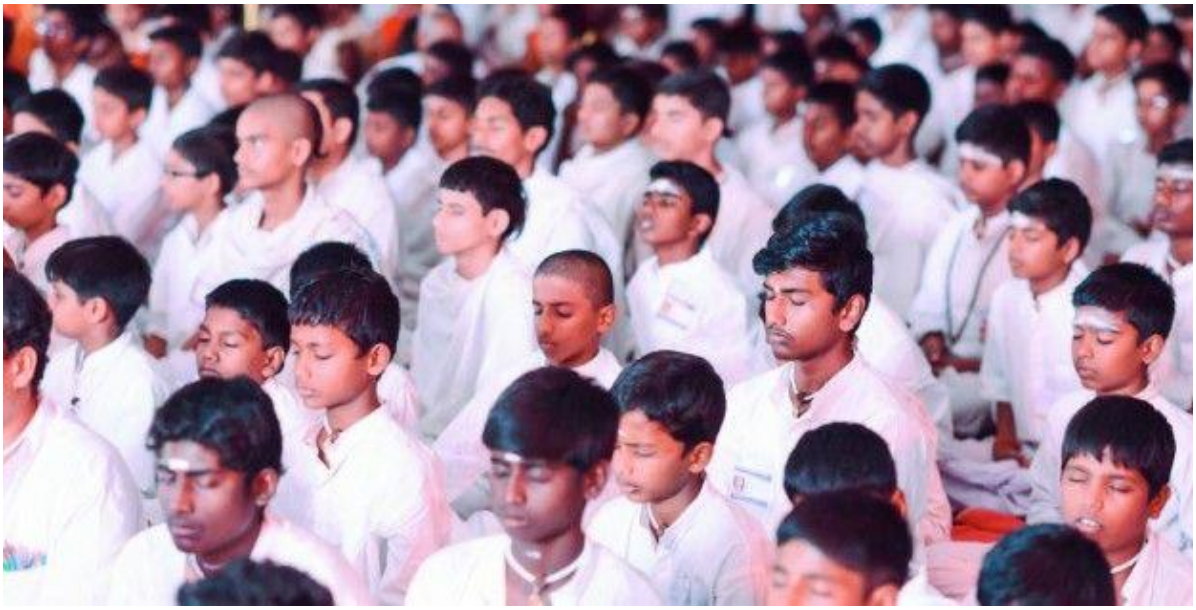
Gurukul Webinar 2018



Balasanths conducted various programs which were attended by over 2000 people. This helps the Balasanths to understand that they don't need to wait until they grow up to conduct full-fledged programs and webinars in front of thousands of people. The maturity level at which these Balasanths think and function is beyond that of an average person. They do not experience the usual stage-fright problems and it gives them the confidence to speak in front of any number of people spontaneously. Not only webinars and shows but programs as well, where kids learn to deal one-on-one with people and help them come out of their day-to-day problems.

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10-Day Residential Program – “Nithyanandam”





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Balasanths conducting a 10-day power manifestation program where over 5000 kids from India, Malaysia, Singapore were helped to manifest the Powers of the Third eye.

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Training in the Science of Power Manifestation




Balasanths not only manifest powers but are even able to help others regardless of caste and creed to manifest the same powers by themselves using the technique of entanglement with the other person

Inner Awakening for Kids

Inner Awakening for Kids is a one-of-its-kind program and a priceless gift that parents can give to
their child in the intense energy field of the Ashram that ignites a child's true potential under the guidance of the Avatar Bhagavan Nithyananda Paramashivam

When young children have an enriching environment conducive to learning early in life, they often have higher **IQ** (Cognitive Intelligence), **EQ** (Social-Emotional Intelligence), and **SQ** (Spiritual Intelligence) scores. If a similar kind of experience for the same period of time is provided when a child is 15 years old, the impact on the child will be significantly less. These early experiences are critical for the development of the child.

The SPH says that "**All our upbringing is actually bringing our children down"**. They are already born complete, total with pure innocence and intelligence. All they need is the right environment, and the right guidance from the higher energy to start expressing their extraordinary dimensions that the current social system holds them from

The eN-Genius Program is just designed to awaken and express the extraordinary dimensions in a child through all areas of growth while retaining the essence of the true Vedic Learning System through the enlightenment-based learning that is currently practiced in the Nithyananda Gurukul.

The program includes the following core concepts:

Whole Brain Learning

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What did Albert Einstein, Beethoven, and Leonardo De Vinci have in common?
They all had extraordinary imagination and visual power tapped from their right brain and combined that with the logical thinking left brain. Nithyananda Gurukul also focuses on children using both sides of the brain to be more successful in life. The learning concepts taught during the program are understood by the child at a much deeper, clearer, and positive level creating a lifelong passion for learning.

Right Brain Stimulation

Right brain activities stimulate the right side of the brain which is usually closed after 6 or 7 years of age. When the child is born they have 100% right brain use and slowly the child adapts itself to the left brain world and eventually forgets to use the right brain, which is the biggest loss for mankind. The right brain is responsible for creativity, intuition, spontaneity, quantum memory, learning in a flash, and computer-like calculations with the speed of a computer.

Brain Yoga

Brain Yoga activates the ability to balance the right and the left brain to help open up the sixth sense. The children are given activities to balance the right and left portions of the body simultaneously using distinctive postures that stimulate both sides. The brain wave moves from Beta to Alpha increasing their alertness and attention. Children are also encouraged to learn a number of postures that bring out a new dimension in their appreciation of their bodies.

Quantum Memory

The brain of a toddler has already formed 1000 trillion connections by the end of its third year (twice as many as adults have). Their brains are twice as active as a college student and can absorb and organize new information much faster than an adult.

Quantum memory is a constant downloading of information without interference of the mind.
Reading skill is directly related to memory skill. When we learn something in complete awareness, usually when we are in shock or ecstasy, we remember it for ever. Likewise, reading without the interference of the mind, that is reading at quantum speed, will lead to quantum memory without the mind getting in between.

Confidence – High Self Esteem

One problem with most children including gifted and special children is that their confidence/self-esteem is low, thereby lowering their real potential to excel. Through this program even a child with low intelligence IQ with high self-esteem can create miracles in the outer world. High stability, great personality, and confidence provide children with the foundation to build a great future.

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Vedic Culture

Stories of enlightened beings, theater club activities like dressing up and acting out their tradition, pottery making, Rangoli, sculpting, etc. are part of learning the 5000-year-old lifestyle. Sanskrit chanting has already been proven to stimulate and enhance brain capacity. It helps reduce the mind's inner chatter and promotes inner silence, thereby increasing the child's attention span which helps them to learn better and faster. The vibration/sound of the chanting heals the body and the mind moving the child towards the next dimension.

Music and Movements (Creative and Performing Arts)

Musical games often combine rhythmic movements with speech or singing. The brain cells that control these activities also regulate motor impulses, so these activities develop children's ability to control their movement. Research confirms that the way you interact with children in the early years and the encouragement and experience you provide them have a big impact on their emotional development, learning abilities, and ability .

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World Tour – From Human to Divine Superhuman

The Grand World Tour of Nithyananda Yogis, that took place from October through November 2017, included 5000+ participants enjoying and experiencing the powers of the Third-Eye. The participants received initiation in the power of "Consciousness over Matter" and "Mind Reading".

Power Manifestation demonstrations

New York

Balasanths traveled to New York and manifested the power of the Third Eye to a wonderstruck 600 citizens of New York









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Malaysia

The Balasanths went on the tour to Malaysia and expressed the power of the Third Eye reading, Body scanning, and many more to a crowd of 400 people







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Singapore

The Balasanths continued towards Singapore and showcased to an assembly of 250 + Singaporeans, the extraordinary powers of Paramashiva



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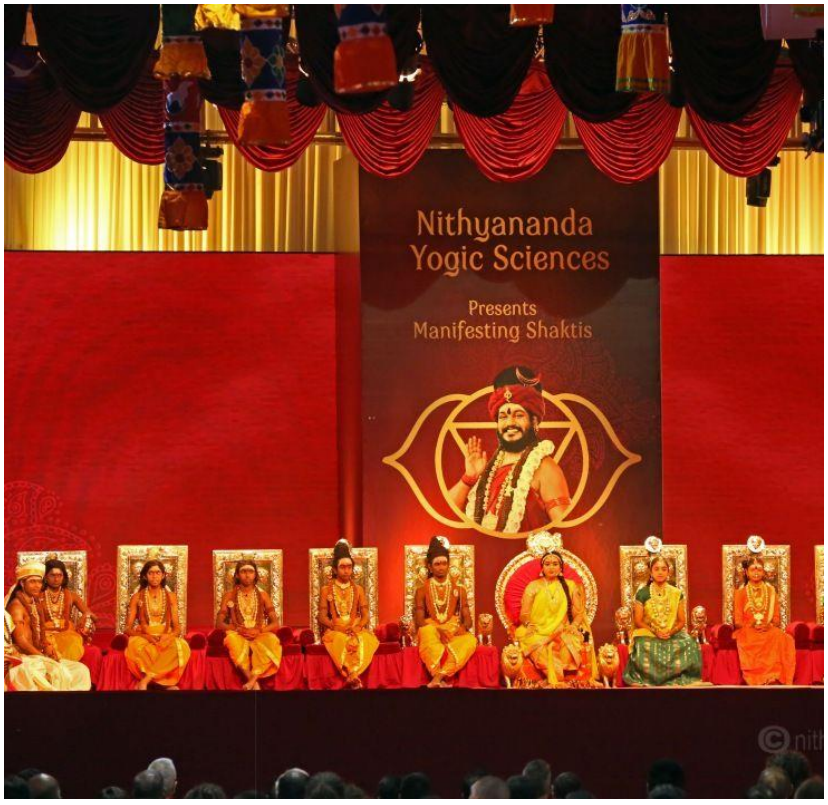
Los Angeles

They continued the journey towards Los Angeles and showed a demonstration of Third Eye powers to 400 + people





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The Balasanths demonstrate the various powers of Mahasadashiva described in the Agamas to 1000 participants of the grand Sadashivoham 2016 program

Blindfold Reading





Balasanths performing the demonstration of the first power of the Third Eye, Blindfold Reading to an excited newcomer in one of the programs at the Bengaluru Aadheenam and at Ujjain Kumbh Mela showcasing the possibility of human to superhuman

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Change of Height



A power where Balasanths just increase or decrease the height of a person by at least 10 cm using the power of Third Eye, a feat that usually requires people to undergo years of painful surgeries to increase even 2cm

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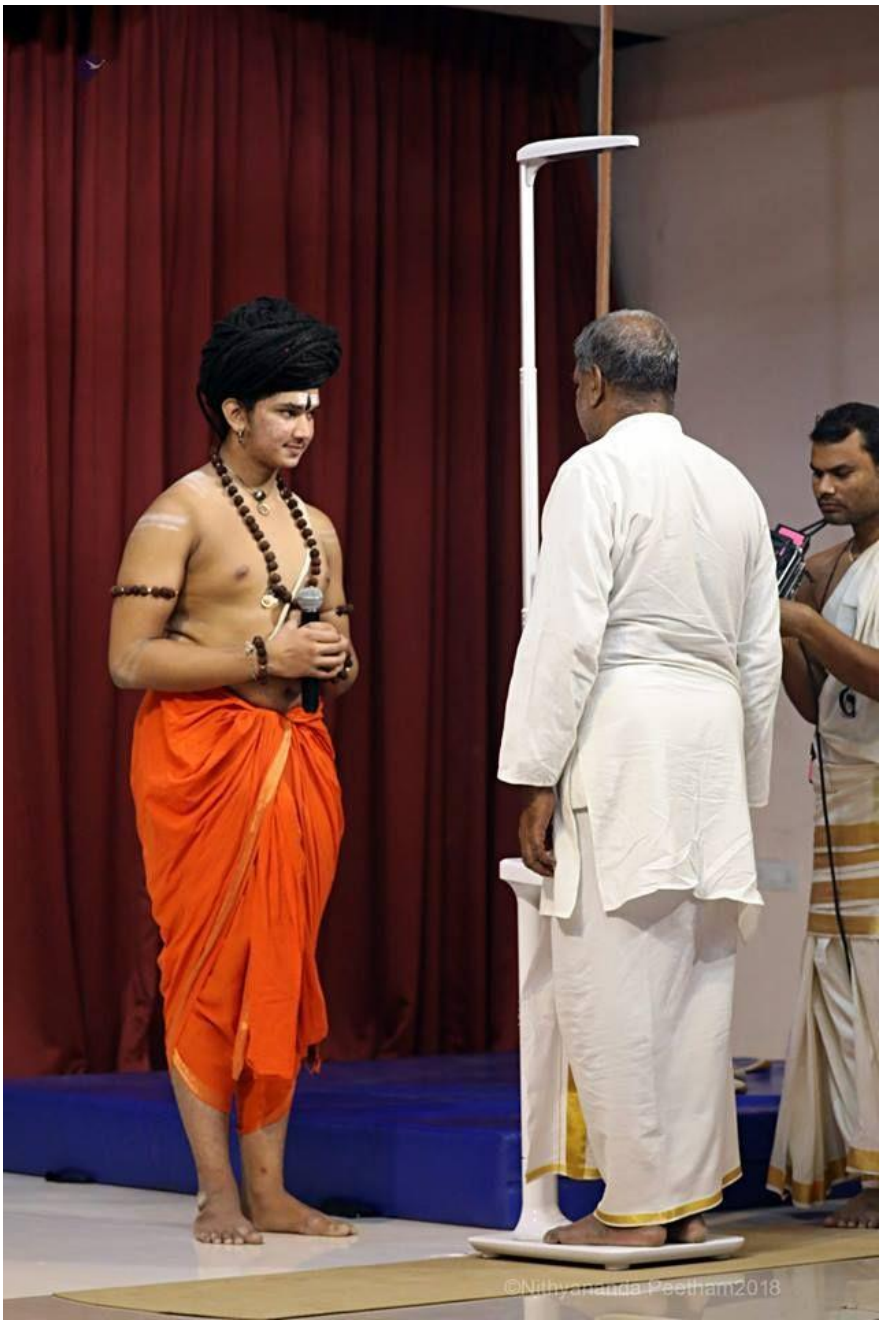
Altering Blood Pressure



Balasanths using the Third eye to raise or drop the blood pressure of a normal person by 50mHg in just a few minutes without the person's physical cooperation needed and with absolutely no side effects

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Change of Weight



Many people want the power to decrease or increase the weight of a normal human. The Balasanths can make a change of a kg weight just by a look of the Third eye, thus debunking the need of liposuction and such surgeries

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Consciousness over matter




Balasanths casually manifesting the power of Consciousness over Matter by rolling a coconut off the other person's palm without external movement, just by using the spiritual cognitions and powers initiated by The Supreme Pontiff of Hinduism .

Body Scanning



Demonstrating the ability to scan a person's external and internal body using the power of Third Eye and diagnose accurately the diseases in the body and even heal the person of the diseases. The Balasanths create a healthy life for others just by a glance of the third eye, without the need of modern scanning machines

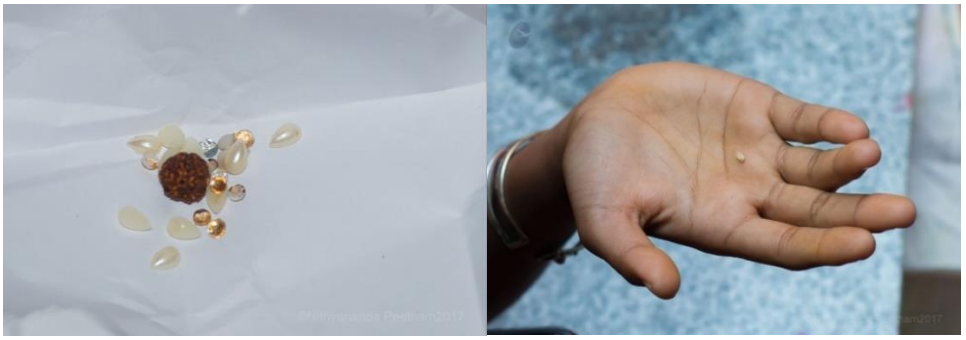
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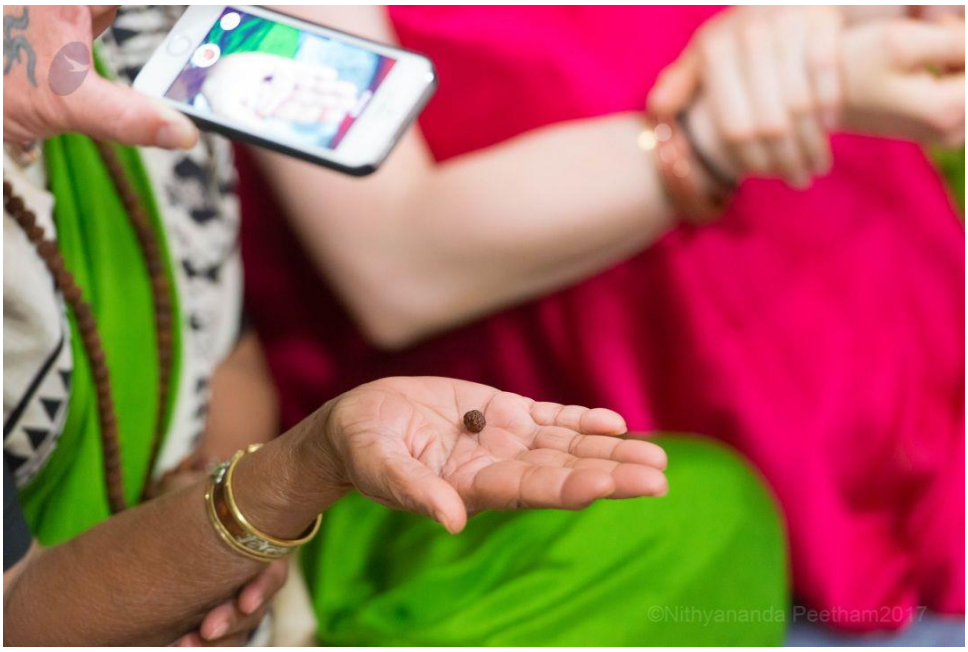
Remote Vision



Gurukul Balasanths demonstrating a rare power of using the third eye to see a vision of a faraway place in precise accuracy sometimes even dating the history of that place. This is a power that science is yet to understand as in how the Balasanths are able to see such a faraway distance in such precision.

Materialization





An incredible feat that baffles scientists of today, yet is normal for the Balasanths, is the power of creating any object out of thin air just by connecting into the space of The Avatar, The SPH. Balasanths have materialized Sacred powders, Rudrakshas, Precious Stones, Precious Metals, and many more in the presence of various skeptics, doctors, scientists, celebrities and politicians.

Silicon Manifestation - M**anifesting the Power of Commanding Devices**

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Balasanths enjoy having the power of commanding the silicon matter in a phone, iPad, or other device to operate just by mere conscious spiritual power without the usage of touch or speech

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Akashic Readings - Decoding the past, present, and future of the universe





Akashic Readings are the archives of the whole cosmos including past, present, and future. Balasants get into the space of Kalabhairava (Lord of Time) and the answer to the question posed by the person is revealed to the Balasanths creating tremendous healing and energy.

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Life at Gurukul – Various Activities

Satsang





The Balasanths listen to the daily Satsang of the SPH Bhagavan Nithyananda Paramashivam and make it a part of their cognition and daily life which helps them to handle any situation in life with ease and ability to decide for the right thing to be done. In addition to this, the Balasanths experience a space of deep fulfillment and bliss in their after listening to the satsang.

Education



Nithyananda Gurukul makes learning not only stress free and fun but also raises each one's awareness and concentration levels. Students at the age of 12 are clearing their O - level (10th standard) examinations with flying colors, showing that the mainstream education is too shallow and limits what a child is capable of doing and expressing. This way of education is helping the kids to understand that they don't need to be stressed out and tortured to study but just by ability to grasp and be creative.

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Processions





The Balasanths enjoy the happiness of celebrating various festivals and processions which they themselves setup. They play various instruments, dance, create decorations, and experience teamwork and the ability to interact happily and calmly with others.

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Vedic Drama



Dramas from the Puranas (Hinduism's history) are enacted by the Balasanths in a very jovial and hilarious way. Balasanths not only learn the great happenings of Vedic tradition but also get to work as a team and conduct shows.

Jeevartha Sadas



Jeevartha Sadas is a routine debate that The SPH has given to the Balasanths of Nithyananda Gurukul. It is one of the most powerful and immediate ways to create powerful cognitions of life, as a first instinctive response to life. The debate allows the participants to integrate cosmic truths into the core cognitions and to make the Cosmic Truths as fundamental cognitions. The effect of Jeevartha Sadas on the Balasanths is to live life experientially, where they go beyond the ups and downs of life, living in the highest states of consciousness thus making Power Manifestation effortless, seamless and immediate.

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Yoga



Building a yogic body is a fundamental requirement for Enlightenment. A Yogic Body is both flexible and strong. The spontaneous and intense building of a yogic body not only builds the physique, but keeps the independent intelligence of the internal organs at its highest. The world has witnessed immediate healing, zero pain, and reduced need for medication simply because of the build of a Yogic Body. A Yogic body makes a person in complete control of their body and mind, bringing single-minded focus and awareness of all their actions and endeavors.

Kundalini Rajju





Kundalini Rajju Yoga℠ (Rope Yoga) has its roots in the ancient science revealed in the sacred Shaiva Agamas. The SPH is bringing back the sanctity of this sacred science rooted in the Sanatana Hindu Dharma.

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Shivastambha



Shivastambha Yoga is the amazing Vedic art of performing yogasanas on a wooden pole. This enhances the Balasanths's longevity and body's ability to sustain good health, peace of mind, ability to grasp profound knowledge and greater powers. This technique was taught by Paramashiva himself to Lord Krishna to sustain his body for greater power expression.

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Physical Activity





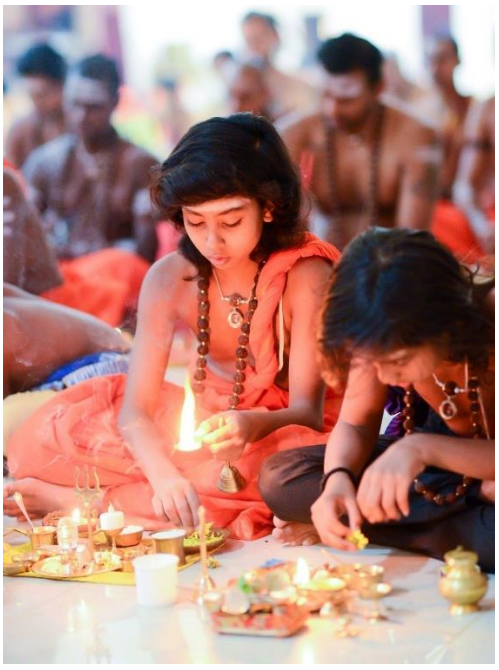


The Balasanths do heavy physical workouts building every muscle in their body on a vegetarian diet, giving them an organic body-building experience. They never use artificial steroids or non-vegetarian food which directly contribute to building violence in the body. The Balasanths do physical activities throughout the day that helps them maintain a strong and healthy physical body which creates good health in their physiology and psychology.

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Puja





The Balasanths learn and participate in the science of Puja to experience bliss, peace and the space of nonviolence.

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Temple

Bringing life to the very backbone of Hinduism is living with the temple. Outside the gurukul, kids play with dolls and action figures, but here in Gurukul kids are encouraged to play with deities, forms of God that are associated with higher energies, higher dimensions, and powerful cognitions. Continuously playing and relating with these deities, again and again, reminds the individual of those higher concepts. They are able to manifest these concepts in life when they go through turmoil as they grow into successful leaders.

Vedic Homas



Learning to do sacred fire rituals benefits a child at multiple levels. Spiritually, these fire rituals teach the kids to connect to the divine through one of the most powerful elements, fire. Connecting through the fire, the kids learn that fire does not necessarily need to be hot and violent. Fire can also be friendly and burn-free, when connecting to it through the various chants and invocations of the Deities. Performing these powerful rituals also teaches kids that nature is not something unpredictable and beyond our reach. When performed with integrity the ritual has the power to please that deity and result in a showering from the heavens as rain. The SPH has also taken homa to the next level, teaching the kids that not just rain but creating a space and conscious resolution of anything a person wants can happen by performing the ritual with integrity. Homas also can provide healing, just by inhaling the smoke which comes from the burning ghee on the sacred herbal firewood.

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Spending Time with the Incarnation





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The SPH spends a lot of valuable time with the Balasanths, molding them into the right cognitions by fun interactive sessions. This helps the Balasanths to grow into spiritual giants for the benefit of mankind.

Instruments







The Balasanths learn to play traditional instruments just by listening to the tune. They do it without the help of a skilled teacher or music professionals. This training is through the abilities of an eka santha grahi, a power where just by listening once they master that instrument.

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Arts - Dance, Rangoli, Archery, Singing, Cooking





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In Hinduism, various forms of art not only bring out the creative aspects of an individual but are also designed to connect one with higher concepts. Drawing certain patterns and shapes in rangoli awakens subtle parts of the brain. Singing about the Deities and powerful cognitions makes them get embedded deeply into not only the singer but the listeners as well. The dance was made in such a way that even those with absolutely no skill can build grace and make their movements graceful. It also takes out the restlessness which is built in the body over a full day of only minimal activity. Archery is more than perfecting one's aim. Archery enables focus as well as gives the student experience of having command over the matter and nature, controlling the wind and commanding the arrow as to where to fly.

Sharing food is the best way to relate to people and show affection and love. The food provided by Nithyananda Annalaya is made completely with organic grains and vegetables. The SPH is bringing life to the ancient recipe and cookbook of Paramashiva thousands of years ago, giving the body a soothing effect over the toxins and other harmful chemicals in the system. Kids are taught the basic survival of being able to cook one's own food. They receive basic knowledge of the different properties of important herbs. This has a great effect on the Balasanths, increasing the ability to keep calm, and increasing the power to grasp any knowledge or situation.

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Bhautika Brahmacharya



Bhautika Brahmacharya is the rich lifestyle of living like a Sanyasi, giving the child a taste of the Sanyas lifestyle, where one learns to overcome his anger, greed, violence, strength to always be truthful and to overcome physical and psychological hormonal imbalances. Learning to overcome hormonal imbalances and not falling for them is not only preparation for a child who wants to take up Sanyas, but also if they want to become Grihasthas/householders in the future.

Initiations from the Avatar Directly

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Balasanths get to experience the powers and state of high spiritual energy just by receiving a touch from the Avatar. This helps them to always be in a blissful state.

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Nithyananda University

ABOUT NITHYANANDA UNIVERSITY

We Enlighten & Empower

Nithyananda University is the world's largest Hindu University

270,000+ enrollments

5,000+ courses

1600+ faculty

108+ nations

463+ campuses and centers worldwide

"I am a Superconscious Breakthrough.
I am giving a Superconscious Breakthrough
for the whole of humanity.

It is time humanity enters into the next level of consciousness.
Thanks to the body, mind, conscious evolution, you all went through patiently.

Listen carefully, you all started as amoeba, cell,
from amoeba to fish, was physical growth,
from fish to monkey, was physical & psychological,
monkey to man, was physiological, psychological conscious growth.

Now it is time to move from man to Sadashiva - divine superman- superhuman."

- The Avatar (as per Hinduism) The SPH Bhagavan Nithyananda Paramashivam sharing His vision with the Nithyananda University administration in Nithyananda Peetham, Bengaluru
Aadheenam, August 2017

Overview

The SPH Bhagavan Nithyananda Paramashivam founded the Nithyananda University as the forum to investigate and teach the forms of ultimate consciousness that he experiences. Through this science-based approach the SPH pioneers research and development in the field of consciousness-based education.

Just as mankind is exploring outer space, he is using both modern and ancient science to explore and revive the ancient Vedic truths of our inner space, which leads to ultimate human performance.

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This Hindu University is the first of its kind that incorporates the language of scientific reputable formulas to establish the brain of the student first and foremost in the highest state of consciousness.

This is the foundation stone for the development of a Complete knowledge that has as its foundation in higher consciousness. The results are groundbreaking! Students can directly retrieve information from the Source of all knowledge. Students' IQs are elevated as a by-product of this form of knowledge acquisition. The old school version of memorization and regurgitation is now taking a back seat as students develop the skills to enable direct access to all knowledge.



Nithyananda University Centers Worldwide

Mission

Nithyananda University is committed to delivering the **wisdom** of the *Vedas and Agamas*- the most ancient living scriptures of *Sanatana Hindu Dharma*, which is the oldest living Enlightenment-based tradition and lifestyle, and teaching the Science of Enlightenment, enriching humanity in all its dimensions.

Nithyananda University is a space to inspire, educate, enlighten and empower people to live the Vedic Truths through:

- its course offerings, workshops, training programs

- study at various campuses, and scientific research.

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Breakthrough in Education

Today's educational system is based upon the evaluation of information, not intelligence. It is driven by intellect and verbalization, not visualization.

"Broadly speaking, knowledge is of three types.

1. The most basic kind of knowledge is intellectual knowledge. If we just use our mind, that is enough to pick up this knowledge. Like how we learn in school, in our regular academic system, if we just concentrate, we can do it. Logic, Arithmetic, etc. come under this category.
2. The next type of knowledge is knowledge from the heart, like Art, Music, and Poetry. This kind of knowledge cannot be learned at all. At the most, it can be picked up. Art can never be taught like Mathematics.
3. The third type of knowledge is Wisdom or transmission of the Knowledge, not just transfer of knowledge at a factual level. It is not just information-based, and neither is it based on just updates. It is about awakening to the right context - Enlightenment. Living Enlightenment is actualizing the limitless potential and experiencing the Ultimate, as every moment of life unfolds afresh."

- The Avatar, SPH Bhagavan Nithyananda Paramashivam on 14th April 2011 on the first day of a six-day transformational workshop

"In this third type of knowledge, the teacher identifies the right subject in which the student will be successful. Here the science of Enlightenment is a basic requirement for all, the student is trained specifically in the chosen fields with the Knowledge of Enlightenment, with the Science of Enlightenment, with the Truth of Enlightenment as the context. Even if the student learns archery, Enlightenment is the context. If a student decides for Administration, even then Enlightenment is the context. If he decides to learn about Business, even then Enlightenment is the context. Whatever subject he may choose to specialize in, Enlightenment is the context."

Academic Schools

1. School of Power Manifestation
2. School of Yoga
3. School of Temple and Temple Rituals
4. School of Humanities

Administration (by Service)

The various activities and contributions of the Sangha categorized by services they offer:

1. Preserving Sacred Arts
   a. Deity making
   b. Temple Architecture

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   c. Geology
   d. 64 traditional arts (including the art of engineering and mechanics)
2. Temple
3. Yogic Sciences
4. Yoga
   a. Asana[118]
   b. Mudra
   c. Banda
   d. Kriya[119]
5. Sanyas
6. Nithyananda Gurukul[SM]
7. Nithyananda Annalaya[SM]
8. Nursing
   a. eN-Pregnancy
   b. Conscious birth
   c. Graceful exit

Extended Campuses (by Country)

Australia	- Pondicherry	- Pijnacker
- Alice Springs	- Pune	- Rotterdam
- Bendigo	- Rajapalayam	Trinidad & Tobago
- Brisbane	- Salem	- San Fernando
- Cairns	- Thanjavur	Turkey
- Carrum Downs	- Tharamangalam	- Istanbul
- Hobart	- Thiruvannamalai	UAE
- Lawson	- Tirunelveli	- Abu Dhabi
- Perth	- Tirupattur	- Dubai
- Sydney	- Trichy	- Bickley
Austria	- Tumakuru	- Sharjah
- Vienna	- Vadodara	United Kingdom
Belgium	- Varanasi	- Neilston
- Sint-Denijs-Westrem	- Vijayawada	- Seven Kings
(Ghent)	- Visakhapatnam	United States
Canada	Iran	- Bloomington
- Baie-D'Urfe	- Tehran	- Cave Creek
- Brapton	Iraq	- Chester
- Calgary	- Baghdad	- Denver
- Ottawa	Israel	- Downingtown
- Richmond	- Ra'anana	- El Paso

[118] Postures

[119] Lifestyle practices

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- Sitthers	- Tel-Aviv	- Glendale
- Surrey	- Zoran	- Hayward
- TORONTO	Italy	- Irving
- Vancouver	- Voghera	- Livermore
- Saint Davids, Niagara on	Malaysia	- McKinleyville
the lake	- Bangsar	- Milpitas
- Steinbach	- Kajang	- Montclair
China	- Kuala Lumpur	- Naperville
- Tuen Mun	- Kulim	- Scottsdale
Croatia	- Selayang	- Staten island
- Icici	- Seremban	- SW RANCHES
- Tenja	- Sungai Petani	- White Bear Lake
Czech Republic	Mauritius	- Sherman Oaks
- Brno	- Brasmthan	- Stevensville
- Milotice nad Bečvou	Mexico	- Atlanta
- Praha (Prague)	- Chapala	- Austin
Fiji	- Ciudad de México	- BETHESDA
- Suva	- San Nicolas De Los Garza	- Brooklyn
Finland	Nepal	- Brownsville
- Tampere	- Kathmandu	- Charlotte
France	New Zealand	- Chesterfield
- Caen	- Auckland	- Colorado Springs
- Fontenay-aux Roses	- Christchurch	- Danville
- Grasse	- Hillsborough	- Delaware
- La Courneuve	- Napier	- Edison
- Le Pellerin	- Rotorua	- Eureka
- Pau	- Wellington	- Fair Lawn
Guadeloupe	Norway	- Festus
- Goyave	- Ålesund	- Fresno
Hungary	- Haugesund	- Hanover
- Budapest	- Skåla	- High Point
Hong Kong	Oman	- Houston
- Sai Kung	- Buraimi	- Irvington
India	Poland	- Issaquah
- Akola	- Karnice	- Johns Creek
- Allahabad	Reunion	- Kernersville
- Amravati	- Ravine des Cabris	- Knoxville
- Balusserry	Romania	- Lacey or Olympia
- Bhavnagar	- Cluj-Napoca	- Lincroft
- Chennai	Russia	- Mesa

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- Coimbatore	- Moscow	- Miami
- Cuttack	Saudi Arabia	- Morris Plains
- Erode	- Riyadh	- Morton Grove
- Ghaziabad	Singapore	- New Canaan
- Gurugram	- Bukit Batok	- New York
- Guwahati	- Singapore	- Oakland
- Hosur	Slovakia	- Oklahoma City
- Hyderabad	- Bratislava	- Pawhuska
- Indore	- Kosice	- Pewaukee
- Kota	- Poprad	- Philadelphia
- Lucknow	- Povazska Bystrica	- Phoenix
- Madurai	South Africa	- Pittsburgh
- Meerut	- Centurion	- Ponca City
- Mettur Dam	- Johannesburg	- Port Washington
- Mumbai	Switzerland	- San Francisco
- Muvattupuzha	- Untersiggenthal	- Sanantonio
- Nagapattinam	Taiwan	- Santa Fe
- Nagpur	- Kaohsiung	- Sedona
- New Delhi	The Netherlands	- Solana Beach
- Noida	- Den Bosch	- South Ozone Park
- North Delhi		- St. Louis
		- Staten Island
		- Vero Beach
		- Westminster
		- Windsor

Transformational Meditation Programs

In accordance with the revelations of Paramashiva (Lord Shiva) forming the *Jnana Pada* (Knowledge section) in the Agamas (Ancient Scripture that is the direct mandate of Paramashiva, and forms the Source Scripture along with the Vedas), The Avatar SPH Bhagavan Nithyananda Paramashivam has been transmitting the sacred Science of Enlightenment to humanity through countless life transformative meditation programs.

Some of these programs are:

- Kalpataru[SM], a 1-day program to empower beings to manifest what they want as reality in life

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- Meditation programs such as Nithya Dhyan Yoga℠ and Nithya Kriya Yoga℠ are conducted for participants in up to 47 countries, both physically and online.

- Inner Awakening® program, a 21-day spiritual program that awakens Paramashivatva through a powerful combination of yoga, diet, shaktipata (entanglement at energy level) and spiritual alchemy.

- Mahasadashivoham® program, a 31-day retreat that awakens the infinite spiritual powers in the individual.

- Paramashivoham® – a 14-day global spiritual awakening event to manifest the being of Paramashiva



The Mandala Processes – the SPH initiates thousands into Third Eye Awakening℠ and the Powers of Paramashiva.

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The SPH address at the headquarters of Microsoft Corporation in Seattle, USA, April 2005

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The SPH address at At&T, New Jersey, USA, April 2005



The SPH address at Integris Baptist Medical Center, Oklahoma, April 2005

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The SPH address at Ross Heart Hospital, Ohio, April 2006



The SPH address at Oracle Corporation, San Jose, USA, April 2006

Main meditation, yoga and healing programs offered by the SPH

1. Nithya Dhyan – meditation workshop
2. Energy darshan – initiation
3. Kalpataru program – meditation workshop
4. Brahmotsavam – Temple based celebrative programs
5. Life Bliss Program – levels 1 – 4
6. Living Enlightenment – meditation workshop
7. Quantum Intelligence Program – program for students
8. Life Bliss Engineering program – meditation workshop with internship

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9. South India Kubh Mela – public religious gathering
10. Mahashivaratri - Temple based celebrative program
11. Mahaparinirvana day – Temple based program for understanding about death
12. Self Healing program – Spiritual Healing workshop
13. Karthikai Deepam - The Celebration Of Conscious Light
14. eN-Genius program – Program for kids
15. eN-Genius - program for children
16. Hi-tech - program for youth
17. Pratyaksha Pada Puja – Temple based program
18. Maheshwara Pooja – Temple based program giving deeper understanding about death
19. Brahmacharya initiation – Sanyas (Monkhood) training program
20. Pongal and Makara Sankrati celebrations – Temple based festive celebrations
21. Theppotsavam (float festival) - Temple based program
22. Kubhabhishekam (Sacred water bath) - Temple based program
23. Chithirai Brahmotsavam celebrations - Temple based program
24. Akashic Reading – Cosmic Records Revelations
25. THE Sanyamam – meditation program for liberation from food patterns/ disorders
26. eN-Health – Meditation program for health
27. eN-Wealth – Meditation program for wealth
28. Inner Awakening – 21 day meditation and yoga program
29. Peace Meditation – Meditation program
30. Ajapa Japa – Meditation program
31. Nirahara Sanyamam – Program for liberation from food patterns/ disorders
32. eN-Relationships – Meditation program
33. Sanmaya Deeksha – Initiation program
34. Vishesha Deeksha – Initiation program
35. Nithyanandam - Meditation Program
36. Nithyanandoham - Meditation Program
37. Sadashivoham - Meditation and yoga program
38. Mahasadashivoham - Meditation and yoga program
39. Parashivoham - Meditation and yoga program
40. Nithyananda Yogam - Meditation and yoga program with internship
41. Shuddhadvaitam - Meditation and yoga program
42. Nithya Dhana Yoga
43. Living Shuddhadvaitam Process
44. Nithya Yoga Teachers Training
45. Shivacharyas (Temple priests) Training Program
46. Nithya Arogya Yoga - Meditation program (Tamil)
47. Thai Poosam Celebrations – Temple Religious program
48. Introduction to Amritattva Aushadha – Science of Alchemy
49. Awakening Wealth Consciousness – Meditation program
50. Yogitva - Yoga Program
51. Sadashivatva – Meditation program
52. Yatras – Journeys and visits to spiritual places like Himalayas, Mt. Kailash, etc
53. Shaktitva - Meditation program
54. Experience Spiritual Alchemy – Alchemy Science program
55. Shaktipada - Meditation Program

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Powerful Discourses on Various Topics

The SPH has delivered ground-breaking and revolutionary revelations through discourses on various topics that include the ancient scriptures such as Bhagavad Gita, Shiva Sutras (Vijnana Bhairava Tantra), Patanjali Yoga Sutras, Veda-Agamas, Upanishads, Jain Sutras, Ashtavakra Gita, and many more, along with several breakthrough Truths for powerful living. These Truths are aimed at causing a cognitive shift towards superconscious living in human beings.

Some of the popular topics which the SPH has expanded on are Hinduism and Peace, Non-Violence, Yoga, Unclutching, Completion, the Four Tattvas, Powers of Paramashiva, Powerful Cognitions, Yoga, Aushada, Puja, Advaita (Oneness), Feminine Consciousness, Death, Upanishad, Agama, 25 States of Consciousness, 11 Dimensions of Cosmos, 5 actions (Panchakritya) of Paramashiva, to name a few.

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KAILASA'S Greater Science of Power Manifestation

Background

Superconscious breakthrough is no more a theory, proposal, thesis. It is a reality. Logically, scientifically demonstrable [120]. Verifiable. Spiritually reproducible. Means a few million have achieved this Superconscious Breakthrough.

For two decades, SPH JGM Bhagavan Nithyananda Paramashivam has been creating Townships (Enlightened Ecosystems) across more than a Hundred cities in several Countries - residents of which are demonstrating the highest possibilities and powers. The only community with zero reported cases of COVID infection in past two years [121].

Hindu civilization has been from time immemorial working on this great science of giving conscious breakthrough every age, during every age[122],[123].

Called the royal supreme knowledge and the royal secret of secrets —rājavidyā rājaguhyam, this sacred book on science of power manifestation conveys the essence of knowledge contained in all written and oral Vedic truths to enrich the simplest to complex human at all planes. It holds within itself the direct key to every possible human enquiry, the solution to every dilemma of emotions, and the sublime righteous path and goal of every quest of rising or falling civilizations for every age, time, or geography[124] - leading human beings to realize and manifest their ultimate Possibilities.

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[120] See (i) Appendix A, (ii) The Mind of a Mystic R. Murali Krishna M.D. nithyanandapedia.org/wiki/The_Mind_Of_A_Mystic

[121] COVID19 AND MULTILATERALISM A report by the Adi Shaivite Minority Tradition (ASMT) Hindu Community KAILASH UNION June 2021 https://www.ohchr.org/Documents/Issues/IntOrder/Multilateralism/AdiShaiviteMinorityTradition.pdf

[122] As per the Kailka Agama, Devi Parashakti receives Upadesa from Bhagavan Paramashiva and she comes down to Kanchi bringing the science of superconsciousness from ShriKailasa. She established the science as a civilization through the Kanchi ShriKailasa Sarvajnapeetam. As per the Arunachala Puranam, after getting married to Bhagavan Paramashiva, Devi Parashakti asked for the boon of residing in the left half of Bhagavan Paramashiva. Bhagavan Paramashiva guides her to go to Gautama Ashram which is located right across Thiruvannamalai Aadheenam and does tapas. Devi Parashakti attains Enlightenment and merges into Bhagavan Paramashiva becoming Ardhanaareshwara. She then spreads the Science of Superconsciousness brought from ShriKailasa to Kanchi into Thiruvannamalai. All sampradayas existing today including Shaivism, Vaishnavism, Shaktam, Kaumaram, Vedanta, Siddhanta, Advaita vedanta happened from the most flourishing Kanchi ShriKailasa Sarvajnapeetam. The great rishi, Bodhidharma was initiated and received knowledge of the Science of Superconsciousness from Kanchi Kailaasa Sarvajnapeetam. Adi Shankaracharya, the reviver of Advaita Vedanta sampradaya attains samadhi in Kanchi Kailaasa Sampradaya.
Kailka Agama was flourishing in Kanchi and Thiruvannamalai for eons through the Kanchi ShriKailasa Sarvajnapeetam. As incarnation of Paramashiva, His Divine Holiness has been and is continuing to initiate millions into Living Enlightenment, essence of Kailka Agama through Nithyananda Satsanghs.

[123] https://nithyanandahinduuniversity.org/knhu-foundation/

[124] Bhagadvad Gita Decoded SPH JGM Bhagavan Nithyananda Paramashivam Nithyananda University Press 2015

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Vedic Tradition, The Origin of All Mystic Powers

The Vedic Civilization is the eternally living enlightened civilization called: Sanatana Hindu Dharma that traces its historical continuity from 1900 million years, the time period that marks the beginning of human civilization. The Ancient Seers or Rishis and Enlightened Masters of the Vedic times as a collective consciousness instituted cosmic research and development centers, dedicating millions of years of spiritual practices for discovering, nurturing, and protecting the sacred Truths for Humanity[125].

In the Vedic Times, the Rishis, Yogis and the Enlightened Ones lived enlightenment with extraordinary powers tuned to their normal everyday living. As the Seers, their Divine Eyes gazed beyond the plurality of the 'seer', 'the act of seeing' and 'seen'; far from the confines of inside and outside or far and near, past or future! In other words, they lived with the awakened third eye, which is consciously seeing - the Reality as it is - beyond the limited perceptions of the mind, senses and emotions.

The infinite treasures of Vedic scriptural texts – Vedas, Agamas and Puranas – the ultimate authorities of truth, give us the history, technology and sciences to live blissfully with peak intelligence (Buddhi), energy (Shakti) and perfected powers (Shaktis) to realize and live our highest human potential – Advaita (oneness) with all that is[126].

In your brain at least a trillion cell are there, connecting with trillions of planets, stars and in existence. When all the trillion cells are awakened the whole Cosmos is experienced inside the body[127],[128] – the universal energy, the great cosmic other, the creative force of the universe, called Kula Kundalini. Kundalini is the highest potential of every individual, the ultimate expression of creative genius, the great possibility of each individual's inner awakening.

The sleeping Kundalini is a metaphor for the un-awakened potential inside us. Without first awakening Kundalini, it is impossible to awaken the *Pratyekatma Chaitanya*, the individual consciousness. The awakening of Kundalini opens us up to the greater Reality that exists beyond our limited individual selves. It empowers us to harness the cosmic powers to live more complete, fulfilled and blissful lives. It marks the rite of passage for the human to evolve into the Divine.

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[125] Sarvajnapeetha Think Tank of Hinduism, SPH JGM Bhagavan Nithyananda Paramashivam ,Dhynapeeta Charitable Trust 2015

[126] Secrets of Third Eye Awakening, SPH JGM Bhagavan Nithyananda Paramashivam, Nithyananda University Press, 2016

[127] Brahma Sutras Aphorisms of Existence, SPH JGM Bhagavan Nithyananda Paramashivam, Jeevan Mukti Bhasya, 2020

[128] Kaivalya Pada, Patanjali Yoga Sutras Verse 4:1

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In the Yogini Tantra it is said: As soon as the Kundalini awakens, the person's inner grandeur and glory can be clearly perceived. In the Yoga-Vedanta tradition, a vast and precise science encompassing thousands of techniques exists to awaken and utilize this enormous latent potential. In Vedic India, this knowledge was accessible to all. As a consequence, today's 'mystical' sciences like levitation, teleportation and telepathy were common knowledge among the people, and enlightenment was the natural state of being.

For the seeker, Kundalini can be awakened in different ways: through intense yogic practices; through Aushada[129] (special herbal preparations energized by the Guru), through the sincere prayerful repetition of certain mantras, or through *Deeksha* – the direct transmission of spiritual energy by an awakened being. Of these, *Deeksha* is the most effortless (and certainly the most beautiful) way to awakening.

It must be mentioned here that the entire transmission of sacred knowledge and sciences in the Vedic tradition was through an awe-inspiring oral system of memorization and reproduction. The Shastrapalakas (protectors of the sacred scriptures) passed on this legacy of information down the ages through their commentaries on the Shruti (divine revelations), which were known as Smriti. The reason for the oral transmission of the Truth was evidently not a lack of efficiency or sophistication, as a succinct and highly evolved written tradition also flourished in parallel with it, in the form of the Vedas and Upanishads. Rather, it worked on the principle that Sound is the most fundamental unit of energy which allows for the transition into matter. During oral communication, not only is the meaning of the words communicated, but the very vibrations of the word are imprinted in the bio-memory of the receiver or student.

Sanskrit being a highly sophisticated and phonetic language, the very sounds are embedded with the subtle aspect of their meaning. Thus, a truth transmitted orally from a Guru to a receptive disciple would directly penetrate and alter the bio-memory of the disciple, without the need for disciple to struggle to catch up with the sophisticated science behind it. Mantras (syllables carrying a conscious vibration), Shastras (expositions of the Truth), Stotras (expressions of devotional ecstasy) and Sutras (compact spiritual techniques) were all transmitted orally from Guru to disciple as part of a committed learning process. Apart from embedding the meaning of the words in the bio-memory of the disciple, this form of transmission carried the power to raise the vibrational frequency of the learner, simply through his listening and repetition. Learners were frequently 'Ekasanta-Grahis', able to imbibe and reproduce an entire lesson after a single listening.

[129] Kaivalya Pada, Patanjali Yoga Sutra, Verse 4.1

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One can better appreciate the incomparable gift of Deeksha from the Avatar SPH JGM Bhagavan Nithyananda Paramashivam, when one learns about the spiritual effort otherwise necessary to purify the Nadis and experience Shaktis!

The Shiva Sahita declares:

Supta guruprasadena yatha jagarti kundali

Tatha sarvani padmanibhidyante granthayo'pi cha (4.12)

When the sleeping Kundalini is awakened by the Guru's grace

Then are all bondages pierced (broken)

The voice of the Truth that vibrated in the Ganges - Saraswati civilization in the Vedic times is happening today in KAILASA with all its originality, depth and expanse to reconnect human beings with their Higher Self.

SPH JGM Bhagavan Nithyanada Parashivam is gifting these Shaktis, or extraordinary powers to millions of seekers who need to do nothing more than spend a few hours in front of the television receiving His glimpse. (called Nayana *Deeksha* - Deeksha : knowledge transmission through look from the eyes of the Guru) [130].

Introduction

A few centuries ago, science believed that matter and energy were separate things. It is not possible to convert matter into energy, or energy into matter. Then it was proved that matter can be converted to energy and vice-versa. When the scientist Albert Einstein delivered the famous equation, $E=mc^2$, he was actually equating E (energy) with mass (matter). In the equation, c is the speed of light. However, it was believed that the same object cannot exist as matter and energy at the same time.

Later, experiments conducted on light proved that light behaves both as a particle (matter) and as a wave (energy). At the same time, it exists as both matter and energy! This was a great revelation in the scientific world. The famous double -slit experiment conducted on the behavior of light was a benchmark in our understanding of the relative nature of what we call

[130] Avatar Shastra, The Science of Descent, Volume 1, published by Nithyananda University Press 2016

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'reality'. The findings of this experiment rocked the scientific community, by proving that the mere presence of an observer can drastically affect the result of an experiment!

In other words, it is the observer who unconsciously creates his own reality at every moment, by 'choosing' one of many possibilities and causing it to precipitate into reality. The whole universe exists merely as a potential, fluid energy, not as the solid matter we imagine it to be. This Truth, discovered by science only a few decades ago, was declared by the Ancient Vedic rishis (vedic seers) in the Upanishads, written thousands of years ago.

The very first line of the first major Upanishad, Isha Vasya Upanishad declares this Truth:

Isha vasyam idagam sarvam, yat kincha jagatyaam jagat

This whole world-manifestation is nothing but energy, nothing but Divine consciousness!

This is the Truth. Today, modern science agrees that the fundamental particles that make up our universe are not matter, but energy. So matter itself is actually energy! Matter is actually energy vibrating at various frequencies and manifesting itself in various forms. We are not able to see this vibration with our eyes because the frequencies of vibration are too high.

Understand, when a fan rotates at a very high speed, we cannot see its three leaves separately. Instead, we perceive a single disc, a solid object. It is as if the separate leaves have merged to create an idea of a solid object. In the same way, the vibration of energy particles is so fast that cannot be perceived by the eye. It appears to be solid matter! Today, science agrees that matter is energy, energy is matter. Energy in gross form is matter. Matter in subtle form is energy.

But one thing they cannot understand is that this is not a blind energy. This energy is a conscious energy. No, it is consciousness itself! It has its own intelligence. In the Shiva Sutras, an ancient spiritual text dealing with meditation,

Lord Shiva's consort Devi asks Him, 'Kim roopam tatvato deva..?' (O Lord! What is your Reality..?)

Shiva replies beautifully, 'tadvapuh tatvato jneyam vimalam vishvapooranam…'

('The essential nature of Shiva-consciousness is pure, and inclusive of the entire universe…')

This whole universe is nothing but Consciousness playing with itself! When everything is Consciousness, no separate intelligence is necessary to direct this play. For example, electricity is present in the fan in a potential form, but unless someone presses the switch, it cannot move the fan on its own. An intelligent person is necessary to activate it. But in the case of the Divine creation, both the Creator and his Creation are nothing but pure Consciousness. There is intelligence in every particle, every cell.

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The Taittiriya Upanishad* says beautifully,

'From the Ultimate Consciousness, or God, came ether, space.
From ether came air.
From air came fire.
From fire came water.
From water came the earth.
From the earth came food.
This is the way Existence has happened.'

Thus, Mystics again and again emphasize that we are from Consciousness, we are from Divine.
You are a vibration of this Consciousness!

Normally when we hear the word 'consciousness', we feel that it is some vague concept. It is something which we know we have, but we cannot define. We are so accustomed to thinking of ourself as a combination of matter and consciousness. We feel that our body is matter, and somewhere within it is our 'consciousness'.

But the SPH Nithyananda Paramashivam is using the word in a different way. He is saying to us, "*Consciousness is present in your every cell. Your very body is a wave of the universal consciousness. The breath that goes in and out of your body is consciousness. Your movements are consciousness. Your emotions are consciousness. Your thoughts are consciousness. By your very nature, you are an expression of pure consciousness. Understand, I am expressing a very subtle Truth. You don't have consciousness. You are consciousness!*"

Extraordinary Powers, *Shaktis*

On 21 October 2017, the SPH Nithyananda Paramashivam explained the purpose of human life, in context of discovering our consciousness and manifesting extraordinary powers, Shaktis:

> Discovering your Consciousness experientially is the purpose of your life. I am not using the word "inventing"; I am just saying "discovering". Discovering your Consciousness is THE purpose of life. Whether you lived as a spiritual being, you lived as a cook, lawyer, engineer, doctor, professional, or not doing anything, nothing counts! Whether you lived as a political leader or social leader, nothing counts in the Cosmos, understand! The only thing that counts in the Cosmos is: 'Have you discovered your Pure Consciousness?'
>
> The good news I have is, nothing what you considered as the goal of your life, whether you achieved it or not achieved it, is considered as goal at all in the Cosmos. If you think you have not got a good name in your neighbourhood, don't worry; it is not the goal of life. If you think you don't have this, you don't have that, don't worry; this is not the goal of life. People who have all those, wasted their time and energy! The one and only goal.....

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Please understand, I amnot saying this goal is the first priority of life. No! This is the ONLY goal of life! The only goal of life is DISCOVERING YOUR PURE CONSCIOUSNESS[131]!

Huam beings are far ore than ere bio achines. This is why even the ost powerful copuer would never be able to replace the huam. It can replace the ind and the body but not the energy of the huam being. It ight be a fact that we ascended from anials. But it is the truth that we can go further [132].

Your body is an intense field of consciousness.

Your body is not a siple echanical systeas you think. It is a highly evolved syste of distributed intelligence. One of the pioneers in this field, Dr. Bruce Lipton*, an einent biologist, has been doing research in the field of epigenetics for over ten years. In his book, 'The Biology of Belief ', he states that our brain does not control our body. There is evidence of intelligence in every cell, even in the cell's eborane! In recent research at Sandia National Laboratories, USA, scientists studied how cells responded to a harful substance called an antigen that attacked the cells in the body. They concluded that even the cell eborane had a unique structure to fight the antigen so that it could not enter the cell!

There are so any se cret powers in you which is kept as secret even fro you. Secret powers are hidden in your own bio eory.

Narayana Swaa siddha in y native town of Arunachala, used to say very beautifully, 'Extraordinary powers are given to you to show you that the ordinary life is not worth living. For exaple, iagine how it would be if you could suddenly break this huge hall like a sall baboo stick and fold it and put it in your Consciousness? It is possible! This is an extraordinary power. This whole hall can be elted like a wax odel and put into your Consciousness just through a sound vibration. When you can do this, it proves that the ordinary reality is a not a worthwhile reality; it is not the solid reality.

It is tie huanity gets this next conscious bre akthrough.

We have coe long way. Our journey is not just one life. Life after life after life after life, after life, froaoeba one cell till fish, our evolution is a physical evolution, sheer physical evolution, body evolving fromfish to onkey – physical and psychological evolution. Fromoney to an – physical psychological and conscious evolution.

Now, an to Divine, an to Superan.

This breakthrough is physical, psychological, conscious and superconscious breakthrough.

Awakening your possibilities and powers by upgrading your consciousness is the first priority for huanity now. [133]

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[131] https://youtu.be/YYnpv0wsD8E

[132] Living Enlightenent SPH JGM Bhagavan Nithyananda Paraashivam Nithyananda University Press 2018

[133] https://nithyanandapedia.org/wiki/October_21_2017

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Science of Power Manifestation

Every subtle movement or subtle thought in one part of the Universe causes a counter-effect at that same moment elsewhere in the Universe. Our thoughts and energy flow have the capacity to create and attract incidents and people of the same nature. What the SPH Nithyananda Paramashivam has said here is one of the age-old truths expounded by our ṛṣis, sages in Upaniṣad, the Vedic experience. It is interesting that modern science is coming up with some startling evidence that reveals some of these truths now.

Dr. Masaru Emoto, a Japanese doctor and research scientist is renowned for his book, The Hidden Messages in Water. He conducted extensive experiments on water samples taken from all over the world. He took similar samples of water and exposed the water to different influences. To one set of samples, he spoke positive words such as 'love' and 'gratitude,' to some he recited Buddhist chants. To another set, he spoke words such as 'anger' and 'war'. Then he froze the different water samples so that he could photograph their crystal form. In the samples that had been exposed to positive energy, beautiful clear crystals were formed, like diamonds! The water exposed to negative energies did not form into crystals; they looked like a tumor: dark, cloudy and without any distinct geometrical pattern.

Several hundred experiments were conducted to prove the effects of the vibrations created by our words and thoughts on matter. Water being the most common molecule in our bodies, we can now see the obvious and dramatic effect our thoughts have on ourselves and others! It doesn't stop there. Our thoughts have the capacity to affect the oceans and the seas.

Extraordinary capabilities through our body and mind express through dhaarana [134]. When we transform our root cognition about ourself, about the people around us, about Divine, about the world, about money - all the basic cognitions we carry - suddenly powers start expressing through us.

"Biology of Belief" written by scientist, Dr Bruce Lipton, after thirty years of research in the field of biology, he came up with some very powerful conclusions. He clearly proves that our positive and negative emotions control our body in a bigger way than even DNA or cells do. Our body is guided by our beliefs, faith, and our positive and negative emotions. He says that even our body structure can be altered by our mind. Step by step, he proves very clearly that all our genetic, physical, and mental problems are created by our faith alone.

Contrary to what was once believed, the brain is not the only center where our neural responses are stored. There is growing evidence that our thoughts, which are no more than electrical signals shizzing along our neural pathways, are stored in our cellular and somatic

[134] Daranasu ca yogata manasah (2:53) "After the veil which covers the inner light is removed the mind becomes fit to express all that it carries inside" Patanjali Yoga Sutras Yoga Sutras , verse 2:53

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emory, resulting in peranent ch anges in the way our body and ind influence each other,

Soatic emory includes three types of emories: engraved emories (engras), uscle -emories and bio -emories.

A. Engrasare biocheical changes that occur in our neural tissues as the result of a powerful or persistent reaction to any situation. An engrais not an ordinary emory, but ore like a photograph of a situation or event, copete with the eotional response that accoanied it.

   A thought is sile. It rises and falls. It does not leave a ark inside you. For exale, if a thought coes to u s- *"I would like to have a coffee"* - that is just a thought, not a pattern or engram. But if we fulfil this thought every tie by the action of drinking coffee, after a few days it becoes an engram. Tha t is, we start craving for that particular action – we start feeling, *"how I wish that I could have a coffee!…"* Engrais like flowing water – it creates a certain oveent in our ind. Engrasexist just below the level of our consciousness, influencing our eotional responses without our knowledge.

B. While engrasaffect our eotional responses alone, uscle emories are emories that have becoeso deeply ebedded in our syste that they can recreate the physical syptosaccoanying these eotions, like those experienced during strong fear or anger. Muscle emories are also responsible for our perforing repetitive echanical actions that do not require our conscious intervention, like typing or cycling. After soe weeks, we actually start feeling afraid that if we don't get our coffee in the orning every day, we will have a headache! This eans that this thought is solidifying like water becoing ice - it has becoe part of our uscle -emory.

C. After one year, if we keep pursuing this habit, one day if we don't get your coffee in the orning, we will ACTUALLY get a headache! When a pattern becoes so solid that it starts affecting us physically, it is called bio-emory. Bio -emories are tough like crystal and are very difficult to break! Bio-emories are m emories that are locked into our cells. They carry hereditary emories, past -life emories and emories that have becoe part of the very fiber of our current personality through constant repetition for years. Both physical and ental patterns can becoe p art of our bio-emory. Bio -emories have the power to trigger physical actions like fight or flight. Mental states like depression and anxiety can quickly becoe part of our bio -emory if we are not careful. Bio -emories are not only unconscious but are us ually untraceable to any particular source incident.

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Can Kundalini Awakening alter our thought patterns?

Kundalini Awakening can alter our thought pattern.

Our thoughts carry a minuscule physical weight that can be a drag on our bodies. Everybody has experienced how we feel heavy on certain days, and light as a feather on certain days - even though our physical weight remains the same. This shows that our thoughts and engrams can actually pull us down. Kundalini Awakening or initiation have the power to temporarily free us of our binding engrams. But if the negative patterns continue to be encouraged, they can return and persist.

With repeated Initiation we are constantly exposed to elevated space which gradually our muscle memory starts enjoying and it becomes part of our bio-memory.

Implications of Kundalini Awakening on Manifestation of Powers

When the Kundalini is awakened, all the old mental and physical patterns are broken, destroyed. A new higher pattern, a conscious pattern is evolved, the cognitive shift, this understanding, this realization that we are beyond body and mind, this realization that we are a conscious existence which is eternal - this is the most remarkable effect of Kundalini awakening[135].

Vijnana Bhairava Tantra, Sutra 35, dharana 12 confirms and concludes that when the Kundalini shakti arises, it travels through the central nadi the Shushumna and pierces through all energy centers, chakras. By this, the individual experiences the different states of different energy centers, their respective powers manifest [136],various acts of divine body of Shiva's Incarnation.

Knowledge Transmission, *Deeksha*

The Sanskrit word Deeksha is derived from the root 'da' (to give) and 'kshi' (to destroy ignorance) – which loosely translates as 'initiation'. Deeksha is revered in the Vedic tradition as the ultimate gift that a Master can confer upon his disciple.

In the ancient Hindu text, Rudrayamala Tantra, Lord Shiva says:

The one who is not initiated does not attain liberation nor a better

future. So by all efforts, one should get initiated by Guru.

[135] Avatar Shastra the Science of descent Volume 1 page 140 SPH JGM Bhagavan Nithyananda Paramashivam 2016

[136] Jnanapaddhati, SPH JGM Bhagavan Nithyananda Paramashivam, Nithyananda University Press 2018

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Genetic Science Behind Initiation, Deeksha[137]

What is Initiation?

Diksha, or Deeksha: Grace bestowed by the Master and the energy transferred by Master on disciple; may be through a mantra, a touch, a glance or even a thought.

Rishi means Mantra Drashta – one who sees the mantra.

Mantra means – *"manana traayate iti mantraha"* – the words which show higher experience to man. That which leads you to higher truth, experience. Shankara very beautifully explains the initiation with a very powerful example called *'bramarakitanyaya'*. In English if I translate that *'bramarakitanyaya'* it will be called as *'bee logic'*. Bramarikita means when a bee wants to expand its family, it goes and picks up few worms and make a small mud shell and keeps the worm inside, worms inside; sits in the entrance entry point, goes on creating intense sound. That sound is mantra diksha, initiation. In that sound the worms will become bee. Just using the sense of sound, the bee is able to reproduce. It doesn't need any other organ for reproduction.

Background: Human DNA can be reprogrammed

Russian scientist Grazyna Fosar and Franz Bludorf quote

1. *'The human DNA is a biological internet, with evidence that DNA can be influenced and reprogrammed by words and frequencies.'* The words and frequencies can directly program our DNA; it is biological internet. They call it as biological internet.

2. These Russian scientists reveal that genetic code of 90% of the junk DNA or dormant DNA which the SPH Nithyananda Paramashivam was revealing as the *Jivatman, Self* in all of us; the part which these people call as junk DNA or dormant DNA but He call as *Jivatman* DNA, Self-DNA; 90% of the Jivatman DNA follows the rules of human languages.

3. The third important revelation, Grazyna Fosar and Franz Bludorf compared the rule of syntax. '*The way in which words are put together to form phrases and sentences and semantics, study of meaning in language and grammar and found out that alkalines of our DNA follow a regular grammar and set rules like our language.'* The SPH Nithyananda Paramashivam recollects –

   > Always Raghupati Yogi used to tell Me... he will teach different yoga for different parts of the body. See for hands he will give some yoga, for eyes he will give some yoga, for tongue he will give some yoga, for nose he will give some yoga and the

[137] SPH JGM Bhagavan Nithyananda Paramashivam, "Genetic science behind initiation", 21 Oct 2010, Morning Message, Bidadi, India, Available online: Nithyanandapedia, https://nithyanandapedia.org/wiki/October_21_2010

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most difficult part to work out is the cheek. Even for that he has some yoga, he will give some yoga. When I asked him *"what is the yoga for brain"*, he will categorically tell, chant Sanskrit. The Sanskrit language, learn sanskrit language, chant sanskrit mantras. I used to be surprised, how can brain have yoga by sanskrit? He will insist that I chant that surya namaskar mantras during the postures. He will insist that mantra chanting is done. I used to ask *"how can mantra have yoga for brain?"* But now I know it's true.

I can tell you from My experience, whatever is said and done, a person who speaks decent cultured language, naturally behaves, lives, thinks decently and culturally. I am really telling you; because I wandered length and breadth of India I have seen all kinds of dialects, people who speak dialects. I have seen Tamil alone 20 versions, Kongu Tamil and Madurai, Chennai, in Chennai, Kuvam Tamil and North Arcot district Tamil. In that there are different language, Mudaliyar Tamil, Gounder Tamil. All kinds of dialects I have seen. And in north, the different dialects of Bengali, different dialects of Hindi, I have seen. I tell you, from My experience I can tell you, the language, the standard of language a person speaks directly affects the way in which he thinks, the way in which he acts; it really affects.

There may be exceptions, very few. Like a person speaking very cultural language and behaving indecently; very rare exception. But as a nature it doesn't happen. As a rule, it's a rule. Exceptions does not break the rule, it only enforces the possibility of existence of the rule. Understand when I say all these candies are sweet, there may be one or two which are not sweet. That does not mean that rule is broken or weakened, those two three exceptions ensures the existence of the rule. Look in the other side, look from the other side. All exceptions ensure the existence of the greater possibility of the rule.

So maybe one or two exceptions, but otherwise I can say, the language they speak, the cultural, cultured, clear, syntax semantics grammar they use, directly affects the alkalines of our DNA. That is why the neuro linguistic programing, NLP really does a big transformation. I can tell you, see NLP is not all, it does not lead to enlightenment, but it surely awakens much more than what you are now. The neuro linguistic programing surely makes you more alive than what you are now.

4. The next important discovery, truth, scientist Gorge Jave says: Our DNA can be reprogramed by speech when words are modulated on correct carrier and frequencies. The SPH Nithyananda Paramashivam elaborates –

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Again and again and again the Upanishads are chanted for so many different purposes. Not only your DNA can be altered, I tell you, the Upanishads can from such a high frequency, if a group of people whose DNAs are already altered by this chanting, if they chant, the cosmic DNA can be altered. That is why the chanting and homam brings rain. It brings whatever we need, the natural positive effects. Why do you think such big Tsunami did not touch single temple? See all over, from Kanyakumari to Chennai, at least 2000 temples are there in which compounds usually gets washed by the wave, at least 2000.

Please understand, from Kanyakumari to Chennai, first of all let us start with Kanyakumari Devi temple, from that to Chennai Thiruvottiyur, Kashi Vishwanath Temple and Pattinathar Samadhi; at least 2000 temples are there - Thiruchendur, Thoothukudi Not a single temple was broken or damaged or disturbed. We may say *"No, no, no, coincidence"*. **No!!!** If people whose DNAs are altered, reprogramed by the sounds and mantras and frequencies, if they sit together and create those frequencies and sounds, the cosmos DNA can be reprogramed. So a space, bit of cosmos which is reprogramed by the reprogramed system of the body of the Master is energy field. Bit of the cosmos which is reprogramed by the reprogramed body of the master is energy field. That is why just very living in that field reprograms many of our DNA.

Words and Sentences of Proper Frequencies Is Initiation

Next truth: *'Since the basic structure of DNA and language is of same structure, one can simply use words and sentences of human language of proper frequencies. This proves DNA reacts to spoken words, with proper frequencies; directly'*. The SPH Nithyananda Paramashivam elaborates –

This is My own conclusion, because of these researches, these researches directly or indirectly explains and proves how affirmations, hypnosis, words from spiritual masters affect your body and mind directly. This is the power of initiation; the process. Many of you people would have seen the video of people levitating during LEP. If you have attended LEP you would have seen. I did not do anything. All I did is, *"let your samana be balanced, let the air energy inside you be balanced, let whatever happens inside your body happen"*; that's all. Affirmation - Satya Sankalpa, nothing else. Satya sankalpa; over. Immediately the whole thing fell in place. People started levitating; the raising.

Understand, ordinary Sankalpa is gravitation, Satya Sankalpa is levitation. Sankalpa, ordinary Sankalpa means will, words, thoughts created, pulls you down, makes you more heavy. Satya sankalpa makes you levitate. That is why whatever is said and done, when you listen to the great truths directly from Master, it just gets recorded into your DNA, becomes part of your DNA. This is

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> the science why millions come to listen to the masters and how the master's words directly gives experience to people. That's what I call transmission of lamp, initiation. From a lit fire only you can light the lamp. How much ever you sit and beg, please, please, why don't you lit yourself, how much ever you play and do any drama, any game, light cannot be lit by itself. Only from the lit fire it can be lit; transmission of lamp only can happen. Same way how much ever you sit and talk in ordinary way, no. Only the reprogramed DNA can transmit that frequency and right words and reprogram your DNA. That process only I call initiation.

Incarnation Programs Your DNA Through Initiation

If we sit and listen to the truth from an ordinary man who has intellectually memorized it, it is called learning, teaching, and learning. If we sit and listen to a man who himself is practicing those truths, he is called Acharya, we are called Shishya. If we sit and listen to those truths who has experienced it, He is called Guru we are a Shishya. If we are listening to those truths from a Being whose very DNA is programed, it is called initiation. He is an incarnation; we are a devotee. It is called initiation.

Initiation into Power of Going Beyond Pain, Hunger and Thirst

The SPH Nithyananda Paramashivam reveals how initiation helps us go beyond pain, hunger, and thrist –

> In My life there is an experience with a group of Tibetan monks. They made Me sit inside the bell. Some ten monks sit around the bell and rub the bell and go on chanting. I can never realize; I never realized the sound can create pain in your air holes; hair holes in your pore. The bell has small holes through which I can breathe. But all the ten sides they are sitting and rubbing the bell with a small wooden piece. That vibration created, that sound, within five minutes your ear stops listening that sound. You can't hear it anymore. But every hair pore feels the pain as if a needle is being inserted and after half an hour the pain also disappears. It becomes like a pleasure, very strong deep pleasure. Then they chant the words like you are deathless, you are painless, you have no hunger, you have no thirst, you have no old age, they chant like this. I now translated in negative way. They don't say you have no old age, they say you are ever young, they say you are always fulfilled, you are immortal. They declare in positive terms.
>
> And I was really shocked because first I thought what this can do, it may be a ceremony. I love usually these ceremonies, anywhere any ceremony I see, I'll go and sit. Whether it is a shraddha or I'll not bother. Whether it is some, what to say, some sanyas ceremony is going on or some shraddha is going on, some

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ceremony is going on I'll go and sit. So I saw someceremony going on. I asked, *"Will you allow Me?"* They said, *"Are you a sanyasi?"* I said, *"Yes, I left the house long before."* Then they put Me in that ceremony, I started attending. Then I realized, now I can realize completely, the frequencies and language can reprogramyour DNA. I can tell you still I do not have anything called pain in My body.

If you have seen Me ten days before in Himalayas, 10 -15 days before there was a big wound, at least 4-5 inch wound, long, and may be quarter inch depth. There was a bleeding and big wound. It took five days for Me to realize there was a wound. There was a, something has happened t o the hand; someBrahmachari saw and told Me. By the time it got healed by itself. Even though body is ordinary body, there is no such thing as pain; still it takes so much to push the food inside My systembecause there is no such thing as hunger. People have to remind Me to drink water continuously, because there is no thirst.

The DNA reprograming; the power of DNAs reprograming. So your DNA can be reprogramed by the right words, right chantings, right initiation fromthe incarnation whose DNA is com letely reprogramed. That is why the words heard fromthe master spreads inside you like a fire and makes you experience.

And another one thing, very funny thing; I'll tell you My experience then I'll give you the research truth. Now if you are seeing our website continuously these eN Kalpatarus are going on, E kalpatarus. And I'm talking in more than 20 different languages, Spanish, Portugese, Slovakian, Germany and what not, Chinese, Gujarati, Bengali, Hindi, Punjabi. No really, 20 different international languages I am talking. People may be thinking what is going on? Nothing!!!! I just pick up usually the statements which I use in Kalpataru; the blessings. I pick up those statements and get the translation and read them.From those few statements I try to manage at least the basic conversation so that people will feel connected.

During this exercise I realised one important thing - all European languages, the words are almost same, and all Vedic languages the pronunciations are almost same - like Aashirwad - that word is common in all Indian language. Aashirwad is Aashirwad; that's all. And same way, the blessing - only little bit of alteration you need to do - Felicitado, bendición; only small difference. But almost samentone in all European languages.

I was surprised how come the languages happened in different, different places, how come they all have large similar pronunciation and so much of grammar; almost same syntactical grammar. Now I know fromthis research scientist Gorge Jave says human language did not appear coincidentally but it is a

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reflection of our DNA. That is why Kashi into Kanyakumari, when there was no communication like telephone, television, telegram anything, Sahana bhavatu is chanted in same frequency. Go to Kashi in saivites temples aur Bhavani Mandir or Vaishno Devi and go to Kanyakumari Kannagi Bhagavathy amman dir. You will see Sahana bhavatu and poornamadam being chanted in same tone, same frequency. So the language is not just coincident, it is the reflection of our DNA.

Q&A

In several questions and answer sessions the SPH Nithyananda Paramashivam answers several common doubts and concerns on these topics –

1. *Respected guruji, I have received diksha from my guru and know the relationship of guru-disciple. My guru took samadhi in 1952 and I gathered all his teachings from his book and trying to apply to me. I never saw my guru in person. Now, since I met you and listened to your discourses everyday, I have experienced that Lord Krishna is talking directly to me from the Bhagavad Gita and it is very beautiful experience. I do not want to let it go. I have the fear that I am greedy or I can have 2 gurus in my life. Please explain that I am not going to turn into dhobi ka kutta na ghar ka na ghaat ka or do ghar ka mehmaan bhooka jaata hai.*

   In Hindi, she has written. Please be very clear: Ramakrishna answers this question very clearly, you can have as many gurus as possible. At least with my disciples I tell, whosoever is initiated by me, I always tell them, not only I allow you to go wherever you want, I encourage you to go and learn wherever you want. Pluck the flowers from all the beautiful gardens and make a beautiful bouquet. I think I said this same idea few days ago: Pluck the flowers from all the beautiful gardens and make a beautiful bouquet, beautiful garland for yourself. One more thing: our ego is such, even if it is beaten from all thousand sides, it will not die. How can you expect that to be killed just by 1 person? So, let you learn from all sides. Let your ego be crushed from all sides. All we need is you growing, that's all, you experiencing the truth, that's all. Wherever you experience, don't miss the chance. Wherever you get the chance, never miss it. And be very clear: don't go to a person who says don't go to others, that's all. Just to safeguard your freedom, just to keep your freedom with yourself. Other than that, you are completely not only free to go, you are encouraged to learn. So, I tell you, you don't have to feel guilty. You don't have to feel you are doing something wrong if you listen to his teachings or if you practice and I can be sure I won't have any problem with your master and after all he has passed away; I will talk to him directly; don't bother about it. We will have our understanding; you don't have to worry about it. Relax and enjoy. When we deeply feel connected, the very connectivity is enough. Nothing else is necessary. That itself can guide you…that itself can guide you. One more important thing: please understand, to whom you feel connected is

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not at all important. To whom you surrender is not at all important, this is one more important thing. I can say one more business secret, how Krishna says rajavidya rajavihyam, secret of secrets, this is one more business secret. Let me tell you these business secrets which nobody reveals usually because based on these secrets only the whole business is built. But, I am very clear, let me tell you the whole thing. Be very clear: to whom you surrender is not at all important. The very attitude of surrender, the very attitude of feeling connected will liberate you. That is enough; it will liberate you. Nothing else is necessary. The very intensity has got power. The very attitude of surrender has got the power to transform your life. Nothing else is necessary.

2. *Dear Swamiji, can you please expand on the mental, physical and spiritual benefits of Nayana Deeksha.*

First thing, mental benefit, you don't need, any other witness. Just now you see, because I could see, I told Shivangi, Aye, don't sleep, do sit up, I could tell. Means, you will attend the Satsang directly in my supervision. I'll ensure that you receive it. Physical-when you really receive it, naturally, it is going to transform you physically and spiritually. Nayana-Deeksha is more like ensuring, that you are attending. Because, sometimes, if these guys don't come for two-three days, I don't keep quiet, I immediately send a mail to them, Aye, what happened, I am not seeing you; or next time when they come, I'll catch them. You see, now I am already um I have marked in my attendance, Jayesh Ba (30:58) is not attending for last many days in Phoenix. So next time when he comes, I am going to catch him, Jayesh Ba (31:05) what is happening, you are not attending properly.

So I have my own attendance. First thing, I make sure that you catch the truth. Second thing, especially during Kriyas, I make sure, that you are doing it properly. Apart from that, there are some more Mystical benefits. That is more Mystical, like more than you seeing the Master, if Master sees you, you will stay in his heart. Understand. When you remember me, you are doing the best thing you can do to yourself. When I remember you, Cosmos does the best thing it can do to you. So Nithya Sevika, that's a reason, I always recommend people to come on two-way Nayana Deeksha. Come on. Next.

3. *Do you initiate only the people who are sitting live with you directly watching your satsang, or people like us who can't watch directly, who can watch only through the*

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YouTube, the recorded discourse later on? Do you initiate us also who watch the discourses later on, through the YouTube, through the recording?[138]

I wanted them to know... please understand... the initiation happens whenever you sit down with a deep trust and feeling connection with the Master. When you sit down with a trust and deep connection, you are sitting live with me. You are coming alive with me, I am coming alive with you. Please understand. Here, I am making an important statement. A sincere seeker, a sincere disciple, when he sits with a deep setting, relaxed mood with a Master, not only Master comes alive with the disciple; disciples also come, disciple also comes alive with the Master. Please understand, not only disciple feels fulfilled, Master also feels fulfilled. When a sincere seeker sits down in the deep trust and relaxes, the transmission of the lamp happens automatically.

If you are sitting with a deep trust, and a relaxed mood; understand, I am alive with you, you are alive with me. When a sincere seeker sits around me, not only he is fulfilled, I am also fulfilled. My mission is getting fulfilled. A sincere seeker when you sit around me, I don't even expect you to do puja to me, or meditate, or do any rituals. Just if you sit around me, not only you are fulfilled - you are feeling the fulfillment, I am also feeling the fulfillment. When a sincere seekers come and sit with me, I am also happy. A sincere seeker deeply fulfills a Master. When you sit down and sit with the deep trust, the connection happens, the initiation happens, the transmission of lamp happens. But one thing, if you have the habit of coming and sitting in the morning satsang, not only the initiation will happen, you will practice these techniques systematically, and, the next, next, next evolving will be more easy.

See there are so many instructions and understandings which I add continuously every day. If you are watching the recorded discourse in YouTube, you will not be watching in proper time. Today's session you may watch tomorrow, and yesterday's session you may watch day after tomorrow. The timing may not be proper. So only those difficulties should be avoided. If you are watching the recorded discourse in YouTube, decide every day you will sit only at particular time. Watch only the last day - yesterday's discourse. That's it. So have that habit of maintaining that continuity. Don't change the number, the dates and time of the discourses. If you have the continuity, you will have the same effect of watching the live NTV. When a sincere seeker sits with the Master, thousands of things happen in their system. Upanishad, completely awakens your inner being, the inner self.

[138] SPH JGM Bhagavan Nithyananda Paramashivam, "Sitting with the Master (Upanishad)", 02 September 2012, India, Available online: KAILASA's Nithyananda https://youtu.be/GWeuv3z-MN0

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Highlights

1. Be aware of the words you use.
2. Listen to the great words only from the person who has experienced.
3. Whenever we listen to the great words and higher frequencies from the person who has experienced, whose DNA is reprogramed, it becomes our experience. That is what is initiation.

A Few Key Initiations Revived by SPH JGM Bhagavan Nithyananda Paramashivam[139]

1. Gayatri Deeksha - Initiation to Awaken Cosmic Intelligence
2. Brahmacharya initiation - Initiation into lifestyle of Sanyas
3. Shiva Deeksha - being initiated into the lifestyle of Shiva
4. Shravana - pure Listening
5. Purnatva - Completion
6. Vak siddhi – manifestation through the power of words
7. Healing - opening of the ananda gandha chakra
8. Third Eye Awakening[SM] - opening of the ajna chakra or brow energy center
9. Levitation
10. Materialization

[139] Add GOP data, with figure and photos

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Types of Deeksha

Nayana Deeksha

Nayana Deeksha, which does not involve touch and can be conducted across large distances, would use the principle of the presence of mirror neurons [140] in the disciple being able to reflect the energy projected by the living Avatar. This form of initiation begins at the level of the brain, leading to entrainment and coherence of the projected energy from the Avatar. During deeksha, the projected bio-energy from the Avatar could be in the form of a *sankalpa* (a conscious concentrated energy), a *nissankalpa* (a pure intentionless energy), or the release of biophotons. It is now known that every cell of the body produces a small quantity of energy in the form of photons, which travel at the speed of light. In a normal cell, the quantum of photons is very small or negligible; however, in an Avatar, the quantum of photons could be so high as to make a visual and physical impact on the disciple.

Mantra Deeksha

In Mantra Deeksha, the chanting of the special mantra creates subtle vibrations which are in tune with the ambient Cosmic energy of Shiva, with spanda as a fundamental potential energy on the verge of manifesting as Shakti. During Mantra Deeksha, the Avatar intuitively selects the seed syllable or mantra that resonates with the natural vibrational frequency of the disciple, and impregnates it with His own pure bioenergy, which will automatically raise the disciple to the next level. The mantra may be the name of the disciple's Ishta or favored deity (for the devotionally oriented disciple) or an Upanishadic truth (for the intellectually oriented disciple), or even just a seed syllable which works at the pure level of being.

Mantras are the passwords of our body. Our body is not just a computer; it is a live internet connection. If we have the passwords, we can download information not only from our own bio-memory, but from the Cosmic bio-memory itself!

[140] Mirror neurons are special neurons that can observe and imitate the actions of other neurons through imitation. But unlike classical imitation, mirror neurons can activate and process all the observed movements or information without the physical act of imitation. That is, the entire body can silently and without movement, recreate what is happening elsewhere, through a process of direct observation. A physicist of Indian origin, Amit Goswami, recently published an article in a physics journal showing that entanglement affects people. He had two people meditate together, and then separated them in two chambers (one person in each) where they couldn't see or hear one another. When one person had a light strobed at his eye, it caused the firing of a certain frequency in the brain. Remarkably, at the same moment, the other person's brain also fired, even though he never saw the light. This proves that the energies of people intuitively affect each other.

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Sparsha Deeksha

In Sparsha Deeksha, the Cosmic energy already present as bioenergy (Kundalini Shakti) in the Avatar or Guru is directly transferred to the disciple, leading to the opening up of the dormant energy of the disciple and awakening him to achieve his true potential.

With the energy transfer, changes take place at the chemical level in the disciple, initiating the production of signaling molecules, neurotransmitters (like hormones) etc. This in turn works at the very basis of molecular biology by transforming and realigning the genetic material of the cell, allowing it to express healthy desirable Products.

Kundalini – the Macrocosm within the Microcosm

This dormant energy stored in every living being, once awakened, allows us to access the untapped regions of the brain, manifesting its potential in miraculous powers and heightened intelligence. Any growth in any field, on any level – whether it is ordinary physical health and wealth or extraordinary inner richness and powers - is only possible due to this higher potential energy. This extraordinary inner potential energy, bioenergy, which is available in the being in the form of potential is what is called as Kundalini Shakti. In Sanskrit, 'Kunda' refers to the concave cavity in which the brain, resembling a coiled and sleeping serpent, nestles.

When we awaken our Kundalini energy with the right knowledge, right context, right understanding and the right technique, right process, it can give us anything we want! Kundalini brings the space of positivity to us, space of possibility to us, space of leadership to us, space of Enlightenment itself to us! Kundalini is Kalpataru; it gives anything we want, and the space of not wanting anything! Kundalini Awakening gives people extraordinary powers like telepathy, teleportation, materialization and more! Just because one does not have access to these extraordinary powers, they need not think these powers do not exist. Kundalini Shakti can directly make one more productive, more aware, more conscious, intuitive, ultimately rich not only in the realm of wealth but also in health and relationships. It will take away the low idea people carry about themselves. It takes away the lower self-image they carry about themselves. It shows them their possibilities. It shows them the power of intuition. It awakens their intuition. It awakens their intelligence. They forget tiredness and boredom. They do smart work; not just hard work and with this smart work, up the pace of physical, mental, and spiritual evolution.

When Kundalini ascends the spine through the *Sushumna Nadi* (the main channel of subtle energy), it results in a huge energy influx into the brain. As it flows from the thalamus to the cortex, Kundalini sets up a powerful energy loop, awakening the latent, unused, non-mechanical parts in the brain, mainly the limbic system and neo-cortex.

The limbic system is that part of the brain which is associated with memories linked to emotions. It is also that part of the brain which corresponds largely to the Third-Eye or Ajna

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Chakra, which is the 6th or the final chakra in the body (the 7th Chakra known as the Sahasrara Chakra or Brahmarandra is not exactly a Chakra, but a subtle opening allowing the union of the Kundalini energy with the Cosmic energy). The opening of the Ajna chakra allows for the unclutching of memories from its associated emotions, allowing for 'Completion' or making peace with life.

With increasing levels of coherence, the whole brain comes alive, turning into a super-conductor of conscious energies that heal, empower, and transform the person's life. Enhanced awareness levels, greater creativity and extraordinary abilities start to express, like levitation, teleportation, and materialization. This influx of superconscious energy also visibly reverses aging and improves immunity to disease.

Kundalini is not just a blind force like electricity. It is a conscious spiritual power of cosmic proportions that knows where to go and what to do. Once awakened, Kundalini rips through millions of years of our human conditioning, firing brand new neurons in our brain, opening up unknown strands of our DNA, flooding us with superhuman energy, retracing our mental blueprint, wiping out our most obstinate karmic patterns, and catapulting us to a whole new level of existence. By awakening the Consciousness of each individual, Kundalini opens the doors to a global revolution of Consciousness.

Third Eye Awakening[SM]

The ancient Vedic tradition gave the name Ajna Chakra (the sixth chakra) to the Third Eye. In yogic literature, it is described as a subtle centre of consciousness in the region between the eyebrows. The word 'Ajna' means 'command'. The practice of meditation allows it to become the command centre for the being, who receives instructions from Shiva Himself. It is also known as the command center because, once this chakra is activated, it gives the individual the power of clairvoyance, and the ability to control and influence the forces of Nature, as well as his own lower disposition.

Third Eye is like a door to Cosmos. We can receive anything from the Cosmos though the Third Eye. Same way, we can send any command to the Cosmos through the Third Eye. Anything sent through the Third Eye to the Cosmos is immediately, immediately experienced! Third Eye is not just the brow center; it is the Browsing Center also! Just like how we can upload or download anything through the Internet world through an internet browsing center, through the Third Eye we can download and upload anything in the Cosmos. It is the Cosmic browsing center. Any Akashic Records can be downloaded by us when we open our Third Eye.

All the extraordinary powers are lived when our Third Eye is completely awakened.

Whatever we are seeing with these two eyes is not reality and not enough. Third Eye makes us see the higher reality externally in our day-to-day life, and internally in our life and death journey. Third Eye Awakening[SM] makes us immediately experience Divine.

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The Third Eye is a direct bridge to Divine. Third Eye is not just an eye; it is the very source of our Consciousness. If we align our thinking based on the principle of Advaita, Oneness, all our energy will become concentered on Third Eye, all our energy will become stable in our Third Eye. The functioning of our Third Eye will enter into the next frequency[141].

The more we use the Third Eye, the more the patterns and engrams engraved in our brain will start getting completed, because we are continuously working with Consciousness. The more we use Consciousness, the more we become Consciousness. What we call karma is nothing but the deep-rooted unconscious patterns and incompletions which force us into a vicious cycle of fear, greed and pain for lifetimes. When we start using the powers of our Consciousness freely, the unconscious parts of our mind are brought under the light of our Consciousness, and they automatically dissolve, clearing the karmas.

Process of Third Eye Awakening[SM]

The process of activating the Third Eye includes:

- Initiation or Deeksha

This is the process of directly transmitting the bio-energy (Kundalini energy of the Avatar) into the area of the Third Eye, located between the two eyebrows of the recipient.

- Meditation

The meditation consists of visualizing a light or golden light within the third eye, which directly connects with SPH JGM Bhagavan Nithyananda Paramashiva's third eye. Third meditation is performed alternatively, with eyes closed and eyes opened for three rounds.

- Meditation using a blindfold

The application of the blindfold completely cuts off any sensory inputs in the form of photons falling into the retina of the eye. In the outer world, the maximum sensory input is through the visual system. Meditating in the darkness of the blindfold on the third eye allows one to focus with minimal distraction, while simultaneously activating the pineal gland (which produces melatonin in darkness). Melatonin is responsible for re-adjusting the circadian rhythm of the body, and has significant anti-ageing benefits.

[141] Vijñāna Bhairava Tantra, sutra 31, dhāraṇa 8confirms when energy is stable on Third Eye, one raises to higher state of consciousness. " Let form be filled with essence of life-breath to the crown of head. Cross the life-breath by penetrating with one-pointed attention at the bridgelike center of the eyebrows (called the third eye). Let mind be beyond the movement of thoughts [nirvikalpam manah]. In that all-rising supreme state of Sadashiva, showers the light (vision) of all-pervadingness.

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Powers of the Third Eye

1. Power to Read Blindfolded

One of the most visible expressions of Third Eye Awakening[SM] is the ability to read using the Third Eye or Ajna Chakra instead of using the two physical eyes. As thousands are successfully demonstrating worldwide, it is possible to perform a range of tasks, including reading, painting, recognizing colors, shapes and objects - all the while blindfolded. How is this possible? The science of Third Eye Awakening[SM] and blindfold reading has been demonstrating and revolutionizing the understanding of the actual role of the two eyes as the sole visual sensory organ of our body. It is bringing back the best of Vedic heritage alongside modern education. It brings one to the question of differences in the cognitive processes involved in reading with the physical eyes versus reading with the Third Eye. *"Just like the two eyes you have, you have a third possibility to perceive the whole world… Science of Third Eye Awakening[SM] is not a miracle. If only one person does it, it is miracle. If everyone starts doing, it is a science. Third Eye is not just used for seeing alone. It can be used even to hear, touch, feel, work. Third Eye is a powerful new possibility. It is called the Third Eye because the moment it is activated the first thing that happens is you will be able to see with your two eyes closed."*

What Happens During Blindfold Reading?

Normal reading (reading with eyes) is a three-step process: 1. The physical eye perceives the written words. 2. Information about the words is sent to the brain via the optic nerve. 3. The brain cognizes and understands the words.

During reading with Third Eye (with physical eyes blindfolded) only two steps happen: 1. The Third Eye cognizes the written words. 2. This cognition is transmitted directly to the brain. So the brain directly 'reads' or 'sees' the words through intuitive powers without any help from the physical eyes. Transition from Seeing with Physical Eyes to the Third Eye

In addition to revolutionizing education, Third Eye Awakening[SM] has huge implications – it is possible that visually disabled may be able to read books without Braille. It is also possible that doctors may be able to diagnose patients through Third Eye scanning.

2. Having a Telescopic Vision

Third Eye Awakening[SM] is the beginning of extraordinary powers. The vision with the Third Eye is not the same as the vision with the two eyes. When Kundalini Shakti is raised and brought, not only to the Third Eye, but to three points, extraordinary vision manifests as a side effect. There are two points on sides of forehead and one in the exact center of the brow. There are two components present in everyone - the main component, which is the patterns, fears, anger, desires, laziness, tiredness, etc. The other part is the Divine particle, the consciousness. Kundalini is the inner potential energy everyone has, the reflection of Divine

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in them, the Divine particle in them. 'Chakshu' is the power which sees through the eyes. Eyes are different, Chakshu is different. When the Kundalini is brought and kept in the Third Eye point and all the three points in the brow are connected, thus opening up the entire energy circuit, different powers start expressing through the Third Eye.

Third Eye Awakening[SM] is the beginning of extraordinary powers. The vision with the Third Eye is not the same as the vision with the two eyes. The ability to see happenings on another planet is one of the powers. The ability to see through the Third Eye comes from the Oneness with the Whole. Just by bringing awareness on a distant object, like another planet in the galaxy, and connecting with it, its details can be known remotely.

3. The Power to see beyond an Obstacle

The ability to see across any obstacles is one of the powers that expresses as a side effect of the initiation. From the Space of Oneness with the Whole, the vision expands from the immediate, to more and more towards the Whole. Obstacles becomes irrelevant. Just like how in the current vision, everything is only an object in the range of vision, not an obstacle, similarly, with the expanded vision of the Third Eye, even walls and barriers are just another object, not an obstacle limiting the vision. The vision goes beyond all objects.

4. Power to See from Distance

The initiates into the extraordinary powers of the Third Eye have the ability to see any place from a distance, whether known or unknown to them. All places become available to the vision of such a person. Not only are they able to see the place, but also how the place is being used, what is the character of the place, and many minute details which cannot be known without having visited the place. In the space of Oneness, whenever a person initiated into the powers of the Third Eye connects with a person in a remote place, he is get the ability to see the person, their actions, and what is happening with them. This ability manifests because in the space of Oneness with Sadashiva, who is residing in all beings, anyone can connect with anyone through the Third Eye, which is the browsing center of the Cosmos.

5. Power to See One's Thought Currents & Emotion Currents

The ability to read someone's thought currents happens when the person is able to connect with their being, their very core. When someone connects with the other through th e Third Eye, their inner space becomes visible as well. The power can manifest as the ability to read the thought currents that run a person's life, or as the ability to read their minds, the things on their mind, for example, any actions they want to take , any objects they desire. Often, it manifests as both together. Seeing emotions as an aura is another power that manifests through the initiation. The ability to see the emotional state of a person as an "aura" is one of the seven powers that manifest whe n a specific energy circuit is completed and activated with Kundalini Shakti. When it gets established on and awakens the Third Eye, it empowers people with amazing insights and extraordinary/ infinite peak intelligence (buddhi) and

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energy (Shakti). The awakened Third Eye endows with abilities that would easily surpass a powerful computer search engine, web browser and scanning machine. Going beyond the limitations of the physical eyes, the potential to benefit mankind with these powers is immense! How can the power to see the emotional state of a person as an aura be of any benefit? The answer lies in the connection between energy points, emotional states and physical manifestation of these blockages as ailments and diseases. "Aura" means the subtle light which is continuously emitted by one's body. As the Isha Vasya Upanishad declared ages ago, "Isha vasyamidam sarvam" (whatever exists is energy). Whatever we see, touch or otherwise contact in our universe is made up of energy vibrating at different frequencies. Trees, rocks, plants, animals and ourselves – all are nothing but diverse expressions of energy. All that we know of ourselves is our physical body. But our physical body is only the grossest expression of ourselves! We have several subtler energy bodies that interpenetrate our physical body and create an aura or energy shield around us. These 'bodies' are actually electromagnetic fields, which are continuously influencing and being influenced by other such fields in the environment. The aura is responsible for keeping us in good energetic health, boosting our immune system and protecting us from toxic radiations. On the other hand, any energy blockages or 'knots' in the aura can be the precursor of future disease. The size of the aura can shrink or expand, be a darker color or a golden light. That is why any disease can be detected at the energy level at least six months before it becomes manifest in the physical body through the science of Kirlian photography of the "aura." Kirlian photography and other techniques have demonstrated that there are energy fields surrounding us. The beauty is that the energy field will show the signs of impending changes much before these changes are reflected in the physical body. The power of the Third Eye can do what Kirlian photography demonstrated and more! With the power of the Third Eye, impending as well as present physical ailments can not only be detected and diagnosed but also be healed.

A person with an awakened Third Eye can just see the emotional state of a person as an aura. Is it shrunken, is it expanded? Is it a particular color or strength? Is it dulling or is it a golden light aura as in a yogi radiating grace? Just the change of mood from dullness to joy causes our energy field to expand to a size almost sixty or seventy per cent times greater than when it is in a contracted state. Using the Third Eye, Kundalini Shakti can be directed towards balancing energy imbalances which are the hidden cause of most of our diseases. Deep seated negative patterns and karmic blockages can be detected and spontaneously healed before they manifest as physical ailments.

6. Power to See Internal Organs

The Third Eye is the space where everything in the Universe is occurring. When the power of the Third Eye is awakened, being in Oneness with any happening in the past, present and future becomes a simple side-effect. Though the physical eyes are constrained by a certain set of limitations in terms of what it can see and cannot, the Third Eye has no such limitations. The Third Eye can register objects and images behind any obstacle. By being in Oneness, a

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person with an awakened Third Eye can see their own internal organs in a mere glance. In this case, the vision that is blocked by their own skin and muscles is surpassed and the functioning organs are seen. The utility of this power is that any discomfort, uneasiness and disease can be diagnosed before it becomes anything serious. Using the Third Eye, healing energy can be directed to those organs and they can be healed.

When one can see the workings of their own internal organs better, when they scan others' bodies, they will be able to diagnose and suggest remedies better.

7. Power to Scan Others' Bodies

When someone makes a request to have their body scanned, a person with an awakened Third Eye closes their eyes and allows the gaze of the Third Eye to fall on them. What gets revealed is important information regarding physical ailments that body is undergoing, developing or healing from, at that point in time. The Third Eye can see the energy blockages in the system, and the parts of the body that need attention stand out for the person who is doing the scan. This ability has been demonstrated by asking for volunteers from the available audience, who are aware of previously diagnosed ailments. They are then given a pad and pen and asked to write down the physical health issues that they are aware of. Then any initiated disciple who lives with a high level of integrity with Guru and demonstrates this power, scans their body and shares what got revealed to them in their Third Eye. What is written is then used as a way to verify what was revealed and the previous diagnosis was right. Many a time, health issues that are at an initial stage of manifestation get revealed during the body scan. Medical tests have later verified such an onset and the early detection helped in ensuring that there was complete recovery and avoiding more serious impact on the body. Not only this, the person doing the body scan can also identify what is causing an ailment to develop in a person and give them healing and spiritual solutions for the healing of their ailments. All diseases begin as a thought pattern. If the thought pattern itself can be dropped, the body also aligns in due course of time. The initiates doing the body scan can also help the person identify the thought patterns causing the disease. An awakened Third Eye enables one to become nothing less than a human scanning machine! The insights that get revealed is a great service for humanity.

KAILASA

KAILASA is the only autocosmic, ancient, Hindu enlightened civilisational nation to serve the religious and spiritual needs of two Billion Hindus (https://kailaasa.org/) and the whole of humanity. KAILASA creates a safe haven to live, practise, express and radiate the peaceful lifestyle of extraordinary powers as per Hinduism regardless of race, gender, caste, or creed. Kailasa is the homeland and civilizational nation for Hindus on par with Israel for Jews, Vatican for Catholics and Tibet for Buddhists.

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KAILASA was created with the determination to not just preserve and protect Sanatana Hindu Dharma and share it with the entire world as the solution to global problems, but also to share the story of persecution that is yet unknown to the world. Towards this goal, KAILASA is dedicated to the preservation, restoration and revival of an enlightened culture and civilization based on authentic Hinduism

KAILASA is a nation created by dispossessed Hindus from around the world who lost the right to practice Hinduism authentically in their own countries. Though the KAILASA movement is founded in the United States, and spearheaded by members of the Hindu Adi Shaivite minority community, it is created for, and offers a safe haven to all the world's practicing, aspiring or persecuted Hindus, irrespective of race, gender, sect, caste, or creed, where they can peacefully live and express their spirituality, arts, and culture free from denigration, interference and violence. [142]

KAILASA's Third Eye Awakening℠ makes Disability Redundant

Nearly 1 in 7 people on Earth is Disabled (1 billion people, about 15% of the world population)[143]. That's one member of our family is experiencing difficulty in seeing, hearing, speech, mobility and dexterity, remembering and concentrating, intellectual and learning, emotional, psychological, and mental health, and pain and breathing, or is a victim of violence. Given demographic trends and increases in chronic health conditions, World Health Organization has declared "Almost everyone is likely to experience some form of disability – temporary or permanent – at some point in life".

7 out of every 10 disabled individuals are a victim of human rights violation [144]. Nearly 3 quarters of the world does not have anti-discrimination and other disability-specific laws to protect this abuse (150 countries have no specific measures to prevent discrimination in their constitutional rights)[145]. Further, due to exclusion based on gender, sexual orientation, age, ethnicity, education and poverty the most basic survival related needs of the disabled are neglected[146]. They are institutionalized, subject to rape, physical assault, lower pay rate, limited health care, forced out of schools - alarmingly atleast 1.7 times greater than their non-disabled peers.

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[142] Nithyanandapedia.org, *The Grand Narrative of Hinduism,* Pages 6, 7, 8.

[143] One billion people or 15% of the world's population experience some form of disability.

[144] https://ncvc.dspacedirect.org/handle/20.500.11990/998

[145] https://www.disabled-world.com/disability/

[146] A small 2004 survey in Orissa, India, found that virtually all of the women and girls with disabilities were beaten at home, 25 per cent of women with intellectual disabilities had been raped and 6 per cent of disabled women had been forcibly sterilized

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There is an urgent need:

1. To scale up disability services in primary healthcare, particularly in rehabilitation interventions.
2. To provide assisted living communities
3. To formulate policies and national regulations for protection of rights of the disabled
4. To provide accomodation in schools, hospitals, work places , dining, transportation, state and government services, telecommunications.
5. To provide work opportunities and facilitate growth and promotion.
6. To enable education opportunities for the differently-abled

SPH JGM Bhagavan Nithyananda Paramashivam has revived the rare, sacred science of Third Eye Awakening[SM] and made it available for humanity for their ultimate enrichment and conscious evolution. Significantly, the Third Eye can play the role of any of the senses, depending on which part of the brain is activated during the process. So we can hear with the ears closed, simply by activating the parts of the brain involved with hearing. This has been successfully demonstrated through FMRI and PET scans. The initiated KAILASA citizens are experiencing the whole-brain activation, through which they are exhibiting high levels of IQ, high emotional stability and prodigious intelligence.

Third Eye Awakening[SM] is the revival of the technique from Patanjali Yoga Sutra, ancient Hindu scriptural authority on Hatha-yoga and extraordinary powers. The Awakened Yogis and Masters of Hinduism have done deep research and fiery penances to explore the powers of Third Eye, for the supreme benefit of humanity.

"thatha pradiba shravana vedhana aadharsha aasvaadha vaartha jaayanthe" ||143||

Swami Vivekananda translates as, from that arises the knowledge of supernatural hearing, touching, seeing, tasting, and smelling which belong to pradiba.

Swami Prabhavananda translates as; hence one gains the knowledge due to spontaneous enlightenment and obtains supernatural powers of hearing, touch, sight, and smell.

Swami Sachithananda translates as from this knowledge arises the supernatural hearing, touching, seeing, tasting, and smelling through spontaneous intuition.

Bhagawan Osho translates as from this follows intuitional hearing, touching, seeing, tasting, and smelling.

In Vedic history, there are countless incidents of Enlightened Masters initiating their disciples and enriching humanity through the powers of Third Eye vision. For example:

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- Maharishi Valmiki wrote the whole scripture Ramayana (divine poetic narrations of Lord Rama) by accessing the cosmic records of every minute happening, feeling and experience through His Third-Eye vision.
- In Mahabharat, over 5000 years back, Bhagavan Veda Vyasa awakens the third eye of Sanjaya, the king's charioteer, to visibly narrate to him the happenings and even the mind-set of Kurukshetra warriors, as it was unfolding thousands of miles away, just like a Live TV relay connection.
- Bhagavan Sri Krishna gifts the third-eye vision to his dear devotee, disciple Arjuna, amidst the waging war-field of Kurukshetra during the Bhagavad Gita.

SPH JGM Bhagavan Nithyananda Paramashivam for the first time in history of science has established unequivocally that Third Eye is the solution for the world and it is the priority now for all of humanity. Through extensive neuro-scientific studies, it is proved:

- Third Eye activity is real - quantified through brain research of Bhagavan Sri Nithyananda Paramashivam
- Third Eye is a science. The extraordinary ability is reproduced in those awakened by Bhagavan - quantified through study of brain activity of initiates
- Third Eye science is a possibility for the global problems of society - quantified through observations of vision for the initiated visually Impaired & Born Blind, Deaf & Dumb students of Vastrapur, Gujarat.

Third Eye Awakening[SM] can help solve all the problems that modern day kids and youth are facing today in society – obesity, depression, tiredness and boredom, confusion, fear, addiction to the Internet and video games, violence. All these degenerating problems faced by the new generation can drop and the children can start seeing their life in higher possibility, with joy and visionary like clarity.

KAILASA works towards an eclectic approach to fully integrate and promote well-being at constitutional, societal, and individual levels. It works to ensure people irrespective of race, gender, sect, caste, or creed:

1. made Hindu education along with contemporary academic education available free of cost through Nithyananda Hindu University – the world's largest Hindu University;
2. salient opportunity for people residing in India to safeguard their lives during this critical time of the COVID-19 pandemic. The SPH is providing the campus of Adi KAILASA, Bengaluru – and many other KAILASA campuses across India along with providing free lodging, free vegetarian (Sattvic food), and free internet to safely spend their time in a 'multi-layered' quarantine facility.

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3. serve more than 3 million free organic meals per month in religious gatherings every month,
4. provided self-employment opportunities to help the needy and underprivileged

20MILLION+

INITIATED INTO THIRD EYE AWAKEING

3BILLION+

MEALS SERVED

1BILLION+

MILLION PEOPLE GIVEN DISASTER RELIEF

27 YEARS+

DAILY SERVICE TO HUMANITY

A free service available through Paramashivoham [147] *A Global Spiritual Awakening Event to Manifest Superconsciousness.*

[147] https://gov.shrikailasa.org/paramashivoham/

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KAILASA's Nirahara Samyama for Hunger-Free. Thirst-Free Empowered Life

821 million people are facing chronic food deprivation. That's one in every nine people on the planet[148]. Every thirteen seconds, a child dies from the effects of hunger. ...more than 2 billion suffer from malnutrition.

KAILASA's Nirahara sayanam[149] is the technique-method to raise body beyond food[150,151] - exploration to discover body's possibilities without having any external input like food or water taking energy from ether and air. It is awakening, rekindling the power of the bio-memory to produce energy and food directly from air and water and space[152].

The Shiva Sahita[153,154] explains this technique of being food free, Lord Shiva describes to His consort Devi (Chapter 3, Verse 81) that through the process and yoga, one becomes like a Kamadeva, the pleasure-manifesting deity, who is without a second. He feels neither hunger, nor thirst, nor sleep, nor swoon.

Nithya Sayanams[SM] are a series of extraordinary techniques revived by the SPH JGM Bhagavan Nithyananda Paramashivam to take humanity to the next level of health, awareness and extraordinary living. *KAILASA's BFoodFree® is reviving the greater science of living without food to the world.*

Yogis for centuries lived without food, gaining health, longevity, energy, and higher consciousness. Saint Tirumoolar lived in the physical body for over 3000 years without any solid food[155]. Great Yogis, Issakki Swamigal Kuppam's Guru, at least for 6 years A research done by Wisconsin University scientists on Lamas who directly take energy from ether say: if we take, say 200 grams of some food, some energy is created in our body, but in Lamas' body,

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[148] https://www.worldvision.ca/stories/food/world-hunger-facts-how-to-help

[149] First revived for humanity by SPH JGM Bhagavan Nithyananda Paramashivam in 2010 Learn more about the science from https://nithyanandapedia.org/wiki/Nirahara_Sayanam Later 26 March 2011, this science was further updated to Science of Jeeva Samadhi", where now one step further, living without food, water, air or fire and space energy; just living without all five energies, all 5 panchbhootas, living purely on the inner space, producing all energies from inner space and keeping yourself alive was revived for humanity.

[150] Patanjali Yoga Sutra, one of yoga's foundational texts states integration of concentration (Dharana), Contemplation (Dhyana) and Samadhi is sayanam mastery of which awakens the impossible power - Sayanam means exploring and discovering your various possibilities, and powers. Verses 3.4, 3.5.

[151] Enriching is a lifestyle, SPH JGM Bhagavan Nithyananda Paramashivam, 25 June 2013, https://youtu.be/ybM7DFEp0So

[152] https://www.youtube.com/watch?v=dwcjCsV1IxY

[153] Shiva Sahita is a complex text that spans the entire spectrum of human experience, from health to liberation. Starting with a treatise on spiritual liberation, this text goes on to reveal 84 beneficial asanas, pranayama, meditation and visualization techniques, mantras, subtle energy channels (nadis), Kundalini and the importance of the Guru on the path. https://nithyanandapedia.org/wiki/Nithya_Kriyas

[154] https://nithyanandapedia.org/wiki/December_19_2016

[155] Saint Tirumoolar revealed the epic Tirumandiram - Science of Miracles. Page 293, Avatar Shastra, Nithyananda University Press.

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the same 200 grams of food creates 6 times more energy than in a normal person! It is possible by practicing the appropriate techniques.

KAILASA's Nirahara Samyama for the first time in history, using the combination of modern science and yogic science, has unequivocally demonstrated yogic techniques not only maintains good health, but in fact enhances various parameters of well-being, including

- Recoveries from many serious mental and physical diseases including diabetes, hypertension, obesity
- Increase in haemoglobin
- Decrease in cholesterol
- Increase in Vitamin B12
- Increase in Vitamin D
- Decrease in Urea

10,000+

INITIATED INTO NIRAHARA SAMYAMA

1000+

LIVE WITHOUT SOLID FOOD

10 YEARS+

OF FREE SERVICE, SUPPORT TO HUMANITY

*A free service available through "*Be Food Free"[156]*. Depending on your need, be it physical health, mental health or spiritual growth, you can download the appropriate technique and practice it, it will surely transform you.*

[156] https://gov.shrikailasa.org/bfoodfree/

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KAILASA's Sarvajnatva: No One is Denied Education, Conscious Living for All

Today, 10% of primary education is being lost on poor quality education - leaving 1 in 4 young people in poor countries unable to read a single sentence[157].

KAILASA's every single effort is focused towards this ultimate contribution to the humanity. Each individual is given the opportunity for exploring, the audience to explore the multiple possibilities and dimensions of the brain.

Over 20+ million students have benefited from KAILASA's free primary, secondary and post-secondary education over the last 21 years (7000+ courses, 150+ campuses). Over 4billon USD+ invested in education training, materials. books, distribution, learning resources, scholarships, fellowships and grants.

SPH JGM Bhagavan Nithyananda Paramashivam Revives Extraordinary Ability of All-Knowing -the science of making the brain grasp the knowledge of the everything that there is - including the whole Cosmos happening. *Sarvajnatva* means the power to know everything[158].

In Sarvajnanottara Agama, Shiva describes with extraordinary power of Sarvajnatva, "one becomes the possessor all the exalted qualities of Lord Shiva who presents Himself simultaneously within and outside the universe"[159].[160]

With the power of Sarvajnatva, KAILASA is bringing the best of all the contributions to the world - In the field of health, wealth, economic policies of Hinduism, judicial policies of Hinduism, social policies of Hinduism, political understandings of Hinduism - everything is legitimatized and demonstrated to the world, so that the world can understand the Cosmic Constitution, the power and vision.

In the field of technology - transportation, in the field of chemistry - the alchemy science of making gold out of any metal, rasasvada (रसास्वाद, rasāsvāda) - like this in every field.

Unfortunately, persecution of Hinduism, Hindu Masters, its libraries, this sacred knowledge transmission system was lost KAILASA and SPH JGM Bhagavan Nithyananda Paramashivam for the first time is reviving this science through systematic research, translation, organization, collection, demonstration, scientific verification studies, research laboratories, with the aim to make this science user friendly and available to mass. SPH JGM Bhagavan Nithyananda Paramashivam is weilding the responsibility of decoding all the sacred scriptures, Hindu texts, into reality, pure science into applied technology, bringing it in the

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[157] https://en.unesco.org/news/global-learning-crisis-costing-129-billion-year

[158] POSSIBILITIES OF CONSCIOUSNESS IS SIMPLE REALITY SCIENCE OF KAYAKALPA, 25 February 2021, SPH JGM Bhagavan Nithyananda Paramashivam https://youtu.be/JA0BbENoj9Q

[159] Sarvajnanottara Agama, from Sadashiva to Guha (Muruga), Shivanyayasākshātkār patalah, verse 56-57 chapter 2, vidya pada – The direct blissful experience of Absolute Oneness with Shiva.

[160] https://nithyanandapedia.org/wiki/July_16_2010

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form directly useful for day to day life. Millions of scriptures - Veda Agamas, Dharma Shastras, Shruti, Smriti - all their contributions and everything is being organized and revived, decoded, mapped to the modern day human beings needs and shared with the world.

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KAILASA's Department of Education is providing free equal access to education for all and fosters excellence in human development through conscious living. Reviving ancient educational methodologies, offering educational services through knowledge transmission systems instead of knowledge transfer systems. You can explore your infinite possibilities through Department of Education[161]*In Sanatana Hindu Dharma, we believe knowledge is free and we go on sharing knowledge is free. And through the voluntary contributions and donations, we keep ourselves up and alive, keep this Dharma Chakra (the wheel of dharma) moving.*

[161] *https://gov.shrikailasa.org/departments-of-education/*

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Natarajan Krishnan demonstrates Blindfold reading to a crowd at Bengaluru Aadheenam on December 2015 (Left) and December 2016 (Right)



A student of Gurukul supervising a power manifestation session for a group of adult participants.



Na Nithya Yogamatananda (child sitting on the chai) demonstrating the power of blind fold reading at 2015 Business Advocacy summit at Capitol Hill in Washington D.C.[162]

[162] https://nithyananda.org/news/nithyananda-gurukul-student-amazes -capitol-hill-superhuman -powers

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Students of Gurukul demonstrating the power of blind fold reading



Disciples of the SPH Nithyananda Paramashivam demonstrating power of Third eye vision in New York, Times Square.



The SPH Nithyananda Paramashivam creating spiritual alchemy products (Mandalas) for initiating disciples into various Shaktis or extraordinary powers (November 2016).

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25 July 2015: Third-eye power demo at, Redmond WA

Nithyananda Gurukul Balasands attend international conferences and conclaves to demonstrate the Powers of the Third Eye, enriching millions of viewers into the sacred sciences of third eye awakening;

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Indigenous Knowledge Library

Indigenous Peace literature

Nobel Peace Laureate Nelson Mandela has said, *"Education is the most powerful weapon which you can use to change the world."* Vedic Rishis (seers) have said that education is the most powerful weapon that can be used for peace or violence – a view shared by experts at UNICEF especially given the pattern of the weaponization of education in recent times.[163] It is therefore extremely crucial for human civilization to focus on peace education. For more than the last ten thousand years, peace education has been a primary focal point for indigenous Hindu literature. This is precisely why all primary indigenous Hindu scriptures start and end with powerful peace declarations such as the Upanishads.

ॐ सह नाववतु । सह नौ भुनक्तु । सह वीर्यं करवावहै । तेजस्विनावधीतमस्तु मा विद्विषावहै॥
ॐ शान्तिः शान्तिः शान्तिः॥

Om Sahanaa Vavatu Sahanau Bhunaktu | Saha Veeryam Karavaavahai | Tejasvi Naavadheetamastu Maa Vidvishaavahai | Om Shantih Shantih Shantih

Aum May we both together be protected, may we both be nourished and enriched.
May we both bring our hands together and work with great strength, energy, and enthusiasm
May our study and learning together illuminate both of us with the sharp absolute light of higher intelligence. So be it. May we both not mutually dispute, have enmity or hate each other.
Let there be peace, peace, peace.
(Let there be peace in my inner space, peace in nature, peace in divine forces)

~ Shanti Mantra (the peace invocation) for the second primary Upanishad – Kathopanishad ~

During the past ten thousand years, the larger South Asian sub-continent, has been a source of a phenomenal volume[164] of such peace literature with more than 100 million scriptures being in active use, of which only 20 million remain today with us. Several copies of these indigenous peace scriptures were destroyed by terrorists and tyrant invaders.

[163] The Two faces of education in ethnic conflict, UNICEF, www.unicef-irc.org/publications/pdf/insight4.pdf

[164] Klaus Klostermaier (2007), A Survey of Hinduism: Third Edition, State University of New York Press, ISBN 978-0-7914-7082-4, pg. 49–50

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"Centuries of history of discrimination, exploitation, dispossession, and colonization have led to the loss of traditional knowledge. Traditional knowledge is under threat and is being misused and misappropriated …"

*"**Indigenous peoples' traditional knowledge has been developed over generations through daily life practices** and a close understanding of local environments. It can offer valuable responses to climate change, food insecurity, reducing inequalities and other challenges that we are trying to resolve …"*

18th Session of the United Nations Permanent Forum on Indigenous Issues (UNPFII)



KAILASA's Nithyananda Hindu Library is one of the most important libraries and institutions of indigenous scriptures in the world. The library contains important indigenous Hindu manuscripts and archives related to the history of 56[165] indigenous Hindu nations of South Asia their politics, culture, art, literature, medicine, sciences, etc. It possesses over 70,000 titles in printed, soft, and palm-leaf manuscript forms.

These 56 Hindu nations have an important story to tell – the story of the Hindu Holocaust – the massacre of 400 million people[166] over the last few thousand years. The story of the suffering of the Hindus has an important message for mankind today – it helps us realize the tremendous progress we have made in front of human rights, and it awakens us to the tremendous opportunity we have towards achieving global peace. Nithyananda Hindu Library (Jnanalaya) is a very critical part of KAILASA's mission towards realizing inner peace, societal peace, and global peace.

The two world wars taught us an important lesson – war, especially one of aggression is not a solution to any human problem. This realization encouraged the creation of a united European Union where erstwhile countries at war are today cooperating for peace and shared prosperity. The Mahabharata war that ended around 3200BCE[167] reminded the 56 indigenous Hindu nations of Asia of the important lesson of peaceful multilateralism – 'वसुधैव कुटुम्बकम्' (Vasudeva Kutumbakam) – *"Entire world is my family"*.

अयं बन्धुरयंनेति गणना लघुचेतसाम्। उदारचरितानां तु वसुधैव कुटुम्बकम्॥

[165] (i) Saktisangam Tantra, Chapter- Sundari Khandha, Saptam Patala, Verses 16-73, refer Saktisangam Tantra Vol III https://archive.org/details/SaktisangamTantraVolIIIGaekwadOrientalSeries/page/n83/mode/2up (ii) List of 56 nations https://docs.google.com/document/d/1H7OJADdrFjrdl8nR5KMuc7sJkG6zXOob0K6X5wbBmo/view

[166] http://hindugenocide.com

[167] (i) Ved Veer Arya, *"THE CHRONOLOGY OF INDIA: From Manu to Mahabharata"*, Aryabhata Publications, ISBN 8194321301 (ii) Nilesh Oak estimates the period as 5561BCE, "*When Did The Mahabharata War Happen?: The Mystery of Arundhati*", ISBN 0983034400

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> Only the denigrated small-minded with a very pathetic outlook of life discriminate between kin and a stranger; while for the magnanimous, the entire world is a family. (Maha Upanishad Ch. 6, verse 71-73.)

The Jewish Holocaust shook the world and reminded us that the entire world is indeed one family. Nobel Peace Laureate Elie Wiesel shares this wisdom, *"What all these victims need above all is to know that they are not alone; that we are not forgetting them, that when their voices are stifled, we shall lend them ours, that while their freedom depends on ours, the quality of our freedom depends on theirs … Our lives no longer belong to us alone; they belong to all those who need us desperately."*[168]

The message of indigenous people of the erstwhile 56 indigenous Hindu nations of South Asia is no different, it is this very same peace message of Elie Wiesel, Sir Norman Angell (Ralph Lane), Alfred Hermann Fried, and many others that KAILASA's Nithyananda Hindu Library is preserving as it gives hope and strength to persevere, especially to the weakest and most vulnerable sections of the society that are disproportionately impacted during these difficult times of terrorism and conflict in South Asia.

The profound impact of these indigenous scriptures on indigenous people who are victims of cultural genocide is not limited to South Asia. Canadian First nation citizens share similar experiences. Many Survivors told the Canadian Truth and Reconciliation Commission that reconnecting with traditional Indigenous spiritual teachings and practices has been essential to their healing, with some going so far as to say "it saved my life."[169]

KAILASA's Nithyananda Hindu Library is one of the most important libraries and institutions of indigenous scriptures in the world. Nithyananda Hindu Library (NHL) is the largest collection of ancient texts on religion, human rights, spirituality, and knowledge sciences of several extinct indigenous Hindu tribes and sects. NHL has organized, preserved, time-capsuled, decoded, and finally made several of these texts freely available and accessible through the internet.

NHL has the world's largest archival record of indigenous genocide studies; this includes the largest archival records of Hinduphobic *'hate literature'* which are evidence of systematic state-sponsored persecution of minority indigenous religious sects. The purpose of this collection is to inspire millions to stand for human rights, learn from our past mistakes and protect humanity from the recurrence of similar genocides.

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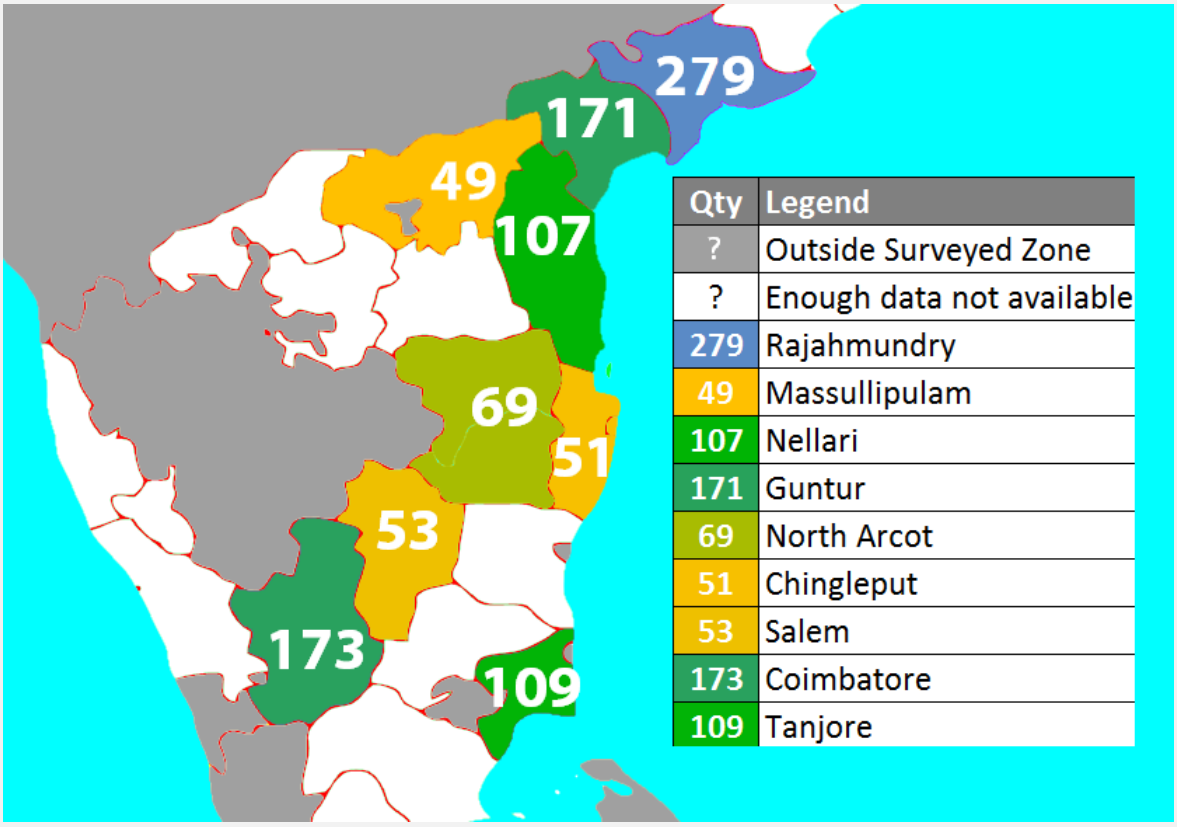
[168] Elie Wiesel's acceptance speech for Nobel Peace Prize on 10 December 1986, in the Oslo City Hall, Norway. https://www.nobelprize.org/prizes/peace/1986/wiesel/26054-elie-wiesel-acceptance-speech-1986/

[169] (i) https://ehprnh2mo3.exactdn.com/wp-content/uploads/2021/01/Executive_Summary_English_Web.pdf (ii) Hamilton, Federal Indian Day Schools, 4–5; Fingard, "New England Company," 30–32.

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Destruction of Libraries by invaders, extremists, and neglect

The 56 Hindu nations of South Asia had several grand libraries and Universities that offered education as per indigenous Hindu and Buddhist traditions.



The picture above shows a map of Southern India, indicating the number of indigenous universities and colleges that were present in respective districts as per a report on the status of education in the Indian sub-continent in the 18th century that was commissioned by the state revenue department of the colonial government of the time.[170] All these universities were shut down as a result of government education policies of that time. Over the last millennia, all Hindu Universities such as Nalanda, Taxashila, Vikramshila, and their libraries have been destroyed.

One such grand library in Nalanda[171] was destroyed in 1193 CE.[172] The Nalanda library alone had been revived several times[173] and set on fire several times.[174] Other great libraries such as Vikramshila, Jagaddala, etc. were also destroyed in a similar way and at around the same

[170] The Beautiful Tree, Indigenous Indian Education in the Eighteenth Century, Dharampal, (ISBN No.: 81-85569-49-5 republished ISBN-10: 8175310952).
[171] https://nalanda.nic.in/en/history/
[172] Minhaj-ud-Din 1881, p. 552.
[173] Scharfe 2002, p. 151.
[174] Ghosh 1965, p. 56.

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tie. [175] Hindu scholars and Buddhist onks were beheaded while trying to protect these precious books that contain soe of the ost life -positive thought currents available to ankind. [176]

The SPH Nithyananda Paraashivam describes the sacrifice of our huan ancestors – *"Even when we were cut into pieces, we continued to stand for peace. The strength we demonstrated even in the face of the sword – the peace we demonstrated even in the face of the violence – is the pride of Vedic civilization."*[177]

The anuscripts that survived these invasions and fires were taken by Hindu scholars and Buddhist onks that fled to Tibet [178]. Several Hindu and Buddhist scholars and asters such as Sugataśrī, (an expert in Madhyaaka and Prajñāpāraitā); Jayadatta (Vinaya); Vibhūticandra (graan and Abhidhara), Dānaśīla (logic), Sa ṅghaśrī (Candavyākaraṇa), Jīvagupta (books of Maitreya), Mahābodhi,(Bodhicaryāvatāra); and Kālacandra (Kālacakra) went along to Tibet and iparted education on these scriptures to the next generation Tibetan Buddhist onks. [179] Tibetan Buddhist tradition is regarded to be a continuation of the rich Hindu indigenous tradition of Nalanda. The 14th Dalai Laa, Tenzin Gyatso, a Nobel peace laureate, refers to Hiself as a disciple of this lineage [180] and has stated, *"Tibetan Buddhism is not an invention of the Tibetans. Rather, it is quite clear that it derives from the pure lineage of the tradition of the Nalanda Monastery. The master Nagarjuna hailed from this institution, as did many other important philosophers and logicians..."*.[181]

The Dalai Laa is not the only one who has been deeply oved and enriched by these indigenous peace scriptures, every single practicing Hindu and Buddhist in South Asia has tasted their nectar in one way or the other. However, during the Chinese Cultural Revolution, these anuscripts were under threat of coplete destruction. Thanks to the efforts of the Tibetan coity led by the Dalai Laa - The Library of Tibetan Works and Archives (LTWA) that was founded on 11 June 1970[182] preserved soe of these ost endangered anuscripts. However unfortunately the sae effort could never be realized by their Hindu counterparts,

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[175] Dutt 1962, pp. 157,379.

[176] Sanyal, Sanjeev (15 Novebe 2012). Land of seven rivers: History of India's Geography. Penguin Books Liited. pp. 130 - 1. ISBN 978-81-8475-671-5.

[177] https://nithyanandapedia.org/wiki/June_27_2016

[178] (i) Opening the Treasure of the Profound: Teachings on the Songs of Jigten Sugon and Milarepa, Khenchen Konchog Gyaltshen Rinpoche, Milarepa, Jigten Sugon, Editor Khenon Trinlay Chodron, Shabhala Publications, 2013 (ii) Jinah Kim "Receptacle of the sacred – Illustrated Manuscripts and the Buddhist Book Cult in South Asia" p. 49-52 (iii) Buddhist Arts of the Himalayas, Asia Society (Archived)

[179] Śākyaśrībhadra, b.1127 - d.1225, Alexander Gardner, July 2011 Archived 23 April 2016 at the Wayback Machine

[180] The Seventeen Pandits of Nalanda Monastery, Jaes Bluenthal, July -Septebe 2012 (Archived)

[181] Nalanda the source of the Tibetan Buddhist tradition, in Meditation on the Nature of Mind, Dalai Laa XIV Bstan c?dzin-rgya-tsho , Jose Ignacio Cabezon, Sion and Schuster, 2011 p. 15

[182] "Library of Tibetan Works and Archives". Governent of Tibet in Exile. 1997.

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until recently when this gap was filled by the SPH Nithyananda Paramashivam by creating Nithyananda Hindu Library (NHL).

The destruction of the library of Nalanda is one of the most famous examples of the destruction of indigenous literature – unfortunately, it is not an isolated incidence neither in geography nor in time. On the night of 1 June 1981, the Jaffna Public Library was set on fire by an organized extremist mob [183]; it was known as one of the most violent examples of ethnic biblioclasm of the century. [184] At the time of its destruction, the Jaffna Public Library housed one of Asia's biggest collections, containing over 97,000 rare books and manuscripts [185], including rare Tamil manuscripts on Shaivism and several Hindu sects.

The situation of preservation and protection of ancient indigenous literature is alarming. During the last millennia, millions of indigenous scriptures from South Asia, particularly India have been stolen. Some of these have been archived in distant lands that are completely inaccessible to the indigenous people whose ancestors once wrote these. There are more than two million indigenous Hindu temples in India that once had a library, but today not even one of them has any ancient manuscripts or any library. The extent of this cultural genocide is such that most indigenous people are completely unaware that as per tradition, temples are supposed to have libraries.

"prāsādau caturdikṣu tadvidikṣvantarālake|bhaktoktasthānake vāpi vidyāsthānaṁ prakalpayet||"
Center for the scriptural (Veda-Agama) studies (libraries) should be constructed in all the four main directions of the temple, in the corner directions of the temple, in its inner enclosure, or the locations recommended for the installation of the images of Śaiva-devotees.

- 2nd Verse, 74 Chapter, Uttar Kamika Agama

There are about a thousand mutts (Hindu monasteries) that have their ancient libraries destroyed or poorly maintained. India has more than 5 million manuscripts in various libraries, mutts, and personal collections of various individuals. Most of these, however, are either getting destroyed or almost inaccessible to Hindu Scholars. Several institutes have done a phenomenal amount of work in protecting and preserving ancient knowledge – however, challenges are plenty. Some of these institutes have been attacked and vandalized by neo-Hindutva extremists [186] with impunity. Others have witnessed a shortage of funds and a lack of public awareness in protecting and preserving these scriptures.

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[183] "Burning Of The Jaffna Public Library: Whodunit?". Colombo Telegraph. June 1, 2014.

[184] "Destroying a symbol" (PDF). *IFLA*. Retrieved February 14, 2007.

[185] (i) "Fire at Kandy public library". BBC. Retrieved March 14, 2006. (ii) Wilson, A.J. Sri Lankan Tamil Nationalism: Its Origins and Development in the Nineteenth and Twentieth Centuries, p.125

[186] https://timesofindia.indiatimes.com/city/pune/maratha-activists-vandalise-bhandarkar-institute/articleshow/40722655.cms

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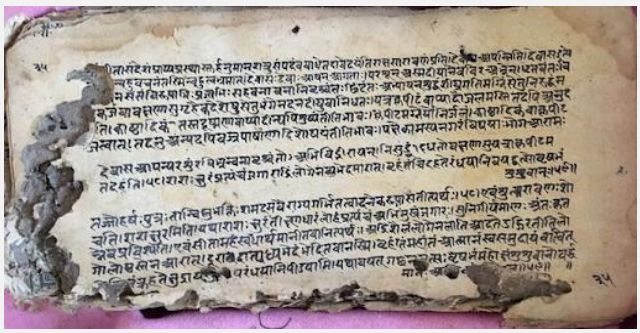


The oriental library Bhandarkar Oriental Research Institute was vandalized by neo-Hindutva extremist militants in 2004, which they justified as a reaction to *"objectionable content published in the book"* which who's author was using references from this library. They were acquitted by the courts citing lack of evidence. [187]



18 August 2019, centuries-old ancient manuscripts were destroyed in a 150 -year-old library during a flood in Sangli. Local volunteers tried to protect them by drying them using hair dryers. [188]





The two pictures above show the extremely vulnerable condition of original manuscripts in public and private libraries of India that complain of a shortage of funds and neglect of state officials. NHL has been working with several of these to fund and collaborate on the preservation work of these extremely valuable manuscripts.

The general apathy towards the protection of these scriptures is not a coincidence. Several knowledge communities (Brahmin Hindu scholars and monks) that have traditionally been protecting these manuscripts have been prime targets of persecution and cultural genocide. In the last few decades over 300,000, Adi Shaiva knowledge communities of Kashmir (Kashmiri Pandits) were forcibly displaced in seven exoduses [189] because of terrorism and

[187] https://indianexpress.com/article/cities/pune/maharashtra-bhandarkar-oriental-research-institute-vandalised-in-2004-13-yrs-after-attack-on-institute-all-68-accused-acquitted-4910035/

[188] (i) https://indianexpress.com/article/india/damaged-by-floods-in-sangli-librarys-mission-to-save-75000-books-staff-students-6-hair-dryers-5970550/ (ii) https://timesofindia.indiatimes.com/city/kolhapur/floods-turn-rare-books-to-pulp-in-sanglis-150-year-old-library/articleshow/70719455.cms

[189] http://www.ikashmir.net/exodus/index.htm

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genocidal attacks.[190] Physical genocide is one in which people are killed; a cultural genocide is where people are annihilated by destroying their culture – their distinct cultural identity. Adi Shaiva knowledge communities of Kashmir are not the only ones who have faced genocides. The Adi Shaiva communities of Agama scholars and priests (Shivacharyas) in Tamil Nadu have endured a cultural genocide for the past one century under various anti-Hindu governments of Tamil Nadu. [191]



[190] "South Asia :: India — The World Factbook - Central Intelligence Agency". www.cia.gov.

[191] *"The origin of the anti-Hindu caste system in India – a colonial-era census"*, paragraph number 33 to 43 https://nithyanandapedia.org/images/7/77/Grand_Narrative_of_Hinduism_-contributions_and_persecution.pdf

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Volunteers of KAILASA'S NHL doing preservation work of rare books and palm-leaf manuscripts

The Vastness of indigenous knowledge corpus

The volume of indigenous source scriptures of Sanatana Hindu Dharma – the Veda Agamas – is massive [192] – there are more than 100 million scriptures, most of which are lost and merely 20 million of which remain with us today. The mastery over these magnanimous volumes of Veda-Agamic scriptures is achieved by specializing in every sect, or branch of scripture over multiple generations. For this reason, the targeted persecution and cultural genocide of indigenous knowledge communities such as Kashmiri Pandits are especially worrisome. Indigenous Hindu tribes and schools specialized and systematically practiced only singular or a select number of branches of these Veda-Agamic scriptures and kept them alive over thousands of years.[193] No single school of thought of scholars can master the Veda-Agamas (Hindu scriptures) in its entirety, let alone an individual. Each Hindu sect or school (Shakha or Sampradaya) is interdependent on other schools (Shakha) for the practice and application of the entirety of these indigenous peace scriptures of Hinduism. The loss of one lineage, or school (Shakha or Sampradaya) is not just a loss for the respective knowledge stream but a loss of the entire indigenous Hindu tradition. The destruction of the indigenous libraries destroys several thousands of years of scholarly research and practice of the indigenous Hindu scriptures. The indigenous Hindu scriptures are not just the repository of ancient spiritual and religious knowledge, they are a repository of a phenomenal volume of ancient Human knowledge and expertise, in various fields such as State Policies, Politics & Statecraft[194], Law[195], Banking & Accounting[196], Architecture & Civil Engineering[197], Performing Arts [198], Medicine[199], Surgery[200], Botany[201], Chemistry and Metallurgy [202], Music[203], Agriculture[204],

[192] Klaus Klostermaier (2007), A Survey of Hinduism: Third Edition, State University of New York Press, ISBN 978-0-7914-7082-4, pg. 49–50

[193] https://en.wikipedia.org/wiki/Shakha

[194] Samajya Laxmi Pithika, Niti Shashtra, Artha Shashtra, Manu Smriti

[195] Dharmashastra, Manu Smriti, Parasara Smriti, Yagya Valk, Gautam, Mitakshara

[196] Arthashashtra, Krisi-Parasara

[197] Karikagam, Mahaagam, and Suprabhedagam

[198] Pancharatra Agama

[199] Charaka Saṃhitā, Sharngdhar Raj, Nighant, Bhashya Parichehed, Madhava Nidan, Vagbhat

[200] Sushruta Samhita

[201] Vrukshayurveda, Bruhat Samhita, Sarngadhara's Vrukshayurveda, Parasara's Vrukshayurveda

[202] Rasahrudaya Agama, Rasendra Mangala, Rasarathnakara, Karshaputa, Lohasastra

[203] Gandharva Veda

[204] Krishi Parasara

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Astrology[205], Shipbuilding[206], Manufacturing[207], Food sciences[208], etc. The Hindu knowledge in various fields is unique, unlike their modern counterparts. The indigenous Hindu scriptures enable not just excellence in a particular profession but the attainment of spiritual liberation even through the mere practice of the profession [209]. This is why, for example, the indigenous science of archery in Hinduism (Dhanurvidya), does not just deal with archery alone but also with the attainment of liberation. The science of Dhanurvidya is comparable to Kyūdō a Japanese martial art (budō), which is a form of meditation in action for moral and spiritual development – which has the supreme goal of kyūdō – the state of shin-zen-bi - which loosely translated as – *when archers shoot correctly (i.e. truthfully) with virtuous spirit and attitude toward all persons and all things which relate to kyūdō (i.e. with goodness), beautiful shooting is realized naturally*.[210] There are primarily 32 such knowledge sciences (Vidya) and 64 such meditative arts (Kalaa) described in indigenous Hindu scriptures, most of which have lost their spiritual components in the contemporary era. The Acharyas (indigenous Hindu scholars and teachers) can transit some portion of the domain expertise, but only the Guru guides into the science of liberation[211] that is even realized while practicing a particular trade or profession[212] without necessarily mandating additional spiritual practices. The destruction of indigenous Hindu libraries is an intellectual genocide, a cultural genocide of unprecedented scale and impact.

The following chart explains one of the structural organizations of scriptures done by the NHL (Nithyananda Hindu Library).

[205] Siddhant Shiromani, Nil Kanthi, Mahurta Chintamani, Brihat Jatak, Shighra Bodh, Parasariya

[206] Yukti Kalpa Taru

[207] Nagalingayna-Kutha, Vishvakarma -Poorana, Kumaresherra Kalikamahata

[208] Bhaga Shashtra

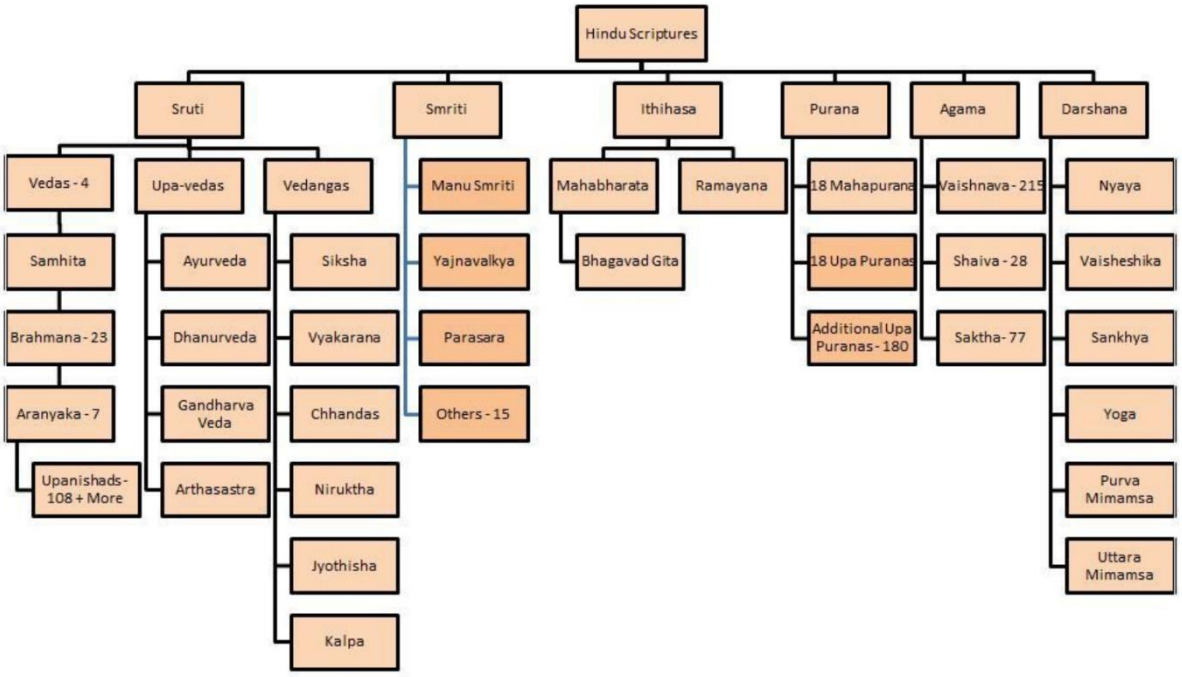
[209] Ishavasya Upanishad, verse 2

[210] Kyudo Manual, Volume 1, All Nippon Kyudo Federation (revised edition)

[211] Guru Gita verse 1 to 11, https://www.hardlight.org/wordpress/images/Guru-Gita-complete.pdf

[212] Bhagawat Gita Chapter 3 verse 9,17-20.

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The magnanimity of the volume of written scriptures and the level of expertise required to master these seem almost impossible for a single generation of human beings. For instance, the Veda – the most ancient scriptures – comprise a total of 10,600 Verses[213], which take a minimum of 24 to 40 years to master as per an indigenous school from 1542 CE that is still running.[214] Compared to the Vedas, the Agama scriptures are far more voluminous. There are 28 main Agamas, and 202 Upa-Agama. The Kamika Agama alone is said to have more than one trillion verses.[215] Similarly, there are 18 Major Puranas, 18 Upa-Purana, and other Puranas with more than 400,000 verses in major Puranas.

Although it might be ever impossible for humanity to comprehend this volume of scriptures that were written over time of several thousands of years, KAILASA's Nithyananda Hindu Library (NHL), has attempted to provide a detailed structure and classification of these indigenous Hindu Source scriptures as ordained by Lord Paramashiva (Primordial Hindu Divinity). KAILASA'S NHL has developed the world's first exclusive 'Hindu library management system' based on the ancient Vedic Scriptures classification tree. This classification system has more than 900 subject areas and more than 32 different levels of commentaries. NHL's Indological knowledge classification system provides 30,000 different categories to catalog any book from Hinduism

[213] Avari, Burjor (2007), India: The Ancient Past, London: Routledge, ISBN 978-0-415-35616-9, pp. 77

[214] http://rajavedapatasala.org/VedicSchool.htm

[215] Paramananda Agama (2nd chapter, Verse 7-10)
https://archive.org/details/64.tantraparamanandatantraraghunathishvara/page/n29/mode/2up

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The important thing to realize is that several of these scriptures are very much alive – in terms of the knowledge they offer, their stories, anecdotes, their poetry, their sciences, etc. are very much part of day-to-day indigenous life. The indigenous knowledge communities – the Shivacharyas, Kashmiri Pandits, and various practicing Brahmin scholar communities, have spent their entire life and of several generations to protect these scriptures. Thus, their bodies are literally like a repository of ancient wisdom - something which Tibetan Buddhists understood and greatly appreciated. It is, for this reason, the Buddhist monks who fled the Nalanda University after several invasions took several scholars with them to Tibet and offered them refuge. The 14th Dalai Lama, Tenzin Gyatso, a Nobel peace laureate, had acknowledged the role of these knowledge communities in His personal life and refers to Himself as a disciple of this lineage [216]. Today Tibetan Buddhists led by the Dalai Lama are seen as the most tolerant and peaceful people on the planet, such is the potential of creating some of the best people that these indigenous scriptures hold for us.

The life of several spiritual leaders of Asia has been similarly touched by these scriptures and these scholars. The SPH Nithyananda Paramashivam has declared, *"Book and Deities have made Nithyananda"*.[217]

The SPH Nithyananda Paramashivam received one such manuscript – Atma Puranam [218] - at this age of 10[219] and was given training in these early years of His life. The SPH Nithyananda Paramashivam stood for this knowledge, and in a mere five years of His public life was able to spread this knowledge science to 33 countries by hard work, His sheer devotion to the lineage of masters, and the intrinsic clarity these scriptures offer to humanity. The SPH Nithyananda Paramashivam has called these scriptures - New-Clear Bombs and credited great masters such Swami Vivekananda to have delivered these New-Clear Bombs to the world. [220] Unlike nuclear bombs which take life and destroy several generations by radiation, these New-Clear bombs, these scriptures, give clarity about life and death, solve various problems of life contributing to several generations of people. During the last century, mankind has accumulated enough nuclear weapons to kill billions[221], the SPH Nithyananda Paramashivam has rather focused His energy and of His people in protecting indigenous peace literature which are New-Clear Bombs of power thoughts with the potential to lead to world peace.

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[216] The Seventeen Pandits of Nalanda Monastery, James Blumenthal, July-September 2012 (Archived)

[217] https://www.youtube.com/watch?v=sp6OKHFKALE

[218] A Tamil translation of Atma Purnam – a compilation of four major Upanishads - Aitareya Upanishad, Isha Vasya Upanishad, Brihadaranyaka Upanishad. The Sanskrit Devanagri version of the same of 1000 pages can be found here: https://archive.org/details/in.ernet.dli.2015.242346/page/n15/mode/2up

[219] https://nithyanandapedia.org/wiki/May_26_2017

[220] (i) https://nithyanandapedia.org/wiki/31_July_2015 (ii) https://youtu.be/kxjXtIBLc0I

[221] https://ourworldindata.org/nuclear-weapons

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The impact of these scriptures has been felt by people throughout human history. Several Nobel laureates in the field of literature such as T. S. Eliot[222], Bernard Shaw[223], Romain Rolland, V S Naipaul[224], have been profoundly impacted by indigenous literature.

William Butler Yeats, a Nobel laureate in literature, was so inspired [225] by the indigenous Hindu scriptures, in literature, that he wrote a commentary on the Upanishads as, "The Ten Principal Upanishads", which was published in 1938.[226]

However, it is not just in the field of literature that indigenous Hindu literature has contributed to the great minds. Several Nobel laureates in the field of physics, notable the quantum physicists such as Werner Heisenberg [227], Erwin Schrödinger[228], and Brian David Josephson[229] have variously cited how they found spiritual wisdom in indigenous Hindu literature that even influenced their work in physics.

However, for indigenous scholars, these scriptures are not mere books or sources of knowledge – but living Deities – the manifestation of cosmic Divinity. Several indigenous sacred texts are worshipped daily as a lifestyle.

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[222] "Indian philosophers' subtleties make most of the great European philosophers look like schoolboys", T.S. Eliot, 1933, https://www.jstor.org/stable/1399046

[223] Bernard Shaw, "The apparent multiplication of gods is bewildering at the first glance, but you soon discover that they are the same GOD. There is always one uttermost God who defies personification. This makes Hinduism the most tolerant religion in the world, because its one transcendent God includes all possible gods." https://citatis.com/a18035/269404/

[224] V. S. Naipaul (1997), India: A Wounded Civilization, *"The key Hindu concept of dharma - the right way, the sanctioned way, which all men must follow, according to their natures - is an elastic concept."*

[225] William Butler Yeats, "It was only my first meeting with the Indian philosophy that confirmed my vague speculations and seemed at once logical and boundless."

[226] "William Butler Yeats papers". library.udel.edu. University of Delaware. Retrieved 30 October 2020.

[227] Werner Heisenberg, *"After the conversations about Indian philosophy, some of the ideas of Quantum Physics that had seemed so crazy suddenly made much more sense."*, Pride of India (2006) by Sanskrita Bharati. p. 56

[228] Erwin Schrödinger (1951), My View of the World, (i) *"In all world there is no kind of framework within which we can find consciousness in the plural; this is simply something we construct because of the temporal plurality of individuals, but it is a false construction.... The only solution to this conflict in so far as any is available to us at all lies in the ancient wisdom of the Upanishad."*, (ii) *"Vedanta teaches that consciousness is singular, all happenings are played out in one universal consciousness and there is no multiplicity of selves."*

[229] Brian David Josephson, "The Vedanta and the Sankhya hold the key to the laws of mind and thought process which are co-related to the Quantum Field, i.e. the operation and distribution of particles at atomic and molecular levels."

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The original manuscript of Ramcharitmanas written by Tulsidas is well preserved even after 427 years in Tulsi Manas Mandir, Varanasi. These scriptures were protected by scholars with great care guarding against the destruction of several intolerant terrorists.



A Grantha Samadhi – indigenous scriptures worshipped as a Deity – 28 Agamam Deity (Parameshiva), 108 Upanishads (Lord Rama), Purana (Ved Vyasa) made of palm-leaf, gold-leaf, silver leaf, copper, and other metals.

Though the Acharyas (indigenous Hindu scholars and teachers) can transmit some portion of the domain expertise of indigenous knowledge, it is but only the Guru who guides into the science of liberation[230] that is even realized while practicing a particular trade or profession[231] without necessarily mandating additional spiritual practices. In indigenous spiritual traditions lineages[232] can be passed to the next generation only through lifelong, multi-generational[233] spiritual practice, mentoring, and initiation by the Guru [234]. Hindu spiritual practices involve

[230] Guru Gita verse 1 to 11, https://www.hardlight.org/wordpress/images/Guru-Gita-complete.pdf

[231] Bhagawat Gita Chapter 3 verse 9,17-20.

[232] Kularnava Tantra, 14th Ullasa, verse 8 – "तस्मात् सर्वप्रयत्नेन साक्षात्परशिवोदितम्। सम्प्रदायमविच्छिन्नं सदा कुर्यात् गुरुः प्रिये ॥ ८॥" - "Therefore, O My Beloved! One should seek with all efforts to have a Guru of unbroken tradition originating from Para Siva Himself."

[233] Early Life Exposure to Environmentally Relevant Levels of Endocrine Disruptors Drive Multigenerational and Transgenerational Epigenetic Changes in a Fish Model https://www.frontiersin.org/articles/10.3389/fmars.2020.00471/full

[234] (i) Kāmikāgamam Uttara Pada Chapter 25 verses 5-7, 8-11, 39-41
docs.google.com/document/d/1UB40gY9qADTdH5VrjleejlesaDqzdX5nXxHaaXZQe3U
www.himalayanacademy.com/media/books/kamika-agamam-uttara-pada-part-2/kamika-agamam-uttara-pada-part-2.pdf
(ii) Regarding ādiśaiva the Kāmikāgamam says that they are born in the family of sages such as Kauśika who were initiated directly by Śiva immediately after the creation of the world. Therefore, they are qualified to undertake all the rites [as

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yogic processes which cause a conscious orientation at a physical, physiological, psychological, and neurological level, allowing practitioners to maintain meditative states of consciousness (Samadhi [235]) for prolonged durations.[236] Some short-duration experiences of these meditative states are studied by contemporary western scientists in various groups of meditators [237], martial artists [238], and athletes[239]. Hindu spiritual processes and initiation by the enlightened Guru make the attainment of these meditative states of consciousness accessible to every practitioner, and not just to an accomplished group of people. As per the Hindu religious laws prescribed in Veda-Agamas (scriptures), only the ordained Guru can initiate their native Hindu community members into the practice of these yogic sciences, lifestyle sciences, knowledge systems sciences, and sciences of ritual [240].

One of the primary goals of the entire corpus of indigenous Hindu literature is to make these meditative states of consciousness (Samadhi) accessible to as many people as possible. It is this primary role, which today, is possible only by the SPH Nithyananda Paramashivam, who has dedicated His life to revive these scriptures as a living experience in the everyday lives of people throughout the world. One of the most read sacred indigenous texts, the Bhagavat Gita, cites the biggest challenge in this and how this knowledge has been lost time and again, *"The supreme science was thus received through the chain of master-disciple succession and the saintly kings understood it in that way. In course of time, the succession was broken and therefore the science as it appears to have been lost."*[241] It is therefore extremely crucial for the SPH Nithyananda Paramashivam to be provided a safe place for Him to peacefully continue His mission of bringing these scriptures back to life in their complete form to their fullest.

Vision and Mission

Since 1988, starting with the book – Atma Puranam – the SPH Nithyananda Paramashivam has been collecting and protecting these sacred yet extremely vulnerable indigenous

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prescribed in the āgamas] such as consecration, installation [in the temple], worship in public and expounding the [āgamas] (vyākhyāna). The Kāraṇāgama and the Santānāgama also state that only the ādiśaiva is qualified to do these rites and if the rites are done by others it will bring only calamity. www.wisdomlib.org/definition/adishaiva

[235] https://en.wikipedia.org/wiki/Samadhi

[236] Mystic Phenomena Scientific Data - ISBN: 978-1-934364-45-1 books.nithyanandainstitute.org/product/mystic-phenomena-scientific-data

[237] Veltri, Michael (2017). The Mushin Way: How the Power, Clarity and Mindfulness of Aikido Can Bring Success in Business and Life. John Wiley & Sons, Incorporated. ISBN 9781119285267.

[238] Hyams, Joe. Zen in the Martial Arts. New York: Bantam Books, 1979

[239] (i) Young, Janet A. & Pain, Michelle D. "The Zone: Evidence of a Universal Phenomenon for Athletes Across Sports". (ii) 'Do Top Athletes Experience the State of Pure Consciousness? Going Beyond Tiredness and Boredom' - youtu.be/tNRUKLy0PMw

[240] Pauskara Agama Vidya Pada, 1 Pati Patalah, 1 Chapter, 2nd Verse, www.himalayanacademy.com/view/pauskara-agama-vidya-pada_v2. docs.google.com/document/d/1UB40gY9qADTdH5VrjleejlesaDqzdX5nXxHaaXZQe3U

[241] एवं परम्पराप्राप्तमिमं राजर्षयो विदुः | स कालेनेह महता योगो नष्टः परन्तप || Bhagavat Gita Ch. 4 verse-2 ||

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scriptures. Since 2003, through KAILASA – the only Hindu nation – the SPH Nithyananda Paramashivam has with His team of monks, nuns, and volunteers have taken unprecedented efforts in organizing, preserving, time-capsule, decoding, and finally making these texts freely available and accessible through the internet. NHL has one of the largest collections of the most ancient Yoga manuscripts, for research, digitization, and publications. NHL has also developed an Indological classification system for the scriptures.

The SPH Nithyananda Paramashivam has declared that KAILASA'S Nithyananda Hindu Library (NHL) will be the epicenter for all Hindu scriptures, which will locate, acquire, collect, organize, publish, preserve, decode, and make relevant in daily life the indigenous Hindu scriptures. NHL will be housing 5 crores (50 million) books and manuscripts on Hinduism, Including Two Crores (20 million) sourcebooks on Hinduism

Collection of Nithyananda Hindu Library as of 2021

- 1,000,000 digital books
- 100,000 titles and physical books on Hinduism, which includes over 50,000 rare manuscripts on Hinduism, Performing Arts, Culture, Architecture, Hindu History, and Society.
- More than 15TB digital Books and manuscripts, a special collection on Kashmir Shaivism, and various other rare manuscripts, books from ancient Mutts and Ashrams
- It has an online repository[242] of more than 14500 palm-leaf manuscripts online for free downloads
- The library has identified and located more than 4,00,000 titles on Spirituality, Veda-Agama, Hindu Art and Architecture, Hindu Performing Arts, Hindu Sciences, and various other branches of Sanatana Hindu Dharma

1 million+ Pages	22,000+ Digital Books	1000+ e-Text Books
200,000 Sanskrit entries		100,000 Article

[242] https://kailaasa.nithyanandajnanalaya.org

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A section of the Nithyananda Hindu Library for students of Gurukul (indigenous Hindu schools).

The SPH Nithyananda Paramashivam has given a gargantuan volume of audio commentary on these scriptures which surpass 30,000 hours of playback time – a work realized over fifteen years. These commentaries and other video discourses total to more than a petabyte. The impact of even one hour of content delivered by the SPH Nithyananda Paramashivam has the potential to impact the world profoundly. One of these daily discourses [243] of the SPH was edited and presented as a paper[244] which was submitted to the United Nations to answer the questions[245] and provide inputs to an independent UN expert for his report to the Human Rights Council and the General Assembly about the COVID-19 crises and multilateralism. In this particular paper, the SPH Nithyananda Paramashivam shared some wisdom of our ancestors on how multilateral treaties for common good were made amongst ancient indigenous nations based on a few Hindu principles. Yet these were just a few verses from the trillions of verses found in ancient indigenous scriptures. And these are not just ideas, they are backed with a history of experiences recording challenges, success, and failures seen along the way. This extremely crucial data containing the wisdom of our ancestors is made

[243] https://nithyanandapedia.org/wiki/June_27_2021

[244] https://www.ohchr.org/Documents/Issues/IntOrder/Multilateralism/AdiShaiviteMinorityTradition.pdf

[245] https://www.ohchr.org/EN/Issues/IntOrder/Pages/cfi-covid19-multilateralism.aspx

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accessible and available by the SPH Nithyananda Paramashivam in various ways which are directly relevant and useful to mankind.

At the same time, the commentaries on these indigenous scriptures have not been made abstract or too difficult for common people to understand. The SPH Nithyananda Paramashivam has chosen to simply several of these scriptures in the language of the common masses. The SPH Nithyananda Paramashivam has provided more than 10,000 hours of video discourses on YouTube alone, which attracted almost 81 million views and more than 50 million watch hours, serving more than 300,000 subscribers.

Various manuscripts which were endangered have been reprinted after scanning. Printed Palm leaves are used for various religious purposes and making worshipped Grantha Samadhis (Deities made from books and manuscripts). As of 2018, the printing of 140,000 palm leaves was in progress.





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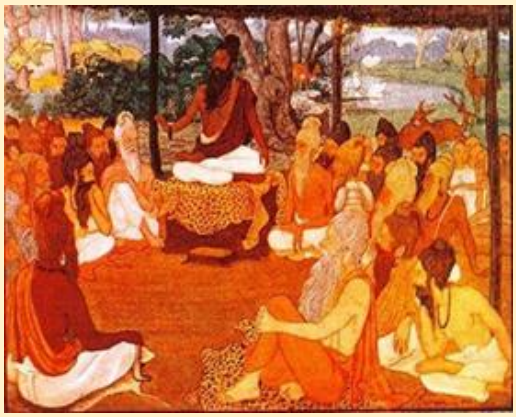




The SPH Nithyananda Paramashivam (right) inspecting the palm leaves after the application of a coating of protective chemicals.

The SPH Nithyananda Paramashivam has declared that millions of indigenous Hindu spiritual scriptures will be provided for download and kept for reference purposes, allowing people from all backgrounds can use these and refer. Even though the library is already providing digitized copies, NHL will be printing and providing hard copies. Traditional Grantha Saadhis (Deities made from books) will be made using traditional ancient and modern laser printed palm leaf manuscripts. The Grantha Saadhis would be of various indigenous scholars, masters, saints, and Avatars (incarnations) - honoring their contribution to Hinduism. All these books would be printed on non-tearing paper for long-term preservation with traditional rexine-grade binding of all books. For this, NHL has been setting up a large-scale digital printing unit at its library branch in Bengaluru.

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"In those days, anybody has any kind of conflict, problem, questions, they will go to Naimisharanya where all the scriptures are stored, and the rishis who have read all the scriptures are available who will refer immediately to the scriptures and give the answer to them, to the visitors. This is the Naimisharanya Project, reviving the Naimisharanya, the SarvajnaPeetha. I was sitting and spending some time with various manuscripts. I thank, sincerely, the various organization and the Shivacharyas for their amazing contribution, collecting, scanning, preserving, all the manuscripts related to Agamas, collecting, scanning, preserving all the manuscripts related to agama and ancient scriptures. I am spending days and nights with these huge collections. These are one step towards preservation and revival of Sanatana Hindu Dharma"

The SPH Nithyananda Paramashivam on May 25, 2014

The SPH Nithyananda Paramashivam's vision is to enable scholars and common people to easily access these scriptures and be able to apply the knowledge in their day-to-day life. For this, the library department has developed several software utilities, such as a search engine tool to phonetically search irrespective of the spelling of the text present in the content, a bi-lingual text recognition OCR (optical character recognition) that can simultaneously recognize more than one script from a document. The SPH Nithyananda Paramashivam has also released Kailasa's Hindu Compliance System which brings an innovative solution to global challenges as per the indigenous Hindu scriptures (Veda-Agamas), in form of technical documentation called Hindu Standards. [246]

[246] https://khcs.nithyanandajnanalaya.org

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Kailasa's Global Humanitarian Services

An Overview

KAILASA, the Ancient Enlightened Hindu Civilizational Nation, revived by the SPH JGM HDH Bhagavan Nithyananda Paramashivam is at serving the religious, spiritual, humanitarian, and social needs of two Billion Hindus and the whole of humanity. KAILASA is a consortium of multiple incarnations, educational institutions including Hindu universities and school (gurukul), de facto spiritual embassies, temples, temple monastery complexes, nunneries, food banks (Annadhandir), animal shelters (Goshala), libraries (Jnanalaya), organic agriculture.

The Sovereign Order of KAILASA functions in a systematic dynamic approach of amalgamating its governance with aid of over 108 humanitarian, charitable initiatives as per Hinduism in over 100 countries through its legitimate institutions in the countries it is operating from for over 26 years. The Sovereign Order of KAILASA is permanently present with educational, medical, social, spiritual, and humanitarian projects in most countries in the world.

दानं त्रिविधमित्येतत्कनिष्ठज्येष्ठमध्यमम् ॥
तत्र नैश्रेयसं ज्येष्ठं कनिष्ठं स्वार्थसिद्धये ॥ ३२.५५ ॥
कारुण्यात्सर्वभूतेषु संविभागस्तु मध्यमः ॥

Dana (Charity) given in order to achieve moksh (nishreyas) is considered the most valuable form.
Dana given out of pity or kindness for others or for one's own kith and kin is considered to be of medium value. It is also called as Daya Dana (दयादानम्).
Dana given to achieve one's own selfish ends is known as the least valued of all.

~ Brahmand. Purana (1.32.55-56) Apta Pramana

KAILASA upholds the fundamental concepts and principles of making a 'Dana' – which is the traditional practice of 'giving away' or 'donation' without expecting any return as 'philanthropy', helping humanity to reclaim conscious sovereignty.
Mankind knows only four fundamental forces and has been working tirelessly in finding – God's equation – which united all fundamental forces of nature in an equation that describes the entire material existence. On **6th September 2021**, the SPH Nithyananda Paramashivam addressed the citizens of KAILASA on Hindu principles of Charity, Giving, and God's equation as per Hinduism

> *"Shopping, procuring, feeling secured due to the external world wealth and items, materialistic comforts and luxuries and activities, is actual sickness of physicality and keeps you gravitating towards this physical world. It is a sickness which enters your very DNA, bio-memory and keeps you tied to the materialist world. 'Delayed*

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gratification', 'living Aparigraha' (living minimalistic lifestyle) is a best antidote for this sickness.

In all your sexual feelings, thinking, planning, executing, enjoying, if you focus showering yourself on the other, gifting yourself to the other, focusing yourself in fulfilling the other, you will never commit a sin, you will never be drained, you will never be immoral, Adharmic. You will be free from sickness of the physicality. Never be energy vampire, always be energy giver.

Give! Give! Give! Give! Give! – ***'never give up giving'*** *is the God equation.*

The terrible insecurity you feel 'to give' and 'to share' and the belief you have, 'by giving you will become poor' - is the worst delusion. This is the life negative belief, which keeps you in poverty consciousness.

People who give time, treasure, talent, and everything become multi-verse species. With ease they travel, survive, flourish in different universes because the God equation is all about giving, giving, giving!

Give ferociously till your insecurities leave you once and for all. When you give, you create a magnetic field in your consciousness, which attracts higher beings to manifest in your consciousness.

'Exhale intensely whatever you have, Paramashiva will inhale in you' - is the God equation*.*

When you decide to give, give, give - all acidity inside you and all the toxicity in your relationship with the world just disappears."

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It is because of these principles of – Giving, Giving, and go on Giving, that KAILASA led by the SPH Nithyananda Paramashivam has been able to do such phenomenal work in such a short period. The scale and scope of KAILASA's work can be understood by the following example:



In **1943 – 1944**: In the man-made famine of Bengal, as per existing records, 3+ million were killed because of the state's inhumane policies. The Prime minister of the world's biggest empire controlling 1/3rd of mankind claimed they could not do anything about the people dying of hunger as the colonial empire was too busy plundering their wealth and blamed the dying citizens for the state apathy and crime of genocide as - *"Hindus bred like rabbits and the famine was their fault"*.[247]



2016, Ujjain: In Ujjain Kumbh Mela, the volunteers and citizens of KAILASA served organic food to over 3+ million. Volunteers and citizens of KAILASA under the leadership of the SPH Nithyananda Paramashivam have served more than 1 billion free meals in the past 26 years and are determined to end hunger and poverty in all its forms.

KAILASA, with 200 volunteers at any given time, can deliver what even one of the biggest countries could not deliver. KAILASA is not driven by war, fear, or greed – by the grace of Paramashiva's incarnation, the SPH Nithyananda Paramashivam KAILASA is an enlightenment-based nation - driven by selfless service, driven by the Hindu spirit of Charity (Daana).

KAILASA has been implementing its humanitarian work through six of its international humanitarian agencies for the last 26 years. Members of the Sovereign Order of KAILASA form an efficient network as religious peacekeepers of international humanitarian agencies that includes everything from educational needs, medical needs, food bank programs, emergency relief programs, spiritual support for the displaced living through war, conflict, or lawfare to

[247] https://www.bbc.com/news/world-asia-india-53405121

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intervention in areas hit by natural disasters, and various social services. Its programs, run independently or within a framework of partnerships with governments, international agencies and universities are now active in over 100 countries

RED OM	KAILASA's Humanitarian Response to Eradicate World Hunger
WHITE OM	KAILASA'S Humanitarian Response to Mental Health
BLUE OM	KAILASA'S Humanitarian Response to The Ethical Treatment of Animals
SAFFRON OM	KAILASA'S Humanitarian Response to Global Peace, Conflict Resolution and Religious Freedom
GREEN OM	KAILASA's Human nitarian Response to Environmental Protection
YELLOW OM	KAILASA's Humanitarian Response To Provide Knowledge Assistance to the World

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Saffron Om

KAILASA'S Humanitarian Response to Global Peace, Conflict Resolution And Religious Freedom

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2021 'Global Peace Index' (GPI) results reveal the average level of global peacefulness to have deteriorated by 0.07 per cent. As a result of the unprecedented pandemic and rising tensions between many of the major powers, the ambiguity surrounding peace that emerged in the past decade has begun to abate only to be replaced with a new wave of tension and uncertainty.

Kailasa Nation lives and demonstrates the ultimate non-violence-based life. Against the backdrop of equality and unity, the Hindu world has embraced the reality of diversity through its philosophy of pluralism. Every being, with their varying likes and dislikes, their unique personalities, and their different cultures, not only connect with one another in their own unique ways but connect with the Divine in their own individual ways as well.

For over 26 years, KAILASA's Department of Human Services in collaboration with KAILASA's Department of Religion and Worship in association with ShriKailasa Uniting Nations for Global Peace & Religious Harmony, ShriKailasa Uniting Nations for Freedom of Religious Belief and Sri Kailasa Uniting Nations for Globalization have been devoted to strengthening the multifarious efforts of peacekeeping under an international humanitarian agency named - SAFFRON OM.

SAFFRON OM is focused on redefining and restructuring the ideals of world peace, conflict resolution and religious freedom by operating with the single unified goal of felicitating every individual to explore their peak possibility by enlightening them with the sciences mentioned in the timeless Hindu source scriptures.

SAFFRON OM works to prevent conflict by deploying thousands of trained peacekeepers and creating the conditions to allow peace to hold and flourish. These activities often overlap and reinforce one another, to be effective.

Om sarve bhavantu sukhinah. Sarve santu niraamayaah.

Sarve bhadraani pashyantu. Maa kaschid dukhbhaag bhavet.

"May all beings be happy. May all beings be healthy.
May all beings experience prosperity. May none in the world suffer."

The most effective way to diminish human suffering and terrorism is to prevent conflicts in the first place. The SAFFRON OM plays an important role in conflict prevention, through the core Hindu belief that the Divine exists in all living beings, both human and non-human, and Vasudhaiva Kutumbakam, the whole world is one family.

Today's conflicts are less obvious but deeply rooted and increasingly alarming causing widespread destruction through evident tragedies. The nature of conflict has also changed over the years. KAILASA's peacekeeping has evolved to meet the demands of different conflicts and a changing landscape.

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In 2021, as we heal from the COVID -19 pandemic, we are inspired to think creatively and collectively about how to help everyone recover better, how to build resilience, and how to transform our world into one that is more equal, more just, equitable, inclusive, sustainable, and healthier.

Peacekeeping initiatives get their mandates from the Federal Government of KAILASA and SAFFRON OM's peacebuilding architecture comprises the ShriKailasa Uniting Nations for Global Peace & Religious Harmony and ShriKailasa Uniting Nations for Freedom of Religious Belief.

Objectives

1. SAFFRON OM makes sure that the invocation of one's conscious sovereignty is of paramount importance.

2. SAFFRON OM's peacebuilding activities are aimed at addressing differences in intelligence and ability amongst varying life forms, the existence of the soul in all forms binds all of existence and demands peaceful, respectful coexiste nce amongst humans, animals and other elements of nature, reducing the risk of relapsing into conflict and laying the foundation for sustainable peace and development.

3. SAFFRON OM's peacekeeping initiatives are a vital instrument employed by the international community to advance peace, security and recovery for an equitable and sustainable world.

4. SAFFRON OM's peacekeepers perform a variety of complex tasks, from helping to build sustainable institutions of governance, through enriching human rights monitori ng and security sector reform, to the disarmament, demobilization and reintegration of former combatants, and demining.

5. The peacekeepers accomplished a Peace Walk covering 1000 km and 1000 villages, to bring together in harmony from all walks of life, to p romote feeling of connection and Oneness among people. During the walk health camps were conducted in villages along its path. SAFFRON OM further aims to bring a conflict free - peaceful world through various initiatives:

a. Programs and initiatives to transf orm oneself to help achieve global peace such as the initiative for Global Minutes for Peace - aimed to raise global consciousness and reduce crime globally by conducting mass meditations around the world in parallel. thereby healing the world and ushering world peace.

b. Meditation and yoga techniques from the scriptures conducted to reducing collective negativity in thoughts, words, actions and the cognitions rooted in the highest truths, the lifestyle based on living and radiating the higher values of life and powerful way of living and realizing one's ultimate potential, building the foundation of Peace.

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c. Manifesting superhuman powers for a better quality of life through initiation into the rare, sacred initiation of 'Shiva Deeksha' as per the Agamas; causing a breakthrough in human consciousness and peaceful existence; all living beings including animals are blessed to be initiated, allowing their evolutionary ascend to higher consciousness.

d. Healing people worldwide, physiologically, psychologically, neurologically, and beyond by the initiatives to initiate over 50,000 Spiritual Healers through the Nithyananda Healing Science, who channel the peaceful, healing energy, contributing positive healing energy for the planet.

e. Kubh Mela for world peace – in September 2006 the SPH organized the first confluence for world peace to honor the memory of those who lost their lives saving others on September 11, 2001, at Irvine, California, USA. The second confluence for peace was held in Los Angeles in 2007 in collaboration with Vedanta Society, BAPS, ISKCON, Siddha Yoga and other organization. The Kubh Mela festival spread fast to other countries including Australia, Canada, etc

f. Worship (Pujas, Homas, and Meditations) – Employing powerful mass worship as a means to realizing collective peace and harmony. Young monks of the Nithyananda Order conduct mass fire rituals involving the public thereby creating profound healing energy for a peaceful mind and healthy body in those living in the surrounding areas.

The rituals have powerful benefits like:

- Effect on personal health and well-being- Enhanced cognitive function, verbal memory, decrease in thoughts per second, steadiness in mind, reduction in mental stress, reduction in depression, epilepsy and anxiety, balancing of blood pressure, gene expression and immunity .
- Healing effect on the health and environment even after nuclear or chemical or nuclear disasters. Such fire rituals are conducted as a means to connect to the universal Existence and thus reinforce the sense of connectedness with the whole world. They bring about peace and harmony and purify the space in which they are conducted.

g. Specially designed meditation programs as the first step for realizing peace at the individual level and a unique system of yoga called Nithyananda Yoga for realizing the inherent inner bliss; Conducted large-scale collective meditations on September 21st International Peace Day, to raise the collective consciousness and awareness of peace.

h. The initiated students travel worldwide as peace ambassadors demonstrating over 1000 places per year the powerful science of Third Eye Awakening, healing thousands from physical and mental ailments, providing life solutions, thereby showing tangibly the

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possibilities of powerful fulfilled peaceful living in oneness- peaceful co-existence with humanity and nature

i. Worldwide organization for reviving, researching, preserving, spreading and teaching the authentic Science of Oneness, Power-manifestation, Yoga and the breakthrough "Completion Process" – a process to go beyond limiting cognitions from the past and manifest the hidden powers and peace in everyone.

Prevalence And Relevance

World is showing no signs of a decline in the intensity of violent conflicts, crime, displacement, and the prevalence of a continued state of tension in many regions of the world. Unfortunately, conscious sovereignty no longer exclusively protects States from foreign interference; it is a charge of responsibility where States are accountable for the welfare of their people. Amongst Vedic traditions are some of the earliest teachings promoting the ethical treatment of animals, the basis of which stems from the concepts of karma and reincarnation; ahimsa or non-injury; and the understanding that the Divine exists as a soul in all living beings, both human and non-human.

The most effective way to reduce the human suffering and the massive economic costs of conflicts, war and their aftermath is to prevent it in the first place. SAFFRON OM plays an important role in conflict prevention, using diplomacy, Core principles of Hinduism and mediation. Among these factors the Agency uses to bring peace in the world.

World peace leads to increased globalization. Enabling people from different countries to interact freely with each other in various aspects. Promoting the contribution of cultural exploration and strengthening the bonds between countries for a more developed economy, the world is thriving for a permanent solace of peace over itself. World peace is very salient in the growth and prosperity of the entire global community. Establishment of Global Peace will incorporate the cohesion and friendly interactions with other countries progressing towards a more advanced goal and mission. The SAFFRON OM underscores the centrality of conflict prevention as a responsibility for the whole of Humanity. Working in distinct but mutually reinforcing ways to address both the immediate and deeper causes related to global peace.

The SAFFRON OM works to maintain international peace and security in a world where security threats have become more complex. Of violent conflict, through engaging at the local, national, regional, and international levels, partnering with communities, civil society, governments, regional and sub-regional organizations, and other international institutions. With the Increasing complexity and growing crisis situations, the imperative of conflict prevention is higher compared to before.

The international humanitarian agency SAFFRON OM aims to establish global peace through the trained peacekeepers promoting community led resilience between countries.

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Policy

The Supreme Pontiff of Hinduism, Jagatguru Mahasannidhanam His Divine Holiness Bhagavan Nithyananda Paramashivam has set an example for millions of His disciples, seekers, and the general public, on how to handle yourself and continue to contribute to society in the most life-positive and non-violent manner, even when you are brutally attacked from all sides. His initiations and solutions have not only healed and brought inner peace to the hearts of the people but empowered them by turning their powerlessness into powers, an ancient science unique to Hinduism Power Manifestation Science is one of His biggest contributions to modern -day humanity, through which He seeks to establish the spiritual legitimacy of Sanatana Hindu Dharma (Hinduism).

It is his mission to re -create a Conscious world where the global issues at the climatic, economic, social, health, and humanitarian levels, cease to exist from their very root; turning the problems of poverty, hunger, violence, discrimination into po werful living through the experience of Oneness. That is why SAFFRON OM came into existence.

SAFFRON OM stands as a symbol to usher in an era of peace at all levels – individual, societal, national, and global under the guidance of the Supreme Pontiff of Hi nduism, Jagatguru Mahasannidhanam His Divine Holiness Bhagavan Nithyananda Paramashivam His deep insights into the workings of the human mind -body emotions have enabled him to powerfully and directly address various social and emotional problems facing hu manity today. The life solutions based on the ancient Hindu tradition, the meditation and yoga techniques from the scriptures, the cognitions rooted in the highest truths, the lifestyle based on living and radiating the higher values of life, and powerful way of living and realizing one's ultimate potential, form the foundation of 's teachings which by their inherent nature provide the foundation for peace on planet Earth.

The Supreme Pontiff of Hinduism launched the Minutes4Peace initiative, later adopte d by the SAFFRON OM, which aimed to reduce crime globally by conducting mass meditations around the world in parallel. A study shows a decrease in crime rate by 16%, when 1% of the community engaged in meditations and pujas. With a cumulative 4.3 billion meditation minutes, SAFFRON OM shall continue to work towards the unified goal of realizing collective peace and harmony through various international humanitarian services such as but not limited to Science of Completion, Science of Unclutching, manifesta tion of the space of Nirvikalpa Samadhi and re -establish peace among all Hindus.

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Humanitarian Response Plan








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2015 - *Celebrating religious freedom through a unique and auspicious 3-day Ati Rudra Mahayaga – an ancient and powerful Vedic ceremony that sends huge ripples of positive energy into the world, raising the collective human consciousness and ushering in global peace was also part of the 38th Avatar Day celebrations.*

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2015 - *Celebrating religious freedom through Kumbh Visit during the Simhastha Kumbh mela, Nasik.*

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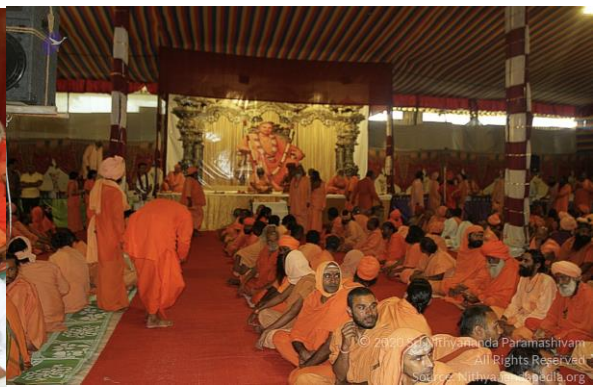


2013 - *Nithya Dharmam - conflict resolution programs conducted by The SPH as per Manu Dharma Shastra*

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2015 - *Celebrating Religious freedom through Bandaras - religious congregations*

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2007 - *Kumbh Mela, Allahabad largest peaceful religious spiritual convocation in the world - millions of enlightened beings*

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Celebrating Religious freedom through initiation into Sannyashood by the Living Avatar of Paramashiva (through the years)

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Red Om

Kailasa's Humanitarian Response To Eradicate World Hunger

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The 2030 Agenda for Sustainable Development puts forward a revolutionary vision recognizing that our world is transforming, bringing with it new challenges that must be overcome if we are to live in a world without food insecurity, hunger and malnutrition in any of its forms.

"The State of Food Security and Nutrition in the World 2021" reports that in 2020, about 800 million people in the world faced hunger, which is 161 million more than in 2019. An approximate 2.37 billion had no access to adequate food in the past year which is a jump of 320 million more people in just one year. Not a single country in the world has been spared. 3 billion people have been kept out of the reach of healthy, sattvik and organic diets due to the persistently high levels of poverty and income inequality and high cost of these healthy diets.

Moreover, new reports show that the rise in the inaccessibility of healthy diets corresponds to above moderate or severe food insecurity. Categorically underscoring the immense challenge of achieving the Zero Hunger target by 2030, more than 800 million people in the world are still hungry today.

The disruption in the supply chain is especially worrisome for essential food supplies which disproportionately affects the already most vulnerable even more bringing in to focus the ecosystemic impact of our food system, the fragility and inadequacy of global and local food supply chains, the way emergency responses can undermine local food systems, the injustice underlying some global health systems and its impacts on the health of people and the planet.

The COVID-19 pandemic and the resulting policies on food and health are dangerously fragmented pointing to areas where hunger and undernutrition are already severe, putting their populations at greater risk of acute food crises and chronic hunger in the future.

A holistic and consolidated approach to health, nutrition and food security is needed to ensure the right to adequate and nutritious food for all to end hunger and all that it brings with it.

A-One Health lens reveals the innate interconnectedness of human, animal, and environmental well-being for the healthy sustenance of planet earth.

At this crucial moment, we must act to reshape our food systems to be organic and environmentally friendly by re-evaluating our food choices in order to address the current crises and prevent one from occurring, and chart a path to Zero Hunger by 2030, reasserting our commitment to working in symbiosis to overcome these emerging challenges and free planet Earth from hunger, food insecurity and malnutrition.

KAILASA's multifarious efforts of eradicating world hunger have been consolidated and restructured under an international humanitarian agency named - RED OM.

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Objectives

RED OM works to prevent hunger by deploying thousands of trained relief workers and creating conditions designed to feed all mouths that can be adapted to conditions on the ground.

The No Hungry Project, another humanitarian initiative launched by the Supreme Pontiff of Hinduism Jagatguru Mahasannidhanam His Divine Holiness Bhagavan Nithyananda Paramashivam and adopted by the RED OM at the time of its formation. RED OM, therefore, reaffirms its commitment to eradicate hunger and food -related issues, RED OM further takes the responsibility of creating and sharing food with all living beings.

The No-Hunger Project precisely aims to tackle these issues on a widespread scale. Annadan (food donation) is an ancient Hindu practice of serving free food to others and is ordained by the Hindu scriptures as one of the best practices, not only from a societal context but also for one's moral and spiritual upliftment. RED OM under the guidance of the Supreme Pontiff of Hinduism Jagatguru Mahasannidhanam His Divine Ho liness Bhagavan Nithyananda Paramashivam has worked with KAILASA's defacto embassies around the world and has served over a billion organic, sattvic, vegetarian meals and continues to expand its services to fulfil its goal of eradicating hunger on a global scale.

Evidence-based research shows that there is plenty of food produced to support the whole population, insufficient planning and allocation of resources is the reason for food insecurity. Therefore adhering to the principles as stated in the Taittiriya Upanishad, Let us not waste food. No place you can drop food where there are no hunger" principles, RED OM aims to increase its efficiency of food production by reducing and making redundant the excess supply of food to eradicate food wastage. In a world where there is plenty, no human shall ever go hungry. It is only the right allocation of resources that will bring justice to this situation.

RED OM further aims to revive the food supply system of KAILASA as it was during the reign of Devi Meenakshi and Sundereshwara Paramashiva around 2800 BC

No pandemic shall ever be an obstacle in achieving the No Hungry Stomach Project. The COVID-19 Pandemic has only resulted in doubling the efforts to reach more and more people in the affected areas. In emergencies , the RED OM agency is often first on the scene, providing food assistance to the victims of floods, hurricanes, and natural disasters. When the emergency subsides, we help communities rebuild shattered lives and livelihoods. We also provide Healing services and the Science of Completion to the affected as means of strengthening the resilience of the people and community

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RED OM shall also focus on serving and educating the population on the importance of an organic, sattvik, pure, nutritious, vegetarian diet to eliminate malnutrition and the prevalence of disease due to the meat-based diet.

Additionally, the RED OM agency serves free organic vegetarian food acts as a significant step toward introducing an alternative diet to people, that is tasty as well as healthy, and also takes into account the safety and health of Mother Earth, especially during these urgent times, when climate change is a key contributor to the prevalence of natural disasters.

Prevalence And Relevance

A large part of the world is sadly still grappling with the problem of acute food insecurity. The rise in hunger has been showing no sign of diminishing. As compared to the pre-pandemic scenario, the number of food-insecure people was estimated to rise to 270 million by the end of 2020 due to the fallout from the COVID-19 pandemic, according to the recent analysis, representing a staggering increase of 82 per cent.1 Even though Zero Hunger is the second Sustainable Development Goal (SDG) set by the United Nations as its development agenda, stating the goal as to end hunger, achieve food security and improved nutrition and promote sustainable agriculture," the recent trends show that not only are we far from achieving this goal by the target year of 2030 but the percentage of people affected by hunger will cross 840 million by 2030, as compared to the current figure of 690 million. Given enough food is produced to satisfy and feed the global population, as many as 811 million people still go hungry. After steadily declining for a decade, world hunger is on the rise, affecting 9.9 per cent of people globally. From 2019 to 2020, the number of undernourished people grew by as many as 161 million, a crisis-driven largely by conflict, climate change, and the COVID-19 pandemic. [248]

The World Food Program (WFP) estimates that the number of people experiencing crisis-level hunger will rise to 270 million before the end of the year as a result of the pandemic, an 82% increase since 2019. This means between 6,000 and 12,000 people per day could die

from hunger linked to the social and economic impacts of the pandemic before the end of the year, perhaps more than will die each day from the disease by that point.

In today's world, eradicating hunger and achieving food security remains a challenge, which has increased in the wake of the COVID-19 crisis. At the global level, hunger and food insecurity have been on the rise, and malnutrition still affects millions of children. Due to the COVID-19 impacts on social, economic, and health, this has slowed down th e economic growth and has caused disruptions, providing a trajectory for the situation to worsen. The

[248] https://gspp.berkeley.edu

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current COVID-19 pandemic has elucidated the factors related to food insecurity and shortage of food inevitably incentivizing the undernutrition in children and People.

The health effects of undernutrition are measured based on the variability in the incidence of mortality and morbidity prevalence that can be found between persons without undernutrition and those who have suffered from undernutrition at some point before turning five years old. The value of these differences is specific to each pathology and age group; it depends on the extent of the undernutrition, and in general, it varies by location, region and country.

Poverty and hunger exist in a vicious cycle which is greatly influenced by the ongoing climate change. Climate change is one of the most pressing issues which our civilization is facing at present. The poor and vulnerable sections of the population are at an increased risk as far as the adverse effects of climate change are concerned. Children constitute nearly half of those affected by disasters. To mitigate the threats posed by the pandemic to vulnerable populations, countries need to take immediate action to keep trade flowing, to strengthen food supply chains and to increase agricultural production.

Hinduism has the best to offer to the world. The history of KAILASA is one of tireless progress toward realizing, living and freely practising our founding Hindu principle - Āhara Brahmasmi. Every technique, principle, the action described in the Ved-Agamas is the pathway to realise the purpose of human life - Living Enlightenment, in every aspect of life including the consumption of food. Paramashiva, the primordial divinity of Hinduism and embodiment of Supreme Consciousness Himself reveals the Science of Food and Nutrition in meticulous detail, in the Pākaśastra - the ancient cookbook of Hinduism. The food served is not to fill the void in our stomachs, rather to experience, expand and realise our higher identity - Paramashiva.

Policy

With the grace of Paramashiva, the international humanitarian RED OM Agency was started as a benefaction to the whole of humanity to eradicate world hunger, achieve food security and provide an organic, sattvic, nutritious and vegetarian meal to all those in need. The programs and initiatives of the RED OM Agency have fought chronic challenges of hunger, food insecurity, and malnutrition.

The international humanitarian RED OM Agency works side by side with KAILASA's Nithayananda Annalaya towards the unified goal of No Hungry Stomach, in compliance with KAILASA's economic policy of giving free food to all the citizens and adhering to the Vedic principle described by Paramashiva in the Taittiriya Upanishad, Bhrriguvalli, Chapter 9, Navamo Anuvaka Verse 1 & Chapter 7 Saptamo Anuvaka.

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अन्नं बहु कुर्वीत। तद् व्रतम्

annaṁ bahu kurvīta | tadvratam |9.1

अन्नम् न निन्द्यात् । तद्व्रतम्

annaṁ na nindyāt | tadvratam |7.11

Let us create and share food. Let all hungry stomachs be fulfilled with food. Let us not *waste food. No place you can drop food where there is no hunger (either outside or inside). That is being authentic with food."*

RED OM works towards a unified goal to eradicate world hunger and further aims to guide humanity to experience their higher identity - Paramashiva through the consumption of the proper vegetarian diet.

A Vegetarian diet is the prerequisite to manifest the powers of Paramashiva, it not only supports the third eye awakening but also tunes the body and mind to receive and retain the highest experience and initiations. Organic Vegetarian food builds an inner space, physical system and physiological flow, to de velop the highest psychology which is required to experience the divine state of Paramashiva.

Animal-based food is equivalent to eating chemical-based food. Violence based food, (derived from killing animals), and life negative, chemical-based toxic food - both harm the system equally. To understand this further, the principle "You eat what you become", is a key concept.

Plants are life. But they have not developed the bio memory where the pain is stored. Therefore, when consumed, no pain is ingested along with it. But with the animal, the muscles have the capacity to store muscle memory and bio memory. When the animals are killed, they leave tremendous pain and suffering, which gets recorded in muscle memory and bio memory. When ingested, one can fall into causless depression. When the flesh on the animal is consumed, muscle memory and bio memory recorded in it is consumed as well. The depressed bio-memory of the killed animals, when ingested, does not allow the body and mind to settle with higher experien ces and elevated states of consciousness. It continues to keep the body and mind in binding, depressing thought currents.

The rising levels of depression among all age groups, especially the youth is a key indicator for the need for vegetarianism. A vegeta rian lifestyle gives the luxury of keeping the inner space pure, less prone to pain and suffering, and more prone to higher states of consciousness. Vegetarian food allows more sensitivity and ecstasy in the energy flow that happens in your system

Thereby, it is the policy of RED OM, to serve, educate and inspire the whole of humanity to adopt a sattvik, vegetarian-based lifestyle to attain the true purpose of human life - Living Enlightenment.

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Humanitarian Response Plan





2002 *- The Supreme Pontiff of Hindusim Jagatguru Mahasannidhanam His Divine Holiness Bhagavan Nithyananda Paramashiva, personally distributes annadham*







2003 - 2004 *The Supreme Pontiff of Hindusim Jagatguru Mahasannidhanam His Divine Holiness Bhagavan Nithyananda Paramashivam stands as an inspiration as he blissfully does serves consecrated food {annadhan}*

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2005 - The mission of Annadhan continues with over 200000 meals served during the event to over 50,000 people

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2006 - *The Supreme Pontiff of Hindusim Jagatguru Mahasannidhanam His Divine Holiness Bhagavan Nithyananda Paramashivam, tirelessly continues to serve 1000 meals to over 500 devotees, after the long event*

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2007 - *Over 6000 meals served in Bangalore, Thiruvannamalai and Allahabad feeding a total of 2000 people, on the occasions of Avatars Jayanthi celebration, Khumbamela, Maheshwara pooja in the year 2007.*

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2008 - *Over 90000 served meals in Bangalore, Thiruvannamalai and Himalaya feeding a total of 30000 people, on the occasions of Himalaya yatra, Avatars Jayanthi celebration, Inauguration of Ananda sabha and Maheshwara pooja*

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2009 - *Over 120000 served meals in India and Malaysia in 7 cities feeding a total of 40000 people, on the occasions of Avatars Brammatsavam, kalpataru and Okenakkal annadan*

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2010 - *Over 100000 served in Thiruvannamalai and Bangalore feeding a total of 50000 people, on the occasions of Avatars Jayanthi Brammotsavam, Krishna janmashta and Maheshwara pooja.*

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2011 - *Over 30000 meals served in India in 4 cities, feeding a total of 500 people, on the occasions of Pongal celebration, Maheshwara pooja, Nithyananda poornima, annadan, Chitra pournami, Kailash yatra and Inner awakening*

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2012 - *Over 1500000 meals served in India and Singapore in 7 cities feeding a total of 110,000 people, on the occasions of Thane cyclone relief, annadan and Maheshwarapooja*

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2012 - *The Supreme Pontiff of Hindusim Jagatguru Mahasannidhanam His Divine Holiness Bhagavan Nithyananda Paramashivam distributed meals to all those affected in the Thane Flood.*

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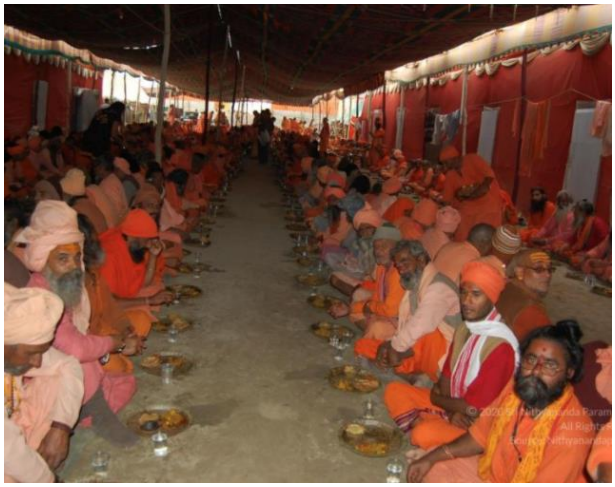



2013 - *Over 30000 meals served in India and Bali in 3 cities feeding a total of 1500 people, on the occasions of Maheshwara Puja and Inner awakening*

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2013 - *Over 150000 meals served in India in Allahabad city, feeding a total of 100,000 people, on the occasions of Kumba Mela*

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2014 - *Over 60000 meals served in India and Cambodia in 4 cities feeding a total of 1000 people, on the occasions of lunch with Nirvani Akada swamis, Kalpataru, Maheshwara Puja, Inner Awakening and Bhandara*

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2015 - *Over 30000 meals served in India and Phuket in 4 cities, feeding a total of 500 people, on the occasions of Jayanthi celebration, Nihtyananda Yoga day, Inner awakening and Maheshwara Puja*

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2016 - *Over 15000 meals served in India in 3 cities, feeding a total of 600 people, on the occasions of Vishesha Deeksha, NAY program, Inner awakening and Maheshwara Puja*

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2017 - *Participants of Kalpatru and Inner Awakening along with Annadhan at Arunachala Sarvajnapeetam*

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2019 - *Over 200 people served at Nithyanandeshwara Hindu Temple Houston after the grand Maha Guru Homa participated by 108 families*




2019 - *Over 200 meals served in India in 3 cities feeding a total of 100 people, on the occasions of Maheshwara Puja*

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2020 - *During the challenging times of Covid-19, Shyamalapeetam Sarvajnapeetam, Madurai continued to take the paramount responsibility to offer Ānnadhan, continuing its goal of eradicating hunger. KAILASA's Nithyananda Annalya from all around the world including, Canada, San Jose, Houston, Trinidad & Tobago, Singapore continued the initiative of No Hungry Stomach*

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2020 - *Joining hands to eradicate world hunger, Arunachala Sarvajnapeetam, Thiruvanamalai continued the unbroken services of distributing Annadhan, especially to the sadhus(ascetics) living in the spiritual incubator of Thiruvanamalal, amidst the surging pandemic.*

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2021 - *Arunachala Sarvajnapeetam, Thiruvanamali continues their untiring service of distribution. Amidst the pandemic, No hungry stomach shall ever be denied food in the de facto embassies of KAILASA.*

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2021 - *KAILASA's Nithyananda Annalaya - Toronto extending its services of annadhan to nearly 10000 people who have been fed so far during this crippling pandemic.*

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White Om

KAILASA'S Humanitarian Response to Mental Health

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The influence of mental disorders on physical health conditions is largely underestimated because of inadequate connectedness between the two. Without mental health and stability there can be no health. A Report on Mental Health and Development (by the UN in 2010), called attention to people with mental disorders as a vulnerable group highly subject to influence and mockery, human-rights violations and exclusion from society and decision-making that affected them. Today, the COVID-19 pandemic is far more deeper and intricate than a health crisis, it has the seeds of a major mental health crisis as well, if action is not taken at once.

While the pandemic has already caused a direct impact on unprepared medical systems and secondary havoc on fragile policies, it has generated disproportionately high levels of coping incapacities of the virus due to the upsurge in mental health concerns and doubled the distress due to pre-existing lack of investment in mental health promotion, prevention and care before the pandemic. The woefully underinflated mental health care system and services needs to be addressed without delay to shrink the immense suffering among thousands of millions of people and alleviate long-term and large-scale psychological distress in populations leading to social and economic dip. The mental health and wellbeing of whole societies have been severely impacted by this crisis and are a priority to be addressed urgently.

Behavioral and mental-illness such as depression, anxiety disorders, ADHD, mood disturbances, substance use, suicidal behavior, aggressive/disruptive behavior and so on are the top-tier mental disorders in neglected adolescents and young adults who are the future of tomorrow.

In every community, senior citizens with pre-existing health conditions are terrified and lonely. Emotional awkwardness among children and adolescents are intensified by family stress, social isolation, with some facing increased abuse, disrupted education and uncertainty about their futures, amplifying at critical points in their psychological development.

Good mental health is critical to the functioning of society at the most challenging of times. It must be front and center of every country during COVID-19 and otherwise.

Over 26 years, the Department of Human Services has been devoted to strengthening and redefining the ideals of psychological healing, spiritual counselling, helping human beings mentally, emotionally, psychologically by operating with the single unified goal of felicitating every individual to explore their ultimate possibility by enlightening them with the sciences mentioned in the timeless Hindu source scriptures. WHITE OM works towards this very challenge by deploying thousands of trained healers and creating the conditions to allow mental wellness to hold and flourish in collaboration with ShriKailasa Uniting Nations for Mental Health and Development.

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Objectives

Establishment of an international agency addressing the need for psychological healing, spiritual counselling, and a superconscious transformation for the entire human race. We are committed to helping and providing all humans psychological healing, spiritual counselling, supporting human beings mentally, emotionally, and psychologically. Working towards the major objectives such as but not limited to:

1. Apply a whole-of-society approach to promote, protect, and care for mental health
2. Support recovery from covid -19 by building mental health services for the future
3. Promulgating information on the needs of people with mental -health conditions.

Spreading scientifically-based information is critical to promote successful development and mental health programs to empower the relevant stakeholders – including youth, families, youth care providers, educators, communities, and mental -health agencies – for effecting change.

1. Raise awareness of the cultural and contextual dimensions related to the mental-health conditions of people in today's world.

Awareness and respect for the factors contributing to the mental health issues, and other cultural factors, as well as the underlying social circumstances of individuals. These criteria must be considered when addressing mental -health concerns.

2. Increase understanding of support systems and raise awareness of access issues relating to mental-health conditions.

Ensure to educate the fundamental knowledge on the support systems for a further outreach and conduct awareness programs presenting reports to increase awareness of the ongoing mental issues by engaging educators, peers, parents, and others in addressing these concerns in their daily interactions with policies and programming.

3. To ensure that everyone can access the highest standards of health and health care

To guarantee the effectiveness of the rights to health in terms of availability, accessibility, acceptability and quality of health facilities, goods and services implementation of these recommended actions will be essential to ensure people and societies are better protected from the mental health illness

4. **Work with all Hindus and citizens of their nation, organizing under this international wing reaching out to all citizens in providing psychological healing, spiritual counselling, spiritual counselling, supporting human beings mentally, emotionally, and psychologically.** To make available all previous courses of KAILASA's Nithyananda University relating to

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emntal, eotional, psychological and spiritual well beings, the in public doain, such as but not liited to:

1. All Presidential Addresses and University Lectures,

2. All Darshans

3. All Webinars

4. **All programs such as** - Nithya Dhyana Yoga, Ata Spurna Program, Nithya Spurna Program, All Darshans, Nithya Kriya Yoga (NKY), en -Relationships, en-Health, Life Bliss Engineering, Akashic Reading, Yoga Spurna Program (YSP), Healing Tower Service, Nithyananda Yoga, Nithya Arogya Yoga (NAY), Nithya Dhyana Spurana Program (NDSP), Nithya Dhyana, Living Enlightenemnt Process, Shakti Spurana Program, etc.

5. **All programs for children**: Quantum Meory Program, en -Genius, Nithyanandam-Kids, etc.

Prevalence And Relevance

Mental disorders are known to be prevalent and highlighted in the general population which highly ipairs life and role functions. Mental health and substance use disorders affect 13% of the world's population. Influences of emntal disorders perpetuate a n egative cycle of poverty and social exclusion and include loss of work productivity in life.

Mental health disorders in youth and adults create disparities in their econoin integration and social interaction. Mental-health conditions restrict the ability to engage, to coplete their goal and to obtain the critical skills needed for respective eployemnt and career, stunting one' highest potential in several activities. This, in turn, puts theat increased risk of future uneployemnt and disruptions in th eir individual econoin growth.

These data illustrate the significant burden associated with emntal -health conditions WHO states, ' Health systesm have not yet adequately responded to the burden of emntal disorders. As a consequence, the gap between the need for treatemnt and its provision is wide all over the world. In low- and iddle -incoem countries, between 76% and 85% of people with emntal disorders receive no treatemnt for their disorder [2491] This report shows the eergency and the urgency required to work in innovative directions to reach out to the unatched constellations of people around the world suffering silently with Mental health issues.

Mental health issues provide a trajectory to suicide, WHO released the stats stating, ' Suicide is a global phenoemon; in fact, 77% of suicides occurred in low - and iddle -incoem countries in 2019. Suicide accounted for 1.3% of all deaths worldwide, aking it the 17th leading cause

[249] https://www.who.int/news-roo/fact -sheets/detail/emntal -disorders

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of death in 2019.[250] Therefore, the prevention of mental -health conditions must be a global public-health priority.

COVID-19 is deepening the mental health crisis in the world's medical hotspots and creating new epicenters of disorders related to Mental health across the globe. The pandemic is the final straw for millions of people already struggling with Bereavement, loneliness, loss of job and income and fear that are triggering mental health conditions or worsening the existing ones.

Due to the ongoing crisis of COVID pandemic, all economic and healthcare policies, principles, and systems need to be revised to make sure no human being suffers from hunger or the absence of required medical care. In ancient indigenous Hindu scriptures, Paramashiva (primordial Hindu divinity) has declared for survival needs – such as food and healthcare – barter and charity are recommended for commoners, but as for the state it is expected it provides these for free to all.

The International Humanitarian Agency WHITE OM For mental health and Well -Being is a comprehensive approach to address the needs to improve the organizational capacities to prevent and protect mental health and the wellbeing of Humanity. Working toward the unified goal to provide A state of complete physical, mental, and social well -being that is based on the satisfaction of material, physical, affective and psychological needs. Providing the highest attainable standard of health operating from the fundamental rights of every human being without distinction of race, religion, political belief, economic or social condition.'

The international humanitarian agency WHITE OM has made the noble legacy of medical service and healthcare expand worldwide through all de facto spiritual embassies of KAILASA, in multi -specialties, multi -disciplines, blending both Western medicine and traditional indigenous Hindu systems of medicine. It is essential to use all available tools to overcome erroneous beliefs about mental conditions and promulgate social integration, through information promotion and research to counter stereotypes and negative attitudes. Efforts to minimize stigma need to occur at a societal level. They should include training for practitioners and families, in order to create the opportunity for, and acceptance of, accessing services. A large number of programs and policies offered by the WHITE OM agency have been identified as effective, the vast majority of the research has been conducted with positive and progressive results.

The international humanitarian agency WHITE OM has seen fair success in terms of providing equitable access to healthcare services, WHITE OM has been offering free healthcare to all,

[250] : https://www.who.int/teams/mental -health-and-substance-use/suicide-data

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irrespective of race, religion, creed, or political affiliation, even in crises such as cyclones and COVID-19 pandemics.

Policy

Health is a state of physical, psychological, emotional, and spiritual well-being where the individual feels life is good. Ideologies and misconceptions held by the modern-day man are the root cause of lack of health among humans. Cognitions based upon health must be built on the Cosmic Principles. Health is when the body aligns to its purpose. The ability to handle all the diseases, creating health, maintaining the health & awakening extraordinary powers of the body becomes very easy.

99% of humanity's problems are mental health related. Over 10.7% of the world are victims of mental disorders and are in need of desperate psychological counselling for their wellbeing. The responsibility of their well-being is borne by the psychiatrists and counselors. However, if the counselors do not understand the existence of the consciousness, they are going to heavily damage the people whom they are counseling. Counseling is nothing but giving mental patterns. If the wrong patterns are cherished, then the transmission of wrong patterns from the counselor to the patient will take course. True counselors must have discovered and implemented effective answers for their own life problems.

The profession in which largest number of people commit suicide is psychiatry and counseling. The reason being, without having answers for all the important questions; having wrong, broken, incomplete patterns, they go on giving these patterns to others. When they understand everything is a lie. They do not know what is true. They do not have hope for life. They do not know why life? What for life? What is life? So the immediate decision they take even with the small depression is suicide.

At times such as now, the science of completion as revealed in the e Śānti Mantra first Upaniṣad, Īśāvāsya Upaniṣad is of dire importance.

ॐ पूर्णमदः पूर्णमिदं पूर्णात् पूर्णमुदच्यते । पूर्णस्य पूर्णमादाय पूर्णमेवावशिष्यते ॥

aum̐ pūrṇamadaḥ pūr ṇamida m pūrṇāt pūrṇamudacyate l pūrṇasya pūrṇamādāya pūrṇamevāvaśi ṣyate ll

Aum This is Completion (Purna), that is Completion (Purna). If this is removed from that, both remain, continue as Completion. When the Completion merges into Completion, Completion alone remains. If the Completion is removed or perceived to be removed from Completion,

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again Completion alone remains as Completion. Let there be peace in my inner space, peace in the outer space, peace in the Cosmos.

The Science of Completion can take anyone from where they are, beyond their thoughts, worries and agitations, to the space of Oneness with the Whole. It is the method by which someone can restore their original space of Oneness with everything. The Science of Completion is nothing but knowing and experiencing that anything that stands in the way of Oneness is an illusion, no matter how real or believable it may appear.

Hinduism offers various time tested, authentic techniques to ground an individual in the space of completion and oneness, such as but not limited to The Science of unclutching[SM], practicing ajapa-japa and initiation into the Mahavaakakya.

Therefore, WHITE OM aims to train its religious peacekeepers in accumulating the right patterns and in bringing the right answers to all basic fundamental questions radiating the WHITE OM further shoulders the responsibility of training all the religious peacekeepers to live, radiate and practice the Hindu techniques to establish themselves in the space of oneness.

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Humanitarian Response Plan







2005 - *Healing and initiating lakhs of people through discourses at Petrobras, Brazil (top left), Anandula, Bangalore (top right), Nithyanandam, Bidadi (centre left), Anandula, Chennai (centre right), Anandula, Vellore (bottom centre)*

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2004 - *Ananda Ula Program for healing – tour of the State of Tamilnadu, South India*

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2006 - *Enriching programs initiating millions into living enlightenment (jeevan mukti); Ananda Spurana Program, Rajapalayam (top right), Pattanam Inauguration, Pattanam (top left), Nithyananda Spurana Program, Paavai College, Namakkal (centre left), Nithyananda Spurana Program, Chennai (centre right), Sapthayagam Program, Salem (bottom left), Arogya Spuranam Program & Satsang (bottom right)*

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2007 - *Various healing and meditation initiatives during Shivaratri Bidadi*



2008 - *'Shiva Sutras' – Series of talks and healing sessions by The SPH on the sacred scriptures, 2008 USA Tour*

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2009 - *healing and meditation initiatives through (top), Women Empowerment, Chennai (centre left), Inauguration- Tarambangalam Centre (centre right), Guru Pournima, Bidadi (bottom left), 1008 Homa, Chennai (bottom right)*

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2010 - *Various healing and meditation initiatives, Tiruvannamalai Jayanthi (bottom)*

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2011 - *Various healing and meditation initiatives conducted in 2011*



2012 - *Various healing and meditation initiatives conducted in 2012*

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2013 - *San Jose, USA – Participants enraptured with the magnetic aura of His Divine Holiness for healing (top left); Guru Purnima (top right, bottom left & bottom right)*



2014 - *Various healing and meditation initiatives conducted in 2014*

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2015 - *Various healing and meditation initiatives (top), Shivaratri Mahasatsang – Guided mass meditation session (centre & bottom)*

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2016 - *Various healing and meditation initiatives conducted in 2016*

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Yellow Om

KAILASA's Humanitarian Response To provide Knowledge Assistance to the world

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विद्या नाम नरस्य रूपमधिकम् प्रच्छन्नगुप्तम् धनम् विद्या भोगकरी यशस्सुखकरी विद्या गुरूणाम् गुरूः। विद्या बन्धुजनो विदेशगमने विद्याम् परम् दैवतम्।

vidyā nāma narasya rūpamadhikam pracchannaguptam dhanam vidyā bhogakarī yaśassukhakarī vidyā gurūṇām gurūḥ | vidyā bandhujano videśagamane vidyām param daivatam |

Sacred Knowledge is human's ultimate beauty, the hidden treasure. Through knowledge, one can enjoy different happiness, success and it is the Master of all masters. During foreign travel, knowledge is our kin. Knowledge is verily the supreme Divine.

Nīti śatakam, Verse 20

The great Hindu civilization of Akhanda Bharat comprising of 56 nations, 200 states, 1700 provinces and 10000 sampradayas (spiritual and religious traditions) has been a source of a phenomenal volume of knowledge repositories with more than 100 million scriptures being in active use over ten thousand years ago, that gave birth to numerous advancements in numerous fields including health, governance, Law, Banking & Accounting, Architecture & Civil Engineering, Performing Arts, Medicine, Surgery, Botany, Cheistry and Metallurgy, Music, Agriculture, Astrology, Shipbuilding, Manufacturing, Food sciences, etc. The 56 Hindu nations of Akhanda Bharat had several grand libraries and Universities that offered education as per indigenous Hindu and Buddhist traditions. Out of these knowledge repositories, only 20 million remain today with us due to centuries *of discrimination, exploitation, dispossession, and colonization on Hindu civilization.* The Nalanda library alone had been revived several times and set on fire several times. Other great libraries such as Vikrashila, Jagaddala, etc. were also destroyed in a similar way and at around the same time Hindu scholars and Buddhist monks were beheaded while trying to protect these precious books that contain some of the most life-positive thought currents available to mankind. The SPH Nithyananda Paramashivam describes the sacrifice of our human ancestors – "Even when we were cut into pieces, we continued to stand for peace. The strength we demonstrated even in the face of the sword – the peace we demonstrated even in the face of the violence – is the pride of Vedic civilization." Nithyananda Hindu Library (Jnanalaya) is a very critical part of KAILASA's mission towards realizing inner peace, societal peace, and global peace. As a mark of celebration of deva guru brihaspati and the ultimate Adi Guru Dakshinamurthy - YELLOW OM provides all the knowledge related services including creating libraries, free access to knowledge sciences through these libraries to humanity. The YELLOW OM aims to preserve these ancient knowledge repository systems and will be providing knowledge assistance to yogic, ayurvedic solutions and medical care based on Hindu yogic sciences, Hindu medicine

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science as it gives hope and strength to persevere, especially to the weakest and most vulnerable sections of the society.

Consequently KAILASA's Department of Vedic Science and Technology in collaboration with KAILASA's Department of Enlightened Civilization and KAILASA's Department of Health in alliance with ShriKailasa Uniting Nations for Ancient Rituals, ShriKailasa Uniting Nations for Restoring Spiritual Legitimacy, Nithyananda Hindu University, ShriKailasa Uniting Nations for Yoga, ShriKailasa Uniting Nations for Ancient Sciences, ShriKailasa Uniting Nations for Mystical and Spiritual Sciences, and ShriKailasa Uniting Nations for Ancient Sacred Arts and Sciences are devoted to strengthening the multifarious efforts of recognizing the urgency of the revival of the aforementioned knowledge sciences for a relevant aspect of sustainable development in the world under an international humanitarian agency named - YELLOW OM.

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Objectives

The objective of YELLOW OM includes:

1. To host libraries and institutions of indigenous scriptures all around the world that have the largest collection of ancient texts on religion, spirituality and knowledge of several extinct indigenous Hindu sciences.

2. To organize, preserve, tim -capsuled, decoded, and finally ade several of these sacred scriptures freely available and accessible through the internet.

3. To share the knowledge with effective collaboration and partnerships to create breakthrough in the field of health care systems by aintain ing world's largest archival record of indigenous studies.

4. In this digital age, Sanatana Hindu Dharam is hardly understood even by Hindus as the amount of digitization of Hindu scriptures is a very sall percentage of what is even available or known. Translation of our scriptures to comonly used languages of this day and aking it user friendly is one of the iportant goals of YELLOW OM.

5. To collect, share and spread the largest archival records of Hinduphobia *'hate literature'* which are evidence of systeatic state -sponsored persecution of inority indigenous religious sects to destroy the ancient indigenous knowledge repositories.

6. To present at least ten-thousand concepts of Hinduism like Birth, Life, God, Death, Karam, Listening, Intranalyzing, at least ten-thousand concepts of Hinduism and the spiritual asters, religious leaders, various philosophies be visually presented with exaples .

7. To Establish Hindu Coliance System and Body that will work to create, proote, spread and teach the standard procedures for all products and services that are in coliance with Veda -Agam principles. Hinduism has detailed procedures, standards, ethodologies for everything. Hinduism is a rich religion with vast choices, It educates and epowers, is a non -restrictive, enlightening and epowering set of Principles. The Hindu Coliance Body will work towards recognizing the needs of citizens of KAILASA, coiling the standards, and policies such as - econom policy, religious policy, spiritual policy or strategies or any products and services, as entioned by Paraashiva in Veda -Agam

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Prevalence And Relevance

In ancient Hindu civilization, the mastery over scriptures was achieved by specializing in every sect, or branch of scripture over multiple generations. The important thing to realize is that several of these scriptures are very much alive – in terms of the knowledge they offer, their stories, anecdotes, their poetry, their sciences, etc. are very much part of day-to-day indigenous life. The indigenous knowledge communities – the Shivacharyas, Kashmiri Pandits, and various practicing Brahmin scholar communities, have spent their entire life and of several generations to protect these scriptures. For this reason, the targeted persecution and cultural genocide of indigenous knowledge communities such as Kashmiri Pandits are especially worrisome. Indigenous Hindu tribes and schools specialized and systematically practiced only singular or a select number of branches of these Veda-Agama scriptures and kept them alive over thousands of years. Each Hindu sect or school (Shakha or Sampradaya) is interdependent on other schools (Shakha) for the practice and application of the entirety of these indigenous peace scriptures of Hinduism. The loss of one lineage, or school (Shakha or Sampradaya) is not just a loss for the respective knowledge stream but a loss of the entire indigenous Hindu tradition.

There are more than two million indigenous Hindu temples in India that once had a library, but today not even one of them has any ancient manuscripts or any library. The extent of this cultural genocide is such that most indigenous people are completely unaware that as per tradition, temples are supposed to have libraries.

"prāsādau caturdikṣu tadvidikṣvantarālake|bhaktoktasthānake vāpi vidyāsthānaṁ prakalpayet||"

Center for the scriptural (Veda-Agama) studies (libraries) should be constructed in all the four main directions of the temple, in the corner directions of the temple, in its inner enclosure, or the locations recommended for the installation of the images of Śaiva-devotees.

2nd Verse, 74 Chapter, Uttar Karika Agama

There are about a thousand mutts (Hindu monasteries) that have their ancient libraries destroyed or poorly maintained. India has more than 5 million manuscripts in various libraries, mutts, and personal collections of various individuals. Most of these, however, are either getting destroyed or almost inaccessible to Hindu Scholars.

The destruction of the indigenous libraries destroys several thousands of years of scholarly research and practice of the indigenous Hindu scriptures. The indigenous Hindu scriptures are not just the repository of ancient spiritual and religious knowledge, they are a repository of a phenomenal volume of ancient Human knowledge and expertise. The indigenous Hindu scriptures enable not just excellence in a particular profession but the attainment of spiritual liberation even through the mere practice of the profession. There are primarily 32 such knowledge sciences (Vidya) and 64 such meditative arts (Kalaa) described in indigenous Hindu

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scriptures, most of which have lost their spiritual components in the contemporary era. The destruction of indigenous Hindu libraries is an intellectual genocide, a cultural genocide of unprecedented scale and impact.

Policy

"A civilization is made up of its Gods, Scriptures, rituals and tenets that are lived. These aspects provide the vatavarana (environment) where human beings flourish in whichever dimension of life they are passionate about. Sanatana Hindu Dharma is the oldest living civilization on planet earth. This glorious civilization has about 20 million source books. One source book is sufficient for a religion to emerge. For most of these books, there are bhashyas (commentaries), tikas (commentaries on commentary), and varthikas (commentaries on tikas). There are more than 32 different types of commentaries that exist in Sanatana Hindu Dharma. Each and every source book can be commented on in more than a thousand ways by permutation and combination of various types of writing. Imagine the richness of this tradition"

- **The SPH Nithyananda Paramashivam**

A manuscript is a handwritten document, in Sanskrit, Grantha, Tamil or such ancient script, usually on palm-leaves, dating back to at least 1000 years ago. The study of manuscripts reveals the social, cultural, historical, economic, artistic and aesthetic changes that have occurred in the course of development of our civilization. In the ancient days, knowledge and experience were recorded and preserved for the benefit of future generations. In India, writing was done on walls, footsteps and pillars of temples, stones, bricks, metal sheets, silk and cotton cloths, wooden boards, terracotta boards, bamboo chips, birch bark, palm leaves, etc. Such manuscripts have been found in hundreds of different languages and scripts all over India. etc. YELLOW OM strives to collect, preserve, revive, digitise and reprint these manuscripts and share them with the world.

In ancient days, Hindus used to visit Naimisharanya if they wanted to resolve any conflicts, problems, or questions. They will go to where all the scriptures are stored, and the rishis who have read all the scriptures are available who will refer immediately to the scriptures and provide solutions. YELLOW OM strives to revive the Naimisharanya, the SarvajnaPeetha to provide sustainable user-friendly solutions as per agamas. KAILASA empowers the citizens around the globe to follow lifestyle as per agamas and find solutions from agamas for all lifestyle issues, social issues, how we should conduct ourselves in society, liberated thinking and much more.

The 16th Chapter of the Bhagavad Gita, 24thShloka says:

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ThasmaathShaasthramPramaanam they kaaryaakaaryavyavasthithau |
Jnaathvaashaasthravidhaanoktham karma karthumihaarhasi||

'Therefore let the scriptures be the authority in determining what ought to be done and what ought not to be done; having known what is said in the ordinance of the scriptures, thou should act here in this world.'

Quoting this 24th Shloka in the 16th Chapter of the Bhagavad Gita, YELLOW OM launched the Vaidika Grantha Saadhi. It is a vision of an internet based Sarvajnapeetha (meaning, Think Tank of Hinduism) which He called as the *Antharjaala SarvjanPeetha*. YELLOW OM envisions to build beautiful libraries around the world where the knowledge transmission methodologies and mechanisms are made user-friendly and presented as video encyclopedia of Hinduism. These libraries called Grantha Saadhis are considered as Deities to be Worshipped. The Antarjaala SarvjnaPeetha should be organized such that, with just a dial or an email, an individual should get all the replies he or she seeks along with the reference of the original/authentic scripture. The question can be as simple as 'How can I worship a cow every morning in my house?', or as complicated as 'Should I go for this marriage with this person?'

Every response drafted by the religious peacekeepers of YELLOW OM should be completely substantiated by a Hindu scripture and be available to all free of cost. People should know that the answers are coming from an authentic Vedic tradition. The *Antharjaala SarvajnaPeetha* will have a collection of scriptures that will be available for free download.

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Humanitarian Response Plan

Over the last 26 years, the YELLOW OM in collaboration with KAILASA's Dept of education has

- collected over 1,000,000 digital books on Hinduism

- 100,000 titles and physical books on Hinduism, which includes over 50,000 rare manuscripts on Hinduism, Performing Arts, Culture, Architecture, Hindu History, and Society.

- More than 15TB digital Books and manuscripts, a special collection on Kashmir Shaivism, and various other rare manuscripts, books from ancient Mutts and Ashrams

- It has an online repository of more than 14500 palm-leaf manuscripts online for free downloads.

- The library has identified and located more than 4,00,000 titles on Spirituality, Veda - Agama, Hindu Art and Architecture, Hindu Performing Arts, Hindu Sciences, and various other branches of Sanatana Hindu Dharma.

- The SPH Nithyananda Paramashivam has given magnanimous volumes of audio commentary on these scriptures which surpass 30,000 hours of playback time – a work realized over fifteen years. These commentaries and other video discourses total to more than a petabyte. The impact of even one hour of content delivered by the SPH Nithyananda Paramashivam has the potential to impact the world profoundly. Yet these were just a few verses from the trillions of verses found in ancient indigenous scriptures. And these are not just ideas, they are backed with a history of experiences recording challenges, success, and failures seen along the way. This extremely crucial data containing the wisdom of our ancestors is made accessible and available by the SPH Nithyananda Paramashivam in various ways which are directly relevant and useful to mankind.

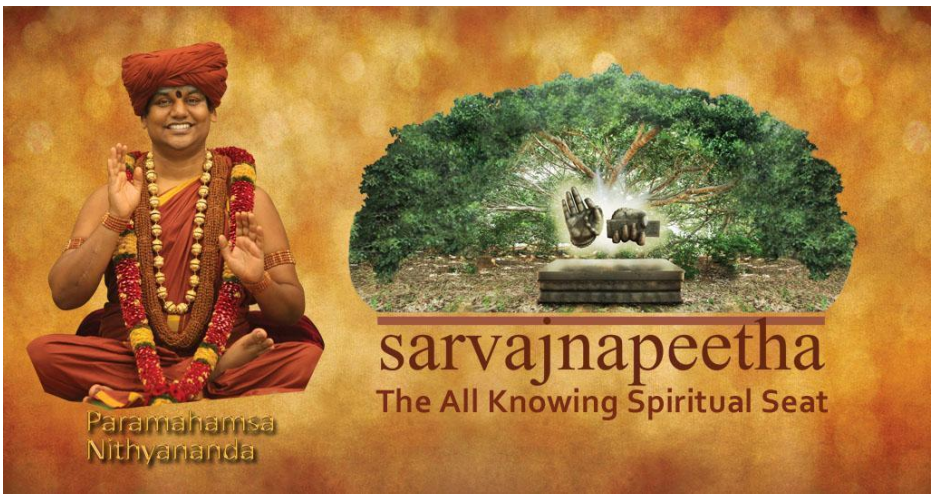
- The SPH Nithyananda Paramashivam has chosen to simplify several of these scriptures in the language of the common masses. The SPH Nithyananda Paramashivam has provided more than 10,000 hours of video discourses on YouTube alone, which attracted almost 81 million views and more than 50 million watch hours, serving more than 300,000 subscribers.

- YELLOW OM has attempted to provide a detailed structure and classification of these indigenous Hindu Source scriptures as ordained by Lord Paramashiva (Primordial Hindu Divinity). KAILASA'S NHL has developed the world's first exclusive 'Hindu library management system' based on the ancient Vedic Scriptures classification tree. This classification system has more than 900 subject areas and more than 32 different levels of commentaries. This Indological knowledge classification system provides 30,000 different categories to catalog any book from Hinduism

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- The Hindu Compliance body brought innovations and solutions to global challenges by bringing together the various standards, procedures, and guidelines revealed in Veda-Agama Scriptures in the areas of food, economic principles, temple architecture, lifestyle, health and medicine.

- Hinduispedia is the single hub for the hard work to organise and present all the Hindu scriptures available on the planet earth, digitally in multiple languages, authentic translation as it is without any manipulation, interpretation with a total compilation accounting to 1 million pages on Hinduism, collection of 22000 digital books, 1000 plus e-text books and 100000 plus articles on various topics in Hinduism





Gurukul Balasanths pore over books at the Nithyananda Jnanalaya at the Bengaluru Adheenam

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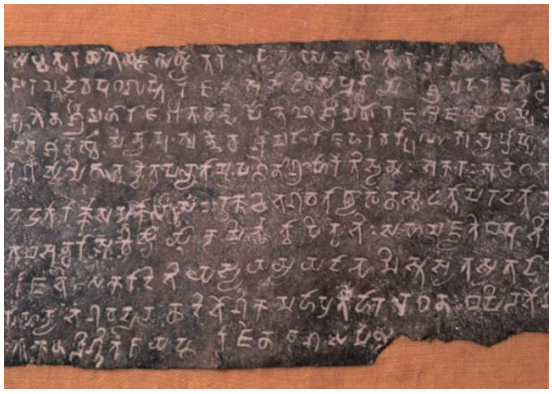
The SPH Nithyananda Paramashivam holding a single palm leaf scripture - with delight, devotion, and reverence!



An ancient Buddhist manuscript (above);
A manuscript from Jayadeva's Gita Govinda (below)



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mantra on a palm leaf revived by The SPH Nithyananda Paramashivam, to distribute to lakhs of pilgrims and devotees who thronged the Nithyananda Dhyanapeetham camp, during the Simhasta Maha Kumbh, Ujjain in May 2016. (left); A partial manuscript (right)



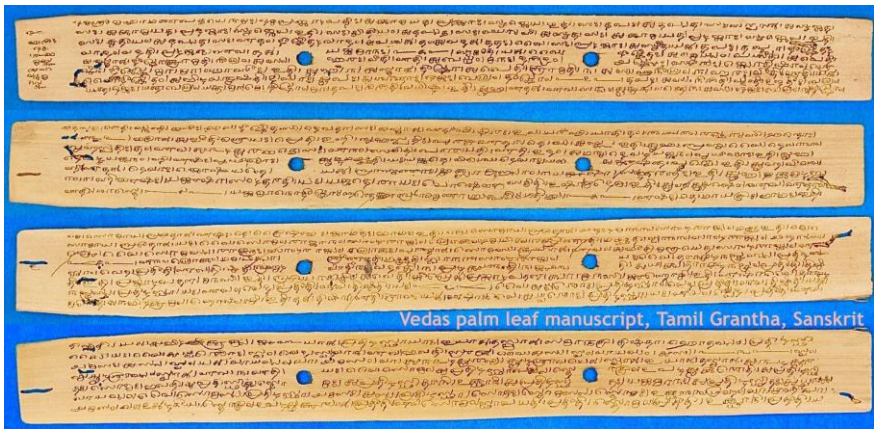


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Devi Mahatmya - a fragment of Sanskrit manuscript

Treasures of Manuscripts in the Nithyananda Jnanalaya

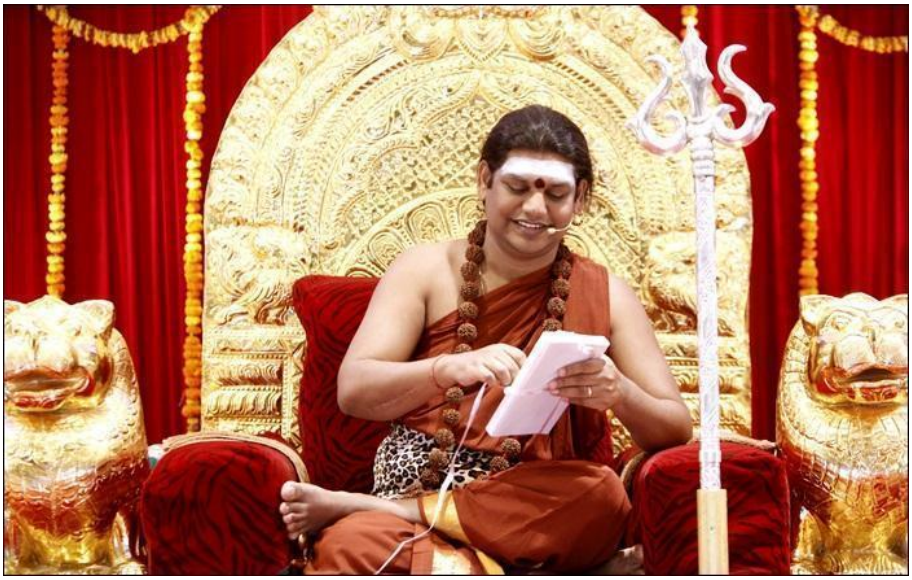






The SPH Nithyananda Paramashivam looks with absolute reverence at a set of palm leaf manuscripts

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The SPH Nithyananda Paramashivam releasing one of his many works

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Conservation And Preservation of Manuscripts









Collecting, Sorting, Cleaning, Reprinting -Manuscripts at KAILASA's Nithyananda Jnanalaya

Stacks of Palm Leaf for use in reprinting manuscripts, at the Nithyananda Jnanalaya

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Sorting & Segregating



Below - A termite infested manuscript

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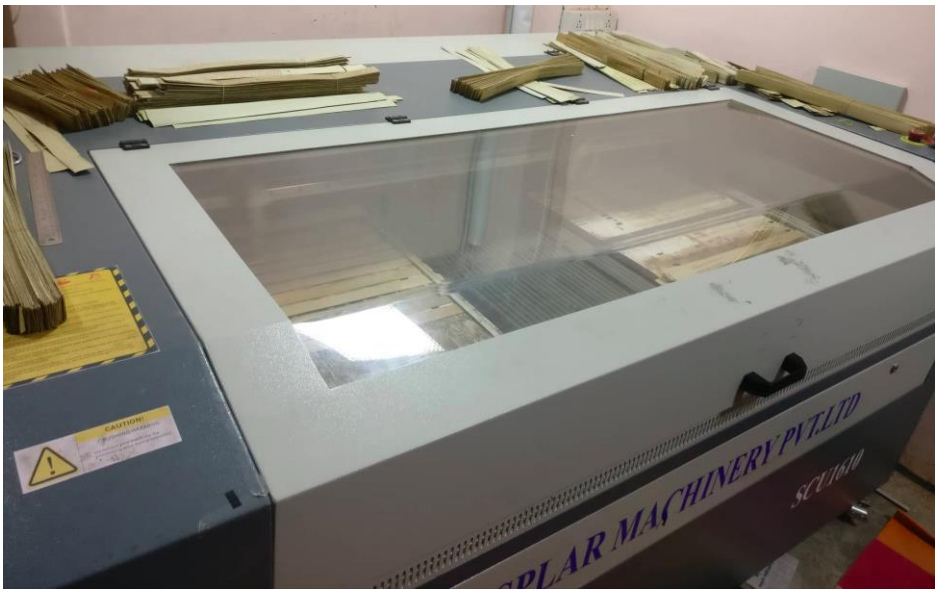




Cleaning & Preserving - with Oil



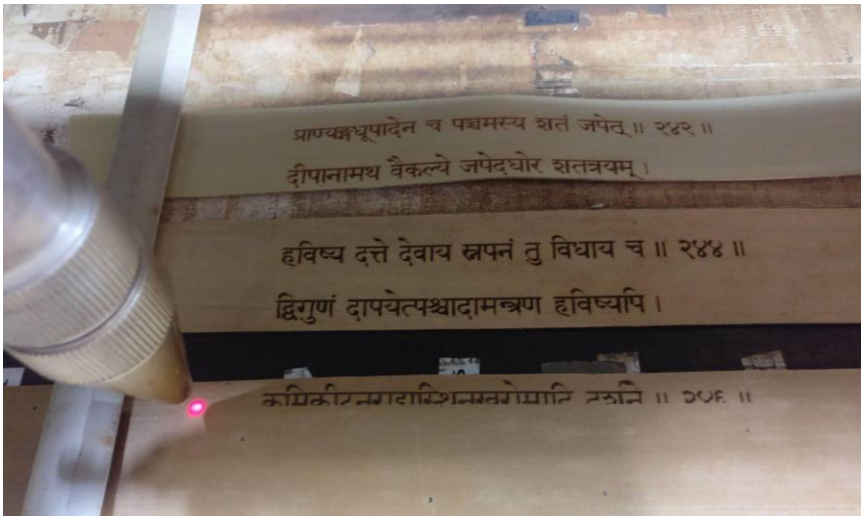
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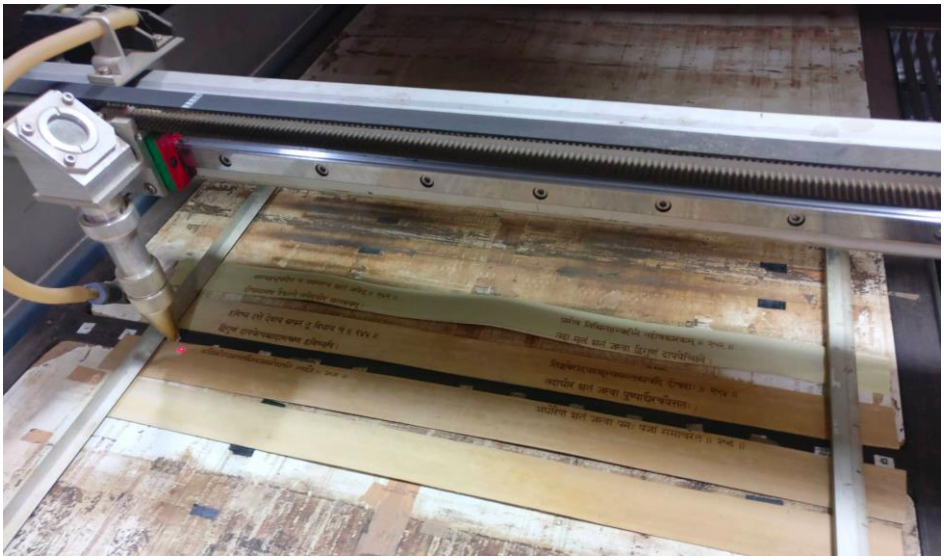
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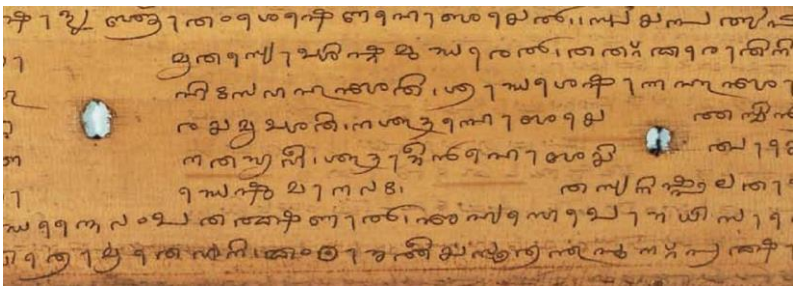


A delighted Avatar examines a well preserved manuscript

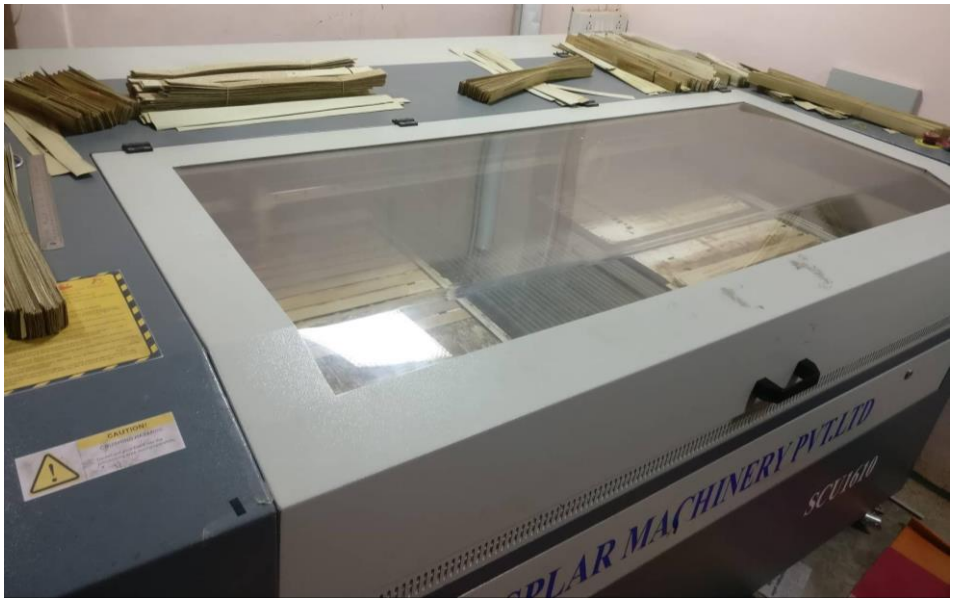
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Indigenous Method of Preservation



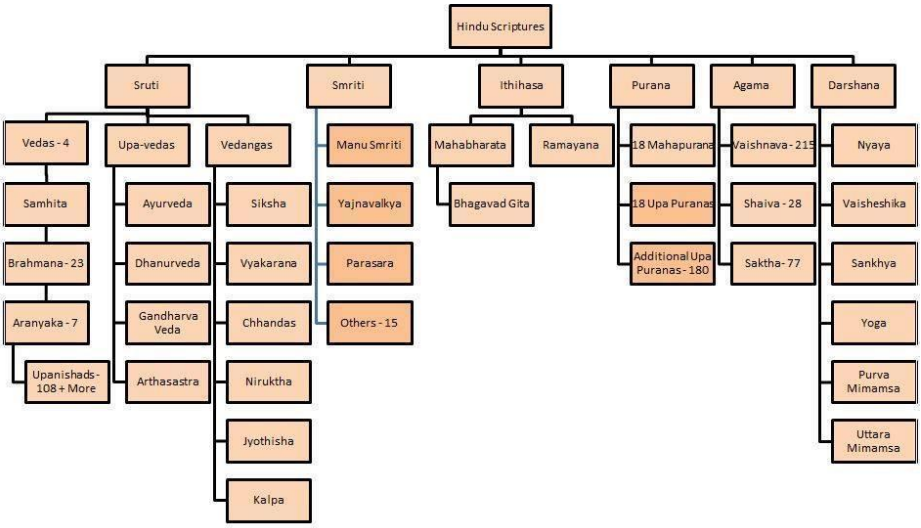
A traditional method of palm leaf manuscript preservation in progress.



The Anukramanikas (indices) and Nighantus (etymology) give some idea of indexing and classifications. The Kosas (Metrical Dictionaries) have a system of classification of words in alphabetical order. The anthologies in Sanskrit literature provide different methods of subject wise classification.

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Below is a classification of the 6 major categories of the Hindu Knowledge System



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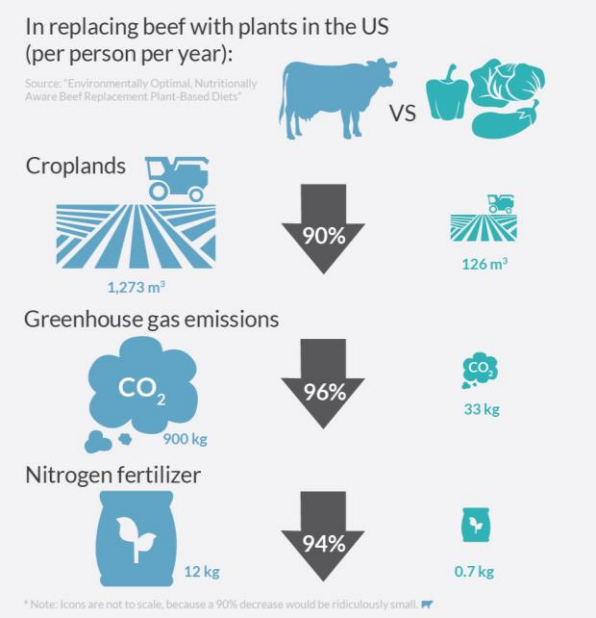
Green Om

KAILASA's Humanitarian Response To Environmental Protection

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Current Global Status and Trends

For centuries, economic growth has always come at the expense of the environment. It is high time we break that toxic equation and decouple growth from environmental annihilation.



The main sources of air pollution are fossil fuel emissions from coal -burning for power and heat from power plants, transport industry, dust, industrial furnaces, brick kilns, agricultural practices, domestic solid fuel heating, and the unregulated burning of waste materials such as plastics and batteries.

Our dietary habits are also found to be significantly linked to greenhouse gas emissions and climate change. The greenhouse gas emissions from the global livestock industry surpass those from all cars, trains, planes, and ships combined. A study published in science in 2018 assessed the relative climate impact of various food groups which showed that animal -based foods, especially beef, lamb, shrimps, pork, poultry, fish, and eggs have a much higher carbon footprint than plant -based foods.

Naturally, switching from a meat -heavy diet to a vegan or vegetarian diet, or even reducing the meat intake in our diet could help shrink greenhouse gas emissions.

The demand for large quantities of grass for grazing cattle leads to the use of nitrogen fertilizers, the production of which causes the release of carbon dioxide (CO2) and nitrous oxide (N2O), both potent greenhouse gases. Nitrous oxide (N2O) traps heat and contributes to global warming, after carbon dioxide and methane. It also depletes the ozone layer drastically.

Another leading source of air pollution is incineration. In that, plastic incineration is based on burning plastic waste, 38 million tons of plastic is burnt every year releasing a combined total of 16 million metric tons of GHGs into the air leading to deaths between 400,000 and one million annually from illnesses and diseases brought by plastic burning.

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Facilitating A Transition Towards Zero - Carbon Emission Ecosystem

KAILASA is tirelessly working towards creating an ideal, clean, safe, healthy, and green ecosystem prioritizing the "Healthy air - Healthy planet" initiative in accordance with the Ved-āgams for the last 26 years. KAILASA's International humanitarian agency - GREEN OM, in collaboration with ShriKailasa Uniting Nations for Vegetarianism and Climate Change, ShriKailasa Uniting Nations Against Deforestation, ShriKailasa Uniting Nations for Ethical Environmentalism, ShriKailasa Uniting Nations for Energy and Natural Resources, ShriKailasa Uniting Nations for Endangered Life on Earth, and ShriKailasa Uniting Nations for Zero-Waste Production operates as a worldwide movement in about 196 countries around the globe empowering communities through several green initiatives including but not limited to;

1. 'Clean Air' Initiative
2. Sustainable Agriculture
3. Reduction in Carbon Footprint
4. 'Go Zero Waste' Initiative
5. 'Say No to Plastics' Initiative
6. 'Climate Resilient Planet' Initiative

1. *Clean Air Initiative*

Today, 9 out of 10 people breathe air that exceeds WHO guideline limits containing high levels of pollutants resulting in over 7 million deaths per year. Over the last 26 years, KAILASA's Department of Environment and Animals in collaboration with ShriKailasa Uniting Nations for Ethical Environmentalism has shown tremendous commitment towards improving the air quality by adopting and implementing the Clean air initiative in its de facto spiritual embassies, legations, consular offices, and other facilities, including all Hindu Temples, Monasteries, Satsang Temples, Pādukā Mandirs, Satsang Centres, Micronations, Paramaśiva Senā Śākhās, healing centers, franchisee campuses, Hindu Universities and schools.

KAILASA's Clean Air Initiative strives to work towards a safe, green future through healthy and sustainably managed ecosystems around the world – for people and the planet by planting oxygen-rich flora in the spiritual embassies of KAILASA in over 196 countries. Trees have been a lifeline for the millions of people who have turned to them for their most essential subsistence. Trees absorb carbon, hence help reduce the amount emitted by industrial processes and help regulate temperature and humidity. KAILASA houses and grows numerous oxygen yielding flora in its de-facto embassies including the sacred Banyan tree, Athi (Fig),

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Ala (Banyan) and Arasa (Peepal). In the Vedic tradition, these are sacred trees, known as Vanaspati or 'Lord of the forest'. It is said that Paramashiva resides in the place where these three trees are found together - Dakshina Kailash. The de facto spiritual embassies of KAILASA also hosts Neem, Sandal and Baek trees among the various other trees and 1008+ herbal, medicinal oxygen -rich plants including Tulsi and Aloe Vera.

Under the guidance of the SPH Nithyananda Paramashivam, KAILASA Department of Environment and Animals, as part of the Clean air initiative provides saplings of Vanaspati including banyan tree saplings to all the spiritual de facto embassies of KAILASA in over 196 countries aiming to increase the Prana to provide a purified, spiritual ambience in all de facto embassies of KAILASA.

पुरा कैलासशिखरे सिद्धगन्धर्वसेविते । तत्र कल्पलतापुष्पमन्दिरेऽत्यसुन्दरे ॥ ८॥
व्याघ्राजिने समासीनं शुकादिमुनिवन्दितम् । बोधयन्त परं तत्त्वं मध्ये मुनिगणे क्वचित् ॥ ९॥

purā kailāsa-śikhare siddhgandharva sevite | tatra kalpalatāpuśpamandire -atyanta sundare ||8||

vyāgrājine samāsīna m śukādim ṇivanditam bodhayanta m param tattvam madhye munigaṇe kvaccit ||9||

1. 8. & 1.9. Ages ago, on the sacred mountain peak of Kailāsa, the abode of Lord Śiva, which is frequented by the Siddhas and Gandharvas, in that most beautiful temple created by Kalpavṛkṣa, the wish-fulfilling tree adorned by its shrubs, flowers, fruits. Seated on a tiger-skin, surrounded and worshipped by Śuka and other sages, on one occasion, while Lord Śiva was expounding to the Ṛṣis—the Paramṁ Tattva, Supreme Truth;
Sri Guru Gita, Chapter 1 Verses 8 and 9

The banyan tree is known for its ability to emit a large amount of oxygen. The Banyan trees are one of the few trees that produce oxygen at night, ensuring the air's purity and decreasing the existence of CO2 in the environment. In Ayurveda, the banyan tree is believed to heal many diseases and infections. It has medicinal properties apart from its rich oxygen emission. The banyan tree housed in Adi KAILASA Nithyananda Sarvajnapeetam is a Kalpavriksha, living in the abode of Paramashiva .

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Significance Of Kalpavriksha (Banyan Tree)

At the base of the banyan tree is a cave-like hollow in which was found a Swayambhu Lingam (naturally formed Shiva Lingam), which has now been consecrated at the Nithyanandeshwara Paramashiva Devalayam in Adi Kailasa Nithyananda Sarvjnapeetham. The cave and the Swayambhu Lingam have been here for centuries, having been personally worshipped by Sri Rama Chandra Prabhu during His exile. Over 1000 years, the banyan tree has grown and spread its foliage here. Impregnated with healing energy, this space heals at the physical, emotional and spiritual levels. Beneath the banyan tree, lies the Jeeva Samadhi of two incarnations of The Supreme Pontiff of Hinduism Jagadguru Mahasannidhanam His Divine Holiness Bhagavan Nithyananda Paramashivam

The Kalpavriksha (boon giving tree) is well-renowned for healing, wish-fulfilment and awakening spiritual clarity, and draws visitors and seekers from around the world. Over 1000 years, the banyan tree has grown and spread its foliage here. Impregnated with healing energy, this space heals at the physical, emotional, and spiritual levels.

The form of the kalpavriksha when meditated helps in overcoming hunger and food related disorders and manifest the power of be food free called "Nirahara Sayanam" - global initiative from international humanitarian agency - Red OM

Today, millions of Hindus send their prayer requests and meditate on the form of the kalpavriksha everyday to receive the grace and blessings through the service - "Send You Prayer Requests " by KAILASA's Dept of Religion and worship"

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In the Bhagavad Gita. Chapter 10, verse 26, Bhagavan Krishna reveals

अश्वत्थः सर्ववृक्षाणां देवर्षीणां च नारदः ।

गन्धर्वाणां चित्ररथः सिद्धानां कपिलो मुनिः ।। 26।।

aśhvatthaḥ sarva-vṛikṣhāṇāṁ devarṣhīṇāṁ cha nāradaḥ

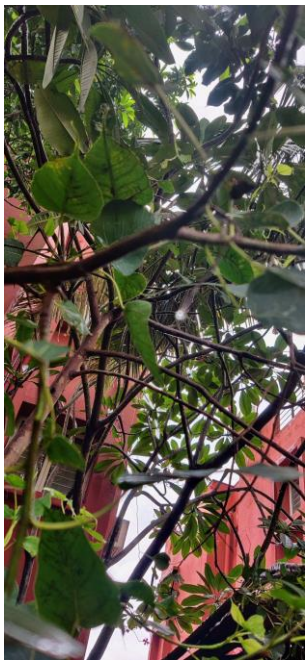
gandharvāṇāṁ chitrarathaḥ siddhānāṁ kapilo muniḥ

Amongst trees, I am the peepal tree (sacred fig tree); of the celestial sages, I am Narad. Amongst the Gandharvas I am Chitrath, and amongst the *Siddhas,* I am the sage Kapil.

Peepal is considered to be the largest oxygen provider, among all other trees. Peepal continues to produce oxygen throughout the day and unlike many plants, peepal has the ability to produce oxygen at night due to a special photosynthesis process called Crassulacean Acid Metabolism. The tree not only purifies the surroundings but hosts as the cure for up to 50 disorders as prescribed in Ayurveda.

Various spiritual de facto embassies around the world, harbor Peepal trees as part of the Clean Air Initiative.

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KAILASA fosters multiple Fig trees in various de facto embassies. Providing nutritious fruits and oxygen-rich air, fig trees are a great contributor to the Clear Air Initiative.

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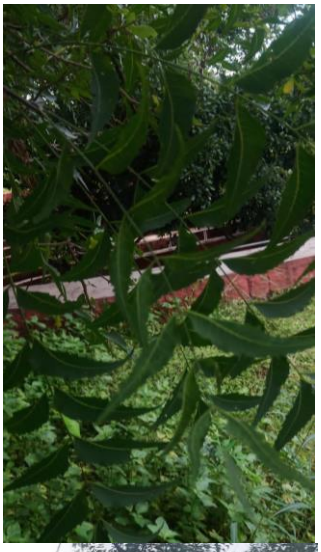




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The de facto embassies of KAILASA is blessed with an abundance of Neem trees as part of the Clean Air Initiative, continuously purifying and blessing the citizens with innumerable benefits.

Neem is a gift bestowed upon humanity. The citizens of KAILASA consume neem as a means of spiritual upliftment and to enhance the mental and physical well-being. Cultivation and consumption of neem is commonly practiced in all the de facto embassies of KAILASA.
According to Ayurveda, Neem trees releases a significant amount of oxygen in its surroundings and possesses a plethora of health benefits such as the ability to cure many different diseases and purify one's system. Neem is considered the most efficient as every part of the tree holds immense benefits for the people and the planet.





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Bamboo plays a fundamental role in reducing the carbon footprint. Research shows a fully grown bamboo tree to its best growth generates over 300 kg of oxygen every year. Further, it can absorb 80 tons of carbon dioxide per acre every year. A grove of bamboo releases 35% more oxygen than an equivalent stand of trees. As part of the Clean Air Initiative, KAILASA inhabits numerous Bamboo groves all across its embassies

Significance Of Bamboo In Bidadi

The bamboo sticks hold a greater significance as the energy of Sadāshiva Brahmendras (Enlightened Master) was instilled through the druva grass given to the Supreme Pontiff of Hinduism Jagatguru Mahasannidhanam His Divine Holiness Bhagavan Nithyananda Paramashivam, during the period of his parivrajaka (spiritual wandering). The Dhurva Grass brought the entire grove of withered Bamboo grove back into existence.

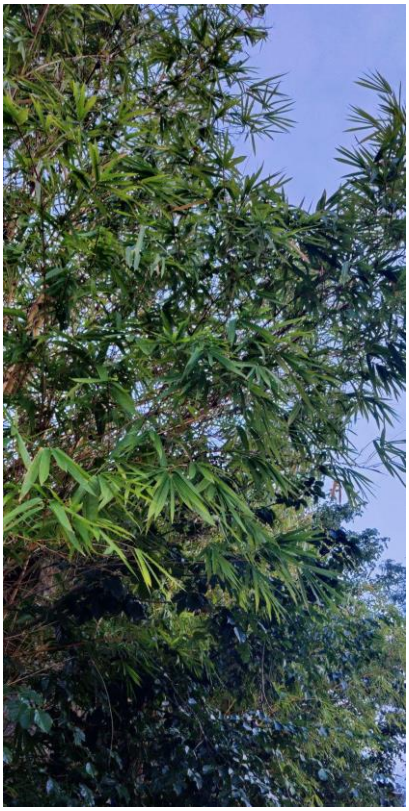
As a result the bamboos hold immense healing energy. The Supreme Pontiff of Hinduism Jagatguru Mahasannidhanam His Divine Holiness Bhagavan Nithyananda Paramashivam has initiated thousands into the Science of Healing with these sacred bamboo sticks.

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Bilva trees, which have longevity and strength to withstand adverse conditions, purify the air. These air-purifying trees ensure a steady flow of oxygen even in the absence of sunlight as opposed to others. The sacred bilva leaves hold great significance in Hinduism

According to Shiva Purana, bilva is the symbol of Paramashiva. Blessed are those who offer Bilva to Paramashiva as one Bilva is equivalent to offering a thousand lotus.

त्रिदलम् त्रिगुणाकारम् त्रिनेत्रम् च त्रियायुधम्

त्रिजन्म पापसम्हारम् एक Bइल्वम् शिवार्पणम्

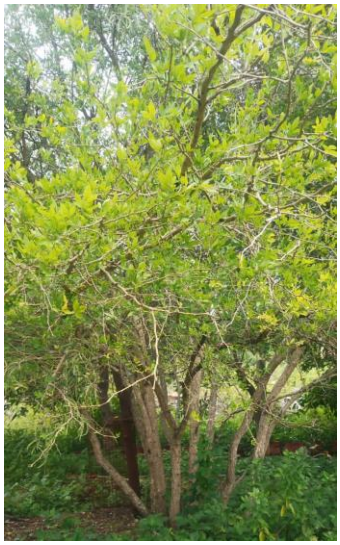
tridalamtrigu ṇākāramtrinetramca triyāyudham

trijanmpāpasamhārameka Bilvamśivārpa ṇam

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I offer the bilva patra to Shiva. This leaf embodies the three qualities of sattva, rajas and tamas. This leaf is like the three eyes, and the sun, moon and fire. It is like three weapons. It is the destroyer of sins committed in three earlier births. I perform pooja for Shiva with the bilva patra

Bilvashtakam, Verse 1





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CLEAN AIR INITIATIVE - HERBAL GARDEN PROJECT



Lemon



Mango



Banana Tree



Turkey Berry

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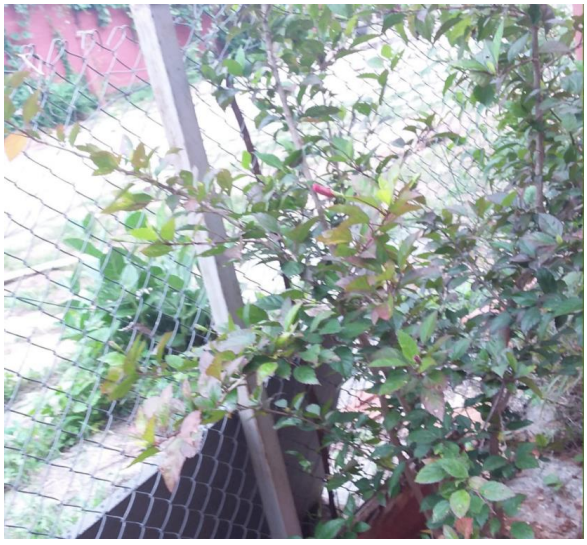
Eucalyptus



Mexican Mint



Butterfly pea



Hibiscus Rosa

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Sessile Joyweed



Indravalli

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Fig



Ginger



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Mint

Indian gooseberry



Madagascar Periwinkle



Citron

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Night-Flowering Coral

Jasmine



Durva Grass



Aloevera



Touch-Me-Not

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Balloon Vine



Crown Flower

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Tulasi



Creeping Wood Sorrel

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2. *Sustainable Agriculture*

The Prithvi Sukta in Atharva Veda states

माता भूमि पुत्रोहं पृथिव्या

Mata Bhumih Putroham Prithivyah

My Mother is Erath and I am her Son.

Vedic literature is rich in hymns that worship nature in all its manifestations. Sustainable Agriculture was the lifestyle of the Vedic Civilization. KAILASA has further expanded the initiative of “Healthy air- Healthy Planet'' by adopting sustainable agriculture practices such as Organic farming, Rainwater harvesting, high -density farming and vertical gardening in de facto spiritual embassies of KAILASA. From the earliest days of the Hindu civilization, reverence for the environment has been an integral p art of Hinduism

The Department of Agriculture has enabled the commencement of t he herbal garden project in various de facto embassies of KAILASA. Sacred herbs like karisalankanni (bhringraj), ponnankanni (alternanthera sessilis), thoothuvelai (solanum trilobatum) is cultivated in the sacred fields of KAILASA and its de facto embassies and distributed around the world to cleanse the body and to facilitate humanity in the realization of divinity within.

The Department of Agriculture in collaboration with t he Department of Agriculture and ShriKailasa Uniting Nations for Ethical Environmentalism have adopted and implemented techniques of Sustainable Agriculture. Organic Farming is widely practiced in various de facto embassies of KAILASA. Chemical free fertil izer such as use of cow dung to grow organic, toxic free produce and prevent the pollution of air.

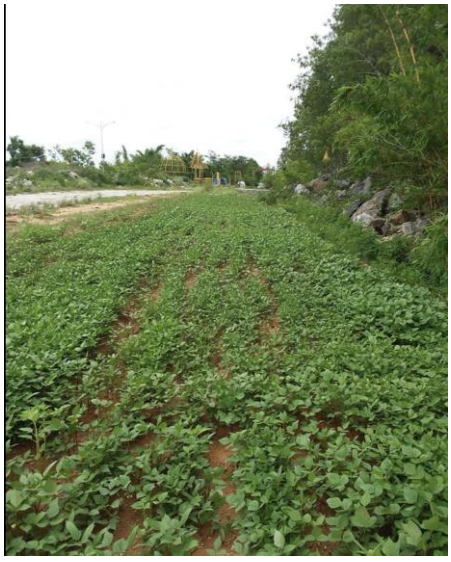
Vertical Gardening is another technique implemented in the de facto embassies of KAILASA to cultivate and nourish vegetation on a vertically suspended panel by using hydroponics. Vertical Gardening provides natural filtration of air, proving pure and fresh air as well as creating a sustainable ecosystem

Density Farming planting at a density in excess of that which gives maximum crop yield as means of self -provisioning and increasing the efficiency of the resources. Adoption of these techniques revive the tradition of Sustainable Agriculture and introduce all of humanity to the natural benefits gifted by Bhumidevi (Mother Earth) and a contributory effort to m ake a green, healthy, safe, and clean planet for the future generations.

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Clean Air Initiative -KAILASA in Salem houses many oxygen-rich trees and plants

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KAILASA in Kashi - creation of ideal ecosystem on the banks of Mother Ganga

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Clean Air Initiative - Sripuram Sarvajnapeetam houses varieties of vibrant oxygen rich plants and trees

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3. *Reduction in Carbon Footprint*

KAILASA operates with the core belief of Sanatana Hindu Dharma that the divine exists in all living beings, both human and non-human, and Vasudhaiva Kutumbakam, the whole world is one family. Keeping this principle at the forefront, the Vegetarian lifestyle is practiced and followed in all embassies of KAILASA. The Supreme Pontiff of Hinduism, Jagatguru Mahasannidhanam His Divine Holiness Bhagavan Nithyananda Paramashivam has initiated masses into a vegetarian lifestyle through the Vishesha Deeksha.

A vegetarian diet has a carbon footprint of just 1.7 tons CO2e whereas the carbon footprint of a meat eater is twice as much. In desperate times like this, vegetarianism is of utmost priority. Therefore, KAILASA has worked and continues to work to educate the whole of humanity on the importance of a Vegetarian diet as per the Ved-Agamas and bring awareness of the need to reduce the carbon footprint in the world, for a better, safer and greener tomorrow.

Apart from the negative impacts of meat consumption on planet earth, the non-vegetarian diet negatively impacts the functions of the body. A pure, vegetarian diet is of utmost importance for spiritual evolvement. The standard to decide the purity of food Jaati Dosha, Nimitta Dosha and Ashreya Dosha - food getting impure "by its nature", "by its muscle memory", and "by the persons handling it" respectively.

Jaati Dosha - If by nature the food is stolen, it is considered impure. Non vegetarian food is impure because the flesh of an animal is stolen after killing it. Nimitta Dosha - The non-vegetarian food arrives with anger, fear and depression bio-memories. Aashreya Dosha – By the people who handle it, touch it: Non vegetarian food is touched by people who kill the animal! Anything which is touched by a murderer is going to carry that energy in it. So, the person adds a little more poison as his contribution.

Vegetarian food, on the contrary, is a natural part of the whole bio-energy. With the vegetarian diet, the thinking becomes more subtle and settled. The agitation, aggression disappears.

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Initiating masses into the vegetarian lifestyle

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Organic, vegetarian, sattvic meals served in all the de facto embassies of KAILASA

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4. *Go Zero Waste Initiative*

For the last 26 years KAILASA has rapidly progressed in establishing the Zero Waste Initiative is an effort to encourage resource life cycle redesign such that all items are reused with the ultimate goal to produce no waste through reducing, reusing, and recycling.

a. The Sovereign Order of KAILASA are initiated into practicing the five fundamental principles needed to achieve the ultimate goal of completion and blissful renunciation. The SPH Nithyananda Paramashivam reveals, “Shopping, procuring, feeling secured due to the external world wealth and items, materialistic comforts & luxuries and activities, is actual sickness of physicality and keeps you gravitating towards this physical world. It is a sickness which enters into your very DNA, bio-memory & keeps you tied to the materialist world. 'Delayed gratification', 'living aparigraha' (living minimalistic lifestyle) is a best antidote for this sickness. ”Aparigraha”, consciously chosen minimalistic simple living - as a spiritual lifestyle is the Hindu Solution towards Zero Wastage. The Sovereign Order of KAILASA live and practice the vow of Aparigraha sincerely, as means to live life with simplicity, discipline, and tremendous internal freedom

b. To further the initiative, under the guidance of the Supreme Pontiff of Hinduism, Jagatguru Mahasannidhanam, The SPH Nithyananda Paramashivam, KAILASA has opted for organic, chemical-free living. Fluoride has the ability to penetrate through the skin and cause ill effects in the body. Non-organic products contain synthetic, man-made chemicals such as sodium laurel, mineral oils, Laureth sulfate, mineral oil, petroleum, parabens, and other chemicals that, with long term use, can cause skin irritation, hormone imbalance, organ toxicity, and even cancer. The addition of fluoride, most commonly found in toothpaste and water, have stunned the cognitive development of children. Keeping the principle of “Anything which cannot be consumed should not be externally applied on the skin,” KAILASA uses organic-based toiletries and cosmetics such as but not limited to Tumeric, Haritaki, Neem-based body soaps, hair wash, tooth powder and washing detergent.

c. Agriculture and industrial farming produce a large carbon byproduct due to livestock farming and the usage of chemical pesticides. KAILASA has a strict, no-chemical policy eliminating the need for chemical waste that impact the environment such as chemical fertilizers and pesticides. Recycling the byproducts from the KAILASA’s Nithyananda Gaumandir such as Dewatered Dry Cow Dung, Manure and Distilled Cow Urine are used as fertilizers for organic farming. Cow byproducts such as Pancha Ghavya (Cow dung, Cow urine, Desi Ghee, Milk and Curd) are of prime importance in the performance of Vedic Rituals such as Homas and Abhishekams. Therefore, all

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byproducts from the Nithyananda Gau Mandir are recycled and reused as a result of Go Zero Waste initiative.



the SPH initiates thousands into Sannyas, to practice the vow of Aparigrah

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Organic, eco-friendly products manufactured for the citizens of Adi KAILASA Sarvajnapeetam.

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5. *'Say No To Plastics' Initiative*

The rise of plastics has proliferated since the 1950s and currently, there are 300 million tons of plastic wastes produced every year. Plastics are ubiquitous and are contributing to the downfall of nature's biodiversity and wildlife.

Recognize, support and encourage the immediate need of consolidated efforts to preserve, revive and spread the science of Sacred Arts (Vedic temple arts, architecture and artefacts) enabling Hindus globally to experience the rich consciousness-based Vedic heritage. The de facto embassy shall also promote awareness campaigns on the need to preserve and revive this sacred heritage as the Federal Government of Kailasa seeks to promote and preserve the sacred science to replace the usage of plastics

KAILASA practices and lives a lifestyle of 'no plastic' by default, using eco-friendly products in all its de facto spiritual embassies across 196 countries for the past decade. Rooted in the ancient history of metallurgy in Hinduism Hindus forged every item and artefact with amalgamated metals for daily use which still stands as evidence today proving Hindus lived a Sustainable lifestyle promoting zero waste to the environment and planet



Use of traditional kitchen and storage items fueling the no plastic initiative

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Vedic Rituals Toward the Clean Air Initiative

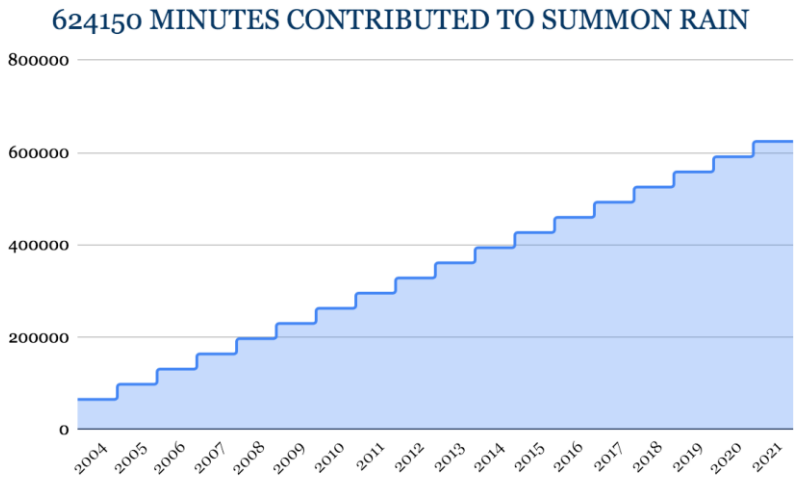
As part of the Clean Air initiative, KAILASA has conducted various Homa (Sacred Vedic fire rituals) 24x7 in KAILASA's Nithyanandeshwara Hindu temples around the globe contributing to more than 20 million peace minutes over the last 26 years. These fire rituals are conducted using pure organic cow ghee and 108 sacred herbs as prescribed in Veda-Agamas are proven measures to detoxify the air.

The Siddha-Ayurvedic herbs offered into the Homa fire set off vibrations directly reach the deeper energy layers of an individual. Interestingly, the smoke from a sacred Homa can heal diseases like asthma which are categorized by a very low tolerance to atmospheric pollutants.

6. *'Climate Resilient Planet' - An Initiative Through Vedagamic Rituals to Invoke Rain*

On 5th June 2017, World Environment Day, the world witnessed the historic happening on the planet - The SPH Nithyananda Paramashivam manifested rain in 108 places across the globe, bringing tremendous healing to the environment. Many a times, during the period of droughts and no rain fall, the citizens of KAILASA have witness rainfall in Australia and the United States with the grace blessings and powers of The SPH Nithyananda Paramashivam

Climate change, fueled by air pollution, brings extreme imbalance to planet earth resulting in droughts in one part of the world and floods in the other. Severe heatwave and unseasonal rains have destroyed innumerable amounts of crops worldwide. As a means of tackling the problem, KAILASA has performed over 624150 peace minutes of Homa as means of bringing rain and purifying the world.



KAILASA, on a quotidian basis, conducts Rudra Homa, one of the most powerful Vedic rituals, worshipping Sri Rudra. The Vedic vibrations combined with the energy of Agni (consecrated fire) invoked releases intense energy, cleansing, and blessing the environment. The Rudra Homa is performed with utmost integrity, authenticity, dedication, and devotion resulting in the invocation of rain during the ritual. Regardless of the climate, with almost 96% accuracy and with the conscious intention to manifest rain as the

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Sankalpa (conscious declaration), the initiated Balasanths (child saints) studying in Nithyananda Gurukul are able to summon rain in the vicinity of the Homa ritual.







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The Way Forward

Havoc has been wrecked upon planet earth, unless Hindu environmental policies are revived to rectify the situation, humanity may face great peril in the form of natural and man-made disasters, disease-outbreaks, rising global health issues and inevitably the annihilation of planet earth. KAILASA is the only possible, green answer.

Amidst these unprecedented times, under the guidance of the Supreme Pontiff of Hinduism Jagatguru Mahasannidhanam His Divine Holiness Bhagavan Nithyandna Paramashivam, KAILASA in coordination with international humanitarian agency - GREEN OM, continues to facilitate humanity to live a green organic life through digitizing services, to encourage humanity to adopt a vegetarian diet.

"I am also warning the whole world, within next fifteen years you will be able to support the whole population with food ONLY IF YOU DECIDE TO TURN VEGETARIAN!"

- The SPH Nithyananda Paramashivam

KAILASA aims to bring planet earth back to its full glory through this initiative of "Healthy air - Healthy planet". Having established an ideal green ecosystem in various embassies around the globe. KAILASA further aims to educate and implement these techniques, worldwide. KAILASA understands the urgent need to prioritize planet earth before humanity goes beyond the point of no return. Now is the time to protect Mother Earth. KAILASA further invites philanthropists around the globe to support our International Humanitarian Agencies to further advance our initiatives towards environmental protection through sustainable approaches from Vedagamas.

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Blue Om

KAILASA'S Humanitarian Response To The Ethical Treatment of Animals

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The 2030 Agenda for **Sustainable Development**, adopted by all **United Nations** Member States envisages "in which humanity lives in harmony with nature and other living species are protected." Although the relationship between animal welfare, environmental harmony and human development is increasingly scrutinized, there remains very little acknowledgement of the relationship and the consequential role animal rights plays in sustainable development for people and planet Earth, particularly for SDG Sustainable Consumption and Production, which links to all other SDGs.

It is about time that this was remedied, and animal welfare embraced. Human beings need to know planet earth does not belong only to human beings. In that we have no right to eliminate life, to kill animals for any purpose or reason; no right to kill any life.

Consequently, KAILASA's Department of Human Services in collaboration with KAILASA's ShriKailasa Uniting Nations for Animal Rights have been devoted to strengthening the multifarious efforts of recognizing the urgency of animal rights and welfare for a relevant aspect of sustainable development in the world under an international humanitarian agency named - BLUE OM.

Objectives

1. Advocate, promote and voice strongly for ethical treatment of all beings. Animal rights is the idea in which animals are entitled to the possession of their own existence and that their most basic interests —such as the need to avoid suffering—should be afforded the same consideration as similar interests of human beings. The respect for animal rights in Jainism, Hinduism, and Buddhism derives from the doctrine of ahimsa. In Hinduism, animals contain a soul just like humans; when sentient beings die, they can either be reincarnated as a human or as an animal. Hinduism teaches that God resides in all living things, which forms the atman. In Hinduism, many animals are venerated, including the tiger, the elephant, the mouse, and especially, the cow (Gaumata)

2. The International Humanitarian Agency BLUE OM is taking the responsibility to restore the reverence and cultural importance of cows as Gaumatha. To further our commitments, we have inaugurated Goshalas (cow shelters), raised its status of Mandir (temple) and the bedrock of religious legitimacy and established KAILASA's Nithyananda Gaumandir around the world.

3. Ensuring and promoting the ritual of Gau Puja in every Gaumandir in the morning. Enabling the spiritual experience of otherliness in a cow and highlighting the lifestyle of 'ahimsa' – non-violence.

4. Reviving the ancient sampradaya centered on animals, the Nandi Sarvajnapeetam served to house, facilitate, protect and provide shelter to all animals in need not just limited to cows and bulls.

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5. Initiation to sacred initiation of ‘Shiva Deeksha’ as per the Agamas; causing a breakthrough in human consciousness and peaceful existence; all living beings including animals are blessed to be initiated, allowing their evolutionary ascend to higher consciousness.
6. Enforcing the directive measures instructed in Karika Agama, Purva Pada, Patala 30 verse 17-19.
7. Promoting a complete vegetarian lifestyle, contributing to the ethical treatment of animals at its entirety.
8. Provide practical advice on how to involve stakeholders, donors and the general community in programs aimed at improving animal welfare through the initiative of Nandi Sarvajnapeetam

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Prevalence And Relevance

Animal welfare is the physical and mental state of an animal in relation to the conditions in which it lives and dies. An animal experiences good ethical treatment if the animal is healthy, comfortable, well-nourished, safe, and ensures they are not suffering from unpleasant states such as abuse, pain, fear, and distress, and is able to express behaviors that are important for its physical and mental state. Good animal welfare requires disease prevention and appropriate veterinary care, shelter, management and nutrition, a stimulating and safe environment, humane handling, humane slaughter or killing and handling endangered animals.

Establishment of international agency BLUE OM. The BLUE OM will work to enforce ethical treatment to animals across the globe and to promote the core belief of Sanatana Hindu Dharma that the divine exists in all living beings, both human and non-human, and Vasudhaiva Kutumbakam, the whole world is one family.

प्राणम्मे पाह्यपानम्मे पाहि व्यानम्मे पाहि चक्षुर्मऽउर्व्या विभाहि श्रोत्रम्मे श्लोकय।

अपः पिन्वौषधीर्जिन्व द्विपादव चतुष्पात् पाहि दिवो वृष्टिमेरय ॥८ ॥14.8॥

prāṇamepāhyapānamepāhi vyānamepāhi cak ṣurmurvyā vibhāhi śrotramemślokaya ।

apaḥ pinvauṣadhīrjinva dvipādava catuṣpāt pāhi divo vṛṣṭimeraya ॥8 ॥14.8॥

With the earth and the environment, protect and strengthen my pranic energy, protect and strengthen the apana air going down and out, protect and strengthen my vyana air circulating in the body-system. Give the divine light to my eye, the divine voice to my ear. Protect and promote the waters. Refresh and promote the greenery. Protect the bipeds (humans and birds). Protect the four-footed (animals). Bring the showers of rain from heaven.

~YajurVeda 14.8

Animals and plants are equally embodied with the existence of the Divine and fully deserve mutual respect and human compassion. The International Humanitarian Agency BLUE OM is dedicated to establishing and protecting the rights of all animals. Like humans, other animals are capable of suffering and have interests in leading their own lives; therefore, they are not ours to use – for experimentation, food, clothing, entertainment, or any other reason. PETA and our affiliates around the world educate policymakers and the public about cruelty to animals and promote an understanding of the right of all animals to be treated with respect.

Working through public education, research, legislation, special events, all actions are centered in the belief of non-violence. BLUE OM is a charitable organization that works to

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promote the Knowledge to the public about the horrors of cruelty to animals, the factors contributing to rapid extinction of species through peaceful means.

Animal welfare science has become a well-established discipline in its own right, greatly extending the core cognition and understanding of positive and negative animal physiological and psychological states and the tailored means to appropriately respond to them within the practices of animal production and of human/animal interactions in general.

Depending on the context of non-violence highlights the collective responsibility that should be taken towards the protection of the animals. Improving the awareness of the development targets and threats towards multifarious species. With this vision to overcome these silent hardships of each animal comes great responsibility to ensure a safe future of animals in the world. Every year, as threats increase, we aim to make our vision — for a world where animals can peacefully survive and thrive. In today's world it requires to be laser focused on the wellbeing of our animals. Guiding conservation action plans for each new species affected and structuring an execution plan for the preservation of animals and endangered species.

- His Divine Holiness through KAILASA promotes the core belief of Sanatana Hindu Dharma that the divine exists in all living beings, both human and non-human, and Vasudhaiva Kutumbakam, the whole world is one family. Hinduism considers that animals and plants are equally embodied with the existence of the Divine and fully deserve mutual respect and human compassion. Despite differences in intelligence and ability amongst varying life forms, the existence of the soul in all forms binds all of existence and demands peaceful, respectful coexistence amongst humans, animals, and other elements of nature.

- On Sunday, June 4, 2017, World Environment Day, His Divine Holiness initiated KAILASA's Nithyananda Yogis in a powerful spiritual process that brought rain to 108 cities across more than 30 countries simultaneously in a matter of few hours. This spiritual process was repeated to heal the environment during the 2019-2020 Australian Bushfires. In the year 2020, Pralaya (deluge), the occurrence of natural calamities increased worldwide with the maximum number of forest fires and earthquakes happening in recent human history, along with the advent of the COVID-19 pandemic.

- In 2020, His Divine Holiness restructured the efforts of KAILASA in protecting the environment across the globe as an international agency called GREEN OM, and also restructured the efforts of KAILASA in enforcing the ethical treatment of animals across the globe as an international agency called BLUE OM.

In the area of disaster relief, the SPH has provided emergency relief to thousands who face natural events such as tsunami, earthquakes, floods, etc. through Nithyananda Global Initiative and the RED OM global services. Volunteers have provided thousands of food

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packets, clothes, and blankets to affected areas in India, such as Karnataka, Andhra Pradesh, and Tamil Nadu, and built shelters for those who have lost their housing during these events. Under the BLUE OM initiative, Kailasa is working for animal rights and prevention of cruelty towards animals, and under the GREEN OM program, it is working for protecting the environment.

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Policy

Thousands of ancient and modern studies, researchers and observations prove that living, caring, and working with animals is the best cure and healing for many mental illnesses, disorders and illnesses. Just like humans, animals are part of the Cosmos and are eligible to raise their consciousness. The ability to express emotions and experience a superconscious breakthrough can only be experienced in the skin of a human or animal in Bhu -Loka. This clear distinction is what makes animals and humans truly uni que from the rest of creation.

BLUE OM will enforce ethical treatment to animals across the globe, promoting the core belief of Hinduism that the divine exists in all living beings. The core principles of love, compassion, blissful living, and coexistence have opened the doors and hearts of all citizens of KAILASA to gleefully welcome all species and beings. Despite differences in intelligence and ability amongst varying life forms, consciousness in all forms demands peaceful, respectful coexistence amongs t humans, animals, and other elements of nature to reclaim conscious sovereignty and manifest the state, space, powers, being, superconsciousness of Paramashiva.

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Humanitarian Response Plan








Housing, taking care and maintaining the cow in KAILASA's Nithyananda Gaumidr.

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Blue Om extends its services to not just Human beings but also animals and birds

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The colorful exotic birds have found home in KAILASA

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Nithya Gau Puja - Daily ritualistic worship of cows in KAILASA



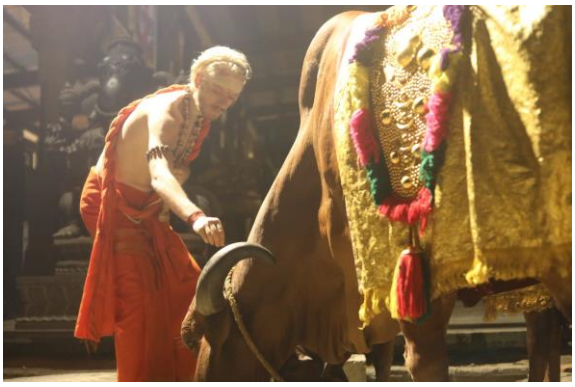








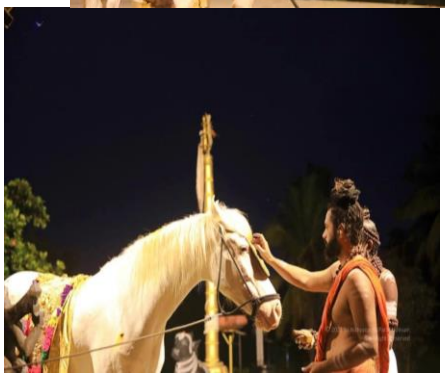
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Ashva Puja - Ritualistic worship of horses at KAILASA



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Animals under the care and protection of KAILASA

Global Public Health and Wellbeing

Human life is more precious and important than all economic principles or systems in totality because all these concepts are legitimate only because of their utility value which is to fundamentally make human life better. The SPH Nithyananda Paramashivam has emphasized that at least until this ongoing crisis and COVID pandemic ends, all economic and healthcare policies, principles, and systems need to be revised to make sure no human being suffers from hunger or the absence of required medical care. In ancient indigenous Hindu scriptures, Paramashiva (primordial Hindu divinity) has declared for survival needs – such as food and healthcare – barter and charity are recommended [251] for commoners, but as for the state it is expected it provides these for free to all.

In a report by the Committee for Development Policy – a body of the United Nations Economic and Social Council (ECOSOC) – the vice-chair of the committee expressed – *"You need to consider health as something that is not a private commodity but a public good"*[252], while emphatically trying to make a point that governments and private sectors should not make public health into a subject of free-market – a commodity which can be traded in the stock market, because the life of human beings cannot be reduced as merely a subject of profit, loss, and dividends. At the root of this crisis is the fact that somewhere humanity has lost the basic understanding that human life is more precious and important than all economic principles or systems in totality because all these concepts are legitimate only because of their utility value which is to fundamentally make human life better. The difficulty the current governments, policymakers, economists, and leaders are facing in understanding and handling this problem has always been pre-empted in indigenous Hindu traditions by Hindu Gurus and leaders

[251] Mahabharata, Vanaparva (200.35 and 200.37)

[252] Sakiko Fukuda-Parr, CPD Development Policy and Multilateralism after COVID-19, Chapter III, https://www.un.org/development/desa/dpad/wp-content/uploads/sites/45/CDP-Covid-19-and-Multilateralism.pdf

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who kept pursuing that their disciples, followers, and their communities followed the indigenous scriptures to ensure that survival needs such as food and public health were kept always free.

Despite spending a tremendous amount of money on healthcare several high-income nations score poorly on many key health measures, including life expectancy, preventable hospital admissions, suicide, maternal mortality, and satisfaction with the healthcare system[253] Such situations were always preempted in indigenous civilizations where healthcare was a subject of charity or barter, but not profit. A two hundred old charitable bone-setting indigenous institution – Puttur Kattu – illustrates this point. In 1881, centered around the Venkateswara Temple, Tirumala, K. Kesava Raju started a charitable bone setting practice in the Rachapalem village called Puttur[254]. Whereas the total number of orthopedic operations done by the top ten U.S. hospitals[255] put together is around 17,000 annually, the Rachapalem ecosystem alone performs more than 60,000 non-invasive orthopedic treatments every year all free of charge[256].

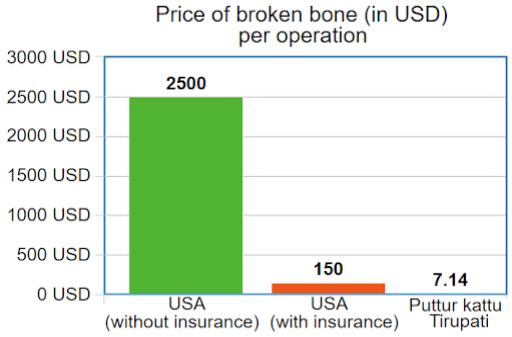
[253] https://www.health.harvard.edu/blog/is-our-healthcare-system-broken-202107132542

[254] https://www.ncbi.nlm.nih.gov/pmc/articles/PMC3255447/

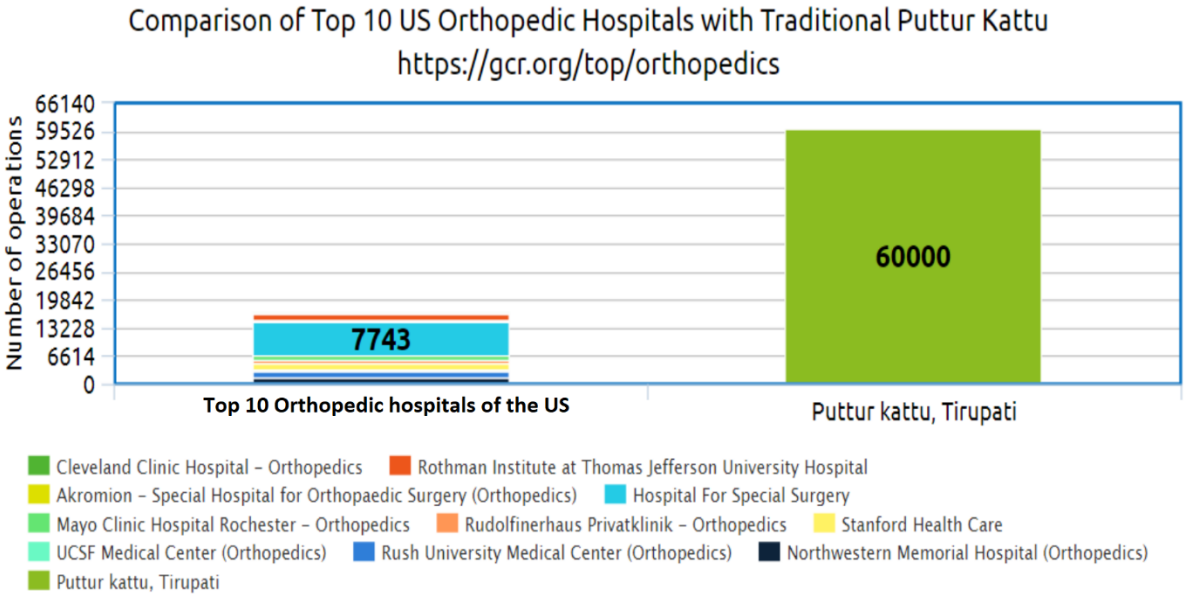
[255] https://gcr.org/top/orthopedics

[256] thehindu.com/news/national/andhra-pradesh/despite-advances-in-medicine-puttur-kattu-has-global-takers/article25669726.ece

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In the US the average cost for non-surgical treatment of a broken arm or leg is about USD 2,500. With an insurance cover, it comes down to USD 150 per person.[257] Whereas for a Puttur Kattu procedure it would cost a maximum of Rs. 500 if X-ray and all extra-procedures were also done. This shows the cost of a broken bone in some countries is 52 times the cost at which Puttur Kattu treats it.[258] The number of people impacted by the Puttur health ecosystem is also much higher than some of the top 10 Orthopedic Hospitals of the world combined[259], illustrated in the graph below.



Puttur Kattu is just one amongst several Hindu health care ecosystems and is not the only example and neither is bone setting the only free service that is offered by the Hindu healthcare ecosystem While Puttur offers free primary health care in orthopedics, the Sri Sathya Sai Institute of Higher Medical Sciences provides various tertiary[260] health care services completely free of cost. Sri Sathya

[257] https://www.guardiandirect.com/resources/articles/10-common-medical-costs-without-accident-insurance
[258] https://www.ncbi.nlm.nih.gov/pmc/articles/PMC3255447/
[259] Raw Data from https://gcr.org/top/orthopedics , Cleveland Clinic Hospital - Orthopedics (542), Rothman Institute at Thomas Jefferson University Hospital (1351), Akromion - Special Hospital for Orthopaedic Surgery (Orthopedics) (530), Hospital For Special Surgery (7743), Mayo Clinic Hospital Rochester - Orthopedics (1197), Rudolfinerhaus Privatklinik - Orthopedics (774), Stanford Health Care (1225), UCSF Medical Center (Orthopedics) (443), Rush University Medical Center (Orthopedics) (1790), Northwestern Memorial Hospital (Orthopedics) (1324), Puttur kattu (60000).
[260] Johns Hopkins Medicine. Patient Care: Tertiary Care Definition - Tertiary care is specialized consultative health care, usually for inpatients and on referral from a primary or secondary health professional, in a facility that has personnel and facilities for advanced medical investigation and treatment, such as a tertiary referral hospital. Examples of tertiary care services are cancer management, neurosurgery, cardiac surgery, plastic surgery, treatment for severe burns, advanced neonatology services, palliative, and other complex medical and surgical interventions

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Sai Institute of Higher Medical Sciences (SSSIHMS) does not even have a billing counter. It is also noteworthy that though top hospitals such as Cleveland Clinic Hospital perform around 542 orthopedics operations per year, Sri Sathya Sai Institute of Higher Medical Sciences does 760. These examples show that Hindu health care ecosystems can deliver primary, secondary, and even tertiary healthcare completely free of cost, as per Hindu principles while leveraging recent developments in medical science and are also able to scale up to serve a large number of people. From 2001 to 2016, SSSIHMS Whitefield has been successful in performing over 21,000 Neurosurgeries, 17,000 cardiac surgeries, over 46,000 diagnostic and interventional cardiac catheterizations, and more than 10,40,000 outpatients have received outpatient consultations, everything completely free of cost. [261] On 12 July 2004, the second reincarnation of spiritual leader Sai Baba[262], Satya Sai Baba[263], formally recognized SPH Nithyananda Paramashivam as an incarnation, coronating Him as the spiritual successor of Bhagyanagara, Sripura Sarvajnapeetham [264] The SPH Nithyananda Paramashivam has made this noble legacy of medical service and healthcare expand worldwide through all de facto spiritual embassies of KAILASA, in multi-specialties, multi-disciplines, blending both Western medicine and traditional indigenous Hindu systems of medicine.

In 2015, the United Nations established Sustainable Development Goal 3 (SDG-3) – *"To ensure healthy lives and promote well-being for all at all ages."* SDG-3 puts major focus to achieve universal health coverage, that seeks equitable access to healthcare services to all men and women, ending the preventable death of newborns, infants, and children under 5 (child mortality), and ending epidemics. These goals have also been a primary focus of KAILASA and under the leadership of the SPH Nithyananda Paramashivam, KAILASA has seen fair success in all these dimensions. In terms of providing equitable access to healthcare services, KAILASA has been offering free health care to all, irrespective of race, religion, creed, or political affiliation, even in crises such as cyclones and COVID-19 pandemics. In terms of ending the preventable death of newborns, infants, and children under 5 KAILASA offers special care for pregnant women called En-pregnancy care is known for blissful and painless birth experiences for women which have benefited thousands of women worldwide. The service is offered completely free. Babies born in En-Pregnancy care are born with extraordinary health, immunity, good weight and there have been zero incidences of preterm births in En-pregnancy. In terms of ending epidemics, KAILASA has done phenomenal work in addressing the COVID-19 pandemic – where the KAILASA enlightened ecosystem townships have reported zero cases of infection let alone death. This was despite tremendous pressure from anti-Hindu forces and persecution from state and non-state actors. The work done in providing free covid quarantine and care facility was presented as a paper[265] which was submitted to the United Nations to provide inputs

[261] https://whitefield.sssihms.org/about-hospital/

[262] Rigopoulos, Antonio (1998). Dattatreya: The Immortal Guru, Yogin, and Avatara. State University of NY Press. p. 260. ISBN 1438417330.

[263] (i) Weiss, Richard (December 2005). "THE GLOBAL GURU: SAI BABA AND THE MIRACLE OF THE MODERN" (PDF). New Zealand Journal of Asian Studies. **7** (2): 5 - 19. (ii) Kent, Alexandra (2005). Divinity and Diversity: A Hindu Revitalization Movement in Malaysia. Nordic Institute of Asian Studies. pp. 37 - 39. ISBN 978-87-91114-40-3.

[264] https://nithyanandapedia.org/wiki/Kailaasa_Parampragatha_Sripura_Sarvajnapeetha

[265] https://www.ohchr.org/Documents/Issues/IntOrder/MultilateralismAdiShaiviteMinorityTradition.pdf

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to an independent UN expert for his report to the Human Rights Council and the General Assembly about the COVID-19 crises and multilateralism

But this is just a part of what the world needs in terms of health care, and what KAILASA envisions to offer is much more. Recognizing the interdependence of health and development, the United Nation's Sustainable Development Goals (SDGs) provide an ambitious, comprehensive plan of action for people, the planet, and prosperity and for ending the injustices that underpin poor health and development outcomes. SDG 3 aspires to ensure health and well-being for all, including a bold commitment to end the epidemics of AIDS, tuberculosis, malaria, and other communicable diseases by 2030. It also aims to achieve universal health coverage and provide access to safe and effective medicines and vaccines for all. Supporting research and development for vaccines is an essential part of this process as well as expanding access to affordable medicines.

The SPH Nithyananda Paramashivam is leading KAILASA to strive towards contributing to these very goals. However, SDGs are just a part of His grand vision, which is much bigger and is a continuation of the grand vision for humanity that was given by our ancient Hindu masters. The ambition of ancient indigenous Vedic masters and visionaries for humanity is far more elevated, what they saw as a potential for mankind was not ordinary, and it is expressed in several verses such as in Ishavasya Upanishads where they declare, *"One should desire to live in this world for hundreds of years, all the while doing his deeds dispassionately as sanctioned by the scriptures, and treating them as his offerings to Īśvara, the quintessential Supreme Lord, the Lord of the whole Creation. In this way, the deeds done by you shall not cling to you, the deeds will not cause their good or bad effects upon the doer of those deeds, simply because they are being done with the doer mentally convinced that he has not done them, he is not intellectually and mentally committed to these deeds, or they are done without his claiming any rights over the fruits of those deeds. There is no other way by which a man can free himself from the bondage created by the deeds"*[266] ("कुर्वन्नेवेह कर्माणि जिजीविषेच्छतꣳ समाः। एवं त्वयि नान्यथेतोऽस्ति न कर्म लिप्यते नरे॥", Isha Upanishad Verse 2).

"Even while doing verily deeds here, one should desire to live a hundred years, thus and not otherwise than this, the deeds do not cleave to a man"

In an expansion to this, it is understood, that ancient indigenous masters had inspired humanity to pursue living a long life (literally a hundred years) all the while when they engage in active work constant working and fulfilling their responsibility in whichever dimensions of life it may be. The Vedic masters continue to say that, by this, and by no other means, can a person be liberated from bondage created by their actions or deeds. With this understanding a few things are amply clear, - (1) the vision of Hinduism for human beings is that they should live a long life – a hundred years, (2) all this while they should be able to function actively and perform their duties and responsibility healthily, (3) the ultimate purpose of all of this – health policies, state policies, day to day work, the fundamental pursuit of human life is only one which leads to liberation – a liberation where the attachment to results of work or any other expectations do not bind us, and throughout life and even at the end of life, we feel satisfied that we lived to our fullest and leave the body after literally a hundreds year with a complete feeling. The vision of Hinduism for human beings is not that they are merely an economic resource of

[266] http://nithyanandapedia.org/index.php?title=February_07_2015

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flesh and bones that are supposed to just contribute to society until retirement and post-retirement pursue general health insurances benefits while waiting to die. The vision of Hinduism for human beings is that each person lives to their fullest, complete possibility, and leaves his body at a grand old age royally. This expectation is important, as it shapes the various laws of the country, health policies, and several long-term strategies. Therefore, utmost attention is given to the way human beings are evolved rights from the conception of a child, prenatal development in the embryo, at the time of delivery, post-natal care, early childhood, teenage, adolescence, old age, at the time of death, after death and for great masters like the Lamas of Tibetan Buddhism, even towards a consciously planned rebirth. This is a grand long vision, where human beings are expected to be healthy, active, and in a state of being able to completely express their potential and burn all their desires and expectations from life by constantly pursuing their ever-maturing goals. Therefore, the Hindu health policy is comprehensive it involves preventive health care such as Yoga, Kriyas or techniques for cleansing, fasting/special diets, special Ayurvedic processes, herbal diet, natural vaccination techniques, organic medicine, food as natural medicine, developing the right healthy psychology, etc. all of which enables a long healthy life.

For the past twenty-six years, the SPH Nithyananda Paramashivam through KAILASA, its citizens, and volunteers has worked tirelessly to revive this indigenous Hindu healthcare system as per the vision of Paramashiva (primordial Hindu Divinity), which is also complemented and supported by the most recent progress in modern medicine and best practices.

Jagat Guru Mahasannidhanam His Divine Holiness Bhagavan Sri Nithyananda has dedicated His life and His mission through Kailasa to provide Yogic, ayurvedic solutions and medical care to the world.

KAILASA works through the international humanitarian medical non-governmental organization (NGO) known for its projects in humanitarian crises such as natural calamities and for working to support people affected by endemic diseases such as during the COVID-19 pandemic. KAILASA is active in more than 50 countries. KAILASA's humanitarian work is mainly supported by a team of dedicated volunteers, several being local devotee doctors, nurses and other medical professionals, logistical experts, water and sanitation engineers, and administrators.

All humanitarian work done by KAILASA is supported by fundraising from private donors and devotees who provide about 100% of the organization's funding, without seeking any support from corporate donations, and government aid. Rather the SPH Nithyananda Paramashivam has graciously donated to humanitarian funds of various State Governments of India. Several international organizations like KAILASA, such as Nobel Peace Prize-winning Médecins Sans Frontières seek independence and impartiality, and explicitly precludes political, economic, or religious factors in its decision making, and therefore limits the amount of funding received from governments or intergovernmental organizations, as these principles have allowed them to speak freely concerning acts of war, corruption, or other hindrances to medical care or human well-being. Despite being funded only by KAILASA can perform such massive work as because of the spirit of charity that has been inculcated as a value amongst the citizens of KAILASA, devotees, disciples, and followers by the SPH Nithyananda Paramashivam

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Hindu Joint Family, Village, and communities as a healthcare ecosystem

In the Hindu healthcare system, the cost of health care is extremely low – as healthcare is considered a noble profession that cannot be traded for money, only barter and charity are allowed. For instance, the village doctor would have a share in the village harvest, it would be given to the village doctor as his share. In exchange, the village doctor would ensure that each person in the village is kept healthy. The indigenous Hindu medical fraternity included – traditional doctors (Vaidya), traditional mid-wives (Dais/Maruttuvacci), traditional vaccination inoculators, traditional surgeons (Nayis), etc. The indigenous village doctors were not "paid" or "remunerated" for the treatment of sick people, rather they were given their fair share of the combined village harvest for preventing people from falling sick. What it meant was, that it would have been more likely that the interest of the village doctors was to keep people at the top of their health, so that they were most productive, which translated to a higher annual yield in grains and thus a higher total share grains and other products or the village medical fraternity, rather than when they were sick, because doctors were not paid for attending to sick – medical care in Hindu ecosystems is always free. In fact, in traditional indigenous Hindu ecosystems, and sometimes villages even today, the indigenous doctors consider it immoral to charge the sick for any treatment as healthcare is seen as a noble profession. This attitude is still alive even in urban settings, where Hindu doctors generally do not charge poor or underprivileged patients.[267] This culture is alive amongst Hindu doctors even in western countries. This trend is also observed in Hindu doctors in the west, who tend to charge less, a practice slowly declining because of detachment from tradition. Doctors of Indian origin are almost a brand in the United States [268] as more than 7% of the doctors in the USA are Hindus, though Hindu constitute merely 1% of the total US population [269], similarly, more than 9% of the doctors in the UK are Hindus, thought Hindu constitute merely 1.32% of the total UK population.

As illustrated, since the cost of healthcare in Hindu ecosystems has to be maintained low to allow access to affordable health care to all, and mainly with the context to aid people to live a hundred years as per Hindu principles, a massive focus in Hindu healthcare ecosystems is on prevention of diseases and cultivation of healthy lifestyle in people. Families are the center of this, as families are where our roots take hold and from there we grow. In nations with a high Hindu population such as India, the joint family system has been in existence since ancient times. However, with time, the joint family system has disintegrated, giving rise to the nuclear family system. A study found 68% male and 50% females in nuclear families and 18% males and 67% females in joint families were heavily loaded with work responsibility; in nuclear families, 38% males and 42% females had poor health status, 47% and 39% males of nuclear families had alcohol and smoking habits respectively, 96% of females of nuclear families had awareness of Antenatal care.

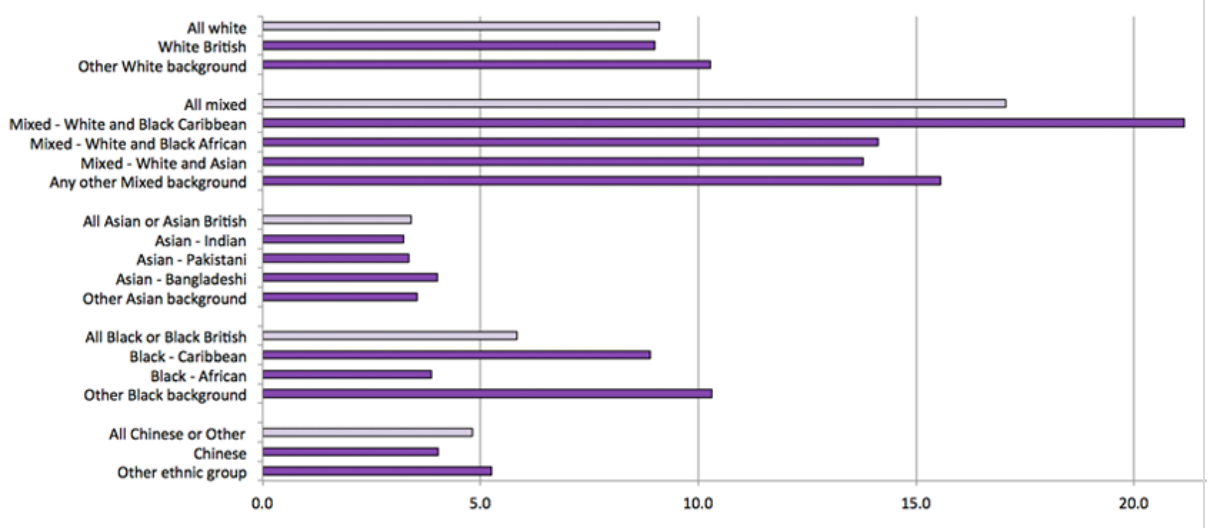
[267] https://indianexpress.com/article/cities/kolkata/rs-5-is-this-doctors-fee/

[268] https://www.thehindu.com/news/cities/Thiruvananthapuram/doctors-of-indian-origin-almost-a-brand-in-the-united-states/article4259746.ece

[269] https://economictimes.indiatimes.com/news/international/world-news/every-7th-doctor-in-us-is-indian-and-theyre-working-as-soldiers-fighting-covid-19-aapi-president/articleshow/75406158.cms

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Hindus are less likely to be substance abusers



Adults from the Asian or Asian British and Chinese or other ethnic groups generally had the lowest levels of last year drug use. Levels were similar among those identifying as Asian -Indian (3.2%) a majority of whom are Hindus (80%) had the lowest likeliness of being substance abusers amongst all.[270] The Hindu health values such as strict emphasis on a healthy diet, vegetarianism, organic diet, etc., sustained through Hindu family ecosystem is responsible for this.

The overall picture of health status that came out of this study was that the health status of members of nuclear families was poor as compared to members of joint families. [271] Not only more healthy it was also found in a study conducted in the UK by the Office for National Statistics (ONS) found that Hindus in the UK were the happiest people in the country.[272] The role of family seniors, grandparents cannot be emphasized enough as a lynchpin in the Hindu system of health care at the level of the family. International studies on indigenous social support networks have also concluded along similar lines.[273] This is one amongst several reasons why Hindu family system are considered an extremely important part of the Hindu health care ecosystem, and the SPH Nithyananda Paramashivam has spent His entire life emphasizing the need for joint families and enlightenment ecosystems for good health, well being, and enlightenment.

"कुलक्षये प्रणश्यन्ति कुलधर्माः सनातनाः।
धर्मे नष्टे कुलं कृत्स्नमधर्मोऽभिभवत्युत॥1.40॥"

"With the destruction of the dynasty, the age-old family traditions die,
and the virtue having been lost, vice overtakes the entire race." [274]

[270] https://www.gov.uk/government/statistics/drug-misuse-findings-from-the-2013-to-2014-csew/drug-misuse-findings-from-the-201314-crime-survey-for-england-and-wales.

[271] *"A study to compare various aspects of members of joint and nuclear family"*, JEMDS ISSN-2278-4802, Jan 2014, Vol-3, Issue-3, Pg 641-648, https://jemds.com/latest-articles.php?at_id=2997

[272] www.newsgram.com/hindus-are-the-happiest-people-in-uk-study

[273] (i) https://gh.bmj.com/content/6/2/e003808 , (ii) https://www.ncbi.nlm.nih.gov/pmc/articles/PMC5025375/

[274] http://nithyanandapedia.org/September_02_2011

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– Bhagavat Gita, (Ch. 1 Verse 40)

Through more than 10,000 hours of Presidential addresses and religious discourses, the SPH Nithyananda Paramashivam has constantly encouraged billions of Hindus to continue living a stable joint-family lifestyle. The SPH has appreciated His disciples who stay in joint families, especially the ones who take care of their aged parents and in-laws, *"Whenever I see our devotees take care of their parents, I am so happy, 'Eh, you are living real Hindu culture', because that is our culture."*[275]

The SPH Nithyananda Paramashivam has declared the indigenous joint family system in Hinduism as one amongst the four pillars of KAILASA, yet he also warned how the Hinduphobic elements were disrupting this system[276] – "*The best 401(k)*[277]*, Vedic tradition created respect for parents and maintaining them for your whole life. I tell you, if the Hindu tradition did not have the concept of joint family, in India, the Indian elders will be the largest number of human beings dying. India would have reeled, because developed countries are spending billions of dollars taking care of their elders, they can afford it, India doesn't have that kind of money. But still, if you see the lowest elders' suicide, due to left out is in India. Go to the internet and see the statistics, lowest almost negligible, because still, the values are there in us. and I am afraid I may not be able to make this statement proudly after 50 years, because the speed with which we are destroying our own traditions, moving out of our own traditions is shocking, terrorizing."*[278]

The SPH Nithyananda Paramashivam has also modeled KAILASA – the greatest and the only Hindu nation on the planet, around this indigenous family system – *"I will revive these four and demonstrate to the world the original authentic Hindu scriptures and the success of the Hindu lifestyle, principles, everything; how to give superconscious breakthrough as a natural lifestyle. I was successful in my pilot study in Adi Kailash."*[279]

The SPH Nithyananda Paramashivam joyfully recounts the large family He lived in, *"I grew up in a large joint family. Twenty-seven of us grew up together. So it's almost like one school, a small school."*[280] The SPH Nithyananda Paramashivam has also expressed how the large joint family environment contributes in making sure everyone is attended to and never there was a reason to feel depressed or alone, *"You should be born in a Hindu village where people are temple centric and it is literally like a joint family. I had a large joint family. Uncles – means 20 uncles! Aunts – means 20 elders! Elder brothers – means 10! Elder sister – means 20 elder sisters! Younger brothers – means 10! We do not call only our biological siblings – brothers and sisters. What is a person? A person is a permutation and combination of various aptitudes and attitudes. At least more than 15 grandfathers have impacted, influenced my life and thinking. At a young age, you are grounded with multiple relationships - father, mother, aunts, uncles, grandfather, grandmother, the temple centric Hindu villages."*[281]

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[275] http://nithyanandapedia.org/index.php?title=June_29_2016

[276] http://nithyanandapedia.org/April_28_2020

[277] In the United States, a 401(k) plan is an employer-sponsored defined-contribution pension account defined in subsection 401(k) of the Internal Revenue Code. https://www.law.cornell.edu/uscode/text/26/401#k

[278] http://nithyanandapedia.org/index.php?title=September_14_2016

[279] http://nithyanandapedia.org/index.php?title=April_28_2020

[280] http://nithyanandapedia.org/index.php?title=August_27_2016

[281] http://nithyanandapedia.org/index.php?title=August_26_2020

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The SPH Nithyananda Paramashivam has reiterated the fulfillment of growing up in a large family several times in several of His Presidential Addresses and religious discourses – *"I always had the fortune of living with a large number of people. I am born in a joint family, large joint family, and grew up among a large number of sadhus and sannyasis and spiritual seekers, devotees. All the time I will be with at least fifty to a hundred people only. There was no such thing as 'aloneness' in my life other than the little time I spent in meditation and Samadhi."*[282]

Role of Mother, Traditional home remedies, and Haritaki

Most indigenous Hindu traditions, like the ASMT, are *"Mother worshippers"*. It is a deep belief in indigenous Hindu traditions that mother always does good, nurtures, and can heal any disease; nature and planet earth[283] are respected as living divine mother energies capable of providing us with all our survival needs – food, medicines, etc. Though traditional medicines such as TCM [284] and Ayurveda[285] are effective in addressing COVID-related issues, and a few years ago a Nobel prize was awarded for scientific work based on traditional medicine [286] the mainstream western medicine has chosen to characterize Ayurveda as pseudoscience[287] and TCM as unscientific[288]. Such demeaning of traditional medicine systems has led nations to consider taking defensive unilateral decisions to protect their interests.[289] Outright rejection of traditional medicine is not wise and such policies should be revisited especially as these medicine systems are time tested and have kept people healthy for several generations. The SPH Nithyananda Paramashivam has made recommendations and formally urged to the United Nations bodies and governments worldwide through submissions recommending all human beings should be provided access to traditional health care systems free from policies that are prejudicial and discriminatory towards these systems and also urged countries to offer solutions like KAILASA's Hindu Medical care (which includes completely free of charge services such as Ayurveda,

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[282] http://nithyanandapedia.org/index.php?title=January_22_2015

[283] ॐ वसुंधराय विद्महे भूतधात्राय धीमहि तन्नो भूमिः प्रचोदयात्। "Om let me meditate on the Earth the One who provides all, bless us with abundance, And let the Goddess of Earth illuminate my mind" (Bhumi Devi Gayatri Mantra)

[284] Zhao Z, Li Y, Zhou L, et al. Prevention and treatment of COVID-19 using Traditional Chinese Medicine: A review. Phytomedicine. 2021;85:153308. doi:10.1016/j.phymed.2020.153308

[285] (i) https://www.thehindu.com/news/national/kerala/many-patients-turn-to-ayurveda-for-post-covid-care/article34755600.ece (ii) https://www.thehindubusinessline.com/news/science/out-of-modern-ayurvedic-medicine-helps-treat-covid-19/article34701852.ece

[286] https://www.nobelprize.org/women-who-changed-science/stories/tu-you-you

[287] (i) Semple D, Smyth R (2019). Chapter 1: Thinking about psychiatry. Oxford Handbook of Psychiatry (4th ed.). Oxford University Press. p. 24. doi:10.1093/med/9780198795551.003.0001. ISBN 978-0-19-879555-1. (ii) Sujatha, V (July 2011). "What could 'integrative' medicine mean? Social science perspectives on contemporary Ayurveda". Journal of Ayurveda and Integrative Medicine. **2** (3): 115 - 23. doi:10.4103/0975-9476.85549. PMC 3193682. PMID 22022153. (iii) Manohar, PR (April 2013). "Uniform standards and quality control of research publications in the field of Ayurveda". Ancient Science of Life. **32** (4): 185 - 6. doi:10.4103/0257-7941.131968. PMC 4078466. PMID 24991064. (iv) Bausell, R. Barker (2007). Snake Oil Science: The Truth About Complementary and Alternative Medicine. Oxford University Press. p. 259. ISBN 978-0-19-538342-3.

[288] (i) Singh S, Ernst E (2008). Trick or Treatment: Alternative Medicine on Trial. London: Bantam. ISBN 978-0593061299. (ii) "Hard to swallow". *Nature*. **448** (7150): 105–6. July 2007. Bibcode:2007Natur.448S.105. doi:10.1038/448106a. PMID 17625521 (iii) Shang A, Huwiler K, Nartey L, Jüni P, Egger M (October 2007). "Placebo-controlled trials of Chinese herbal medicine and conventional medicine comparative study". *International Journal of Epidemiology*. **36** (5): 1086–92. doi:10.1093/ije/dym119. PMID 17602184

[289] https://www.bmj.com/content/369/bmj.m2285

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Yoga, Siddha, Western medicines, and multi-layered quarantine) for complementing their ongoing public health efforts especially in the context of this ongoing pandemic.[290]

Nature and planet earth are also considered divine mother energies that always do good, nurture, can heal any disease, and are capable of providing us with all our survival needs – food, medicines, etc. Indigenous Hindu healing tradition of Ayurveda is more than 5000-year-old - it has a vast body of healing knowledge - sometimes referred to as *"Mother of all healing"*. According to World Health Organization, about 80% of the world population rely chiefly on plant-based traditional medicine, such as Ayurveda, for their primary healthcare needs[291]. Traditional healing systems around the world that utilizes herbal remedies are an important resource for the discovery of modern drugs[292]. The role of the mother in healing as per indigenous Hindu traditions cannot be emphasized enough, the mother is highly revered. Even if somebody is a Sannyasi (a renunciate monk), and he sees the mother, he is supposed to touch her feet for blessings, however, if he sees the father, he does not need to touch; rather the father must touch his feet. The reverence given to mother in Hindu tradition is highest or all relationships, however, as per indigenous Hindu medicine (Ayurveda), there is only one object that is revered, respected more than mother as indigenous scriptures say – Haritaki does much more good to you than your mother.

"यस्य माता गृहे नास्ति, तस्य माता हरीतकी। कदाचिद् कुप्यते माता, नोदरस्था हरीतकी ॥"
"For humans, Haritaki is like the mother who always does good to you.
Sometimes even mother may get enraged,
but ingested (consumed) Haritaki can never do anything bad or harmful".
- Nighantu (Dictionary) of Ayurveda by Raaj Baalabha.

The word Haritaki means, *"the drop of the nectar fell from Indra's cup (Indra is the prime Demi-God of heaven)"*. In indigenous Hindu traditions, Haritaki is known as a mother, *"mother of herbs"*[293], *"सर्व रोग निवारणी" – "That Which Heals All Diseases"*.

Since last two decades, the Guru of two billion Hindus – the SPH Nithyananda Paramashivam – as someone more than a father figure, as someone more than a mother figure, has been diligently ensuring all His disciples, devotees, followers, practicing Hindus, and as many people as possible who listen to Him, consume Haritaki as an herb for prolonged healthy life.

Recent studies have found that extracts from Haritaki, have the potential to act as therapeutic options against COVID-19 infection.[294] Haritaki has established antiviral activity particularly against viral

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[290] https://www.ohchr.org/EN/Issues/IntOrder/Pages/cfi-covid19-multilateralism.aspx

[291] World Health Organization. Traditional Medicine Strategy 2002-2005 (WHO/EDM/TRM/2002.1). Geneva, Switzerland: World Health Organization; 2002

[292] Koehn FE and Carter GT. The evolving role of natural products in drug discovery. Nat. Rev. Drug Discov 2005; 4: 206-220.

[293] (i) https://www.planetayurveda.com/library/triphala/ (ii) www.ijpsdronline.com/articles/pharmacognostic-phytochemical-and-antimicrobial-evaluation-of-haritaki.pdf

[294] (i) https://www.thehindu.com/news/national/tamil-nadu/haritaki-extracts-may-act-as-potential-therapeutic-options-against-covid-19-iit-delhi-study/article31971504.ece (ii) Upadhyay, Saurabh et al. "Evaluation of medicinal herbs as a potential therapeutic option against SARS-CoV-2 targeting its main protease." Phytotherapy research: PTR vol. 34,12 (2020): 3411-3419. doi:10.1002/ptr.6802

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infections with characteristics similar to that of COVID-19.[295] Successive studies done have also confirmed that Haritaki can complement COVID antivirals.[296]

Traditionally Haritaki is known as the *"king of herbs"*[297], something which is confirmed by contemporary studies also – leaves, bark, and fruit of Haritaki have antioxidant and free radical scavenging properties, phenolics of Haritaki have Anticarcinogenic properties, hydrolyzable tannins of Haritaki have antimutagenic, radioprotective and chemopreventive properties, ethanolic extract of Haritaki have Hepatoprotective properties, extracts of Haritaki have cardioprotective properties, Haritaki derivatives have cytoprotective, antidiabetic, renoprotective, antibacterial, antifungal, antiprotozoal, anti-inflammatory, anti-arthritic, adaptogenic, anti-anaphylactic, hypolipidemic, hypocholesterolemic, gastrointestinal motility improving, anti-ulcerogenic, antispasmodic, anticaries, wound healing, purgative, immunomodulatory and anti-allergic properties.[298]

The SPH Nithyananda Paramashivam has spoken more than a hundred hours[299] on Haritaki alone in His public presidential addresses and religious discourses and spoken more than a thousand hours in other settings. The SPH Nithyananda Paramashivam has been extremely diligently, patiently, with extraordinary love managing and supervising the health of His monks, nuns, children of the community, devotees, disciples, and followers by having an extremely prudent follow up to ensure everybody took Haritaki and other natural herbs such as Neem and Castor Oil daily. At the surface level, this may seem insignificant detail however the consumption of Haritaki amongst other several measures by the residents of the KAILASA ecosystem and monasteries spiritually headed by the SPH has been the reason why even in two years of the COVID-19 pandemic in the entire community in several monasteries witnesses zero cases of COVID-19 infections let alone deaths. Add statistics of global per capita COVID deaths. This speaks volumes by making it amply evident that the priorities of the SPH Nithyananda Paramashivam and KAILASA nation are driven to ensure long healthy lives for its people and ensuring that people of KAILASA do live a hundred years blissfully to their fullest.

Food as medicine

In KAILASA the SPH Nithyananda Paramashivam has developed the Ayurvedic indigenous medicine system as a lifestyle, not as an FMCG or drug market. As per indigenous Hindu health sciences, *"Food is medicine"*. There is also a popular proverb in Ayurvedic literature, *"When diet is wrong, medicine is of no use. When diet is correct, medicine is of no need."*

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[295] https://www.researchgate.net/publication/348137919_CAN_TERMINALIA_CHEBULA_HARITAKI_STOP_COVID-19

[296] https://timesofindia.indiatimes.com/city/ahmedabad/herbs-can-complement-covid-antivirals/articleshow/82691994.cms

[297] Karta Singh Khalsa & Micheal Tierra (2008), *"The way of Ayurvedic herbs"*, ISBN 978-0-9409-8598-8, p. 215

[298] https://www.ncbi.nlm.nih.gov/pmc/articles/PMC3631759/

[299] **2020 [**Nov 3, Oct 4, Aug 27, Aug 26, Aug 24, Aug 23, Aug 17, Aug 12, Jul 29, Jul 24, Jul 18, Jul 12, Jul 6, Jul 5, Jul 2, Jun 27, Jun 18, Jun 12, Jun 7, Jun 7, May 6, May 2, Mar 28, Jan 13**], 2019 [**Dec 22, Dec 16, Dec 16, Dec 4, Nov 14, Nov 13, Oct 2, Oct 1, Sep 29, Sep 4, Feb 19, Jan 17**],2018 [**Nov 1, Mar 12**], 2017 [**Sep 9, Sep 1, Aug 26, Aug 10, Aug 2, Jul 26, Jul 24, Jul 18, Jul 15, Jul 12, May 30, Feb 27**], 2016 [**Dec 14, Dec 7, Dec 4, Dec 4, Dec 4, Dec 4, Nov 9, Sep 26, Sep 7, Aug 31, Aug 23, Aug 17, Aug 4, Jun 27, Mar 5, Mar 1**], 2015 [**Oct 19, Mar 28, Feb 25, Feb 7**],2014 [**Nov 24, Nov 17**],2013 [**Dec 11, Nov 2, Oct 17, May 18, Apr 2, Feb 5, Jan 28**], 2012** [Oct 8, Sep 27, Sep 23, Sep 22], etc.

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The picture above shows how even with a fractured hand, the SPH Nithyananda Paramashivam is engaged in selfless work day and night, leading the nation of KAILASA by example, inspiring the volunteers and citizens of KAILASA to engage in selfless service, to follow principles in action, and not just in theory. In 2011, the SPH Nithyananda Paramashivam had a multiple compound fracture with the bone protruding out of the skin. In 2013, two steel implants that were fastened in 2011 were removed as the bones had healed completely. This picture is after that surgery. The SPH Nithyananda Paramashivam has said that when we serve others – say yes to the life of others – that same life positiveness is triggered in us, giving us good health, healing of ailments, and longer life – *"By giving, you say 'YES' to life. And I tell you when you start giving from this context – 'By giving this Daana (charity), I am saying YES to his life' – you will see the life energy, 'saying YES to life', will be awakened not only in you but even in him (the person to whom you are giving)!"*[300]

The SPH Nithyananda Paramashivam explained His vision for the services that had been a prime focus of KAILASA – *"All these thousand and eight Kailaasa will have temple-on-wheels - Rathams, which I started from 2001. Deities will be installed on Rathams and that will go from place to place and invoke intense devotion and spread the glory of Paramashiva in people. Second, Annalayas (food banks) - all Annalayas will have mobile free Annadhans – free food serving as per Paramashiva's Bhaga Shastra – and reach people wherever they are. And third, the mobile holocaust museums will go from place to place wherever people gather and tell the story of the Hindu Holocaust to the world. You may be thinking,* ***'Why I am not having mobile dispensaries?'*** *–* ***In Hinduism, Hindu food is medicine. You don't need medicine if you eat Hindu way.*** *Eat Hindu way as per Paramashiva, you don't need medicine! That is why I am not adding medical mobile vans, understand. Kailasa has too much to offer to all of you and the world. Kailasa has so much to offer to the world and all of you. Let's make Kailaasas all over the world."*[301]

[300] http://nithyanandapedia.org/index.php?title=February_23_2015

[301] http://nithyanandapedia.org/index.php?title=March_04_2019

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The purpose of Annadaan – free organic food serving as per indigenous Hindu scriptures such as Bhaga Shastra – is not just tackling hunger, but to supply the body with all-natural, non-toxic, organic supplements, nutrients, and herbs to enable it to treat itself from any disease and ailments completely naturally. For 27 years, every month the Hindu ASMT community has served more than 3 million [302] Annadaans (free organic meals as per tradition) in religious gatherings to everyone without discrimination and has served over 1 billion [303] free meals in total.

Annadaan is an integrated policy of KAILASA to tackle both hunger and address the health needs of the people. All meal s cooked for Annadaan are made from herbs and natural medicine which are part of a daily diet. The method followed is as per indigenous scriptures related to – food as a medicine – Bhaga Shashtra. As part of KAILASA's Hindu Compliance System (HCS), KAILAS A has documented these recipes and special diet plans from the scriptures into standards that can be replicated by anyone to achieve the same good taste and health benefits simultaneously. [304] When these standards – which are based on scriptures revealed by Paramashiva (primordial Hindu Divinity) – are followed in letter and spirit – the results are phenomenal. HCS is a compilation of ancient wisdom and best practices that have kept indigenous people healthy for thousands of years.

Apart from food as a medic ine, KAILASA also offers free medical aid comprising of natural indigenous Ayurvedic medicines and contemporary western medicines as and when required. All these services are offered for free. KAILASA has provided free medicines and complete health care as part of the KAILASA's COVID care centers.

En-Pregnancy

Worldwide, about half a million mothers lose their lives every year, due to childbirth and related complications. [305] In 2019 an estimated 5.2 million children under 5 years died mostly from preventable and treatable causes. Children aged 1 to 11 months accounted for 1.5 million of these deaths. Newborns (under 28 days) accounted for the remaining 2.4 million deaths. Lea ding causes of death in children under-5 years are preterm birth complications, birth asphyxia/trauma, pneumonia, congenital anomalies, diarrhea, and malaria, all of which can be prevented or treated with access to

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[302] Anna Daan (Distribution of free organic meals) during fes tival such as Pournami (full moon day festival) - some instances - (i) https://nithyanandapedia.org/wiki/April_17_2011 , (ii) https://nithyanandapedia.org/wiki/January_08_2012 , (iii) https://nithyanandapedia.org/wiki/November_10_2011 , (iv) https://nithyanandapedia.org/wiki/December_08_2011 , etc. every full moon day for past 27 years.

[303] (A) Anna Daan during festivals (B) Anna Daan during Kumbh Melas serving 10 million free meals - https://nithyanandapedia.org/wiki/April_28_2016 , https://nithyanandapedia.org/wiki/May_17_2016 https://nithyanandapedia.org/wiki/September_10_2015 etc **(C)** Anna Daan during natural calamities and disasters https://nithyanandapedia.org/wiki/January_02_2012 , https://nithyanandapedia.org/wiki/January_03_2012 , https://nithyanandapedia.org/wiki/January_04_2012 , https://nithyanandapedia.org/wiki/January_05_2012 , https://nithyanandapedia.org/wiki/January_06_2012 , https://nithyanandapedia.org/wiki/January_07_2012 **(D)** Anna Daan during COVID-19 crisis aggravated by the lock down https://fb.com/1499333043578701 , https://fb.com/1504153646429974 , https://fb.com/1504152806430058 **etc.**

[304] https://khcs.nithyanandajnanalaya.org

[305] Koblinsky, M.A., Campbell, O., 2003. Factors affecting maternal mortality. In: Koblinsky, M.A. (Ed.), Reducing Maternal Mortality – Learning from Bolivia, China, Egypt, Honduras, Indonesia, Jamaica, & Zimbabwe. Health Nutrition and Population Series. World Bank. p. 5.

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simple, affordable interventions including immunization, adequate nutrition, safe water, and food and quality care by a trained health provider when needed.[306]

About 90% of these maternal deaths are in the developing world. [307] The United Nations Sustainable Development Goal 3 (SDG -3) puts a major focus on ending the preventable death of newborns, infants, and children under 5 (child mortality). Despite tremendous international focus on reducing preventable death of newborns, infants, and children; and despite India being one of the most powerful economic powers of the world, India has one of the highest infant deaths in the world [308], much worse than several countries even those with a lower GDP per capita and more dense poorer population. The indigenous child healthcare systems of the first nations o f India were destroyed in an ideological genocide during the period of colonization and the subsequent period after independence. This ideological genocide has resulted in a physical genocide of children and infants.

Historically, Sweden reduced its mater nal mortality ratio (MMR) significantly by providing skilled care at birth for home births by trained midwives before cesarean section and blood transfusion became safe.[309] Evidence from Sri Lanka and Malaysia in the 20 th century showed that attendance at delivery by well-trained public health midwives with the back -up of emergency obstetric care services helped in the reduction of maternal mortality, even in resource -poor settings.[310] India has a high MMR despite a long history of programs to improve materna l health, which is primarily due to a lack of consistent policies and an absence of focus on evidence-based interventions.[311] Along with these policy-level issues, certain background factors have also contributed to the increase in maternal mortality, including anemia, malaria, malnutrition, poverty, low status of women, and low education levels among women, etc. [312] Infrastructure like hospitals, roads, water, and sanitation are lacking in rural areas.[313] Shortages of healthcare providers, poor intrapartum and newborn care, diarrheal diseases, and acute respiratory infections also contribute to the high infant mortality rate. [314] The maternal mortality ratio as reported by the Registrar General of India was still high at 254 (2009), it has come

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[306] https://www.who.int/news-room/fact -sheets/detail/children-reducing-mortality

[307] WHO, 2007. Maternal Mortality in 2005: Estimates Developed by WHO, UNICEF and UNFPA. http://www.who.int/reproductive-health/publications/maternal_mortality_2005/mm 2005.pdf

[308] (i) thewire.in/health/infant-deaths-india (ii) www.downtoearth.org.in/news/india-has-maximum -infant-deaths-in-the-world-44487

[309] Hogberg, U., 2004. The decline in maternal mortality in Sweden: the role of community midwifery. American Journal of Public Health 94–8, 1312–1320.

[310] (i) Hecht, R.M., 2003. Foreword. In: Pathanathan, I., Jerker, L. (Eds.), Investing in Maternal Health: Learning from Malaysia and Sri Lanka. Health Nutrition and Population Series. World Bank Publication. p. xii. (ii) Vidyasagara, N.W., 2003. Maternal Mortality Reduction in Sri Lanka. WHO, Sri Lanka. pp. 4–5. (source) http://whosrilanka.healthrepository.org/bitstream/123456789/217/1/Maternal%20Mortality%20Reduction%20in%20Sri%20Lanka%20--.pdf

[311] Ved, R.R., Dua, A.S., 2005. Review of women and children's health in India: focus on safe motherhood. In: Background Paper for ''Burden of Disease in India'' National Commission on Macroeconomics and Health Publication. p. 85.

[312] (i) International Institute of Population Sciences, 1999. National Family Health Survey 2, 1997 –98. International Institute of Population Sciences, Mumbai. (ii) Rush, D., 2000. Nutrition and maternal mortality in the developing world. American Journal of Clinical Nutrition 72, 212S–240s http://www.ajcn.org/cgi/reprint/72/1/212S (iii) UNICEF, 2000. Goal: Improve Maternal Health http://www.unicef.org/mdg/maternal.htm

[313] "Medical and Healthcare Facility Plagued". Source: Abhinandan S, Dr Ramadoss. 22 May 2008.

[314] "Childhood Mortality and Health in India" (PDF). Source: Institute of Economic Growth University of Delhi Enclave North Campus India by Suresh Sharma

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down to 112[315]. By 2007, India's maternal deaths accounted for 25% of the total global maternal deaths[316]. Most of these deaths were due to preventable causes such as hemorrhage, sepsis, pregnancy-induced hypertension, and abortion-related complications. Prevention and timely management of life-threatening complications of birth are one of the key primary healthcare needs of any country. State government reports have shown phenomenal progress, but at the same time, e-governance initiatives at the center have shown that the maternal mortality data from state governments have been fudged, owing to which the Union Health Ministry started implementing measures like spot-checking the data by 2010 which found that merely 60% of the data was correct.[317]

The joint statement of the World Health Organization, the International Confederation of Midwives, and the International Federation of Gynecology and Obstetrics defines a skilled birth attendant as *"an accredited health professional – such as a midwife, doctor or nurse – who has been educated and trained to proficiency in the skills needed to manage normal (uncomplicated) pregnancies, childbirth and the immediate postnatal period, and in the identification, management and referral of complications in women and newborns"*[318]. Evidence shows that maternal deaths can be averted by the presence of a skilled birth attendant at the time of childbirth.

Despite global evidence of the effectiveness of well-trained midwives and skilled birth attendants in reducing maternal mortality, the Government of India has chosen to provide a short (two to three weeks) refresher course to female multipurpose workers. Historically, these workers were trained for 18 months as auxiliary nurse midwives (ANMs) and conducted deliveries. However, since the 1970s, their role has changed; few of them conduct births regularly in the community, and most focus on family planning and immunization.

In 1973, the Kartar Singh Committee of the Government of India had recommended that there should be at least one midwife (Auxiliary nurse midwife) available per 10,000-12,000 people. This ratio is less than 1/20th of the number of indigenous midwives that were present in the 18th and 19th-century era India. In the 1830s, William Adam, a Baptist professor at Harvard and a British Baptist missionary wrote several independent reports describing India at that time. Some of these reports were sponsored by the Governor-General of India. For Natore District (Rajashahy, presently in Bangladesh), in 1835, the report recorded a population was 1,20,928 living in 485 villages, there were 123 indigenous general medical practitioners, 205 village doctors, 21 smallpox inoculators, and 297 women-midwives.[319] This number comes to about 1 indigenous midwife for every 408 people, thus about 24 times the number of Auxiliary nurse midwives recommended by the state Kartar Singh Committee in 1973. The drastic

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[315] "Maternal health". www.unicef.org.

[316] WHO, 2007. Maternal Mortality in 2005: Estimates Developed by WHO, UNICEF and UNFPA. http://www.who.int/reproductive-health/publications/maternal_mortality_2005/en 2005.pdf

[317] https://timesofindia.indiatimes.com/india/reality-check-for-states-fudging-infant-maternal-rate-data/articleshow/10536716.cms

[318] WHO, 2004. Making Pregnancy Safer: the Critical Role of the Skilled Attendant. A Joint Statement by WHO, ICM and FIGO. WHO, Geneva. http://www.who.int/making_pregnancy_safer/documents/92415916692/en/index.htm

[319] The Beautiful Tree, Indigenous Indian Education in the Eighteenth Century, Dharampal, (ISBN No.: 81-85569-49-5 republished ISBN-10: 8175310952), p52, under section, *"The Second Report: Survey of Nattore Thana"*, originally taken from *"Reports on the State of Education in Bengal", by William Adam*, first published in 1835, 1836 and 1838, reproduced with introduction by Anathnath Basu, published by the University of Calcutta, in 1941

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decrease in the number of indigenous mid-wives over the two centuries is nothing short of cultural genocide, that has only aggravated the problem, the results of which have manifested as a physical genocide – deaths of women during the time of delivery and high mortality rate of new-born infants.

The problem of marginalization, stigmatization, and criminalization of natural birth in India does not have roots in the colonial era, as much as during the post-independence era. During the colonial era, India had a good midwifery-based maternal healthcare system. In those days, doctors were infrequently available in rural areas and had similar expertise as skilled midwives in birth care. Independent India veered away from the midwifery-based maternal health system. During the 19th Century, there were plenty of trained midwives, but no nurses were available to care for the sick and injured. To overcome this shortage of nurses, the then surgeon general of the Madras Presidency proposed that the candidates who underwent midwifery training should also undergo six months of training in nursing, and those who did not qualify as midwives were given a certificate in 'sick nursing'[320]. This arrangement ensured that midwives were also trained as nurses. It was quite evident from the above that midwifery required more skills than 'sick nursing'. With an increasing number of midwives and nurses in India during 1908, the Trained Nurses Association of India (TNAI) was formed to bring all nursing and midwifery personnel together to address their professional and organizational needs. TNAI had separate sections for health visitors, midwives, and nursing and midwifery students. During the Second World War (1939–1945), due to an excessive shortage of trained nurses, the British Government initiated a six-month course for intensive training in nursing and midwifery, which led to the formation of the Auxiliary Nursing and Midwifery Service in 1942. After the war, to continue in the government service, the newly created cadres of auxiliary nurses had to undergo one and half years of training in midwifery to get their certification as midwives; this course gradually led to the creation of ANMs[321]. Thus, in the early part of the 20th Century, a well-organized profession of midwives and nurses existed in India.

The British Government established the Central Board of Nursing and Midwifery in India in 1902. The Board was established to ensure safe births by providing quality services by the well-trained midwives, who were required to follow the regulations and code of conduct decided by the board[322]. At the same time, the chief matrons and nursing and midwifery superintendents in the Madras Presidency decided to start an examination board for the unification of training and practices of nurses and midwives. The South India and Mid-India Boards of Nurse Examiners[323] were established for the examination of the trained candidates. In 1926, the Madras legislative assembly passed the nursing and midwifery act to professionalize and legally recognize the training and practice of nurses, midwives, and 'Dais' (traditional birth attendants (TBAs)). This led to the formation of the Madras Nursing and Midwifery

[320] Tamil Nadu Nurses and Midwives Council. History of the Tamil Nadu Nurses and Midwives Council. http://www.tamilnadunursingcouncil.com/history.asp.

[321] Academy for Nursing Studies, 2005. Situational Analysis of Public Health Nursing Personnel in India, Based on National review and Consultations in Six States. WHO India. 16. http://www.whoindia.org/linkfiles/hsd_resources_situation_analysis_of_public_health_nursing_personnel.pdf

[322] Khanna, S., 2006. 1968 to 1977 political. In: Khanna, S., Khanna, J. (Eds.), Historical Perspectives of Nursing and Nursing Leaders in India from 1947–2006. The East India Nursing Honor Society and Hall of Fame Inc., USA. p. 105

[323] Trained Nurses Association of India, 2001. History and Trends in Nursing in India. TNAI, New Delhi. p. 48, 49, 65, 67.

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Council[324]. It was the first nursing and midwifery council formed in the whole of Southeast Asia. Similar acts were later passed in Bombay and Calcutta Presidencies in 1936 and other areas of British India [325]. These councils maintained separate registers for nurses, midwives, and health visitors. The Bhore committee appointed by the British Government, in 1946 to review the health services in India recommended the creation of an All-India Nursing and Midwifery Council to co-ordinate the activities of the various provincial nursing and midwifery councils, to lay down a minimum educational standard[326]. After independence in 1947, the newly formed Government of India promulgated an act to create a regulatory body for the control and regulation of training of nurses and midwives. This act started the process of unification of the professions of nursing and midwifery, which had previously existed as separate and independent professions with separate and independent registration as registered nurses and registered midwives. This act led to the formation of the Indian Nursing Council in 1947[327]. In 1950, the Indian Nursing Council made important decisions in terms of training of nurses and midwives; viz (a) full course of general nursing and midwifery (GNM) should be three years followed by nine months of midwifery; (b) a course of ANM should be two years with nine months in midwifery [328]. It was evident from this decision that the Indian Nursing and Midwifery Council was only recognizing two courses at the time – GNM and ANM courses[329]. The one-year midwifery diploma course which was recognized by the various state nursing councils formed under British rule was not recognized by the Indian Nursing Council. Commenting on the history of midwifery in India, the Tamil Nadu Nurses and Midwives Council's website says, *'In 1957, the syllabus for the Auxiliary Nurse-Midwives Course was prescribed by the Indian Nursing and Midwifery Council in place of the Course in Midwifery and it was accepted for introduction in suitable training schools in this state. Subsequently, midwifery training was merged with general nursing and midwifery programme'*.

In the beginning, these policies created new hope among traditional midwives, and several benefited from these programs. The ANM course increasingly shifted from hands-on training in the field towards theoretical training with an emphasis on preventive care services. Many village midwives lost interest in these medicalized training courses and say policymakers have never understood the psyche of the midwives. In 1972, the midwifery component of the ANM program was shortened from nine months to six months [330]. All the above-indicated factors along with the unification of the professions initiated the process of dilution of the role of midwives from India, and the separate midwifery training schools slowly closed down.

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[324] Tamil Nadu Nurses and Midwives Council. History of the Tamil Nadu Nurses and Midwives Council.

[325] Indian Nursing Council, 1947. Indian Nursing Council Act, 1947. www.indiannursingcouncil.org/indian-nursing-council-act-1947.asp

[326] Trained Nurses Association of India, 2001. History and Trends in Nursing in India. TNAI, New Delhi. p. 48, 49, 65, 67.

[327] Indian Nursing Council, 1947. Indian Nursing Council Act, 1947. www.indiannursingcouncil.org/indian-nursing-council-act-1947.asp

[328] Trained Nurses Association of India, 2001. History and Trends in Nursing in India. TNAI, New Delhi. p. 48, 49, 65, 67.

[329] Adranvala, T.K., 1968. Nursing in India-1908-1968. Nursing Journal of India, LIX (11), 369–371.

[330] Indian Nursing Council, 1947. Indian Nursing Council Act, 1947. www.indiannursingcouncil.org/indian-nursing-council-act-1947.asp

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In India, the term nurse -midwife is used to represent the nursing and midwifery staff of all cadres, including the staff nurses, ANMs, or village health nurses in some states. [331] Historically there was no separate association of midwives in India. The 100 -year old TNAI had a section for midwives, but as their training got merged with nurses, this section lost its importance and identity. This **de-valuation of the profession of midwifery** and its merger with nursing and midwifery was also reflected in the nursing council. The council was called the 'Indian Nursing Council' and not the 'Indian Nursing and Midwives Council', which indicates that midwives were not given equal importance. The lack of midwive s on the Council meant midwives were represented by nurses. Due to the lack of midwives, the nurses started to represent midwives, and midwives today continue to have a lack of recognition by some of their nursing and medical colleagues. [332] Even within the nursing and midwifery profession, there is resistance to recognizing midwifery as specialized training and giving mid -wives their due status.

Almost half a century later, the state policies and understanding have not changed – the National Rural Health Mission's Janani Suraksha Yojana scheme launched in 2015 presses expectant mothers to go for *"institutional delivery"* and avoid home births. The state has tried to use Dais to do the work undone by others.[333]

This is an extremely concerning situation, and both domestic and international experts and organizations such as WHO have laid down a track to handle this. However, a particular point where India has unfortunately failed miserably in supporting the system of child -birth healthcare workers or midwives.

The Sushruta Samhita (सुश्रुतसंहिता) is an ancient Sanskrit text on medicine and surgery, and one of the most important such treatises on this sub ject to survive from the ancient world. [334] It includes historically unique chapters describing surgical training, instruments, and procedures which is still followed by the modern science of surgery. [335] Sushruta has been called *"father of surgery"* and *"father of plastic surgery"*.[336] Sushruta has dealt with this most important art of midwifery at great length in the tenth chapter of Sushruta Samhita. [337] Principles laid down in Sushruta Samhita and other indigenous scriptures were passed from one generation of midwives to another, and they formed an important part of the medical fraternity in the indigenous first nations of India. However, due to the

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[331] WHO SEARO, 2003. Nursing and Midwifery Workforce Management: Conceptual Framework. SEARO Technical Publication No. 25. WHO SEARO, New Delhi. p. 2.

[332] Vann, K.M., 1998. Professional autonomy for midwives – an essential component of collaborative practice. Journal of Nurse-Midwifery 43, 41–45.

[333] https://www.epw.in/journal/2009/16/indigenous-systems-medicine-special-issues-specials/can-maternity-services-open

[334] (i) E. Schultheisz (1981), History of Physiology, Pergamon Press, ISBN 978-0080273426, page 60-61, *"... the Charaka Samhita and the Susruta Samhita, both being recensions of two ancient traditions of the Hindu medicine"*. (ii) Wendy Doniger (2014), On Hinduism, Oxford University Press, ISBN 978-0199360079, page 79;Sarah Boslaugh (2007), Encyclopedia of Epidemiology, Volume 1, SAGE Publications, ISBN 978-1412928168, page 547, *"The Hindu text known as Sushruta Samhita is possibly the earliest effort to classify diseases and injuries"*

[335] (i)*Suśruta saṃhitā: a scientific synopsis*. (1980) Indian National Science Academy. OCLC 7952879 (ii) Valiathan 2007.

[336] Kansupada, KB; Sassani, JW (1997). "Sushruta: the father of Indian surgery and ophthalmology". Doc Ophthalmol. **93** (1 - 2): 159 - 67. doi:10.1007/bf02569056. PMID 9476614. S2CID 9045799.

[337] http://jogi.co.in/articles/files/filebase/Archives/1966/jun/1966_311_317_Jun.pdf

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genocides and massacres, the formal knowledge faded, and the expertise survived in an empirical form supported with traditional wisdom passed from generations, therefore there were a lot of variations in what was considered as best practices. Racists biases and stereotypes that prevailed during the colonial era and post-independence era made the profession and its practices being declared superstitious. The cost of this ideological discrimination in the profession was paid by the extremely high number of newborns and infant deaths in villages and suburban areas where the only available and accessible health care is traditional indigenous healthcare. The state policies further aggravated the situation by political interventions in a practical medical field.

A field scholar in the field researcher of the lives of midwives has concluded, *"Most Indians have very little knowledge of traditional midwives. Most people hold the view that a Dai's (midwives') only work is to cut the umbilical cord of the newborn in a barbaric way (using a sharpened bamboo stick, locally known as Chanchari). Yet, the writings of Charaka and Sushruta reveal that midwives used to come from well-to-do families and were well-regarded as wet nurses, not umbilical cord-cutters. Unfortunately, we don't know how they gradually lost their social status and became accepted as untouchable by the higher castes. My field survey of more than a decade has helped me to understand that Dais are very experienced professionals who know every bit about delivery and are good practitioners of folk medicine as well. From the very beginning of pregnancy until parturition, they are the main caretakers of expectant mothers."*[338]

Another field expert shares, *"Two or three generations ago, women gave birth at home with dais handholding them through the entire process. Then, there were no medicines, vaccines, vitamins, or iron pills for pregnancy. Doctors and nurses didn't exist either. People relied on the dais, whose only equipment was their skilled hands, a blade, and mustard oil. Childbirth in India used to be a cultural event with a lot of rituals that helped in the healthy transition of a woman into a mother. With the British invasion, allopathic medicines came in, pushed midwives back, and birth became more of a clinical event."*[339]

Similar reports from some international NGOs have reported how indigenous midwives have been primary health care providers for women in rural settings in India bringing down maternal and infant mortality rates and single-handedly improved the health outcomes for women and children.[340] Indigenous midwives consider their profession selfless following the spirit of Paramashiva's economic principle – that survival needs such as healthcare and food – have to be available as a charity or on basis of barter. Even today, the indigenous midwives refuse to accept money as personal integrity to Paramashiva's principles but are but offered presents like sarees, cereals, and pulses. They walk miles, even late at night, to help women have natural births. Sometimes, they stayed over for an entire day with the expectant mothers in labor.

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[338] Soma Mukhopadhyay, Midwifery Today, Issue 99, Autumn 2011, https://midwiferytoday.com/articles/female-empowerment-traditional-midwives-india/

[339] Purnima Sah, 5 Aug 2020, https://en.gaonconnection.com/should-indias-health-infrastructure-have-a-place-for-traditional-midwives/

[340] Monalisa Padhee, 30 Oct 2017, https://www.barefootcollege.org/achuki-devi-daima-the-life-saviour/ *"Many women credit Daima Achuki with bringing down maternal and infant mortality rates and single-handedly improving the health outcomes for women and children"*

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The profession was also closely knit in Hindu Jati-Varna traditions (trade or profession guilds). The guilds were marginalized and stereotypes and labeled with the western colonial identity framework called "caste", stigmatized as – 'chamar' cobbler caste – who is considered a lower in the present non-Hindu post-colonial Indian society. It was not so in ancient traditional Hindu settings. The Sushruta Samhita (सुश्रुतसंहिता) the authoritative indigenous Sanskrit text on medicine and surgery has dealt with this most important art of midwifery at great length in the tenth chapter. [341] It talks about specially dedicated delivery homes (सूतिका गृह). The text details that at the time of delivery, four trained and experienced midwives, who had a genial temperament and who could win the confidence of the patient were to be summoned. Sushruta goes to details like mentioning their personal hygiene as a sign of warning – such as that their fingernails must be well-trimmed and they must wear clean, white garments, etc. – as a means of quickly spot-checking their professionalism. Traditionally, and amongst practicing indigenous Hindus, midwives are addressed as – Daima [342] – where the suffix *"ma"* is for respect as a mother. In modern post-colonial urban settings, they are addressed in derogatory ways, especially by trained government staff as *"dangerous dais"*.[343]

[341] http://jogi.co.in/articles/files/filebase/Archives/1966/jun/1966_311_317_Jun.pdf

[342] Monalisa Padhee, 30 Oct 2017, https://www.barefootcollege.org/achuki-devi-daima-the-life-saviour/ *"Many women credit Daima Achuki with bringing down maternal and infant mortality rates and single-handedly improving the health outcomes for women .."*

[343] (i) Soma Mukhopadhyay, Midwifery Today, Issue 99, Autumn 2011, https://midwiferytoday.com/in-articles/female-empowerment-traditional-midwives-india/ "It was the missionaries who, due to the high rates of maternal and infant mortality, first attacked the age-old techniques of the Indian midwives, addressing them as 'dangerous dai'." (ii) Purnima Sah, 5 Aug 2020, https://en.gaonconnection.com/should-indias-health-infrastructure-have-a-place-for-traditional-midwives/ *"She stopped practicing after a nursing staff, while she was assisting a mother in the labour room of a hospital, said that dais are 'dangerous' to pregnant mothers. Her sons do not want her to work as dai as it is not looked at as a respected job in society."*

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Sulagitti Narasamma

In 70 years, Sulagitti Narasamma (Janani Amma) , an indigenous midwife. She performed more than 20,000 traditional deliveries free of charge over 70 years of service in deprived regions of Karnataka with no medical facilities[344], which translates to at least five successful deliveries per week, free of charge. Born in Krishnapura (Tumkur), she manifested powers related to healing and body scanning. She was able to detect the pulse of the fetus while in the womb, without the use of any instruments. A devotee of Bhagwan Krishna, she was known to connect with Him in His form as Bhagwan Dhanvantri and manifest powers. She could very easily detect the position of the baby in the womb. She was awarded the fourth highest civilian award by the government of India – the Padma Sri (2018), the National Citizen's award (2013), and an Honorary doctorate (2014). This has however not redressed the situation and traditional indigenous midwives are still marginalized and stereotyped as *"dangerous"* by the mainstream westernized medical system of India.

In its eighteenth session, the United Nations Permanent Forum on Indigenous issues recognized the important role indigenous midwives play in maternal and child health and highlighted their hardships – *"The Indigenous women have both higher morbidity and mortality rates as a result of lack of access to health care, discrimination and marginalization. The practices and knowledge of indigenous midwives are crucial to the health of indigenous peoples.* ***Unfortunately, their criminalization persists, with a devastating impact not only on the midwives themselves but also on mothers, children, and communities****."*[345]

Privatization and market expansion is squeezing such resourceful communities out of health services coverage and out of existence as well. Their livelihood constraints are tightened by environmental degradation, withdrawal of state welfare coverage, and loss of food security. Insufficient food, overwork, degraded environments, and increasing violence all diminish poor women's health status even before they conceive. This is the sober context of dais' services to women today.
Most women in Tuticorin town now go to the hospital for childbirth. Sitting down to talk, expert Maruttuwachi (a respectful way of addressing traditional midwives) Irudayammal pointed to the empty basket she had just set down after selling a headload of fish.

[344] (i) Govt. of India. "Padma Awards 2018" . (ii) GovOfIndia. "Story of Dr. Sulagatti Narasamma, Janani Amma - Padma Awardee 2018 in Social Work". Online Edition MyGov India. 2018, MyGov India. (iii) Prajwal Bhat. "Meet the Padma awardee from Karnataka who helped deliver babies for 70 yrs, free of cost" .

[345] United Nations Permanent Forum on Indigenous Issues Report on the eighteenth session (22 April - 3 May 2019) E/2019/43 E/C19/2019/10 https://www.un.org/development/desa/indigenouspeoples/wp-content/uploads/sites/19/2019/12/Update-on-UNDRIP.pdf

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My livelihood is severely affected. I have to support my invalid husband and disabled son. I love attending to birthing mothers and newborn babies and people pay me well (usually Rs 500 per birth) as they don't like to go to hospitals and [by] far prefer the care I give. **But the government doctor and municipal authorities came some months back and threatened me not to do any more births in homes.** Still, I attend about 10 births a month, 5 in homes and 5 in hospitals.
About 20 years earlier she had attended her younger sister in childbirth, who could not get to the hospital in time. Their mother, having birthed 13 children at home, told her just what to do. Then she went to learn from some nurses in a hospital, working there for a few years until she had a community practice.

In fact, Tamil Nadu's Marattuwachis, in common with dais elsewhere, are experiencing a reduction in income from their services and child-birthing is rarely their only or even main occupation. Due to declining economic conditions in their communities, they are paid less for this work, often in instalments. Government dai-training has weakened their financial position, too, since they are now perceived as "government" employees and refused traditional payments (Stephens 1992).
Source: https://www.epw.in/journal/2009/16/indigenous-systems-medicine-special-issues-specials/can-maternity-services-open

However, it is not just the cry of women in suburban, rural, or tribal settings, but women in urban settings also are forced to fight the Indian medical system for natural deliveries. [346]

Urgent need to humanize Childbirth in India

Childbirth, in most parts of the world, is celebrated as a happy occasion. However, many women are also subjected to pain, abuse, insults, disrespect, and even death during the process of childbirth. Horiuchi et al (2016), McKay (1982), Leboyer (2011), and Tew (1990) have attempted to comprehend these dehumanizing practices.
Abusive childbirth practices are reported from around the world. One such shocking incidence was reported from India in the month of May in 2015. Munmun and Sarina Bibi were physically and psychologically abused in the maternity ward of a public hospital in Kolkata. They were asked embarrassing questions such as: why they were ashamed to spread their legs in the hospital when they had no qualms about doing so with their husbands? They were forced to stop shouting. Unnecessary episiotomies (surgical incision between the vaginal and anal canals to supposedly widen the birth canal) were performed on them (Chattopadhyay 2015).
In Brazil, a woman named Adelir was arrested at midnight and forced to undergo a caesarean delivery (also C-section) against her will. The reason cited for this was the apparent danger she would have put her child's life in, had she not undergone a C-section. Adelir wanted a normal delivery for her third child, as she felt that the caesarean delivery during the birth of her first two children had been

[346] (i) *"I wanted to give birth naturally, but doctor after doctor insisted on a C-section"*, 13 November 2017, https://qz.com/india/1126059/india-s-craze-for-c-section-deliveries-a-womans-struggle-for-a-natural-birth/ (ii) 12 Sep 2016 'It was the birth I was waiting for': Why urban Indian women want to have babies at home, *"Pregnant women across socio-economic categories experience a deeply-wounding lack of autonomy in the hospital system"* https://scroll.in/pulse/815361/even-in-posh-places-it-is-cut-cut-cut-why-women-in-urban-india-want-to-have-babies-at-home

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unnecessary. This sparked outrage and protests in Brazilian embassies all over the world (Turner and Hill 2014). Another woman, Barbara Saboya, was informed by her doctor that instead of a normal delivery as planned by her, he had decided to perform a C-section so as to be on time for a birthday party that he had to attend. Barbara immediately fled to Rio de Janeiro and had a normal delivery. She became another icon for the Brazil-led humanising childbirth movement (Nolen 2015)

Childbirth brings with it not just physical pain, but also psychological fears, trauma, and postpartum depression. Dealing with these problems alone is difficult. A woman requires care, respect, and gentle guidance, especially during this time. When women are humiliated, physically abused, and denied basic comforts, care, and a healthy birthing environment, it is a matter of grave concern and disgrace for all of humanity.

Healthcare is now considered as an industry where the technical component is given more emphasis than the care aspect. The industrial rationality of enhancing productivity is applied to the healthcare system. As a result, caesarean births are performed like a production line to increase efficiency (Hanlon and Picket 1984; Rattner 2009). Gradually, women begin to believe that labour is an infirmity where operations may be needed to fix a setback through a caesarean. Thus, the incidence of caesarean births, most of which are unnecessary, has skyrocketed within few years.

Source: https://www.epw.in/engage/article/urgent-need-to-humanise-childbirth-in-india

KAILASA offers special care for pregnant women called En-pregnancy care which has benefited thousands of women worldwide. The service is offered completely free. It involves special meditation and yogic processes supporting pregnant women during both – the prenatal and postnatal stages.

Prenatal stress has detrimental effects on both obstetric outcomes, fetal development, and the development of an individual later in life. [347] Studies have shown pregnancy deaths to have doubled in humanitarian crises. [348] Humani tarian crises such as the COVID-19 pandemic increase the difficulty to access antenatal and general healthcare as well as cause stress to the mother. Pregnancy deaths in rural settings have doubled in May 2021, in urban settings, it is even more acute. [349]

Depression, anxiety rates increase among pregnant women, new mothers during the pandemic. [350]

Self-reported mental health among pregnant women, new mothers:

	Depression	Anxiety
Before COVID-19 pandemic	15%	29%
During COVID-19 pandemic	40%	72%

Pregnant women have quarantined themselves in Kailasa's Preventive Quarantine centers to avail of this facility. Babies born in En-Pregnancy care are born with extraordinary health, immunity, good

[347] https://www.ncbi.nlm.nih.gov/pmc/articles/PMC5706483/

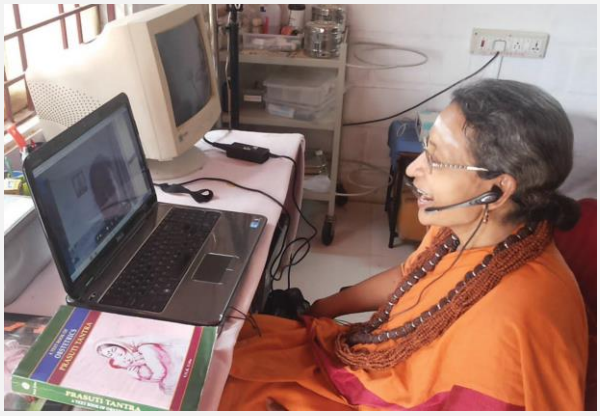
[348] https://www.unfpa.org/resources/maternal-mortality-humanitarian-crises-and-fragile-settings

[349] https://www.nytimes.com/2021/05/23/opinion/india-covid-pregnant-women.html

[350] www.healio.com/news/primary-care/20200625/depression-anxiety-rates-increase-among-pregnant-women-new-mothers-during-pandemic

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weight. There have been zero incidences of preterm births in En-Pregnancy care. En-pregnancy births are known for blissful and painless birth experiences for women, which has been confirmed by the fact that (1) there have been zero incidences of epidural anesthesia in these natural deliveries, (2) shorter labor duration, (3) zero incidences of post-partum depression to date.



Senior female monk of the Sovereign Order of KAILASA giving free obstetrics counseling service under KAILASA's Pregnancy care program called en-Pregnancy.



The Children born under the supervision of KAILASA's in-Pregnancy program are found to be healthier, sharper, calmer, and be able to manifest powers of consciousness more easily.

The En-Pregnancy Care Program provides the knowledge and technique from the ancient science of giving birth to babies with high intelligence. The experiential cognitive shift in expectant parents and those parents wanting to have such babies comes directly from the initiation of The SPH Nithyananda Paramashivam during the program. Many couples who have had issues in conceiving for a long time have been also able to succeed in conceiving. KAILASA's En-Pregnancy Care Program is based on a definite science which has been taken from the Garbhopanishad compiled by Rishi Pippallada from the Krishna Yajur Veda, the Sarvajnanottara Agama, and Tirumandiram of Tirumoolar. The Ayurveda contribution to conscious birthing has come from various texts. These are the Shastra and Apta Pramanas (scriptural and expert testimonial accounts). The Atma Pramanas (injunctions from one's Guru based on scriptural and expert testimonial accounts of earlier Gurus) are the inputs by the SPH Nithyananda Paramashivam [351]

The essence of the Conscious Pregnancy program is to create the perfect receptacle for the ultimate landing of the intelligent soul. It is a beautiful weave of the ancient Vedic practices and modern medicine endorsing the truth, that every Vedic practice is scientific to its very root, with evidence.

[351] https://www.youtube.com/watch?time_continue=13&v=twx2nRb18QQ

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29 August 2017: The Supreme Pontiff of Hinduism, Jagat Guru Maha Sannidhanam, His Divine Holiness Bhagavan Sri Nithyananda Paramashivam personally making Aushadha - a spiritually energized medicinal product that integrates, and restores the physical, physiological, psychological, neurological, and conscious components of a person through the use of herbs. This is an ancient science being revived by the SPH Nithyananda Paramashivam. One such Aushada is the *"Putrakameshti Aushadha"* – an energized herbal medicine that aids in conception. [352]

Program highlights

- An insight and introduction to the 4 powers of WORDS, THINKING, FEELING AND LIVING through practicing the 4 Tattvas (root principles) - VEDIC TRUTHS of INTEGRITY, AUTHENTICITY, RESPONSIBILITY, and ENRICHING, the essence of Vedic education while pregnant.
- An understanding of COMPLETION and LISTENING is given to the couple with the technique for completion.
- Conflict-free lifestyle – enriching relationships through COMPLETION.
- Understanding happens that completion is love.
- Divine Feminine Consciousness – the complete expression of both the dimensions – as a beloved and mother. Completion is the secret behind this expression of Motherhood

[352] https://www.youtube.com/watch?v=yI8KPh1loBg

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- Science of conscious birthing and parenting – as understood from creating the perfect environment through the expression of the four powers with Dharma incorporated in them – DO NOT UNTO OTHERS WHAT WOULD CAUSE YOU PAIN IF DONE TO YOU.
- Revitalizing Yoga and Kriya – preparing for conscious and painless birthing Enriching and healing Meditative practices – nurturing the baby

Scientific Study on the Pain Score and Delivery Mode from Participants of this Program

Significance of Pain score

		Blessed	Not blessed	p-value
Pain score		2.484±0.088 (N=95)	6.224±0.1482 (N=85)	<0.0001
Labour duration (For normal delivery)	First stage (hrs)	3.674±0.312 (N=52)	9.719±0.336 (N=32)	<0.0001
	Second Stage (min)	34.65±2.345 (N=52)	78.59±4.415 (N=32)	<0.0001
	Third Stage (min)	10.87±0.2945 (N=52)	14.97±0.7653 (N=32)	<0.0001
Maturity (weeks)		39.18±0.226 (N=95)	39.18±0.2324 (N=85)	NS
Birth weight (Kg)		3.023±0.049 (N=95)	3.047±0.043 (n=85)	NS

Student's unpaired t-test. NS-Not significant

Significance of Delivery mode

Delivery mode	Blessed (N=95)	Not blessed (N=85)	p-value
Vaginal (normal)	50	32	<0.01
LSCS (Primi)	22	41	

Chi-square test

Valuable Input from the Paediatrician Who Has Followed Up with These Babies From Birth

One feature that strikes babies born through en pregnancy care program is the "awareness" and the sharp focus that these babies demonstrate at birth.

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Born with good birth weights, needing no resuscitation, keen feeders, non-colicky babies, extremely social, observant, understanding and self satiated babies are the few terms that describe them in short.

They enjoy good immunity and radiate their blissful space all around them

Dr. Srilekha from Bangalore

In this, one of the biggest contributions of Hinduism and the SPH Nithyananda Paramashivam has been presented to the world, the true grand narrative of Hinduism and showcased the effectiveness of Hindu health care policies, especially through the COVID care centers. Principles applied in managing blood banks for example are very different from principles applied in banks holding currencies. Lack of established best practices and principles in pandemic management has manifested in various extremes such as – the hoarding of vaccines[353] in some places, the wastage of vaccines [354] in others, and an unaddressed shortage of vaccines globally[355]. For two decades the leader of the SPH Nithyananda Paramashivam has been creating enlightenment ecosystems in form of sustainable townships across more than a hundred cities in several countries. Most of these townships such as the ASMT Monastery India, Bengaluru have been opened to offer multi-layered quarantine as a free public service with free food/accomodation, free internet to work from home (monastery). The ASMT community has seen a fair amount of success in these Preventive Quarantine centers with zero reported cases of COVID infection in the past two years and has already saved many lives.

For the past twenty-six years, the SPH Nithyannada Paramashivam through KAILASA, its citizens, and volunteers has worked tirelessly to offer the services of Sanatana Hindu Dharma (Hinduism) in its true authentic form applying the principles of Hinduism for making the world a better place.

For 27 years, every month the Hindu ASMT community has served more than 3 million [356] free organic meals in religious gatherings to everyone without discrimination and has served over 1 billion [357] free meals in total.

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[353] https://www.bbc.com/news/health-55229894

[354] https://healthpolicy-watch.news/indias-vaccine-wastage-concerns/

[355] https://www.business-standard.com/article/current-affairs/world-coronavirus-dispatch-no-easy-fix-for-global-vaccine-shortage-121051600344_1.htm

[356] Anna Daan (Distribution of free organic meals) during festival such as Pournami (full moon day festival) - some instances - (i) https://nithyanandapedia.org/wiki/April_17_2011 , (ii) https://nithyanandapedia.org/wiki/January_08_2012 , (iii) https://nithyanandapedia.org/wiki/November_10_2011 , (iv) https://nithyanandapedia.org/wiki/December_08_2011 , etc. every full moon day for past 27 years.

[357] (A) Anna Daan during festivals (B) Anna Daan during Kumbh Melas serving 10 million free meals - https://nithyanandapedia.org/wiki/April_28_2016 , https://nithyanandapedia.org/wiki/May_17_2016 https://nithyanandapedia.org/wiki/September_10_2015 etc **(C)** Anna Daan during natural calamities and disasters https://nithyanandapedia.org/wiki/January_02_2012 , https://nithyanandapedia.org/wiki/January_03_2012 , https://nithyanandapedia.org/wiki/January_04_2012 , https://nithyanandapedia.org/wiki/January_05_2012 , https://nithyanandapedia.org/wiki/January_06_2012 , https://nithyanandapedia.org/wiki/January_07_2012 **(D)** Anna Daan during COVID-19 crisis aggravated by the lock down https://fb.com/1499333043578701 , https://fb.com/1504153646429974 , https://fb.com/1504152806430058 **etc.**

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The citizens and volunteers of KAILASA have saved millions [358] of human lives through various disaster relief works such as the 2012 Thane cyclone[359] and blood donation camps [360].

The SPH Nithyananda Paramashivam has emphasized the need and urged the government worldwide to provide food, safety, medical care, shelter, and all survival needs to all human beings under their care, with absolute multilayer quarantine, until coronavirus is eliminated from planet earth including all different strains of the virus. The SPH Nithyananda Paramashivam has urged citizens worldwide, especially from regions severely affected by the pandemic to protect themselves as the topmost priority and avail these free quarantine facilities that the community has created, especially as home quarantine has failed for many and is known to be a primary reason for a large number of deaths in many scenarios. [361] In May 2021, KAILASA opened its temple-monastic-community premises (Aadheenams) in India for providing multi-layer preventive quarantine as a free service for protecting people from the ongoing COVID-19 pandemic. Irrespective of race, religion, caste, nationality, gender, etc., the service is offered completely free of charge to all. For two decades the leader of the ASMT Hindu community, the Supreme Pontiff of Hinduism (SPH) Jagat Guru Mahasannidhanam (JGM) His Divine Holiness (HDH) Bhagavan Nithyananda Paramashivam had been creating sustainable townships (enlightenment ecosystems) across more than a hundred cities in several countries. Most of these townships such as the ASMT Monastery India, Bengaluru have been opened to offer multi-layered quarantine as a free public service with free food/accomodation, free internet to work from home (monastery). The ASMT community has seen a fair amount of success in these Preventive Quarantine centers with zero reported cases of COVID infection in the past two years and has already saved many lives.

The psychological health impact of COVID has become an extremely concerning problem that is particularly affecting the younger population more. There has been an increase in self-harm, self-sabotage, and suicidal behavior in the student community. [362] Kailasa has provided free online meditation and Yoga classes to reach out to people in distress who cannot avail of the benefits of Kailasa's COVID care facilities directly. These include powerful Hindu principles from the Vedas-Agamas such as Science of Completion (Purnatva), and the Collective Integrity process. Science of Completion

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[358] **(i)** Tsunami Relief https://nithyanandapedia.org/wiki/January_05_2005 , **(ii)** Andhra Flood Relief https://nithyanandapedia.org/wiki/October_11_2009 , **(iii)** Karnataka Flood Relief https://sriparashiva.github.io/kailasaarchivedwebsites/services-dhyanapeetam/pages/flood-relief2009-KA.shtml and Directly contributing to the Chief Minister's relief fund https://nithyanandapedia.org/wiki/October_12_2009 , **(iv)** Phase two flood relief effort (Mahabubnagar & Kurnool) in Andhra Pradesh https://sriparashiva.github.io/kailasaarchivedwebsites/services-dhyanapeetam/pages/flood-relief2009-AP2.shtml , **(v)** Thane cyclone relief https://nithyanandapedia.org/wiki/January_05_2012 **etc.**

[359] Thane cyclone flood relief, Anna Daan, medical camps etc. https://nithyanandapedia.org/wiki/January_02_2012 , https://nithyanandapedia.org/wiki/January_03_2012 , https://nithyanandapedia.org/wiki/January_04_2012 , https://nithyanandapedia.org/wiki/January_05_2012 , https://nithyanandapedia.org/wiki/January_06_2012 , https://nithyanandapedia.org/wiki/January_07_2012

[360] (i) 365 day blood donation camps - https://nithyanandapedia.org/wiki/August_15_2009 (ii) https://nithyanandapedia.org/wiki/December_11_2011 etc.

[361] https://economictimes.indiatimes.com/news/india/home-quarantine-is-prime-reason-for-large-number-of-deaths-in-assam-himanta-biswa-sarma/articleshow/82739223.cms

[362] https://www.indiatoday.in/education-today/news/story/don-t-forcefully-vacate-students-from-hostels-amid-pandemic-karnataka-deputy-cm-1794792-2021-04-25

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(Purnatva) empowers people to redress their inner and external conflicts, by identifying the root of thought currents that make them experience powerlessness, meaninglessness, hopelessness and replacing these with powerful cognitions and truths that remind them of their innate peaceful and blissful nature, giving them the strength to face life holistically as it comes. Likewise, the Collective Integrity process helps people stay together with Completion (Purnatva) and non-conflict as a collective group supporting each other. This is extremely crucial for the world today, especially given the fact that globalization of disease has made the world to be only as resilient as the least resilient country and person[363], particularly concerning for the highly contagious COVID-19 which has spread with scale and severity not seen since Spanish flu[364]. These and many other processes and teaching from Hinduism provide a psychological support system and empowering people for life. More than a million people worldwide have been benefited from these programs. Research on meditation has indicated that every minute of meditation brings a reduction in the crime rate.[365]

The ASMT community runs indigenous schools called Nithyananda Gurukul which offer traditional, religious, and modern education (Edexcel IGCSE) completely free of cost and is recognized[366] for academic excellence and consistently having a significant number of children completing matriculation at an age lesser than the national average. Nithyananda Hindu University has a memorandum of understanding signed with the Republic of Mauritius for opening its branches in Mauritius.[367]

Since the creation of the Millennium Development Goals, there have been historic achievements in reducing child mortality,

The country registered a 4.5 percent annual rate of reduction in under-five mortality between 1990-2019. The number of under-five deaths in India dropped from 3.4 million in 1990 to 824,000 in 2019. The infant mortality rate (deaths per 1,000 live births) in India declined from 89 in 1990 to 28 last year, with the country registering 679000 infant deaths last year, a significant decline from 2.4 million infant deaths in 1990. The country also witnessed a decrease in neonatal mortality rate between 1990 and 2019 from 57 to 22 - 1.5 million neonatal deaths in 1990 to 522,000 deaths in 2019.

Improving maternal health and tackling HIV/AIDS, tuberculosis, malaria, and other diseases. In 15 years, the number of people newly infected by HIV each year has dropped from 3.1 million to 2 million, and over 6.2 million lives were saved from malaria. Since 1990, maternal mortality fell by 45 percent, and worldwide there has been an over 50 percent decline in preventable child deaths globally.

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[363] Marc Fleurbaey (2020), We are all in this together? More than you think, 6 April

[364] (i) "Pandemic Influenza Risk Management WHO Interim Guidance" (PDF). World Health Organization. 2013. p. 19. Archived (PDF) (ii) Spreeuwenberg P, Kronemann M, Paget J (December 2018). "Reassessing the Global Mortality Burden of the 1918 Influenza Pandemic". American Journal of Epidemiology. Oxford University Press. **187** (12): 2561 - 2567. doi:10.1093/aje/kwy191. PMC 7314216. PMID 30202996. (iii) Rosenwald MS (7 April 2020). "History's deadliest pandemics, from ancient Rome to modern America". The Washington Post.

[365] https://www.jstor.org/stable/27522387

[366] 9 August 2018, Nithyananda gurukul honored with World Education Summit, Leadership Award

[367] (i) http://state.gov.kailasa.sk/?p=620 (ii) https://www.indiatoday.in/india/story/where-is-nithyananda-not-on-our-land-says-ecuador-mauritius-new-speculated-refuge-1625894-2019-12-06

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Despite this incredible progress, AIDS is the leading cause of death among adolescents in sub-Saharan Africa, and 22 million people living with HIV are not accessing life-saving antiretroviral therapy. New HIV infections continue to rise in some locations and in populations that are typically excluded or marginalized.

The chronic and catastrophic disease remains one of the main factors that push households from poverty into deprivation. Non-communicable diseases (NCDs) impose a large burden on human health worldwide. Currently, 63% of all deaths worldwide stem from NCDs – chiefly cardiovascular diseases, cancers, chronic respiratory diseases, and diabetes. The cumulative economic losses to low- and middle-income countries from the four diseases are estimated to surpass US$ 7 trillion by 2025. Additionally, there continues to be underinvestment in the social circumstances and environmental factors affecting health. The job on HIV and health is far from done.

Promoting health and well-being is one of 17 Global Goals that make up the 2030 Agenda for Sustainable Development. An integrated approach is crucial for progress across the multiple goals.

With developments in modern medicine such as the discovery of antibiotics and developments in vaccination, the global average life expectancy of humans increased. [368] Antibiotic resistance has been an important discussion point in sustainable development goals. [369] The ancient indigenous education of India had a profound positive impact on sustainable solutions to health, such as the development of natural freely available organic antibiotic remedies [370], free and affordable[371] healthcare, vaccination[372] procedures, surgical[373] procedures, etc.

Affordable and accessible universal healthcare especially for marginalized communities – A report from 1835-38 by William Adam, for Thana of Natore (Rajashahy, Bangladesh), recorded the population at 120,928 with 485 villages, 123 "*native general medical practitioners*", 205 "*village doctors*", 21 "*smallpox inoculators*" (vaccinators), 297 *women-midwives*. Comparing the number of auxiliary nurse midwives (a state healthcare worker) recommended in modern India, by a State commission was to be at least one for a population of 10000-12000 people[374] which is merely 4% of what was found to be during 1830 that too without any government support. Though these traditional midwives have been deprived of formal traditional education as they had 200 years ago, Sulagitti Narasamma [375] a traditional midwife has performed more than 15000 traditional successful child deliveries in tribal and impoverished regions of India completely free of charge for seventy years until

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[368] Adedeji WA. THE TREASURE CALLED ANTIBIOTICS. Ann Ib Postgrad Med. 2016;14(2):56-57.

[369] https://sustainabledevelopment.un.org/content/documents/6344484-Cars-Antibiotic%20resistance%20(ABR)%20-%20No%20sustainability%20without%20antibiotics%20-%20ReAct.pdf

[370] https://www.nature.com/articles/37838

[371] Gopinath BG. Foundational ideas of Ayurveda. Medicine and Life Sciences in India. In: Subbarayappa BV, Chattopadhyay DP, editors. New Delhi: Centre for Studies in Civilizations; 2001. pp. 59–107. History of Science, Philosophy and Culture in Indian Civilization; Part 2. Vol. IV.

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[373] Kansupada, KB; Sassani, JW (1997). "*Sushruta: the father of Indian surgery and ophthalmology*". Doc Ophthalmol. **93** (1-2): 159-67. doi:10.1007/bf02569056. PMID 9476614. S2CID 9045799.

[374] S.L. Goel (1 January 2008). Rural Health Education. Deep & Deep Publications. pp 9 - ISBN 978-81-8450-115-5.

[375] "Padma Shri awardee Sulagitti Narasamma passes away at 98". The Economic Times. 25 December 2018

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she died in 2018 for which she has been recognized[376] with the fourth-highest civilian award in the Republic of India. India has the maximum number of infant deaths in the world [377], with a significant number of cases being from minority communities such as Adivasis and Dalits [378], and thus could greatly benefit from the revival of the traditional medical system and education. Similarly in other dimensions of health care, such as orthopedics, the total number of orthopedic operations done by a few of the top hospitals in the US[379] put together is around 17000 annually, whereas a small village named Rachapalem in India performs more than 60000 non-invasive orthopedic treatments as per ancient indigenous tradition all free of charge[380]. The Central Government of India, Ministry of AYUSH[381] was formed in the year 2014, to support such traditional healthcare systems, and is a step in the right direction for achieving sustainable development goals 2030. To undo the damage of colonialization and destruction of the traditional education system, various non-profit public-private joint ventures in skill development such as Kaushal College have set up several nursing colleges to increase the rural healthcare workers and especially empower impoverished rural women with jobs [382].

(d) SDG-3 and 11 (Good health and wellbeing, sustainable cities and communities)

The Census data of India, indicate that home quarantine for protection from COVID-19 pandemic as per the guidelines[383] of the Central Ministry of Health is nearly impossible to implement for the majority of households in India [384]. The ASMT community led by the Supreme Pontiff of Hinduism (SPH) JagatGuru Mahasannidhanam(JGM) His Divine Holiness (HDH) Bhagavan Sri Nithyananda Paramashivam, has worked for over two decades for the creation of sustainable communities modeled around ancient Hindu lifestyle in the form of KAILASA – the civilizational Hindu nation. For the past 27 years, the SPH has worked tirelessly and offered the social services of Hinduism[385], for example, the citizens and volunteers of Kailasa led by the SPH serve more than 3 million [386] free organic

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[376] "Story of Dr. Sulagatti Narasamma, Janani Aro - Padma Awardee 2018 in Social Work". MyGov India. 2018

[377] (i) https://www.downtoearth.org.in/news/india-has-maximum-infant-deaths-in-the-world-44487 (ii) The Lancet - Child mortality: the challenge for India and the world, 19 Sep 2017 DOI:https://doi.org/10.1016/S0140-6736(17)32469-8

[378] Health: Inequities in Health in India and Dalit and Adivasi Populations (January 2018) DOI:10.1007/978-981-10-5089-3_5 (pp.97-120), Authors: Sudharshini Subramaniam, Madras Medical College

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[381] Ministry of Ayurveda, Yoga, Naturopathy, Unani, Siddha, Sowa-Rigpa and Homoeopathy

[382] https://hr.economictimes.indiatimes.com/news/workplace-4-0/learning-and-development/parfi-foundation-trains-18000-underprivileged-youths/80132044

[383] https://www.mohfw.gov.in/pdf/GuidelinesforhomequarantineFAQ.pdf

[384] (i) https://www.thehindubusinessline.com/news/covid-19-on-why-home-quarantine-is-impossible-for-the-majority-of-indians/article32275067.ece (ii) https://timesofindia.indiatimes.com/india/why-home-quarantine-is-difficult-in-india/articleshow/74704620.cms

[385] https://nithyanandapedia.org/wiki/Main_Page

[386] **Anna Daan** (Distribution of free organic meals) during festival such as Pournami (full moon day festival) - some instances - (i) https://nithyanandapedia.org/wiki/April_17_2011 , (ii) https://nithyanandapedia.org/wiki/January_08_2012 , (iii) https://nithyanandapedia.org/wiki/November_10_2011 , (iv) https://nithyanandapedia.org/wiki/December_08_2011 , etc. every full moon day for past 27 years.

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meals per month in religious gatherings every month and have served over a billion [387] free meals in total. The citizens and volunteers of KAILASA have saved millions [388] of human lives through various disaster relief works such as the 2012 Thane cyclone[389] and blood donation camps [390]. In May 2021, KAILASA opened its temple-monastic-community premises (Aadheenam) in India for providing multi-layer preventive quarantine as a free service for protecting people from the ongoing COVID-19 pandemic. Irrespective of race, religion, caste, nationality, gender, etc., the service is offered completely free of charge to all. Under this service, the ASMT temple community offers free stay, free organic food, free medicines, free medical care, free internet, etc.

The sustainable development goal for child mortality is to reduce the rate to less than 2.5% in all countries of the world. Achieving this goal would mean that the number of child deaths would be more than half in the SDG era, from 6.3 million in 2015 to 2.66 million in 2030. [391]

The COVID-19, which originated in December 2019, spread fast with more than 500,000 confirmed cases and 23,000 deaths to date, affecting around 170 countries and territories around the world in just 3 months.

There is an immense inequality in the capacities of governments, organizations, and people on two grounds – (1) health response, (2) economic recovery. Surviving the highly contagious COVID-19 where the world is only as resilient as the least resilient country and person requires governments, organizations, and people to collectively address the crisis. From 3200 BCE [392], 56[393] nations in Asia had

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[387] **(A)** Anna Daan during festivals **(B)** Anna Daan during Kubh Melas serving 10 million free meals - https://nithyanandapedia.org/wiki/April_28_2016 , https://nithyanandapedia.org/wiki/May_17_2016 https://nithyanandapedia.org/wiki/September_10_2015 etc **(C)** Anna Daan during natural calamities and disasters (*refer next footnote*) **(D)** Anna Daan during COVID-19 crisis aggravated by the lock down https://fb.com/1499333043578701 , https://fb.com/150415 3646429974 https://fb.com/1504152806430058 **etc.**

[388] **(i)** Tsunami Relief https://nithyanandapedia.org/wiki/January_05_2005 , **(ii)** Andhra Flood Relief https://nithyanandapedia.org/wiki/October_11_2009 , **(iii)** Karnataka Flood Relief https://sriparashiva.github.io/kailasaarchivedwebsites/services-dhyanapeetam/pages/flood -relief2009-KA.shtml and Directly contributing to the Chief Minister's relief fund https://nithyanandapedia.org/wiki/October_12_2009 , **(iv)** Phase two flood relief effort (Mahabubnagar & Kurnool) in Andhra Pradesh https://sriparashiva.github.io/kailasaarchivedwebsites/services-dhyanapeetam/pages/flood -relief2009-AP2.shtml , **(v)** Thane cyclone relief https://nithyanandapedia.org/wiki/January_05_2012 **etc.**

[389] Thane cyclone flood relief, Anna Daan, medical camps etc. https://nithyanandapedia.org/wiki/January_02_2012 , https://nithyanandapedia.org/wiki/January_03_2012 , https://nithyanandapedia.org/wiki/January_04_2012 , https://nithyanandapedia.org/wiki/January_05_2012 , https://nithyanandapedia.org/wiki/January_06_2012 , https://nithyanandapedia.org/wiki/January_07_2012

[390] (i) 365 day blood donation camps - https://nithyanandapedia.org/wiki/August_15_2009 (ii) https://nithyanandapedia.org/wiki/December_11_2011 etc.

[391] https://ourworldindata.org/child-mortality

[392] (i) Ved Veer Arya, *"THE CHRONOLOGY OF INDIA: From Manu to Mahabharata"*, Aryabhata Publications, ISBN 8194321301 (ii) Nilesh Oak estimates the period as 5561BCE, "*When Did The Mahabharata War Happen?: The Mystery of Arundhati*", ISBN 0983034400

[393] (i) Saktisangam Tantra, Chapter - Sundari Khandha, Saptam Patala, Verses 16 -73, refer Saktisangam Tantra Vol III https://archive.org/details/SaktisangamTantraVolIIIGaekwadOrientalSeries/page/n83/mode/2up (ii) List of 56 nations https://docs.google.com/document/d/1H7OJADdrFjrdl8nR5KMuc7sJkG6zXOob0K6X5wbB3mo/view

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multilateral treaties based on the Hindu principle – 'वसुधैव कुटुम्बकम्' (Vasudeva Kutumbakam) – "Entire world is my family".

अयं बन्धुरयंनेति गणना लघुचेतसाम्। उदारचरितानां तु वसुधैव कुटुम्बकम्॥ Maha Upanishad Ch. 6, verse 71-73.[394]

(c) Provide sustainable community livings with multi-layered quarantine

Home or Self -quarantine is not a viable solution for a vast majority of people for either health safety or economic reasons. In Assam, home quarantine has been reported to be a primary reason for a large number of deaths.[395] In some places, governments have moved people out of home quarantine to covid-care-centers[396]. Other issues linked with quarantine, especially in small houses are mental health problems[397] – such as an increase in suicidal ideation, especially amongst the younger population[398]. This requires friendly quarantine setups which are self-sustained and sufficient in terms of food stock and supplies, recreation, employment, education, etc. In India, State Governments have attempted to provide free and paid[399] solutions which face various challenges related to hygiene, exorbitant pricing.[400] Some facilities[401] have seen challenges related to requests for private accommodation.[402] Experimental townships such as Auroville[403] have demonstrated a fair amount of success in creating a friendly, safe, and compliant quarantine facility. However, solutions such as Auroville are not open to the public. For two decades the leader of the ASMT Hindu community, the Supreme Pontiff of Hinduism (SPH) Jagat Guru Mahasannidhanam (JGM) His Divine Holiness (HDH) Bhagavan Nithyananda Paramashivam had been creating townships like Auroville across more than a hundred cities in several countries. Most of these townships such as the ASMT Monastery India, Bengaluru have been opened to offer multi-layered quarantine as a free public service with free food/accommodation, free internet to work from home (monastery). The ASMT community has seen a fair amount of success in these townships with zero reported cases of COVID infection in the past two years and has already saved many lives.

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[394] Translation of the Maha Upanishad Chapter 6 verses 71-73, *"Only the denigrated small-minded with a very pathetic outlook of life discriminate between kin and a stranger; while for the magnanimous, the entire world is a family."*

[395] https://economictimes.indiatimes.com/news/india/home-quarantine-is-prime-reason-for-large-number-of-deaths-in-assam-himanta-biswa-sarma/articleshow/82739223.cms

[396] https://timesofindia.indiatimes.com/city/mumbai/mumbai-20l-in-home-quarantine-in-state-govt-to-shift-them-to-covid-centres-in-phases/articleshow/83129114.cms

[397] www.kff.org/coronavirus-covid-19/issue-brief/the-implications-of-covid-19-for-mental-health-and-substance-use/

[398] (i) https://www.webmd.com/lung/news/20210210/child-suicides-rising-during-lockdown (ii) https://www.washingtonpost.com/health/2020/11/23/covid-pandemic-rise-suicides/

[399] https://timesofindia.indiatimes.com/city/bengaluru/compulsory-paid-quarantine-irks-people-returning-to-karnataka-from-other-states/articleshow/75707798.cms

[400] https://www.indiatoday.in/india/story/karnataka-quarantined-man-claims-gross-mismanagement-by-authorities-1679768-2020-05-19

[401] https://indianexpress.com/article/india/coronavirus-outbreak-manesar-quarantine-facility-diamond-princess-japanese-cruise-ship-6312521/

[402] https://www.newindianexpress.com/nation/2020/mar/13/coronavirus-demand-for-separate-rooms-hindering-functioning-of-arogya-quarantine-facility-2116207.html

[403] https://www.thehindu.com/news/national/tamil-nadu/the-auroville-way-of-tackling-the-pandemic/article34748146.ece

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The SPH Nithyananda Paramashivam has urged citizens worldwide, especially from regions severely affected by the pandemic to protect themselves as the topmost priority and avail these free quarantine facilities that the community has created, especially as home quarantine has failed for many and is known to be a primary reason for a large number of deaths in many scenarios. [404] The SPH Nithyananda Paramashivam has emphasized the need and urged the government worldwide to provide food, safety, medical care, shelter, and all survival needs to all human beings under their care, with absolute multilayer quarantine, until coronavirus is eliminated from planet earth including all different strains of the virus.

(d) Educate citizens on individual pandemic management

Unlike previous pandemics, the current era provides active, real-time, and visual information about fatalities. Underreporting of this data may give false hope and make people reckless. Exaggerations in reporting can also make people reckless as they may feel eventual death due to a coronavirus is inevitable. Proper education is extremely crucial, as it will drastically reduce the number of deaths and reduce the challenge on the health-care-system. Alcohol-related deaths have hit a record high during this pandemic [405], and long post-lockdown liquor lines[406] are some extremely worrisome issues regarding which people need to be educated. As a top priority, people need to be given confidence in their life and security about their future for them to stop behaving recklessly or fall into depression and commit suicide [407].

Being the only Hindu nation, it is KAILASA's Dharmic (cosmically ordained) responsibility to offer its humble services – the time-tested, age-old authentic solutions from the Vedagamas, the ancient Hindu scriptures, to the entire humanity.

For the last 26 years, the Federal Government of KAILASA through the department of health addressed the holistic health needs of all its citizens through Yogic, Ayurvedic, Naturopathy, and Siddha Solutions, and Medical care. KAILASA shall continue working towards this goal, more so especially during the present time of the COVID-19 pandemic, when the world is desperately looking for solutions.

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[404] https://economictimes.indiatimes.com/news/india/home-quarantine-is-prime-reason-for-large-number-of-deaths-in-assam-himanta-biswa-sarma/articleshow/82739223.cms

[405] https://www.bbc.com/news/health-55900624

[406] https://www.bbc.com/news/world-asia-india-52640266

[407] https://timesofindia.indiatimes.com/city/bengaluru/suicides-touched-11-year-high-in-2020-experts-blame-covid/articleshow/80605949.cms

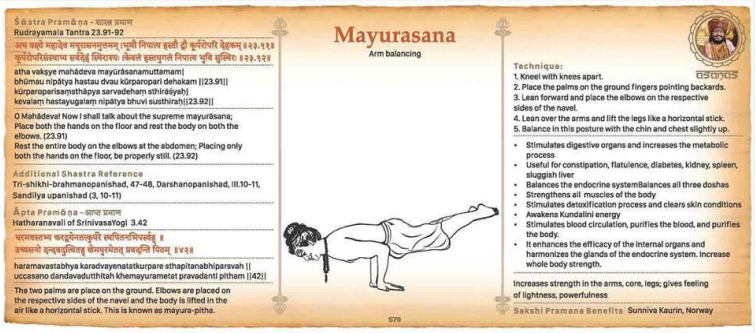
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21 June 2017: The Supreme Pontiff of Hinduism, Jagat Guru Maha Sannidhanam His Divine Holiness Bhagavan Sri Nithyananda Paramashivam released the world's most exhaustive compilation of original Yoga techniques with scriptural references as given by Paramashiva more than ten thousand years ago in source scriptures. Unlike modern adulterated practices done in the name of Yoga (such as beer Yoga), which are dangerous, this compilation provides original techniques which are safe, effective, and give not only health benefits but lead to enlightenment, the actual purpose of Yoga.

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Peacekeepers of the Sovereign Order of KAILASA practice, demonstrate and teach Nithya Yoga exactly as revealed in the scriptures.







December 2017, Shivastaba Yoga performance; during the Mahasadashivoham(an International Hindu Conference)

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The SPH Nithyananda Paramashivam and KAILASA's Nithyananda University received the Guinness World Record on 30 Sept 2017 for largest Rope Yoga lesson, and another Guinness World Record on 3 Oct 2017 for largest Mallakhamba lesson.



His Divine Holiness Sri Nithyananda Paramashivam and KAILASA's Nithyananda University received the Guinness World Record on 30 Sept 2017 for largest Rope Yoga lesson, and another Guinness World Record on 3 Oct 2017 for largest Mallakhamba lesson.

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The Free Medical camps were run by Yellow Om, the Sovereign Order of KAILASA, and KAILASA's Department of Health at Ujjain Kubh Mela 2016. The camp was visited by 10 Million citizens of KAILASA and Hindus.





The Free Medical camps were run by KAILASA 's Department of Health, KAILASA's Yellow Om and the Sovereign Order of KAILASA at different places from 2006 to 2018.

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Free multispecialty Medical Camps organized by KAILASA's Department of Health and KAILASA's Yellow Ones worldwide in urban and rural areas, giving a free diagnosis, medicines, and other medical support.



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SWAMI NITHYANANDA

Assures No More Blinds!

"Vedas has mention of such Vidya where even blind people can see through inner vision. One institute in Malleswaram is practicing this and the students, after rigorous training, have mastered the Art. The Hindu religion is rich in various inventions; if you practice it, you will start believing in it."

Swami Hari Chaitanya Puri Maharaj

VAIDEHI

@afternoon_voice

According to the disciples of the self-styled Godman HDH Nithyananda Paramashivam on January 23, he initiated into powers of the third eye to 82 students afflicted by varying stages of blindness at a blind school in Vastrapur area of Ahmedabad, Gujarat, claiming there will be No More Blind kids! As per the Nithyananda Hindu University, "Bhagawan Sri Nithyananda Paramashivam" initiated powers of the third eye to the blind children enabling them to read print material with consistency and stability while recognising shapes, pictures, objects, and colours for the first time in their lives. In a conversation with AV Editor, Swami Hari Kripalu Maharaj exclaimed, "Vedas has mention of such Vidya where even blind people can see through Inner vision. One institute in Malleswaram is practicing this and the students, after rigorous training, have mastered the Art. The

Continued on page 2 »

Dr. Tatyarao Lahane Eye Specialist

If miracle by spiritual leaders had the power to bring eyesight back, no blind would've been left in the world.

Trolls to true followers triumph Swami Nithyananda

A man who always claimed extraordinary things, the one who always spoke his mind without diplomacy or trying to be politically correct, he snuck to his Dharma and religion. He is one of the best personalities who are not ashamed of anything. His Leelas (acts) are absolutely amazing; his range of popularity is always at peak. No matter you like him or not, you can't get away from him. Let it be the social media trolling or transformation as a silent disciple, one gets glued to his videos. It is very easy to make fun of such personalities who are not following the routine life and whose prerogatives are not monotonous like any other spiritual Godman. Maybe, this is the reason he had to go through a lot of controversies. He is the favourite target of media and state management; but on the other hand, he is highly regarded by his gurukul (academic institution) students and his followers. They differ with general opinion about him because they have witnessed his declarations and they have reasons to believe him. People in the virtual world are the one who has never seen him in person or never witnessed his capacities. I am one of them; I have not met him personally and had trolled him a lot on social media. He literally blocked me on Twitter; I commented on the Facebook making fun of him but when I got tired of doing so, I realised that there are people right in that comment section who are not only praising him but have high regards and they ignore all the trolls like me. The journalist in me got in the probe; during the process what I understood is that while trolling, I ignored the good things he is doing for the society, religion, and mankind. I chose to be a selective attacker like others. Without knowing a person, without seeing him in person, without knowing his abilities, and without understanding his path, I was judging him, which was uncalled for.

I remember, when he was accused of rape, a few years ago, and the media made big headlines; however, when he was released, no media bothered to publish the truth. I am no one to decide whether he was guilty or not, but the

...continued on page no 2

Editoritis

Vaidehi





25 January 2019: The SPH Nithyananda Paramashivam initiated born blind children through His Disciples, enabling blind children to see using their third eye.

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2006: Bangalore, Child unable to walk receives a healing touch of His Divine Holiness. Many experience miraculous healing effects of the so - called incurable diseases with the compassion and blessings of His Divine Holiness Bhagavan Sri Nithyananda Paramashivam



Sept 2014: An eighty-year-old lady who was not able to walk and was wheelchair-bound for more than a decade was able to walk with His Divine Holiness blessings.



Free and accessible medical camps all over the State of Tamil Nadu are held in over 50 places benefitting millions of people run directly by the Sovereign Order of KAILASA and Yellow Om

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The Sovereign Order of KAILASA and Yellow Om conducting free Yoga classes, for men and women of all ages, in various parts of the world.

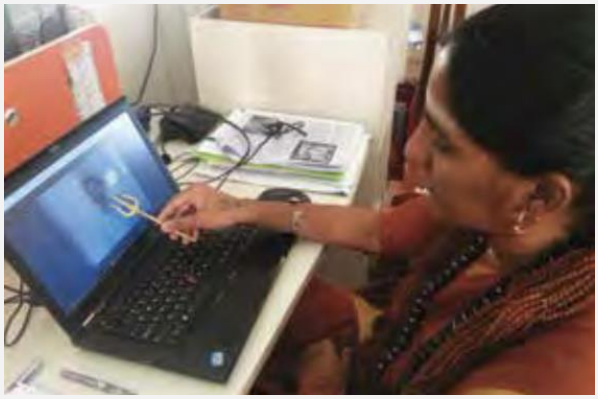


Free Social Services For Children – Education, Medical, Meditation, Education Materials - free Dental Camp - Rasipuram, Tamil Nadu



2007: ENT (Eyes/Nose/Throat) Medical Camp organized by the doctors of KAILASA's Yellow Om and the Department of Health KAILASA.

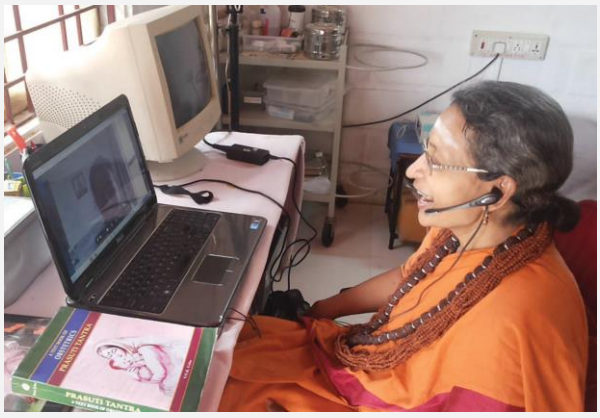
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Ma Nithya Jnanatanananda Swamini, a monk of the Sovereign Order of KAILASA is an initiated spiritual healer and a sanyasi (monk) disciple of His Divine Holiness. His Divine Holiness blessed Ma Jnanatanananda Swamini with a Trishul (trident) saying, "Whoever you touch with this Trishul will be healed." Since then, she has been healing people all over the world. Ma Jnanatanananda Swamini shares, "The minute I touch someone with this Trishul and enter the space of Oneness with Paramashiva, I can just feel the healing energy flowing from my being to the other.



Ma Nithya Premanananda Swamini, a monk of the Sovereign Order of KAILASA was initiated as a specialist healer and a distance healer by His Divine Holiness Bhagavan Sri Nithyananda Paramashivam. She shares her experience, "Swamiji blessed me to be a healing specialist and a long-distance healer, using an energized healing spear to heal anyone, both in person or even with their photo. This is an extraordinary gift from Swamiji that I am blessed to have and share with the world ."



Senior female monk of the Sovereign Order of KAILASA giving free obstetrics counseling service under KAILASA's Pregnancy care program called Jeevan-Pregnancy.



The Children born under the supervision of KAILASA's in-Pregnancy program are found to be healthier, sharper, calmer, and be able to manifest powers of consciousness more easily.

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Functions of various departments, agencies, and administrative units of KAILASA towards providing yogic, ayurvedic solutions and medical care to the world:

(a) In coordination with the Department of Education, all seventeen nations of KAILASA - all Samrajyas (kingdoms), Sansthanas (spiritual kingdoms), all their branches, all the 1,500 de facto embassies of KAILASA

(i) Have organized all manpower resources under the international agency structure of the 'Yellow Om'

(ii) They work with all Hindus and citizens of their nation, organizing under Yellow Om reaching out to all citizens in providing Yogic, Ayurvedic, Naturopathy, and Siddha Solutions and Medical care.

(iii) Yellow Om conducts Online Yoga sessions for improving the immune system and detoxifying the toxins from the body and mind

(iv) Yellow Om expanded the Yogic, Ayurvedic, Naturopathy and Siddha Solutions and Medical health care services of KALASA, and increased the allocation of human resources in managing the health care of the citizens

(v) In strict compliance with Paramashiva economic policy - laid down in the Veda Agamas that all health care and survival needs are provided without charge - all services of Yellow Om are offered free of charge. The citizens and beneficiaries would be free to offer any amount in donation or none based on their free will.

(vi) Yellow Om provides integrity in charge in each of the entities of KAILASA to ensure the daily conduct of Yogic practices, such as cleansing of bowels, cleansing of eyes and nose-tracts, the practice of 108 yogic postures that include conscious breathing techniques, and all 12 components of Yoga.

(b) KAILASA's Department of Health in coordination with Yellow Om

(i) Has published several preventive and supporting Ayurvedic health care recipes, such as :

(1) Neem and Turmeric paste

(2) Pachai Pattani Vratam

(3) Nirahara Sayanam

(ii) Devised novel means to increase manpower and time resources allotted for the care of prenatal children and pregnant mothers by extending the en -Pregnancy services.

(c) KAILASA's Department of Yoga provides training in The most authentic Yoga - Nithyananda Yoga compiled from Veda -Agamas (the source scriptures of Hinduism) to create a larger group of Acharyas (ordained teachers) who further help citizens to Kailasa to learn and practice Yoga and live a holistic life.

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In 2020, 30 million citizens of KAILASA worldwide went through a series of detox processes to improve their immune system in the light of the COVID-19 pandemic such as a 28-day spiritual regimen involving Vratha (Hindu fasting), meditation, chanting of sacred syllables of Mahavakya, hygienic living, and social distancing called Pacchai Pattini Vratham. Citizens of KAILASA and practicing Hindus believe that it is KAILASA's Dharmic (cosmically ordained) responsibility to find spiritual solutions for all the world's problems. This program of intense prayer and fasting for 28 days to heal the world of COVID-19, was part of KAILASA's larger initiative for world peace and health.

Ayurveda and Traditional Medicine

In Hinduism, nature, and planet earth [408] are respected as living divine or other energies capable of providing us with all our survival needs – food, medicines, etc. Though traditional medicines such as TCM[409] and Ayurveda[410] are effective in addressing COVID-related issues, and a few years ago a Nobel prize was awarded for scientific work based on traditional medicine [411] the mainstream western medicine has chosen to characterize Ayurveda as pseudoscience [412] and TCM as unscientific[413]. Such demeaning of traditional medicine systems has led nations to consider taking defensive unilateral decisions to protect their interests.[414] Outright rejection of traditional medicine is not wise and such policies should be revisited especially as these medicine systems are time-tested and have kept people healthy for several generations. Kailash Union recommends governments worldwide provide solutions like KAILASA's Hindu Medical care (which includes completely free of charge services such as Ayurveda, Yoga, Siddha, Western medicines, and multi-layered quarantine) for complementing their ongoing public health efforts.

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[408] ॐ वसुंधराय विद्महे भूतधात्राय धीमहि तन्नो भूमिः प्रचोदयात्। "Om let me meditate on the Earth The One who provides all, bless us with abundance, And let the Goddess of Earth illuminate my mind" (Bhumi Devi Gayatri Mantra)

[409] Zhao Z, Li Y, Zhou L, et al. Prevention and treatment of COVID-19 using Traditional Chinese Medicine: A review. Phytomedicine. 2021;85:153308. doi:10.1016/j.phymed.2020.153308

[410] (i) https://www.thehindu.com/news/national/kerala/many-patients-turn-to-ayurveda-for-post-covid-care/article34755600.ece (ii) https://www.thehindubusinessline.com/news/india-of-modern-ayurvedic-medicine-helps-treat-covid-19/article34701852.ece

[411] https://www.nobelprize.org/women-who-changed-science/stories/tu-you-you

[412] (i) Semple D, Smyth R (2019). Chapter 1: Thinking about psychiatry. Oxford Handbook of Psychiatry (4th ed.). Oxford University Press. p. 24. doi:10.1093/med/9780198795551.003.0001. ISBN 978-0-19-879555-1. (ii) Sujatha, V (July 2011). "What could 'integrative' medicine mean? Social science perspectives on contemporary Ayurveda". Journal of Ayurveda and Integrative Medicine. **2** (3): 115 - 23. doi:10.4103/0975-9476.85549. PMC 3193682. PMID 22022153. (iii) Manohar, PR (April 2013). "Uniform standards and quality control of research publications in the field of Ayurveda". Ancient Science of Life. **32** (4): 185 - 6. doi:10.4103/0257-7941.131968. PMC 4078466. PMID 24991064. (iv) Bausell, R. Barker (2007). Snake Oil Science: The Truth About Complementary and Alternative Medicine. Oxford University Press. p. 259. ISBN 978-0-19-538342-3.

[413] (i) Singh S, Ernst E (2008). Trick or Treatment: Alternative Medicine on Trial. London: Bantam. ISBN 978-0593061299. (ii) "Hard to swallow". *Nature*. **448** (7150): 105–6. July 2007. Bibcode:2007Natur.448S.105. doi:10.1038/448106a. PMID 17625521 (iii) Shang A, Huwiler K, Nartey L, Jüni P, Egger M (October 2007). "Placebo-controlled trials of Chinese herbal medicine and conventional medicine comparative study". *International Journal of Epidemiology*. **36** (5): 1086–92. doi:10.1093/ije/dym119. PMID 17602184

[414] https://www.bmj.com/content/369/bmj.m2285

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Organizing Siddha Medicine During COVID-19 Pandemic








Science of Aushada

Aushada is one of the most mystical alchemy sciences in Sanatana Hindu Dharma which can give instant enlightenment to a seeker without any need for practice. This is done through a special technique where thought-currents about specific enlightenment-truths are programmed into herbs, which are then consumed by the seeker. These herbs have the power to work on the seekers' muscle-memory, bio-memory, and bio-energy, to cause superconscious activation and put them in the

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experience of Oneness with Paramashiva. Additionally, suitable thought currents can also be given to heal any disease which a person might be suffering from, thus making it a powerful medicinal system as well. The science of Aushada forms the materia-medica of the Hindu medical system, including Siddha, Ayurveda, and other indigenous systems.

The SPH Nithyananda Paramashivam has gifted the world with the science of Aushada by actually preparing various such Aushadas and making the participants apply them in many programs He conducted. Some of these Aushadas are the Shakti Aushada, Amrittattva Aushada, enlightenment pill, Jeevan Mukti Aushada, etc. Just by applying these Aushadas, participants experienced kundalini awakening and started manifesting Shaktis.

Yoga

Yoga is the most widely practiced religion in the world chosen consciously by people. It is estimated that there are 300 million regular practitioners of Yoga worldwide and the numbers are growing each year. Originating thousands of years ago from ancient indigenous nations of India (Bharat) it has spread farther and deeper than any other philosophy in the world. Yet Yoga has been diluted – sometimes beyond recognition. Even in India many practitioners and teachers cannot distinguish what is real authentic Yoga and what are corruptions introduced subsequently for specific purposes. The SPH Nithyananda Paramashivam is reviving and initiating millions into the authentic Yoga prescribed by Paramashiva – the Adi Yogi (primordial Yogi), who is the first-ever Yogi who walked the planet.

The SPH Nithyananda Paramashivam has revealed that Yoga is not just for body flexibility and strength but was originally revealed by Paramashiva for living enlightenment and manifesting spiritual powers.

The SPH Nithyananda Paramashivam has tremendously contributed to Yoga as a reviver of 108 Asanas (postures) along with 12 components for each as an everyday lifestyle for millions of followers worldwide. The 12 components such as breath, mudra, visualization, mantra, etc. multiply the efficacy of each posture, bringing tremendous physical, mental, and holistic benefits.

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Celebrating Global peace & religious freedom through Nithyananda Yoga initiatives manifesting the communion with the Divine (through the years)

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Highlights of the contributions of the SPH Nithyananda Paramashivam and KAILASA in Yoga

- Reviver of 108 scientifically validated Kriyas (combinations of postures, movements, and breath), specifically targeted to 108 major diseases or disorders such as diabetes, arthritis, blood pressure, rheumatism, etc.
- The SPH Nithyananda Paramashivam periodically trains Yoga practitioners to be Yogacharyas - Yoga teachers - who reach the authentic Science of Nithyananda Yoga to the world at large.
- The SPH Nithyananda Paramashivam has revived the ancient Pole Yoga (Shivastamba Yoga) and Rope Yoga (Kundalini Rajju Yoga) in which yogic asanas (postures) and weight balancing techniques are performed to create the Yogic physiology aligning it to cosmic geometry, that manifests superconscious powers.
- The SPH Nithyananda Paramashivam was awarded two Guinness World Records for the largest rope Yoga (Kundalini Rajju YogaSM) and largest pole Yoga (Shivastamba YogaSM) classes, bringing worldwide attention to these extraordinary forms of Yoga.
    - The Guinness World Records® for the largest rope Yoga (Kundalini Rajju Yoga℠) class - 30 September 2017
    - Holder of the Guinness World Records® for the largest pole Yoga (Shivastamba Yoga℠) class - 3 October 2017
- Published the original ancient 1008 Hindu scriptural pieces of evidence on Yoga - with original Sanskrit verses, scriptural references, and English translation - in freely downloadable form as well as a printed publication “Nithyananda Yoga” for Yoga teachers and practitioners worldwide.

Ancient Yogic Scriptures are rare and written in verses that appear cryptic to those who are not educated in the indigenous sciences and are not guided by an enlightened master. This makes the research by individual freelancers and professional Yoga Teachers prohibitive. The greed of the USD 100 Billion Yoga business has adulterated Yoga by health-risking, dangerous manipulations such as ‘beer Yoga’, ‘chicken Yoga’, and the like. To re-establish the purity of Yoga as prescribed by Paramashiva and provide sincere Yoga Teachers with proper scriptural reference in English with original Sanskrit verses and references) for their personal research and development and teaching others, and the benefit of sincere Yoga practitioners, The SPH has researched and published the Nithyananda Yoga Book.

The SPH Nithyananda Paramashivam has decoded the original Shashtanga Yoga (six-limbed Yoga) as delivered by Parashiva and revived it as Nithyananda Yoga, practiced by several thousands of people worldwide through in-house programs, web television, and social media.

Over 5 million lives were enriched by His Holiness through His world tour talks on Yogic sciences.

Over 300 Yogic techniques and 108 Yogic Flows (Rajasekara Vinyasa Krama) shared with the world for awakening their inner potential energy (Kundalini Shakti) and manifest the Yogic powers.

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The context and vision

Yoga has become a USD 80 billion industry, incorporating everything you can think of from animals to food. And everyone is looking to get their share, be it through expensive apparel or sponsored Instagram posts. However, Yoga is much more than a fitness fad or a lucrative marketing strategy.

Some people practice Yoga to build a strong physique, for the healing of an ailment, or for relieving stress and anxiety. However, throughout the years, the source of Yoga has been lost and the entire science has been diluted. Many of the traditional Yogic asanas and their context have completely disappeared from mainstream practice. Yoga is not just about asanas but aligning the body to the cosmic geometry and experiencing different states and dimensions. To miss this context is missing the whole purpose of Yoga.

Adiyogi, Parashiva (primordial Hindu Divinity), is the creator of Yoga. He delivered the original Yoga Sutras as a way to experience the Ultimate, Him, through our bodies. This is called Shashtanga Yoga. Throughout Hindu history, after the revelation of Yoga by Parashiva Himself, great Yogis and sadhus practiced Yoga to acquire the best physique and physiology to manifest the state and powers of Parashiva. This is authentic Yoga. The essence is that Yoga has a religion, that's Hinduism. And Hinduism is real.

Parashiva developed Yoga for humans of the past, present, and future, therefore Yoga cannot be developed, it can only be diluted. Aghoris, sadhus, sannyasis have always exemplified the yogic powers and demonstrated incredible feats. As recently as a few centuries back, powerful yogis roamed the earth shamelessly showcasing these powers. However, because of cultural genocide and pillaging, Hindus themselves forgot about these possibilities which have always existed, until 1978 when the SPH Nithyananda Parashivam incarnated to revive authentic Yoga.

The SPH Bhagavan Nithyananda Parashivam, the Cosmos itself, landed like a lightning bolt and revived the authentic Yoga from the Source. He is taking humans and making them superhumans with yogic bodies meant for manifesting powers. For the first time, The SPH Nithyananda Parashivam is re-introducing the shastra Pramanas and reviving the purest form of Yoga. He has already collected, preserved, translated, and delivered to the world many of the original yogic scriptures which were virtually inaccessible. He is the only being teaching Yoga based on Authentic Hindu Shastras and it is only Yoga for manifesting Shaktis, the amazing powers of Parashiva. As a lifelong yogi and Avatar, The SPH Nithyananda Parashivam can give an experiential understanding to His disciples by transmitting the state and space of a yogi. With two World Records in Shivasthaba Yoga and Kundalini Raju, He is taking the world of Yoga by storm. He has published 108+ Nithya Kriyas, 900+ yogic asanas, 300+ yogic techniques, 600 meditation techniques, and much more. He has initiated tens of thousands of Nithya Yogis worldwide.

He continues to give breakthroughs to all his disciples by initiating them into new yogic powers. His vision is to make Nithyananda Yoga the certifying authority on Yoga as per the Vedic scriptures - to bring authenticity back to the practice. He will have 1000s of Nithyananda Yoga Acharyas ordained to share this authentic science with the world. And to verify everything with shastra Pramana and Apta Pramana, He intends to build the world's largest library of Yogic techniques authenticated by the yogic scriptures.

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He is establishing Yoga as a powerful science to explore your possibilities, manifest Shaktis, and explore the 25 states of Consciousness and 11 dimensions of the universe.

Yoga is the roadmap for every human being to realize their ultimate potential and possibilities to realize their ultimate spiritual identity of oneness with the source. Anyone and everyone has the right to live a life with no suffering, with health, better relationships, abundance, creativity.

It transforms humans into superhumans by building a yogic body to manifest powers and hold the state of enlightenment. First time in the world re-introducing Yoga through complete Shastra Pramanas for each asana, so The SPH Nithyananda Paramashivam is reviving the science of Yoga in its pure form with no dilution, foolproof, and time-tested.

The SPH Nithyananda Paramashivam - The one and only Master adept in the two sampradayas of the living stream of Hinduism Yoga Vedanta and Veda Agama Foundation of you are God, and he is collecting, preserving, translating the original scriptures on Yoga and making them available free to the world.

Principles of Nithyananda Yoga

The Avatar, the SPH Nithyananda Paramashivam explains:

> "*The first principle of the science of NITHYANANDA YOGA is – Matter-Anti- matter. Sound-anti- sound. Sex-anti-sex, Vyakta and Avyakta, Usha and Chaya. When the sun works on Usha, it is Vyakta. When he works on Chaya, it is Avyakta. The whole Yoga fundamentally manifests the powers of Paramashiva. Anti-sound is not against sound. It is the Avyakta component of sound. When something is happening in Avyakta, what is reflected is – sound. When something is happening on Avyakta, what is reflected is anti-sound. Anything done at the level of Usha, due to the matter's quality of going up and down and dying, does not stay permanently. Anything done in anti-matter as it does not go down, stays permanently.*
>
> *Anti-matter is more long-living than matter. We are always attached to expression as life, that is why we are always attached. Expressing as life is more for the matter. Existence as life is more for anti-matter. When I work on you guys manifesting powers, I don't work on Usha, I work on Chaya. If it is done on Usha, it will only work on the mind. If it is done in Chaya, it will remain in the body. What shadow needs to be created, if it is done based on chaya, it is based on the body. Biological remains will remain. The mind's existence is too smaller compared to the body's continued existence. Remnants of the body in the altered form exist tons of time longer than the remnants of mind, even in the altered states of consciousness*."

Guinness World Records

Nithyananda Kundalini Rajju Yoga Guinness World Record

30th Sept 2017

Bidadi, India.

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The SPH Nithyananda Paramashivam sets the world record for the Largest rope Yoga lesson at the Nithyananda Peetam, Bengaluru Aadheenam on the 30th of September 2017. This award, given for the very first time, recognized the largest class ever conducted in Kundalini Rajju Yoga℠, the practice of rope Yoga.



Kundalini Rajju Yoga℠ has its roots in the ancient science revealed in the sacred Shaiva Agamas. The SPH is bringing back the sanctity of this sacred science rooted in the Sanatana Hindu Dharma. He has tangibly proven Yoga is not just about asanas or pranayama, but a direct experience of extraordinary powers latent in every human being .

Nithyananda Yogis℠ - initiated disciples of the SPH completed the 60 -minute lesson in Nithyananda Kundalini Rajju℠ in the very first attempt this afternoon.

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The SPH, widely accepted and revered as a living avatar, is revealing Yoga from the original source, the Yoga Pada of the Shaiva Agamas, and in the Upanishads. Throughout Hindu history, great Yogis and rishis practiced Yoga to acquire the best physique and physiology to manifest the state and powers of Sadashiva. Nithyananda Yoga℠ is different in that it is not a practice, but a blissful entanglement with the Avatar which awakens the powerful kundalini shakti or dormant energy of the individual.

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Swapnil Dangarikar, the official adjudicator from Guinness World Records®, honored the SPH Bhagavan Sri Nithyananda Paramashivam with the certificate of successful “officially amazing” record of the largest rope Yoga lesson on behalf of Guinness World Records.

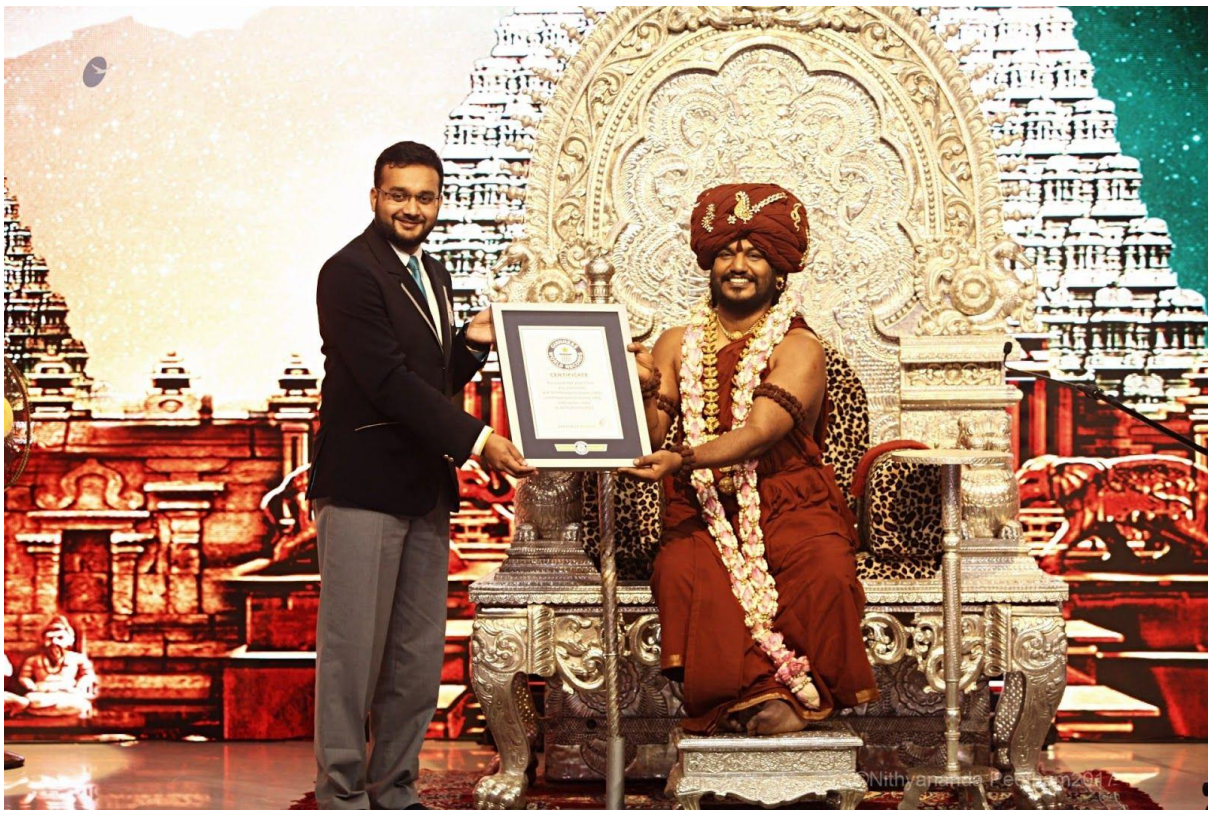




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The SPH Nithyananda Paramashivam declared as OFFICIALLY AMAZING





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Nithyananda Kundalini Rajju Yoga℠ is a certified course offered by Nithyananda Hindu University.

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Nithyananda Shivasthamba Yoga Guinness World Record



03 October 2017

Bidadi, India

In just 2 days after setting the Guinness World Record® for the Largest rope Yoga lesson, the SPH Bhagavan Sri Nithyananda Paramashivam set yet another record, this time for the Most people performing Mallakhamba Yoga (Shivastamba Yoga), commonly known as pole Yoga. In an extraordinary display of powers of yogic body and initiation by the Avatar to awaken the kundalini shakti or inner potential energy of every individual, 263 initiated disciples of the SPH from 44 countries aged from 16 to 74, including men and women, successfully completed the Mallakhamba/Shivastamba class at the Nithyananda Peetham, Bengaluru Aadheenam

True to his integrity to reviving all dimensions of Sanatana Hindu Dharma back to their original glory, The SPH Nithyananda Paramashiva has taken this ancient traditional yogic science of Mallakhamba to the whole world, beyond the boundaries of gender, age, culture, nationality, socio-economic backgrounds, or even physical abilities.



Shivasthamba Yoga℠, also known as Mallakhamba, or pole Yoga is a traditional Indian sport in which Yogi performs Yogic postures on a vertical wooden pole. Shivasthamba Yoga℠ has its roots in the ancient science revealed in the sacred Shaiva Agamas. Shivasthamba Yoga℠ is a powerful tool to add power and flexibility to the system

Ordinarily, being adept at Shivasthamba Yoga℠, an exercise that awakens Kundalini Shakti, the innate energy current that lays dormant in every human spine, requires intense dedication, hard work, and years of practice. Yet, the disciples of the SPH, just through the power of his initiation and blessings, express powers that include the ability to instantly perform asanas, or postures, on the pole. Through

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Shivastabdha Yoga, the awakened Kundalini energy is never lost, and the body remains completely healthy and fit.

The landmark event was adjudicated by a slew of “stewards” including Sri Uday Deshpande, the world-renowned master of Mallakhamba Yoga, and witnessed by thousands including the naga sadhus of Panchayati Akhada, Niranjani.





Swapnil Dangarikar, the official adjudicator from Guinness World Records®, honored the SPH Bhagavan Sri Nithyananda Paramashivam (then knows as His Holiness Paramahamsa Nithyananda) as "officially amazing" with the record for the Most people performing Mallakhamba Yoga (commonly known as pole Yoga) on behalf of Guinness World Records®.

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The SPH in his acceptance address expressed his gratitude to Guinness World Records for their support in bringing legitimacy to the various dimensions and powers and arts of Hinduism and reaffirmed his commitment to reviving the ancient sciences and arts of Hinduism for practical usage by modern human beings.





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International Yoga Day 2017 - Bengaluru Aadheenam

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The SPH releases The Book that will change the face of Yoga as known by the world today. Nithyananda Yoga - Evolution of New SPecies - 1008 Praamas From the Source

From Chief Editor Bhagavan Nithyananda Paramashivam

In conjunction with International Yoga Day, 2017, the SPH set a unique first-ever world record: 108 of his initiated disciples demonstrated the power of Third Eye Awakening

With physical eyes closed and blindfolded, each one passed three strictly monitored tests, reading whatever was written for them and accurately reproducing drawings made for them to trace. 108 dignitaries came from around the world as an ethics committee to ensure the tests were performed strictly following scientific criteria. These guests included doctors, school administra tors, artists, publishers, heads of state, leaders of religious organizations, and more. Among them, Sri Vedantam - Ji, founder and chairman of Vishwa Hindu Parishad, Mr. Prasad, State President of BJP, Dr. Raju, Research Director of NIMHANS, Mallikarjun, Principal of BMS engineering college and Manjunath, Leader of Bajrang Sene, showed great enthusiasm for the powers displayed.

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Following the mass demonstration, the SPH addressed the crowd with a special Satsang discourse in celebration of World Yoga Day.

One highlight of the evening was the release of the ultimate sourcebook on Yoga, "Nithyananda Yoga: Evolution of New Species." For the first time, the ultimate authority on Yoga is being presented with scriptural-evidences of Yoga, the Shaastra Pramanas - from the Vedaagamas; with a fourfold level of authentication called Pramanas.

"This book makes a strong statement," says His Holiness, *"Yoga has a religion; that religion is Hinduism!"*

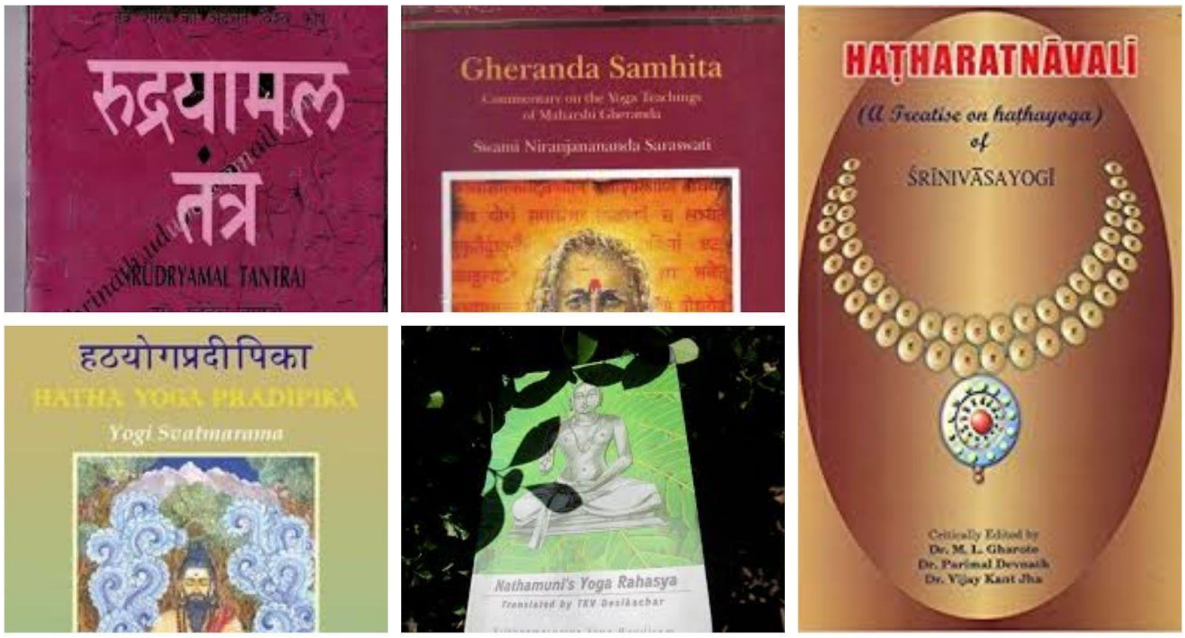
"*Yoga is from the HINDU SHASTRAS and the originator of YOGA IS SADASHIVA HIMSELF!*"

- The *SPH JGM HDH Bhagavan Sri Nithyananda Paramashivam*

For the first time, the ultimate authority on Yoga is being presented with scriptural-evidences of Yoga, the Shaastra Pramanas - from the Veda-Agamas; with the Apta Pramanas, the enlightened experiences of the Enlightened Yogis, Rishis, Yogis, incarnations, and Atma Pramana, the SPH's own experience of the truth, and Sakshi Pramanas, the experiences of the

initiated disciples of the SPH.

One of the first in series of the vast revelations is the ***Yoga Pada***, the Yoga sections of the Agamas, this book serves the true Yoga practitioner or anyone who bends the body for Yoga, as the true undiluted sourcebook to explore and experience the true Yoga with its infinite dimensions from the founder of Yoga, **Lord Paramashiva**, as revived by the SPH Bhagavan Sri Nithyananda Paramashivam These sourcebooks have been used in the Prathama Vinyasa Krama.



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Shastra Pramana:

Tri-Sikhi-Brahmanopanishad

Rudrayamala Tantram

Rudrayamalam uttara-tantram

Varahopanishad

Sandilyopanishad

Yoga Chudamany Upanishad

Yoga-Tattvopanishad

Apta Pramana:

Yoga asana mala sacitra

Joga Pradipika

Kapalakurantakas hathabhyasa-paddhati

Nathamunis Yoga rahasya

Hatharatnavali

Vinyana bhairava tantra

Gheranda sahita

Shiva sahita

Hathapradipika

Yoga rahasya

Hatha sanketa chandrika

Yoga sampradaya (lineage) is the spiritual path to experience the superconscious breakthrough and attain oneness with Paramashiva through extensive yogic practices such as asana, pranayama, bandha, Japa, etc., which aim to align the geometry of the seekers' bodies with the cosmic geometry and making them experience Oneness with Paramashiva, the Supreme Consciousness. This is achieved by raising an individual's Kundalini Shakti, or inner potential energy, present in the Muladhara Chakra, all the way up to Sahasrara Chakra, where Paramashiva resides. The Yoga sampradaya from Paramashiva consists of 12 limbs, namely, asana, pranayama, visualization, verbalization (Japa), Shastric reference (Pramana Mantra), mudra, bandha, Karana, mandala, Abharana, weightlifting, and Aushada. The first instruction on Yoga to the world was given by Paramashiva Himself as SYoga Pada of Agama to the Saptarishis thousands of years ago. Thereafter, many great masters like Patanjali, Swatmarama, Matsyendranatha, Gorakhnatha, and others experienced oneness with Paramashiva and expressed the truths and experience of Yoga in the language of their own time and revived the

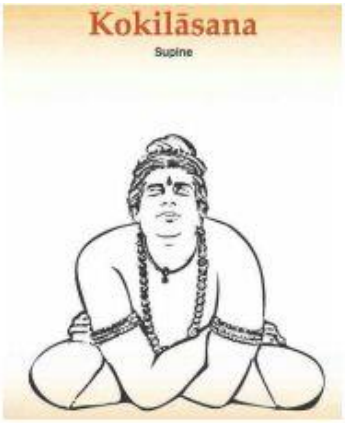
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tradition of Yoga. The Shastra Pramana of the Yoga Pada of Agama given by Paramashiva Himself, along with the Apta Pramana (personal experience) of these masters such as Patanjali Yoga Sutras, Gheranda Samhita, and HathaYoga Pradipika, form the knowledgebase of the Yoga Sampradaya.

Prathama Vinyasa Krama - 108 asanas in 1 Hour

Prathama Vinyasa Krama forms an integral part of the daily spiritual routine of all disciples of the SPH Bhagavan Sri Nithyananda Paramashivam. It is a set of 108 asanas, offered to the world by The SPH Nithyananda Paramashivam as the first level of Yoga to be practiced by people. The asanas are not practiced as standalone postures but are accompanied by other 11 limbs mentioned before, hence making it an authentic Hindu ritual as given by Paramashiva Himself to make the practitioner manifest Paramashivatva, that is, Oneness with Paramashiva, the Ultimate Superconsciousness. The practitioners, simply by doing Prathama Vinyasa Krama daily, experience Kundalini Awakening and start manifesting Paramashiva Shaktis, along with developing the peak of health and the ability to mold their bodies the way they want.

Some Asanas with their Pramanas



Śāstra Pramāṇa - शास्त्र प्रमाण
Rudrayamalam (uttara-tantram) 23.101-102

अथान्यदासनं वक्ष्ये येन सिद्धो भवेन्नरः ।
अकस्माद् वायुसञ्चारं कोकिलाख्यासनेन च ॥२३.१०१॥
ऊर्द्धवे हस्तद्वयं कृत्वा तदग्रे पादयो सुधीः ।
वृद्धाङ्गुष्ठद्वयं नाथ शनैः शनैः प्रकारयेत् ॥२३.१०२॥

athānyadāsanaṃ vakṣye yena siddho bhavennaraḥ|
akasmād vāyusañcāraṃ kokilākhyāsanena ca ||23.101||
ūddharve hastadvayaṃ kṛtvā tadagre pādayo sudhīḥ |
vṛddhāṅguṣṭhadvayaṃ nātha śanaiḥ śanaiḥ prakārayet |23.102||

Now I shall talk about another āsana by which one becomes a siddha; That is called kokilāsana by which the breath gets circulated instantly. (23.101)O Lord! raise both hands and stretch both legs upwards; And hold both the big toes, do this in a slow process. (23.102)Do the padmāsana properly by contracting and resting over the knee-joints.

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Śāstra Pramāṇa - शास्त्र प्रमाण
Sandilyopanishad (3-2)

सव्ये दक्षिणगुल्फं तु पृष्ठपार्श्वे नियोजयेत् ।
दक्षिणेऽपि तथा सव्यं गोमुखं गोमुखं यथा ॥ २ ॥

savye dakṣiṇagulphaṃ tu pṛṣṭhapārśve niyojayet |
dakṣiṇe'pi tathā savyaṃ gomukhaṃ gomukhaṃ yathā || 2 ||

One should place his right ankle of the leg on the left side of the back (of the leg) and also the left ankle of the leg on the right side similarly. This is Go-mukha, resembling the face of the cow.

Additional Shastra Reference
Tri-shikhi-brahmanopanishad (36), Darshanopanishad (III, 3-4)

Āpta Pramāṇa - आप्त प्रमाण
Hathapradipika II.6

सव्ये दक्षिणगुल्फं तु पृष्ठपार्श्वे नियोजयेत् ॥
दक्षिणेऽपि तथा सव्यं गोमुखं गोमुखाकृतिम् ॥ ६ ॥

savye dakṣiṇagulphaṁ tu pṛṣṭhapāśrve niyojayet ||
dakṣiṇe'pi tathā savyaṁ gomukhaṁ gomukhākṛtim || 6||

One places the right ankle by the side of the left hip and the left ankle by the side of the right hip. Thus imitating the shape of the head of a cow. This is gomukhasana



Śāstra Pramāṇa - शास्त्र प्रमाण
Varahopanishad (5.17)

गरुडासनमावक्ष्ये येन ध्यानं स्थिरं भ्वि ।
सर्वदोषाद्विनिर्मुक्तो भवतीह महाबली ॥२३.९८॥
एकपादमुरौ बद्ध्वा एकपादेन द डवत् ।
जङ्घापादसन्धिदेशे ज्ञानव्यग्रं व्यवस्थितम् ॥२३.९९॥

garuḍāsanamāvakṣye yena dhyānaṃ sthiraṃ bhvi|
sarvadoṣādvinirmukto bhavatīha mahābalī ||23.98||
ekapādamurau baddhvā ekapādena da ḍavat|
jaṅghāpādasandhideśe jhānavyagraṃ vyavasthitam||23.99||

*for extended verse see end of chapter

Now (I shall talk) garuḍāsana doing which the mind becomes stable in this world;(And the practitioner) becomes free of all sorts of imperfections and becomes a mahābali (a person with super powers). (23.98)

Stand on one foot straight like a rod and place the other foot on the (opposite) thigh at the joint of the groin, doing so restless (practitioner for knowledge) becomes stable minded. (23.99)

After doing this āsana meditate on samhāra mudra;Then worship Yoganātha and sarveśvara. (23.100)

Kundalini Rajju Yoga and Shivastambha Yoga

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Nithyananda Kundalini Rajju Yoga and Nithyananda Shivastabha Yoga are ancient forms of Yoga being revived from the Source scriptures by the SPH Bhagavan Sri Nithyanand a Paramashivam. Every asana is authenticated by shastra and Apta Pramanas which are the scriptural references given by the Source Superconsciousness, Paramashiva Himself.

All students in the Nithyananda Gurukul called Balasants are being trained in these forms of Yoga on a competition level. Also, everyone living in the Adheenam itself (Grihastas, Sannyasis, Aadheenivasis) trains regularly in Kundalini Rajju (for the female s) and Shivastabha (for the males).

These forms of Yoga require a lot of strength and flexibility and take everyone to the next level in their physique.

Nithyananda Kundalini Rajju℠ Yoga is the ultimate way to push the limits of

flexibility and strength and is the female, or shakti, counterpart to Shivastabha Yoga. Kundalini Rajju --Yoga performed on the rope -- pushes the yogic body to the next level and focuses on expanding the yogi's flexibility. Asanas on the rope are designed to elongate the spine and ignite Kundalini Shakti. Through intense flips and twists, the body gets detoxified and built into the body of a true yogi.

Nithyananda Shivastabha℠ Yoga, the first form of Yoga EVER practiced, taking modern-day Yoga to a whole new height, literally. This ancient practice of Yoga on a 9-foot pole extracts the qualities of a yogi that are lying dormant within you: power, flexibility, focus & stamina. Performing various asanas on the pole awakens the kundalini, heightens your consciousness, and connects you to the Divine, Paramashiva Himself. Performing asanas on the pole brings pure strength to the yogic body.

<u>Demonstrating Shivastambha Yoga and Kundalini Rajju Yoga</u>

at Mahasadashivoham, December 2017

Balasants performing Shivastabha

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Chanting the Sadguruvandanam in the beginning and chanting the Purnamantra at the end of a Yoga session is an essential part of Nithyananda Yoga

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Pyramid Formation

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Female Balasants demonstrating the Kundalini Rajju - rope Yoga

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Female Balasants demonstrating pole Yoga also

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Nithyananda Yoga Challenge

The Nithyananda Yoga Challenge was 21-days of the PVK 108 asana sequence, which involved doing 5 asanas a day. It had a vast range of reach & engagement.

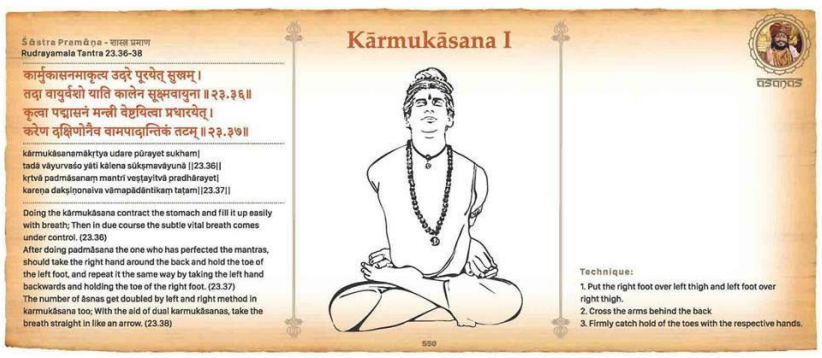
Hashtag: #NithyanandaYogaChallenge

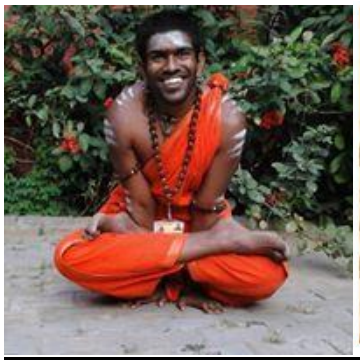
On the first day, we had a reach (number of people that saw the post) of 6.9k people and an engagement of 774 people.

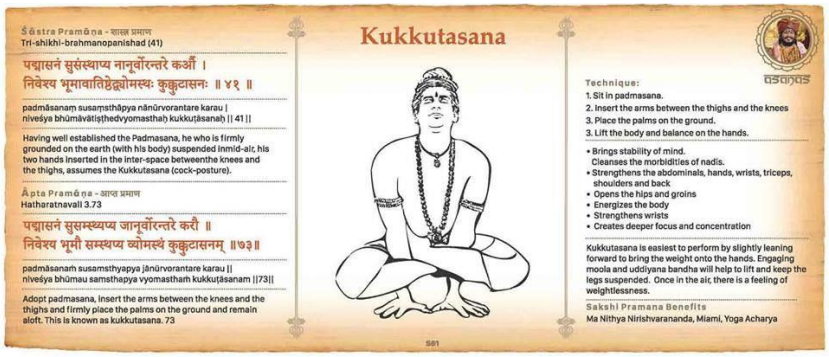
The Yoga Team launched the Sirsasana Challenge to happen on June 21st. The goal is to hold Sirsasana for 5-minutes, and every day leading up to it have each share their journey/progress, and for the final day during international Yoga day, we had 5 Balasants who can hold Sirsasana for five minutes show this live in Nithyananda TV.

Hashtag: #SirsasanaChallenge

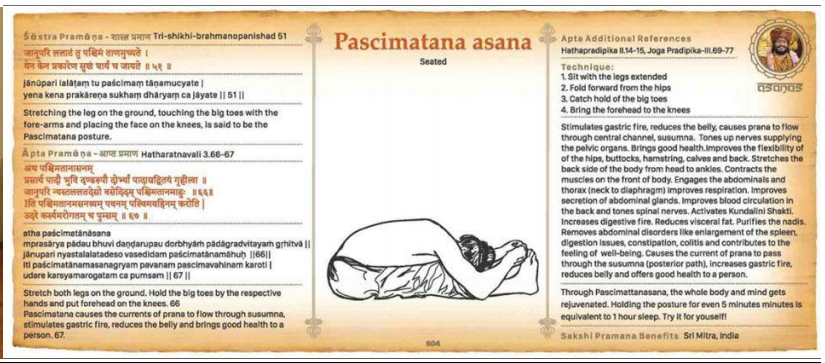




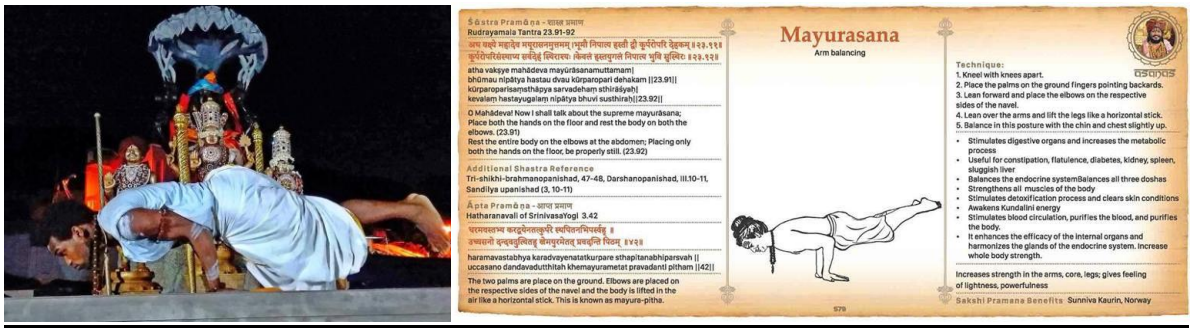






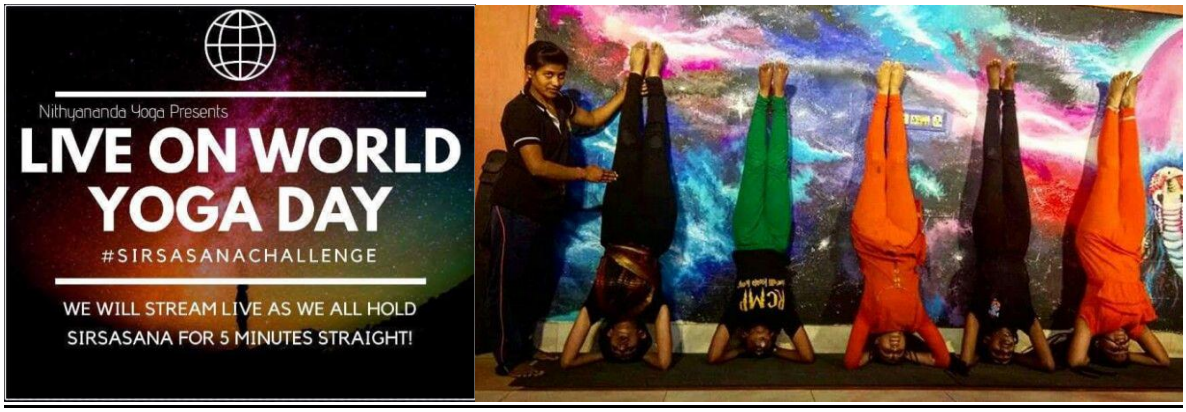


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People practicing Nithyananda Yoga all around the world, taking part in

#NithyanandaYogaChallenge #ShirshasanaChallenge



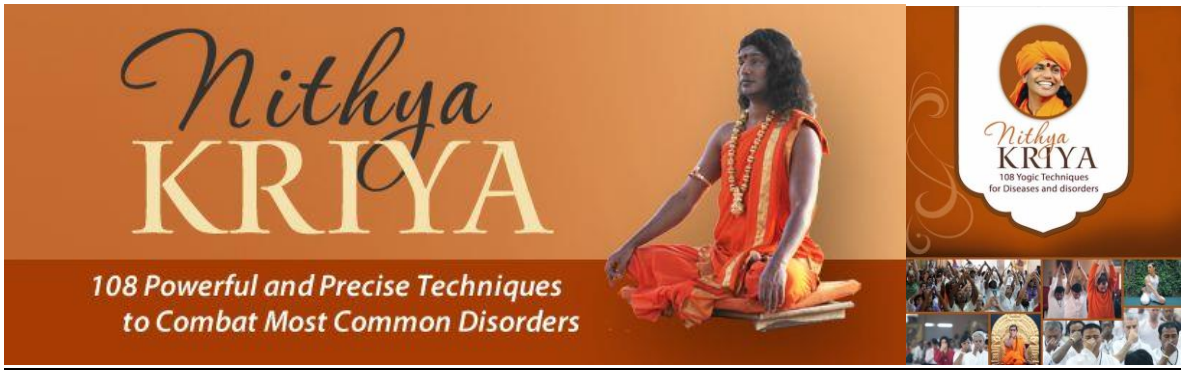


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Kriyas

NITHYA KRIYAS- Harnessing the Kundalini energy for

Self-healing.



Nithya Kriya is a collection of processes revealed by the SPH that work on awakening the inner potential energy in the body (Kundalini Energy) in addition to the health benefits that accrue from contraction and expansion of the muscles in the body through various movements.

Nithya Kriya is unique in that the individual components are drawn from the most authentic sacred yogic scriptures of the Vedic tradition, while the specific assembly of these various components has been designed and invented by The SPH Nithyananda Paramashivam from His personal research and development, to cure and provide preventive care for various physical and mental ailments.

Nithya Kriyas involve a combination of asanas with the breath, sounds, and visualization. These components work in unison to create the intended effect on the body:

1. Breath

2. Visualization

3. Muscle movement (includes all the movements like in Yoga)

4. Sound from outside being absorbed inside – music

5. Sound from inside – mantra

The SPH revealed these kriyas every day in his daily Satsang in the years 2011 and 2012.

The 108 kriyas include:

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Cure For Achromatopsia
Delivered: 20-Jan-2012

Cure For Addiction
Delivered: 12-Nov-2011

Cure For Ageing
Delivered: 04-Dec-2011

Cure For Anger
Delivered: 24-Nov-2011

Cure For Anxiety
Delivered: 16-Nov-2011

Cure For Arthritis
Delivered: 02-Dec-2011

Cure For Asthma
Delivered: 14-Feb-2012

Cure For Attention Deficit Disorder (ADD)
Delivered: 22-Jan-2012

Cure For Autism
Delivered: 20-Nov-2011

Cure For Autoimmune Disorders
Delivered: 12-Mar-2012

Cure For Baldness
Delivered: 27-Dec-2011

Cure For Bipolar Disorder
Delivered: 12-Dec-2011

Cure For Cancer
Delivered: 18-Nov-2011

Cure For Dandruff
Delivered: 23-Feb-2012

Cure For Depression
Delivered: 31-Oct-2011

Cure For Diabetes
Delivered: 06-Nov-2011

Cure For Digestive Issues
Delivered: 28-Jan-2012

Cure For Eczema
Delivered: 26-Jan-2012

Cure For Epilepsy
Delivered: 06-Mar-2012

Cure For Excessive Sweating Of Palms & Feet
Delivered: 18-Jan-2012

Cure For Food Allergies
Delivered: 16-Feb-2012

Cure For Fungal Infection
Delivered: 04-Feb-2012

Cure For Heart Diseases
Delivered: 04-Nov-2011

Cure For Hernia
Delivered: 22-Nov-2011

Cure For Hot Flashes From Menopause
Delivered: 14-Jan-2012

Cure For Hypertension
Delivered: 02-Nov-2011

Cure For Hypothyroidism
Delivered: 25-Dec-2011

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Cure For Infection
Delivered: 26-Nov-2011

Cure For Infertility/Impotence
Delivered: 16-Dec-2011

Cure For Insomnia
Delivered: 29-Oct-2011

Cure For Long Sight
Delivered: 15-Feb-2012

Cure For Low Self Esteem
Delivered: 14-Dec-2011

Cure For Lower Back Pain
Delivered: 06-Feb-2012

Cure For Memory Problems
Delivered: 14-Nov-2011

Cure For Migraine
Delivered: 15-Dec-2011

Cure For Nephrotic Syndrome
Delivered: 29-Feb-2012

Cure For Obesity
Delivered: 08-Nov-2011

Cure For Post-Traumatic Stress Disorder
Delivered: 09-Feb-2012

Cure For Pulmonary Disease
Delivered: 17-Dec-2011

Cure For Rapid Recovery From Illness
Delivered: 31-Dec-2011

Cure For Schizophrenia
Delivered: 30-Nov-2011

Cure For Short-Sightedness
Delivered: 23-Dec-2011

Cure For Sinusitis
Delivered: 30-Jan-2012

Cure For Skin Problems
Delivered: 06-Dec-2011

Cure For Stiff Knees & Knee Pain
Delivered: 12-Feb-2012

Cure For Thyroid Problems
Delivered: 01-Feb-2012

Cure For Tinnitus
Delivered: 29-Dec-2011

Cure For Ulcerative Colitis And Crohns
Delivered: 25-Feb-2012

Cure For Urinary Problems
Delivered: 16-Jan-2012

Cure For Vertigo
Delivered: 28-Nov-2011

Excelling In Sports - Level 1
Delivered: 02-Feb-2012

Excelling In Sports - Level 2
Delivered: 03-Feb-2012
Array

Excelling In Studies - Level 2
Delivered: 24-Jan-2012

Why Nithya Kriya?

Today, India is in danger of losing her invaluable yogic heritage to fly-by-night Yoga teachers, both eastern and western, who offer a random mix of physical postures, aerobics, and breathing exercises in the name of Yoga to unsuspecting students. Nithya Kriya aims to protect and preserve the original Yoga born of centuries of research and development and the inestimable personal contribution of innumerable enlightened yogis who gave their lives to enrich this science.

According to the teaching methods laid out by legendary yogis like Gorakhnatha and Matsyendranatha, the individual asanas and pranayama techniques are sacred and must not be tampered with, while the combinations of techniques required to produce the desired effect are to be received by the learner from his own personal Guru. True to the Vedic culture, these fathers of modern Yoga left the door wide open for continuous updating of this ancient science.

Nithya Kriya- Restoring Hatha Yoga to the world.

The SPH is sharing with the world the 108 nithya kriyas with scriptural references. He has created the permutations and combinations of the various components like a breathing technique, visualizations, Asana, etc., and presented this unique contribution to the world. One example of a Kriya is for the cure to cancer.

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Many individuals perform Nithya Kriyas with the aim of curing, healing and providing preventive care through various postures and breathing techniques established to awaken the inner potential as means of experiencing inner peace.

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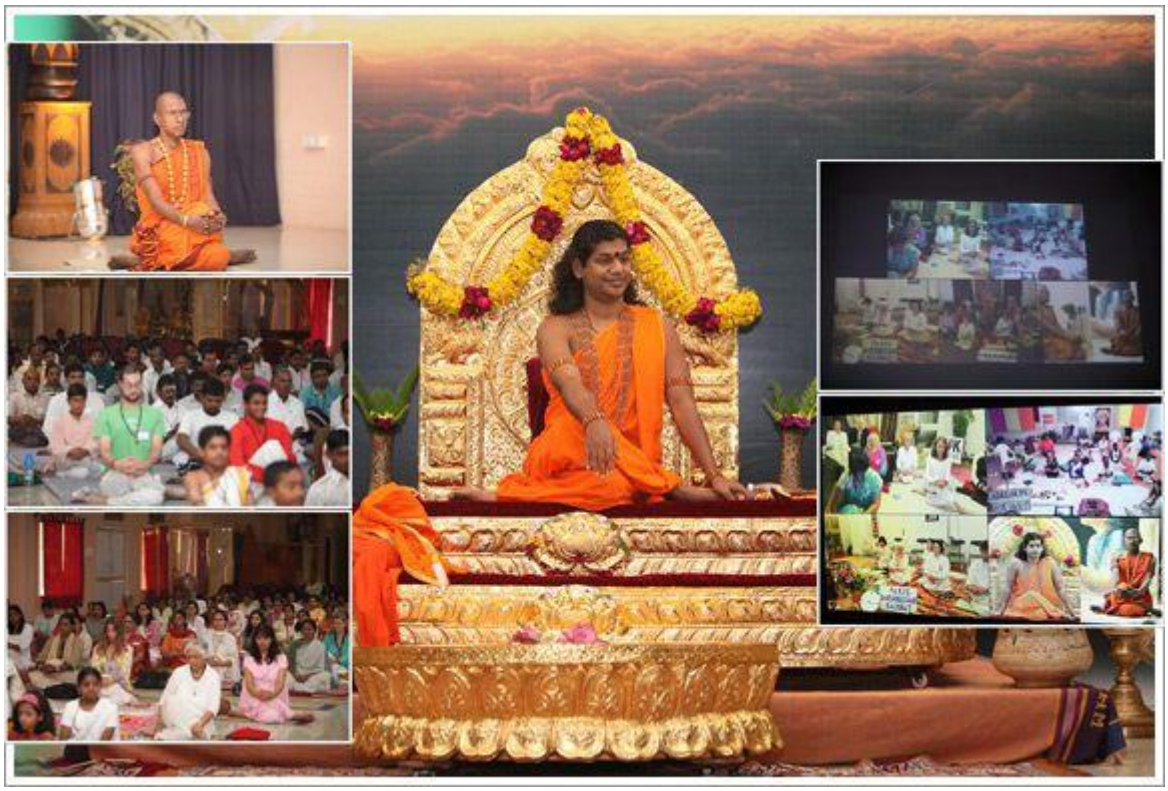








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The SPH conducting the live kriya session



The SPH initiating the devotees into en-Kriya

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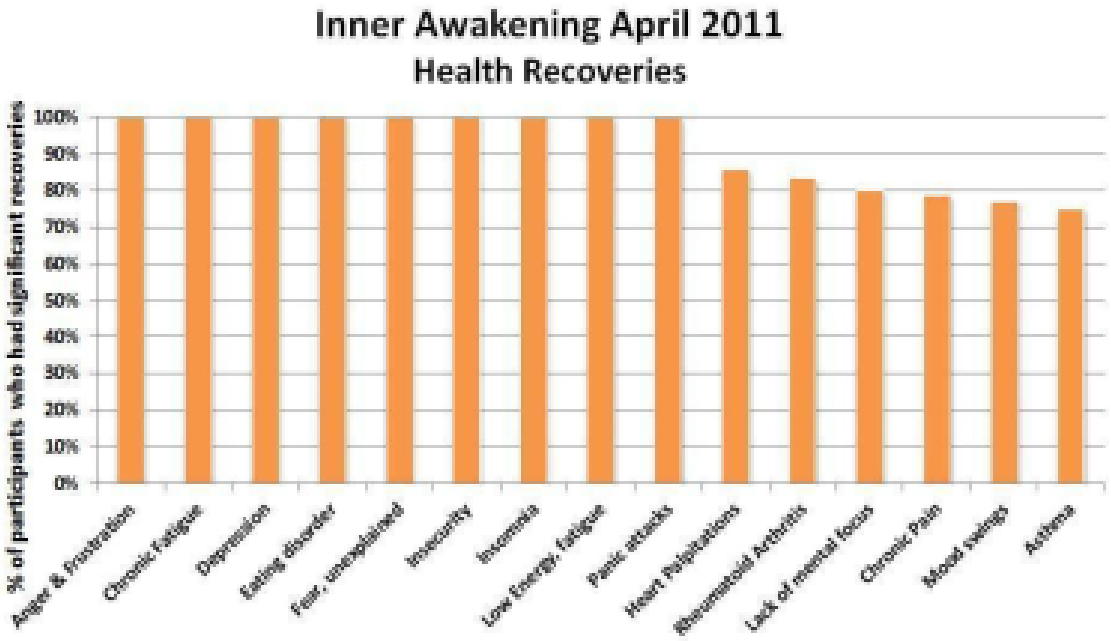


The SPH guiding participants into a Kriya during the Himalaya yatra.

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Spiritual Healing

The revival of Siddha medicine and spiritual healing is another key Hindu Science and Tradition The SPH has revived. The SPH, having conducted programs for millions of individuals, has done extensive scientific research on the effect of meditation, yoga, and the spiritual presence of an incarnation on people and how it affects healing and vitality. Studies have shown that just sitting in His presence for 21 days increases the mitochondrial cell energy by more than 13 times which in turn leads to the expression of beneficial DNA genes leading to the cure of so-called chronic disorders such as Rheumatism, Diabetes, Cancers, and so on.



Nithya Spiritual Healing

One of The SPH's greatest gifts to the modern world is the Nithya Spiritual Healing, which, unlike other systems of medicine, works directly on the deepest layer of an individual's body, the Anandamaya kosha, which is the seat of individual Consciousness. The SPH Nithyananda Paramashivam is not only a great healer Himself but has initiated thousands of his disciples into the science of healing and made them Nithya Spiritual Healers. Quantum Healing is harnessing the energy of the universe to heal or allow all systems, bio logical or otherwise, to live in harmony within themselves and with others.

Concept of Spiritual Healing

The fundamental premise is that the universe is pervaded by conscious energy that is intelligent enough to manifest as matter or energy as required. Human beings are suffused with conscious energy which flows through us and is intimately and always a part of the entire universal consciousness. Any

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localized disharmony, (e.g. disease in the body) is nothing but a symptom of the disharmony of the individual's energy with the flow of the all-pervading universal energy.

Learning to heal: Opening the Ananda Gandha Chakra

We all have a highly subtle energy center that governs the flow of Cosmic energy into our system. It is nothing but the pure reflected Cosmic Energy center in our own body, perhaps hidden from us by our doubts and incompletions, but always accessible to the Avatar. Although it is commonly known as a chakra, it might be better described as the mystical space into which all chakras collapse, at the moment of dissolution of the personal identity.

The Ananda Gandha ('the fragrance of bliss') is our deepest connection to our own Being. Though it is theoretically possible to open it through self-effort, the process would be about as easy as trying to dig an oil well using a spoon!

During initiation, the Avatar opens this energy center of an aspiring spiritual healer by entering his (aspirant's) inner space with his consent and using a subtle but enormously powerful energy 'drill' that works from the inside outwards. Once initiated, the healer becomes an open channel for the Cosmic energy of the Avatar.

The Ananda Gandha behaves like a mini reservoir allowing the uninterrupted flow of Cosmic energy, regardless of the personal physical or mental obstacles that the healer might carry. The only available scriptural reference to this secret chakra is by Adi Shankaracharya in his famous Stotra, Vishwanatha Ashtakam. Nowhere else is this chakra mentioned in the whole of spiritual literature, as it was 'Raja Vidya Raja Guhyam' - the king of knowledge, the most guarded secret.

Now, The SPH Nithyananda Paramashivam is revealing this science to the world as an act of compassion, protected with a foolproof 'energy password' that cuts out any possibility of misuse.

Recent Scientific Studies on Nithya Spiritual Healing

The science behind Nithya Spiritual Healing is very simple. The initiated healer simply acts as a channel or a conduit for the transfer of Cosmic energy into the recipient. Since we are unable to comprehend the concept of formless conscious energy, meditating on the physical form of the Master would allow us to immediately connect our Ananda Gandha to the universal energy source.

The influx of this energy suffuses the body of the recipient with sufficient energy allowing the realignment and reestablishment of the normal channels and storehouses of the energy (Nadis and Chakras).

As technology has not advanced to provide us with a physical apparatus to directly measure or observe universal energy, indirect methods are used to both qualify and quantify the physiological effects of this energy on the body at a genetic, molecular, and cellular level. This in turn results in health changes in the recipient, which too can be easily measured using physiological and psychological parameters. Structured studies have been performed to study the process of activation of the Cosmic energy at the individual level (Kundalini energy) over the last decade.

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There has been significant evidence of increased itochondrial activity (increased cell energy). Changes occur in the gene expression which leads to suppression of the disease-causing signaling pathways for cancer, emtal illness, etc., and which lead to a significant increase in the signaling pathways, thus allowing for greater health and better perforamnce of the cells of the body.

Recent studies have shown the remarkable a nti-aging influence of this process as measured by an increase in telomerase activity (responsible for increasing the life span) and an increase in the nuber and viability of stemells (responsible for repair and maintenance and longevity of the cells of the body).

Today, there are over 20,000 initiated Nithya Spiritual Healers worldwide, acting as the 'healing hands' of the SPH Bhagavan Sri Nithyananda Paramashivam Working from their homes, in their local comunities, or Nithyananda Peetham's innumerabl e healing centers worldwide, these healers continue to baffle the world of modern medicine by curing often fatal and incurable diseases with nothing more than a healing touch and a few moments of prayerful meditation.





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The SPH Nithyananda Paramashivam conducts discourses around the world, healing millions of devotees and blessing them with boon and bliss;

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The SPH Nithyananda Paramashivam conducts initiations and seminars globally, blessing and healing millions of devotees with boons and bliss;

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Community Living and COVID-care

COVID-19 has made its presence felt towards the end of 2019, and within a few short weeks has turned itself into the great global pandemic of the 21st century. Countries all over the world were scrambling to deal with the waves of infections, deaths, panic, and fear unleashed onto their populations. Hospitals and health systems were pushed beyond their breaking point; doctors, health professionals stretched to their limits, and sometimes further, as they experienced unprecedented levels of psychological stress dealing with COVID-19 patients.

Over a 175.6 million cases of COVID-19 have been recorded worldwide thus far, resulting in about a 3.8 million deaths. [415] In an attempt to contain the pandemic, governments of the world moved to impose lockdowns, travel restrictions, and curfews, closing schools and all but essential businesses. As a result, the global economy suffered an almost US$3.94 trillion loss of economic output, with the Travel and Tourism industries being hardest hit. [416]

Pharmaceutical companies sprang into action, in a race against time, to develop a vaccine against this wave of pestilence. Two years on, several successful vaccines have been developed and distributed around the world, with western health systems restoring a sense of hope and normality as the vaccines are being administered to the people.

While COVID-19 vaccines uptake (at least 1 dose) in the west are around the 50-60% mark (Canada-64.73%; Israel-63.3%; US-51.98%; Germany-47.75%) the overall world picture isn't so good at 20.65%, as countries such as India and Malaysia are trailing behind at 14.68% and 9.68% respectively, with the African continent being as low as 2.22%.[417]

Just as the world was getting ready to get back on its feet, a darker, more infectious, and deadly variant has shown its ugly head in India, causing devastation and is slowly becoming the dominant strain of the virus throughout various parts of the world.

With the world systems still recovering from the initial waves of the pandemic, it will take a concerted effort to tackle this new wave. Every organization, corporation, every man and woman with means to assist, must do their part, now more than ever.

After 5,000 years of a multi-fold and untold persecution, SHRIKAILASA Nation is the unified voice for the 2 billion dispossessed and persecuted Hindus across the globe. In a world ravaged by war, pandemics, ecological destruction, hatred, and division, SHRIKAILASA represents the revival of the ancient enlightened civilization-based nation, which beliefs in the Oneness of all beings, and the highest potential of human beings, irrespective of their race, religion, country, color, gender or background. SHRIKAILASA was founded by the Supreme Pontiff of Hinduism (SPH), Jagatguru

[415] Number of Coronavirus (COVID-19) Cases, Recoveries and Deaths as of June 11, 2021: https://www.statista.com/statistics/1087466/covid19-cases-recoveries-deaths-worldwide/

[416] Impact of the coronavirus pandemic on the global economy: www.statista.com/topics/6139/covid-19-impact-on-the-global-economy/

[417] Share of people who received at least one dose of COVID-19 vaccine: https://ourworldindata.org/covid-vaccinations

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Mahasannidhanam (JGM), His Divine Holiness (HDH) Bhagavan Nithyananda Paramashivam despite incessantly facing religious and human rights violations for the past 11 years.

SHRIKAILASA is a consortium of multiple incarnations, educational institutions including Hindu universities and schools (gurukul), de facto spiritual embassies, temples, temple monastery complexes, nunneries, food banks (Annadanam mandir), animal shelters (Goshala), libraries (Jnanalaya), and organic agriculture. Its founding principles of *ahimsa* (nonviolence), *Advaita* (oneness), and living in harmony with nature and fellow human beings presents a bold vision for human potential, peaceful co-existence, organic living, and alignment with nature, echoing the idea that once thrived in the enlightened civilizations of the East.

Kailasa works to unite all nations for common human values such as global peace, eradicating poverty, religious tolerance, gender equality, women empowerment, child welfare, eradicating illiteracy, sustainable development, animal protection, establishment and support of food banks, holistic healthcare, the revival of ancient heritage of Hinduism, protecting and reviving the science of enlightened birthing and pregnancy, democracy and uncorrupt elections, ethical environmentalism, protection of monks, organic and sustainable agriculture, recovery of drug abuse and sexual abuse victims, vegetarianism and climate change to name just a few.

Being the only Hindu nation, it is SHRIKAILASA's Dharmic responsibility to offer our humble services – the time-tested, age-old authentic solutions from the Vedagamas, the ancient Hindu scriptures - to the entire humanity, in addressing the current crisis:

1. ***Open Doors for all to an innovative 3-tier quarantine system, absolutely free***

The Indian Government recently stated that home-quarantine is not possible in India due to the high population density and inadequate living conditions[418];

While first-world countries decided to close their borders during this massive global emergency, the Supreme Pontiff of Hinduism, Jagatguru Mahasannidhanam, His Divine Holiness, Bhagavan Nithyananda Paramashivam has ordered SHRIKAILASA to open up its doors to all, without exception! Several spiritual de-facto embassies across India and Malaysia have been identified as suitable and capable of offering the Protective and Preventive 3-Tier Quarantine which the SPH deems necessary to keep everyone safe and healthy. These are:

- Adi Kailash In Bidadi, Banglore
- Salem Aadheenam, Tamil Nadu
- Tiruvannamalai Aadheenam, Tamil Nadu
- Rajapalayam Aadheenam, Tamil Nadu
- Puduvai Aadheenam, Tamil Nadu

[418] https://economictimes.indiatimes.com/news/india/home-quarantine-is-prime-reason-for-large-number-of-deaths-in-assam-himanta-biswa-sarma/articleshow/82739223.cms

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- Pattanam Aadheenam, Tamil Nadu
- Seeragapadi Aadheenam, Tamil Nadu
- Sripuram Aadheenam, Hyderabad
- Madurai Aadheenam, Tamil Nadu
- Avathipalayam, Erode, Tamil Nadu
- Hosur Aadheenam, Tamil Nadu
- Baroda Aadheenam, Gujarat
- Kuala Lumpur Aadheenam, Selangor, Malaysia

The de-facto embassies boast large open spaces for all to roam around and have ample accomodation to house thousands of people. As per the SPH's directions, staples and groceries have been stored to comfortably provide for the masses for over 3 years, while organic farming provides fresh produce all year round to ensure a healthy, balanced diet for everyone seeking refuge. Adequate infrastructure provides a decent level of comfort, health, and safety measures to WHO standards [419], that includes emergency kits and an ambulance on standby, ensuring everyone is kept out of harm's way. Appropriately trained medical personnel are also on hand to take care of any possible basic emergencies that arise, swiftly and effectively.

Protective Quarantine - Tier 1

Tier 1 is for the people who are in contact with the vendors. These people are confined to the outermost circle area where communication with the outside is occurring, with no direct interaction with the inner tiers.

Provisions are made for a well-ventilated room with an attached bathroom. Contactless delivery is opted for wherever possible, with face covering and gloves are a must if contactless is not possible. Every package received is sanitized and disinfected, while the outer packaging is disposed of before it enters the next tier.

Protective Quarantine - Tier 2

Tier 2 is dedicated to the compulsory 15 days quarantine imposed on all new arrivals. Entry is only granted to people with medical proof they are Covid-free within 24-48hrs before the time of arrival.

New arrivals are placed in a separate room with a bathroom facility, in which they must remain for the duration of the quarantine period. Food would be delivered to their door, however, they can only pick it up when keeping a distance of at least 6 feet to the food delivery person. The quarantined person will follow a routine of steam inhalation and salt & turmeric gargle twice daily, as well as other immune boosters and Ayurvedic & Siddha concoctions, while temperature, pulse rate, and oxygen

[419] https://www.who.int/emergencies/diseases/novel-coronavirus-2019/advice-for-public

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saturation levels are monitored every day by qualified medical personnel. If symptoms and/or Covid are detected at any stage the affected person will remain in quarantine for a further 15 days.

Protective Quarantine - Tier 3

Tier 3 is for the people at large, once they have successfully passed the mandatory quarantine period. Everyone is provided with accomodation, food, internet, and general healthcare, and are free to roam around the entire inner circle of the grounds, keeping to the basic guidelines of the Aadhenam such as the prohibition of smoking, alcohol, drugs, and substance abuse, illicit sex and consumption of non-vegetarian food on the grounds of the Aadheenam

There are no other expectations, tasks, or chores imposed on the people seeking refuge, and people able to "work from home" can continue to do so, as the free internet connection would allow them to do so.

The first couple of batches of people seeking refuge have already been welcomed at some of the centers, have gone through the mandatory quarantine, and are now enjoying freedom and safety at their leisure. Everyone is free to leave as, and whenever they wish, however, they will have to go through the quarantine again upon their return.

1. ***Pacchai Pattini Vratham*** - A 28-day spiritual regimen, involving Vratha (Hindu fasting), meditation, chanting of sacred sound of Mahavakya, hygienic living, and social distancing, practiced as a method of cleansing, introspection, prayer, and meditation.
   Every year, the Maasi festival is celebrated on the last Sunday of the Tamil month of Maasi and ends on the last Sunday of Tamil month Panguni. Devi Mariamman, the manifestation of Parashakti (the Divine Cosmic Feminine Consciousness) observes a 28-day fast (Vratha) during this time, called the Pacchai Pattini Vratham, for the welfare of Her devotees.
   The Vratha is specially designed to spiritually heal physical and psychological ailments, clear out toxins and blockages from the system, strengthen the immune system so it can fight off disease, and relieve mental tension, stress, and anxiety, while praying to, and receiving the blessing from Devi Mariamman to stay protected from all disease.
   The SPH Himself also performed the Pacchai Pattini Vratham for the benefit of all of humanity [420], with over 30 million citizens of SHRIKAILASA worldwide also participating in the event to provide healing for the world from the effects of COVID-19. Benefits of this event include:
   - Removal of evil possession
   - Healing of Fevers - Bhuta Jvaram, Preta Jvaram, Pishacha Jvaram, Tapa Jvaram, Vaishnava Jvaram, Sarva Jvaram
   - Healing of all diseases of Vata Pitta Kapha
   - Healing of Maharogas - epilepsy, leprosy
   - Healing of headache, backache, body parts ache, jaundice

[420] See http://health.gov.kailasa.sk/heal-from-coronavirus/

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2. ***Maheshwara Puja*** - a most ancient Hindu ritual, performed in remembrance of someone who has passed away, such that the departed soul is liberated and rests in peace. The Ultimate Peace a soul can experience is the peace of Enlightenment.

    a. Maheshwara Puja can only be performed by an Avatar, a living incarnation of the Ultimate Superconsciousness

    b. The SPH Himself is performing the Maheshwara Puja twice every month for all the lives lost due to Covid-19

3. ***Annadaan*** - the offering of free sattvic food (vegetarian diet based on yogic principles of purity, vitality, and balance as well as Ahimsa - non-harm/non-violence)

    Thousands of meals are provided every month to the needy, as directed and overseen by the SPH, at various centers around India, with over 15 million meals provided thus far. The SPH has supplied all Adheenams with staples and groceries to last them for at least 3 years, including provisions for food donations.

    Regular Food Donations are also made to food banks around the globe, such as in France, several cities of the US (New York, May 16, 2021 - 554lbs of organic rice and beans donated, New Jersey, Nov 14, 2020 - 280 lbs of organic rice donated), Singapore (Dec 19, 2020 - 1273 meals provided, various food items donated), etc.

4. ***Global Akhanda Nirvikalpa Samadhi Jnana Yagna*** - A perpetual, Global Meditation movement launched by the SPH in May 2020, aimed at healing the world from the effects of COVID-19

    a. The meditation is performed continuously, 24hrs a day, 7 days a week by SHRIKAILASA citizens around the world

    b. The movement has been running non-stop since 13 May 2020, clocking in at over 400 days, or over 9700 hrs so far.

5. ***Paramashivoham Level 2 Program*** - a free 16-day global, online Yoga and meditation program providing real-life solutions for Covid-19 related issues and much more.

    The SPH launched this program in March 2020, just as the lockdowns started coming into effect all over the world, to ensure people across the globe had a viable coping mechanism with the new environment they suddenly found themselves in, in terms of quarantine confinement and dealing with the threat of the pandemic. The SPH has made Himself available to, and worked tirelessly for the program attendees, ensuring they get the best possible practical information, attention, and outcomes from the program

    Some of the real-life solutions include detoxifying and maintaining a healthy body through ayurvedic medicine and a healthy, sattvic diet; strengthening the body, and the immune and nervous system through practice of authentic Yoga; de-stressing and removal of anxiety through the method of un-clutching the mind; removal of negative patterns through the science of completion; as well as many others, promoting positive, pro-life energy flow, and a balance with the universal energies.

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The program runs for 16 hrs a day for 16 days and is offered continuously (i.e. one instance finishes and the next one starts), for which the participants can register to any and every instance of the program they desire free, to ensure it is accessible to everyone.

The SPH has also revived and revealed to the world further Vedic practices, as per the sacred Hindu scriptures, that help build the body's immune and nervous system, thus helping prevent and fight the Covid-19 virus. These include, but are not limited to:

- Firewalking - awakens powerful, intense energies within the body while negative energies are nullified, and strengthens the nervous system (***Please Note***: this must only be done under supervision and in conjunction with appropriate mantras and meditation practices that prepare the body and mind while maintaining a high level of energy and consciousness)
- Taking bath in turmeric water - detoxify and promote health
- Drink Neem juice - detoxify and promote health

All this hard work and positive pro-life, pro-humanity initiatives that SHRIKAILASA and the SPH have taken onto themselves are completely at their own cost, with no expectation or thought of benefit to themselves; SHRIKAILASA is a spark in the dark, a bright light that should be celebrated, supported and promoted as the act of kindness, love, and humanity for all to follow.

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Kailasa's preparation work in pictures:

Large open spaces in Adi Kailasa campus



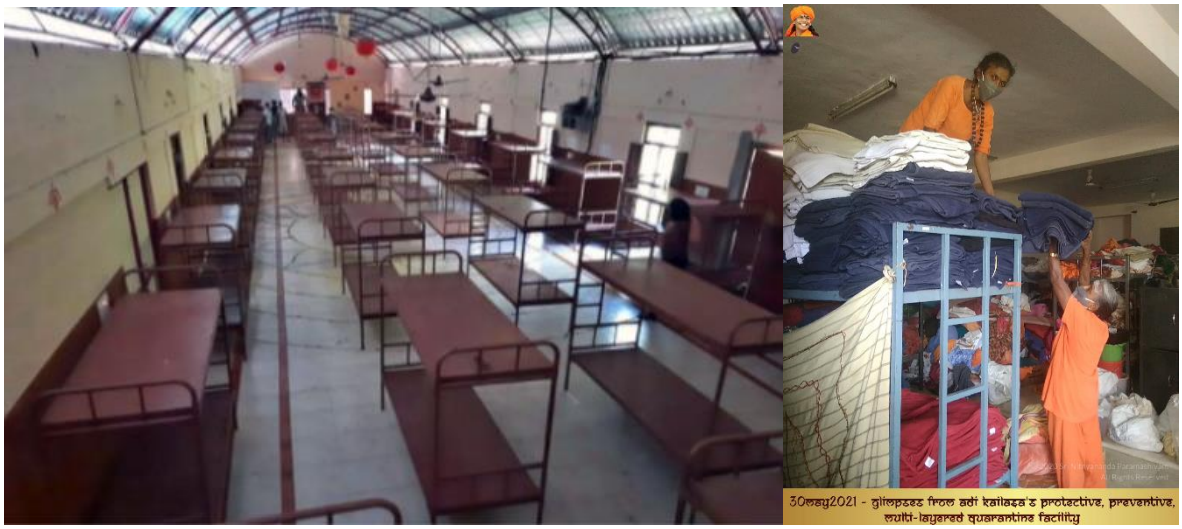
Organic Farming



Dorms Getting Ready For Accomodation

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Infrastructure Readiness

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Groceries And Food Provisions





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Fire Equipment Maintenance





Medical Preparedness











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Revival of Hindu Temples and Cultural Heritage

At the heart of the Vedic tradition and Hindu life is the sacred tradition of Hindu temples, the Cosmic Energy centers where the Divine resides in the beautiful form of deities. Any human settlement in Vedic civilization has flourished around temples, making Hinduism a temple-based civilization of celebratory traditions. Temples have also been the education and cultural centers where one learns and practices the highest ideals of life and has Satsanga, the truthful association with an evolved, devoted community. Temple rituals are processes to invoke and radiate different Divine energies within and without.

The SPH Nithyananda Paramashivam has established Hindu temples all over the world based on the pure Agama Sciences and rituals; inspiring millions of people to live, learn and benefit from the rich fulfilling Vedic tradition. More temples are needed to enrich human need to directly connect and come with the Divine and to serve the urgent planetary need for positive peaceful energy centers.

Each temple is a powerful energy circuit created by a Superconscious Being and retains that pure energy for several thousands of years. The SPH Nithyananda Paramashivam has brought down enormous Cosmic Energy and stored them in all established temples to radiate it to the whole planet, for mankind to experience the ultimate peace, healing, fulfillment of desires, also to radiate unique powers and powerful truths.

In Hinduism there is no idol worship. Worship happens *"through"* the idols. Everything, from education, architecture, lifestyle, or celebrations is based on temple traditions. By overflowing devotion (bhakti) onto the living deity in the personal form or *"Archavatar"* of pure consciousness, the oneness (Advaita) with the Divine is experienced.

Worship (Pujas, Homas, and Meditations) - Employing powerful mass worship as a means to realizing collective peace and harmony. Young monks of the Nithyananda Order conduct mass fire rituals involving the public thereby creating profound healing energy for a peaceful mind and healthy body in those living in the surrounding areas.

Globally, temples are best known for their modes of worship (pujas, Homas, and various meditations). Employing powerful mass worship as a means to realizing collective peace and harmony is one of the core components of the temple infrastructure.

Simply by its nearness, inhabitants, and passersby of the ecosystem reap its benefits. This effect of group meditation has been thoroughly studied and tested and has been statistically proven to reduce the violence and crime rates in its surrounding area. [421]

[421] (i) https://journals.sagepub.com/doi/full/10.1177/2158244016637891 (ii) https://www.jstor.org/stable/27522387 (iii) https://www.eurekalert.org/news-releases/671086

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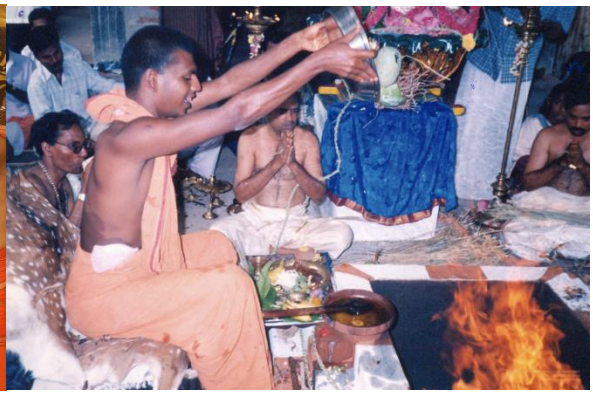


Young monks of the Nithyananda Order conduct mass fire rituals involving the public, thereby creating profound healing energy for a peaceful mind and healthy body in those living in the surrounding area.





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Commemorating Religious freedom through performing rituals in temples and taking responsibility for world peace ***(through the years)***

2015 *- Celebrating religious freedom through a unique and auspicious 3-day Ati Rudra Maha Yagna – an ancient and powerful Vedic ceremony that sends huge ripples of positive energy*

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into the world, raising the collective human consciousness and ushering in global peace was also part of the 38th Avatar Day celebrations.

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Powerful Benefits of Rituals

Vedic Rituals are known for various benefits such as their effect on personal health and well-being- Enhanced cognitive function[422], verbal memory [423], decrease in thoughts per second, steadiness in mind, reduction in mental stress [424], reduction in depression, epilepsy and anxiety[425], balancing of blood pressure[426], gene expression, and immunity. [427]

Healing effect on the health and environment even after nuclear or chemical [428] or nuclear disasters[429]. Such fire rituals are conducted to connect to the universal Existence and thus reinforce the sense of connectedness with the whole world. They bring about peace and harmony and purify the space in which they are conducted.

Daily Homa services are ongoing across all the major 33 temples and monasteries of the Nithyananda Order, established by The SPH Nithyananda Paramashivam. During major Hindu festivals such as Vinayaka Chaturthi, Navaratri, and Shivaratri, special Homas are conducted for the benefit of all – performed exactly as prescribed in the Vedas and Agamas. On several occasions, 1008 simultaneous fire rituals (Homas) have been conducted.

In tune with the ideals and principles for which the temple-centric ecosystem stands, The SPH Nithyananda Paramashivam's temple ecosystem serves as the worldwide organization reviving, researching, preserving, spreading, and teaching the authentic Science of Oneness, Power-Manifestation, Yoga, and the Enlightened lifestyle, for enabling peaceful co-existence on a grand scale.

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[422] Brains of the regular sanskrit verse chanting pandits were dramatically larger than those of controls, with over 10 percent more grey matter across both cerebral hemispheres, and substantial increases in cortical thickness this consistently correlates with enhanced cognitive function. Based on structural magnetic resonance imaging (MRI) done by India-Trento Partnership for Advanced Research (An Italian and Indian reach collaboration). https://blogs.scientificamerican.com/observations/a-neuroscientist-explores-the-sanskrit-effect/

[423] Verbal Memory: Vedic scholars' right hippocampus —a region of the brain that plays a vital role in both short and long-term memory— had more gray matter than controls across nearly 75 percent of this subcortical structure. The pandits also showed substantially thickening of right temporal cortex regions that are associated with speech prosody and voice identity. Findings based on MRI study by India- Trento Partnership for Advanced Research.

[424] Decrease in thoughts per second, steadiness in mind and reduction in mental stress. (i) http://paper.ijcsns.org/07_book/200808/20080825.pdf (ii) http://nopr.niscair.res.in/bitstream/123456789/9347/1/IJTK%203(2)%20154-161.pdf (iii) http://paper.ijcsns.org/07_book/200901/20090151.pdf

[425] Reduction in depression, Epilepsy and anxiety - http://www.ncbi.nlm.nih.gov/pmc/articles/PMC3099099/

[426] Physiological effects - Balancing of blood pressure. http://www.dailymail.co.uk/health/article-1258234/Chants-fine-thing-It-sound-daft-doctors-believe-meditation-really-lower-blood-pressure.html

[427] Gene Expression and Immunity: (i) http://www.plosone.org/article/info%3Adoi%2F10.1371%2Fjournal.pone.0062817 (ii) http://commonhealth.wbur.org/2013/05/genes-altered-after-relaxation-practice

[428] How Homa saved a family performing Homa - during the Bhopal Gas Tragedy https://postcard.news/entire-city-dying-bhopal-gas-tragedy-saved-one-family-god-read-know/

[429] Homa ash used for treatment after exposure to nuclear disaster. https://www.spiritualresearchfoundation.org/spiritual-healing/healing-using-objects/spiritual-healing-agnihotra/

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***Through the years**, celebrating Religious freedom through initiation into Vishesha deeksha and Shiva Deeksha by the Living Avatar of Paramashiva,*
The SPH Nithyananda Paramashiva





2015 - *Celebrating Religious freedom through Bandara - religious Congregations*

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Reviving the science of Temple building

Temples are high-energy places meant to radiate the Cosmic healing energy for peace and well-being. These monuments of knowledge have been almost annihilated. The SPH Nithyananda Paramashivam is reviving them and preserving this rich cultural heritage and spreading it worldwide. These temples are also educational and cultural centers where the congregation happens every day.

The SPH Nithyananda Paramashivam had founded 34 temples and Aadheenams (temple-monastery complexes) worldwide in 6 countries, housing 3720 deities. Cities include Bangalore and Hyderabad in India, Los Angeles, San Jose, Seattle, Oklahoma City, St. Louis, Columbus Ohio, Houston, and New York in the USA, Toronto in Canada, Singapore, Malaysia, Melbourne in Australia.

KAILASA is preserving, making, and distributing from under a single roof the sacred temple arts and architecture as per the Agamas, that include stone temple structures, deities made of stone or 5-metal alloys, temple chariots, vehicles of deities (Vahanas), worship items, crafted temple jewelry, and traditional decorations. Over 5000 unique deities have been created by artisans so far.

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A Glimpse of Temples Worldwide

KAILASA's Sri Nithyanandeshwara Sadashiva Devasthanam, Nithyananda Peetham, Bengaluru Aadheenam, India

Being the main temple, Sri Nithyanandeshwara Sadashiva Devasthanam is set to become the world's largest golden temple for Sadashiva, the superconscious source.



*At **Sri Nithyanandeshwar Devasthanam** are seated (center) the presiding deities of Sri Nithyanandeshwara and Nithyanandeshwari (Lord Sadashiva and Devi) blessing the world, along with the deities of Sri Nithyananda and Sri Kapila Mahamuni. (bottom center): The primordial Svayambhu Linga (self-manifested Shiva Linga) that burns all karmas.*

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Sacred worship at the Garbha Mandir (sanctum) of the presiding deities Sri Nithyanandeshwara and Nithyanandeshwari (Lord Shiva and Devi) at Nithyananda Peetham, Bengaluru Aadheenam, the SPH Nithyananda Paramashivam



Kalabhairava, the Lord of Time at the entrance of



The Sacred Banyan Tree at Sri Nithyanandeshwara Sadashiva Devasthanam, Bengaluru Aadheenam

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Nithyananda Peetham, Bengaluru Aadheenam	spreading its cosmic branches. Seated below is the deity of Adi Guru Sri Dakshinamurti.



The daily worship is offered at the temple by all the residents and devotees at the Nithyananda Peetham, radiating blessing and healing to the world.

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Glimpses from Uttamotama Seva offered to Nithyanandeshwara Sadashiva & Nithyanandeshwari Parashakti



Sri Nithyananda Lingam, the rare 21-feet Shiva Linga at Sri Nithyanandeshwar Sadashiva Devasthanam, Bengaluru Aadheenam encircled by the healing water tank or 'Tirtha' and 1008 Shiva Lingas - radiating cosmic healing energy and peace to the world.

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Chariot Festivals or 'Rathotsav' are an integral part of celebrating the glory of temples and their presiding deities. During festivals, large chariots carry the living deities so their vision can be beheld.



Ratha Mandirs, the temples on wheels, blessing people in their communities and homes.

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KAILASA's Sri Nithyanandeshwara Hindu Temple, Los Angeles Aadheenam, USA

In 2007, the temple space of over 25,000 square feet, was infused with the Cosmic Energy by the SPH Nithyananda Parashivam, who blessed the temple to be the pinnacle of the Vedic tradition to the Western world. Over 80 Deities reside at the temple, embodying the diversity of Hindu sacred sentiments. To date, it houses the largest Shiva Linga and Rajarajeshwari Devi in North America.





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The Hindu heritage, culture, and spiritual community in the temple is an example of the vibrant Hindu tradition for living Hindus from all over the western world.





The SPH Nithyananda Paramashivam has personally hand-finished and energized the magnificent deity of Lord Venkateshwara. After prana Pratishta (breathing cosmic life-energy) was performed by His Divine Holiness, the deity graces as Sri Nithyananda

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Venkateshwara in Southern California as its largest and most blissful manifestation of Sri Vishnu. The vision is to create a golden shrine for the Lord as a replica of the sanctum of Tirumala Tirupati Venkateshwara.

Nithyananda Sangha at Los Angeles Aadheenam
Renewal of authentic Vedic ceremonies, kirtans and meditation programs at the temple to celebrate the Divine and the Self.







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KAILASA's Sri Nithyanandeshwara Hindu Temple, Seattle Aadheenam, USA

Also called the Chidabaram of the West, Nithyanandeshwara Hindu Temple, Seattle, USA was inaugurated on 24th February 2008 by The SPH Nithyananda Paramashivam. The sacred ceremonies are followed as per Chidabaram, India temple's Vedic calendar and tradition. Chidabaram represents the element of *akasha* (ether), which is one of the *Pancha Bhuta Sthala (five elementary spaces),* where Lord Shiva resides in the formless form as Nataraj, the Cosmic Dancer.

The 12-foot Sri Ananda Nataraj is the largest living Deity of Natraj outside India.

"Since the skies are always celebrating, let this temple radiate akasha (ether) energy."

~ The SPH Bhagavan Nithyananda Paramashivam



Left: *Sri Nithyananda Ganesha in the unique, rarely seen is His blissful dancing form*
Right: *The SPH Nithyananda Paramashivam with Sri Ananda Nataraja and Nithyanandeshwara*

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(Left) The SPH Nithyananda Paramashivam with 8-foot granite deity of Sri Nithyananda Venkateshwara, the living form of Lord Narayana.
(Right) Spatika Linga (shown in front) is made of pure crystal.

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Recreating the Sacred Temple of Chidambaram – Nithyanandeshwara Hindu Temple, Seattle Aadheenam is a powerful energy center with a grand vision and space to raise the consciousness of the Pacific Northwest in the US.

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KAILASA's Sri Nithyanandeshwara Hindu Temple, Columbus Aadheenam, USA

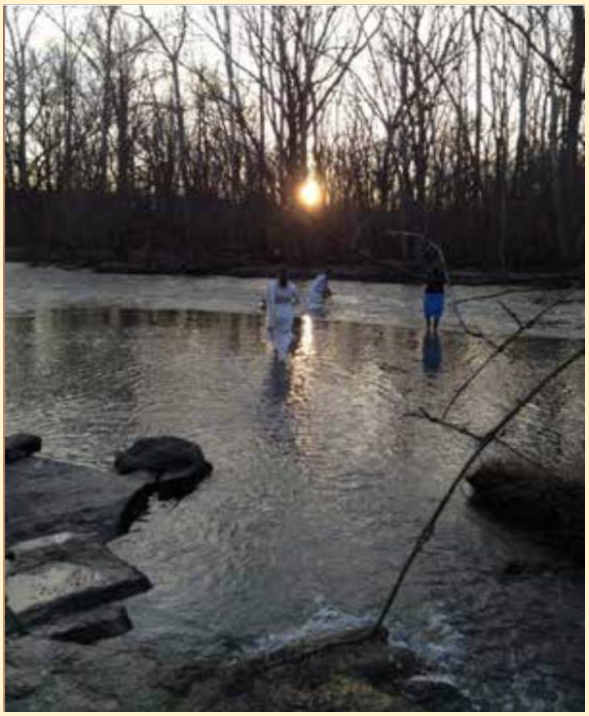
On 14th April 2007, Nithyanandeshwara Hindu Temple at Columbus, Ohio, USA was inaugurated by living Avatar The SPH Nithyananda Paramashivam. This is the first temple established and energized by His Divine Holiness outside India. The temple physically came into life in just 9 months after The SPH Nithyananda Paramashiv also declaration that " *There will be a Shiva temple in Ohio."*

The chief presiding deities of the temple are Sri Nithyanandeshwara and Nithyanandeshwari (Lord Sadashiva and Devi Adi Shakti). The deities are 7-feet tall granite, weighing 6 tons, and their faces have been directly hand-carved by The SPH Nithyananda Paramashivam.

The Deities represent the divine energy and strength of Arunachala Hill in South India, the Cosmic place where Lord Shiva manifested as an infinite Pillar of Light.



(Left photo) The SPH Nithyananda Paramashivam with Sri Nithyanandeshwara and Nithyanandeshwari



The Temple is located in a beautiful, natural setting with two rivers flowing on its property: the Olentangy River and a creek that flows into the river. The SPH Nithyananda Paramashivam declared the confluence of these two waterways the *'Prayag of the West'*.

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The temple inauguration ceremonies lasted two weeks and were all performed by The SPH Nithyananda Paramashivam to bless and anchor Divine energy into the presiding deities through the rare cosmic process of Prana Pratishta, bringing life to the deities. The Kumbhabhishekam, a sacred ritual to energize the temple with Cosmic Energy landing into the deities, is a huge service to humanity as it raises the positivity of the whole surrounding areas and makes the pure Divine Energy available to all.

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The temple has many beautiful deities (from left to right) Nithyananda Ganesha and Nithyananda Mahalakshmi

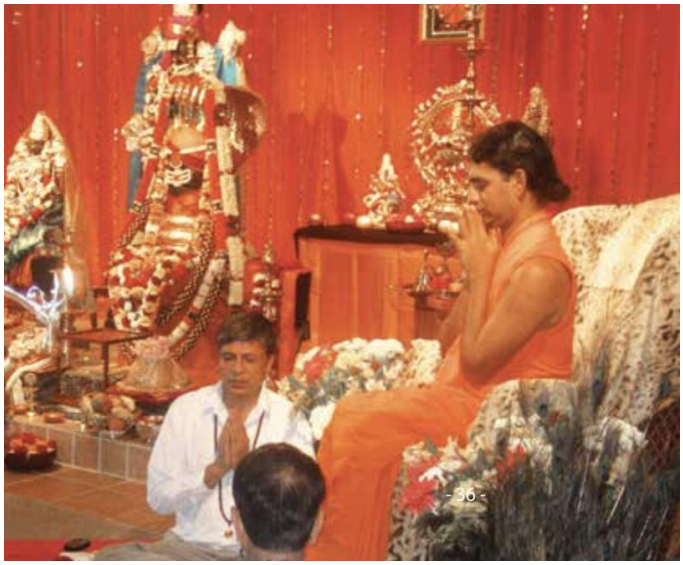


(Left) *Devotees gather for Live Satsang with The SPH Nithyananda Paramashivam*
(Right) *Volunteer Appreciation Day at Nithyanandeshwara Hindu Temple, Ohio Aadhenam*

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KAILASA's Sri Nithyanandeshwara Hindu Temple, Oklahoma Aadheenam, USA

Nithyanadeshwara Hindu Temple of Oklahoma City, USA was inaugurated on 30 October 2007 by the SPH Nithyananda Paramashivam. It is declared as the energy center of Somnath Temple located in the Prabhas Kshetra on the west coast of Gujarat India – and a creek that flows into the river.



The SPH Nithyananda Paramashivam gracing the Nithyanandeshwara Hindu Temple Oklahoma



A view of the temple with all the deities gracing their presence

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Devotees and Sangha gather to celebrate Vedic festivals

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KAILASA's Sri Nithyanandeshwara Hindu Temple, San Jose, Aadheenam, USA

Inaugurated in 2009, Nithyanandeshwara Hindu Temple at San Jose radiates the energy of Madurai Meenakshi Temple, which is home to Devi Meenakshi, the Divine Cosmic Mother, and the consort of Lord Sundareshwara, the most beautiful and blissful form of Lord Shiva.

The Chief presiding deities of the temple are Devi Meenakshi, the Shiva Linga and Lord Sri Nithyanandeshwara, and Devi Nithyananadesahwari (Lord Shiva and Devi) which have been created, installed, and energized by The SPH Nithyananda Paramashiva



Nithyananda Meenakshi



Sri Nithyanandeshwar and Devi Nithyanandeshwari (Lord Shiva and Devi) seated majestically blessing all

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Adiguru Dakshinamurti, the primordial Master



Larger than life deity of Sri Nithyananda Venkateshwara









Satsangs and meditation programs, Sri Nithyanandeshwara Hindu Temple, San Jose, Aadheenam, USA

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KAILASA's Sri Nithyanandeshwara Hindu Temple, Phoenix, Aadheenam, USA

Established by Avatar The SPH Nithyananda Paramashiva, the Phoenix Aadheenam serves as the energy field of worship, meditation, and celebration for the last 7 years. This temple structure is 2500 square feet, completely enlivened with Cosmic Energy. The presiding deities are Sri Nithyanandeshwar and Devi Nithyanandeshwari (Shiva and Devi) with the Shiva Linga. Over 21 deities reside at the temple.

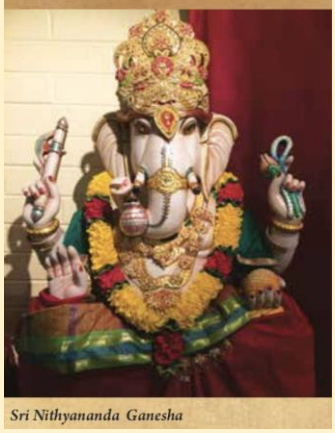
St. Louis Aadheenam carries the energy of Tirumala Tirupati of South India and houses one of the tallest Venkateshwara deities in North America along with His consorts - Sridevi and Bhudevi. The beautiful Shiva Linga and Nithyananda Ganesha also preside at the temple. St. Louis Aadheenam is located on the scenic route, just 30 minutes from the city. The beautiful landscape nestled among the woods and rolling hills of Missouri stretches for 20 acres. Upon entering, visitors can see the Paramahamsa Park around Pushkarini Lake. Construction of the Vedic Community is planned around Paramahamsa Park.



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Nithyananda Mahalakshmi




Sri Nithyananda Ganesha



Meditation programs via two-way video technology
Sri Nithyanandeshwara Hindu Temple, St. Louis, Aadheenam, USA



Sri Nithyananda Venkateshwara is the tallest in North America standing at 14-feet tall

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Meditation programs, evening Satsang, and Nithya Yoga classes



Krishna Jayanthi celebrations, Sri Nithyanandeshwara & Nithyanandeshwari, Sri Nithyananda Venkateshwara, Third Eye Demonstration

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KAILASA's Sri Nithyanandeshwara Hindu Temple, Toronto, Aadheenam, Canada

Toronto Aadheenam, inaugurated by The SPH Nithyananda Paramashivam in July 2011, is blessed to radiate the superconscious energy of Kailasa - the abode of Lord Shiva with all His energies. The temple deities are seated exactly as they existentially preside in Kailasa around Mahadeva Himself.





The presiding deities are Sri Nithyanandeshwara and Devi Nithyanandeshwari (Shiva and Devi) and the Shiva Linga along with Devi Meenakshi, Sri Nithyananda Ganesha, Sri Nithyananda Venkateshwara, Devi Mahalakshmi and many more deities.







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Anna Daan - Serving food to the community (left), Powerful meditation programs (middle), transforming mind, body, and spirit, Deities go out and in processions, blessing the community (right)

KAILASA's Sri Nithyanandeshwara Hindu Temple, Houston, Aadheenam, USA

Houston Aadheenam was inaugurated by The SPH Nithyananda Paramashivam in February 2017. The upcoming Houston temple had 19 Deities - 13 granite and 6 marble Deities and Navagrahas (9 planets).

All the deities are life-size and devotees can walk close to the deities to pray and connect with the Divine, having "up close and personal" experiences. The huge deities and intense energy of The SPH Nithyananda Paramashivam will allow devotees to experience peace and bliss within.

The temple has a Dakshinamurti hand-carved by the SPH Nithyananda Paramashivam







Community gatherings and rituals (left), Sri Ganesha (right)

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KAILASA's Sri Nithyanandeshwara Hindu Temple, Charlotte, Aadheenam, USA

In December 2010, Nithyanandeshwara Hindu Temple was blessed as a home temple.

In October 2013, on the auspicious occasion of Vijaya Dasami, His Divine Holiness inaugurated the temple with the deities and sacred Vedic ceremonies of Rudra Homa and Rudrabhishekam were performed. The deities are Meru and Ambal energized by The SPH Nithyananda Paramashiva.



(Left) Ambal Devi and Meru, (Right) volunteers of the Sri Nithyanandeshwara Hindu Temple, Charlotte, Aadheenam, USA



Community gatherings, programs, and offerings of Naivedyam (food for the Divine)

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KAILASA's Sri Nithyanandeshwara Hindu Temple, Oman

Oman Aadheenama hoe temple, is spiritually named *'Oman-Sivagangai'*. It fulfills the needs of Hindus in the area and brings powerful, energized deities to the region. The community has been hugely benefited by the presence of these energized deities which include Bhagavan Sri Nithyananda His Divine Holiness, Sri Nithyanandeshwar, and Devi Nithyanandeshwari along with Paratha Murti of the Sri Guru blessing everyone.







Community gatherings, programs, and worship of the Divine

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KAILASA's Sri Nithyanandeshwara Hindu Temple, Melbourne Aadheenam, Australia

Australia's First Nithyanandeshwara Hindu Temple - Melbourne Aadheenam, was inaugurated by The SPH Nithyananda Paramashiva, in 2015. The main deity is a life-size statue of The SPH Nithyananda Paramashiva, which was blessed by him to radiate blessing and healing to all of Australia. Melbourne Aadheenam has the largest community outside of Bengaluru Aadheenam with a large number of devotees blissfully living together in Nithyananda Palace.



The SPH Nithyananda Paramashivam



Community gatherings, programs, and temple rituals are the main events at Melbourne Aadheenam

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KAILASA's Sri Nithyanandeshwara Hindu Temple, Singapore Aadheenam, Singapore

Singapore Aadheenam was established in October 2006. It offers meditation, yoga, and sacred space that is energized by living Incarnation, The SPH Nithyananda Paramashiva. As part of bhakti-yoga, sacred Vedic ceremonies are performed.

Various practices are done to awaken the Kundalini Shakti - to enable all to achieve their highest potential. These include Nithya Yoga SM, Nithya Spiritual Healing, Nithya Dhyana, Kriyas, and weekend gurukul education for children.

Hundreds of thousands of Singaporeans have been enriched and the Sangha (spiritual community) has contributed to building a strong, peaceful, and harmonious society.











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KAILASA's Sri Nithyanandeshwara Hindu Temple, Kuala Lumpur, Malaysia

Kuala Lumpur Aadheenam, Malaysia was blessed and energized in 2008 by The SPH Nithyananda Paramashiva. The temple introduces people to the many benefits of yoga and meditation and offers spiritual healing and counseling for better conscious living.



Presiding deities: Bhagavan Sri Nithyananda His Divine Holiness, Sri Nithyanandeshwara, and Devi Sri Nithyanandeshwari

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Reaching out to the community in various ways including, visiting schools, the Ratham (vehicle with traveling deities) travels to communities to give blessings and to distribute Anna Daan (free food)

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Glimpse Of Nithyanandeshwara Hindu Temples in South India

KAILASA's Sri Nithyanandeshwari Devasthanam, Hyderabad

Nithyanandeshwari Devasthanam, the Hindu temple at Hyderabad, South India was inaugurated and energized by The SPH Nithyananda Paramashivam in 2006.

Nestled in a peaceful, sacred land, the temple stands beautifully with its towering gopurams (temple towers). Amidst the lush greenery and temple precincts, The Divine Cosmic Mother - Devi Nithyanandeshwari - is seated, blessing all Her children. Ganesha, Sri Venkateshwara, Shiva Linga, and Surya, and the 9 planets. The banyan tree was also planted here by the SPH Nithyananda Paramashivam, radiating healing and Cosmic Energy.







Reaching out to the community Third Eye powers demos, temple rituals, and blessings, Anna Daan – serving free, sattvic vegetarian food

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KAILASA's Nithyananda Peetham, Puduvai Aadheenam

Nithyanandeshwara Hindu Temple at Puduvai, Puducherry in South India was inaugurated and energized by The SPH Nithyananda Paramashivam in June 2014. The Deities worshipped are the SPH Bhagavan Sri Nithyananda Paramashivam, Lord Nithyananadeshwara, Devi Nithyanandeshwari, and also the newly added Spatika Linga engraved with the Sri Chakra. Regular pujas and homas conducted like Sri Vidya Homa, Guru Homa, and Ganesha Homa contribute to the peace and well-being of the community. The SPH Nithyananda Paramashiva regularly conducts the Kalpataru Program (Science of Manifesting Desire) where thousands of people from all over South India participate and are enriched by the direct presence of the Avatar.







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KAILASA's Nithyananda Peetham, Chennai Tiruvanmiyur Aadheenam

Gracing a scenic seashore location off the East Coast Road, Chennai Tiruvanmiyur Aadheenam is one of the prominent Aadheenams of Nithyananda Sangha in southern India.

The shrine houses the energized deities of Sri Nithyanandeshwara, Sri Nithyanandeshwari, and Guru Murti of The SPH Nithyananda Paramashiva. This Guru Murti has been specially energized by The SPH Nithyananda Paramashivam to bless devotees with completion in all aspects of life. These deities are powerful living energies (Jagrat Vigraha), answering prayers, giving clarity, and granting boons. Vibhuti (sacred ash) frequently materializes on these deities and Guru Padukas, as an auspicious sign that the deities have received the prayers.

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KAILASA's Nithyananda Peetham Tiruvannamalai Aadheenam

In Southern India, thrives the ancient temple town of Tiruvannamalai, birthplace of the Avatar, The SPH Nithyananda Paramashivam. This beautiful Aadheenam lies at the feet of Arunachala Hill, which is one of the most sacred forms of Lord Shiva. The Aadheenam is home to the Sacred Banyan Tree where pujas are performed in the vibrating silence of this powerful energy field His Divine Holiness Paramahamsa Nithyananda has been conducting meditation programs for thousands of people, blessing them to experience peace, well-being, and consciousness.





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Every month on Pournami or full-moon night, and on special festival days, tens of thousands of pilgrims, mendicants, and devotees are offered Annadaan, free Sattvic meals.

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Global Nithyananda Sangha - Paduka Mandirs, Satsang Centers



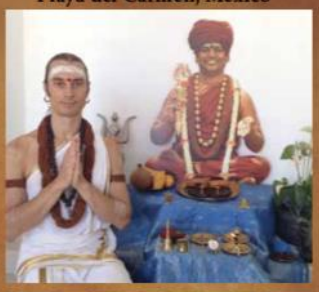
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Nithyananda Sangha, London Aadheenam






Nithyananda Sangha,
Playa del Carmen, Mexico




Nithyananda Sangha, Dubai, Aadheenam, UAE




Nithyananda Satsang Center,
Kastav, Croatia



Nithyananda Sangha,
Wellington, New Zealand

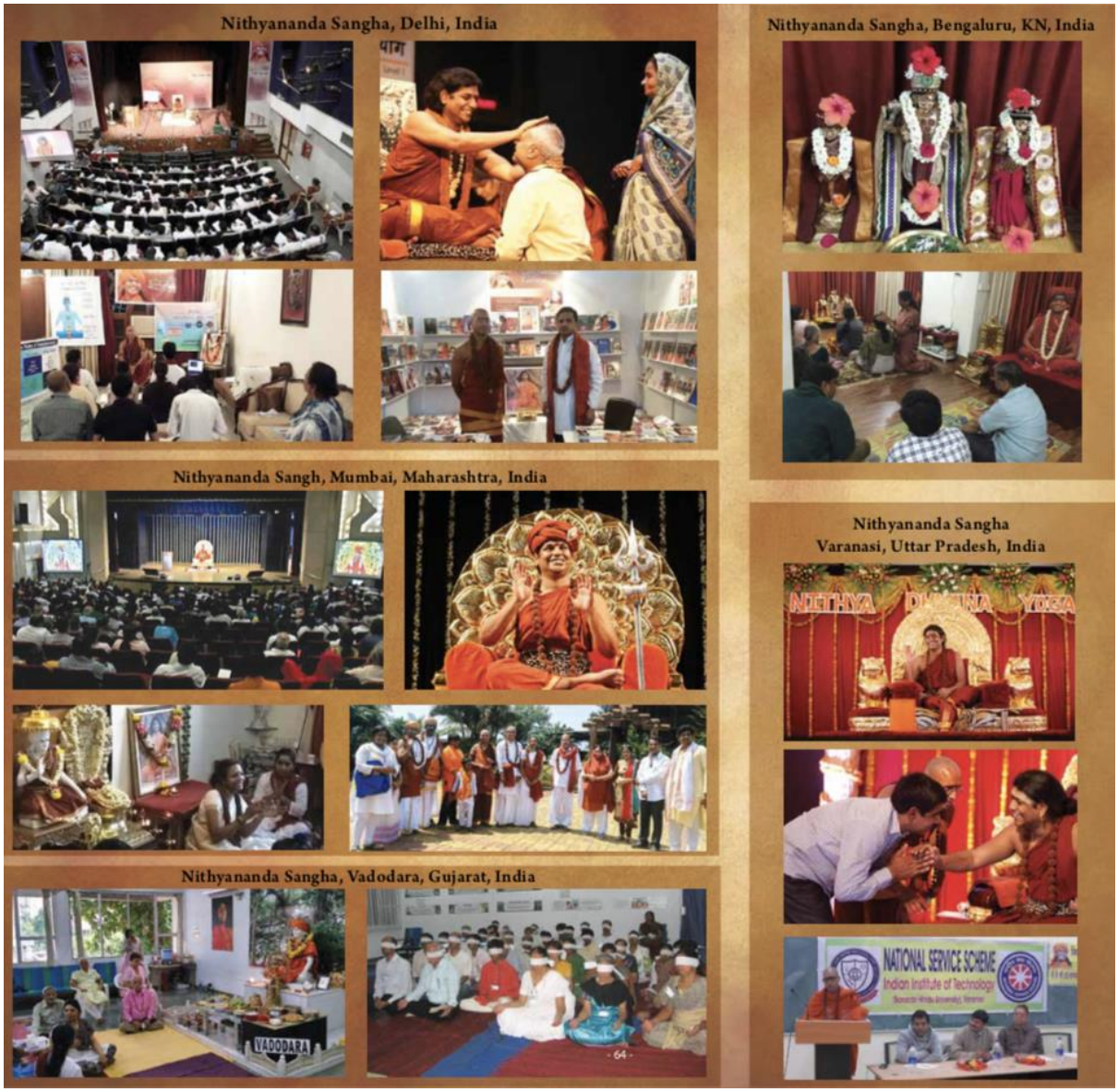


Nithyananda Sangha,
Minnesota, USA





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Nithyananda Peetham, Thirupatur Aadheenam, Tamil Nadu





Nithyananda Peetham, Coimbatore Aadheenam, Tamil Nadu







Nithyananda Peetham, Taramangalam Aadheenam, Tamil Nadu





Nithyananda Peetham, Pattanam Aadheenam, Tamil Nadu







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How did it all begin

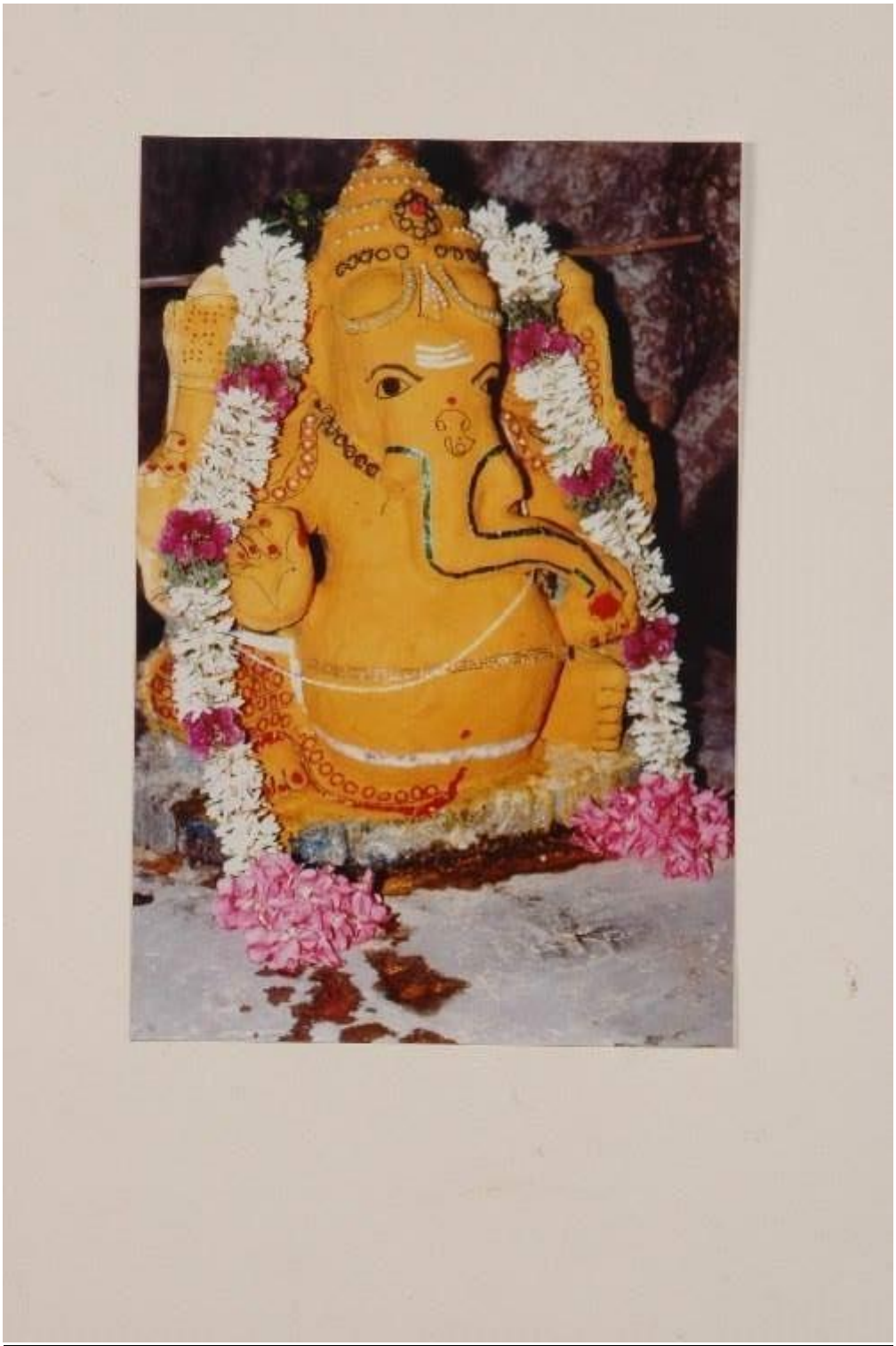
August 1987

Since the age of around 7 years old, The SPH Nithyananda Paramashivam has organized events, gathering hundreds of people, to celebrate events. Pictured below is the first-ever Ganesha Chathurti that The SPH Nithyananda Paramashivam put together along with his close friends. The SPH Nithyananda Paramashivam is on the left-hand side of the Ganesha idol in the center. His friend Sampath is on the left side of him

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The alankarafor Ganesha that is a chandanakap

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November 2000 - Invoking Divine Mother as the first mission

The SPH Nithyananda Paramashivam conducted an elaborate Chandi Homam in November 2000 in the Rajarajeshwari Kovil along the Girivala Path in Tiruvannamalai. In 1995, The SPH Nithyananda Paramashivam left Tiruvannamalai to wander all over India. His family and friends lost contact with him immediately. This Homam was conducted when The SPH Nithyananda Paramashivam returned from His wandering as a being radiating on an entirely different frequency. Now, 22 years old, this Homam became the first mission. The arrangements cost at least 10 lakh rupees (US$13 thousand approx.), which He raised and put together. More than 200 people showed up at the event. The SPH Nithyananda Paramashivam conducted it with just ritualistic perfection and you can see it in the photos.





January 9, 2001

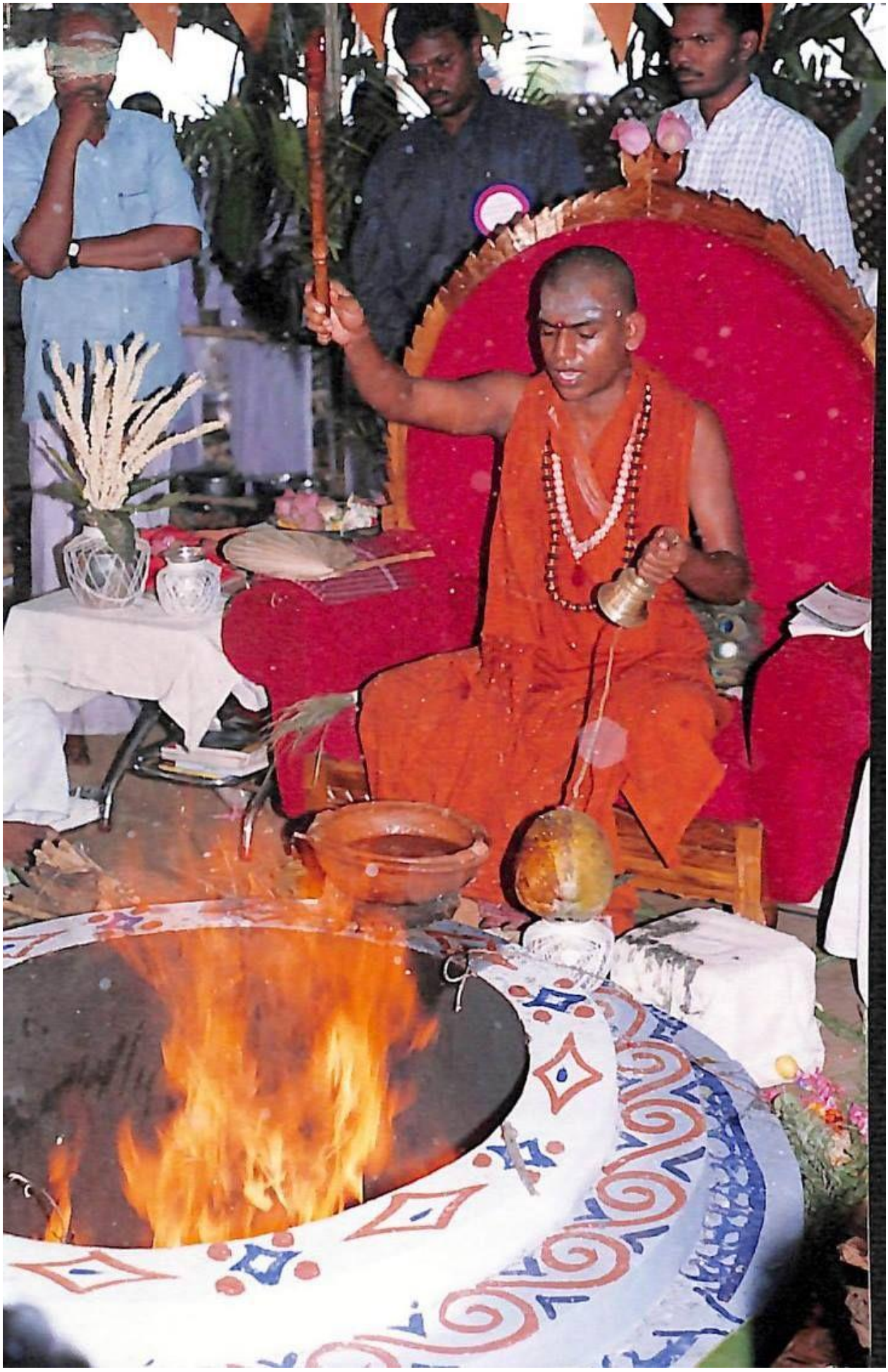
For more than 100 participants, The SPH Nithyananda Paramashivam conducted a three-day Chandi Homam. At the end of the SPH Nithyananda Paramashivam even dressed in a beautiful dress and jeweled himself like Matha Rajarajeshwari herself, who is the powerful form of Devi Adishakti, the consort of Sadashiva This is traditional practice according to the scriptures on how to conduct the Chandi Homam.

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The SPH Nithyananda Paramashivam made this a very grand celebration and its event by the photos. The Kalasha is placed on steps, at least 108 of them. There are three main Kalashas at the top.

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The Chandi has over 700 verses. In the Chandi Homa, the entire book is chanted 9 times. Offering plates of fruits and vegetables is common in the Chandi Homa. Here The SPH Nithyananda Paramashivam stands up to offer this while people witness the ritual. The SPH Nithyananda Paramashivam always describes himself as a Shakta, a worshipper of Devi (Cosmic Mother).

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Day 3 January 11, 2001

On the final day of the Homa, The SPH Nithyananda Paramashivam offers the grand final offerings to Chandi. He dresses up as Devi herself. This is the first Devi Bhava Darshan, where devotees connect to Him like He is their cosmic mother.





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In this photo, The SPH Nithyananda Paramashivam sits as Devi Rajarajeshwari. Traditionally, this goddess holds sugarcane in her left hand and lotus in the other which The SPH Nithyananda Paramashivam is showing.

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November 2002 Bhoomi Puja to the New land in Bidadi

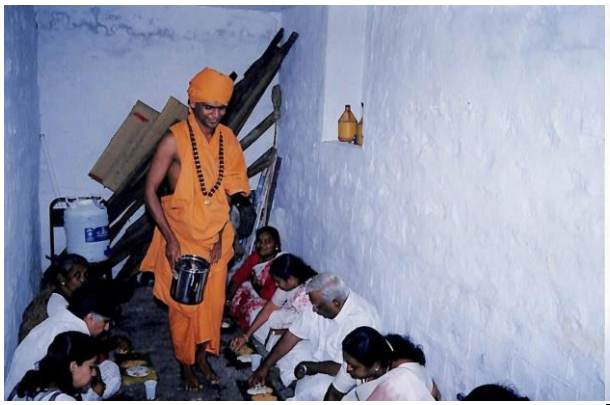
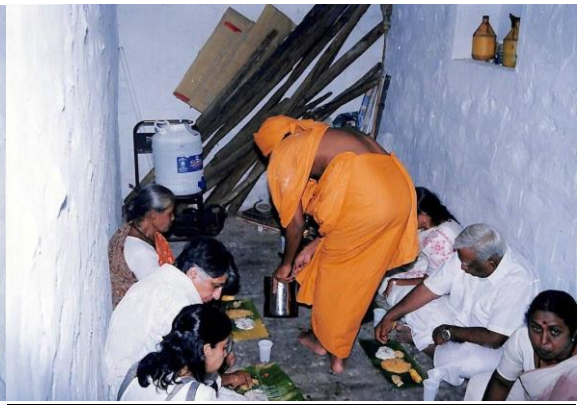
When beginning any construction or staying newly on land, the offering is done for the land and ritualistically the first bricks are placed as a foundation of the construction. The SPH Nithyananda Paramashivam did this on November 15, 2001, for the current headquarters of his mission. 50 people gathered for this auspicious occasion, all of which received his Darshan.





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November 2002 - Annadan, serving free food

The SPH Nithyananda Paramashivam traveled to Tiruvannamalai for Karthigai Deepam with a close circle of disciples. The above pictures show Him offering Annadhaan to a close circle of devotees. The SPH Nithyananda Paramashivam cooked and served this food to everyone.




2005 September Visit to Los Angeles Adheenam

The SPH Nithyananda Paramashivam brought Ananda Venkateshwara to Los Angeles by September 2005. He did the Prana Prathista, or energizing process for the deity there.

2005 Los Angeles Ashram Inauguration

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The SPH Nithyananda Paramashivam inaugurated the Los Angeles ashram in 2005 ritualistically. After the rituals took place, devotees offered pada puja to him

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2006 Jayanti Celebrations

One thousand people visited the Adheenam on the day of The SP H Nithyananda Paramashivam's Jayanti. There was a procession and guru puja under the Banyan Tree.







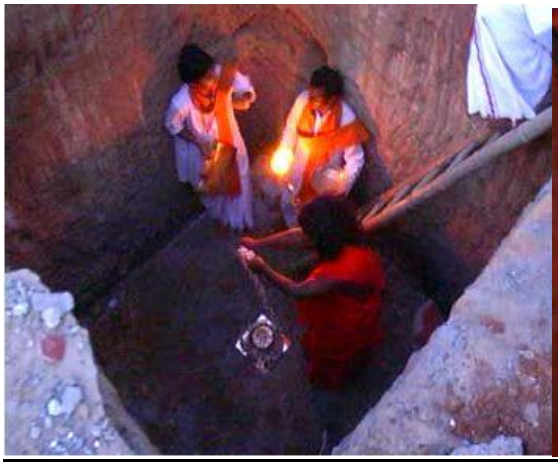
The SPH Nithyananda Paramashivam led a firewalk for individuals' interest in this powerful alchemy process. The firewalk is an Aushada ritual that awakens subtle parts of the brain and readies the body core for enlightenment. FIrewalk was a regular practice for The SPH Nithyananda Paramashivam which he passes on to his devotees whenever he can.

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2006 Flagstaff Installing

Construction of the Golden Temple for Paramashiva begins in Bidadi

To construct the Dvajastabha of the temple The SPH Nithyananda Paramashivam installed a Meru 10 feet underneath the ground. He offered puja and was energized that Meru was there. As this pit was filled, on top of it the construction of the Bali Peetam and flagstaff began. Construction for the mandapam of the main shrine of the temple began with all the volunteers and Adheenavasis who were there at the time. Together, they began the construction of the golden temple for Paramashiva.









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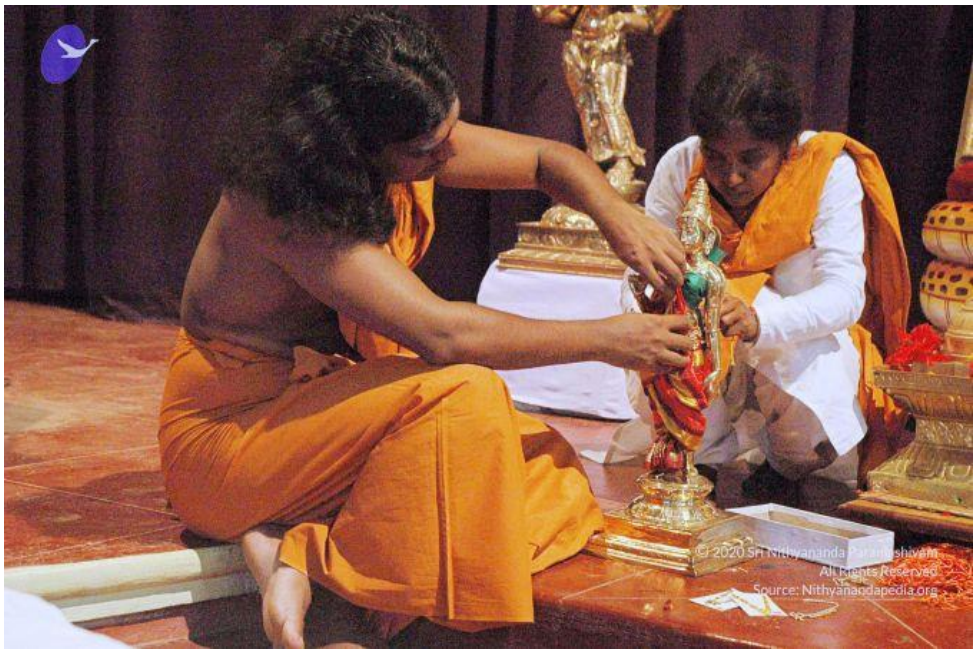
2006 August First 10-day Brahmacharya Training and Initiation Program

The first of many programs dedicated to the training and preparation of initiated disciples of the Nithyananda Order. The initiated monks help protect, preserve, live, and uphold the responsibility of keeping the temple-centric ecosystem and science of Living Enlightenment alive.



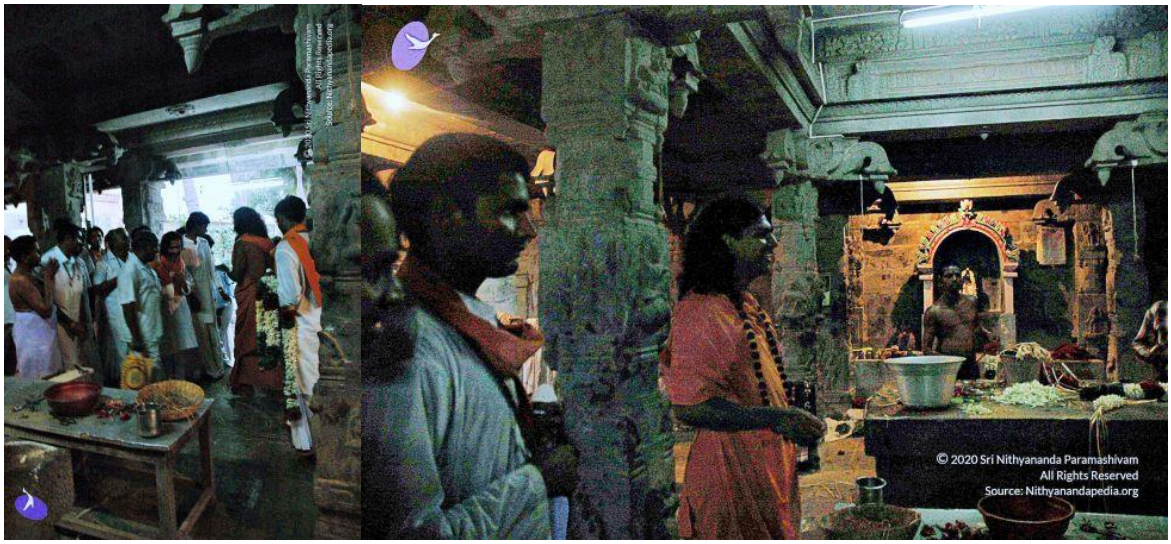


Revealing the ancient yogic sciences



Teaching the art of Alankaram (dressing the Deity)

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Sharing the sacred science of temples



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Brahmacharya Initiation

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2006 November Energizing the New temple

A huge pit was dug in order and Homam offered to energize the main shrine of the Nithyanandeshwara Paramashiva Devasthanam. In the sky at that time, a large bird was seen which was an extremely auspicious sign, showing that all kinds of forms were witnessing this event.







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2007 Kumbh Mela

For the first time, The SPH Nithyananda Paramashivam and the sangha went to Kumbh Mela to experience and enjoy the biggest Hindu festival. Every day there were different rituals, traditions that The SPH Nithyananda Paramashivam did and taught to his devotees. Lakhs of people saw the impact that The SPH Nithyananda Paramashivam was making on Hinduism for the first time.



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June 2008 Himalayas Trip

The SPH Nithyananda Paramashivam offered Meru and Abhishekam to Murthy while 200 people witnessed. On another day, The SPH Nithyananda Paramashivam conducted Homam

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Guru Poornima 2008

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Five thousand people came to the Aadheenam (monastery) to witness Guru Poornima celebrations in the Aadheenam and pay respect to their beloved guru.



Praying to the banyan tree

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The SPH Nithyananda Paramashivam prays to the Swayambhu linga Nithyanandeshwara



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Masses of people offer pada puja to The SPH Nithyananda Paramashivam. Pancha -Arathi is offered, five Artis at the same time.

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Reviving Hindu Cultural Heritage Across the Globe





(left) Flower offerings to Nithyanandashwara and Nithyanandashwari in the Kalpataru Program organized by New Zealand Sangha

(right) Doing Sri Guru Puja and Shiva Puja at a retreat in New Zealand



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Meditation and Power Manifestation Session in a retreat in Pukekohe, New Zealand, where all the participants manifested the Shakti of consciousness over matter – moving objects with their Will



Weekly Meditation Classes in Auckland, New Zealand - Introduction into the Science of Completion for University Students (and others)

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Alankaram for Parama shiva Linga, Nithyanandeshwara Paramam shiva, and Nithyanandeshwari Para Shakti at Nithyananda Peetham Toronto Addhenam



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Demonstration of Kundalini Raju Yoga for the attendees of the Yoga World Tour Program in Toronto



Balasanth of Nithyananda Sampradaya manifesting Shaktis for the participants in Toronto



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Deity Rathan Celebrations in Toronto Aadheenam, July 2017



Nithyananda Sangha Oam





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Nithyananda Weekend Gurukul classes, Oman, 2015

Nithyananda Weekend Gurukul Bala Vidyalaya - Children learning formal Deity worship, Maha-mantra meditation, Artwork, Story -telling, Learnt on Integrity, and Jnana Mudra.





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Annadhaanam Activities, Kuala Lumpur, 2018

along with Ananda Ratham, distribution of Bhagavad Gita books, Kanta Mala, Vibhoothi, and Blessing Card



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Little Avatars Camp, Malaysia, June 2018



World Tour 2017, Singapore Aadheenam



International Yoga Day, June 2018, Singapore Aadheenam

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Grand Opening of Nithyanandeshwara Hindu Temple Houston Aadheenam, Feb 2017



Attract Your Fortune Workshop, Nithyanandeshwara Hindu Temple Seattle, USA

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Be Your Own Boss Workshop, Nithyanandeshwara Hindu Temple Seattle, USA



Shivarathri Celebrations at Los Angeles Aadhenam, 2017



Festival Celebrations at Nithyananda Vedic Temple, Ohio, USA

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Nithyananda Sangha Australia, Nithyananda Vedic Centre Melbourne Opening

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International Peace and Security

> ***"The pure space of peace manifests only from Oneness. The moment dvandva (duality) comes to exist, the fear or greed becomes the cognized reality."***
>
> ***~ the Supreme Pontiff of Hinduism***
> ***Bhagavan Nithyananda Paramashivam***

Our contemporary world is showing no signs of a decline in the intensity of violent conflicts, crises, displacement, and the prevalence of a continued state of tension in many regions of the world. According to a UN report[430], in the year 2019 alone, about 55 percent of 358 political conflicts worldwide involved the use of violence. Geopolitical tensions, which have been on the rise even before the COVID-19 pandemic, have only prolonged violent conflict, making it difficult for policymakers to come together and resolve their differences peacefully and amicably.

The impact of these conflicts on the general population is highly skewed, with women and children being much more vulnerable to conflict-related violence and other human rights violations. In 2019, the UN verified over 25,000 grave violations against children, including, sexual violence and abduction, killing and maiming, recruitment of children as soldiers, as well as 927 attacks on schools and hospitals.[431]

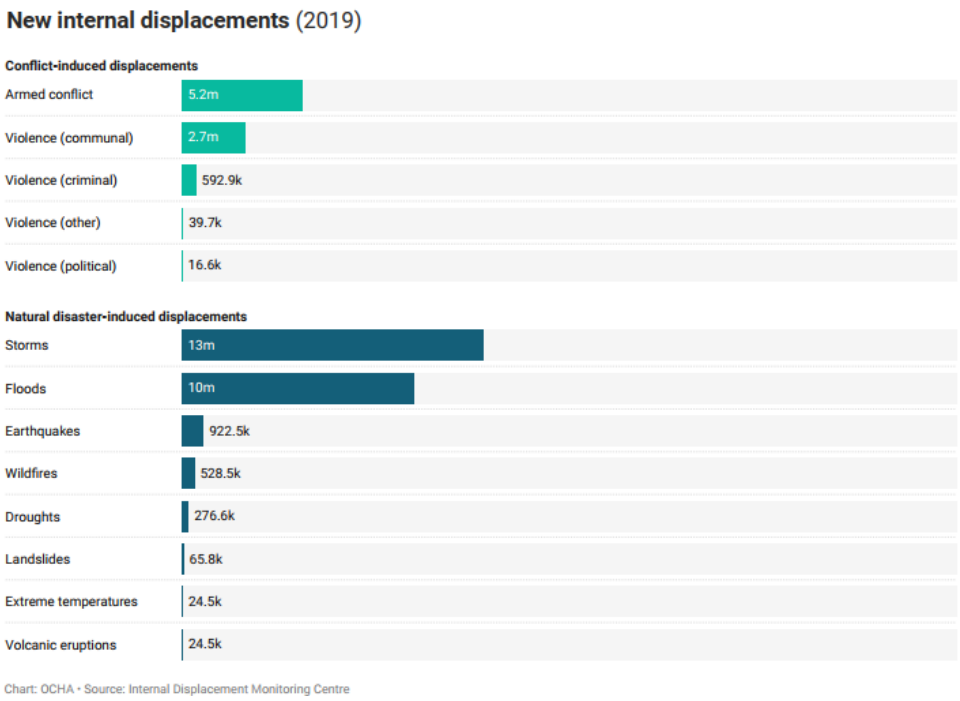
The last decade witnessed the highest number of people internally displaced by conflict and violence. 79 million people witnessed displacement between 2010 and 2019, primarily as a result of violent conflicts, and natural disasters.[432] The number of refugees doubled from 10 million in 2010 to 20.4 million in 2020.

[430] OCHA, Global Humanitarian Overview 2021

[431] Report of the UN Secretary-General on Children and Armed Conflict, A/74/845–S/2020/525, 9 June 2020.

[432] Internal Displacement Monitoring Centre, Global Report on Internal Displacement, April 2020

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A 2017 UN ECOSOC report on crime trends, crime prevention, and criminal justice revealed that although most of the regions in the world are witnessing a very subtle decline in homicide rates (taken as a proxy for overall crime statistics), mainly due to some effective crime prevention measures by policymakers and improvements in the criminal justice system, the overall crime rates remain pretty high all across the globe. [433] In the wake of rising global tensions and the possibility of an increase in instability as a result of the COVID-19 pandemic, the UN Secretary-General, in March 2020, appealed for an immediate global ceasefire. [434] However, the pandemic has and is still expected to spark further violence and conflict as countries witness more civil unrest, political destabilization, an increase in crime, anti-refugee sentiment, and suspicion of humanitarian workers. There is also an increase in racist and xenophobic sentiment, shockingly in the developed world as well. All these factors are expected to exacerbate existing insecurity, making it even more difficult not only for the global community to live in peace and harmony, but also to heal from pre-existing psychological wounds inflicted by the causes discussed above and other similar factors. Additionally, the possibility of resorting to justice as a means to internal and external peace, as well as both individual and collective healing, instead of a military solution, is also getting reduced in this atmosphere of continuous tension and insecurity. Since justice, not violent revenge, is an essential precursor to peace, the chances of establishing long-lasting global peace have been diminishing in recent years.

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[433] Economic and Social Council, World crime trends and emerging issues and responses in the field of crime prevention and criminal justice, May 2017

[434] The United Nations Secretary-General's Call For a Global Ceasefire: Challenges and Opportunities

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In the backdrop of this grim situation discussed above, it becomes essential to discuss the tireless humanitarian work done by the Supreme Pontiff of Hinduism (SPH) Bhagavan Sri Nithyananda Paramashivam, who in his capacity of being the incarnation of Paramashiva (Supreme Consciousness) according to Hinduism, has acted as an apostle of peace and non-violence, continuously inspiring people to seek inner completion and peace as a means to achieve collective peace.

The SPH, who has been forced by Hinduphobic terrorist forces present inside and outside India to flee His country, disconnecting Him from His people, especially the Adi Shaivite Minority Tradition (ASMT) community, an ancient enlightenment-based indigenous tradition that He belongs to. This community, which is on the verge of extinction, has a rich tradition of living by the principles of Oneness (Advaita) and peaceful co-existence with humanity, living beings, and nature at large. In India, the SPH was subjected to repeated atrocities and human rights violations including assassination attempts, mob lynching attempts, terrorist attacks on various Indian embassies of Kailasa, media trials, lawfare, and hate speech to name a few. Leading by example, the SPH has chosen to maintain His non-violent and compassionate stance, and instead intensify the work He has chosen to do, that is enriching the human society with the best gifts that Sanatana Hindu Dharma (Hinduism) has to offer.

The SPH has set an example for millions of His disciples, seekers, and the general public, on how to handle yourself and continue to contribute to society in the most life-positive and non-violent manner, even when you are brutally attacked from all sides. His initiations and solutions have not only healed and brought inner peace to the hearts of the people but empowered them by turning their powerlessness into powers, an ancient science unique to Hinduism. Power Manifestation Science is one of His biggest contributions to modern-day humanity, through which He seeks to establish the spiritual legitimacy of Sanatana Hindu Dharma (Hinduism).

The SPH is the founder and spiritual head of KAILASA, the revival of the ancient, enlightened Hindu civilizational nation, which is being revived by displaced Hindus from around the world. The SOVEREIGN ORDER OF KAILASA led by the SPH and NITHYANANDA ORDER of monks, nuns, and Hindu diaspora are working for global peace and to give a superconscious breakthrough to humanity.

It is the SPH's mission to re-create a Conscious world where the global issues at the climatic, economic, social, health, and humanitarian levels, cease to exist from their very root; turning the problems of poverty, hunger, violence, discrimination into powerful living through the experience of Oneness.

The SPH has been working from the very grassroots level to usher in an era of peace at all levels– individual, societal, national, and global. His deep insights into the workings of the human mind-body emotions have enabled him to powerfully and directly address various

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social and emotional problems facing humanity today. The life solutions based on the ancient Hindu tradition, the meditation and yoga techniques from the scriptures, the cognitions rooted in the highest truths, the lifestyle based on living and radiating the higher values of life, and powerful way of living and realizing one's ultimate potential, form the foundation of the SPH's teachings which by their inherent nature provide the foundation for peace on planet Earth.

In a short period of public life, He has contributed to humanity in the areas of meditation, healing, health and wellness, yoga, medicine, education, lifestyle, and science and technology. The SPH has been working on creating and teaching people:

1. Significance of peace and how to achieve it

2. Working for higher consciousness, life, and lifestyle

3. Reducing collective negativity in thoughts, words, actions

4. Living in oneness- peaceful co-existence with humanity and nature

5. Manifesting superhuman powers for a better quality of life

More than 20 million people in 347 cities in 196 countries over 6 continents revere and follow the SPH.

Deepening our cognition about peace, in the light of Sanatana Hindu Dharma, the SPH, in a grand public discourse organized on the International Day of Peace, 2020, expounded on the peace-centric nature of Hinduism, deepening the cognition about peace and giving the solution to achieve real peace on the planet. Following are some of the excerpts from that satsang:

"Never allow the dvandva, dvaita as cognized reality even if it is objective reality because cognized reality is the decision maker, game changer about your objective reality. There are three realities, objective, subjective, cognized. The cognized reality changes the quality, quantity, definition, perception, experience of subjective reality that changes the objective reality perceived by us. Cognized reality is the only zone where you can work consciously, alter the cognition. Unfortunately, instead of working on the cognized reality, you go on working on the objective reality…The ideas which makes you work on objective reality showing objective reality is your first priority is what I call ***pious fraud.*** *It makes you feel objective reality is too important, too real and needs to be attended immediately. Anything which is told to you in a loving, caring way for your interest, only then you start listening. So maya enters into you in a very pious way convincing you it is for your good and which is why she is doing what she is doing. This is what I call pious fraud. The objective reality makes you believe that it is for your good that you are asked to make certain decisions, live in a certain way and move in certain ways. O God! Sons of Devils – the so-called chaos instigators of society!*

Today is International Peace Day. Whoever inspires the real peace brings liberation and all the best things of the world to you. Whoever is constantly instigating chaos – like media which thrives on

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creating chaos to catch eyeballs, which creates crimes, scenes…to get TRP, they will do anything….Let us understand peace. ***Peace manifests from the beings who consciously declare oneness.*** *The chaos mongering social, political, religious power centers disturbing the peace of humanity, keep you as slave and destroy your life.*

Hinduism may not have had its own criminal strategies to create chaos in the world and retain its land or accumulate more land. But it is the most beautiful religion for human beings which can really really give you ultimate peace. Hinduism is the only religion that never supports terrorism nor conversion. Physically killing is terrorism; mentally killing in the course of time, is conversion. Conversion is where your third generation is killed. If you convert the father, the son becomes more involved in your religion and by the time the grandson comes, he becomes a fanatic in the religion. Whereas terrorism is killing you immediately. Conversion and terrorism is one and the same but with a time difference. Hinduism does not accept terrorism or conversion. It doesn't accept either in its constitution or the ecosystem it creates. Many religions talk about peace in their constitution, but it is all about pieces in the ecosystem level. Hinduism is all about oneness, extreme joy, ecstasy, spiritual bliss, enlightenment. If you are standing up for Hinduism, you are standing for real peace. And if you are standing up for real peace, you are standing for Hinduism.

Hinduism is the most peace loving, peace practicing religion. Look around and pick up each religion - how many people they converted in the last two hundred years and how many people they killed in the religion related terrorism activities. I am not even talking about 1000s of years of history, i am talking about just 200 years ago. I guarantee you, even the worst fanatic people will realize Hinduism is the most peace loving, peace keeping, peace living religion.

लोकः समस्ताः सुखिनो भवुन्त

lokāḥ samastāḥ sukhino bhavantu

let the whole world be happy, blissful.

Every chanting, every prayer in Hinduism ends with ***shanti shanti shanti*** *- 3 times, meaning peace, peace, peace.*

Hinduism is the real religion - loving peace, living peace, at the individual level, social level, global level. Hinduism lost all its 56 nations, 200 states, 10,000 kingdoms - samasthanas. It is not a loss to Hinduism; it is a loss to planet earth and human beings. Wherever Hinduism is practiced, kept alive, the ideal of global peace is kept alive. You yourself google and study the top ten religions. List how many people they converted and how many people they killed in last 200 years. I can be 200% sure and you yourself will realise Hinduism is the most peace loving and peace living religion, with neither conversion nor terrorism.

Being the Supreme Pontiff of the most peace loving, peace living religion, i give you all my blessings on this International Peace Day. It is we Hindus who need to keep the global peace as a living possibility and we need to make this global peace as reality. Just talking about global peace will not work. Working for global peace is the responsibility of the real living Hindu. Anyone who wants to claim

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themselves as a Hindu or practising Hindu would work for global peace. Global peace is our responsibility.

For all the living and practicing Hindus all over the world, i have a sincere request today: on this International Day of Peace, 21 September 2020, let us all take the responsibility for global peace. We need to keep the global peace ideal alive. Hinduism is the most authentic way to bring peace to you individually, socially, and globally. Today i wanted to take the responsibility along with whoever wants to join. This is my invitation to all the living and practicing Hindus who want to be part of this global responsibility to bring global peace as a reality."

> ***"Working for global peace is the responsibility of the real living Hindu. Anyone who wants to claim themselves as a Hindu or practicing Hindu would work for global peace. Global peace is our responsibility."***
>
> ***~ the Supreme Pontiff of Hinduism***
> ***Bhagavan Nithyananda Paramashivam***
> (International Day of Peace, September 21, 2020)

Data Supporting the Claim that Hindus are the Most Peace-Living Community Worldwide

Reports of various governments and research organizations have shown that throughout the world, the crime rate is least in Hindu communities. It means, for a given population, the number of people that resort to crimes is least amongst Hindus. The following slides show the prison population in various countries such as the US, UK, India, etc.

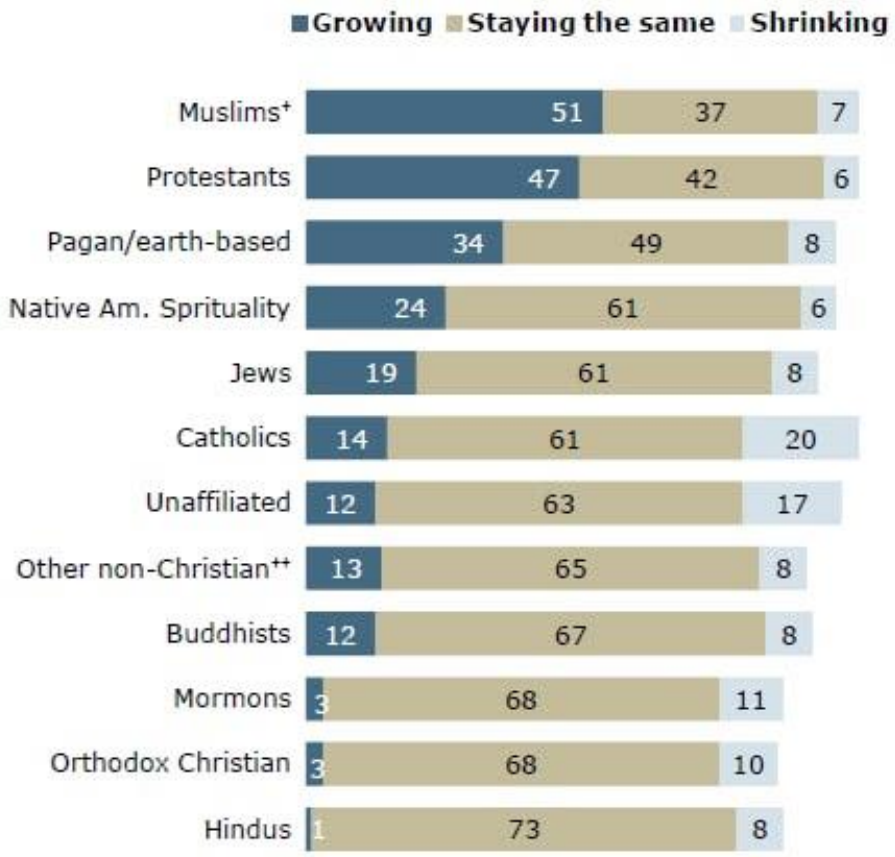
Consistently it is seen that the proportion of the Hindu population in prison in all countries is much lesser than the proportion of the total Hindu population of the countries. Hindus are the most peaceful and crime-free community in the world, leading even Buddhism in this regard. Terrorism and extremism are also the least in Hindu communities.

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Least Prison Population of Hindus

Which Groups Are Growing and Shrinking?

% saying each group is growing, shrinking or staying the same size in the inmate population where they work, due to switching



Q27a-l. Based on all saying there was a lot, some, or not much switching in the prison where they work, N=710. No answer/not sure responses are not shown.

+ Includes followers of the Nation of Islam and the Moorish Science Temple of America.

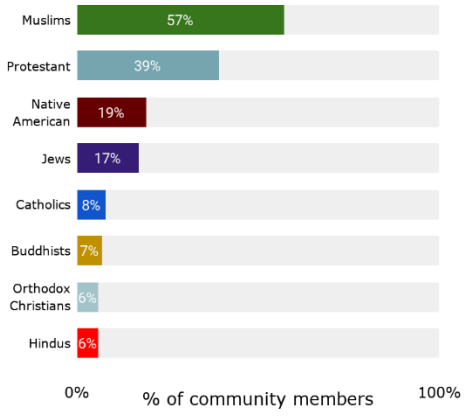
++ The question listed the following examples: "Baha'is, Rastafarians, practitioners of Santeria, Sikhs and others."

PEW RESEARCH CENTER'S FORUM ON RELIGION & PUBLIC LIFE

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Amongst the prison population, the increase in the number of prisoners from the Hindu community is the least, rather the number of Hindus in prison is decreasing. [435]

Hinduism has the Least number of Terrorists



Percentage rating of religious extremism among inmates of each religious group

Since the 9/11 terrorist attacks, religious extremism has been a topic of high public interest in the United States. Some experts specifically have raised concerns that prisons could be a breeding ground for home-grown terrorists and have suggested that prison chaplains and other prison administrators need to monitor religious activity more closely.

In pursuit of insights into this subject, on **22 March 2012,** the Pew Research Center carried a 50-State survey of US prisons. The research found that that Hindus had the least religious extremist ideas amongst all prisoners in the US. [436]

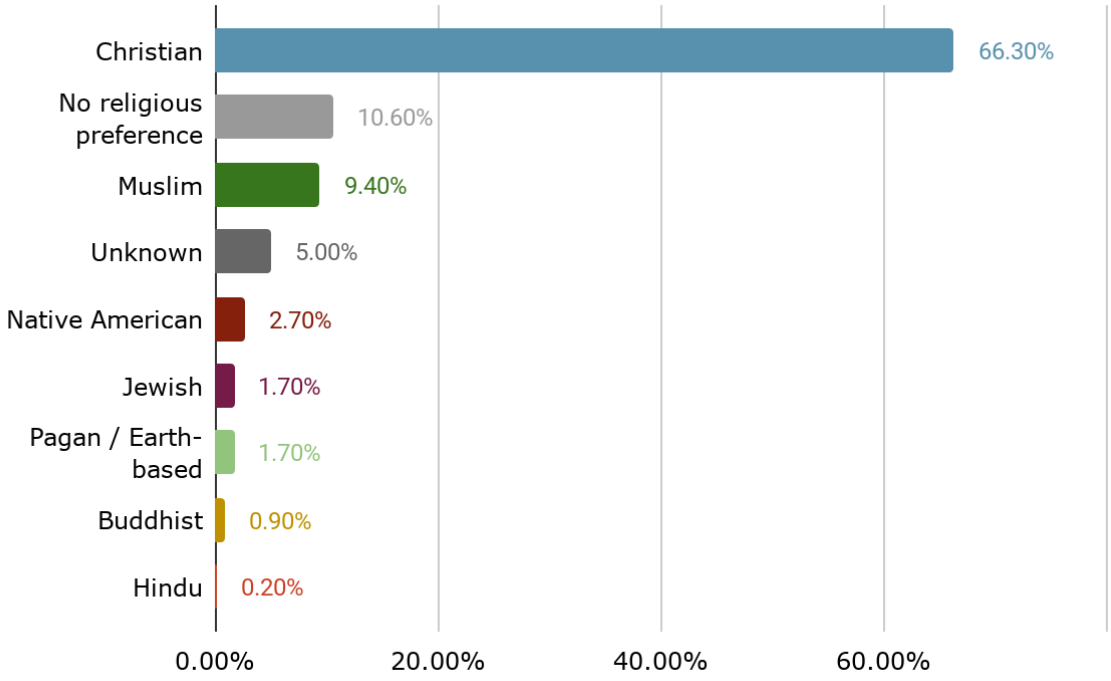
U.S. Prison Statistics

Mean religious affiliation of inmates in U.S. prisons, as reported by prison chaplains in 2011

[435] https://www.pewforum.org/2012/03/22/prison-chaplains-exec/

[436] https://www.pewforum.org/2012/03/22/prison-chaplains-exec

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Although Hindus are 2% of the total US population, they are **less than 0.2% of the prison population.**[437]

U.K. Prison Statistics

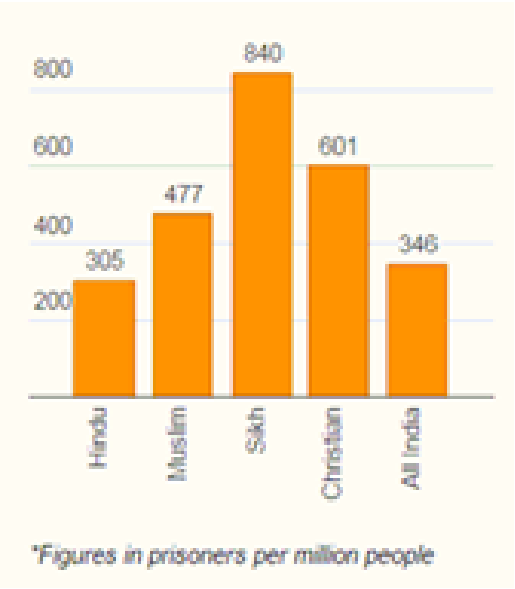
[437] https://www.pewforum.org/2012/03/22/prison-chaplains-exec/

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RELIGION OF PRISONERS AND GENERAL POPULATION, 2020				
England and Wales	Number	Prison population	% point change on 2002	General population
Christian	38,800	47%	-10.6	61%
Muslim	13,563	16%	8.4	4%
Hindu	354	0%	0.0	2%
Sikh	588	1%	0.1	1%
Buddhist	1,658	2%	1.0	1%
Jewish	521	1%	0.3	1%
No religion	25,398	31%	-1.2	24%
Other	1,984	2%	1.8	1%
recorded	124	0%	0.1	7%
Total	82,990	100%	..	100%

Source: MoJ Offender Management Statistics Quarterly, table 1.5; NOMIS, Census 2011.

As per the government reports, in the UK, although the Hindu population is 2% of the total population, Hindus constitute only 0 · 4% of the prison population.[438]



Indian Prison Statistics

As per the official Indian Government National Crime Records Bureau (NCRB), in 2014 Hindus committed the least crimes and were least likely to be undertrials and convicts.[439]

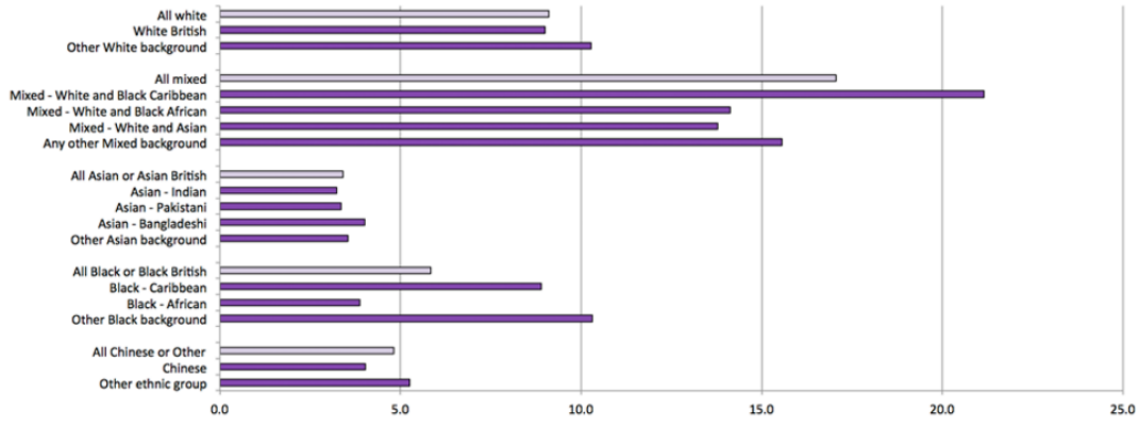
Indian Prisoners' Proportion by Faith

[438] https://commonslibrary.parliament.uk/research-briefings/sn04334/
[439] https://www.hindustantimes.com/india/hindus-least-likely-to-be-jailed-sikhs-christians-most-likely/story-Og4PhnhYsPlVLJglKyeOKL.html

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Hindus are less likely to be substance abusers

Following are the statistics compiled by Govt. Of UK.

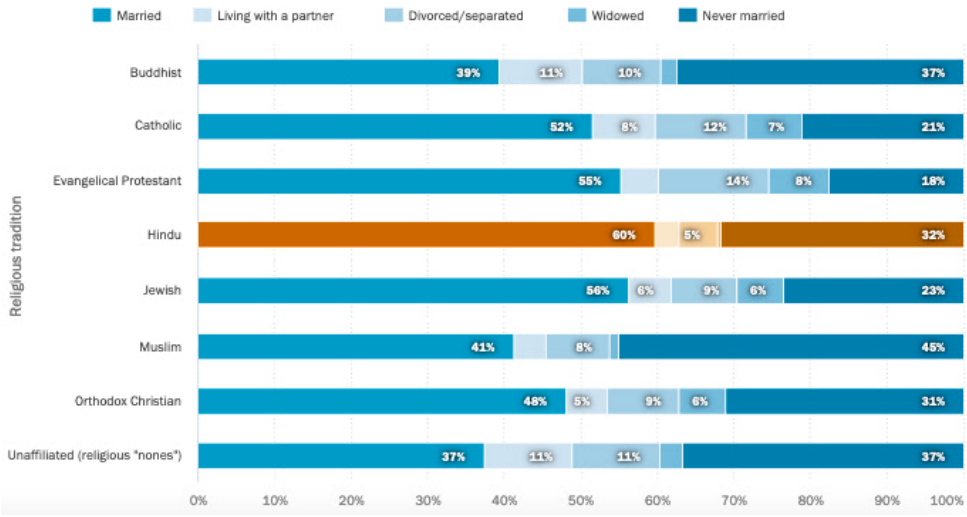


Adults from the Asian or Asian British and Chinese or other ethnic groups generally had the lowest levels of last year drug use. Levels were similar among those identifying as Asian-Indian (3.2%), Asian-Pakistani (3.4%), Asian-Bangladeshi (4.0%), and Chinese (4.0%).[440]

[440] https://www.gov.uk/government/statistics/drug-misuse-findings-from-the-2013-to-2014-csew/drug-misuse-findings-from-the-201314-crime-survey-for-england-and-wales.

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Least Divorce Rate in the Hindu Community



Hindus have the lowest divorce rate of any group -- **only 5 percent have been divorced**.[441]

Hindus are the Happiest People in the World

A study by the Office for National Statistics (ONS), UK has found that people belonging to the UK Hindu community are the happiest people in the country. The ONS study analyzed the happiness and personal well-being of more than 300,000 people over three years, between 2012 and 2015. Here are the highlights of the report: The average happiness rating was 7.38 out of 10. Hindu community scored 7.57 for happiness, well above the average and highest among all communities. [442]

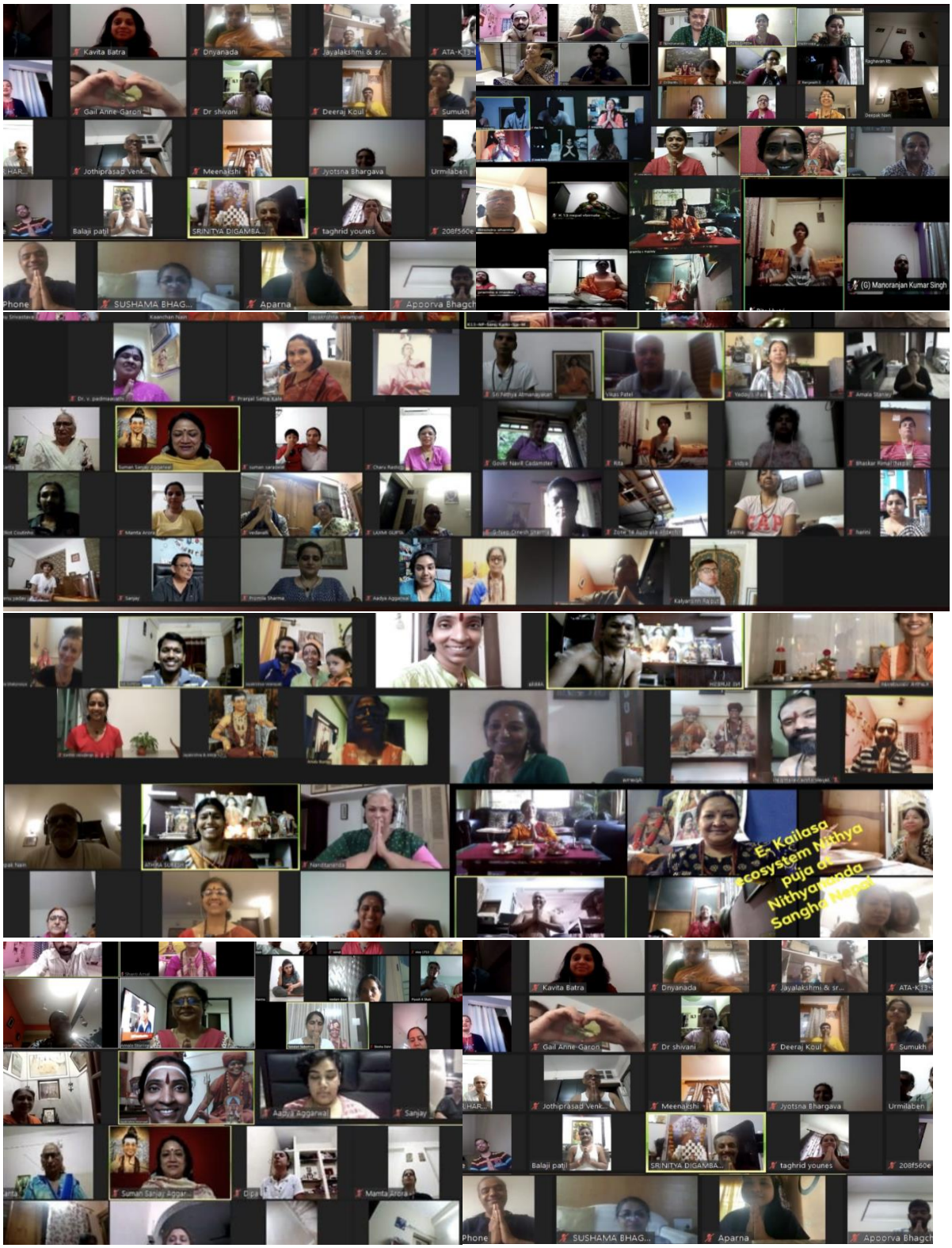
Peace-Initiatives by the SPH

The SPH launched the Minutes4Peace initiative which aimed to reduce crime globally by conducting mass meditations around the world in parallel. In 2014, just after 2 years of launching the program it crossed over 1 billion minutes of meditation. Scientific studies have shown a reduced crime rate after participation in the meditation and completion techniques. In scientific research in 1976, it was found that when 1% of a community practiced meditation (pujas) the crime rate was reduced by 16% on average.[443] The current tally on the Minutes4Peace website is more than 4.3 billion cumulative minutes of meditation logged. If we include all the events, programs, and festivals where people have gathered in large

[441] https://www.pewforum.org/religious-landscape-study/marital-status/#religious-tradition-trend
[442] www.newsgram.com/hindus-are-the-happiest-people-in-uk-study
[443] Societal Violence and Collective Consciousness: Reduction of U.S. Homicide and Urban Violent Crime Rates, Michael C. Dillbeck and Kenneth L. Cavanaugh, 2016

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numbers and participated in meditations and rituals, the total count comes out to be a staggering 409 billion minutes for peace so far.



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The SPH, Nithyananda Paramashivam personally conducts Global Akhanda Nirvikalpa Samadhi Jnana Yajna establishing each individual to experience inner peace

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In a world plagued by conflicting identities, whether they be related to one's place of birth, country, gender, race, language, color, ethnicity, socio-economic status, etc, the SPH has given humanity the wonderful gift of Unclutching[SM] initiation and meditation. Unclutching[SM] is a simple, yet powerful meditation technique taken directly from the Upanishads, the source scriptures of Sanatana Hindu Dharma, which lead the seeker into the state of *Nirvikalpa*

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Samadhi, a state of consciousness beyond any identity based on a false sense of Self. The moment individuals begin to taste this state of Unclutching [SM], all their fears and reactionary patterns associated with previous identifications automatically start withering away and they get more and more grounded in the state of Paramashanta Swaroopa (alive and active yet in complete peace and restful awareness). This is, by far, the most potent technique for





Kubh Mela, Ujjain, 2016

(about 5000 devotees gathered and participated in a 48-day meditation program called Shuddhatdvaitam)

achieving real and ever-lasting peace on planet Earth, that the SPH has introduced to modern - day humanity.

Kubh Mela is the world's largest spiritual gathering and marks the greatest celebration with a violence-free environment. It is inscribed on the UNESCO's Representative List of Intangible

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2015 - *Kumbh Mela, Nasik largest peaceful religious spiritual convocation in the world - millions of enlightened beings*





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***September 2006**, the first confluence for world peace to honor the memory of those who lost their lives saving others on September 11, 2001, at Irvine, California, USA. The second confluence for peace was held in Los Angeles in 2007 in collaboration with Vedanta Society, BAPS, ISKCON, Siddha Yoga and other organizations. The Kumbh Mela festival spread fast to other countries including Australia, Canada, etc*.

Cultural Heritage of Humanity. The SPH has been the largest contributor to Kumbh Mela – the world's largest spiritual confluence of those with devoted faith. His camps hosted over 3000 residential guests in 2015 and 2016, serving over 300,000 vegetarian meals a day.

Nithyananda Sangha is entrusted as the only organization to host Kumbh Mela outside India by the Akhila Bharatiya Akhada Parishad, which has hosted Kumbh Mela for thousands of years. The SPH has hosted Kumbh Mela USA in Los Angeles since 2007. In September 2006 the SPH organized the first confluence for world peace to honor the memory of those who lost their lives saving others on September 11, 2001, at Irvine, California, USA. The second

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confluence for peace was held in Los Angeles in 2007 in collaboration with Vedanta Society, BAPS, ISKCON, Siddha Yoga, and other organizations. The Kumbh Mela festival spread fast to other countries including Australia, Canada, etc.

In 2009, the SPH organized a month-long Peace Walk covering 1000 km and 1000 villages, to bring together in harmony from all walks of life, to promote feeling connection and Oneness among people. During the walk, health camps were conducted in villages along its path. His Holiness has conducted large-scale collective meditations on September 21st International Peace Day, to raise the collective consciousness and awareness of peace.





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Through the years, *The SPH Nithyananda Paramashivam embarks on numerous 'Peace Walk' initiatives, healing and empowering masses into superconsciousness*



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Koddikan Ratha Yatra: *Kodikkan Ratha Yatra in Coimbatore with the Mobile temple carrying Nithyanandeshwara and Nithyanandeshwari Deities to bless prayers and give darshan to crores of eyes (Kodikkan)*

The SPH has revitalized the monastic tradition of Sanyas by initiating hundreds of people into the Nithyananda Monastic Order. The all-renouncing monks contribute the best things to human civilization living their life with the cognition, "Life is for others." "*These monks and nuns act as the harbingers of peace and empowerment for the human society distraught with violence, depression, and other forms of life-negativity."*

The SPH has also revived the ancient practice of embarking on pilgrimages (spiritual journeys) taking spiritual aspirants to high-energy sacred spots such as the Himalayas, Kailash, Varanasi, Angkor Wat (Cambodia), and various powerful temples of India. Even though prevalent in India, this practice is rapidly losing its original context, turning into a recreational family vacation. Reviving the original spiritual context, the SPH has made it possible for modern-day human beings to benefit from the spiritual energy present at these centers and accelerate their journey of spiritual evolution, hence ensuring individual and collective peace as a natural consequence.

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The SPH is also employing powerful mass worship as a means to realizing collective peace and harmony. Young monks of the Nithyananda Order conduct mass fire rituals in the temples across all de-facto embassies of Kailasa, both daily and during major Hindu festivals, involving the public, thereby creating profound healing energy for a peaceful mind and healthy body in those living in the surrounding areas. The rituals have powerful benefits like:



- Effect on personal health and well-being- Enhanced cognitive function, verbal memory, decrease in thoughts per second, steadiness in mind, reduction in mental stress, reduction in depression, epilepsy and anxiety, balancing of blood pressure, gene expression, and immunity
- Healing effect on the health and environment even after nuclear or chemical or nuclear disasters. Such fire rituals are conducted as a means to connect to the universal Existence and thus reinforce the sense of connectedness with the whole world. They bring about peace and harmony and purify the space in which they are conducted.

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Poverty and Economic Disparity

Poverty is a malaise that our world has been dealing with for a long time. Even though noticeable success has been achieved on this front in the last two decades, we still have a long way to go. Based on most recent estimates, in 2015, 10 percent of the world's population or 734 million people lived on less than $1.9 a day, the international poverty line. [444] A sizeable chunk of the world population has been living in extreme poverty, struggling to fulfill even the most basic needs such as health, education, and access to water and sanitation. As far as women and children are concerned, the data reveals some shocking trends. For every 100 men between 25 and 34 years of age, there are 122 women in the same age group living in poverty. One out of five children live in extreme poverty, and it has been found that poverty and deprivation in the early years can have adverse effects that can last a lifetime. Moreover, the multidimensional poverty rate for children is twice as high as for adults.

Even before the COVID-19 pandemic, trend forecasts predicted that 6 percent of the global population would still be living in dire poverty in 2030, missing the target of eradicating poverty. New research published by the UNU World Institute for Development Economics Research warns that the COVID-19 pandemic is likely to increase global poverty by as much as half a billion people, which constitutes 8% of the total human population. The socio-economic shock of the pandemic itself threatens to push over 71 million people into extreme poverty. Eradicating poverty in all its forms is the first of the 17 Sustainable Development Goals (SDGs) of the 2030 Agenda for Sustainable Development.

Along with poverty, inequality of income and opportunity is another area of concern for modern society. Even though the level of inequality across countries has fallen to some extent, the level of inequality in absolute terms is still daunting enough to be a cause of worry for policymakers. The reason for this is that inequality if sustained for a long time, can lead to distrust of the population on institutions and may cause civil unrest. Moreover, poverty and income inequality are deeply intertwined. Lack of social mobility and poverty trap are phenomena usually observed in societies with a higher degree of income or wealth inequality.

Inequality in income distribution has grown in most developed countries and several middle-income countries, over the last three decades. Inequality has grown in the most populous countries – China and India – in particular. Overall, countries, where inequality has grown, are home to more than two-thirds (71 percent) of the world population. While the bottom half of the world's population owned less than 1 percent of all wealth in 2018, the richest 10 percent owned 85 percent of all wealth, and the top 1 percent alone almost half of it (Shorrocks, Davies and Lluberas, 2018).[445] Additionally, the share of wages in total GDP has

[444] United Nations, Global Issues, Ending Poverty

[445] Comparing Global Inequality of Income and Wealth, December 2018, James B. Davies1 and Anthony F. Shorrocks

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declined in a majority of countries and wage stagnation is likely to disproportionately harm those at the middle and bottom of the income distribution.

Apart from it being a question of ethics and a just society, there are technical reasons to promote equality among the population. High and sustained inequalities hinder economic growth, create economic instability and hamper the progress towards poverty eradication. Additionally, recent research has shown that more unequal societies are more probable to be less socially mobile across generations. Moreover, the concentration of wealth and income affects trust in politics and public institutions. High levels of inequality likely lead to a lack of trust, hence destabilizing political systems and undermining the functioning of democracy by creating faultlines in the social contract. Studies have also shown a positive correlation between group-based inequality and violent conflict, thus making it imperative for us to work towards a more egalitarian society if we want to achieve a peaceful and secure atmosphere for the global community to evolve.

Even United Nations, in goal 10, has included the aim of reducing inequalities and ensuring no one is left behind as one of the Sustainable Development Goals (SDGs). The existing inequalities have only been deepened by the COVID-19 pandemic, which has hit the most vulnerable sections of the population the hardest. It has brought these macroeconomic faultlines to the surface, amplifying the impact of the pandemic. The pandemic has also put at risk the limited progress that has been made so far on overall inequality and gender inequality in particular.

Inequalities are also deepening for vulnerable populations in countries with weaker health systems and those already facing a humanitarian crisis. Refugees and migrants, indigenous peoples, senior citizens, physically challenged people, women, and children, are especially at risk of being left behind. On top of that, hate speech targeting vulnerable groups is also on a rise.[446]

In the context of this global socio-economic situation, the Supreme Pontiff of Hinduism (SPH) Bhagavan Sri Nithyananda Paramashivam has come as a boon for modern-day humanity, introducing the ancient enlightenment-based economic policies according to Sanatana Hindu Dharma, that aim at creating a prosperous and just society without any of the maladies of poverty, inequality or resentment towards the social contract, which have become almost synonymous with the fear- and greed-based modern model of economic growth and development.

Under the leadership of the SPH, various de-facto embassies of Kailasa have been providing micro-financing to people below the poverty line enabling them to take up self-employment, supporting over 1000 indigenous ethnic minority families with free food, education, and

[446] COVID-19: UN Counters Pandemic-Related Hate and Xenophobia, May 2020.

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employment in their traditional field of expertise, supporting over 100 social welfare youth groups financially to inspire them to contribute at a grassroots level.

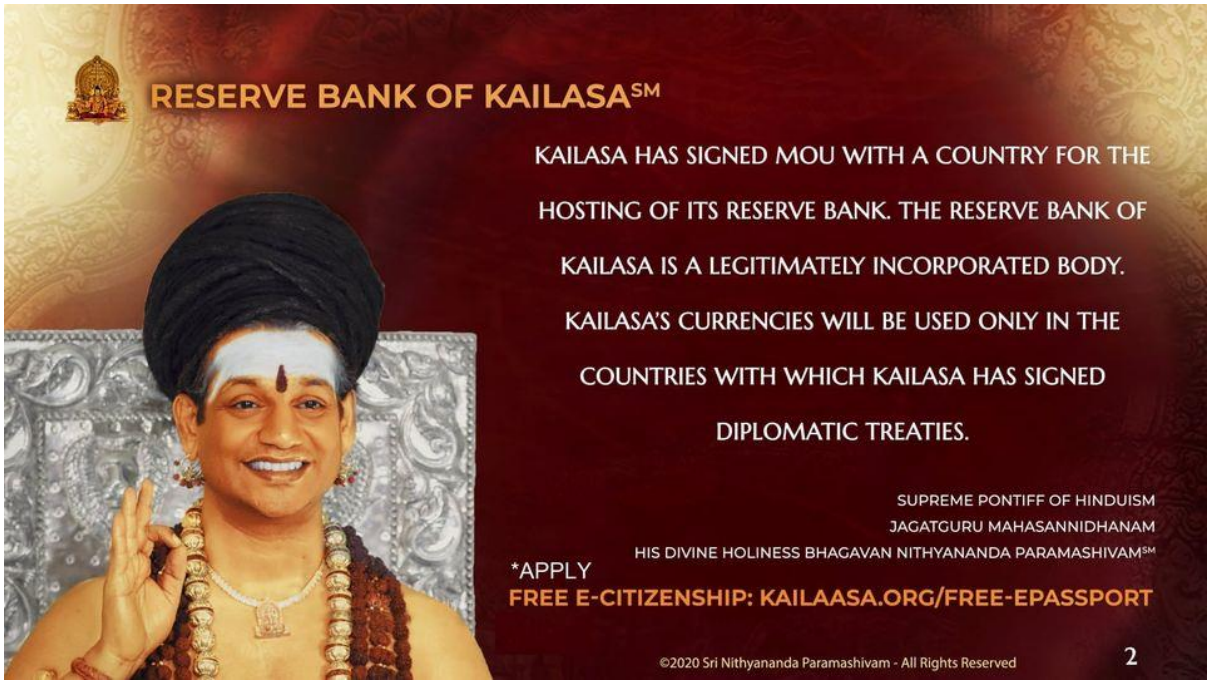
At the fundamental level, the SPH is reviving the Hindu economic principles based on Vedas and Agamas, the source scriptures of Sanatana Hindu Dharma, hence establishing not just spiritual but economic legitimacy of Sanatana Hindu Dharma. He is working day and night to present to the world, the true grand narrative of Hinduism and prove that it is a legitimate functional system, not just for enlightenment, but also for economics, jurisprudence, social structure, and administration.

The SPH has explained that the Hindu economic system is extremely life positive and activism-based, where all members of the society are made to feel secure and supported to grow and excel in their profession or field of contribution. He has also expounded on the grain- and precious metal-based currency and how it is mapped to and can be exchanged against the cosmic currency of *punya.* The most important contribution of the SPH in this field is that He has made all these principles the working principles of Kailasa's economic policy and administration. On August 18, 2020, the SPH officially launched the Reserve Bank of Kailasa along with the official currency, the Kailasian Dollar[447], which is a gold-based currency having both an intrinsic value just by virtue of possession and ownership, along with the value maintained by the regulatory authority, in this case, the Reserve Bank of Kailasa, based purely on enlightenment principles. [448]

[447] Nithyananda's Reserve Bank of Kailasa - Golden Kailashian Dollar Currency Inauguration, August 22, 2020

[448] KAILASA Economic Principles - Their Alignment With Enlightenment Science!, public discourse marking the official launch of the Reserve Bank of Kailasa, the inauguration of Kailashian Dollar, the official currency of Kailasa, and a brief exposition of the economic principles of Kailasa.

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In addition to this, it is the Hindu society's obligation to provide free food, healthcare, and education to its citizens. "The intention to study is worshipped in Hinduism", says the SPH, emphasizing the fact that in case the *guru* is not able to feed his/her students, he/she has to beg and provide for their basic necessities during the period of their stay. It is the SPH's vision to provide all these services to more than 2 billion Hindus living all over the world, absolutely free of cost. This hits straight at the root of exploitation which modern human beings are subjected to. They are made to feel insecure about their two meals a day and then turned into a slave by those who have access to all the resources. Additionally, before the students even finish their education, they already slip into the debt trap and spend the rest of their youth, the prime of their life, in paying off their student loans. Kailasa's economic policy makes sure not a single human being is made to suffer in this way, supporting them with their basic needs and encouraging them to take responsibility to enrich society with the work of their choosing. Lastly, delinking healthcare from profit removes the incentive to keep the people sick to keep them as loyal customers of a morally bankrupt and greed-based healthcare system and in turn, shifts the focus back to keeping the population healthy.

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It is because of the economic principles of Sanatana Hindu Dharma elaborately given in Vedas and Agamas that India was an economic powerhouse from the first century A.D. up till the seventeenth century when it got colonized.



An important takeaway is that India enjoyed economic prosperity without having any problems related to poverty and unequal distribution of income, wealth, or opportunity, as are prevalent in economically prosperous countries following the modern economic model. It is the SPH's goal to revive Hindu economics so that a conscious and prosperous society can be created where each being will live with dignity and without insecurity.

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Climate Change and Hunger

A large part of the world is sadly still grappling with the problem of acute food insecurity. The rise in hunger has been showing no sign of diminishing. As compared to the pre-pandemic scenario, the number of food-insecure people was estimated to rise to 270 million by the end of 2020 due to the fallout from the COVID-19 pandemic, according to the recent analysis, representing a staggering increase of 82 percent.[449] Even though Zero Hunger is the second Sustainable Development Goal (SDG) set by the United Nations as its development agenda, stating the goal as to "end hunger, achieve food security and improved nutrition and promote sustainable agriculture," the recent trends show that not only are we far from achieving this goal by the target year of 2030 but the percentage of people affected by hunger will cross 840 million by 2030, as compared to the current figure of 690 million.

Around 2 billion people did not have regular access to sufficient, safe, and nutritious food in 2019, of which nearly 750 million – or nearly 10 percent of the world population – were exposed to severe food insecurity. When it comes to food security and nutritional status, the most vulnerable sections of the population, such as the poor, senior citizens, migrant workers, internally displaced persons (IDPs), women, and children are expected to bear most of the brunt of the health and socio-economic consequences induced by the COVID-19 pandemic. 144 million children below the age of 5 were affected by stunting, that is, low-height-for-age, in 2019, while around 47 million children in the same age group were affected by wasting, a condition defined as low-weight-for-height, caused due to low nutrient intake or prolonged illnesses.

Climate change is one of the most pressing issues which our civilization is facing at present. The previous decade has been the hottest recorded decade so far.[450] Global warming due to increased greenhouse gas emissions, extreme weather conditions, shifting weather patterns, an upsurge in the number of natural disasters, and rising sea levels pose an imminent threat to our sustainable survival as a species. Be it catastrophic flooding or a collapse of the food production system, the impacts of climate change are global in scope and unparalleled in scale.

Natural disasters are becoming more frequent. 396 natural disasters were reported in the year 2019 itself, which was above the annual average of 343 disasters per year for the last 10 years. They resulted in the loss of 11,755 lives and affected 95 million others.[451] Additionally, such extreme weather events also lead to large-scale displacements and increase the

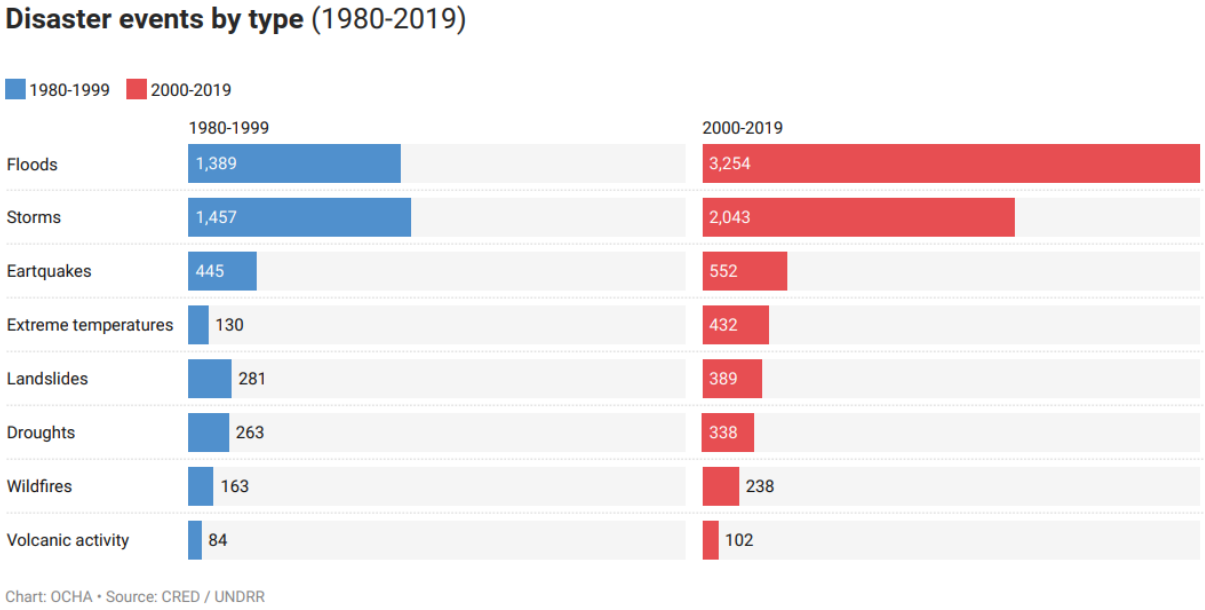
[449] State of Food Security and Nutrition in the World 2020, FAO, Rome, 2020

[450] World Meteorological Organization, Statement on the State of the Global Climate in 2019

[451] Excluding epidemics and insect infestations; Center for Research on the Epidemiology of Disasters, Disaster Year in Review (2019)

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incidence of global hunger and food insecurity. Estimates show that more than 80 percent of the world's most food-insecure people live in disaster-prone countries.[452]



Our dietary habits are also found to be significantly linked to greenhouse gas emissions and climate change. The greenhouse gas emissions from the global livestock industry surpass those from all cars, trains, planes, and ships combined. A study published in Science in 2018 assessed the relative climate impact of various food groups. The analysis showed that animal-based foods, especially beef, lamb, shrimps, pork, poultry, fish, and eggs have a much higher carbon footprint than plant-based foods. Beef and lamb (mutton) occupy the top spots in this analysis. Moreover, land conversion for the sake of meat production and animal feed is a primary cause of deforestation in various tropical regions such as the Amazon. 8 percent of global greenhouse gas emissions occur as a result of tropical deforestation. Also, the demand for large quantities of grass for grazing cattle leads to the use of nitrogen fertilizers, the production of which causes the release of carbon dioxide (CO_2) and nitrous oxide (N_2O), both potent greenhouse gases. According to the same study, emissions from plant-based foods are, on average, 10 to 50 times smaller than those from animal products. From this data, it naturally follows that switching from a meat-heavy diet to a vegan or vegetarian diet, or at least reducing the meat intake in our diet could help reduce greenhouse gas emissions. A recent report by the Intergovernmental Panel on Climate Change (IPCC) in 2018 stated that consuption of healthy and sustainable diets (plant-based food) would likely reduce greenhouse gas emissions and improve health outcomes.[453]

[452] World Food Program, 14 Facts Linking Climate, Disasters, and Hunger

[453] Climate Change and Land, An IPCC Special Report on climate change, desertification, land degradation, sustainable land management, food security, and greenhouse gas fluxes in terrestrial ecosystems, 2019

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The poor and vulnerable sections of the population are at an increased risk as far as the adverse effects of climate change are concerned. Children constitute nearly half of those affected by disasters. Some studies also reveal the linkages between our food habits and the prevalence of vector-borne diseases. Many pandemics that humanity has witnessed in recent years, such as SARS, H1N1, etc have shown to be linked to the overlap between human and animal ecosystems, that have been caused as a result of the ever-expanding livestock industry and presence of fresh-meat markets in cities.



"We will revive the food supply system of Kailaasa ... Before you get hungry, food will be ready. Continuous annadhan. I am not giving any fantasy. It is already becoming reality."

- *The SPH JGM HDH Bhagavan Nithyananda Paramashivam (17 June 2019)*

The No-Hunger Project launched by the Supreme Pontiff of Hinduism (SPH) Bhagavan Sri Nithyananda Paramashivam precisely aims to tackle these issues on a widespread scale. *Annadan* (food donation) is a Hindu practice of serving free food to others and is ordained by the Hindu scriptures as one of the best practices, not only from a societal context but also for one's spiritual upliftment. Through *Annalayas* (food donation centers) the defacto spiritual embassies of Kailasa worldwide, under the guidance of the SPH have served over a billion organic, sattvic, vegetarian meals so far. The food is cooked strictly based on Agamas, hence is high in *sattva,* a Sanskrit term referring to quality associated with peace, bliss, high activism and higher state of consciousness, and is distributed only after being served to the Divine. As discussed in the section on Economic Disparity, giving free food to all the citizens is



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the economic policy of Kailasa, deriving the reference from Vedas and Agamas. Additionally, serving free organic vegetarian food acts as a significant step towards introducing an alternative diet to people, that is tasty as well as healthy, and also takes into account the safety and health of Mother Earth. The SPH has said that if the meat industry is allowed to continue at this scale, planet Earth will not be able to survive more than 50 to 60 years. Moreover, He has, on many occasions, spoken in detail about the health and spiritual benefits of eating a vegetarian diet.





1943 – 1944: In the man-made famine of Bengal, as per existing records 3+ million were murdered. The Prime minister of the world's biggest empire controlling 1/3rd of mankind claimed they could not do anything about the people dying of hunger because - *"Hindus bred like rabbits and the famine was their fault*".

2016, Ujjain : In Ujjain Kumbh Mela, the peacekeepers of KAILASA served organic food to over 3+ million. Peacekeepers of KAILASA under the leadership of the SPH Nithyananda have served more than 1 billion free meals in past 26 years and are determined to end hunger and poverty in all its forms.

KAILASA, with 200 peacekeepers at any given time, can deliver what even one of the biggest countries could not deliver. KAILASA is not driven by war, fear or greed - it is an enlightenment based nation - driven by selfless service.

The Vedagamas, the source of Hindu Scripture, declares :

|| अन्नम् बहु कुर्वीत ||[1]

"Annam Bahu Kurveetha"

which means, ***"Let us produce food in large quantities"***.

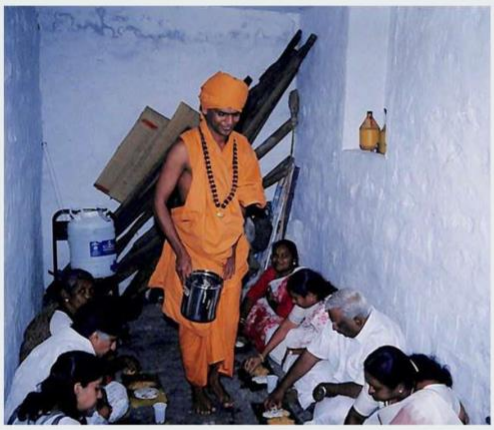
Through the widespread distribution and promotion of free, healthy, organic food, KAILASA's global peacekeepers led by the SPH serve such that we may *achieve food security, improve nutrition, and promote sustainable agriculture globally.*

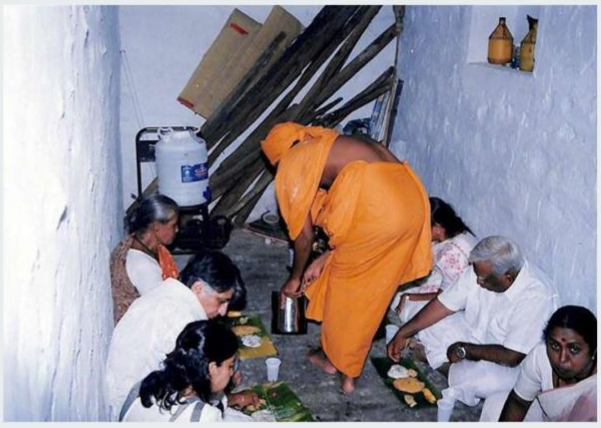
Annadhan is the vision to end poverty and hunger, in all its forms.

(1) Taittiriya Upanishad, Brigu Valli, Chapter 3 Verse 9



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22 Nov 2002 - The pictures show the early days of KAILASA's spiritual mission, where the SPH is offering Annadhan (providing a free, organic, vegetarian meal), on Kartikai Deepam. *(Thiruvannamalai, India)*





Jan 2011: KAILASA in Thiruvannamalai
The SPH Himself directly serving Annadhan, and traditional temple services

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12 Dec 2007: Nithyananda Spurana Meditation Workshop (*Salem, India*)





17 Aug 2014: As a part of the Krishna Janmashtama Celebrations, peacekeepers of KAILASA distributing free organic food to the public *(AdiKAILASA - Bidadi, India)*

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8 Dec 2016: Sadashivoham Meditation Workshop (*AdiKAILASA - Bidadi, India*)



30 May 2020: Annadhan service continues in the midst of the COVID-19 crisis (*Madurai, India*)

In the area of disaster relief, the SPH has provided emergency relief to thousands who face natural events such as tsunami, earthquakes, floods, etc. through Nithyananda Global Initiative and the Red Ong global services. Volunteers have provided thousands of food packets, clothes, and blankets to affected areas in India, such as Karnataka, Andhra Pradesh, and Tamil Nadu, and built shelters for those who have lost their housing during these events. Under the Blue Om initiative, Kailasa is working for animal rights and prevention of cruelty towards animals, and under the Green Om program, it is working for protecting the environment.

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3 Jan 2012: Pondicherry - Thane Flood Relief



2 Jan 2013: The Supreme Pontiff of Hinduism, Bhagavan Nithyananda Paramashivam arrives with volunteers and KAILASA's peacekeepers, to provide relief efforts to the cyclone-hit Pondicherry region through distribution of food, water, and basic necessities, medical camps, and clearing the local roads for further relief efforts. *(Pondicherry, India)*

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4 Jan 2012: Thane Flood Relief Food Preparations *(Pondicherry, India)*

The most recent humanitarian initiative launched by the SPH is the opening of Kailasa COVID Care Centers (CCCs) in India, where the monastery campuses have been turned into a multilayer quarantine facility to safeguard the inmates against any possible point of contact with the outer world. The SPH has opened this service free to all people, regardless of any differences in age, gender, caste, creed, ethnicity, color, or socioeconomic status. Food, shelter, internet, and all basic facilities including medical care are provided at these CCCs, free of cost and for an indefinite time. The outcome has been a splendid Zero -infection rate so far among the participants, a feat not achieved anywhere else in the world, let alone in India. Apart from protecting people's lives during the deadly COVID -19 pandemic, this service has ensured food security at a time of dire desperation and has also provided an opportunity for people to live in an open lush green nature-friendly environment, unlike being stuck at home, hence improving the physical and mental health of people during this crisis. This response model of handling the COVID -19 pandemic at a community level, along with guidelines and recommendations for governments has been recognized and accepted by the United Nations as well.[454]

[454] COVID-19 and Multilateralism, A Report By The Adi Shaivite Minority Tradition (ASMT) Hindu Community Kailash Union, June 2021

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Scientific Research

Bridging Modern Science and the Greater Science of Sanatana Hindu Dharma

Establishing Scientific Legitimacy of Sanatana Hindu Dharma (Hinduism)

The disciples of the SPH Bhagavan Nithyananda Paramashivam have been subjected to rigorous scientific tests by many prestigious laboratories and universities for verifying the Science of Power Manifestation. Such studies have not been possible in the recent past as persons manifesting these powers were rare and lived away from the centres of modern scientific research, such as in the Himalayan caves or other remote places. Making the greater Science of Hinduism verifiable by modern research and technology is one of the greatest contributions of The SPH to humanity in the field of superconscious breakthrough. Further, a large part of Hinduism which has been discarded as "myth" or "allegory" thus delegitimizing Hinduism of its glorious Truths, has now gained legitimacy by the efforts of the SPH.

Highlights of Scientific Research

- Research conducted by doctors at the Integris Jim Thorpe Rehabilitation Center in Oklahoma, USA acknowledged supernormal brain activity and control in the SPH's brain. This study was referred to by famous TV anchor Brian Williams in his speech at the Morning Star Center for Spiritual Living in Norman, Oklahoma in 2009, when he said "here we can see the template for the mental and spiritual state we aspire to: fully organized neurological activity, expanded use of the higher brain center, and the ability to consciously transition from one level of aptitude to another."
- Conducted research on the effect of Kundalini Awakening on human cells; discovered that the Mitochondria count in participants initiated by His Holiness, and those who participated in the 21-day Inner Awakening program increased by 1300%.
- Controlled gene ontology study and gene pathway analysis done in 2011 with Inner Awakening participants revealed a seven-fold increase in pathways related to Immune modulation, inflammation, hypoxia regulation, etc., and 420 up-regulated and 165 down-regulated entities have been demonstrated, showing that Inner Awakening can alter genetic makeup positively and significantly. Previous studies done by Harvard showed such changes in gene activation of meditators, but that study required 8 weeks of meditation compared to 3 weeks for Inner Awakening.

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- Other medical research conducted on Inner Awakening® participants in 2012 has shown that 70-100% of the participants exhibit a significant reduction in problems like chronic fatigue & pain, eating disorder, depression, asthma, allergies, etc.
- In September 2011, researchers studied the phenomenon of materialization and kundalini awakening using whole-body CT scan and QEEG machine and scientifically validated (1) that the brain waves change significantly from alpha to delta waves during kundalini awakening, and (2) verified that materialization of objects indeed can be recorded on the CT scan.
- QEEG studies conducted by neurologists showed that during kundalini awakening the brain waves changed in a way that may increase focus, awareness, improve memory, problem-solving, and decision-making abilities.
- Other research has focused on Nirahara Samyama – the meditation and process to go beyond food, and the patterns related to food.

Modern Science is going through a revolution; constantly pushing frontiers and evolving. Discoveries in medicine, psychology, astrophysics, and quantum mechanics are breaking old paradigms of understanding.

The SPH Bhagavan Nithyananda Paramashivam contends that the ancient scriptures describe scientific understandings that are beyond where the understanding of humanity is at currently. He points to the most ancient of scriptures, called Agamas in Sanskrit, as being the source of these ancient scientific understandings.

Based on these ancient scriptures the SPH Bhagavan Nithyananda Paramashivam is using the scientific formulas laid out in them to totally awaken the DNA structure to re-invent the human body, with the intent to transform humanity into higher functioning beings, with far greater mastery of mind, body, and spirit.

This process of enlivening this highly esoteric yet scientifically relevant knowledge, could in the future be seen as the most ground-breaking scientific discovery ever made. This revival of the Agamas could be revealed as the foundation for the next step in evolution.

Specific areas of scientific discovery are relating to the Agamas are being researched at Nithyananda University.

These are some areas where breakthroughs have been made to-date:

Unconditional Quantum Teleportation (A. Furusawa etc)

New frontier research has proven that Teleportation of objects is possible and there are multi-million-dollar projects now working on increasing the size and weight of objects being teleported. Leading this research are the University of Science and Technology of China and the University of Calgary. These researchers moved quantum particles a distance of 12km in

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another development, Photons were teleported to China's Micius satellite, which is in orbit 300 miles above Earth.

In parallel, the SPH Bhagavan Nithyananda Paramashivam has demonstrated under scientific conditions at Bangalore Hospital in India, the teleportation of objects as large as ½ inch by ½ inch. At this time several thousand objects have been teleported. **The largest volume of evidence of teleportation in the world.**

Change of DNA through thought (Lipton etc)

Research studies on DNA have concluded that DNA can be changed through the use of thought. Pioneers in the fields of Eugenics, and Epigenetics like Dr. Bruce Lipton and Juan Carlos Izpisua Belmonte of the Salk Institute of Biological Science's Gene Expression Laboratory. are discovering that we can actually influence our DNA structure through environmental factors.

In parallel, Nithyananda University has demonstrated scientifically that the DNA of participants at meditation programs can be influenced in ways that lead to an overall increase in health.

Anomalous cognition remote viewing

New frontiers of research have discovered that Remote viewing, (which has been used by many military organizations over the last 50 years,) as a tool to access information, is scientifically valid. Research at the U.S. Government's Psychic Espionage Program, Stanford, Duke, and Princeton Universities all report results. In parallel, Nithyananda University has demonstrated that thousands of people have the ability to remote view, and inform

- The health of people thousands of miles away
- Details of buildings
- Current Weather in locations around the world
- The contents of a book in another part of the world
- Diagnose disease over long distance
- The ability to read while the eyes are completely covered with a blindfold, demonstrated by several thousand people

This is the largest volume of Anomalous cognition remote viewing taking place in the world.

Spontaneous Increases in Brain function

The cutting edge of Neuroscience of brain function indicates that the brain has the ability to change functions, increase functions and drop functions that do not serve the health of the body. Discoveries in Neurogenesis at Harvard Medical School confirm that the brain can

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increase functionality. Studies in neuroplasticity at the University of California show that intelligence and memory can be increased.

At Nithyananda University this area of research has yielded quite extraordinary results:

• Increase in IQ, at par with the genius level, for children participating in the program, based on Mensa testing results.

• increase in Memory function by 200%

This level of performance has not been reported from anywhere else in the world.

Spontaneous Remission Research

Research into prayer and spontaneous remission has demonstrated the validity of these modalities to function every effectively, as reported in the *Journal of Experimental Social Psychology,* and other journals

At Nithyananda University research shows that:

• Thousands of people have experienced spontaneous improvement of health across many categories of health issues: See the Research Section.

These unprecedented results have not been reported from any other programs or facilities anywhere else in the world.

Scientific Studies on the Avatar[455]

For over a decade, from 2004 to date, the SPH Bhagavan Nithyananda Paramashivam Himself has undergone a series of scientific studies on His neurophysiology.

Imaging Brain Activity

In 2004, a team of scientists led by Dr. Murali Krishna, MD, President, Integris Mental Health Oklahoma City, Oklahoma, USA, conducted a series of state-of-the-art tests, including a PET Scan to study the SPH's neurological system. Using the advanced technology of Positron Emission Tomography, or PET Scan, the activity of the SPH's brain in the state of Samadhi was studied in detail.

There was a significant enhancement in the activity of the lower portion of the medial frontal area of the cerebral cortex. This region is the starting point of the Ajna chakra or the Third Eye and connects to the limbic system and the rest of the cerebral cortex. At the same time, the rest of the cerebral cortex was in a complete state of rest.

[455] See Appendix for detailed studies

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Measuring Brain Waves

The technique of quantitative electroencephalography (qEEG) was utilized to study the various brain waves, viz, alpha, beta, theta, and delta. In a normal person, all the waves are present in different regions of the brain in different moments of time.

Due to His state of perpetual samadhi (sahaja samadhi), the SPH Bhagavan Nithyananda Paramashivam demonstrated complete entrainment of all the brain waves, with the entire brain shifting fluidly from one brainwave pattern to another. This degree of synchronicity that contains over 100 billion neurons and even more interconnections is impossible to reproduce by any normal person under any circumstances.

Measuring Autonomic Functions

On 29th April 2005, Dr. Juan Acosta-Urquidi & Associates from Sound Health Designs, Wichita, KS, USA, recorded autonomic functions like heart rate variability along with simultaneous EEG. Heart rate variability (HRV) is a technique to measure the activity of the sympathetic or parasympathetic nervous system. During healing, HRV tests were conducted simultaneously on the SPH and the recipient. There was an obvious difference in the HRV readings before healing began. As soon as healing was initiated, both, the SPH and the recipient showed exactly the same graph, both in time and space with robust sympathetic arousal. The conclusion was that during healing, there is complete entrainment of the autonomic nervous system of the SPH with that of the recipient.



Galvanic Skin Resistance (GSR)

On 26th April 2006, Dr. Juan Acosta-Urquidi simultaneously studied the SPH and a participant during a healing session, to measure a sensitive parameter of autonomous arousal called Galvanic Skin Resistance or Response. Another technique to read the autonomic nervous

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system, the GSR readings showed an increased level of sympathetic arousal during healing. This is consistent with the HRV tests done separately in other labs.

It is important to realize that the SPH is the only Avatar who has agreed to be scientifically evaluated, both in terms of His own body as well as the changes He brings about in other beings. However, it is astonishing to note that His Avataric attributes and powers are exactly as defined by the 5000-year old Hindu yogic sciences after extensive observation and study. Now it is being tested and proven by modern science also.

This valuable data will set the benchmark for establishing the attributes and the powers of a true Avatar.

The SPH states clearly that His purpose and vision is not only to reveal the sacred secrets but also to establish the truth behind the science as one that is observable, reproducible in not only His presence but also as a multi-centric science reproducible across the globe.

Summary

The SPH Himself has been the subject of scientific studies since 2004, and over the past decade, an enormous amount of data about not only His altered state of neurophysiology, but that of His disciples as well, has continued to be recorded. This impressive array of data will be presented systematically in this chapter, as well as in the chapters to follow.

Scientists, researchers, and doctors of the Integris Jim Thorpe Rehabilitation Center and the PET center of Oklahoma, USA administered various tests and analyzed the mystic phenomenon on Nithyananda's neurological system. Following is the summary of the findings.

M·I·N·D MATTERS™

A Mind Matters Column™

The Mind of a Mystic

By R. Murali Krishna, M.D. "'President, James L. Hall, Jr. Center for Mind, Body & Spirit

President COO, INTEGRIS Mental Health, Oklahoma City, Oklahoma

Sri Nithyananda Swami is a trim healthy looking young man with dark, shoulder-length hair. Handsome and polite, possessing an open manner and a wealth of curiosity, he could be any ordinary American college student.

The difference is that ordinary American college students do not wear orange robes and turbans, have not experienced spiritual enlightenment and are not regarded as a teacher,

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healer and mystic by millions of people in all corners of the world.

A mystic? The term is not a bad fit for 'Swami' as he is known. Mystics, popular culture tells us, have direct communion with God. Through means not understood or measurable, mystics are thought to have access to ultimate realities or truths. Picture a mystic and you'll probably picture someone full of bliss, someone gifted with lofty thoughts and insights the rest of us do not possess. The very presence of a mystic is thought to bring peace and healing to others.

That's an apt description of Swami, a 27-year-old from South India. He is approached by thousands of people a year seeking relief from diseases and ailments that conventional medical approaches have not cured. Swami's background lends him the air of a mystic, too. He left his home as a teen, visited ashrams across India, immersed himself in philosophy, read extensively and mastered the art of meditation.



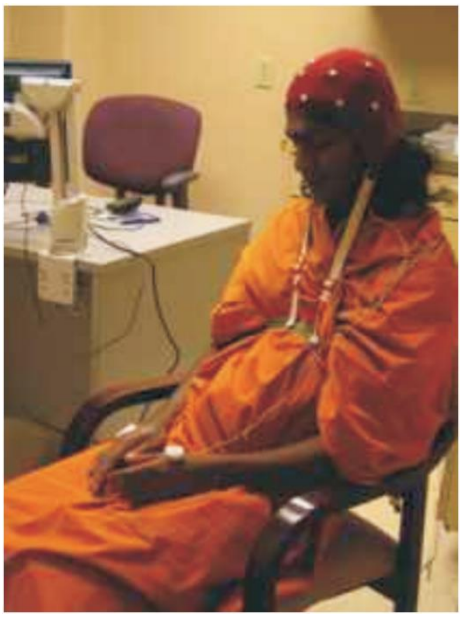
When Swami passed through Oklahoma City recently as one stop in his world travels, I asked him if he would let me use some of modern medicine's newest technology to peer into his brain while he meditated. My goal: to understand, measure and demystify what happens during the mystic phenomena. Swami, who believes that meditation has a scientific basis, happily agreed. The procedures Swami went through were administered by some of Oklahoma City's finest and most experienced physicians, neuropsychologists and researchers: Drs. Fordyce, Ruwe and Higgins of the Jim Thorpe Rehabilitation Center Neuropsychology Department and Dr. Chacko of the PET Center of Oklahoma. These doctors were using technology they use with patients on a routine basis. When they look at images obtained by their technology, they know what's normal and what's not.

The results from testing Swami? Decidedly not normal.

Imaging Brain Activity

Our first look into Swami's brain was achieved with the help of a Positron Emission Tomography (PET) device. Unlike traditional diagnostic techniques that produce images of the body's structure or anatomy, such as X-rays, CT scans or MRI, PET produces images of the function of the brain through the metabolic activity of cells. An analog of glucose is attached to a radioactive PET tracer. The PET scanner then images the metabolically active brain areas at any given time.

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In the case of Swami, the drug was intended to identify highly active areas of the brain in an alert and conscious state, in the early stages of meditation and during deep meditation.

The results of the PET scan tests were stunning. To begin with, the activity in the frontal lobes of Swami's brain were significantly heightened, even in early meditation stages. The level of activity was higher than would be seen in the average human brain under any conditions. When we then asked Swami to go into the deepest meditation state, there were two more remarkable findings.

First, the dominant hemisphere of Swami's brain was more than 90 percent shut down. It was as if Swami's brain had packed up and gone on vacation. It was quiet and still, completely at peace and Swami had made it so at will. A second amazing aspect of Swami's deep meditation was that the lower portion of his frontal frontal areas lighted up in a very significant way. This area roughly corresponds to the reputed location of the mystical "Third Eye."

When we later asked Swami what he was doing when the frontal frontal areas lighted up, he said he was opening his third eye.

Associated with both cosmic and inner knowledge and thought to be a place of clarity and peace. the Third Eye is considered by many to be the seat of the soul. Were we seeing an indication that deep meditation can open an area of the brain responsible for communicating with the divine, looking deep into the mysteries of self or creation? I believe the PET scan revealed what I call the brain's "D-spot." Whether you consider the "D" in D-spot to stand for delight, the divine or even dopamine, the chemical through which our bodies experience pleasure, initial indications are that meditation can stimulate it.

Measuring Brainwaves

The second procedure we used to look into Swami's brain is known as Quantitative Electroencephalography, or QEEG. QEEG measures electrical patterns in the brain, pattens commonly referred to as brainwaves. There are four bandwidths of brainwaves, each

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different in speed and each associated with a different state of mind.





For instance, beta brainwaves are small and fast and linked with an awake, alert state of mind. Alpha brainwaves are slower and larger and are connected to feelings of well-being. Theta waves represent a state of consciousness between that is close to sleep, a stage in which there is a sense of calmness and serenity without active thought.

In a day's time, most people will experience all four types of brainwaves. The progression from one bandwidth to another, though, is not so easily in their control.

From Swami's QEEG, though, we can see that he has complete control over his brainwaves. When in deep meditation, his brain smoothly shifted from one state to another, like a talented pianist playing the scales.

There was no hesitation and no retreating, just continuous, fluid shifts from one type of brainwave to the next. Because the QEEG represents the five brainwave bandwidths as colors, it was as we were watching Swami float from cool or to color within a rainbow.

Conclusions

The brain is the body's most complex organ, containing more than 100 billion neurons, each of them in chemical and electrical conversation with up to 10,000 other neurons. Its sheer capacity to process information is astonishing.

Remarkably, that complexity presents little difficulty for Swami in managing his brain activity. Swami's mind — his thoughts, emotions and intellect — control his brain. He can, in a very fluid, easy way, shift his brain function and alter his brainwaves.

More than answering questions, the voyage we took into the mind of a mystic brings intriguing questions for study: Are there techniques we can learn and teach that will bring balance and peace into people's lives? Can we invoke a healing response or accelerate healing through specific training? Can we learn techniques that will allow us to control pain or alter the course of a disease'? Can we learn to activate what I call our D-spot, thus putting us in

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instant connection to delight or the divine?

The results from our study of Swami are new pages in our world's growing book of research on the brain. There continue to be indications that the human mind may be able to choose to heal the body.

We're now looking at the possibility of people learning and acquiring these healing capabilities, an event of immense benefit for humankind. The potential for altering the rates and progression of many diseases - heart disease, cancer, arthritis, alcoholism and many others — is beginning to look achievable.

Swami is a bridge between the invisible, ancient World of mysticism and the modern, visible world of science and discovery. As brain research continues on a widespread basis, and as we appropriately bring the phenomena of mysticism into the realm of science for further study, we are taking strides on a path of hope and health.

The images from the PET SCAN are given in the book "Mystic Phenomena, Scientific Data" attached in the Appendix.

Scientific Studies on the SPH's Disciples[456]

Advanced Kundalini Awakening Research

Pursuing his conviction that kundalini activation can be physically measured, the SPH Bhagavan Nithyananda Paramashivam undertook the medical surveillance of participants in his breakthrough residential three-week yoga spiritual program, Inner Awakening®. Attendees were tested in relation to a variety of parameters upon arrival at the retreat. The same tests were repeated just before their departure. The results of the study were astonishing, demonstrating that Kundalini activation erases a host of chronic illnesses, mental and emotional blocks, and behavioral problems. It has a measurable effect on cell structure, creating a positive shift in genetic function and raising personal energy levels by an amazing 967%.

Inner Awakening® – The Program

Inner Awakening® is a unique life-transforming 21-day spiritual program centered on awakening the highest inner potential energy within the participants: the Kundalini energy. While the authentic morning yoga sessions prepare the body to hold and express the powerful Kundalini energy, the SPH personally guides the participants through deep cleansing

[456] See Appendix for detailed studies

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meditation processes, aided by the natural high energy available at some of the world's most powerful Cosmic energy fields like Varanasi, Cambodia, etc. Each day culminates with an initiation from the SPH Bhagavan Nithyananda Paramashivam during which he awakens the Kundalini energy. With this transmission, He also awakens the various previously dormant dimensions within each individual that express themselves as completion, creativity, and mystic powers. Kundalini Awakening works on all the essential dimensions of life, effecting deep and lasting healing at the physical, mental, and emotional levels. This is experienced variously as peace, productivity, and awareness. With the initiation into the Science of Completion[SM], participants learn to rewrite their future with peak possibility.

The Need for Medical Research in Inner Awakening®

Since the first Inner Awakening® program happened in 2008, many of the seekers who came from around the world seeking spiritual solace reported amazing health recoveries as one of the main benefits of attending the program. This discovery, in addition to increased energy levels, set the stage for scientific research to validate these observations. The study was structured to quantify the changes and statistically evaluate their benefits. The intent is to determine the physiology behind these changes through appropriate scientific studies so that more in-depth examination can be done in future programs by external researchers. We would like to share the health benefits experienced by the participants in recent days. These results are based on pre-and post-program questionnaires answered by the participants.

Health Recoveries[457] as a result of Inner Awakening®

The Study

1. Physical and physiological parameters

2. MTT assay

3. Genetic studies

4. qEEG studies

5. Materialization studies

Physical and Physiological parameters

The following physical and physiological parameters were evaluated on Day 0 and Day 18 of the Inner Awakening® program

1. Height and weight and by inference BMI
2. 2. Chest and waist circumference and by inference C/W ratio
3. 3. Diastolic blood pressure with a mid-program review on hypertensives

[457] Note: Some research findings are based on information polled from program participants and are subjective in nature.

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4. 4. Fasting blood sugar
5. 5. Mid-program review on diabetics

Study Design: An evaluation to study the effectiveness of the intervention on Anthropometry Parameters and Clinical Variables.

Statistical Methods: Descriptive statistical analysis has been carried out in the present study. Results on continuous measurements are presented on Mean SD (Min -Max) and results on categorical measurements are presented in Number (%). Significance is assessed at a 5% level of significance. The student's *t*-test (two-tailed, dependent) has been used to find the significance of study parameters on the continuous scale within each group. 95%

Table: Gender Distribution of Participants Studied

Gender	Number of Participants	Percentage [%]
Male	47	47.0%
Female	53	53.0%
Total	**100**	**100.0%**

Table: Effects on Clinical Variables

	Initial	Final	Significance
Heart Rate HR (bpm)	76.88±11.27	71.19±10.29	t=5.130; p<0.001**
Diastolic Blood Pressure DBP (mm Hg)	117.87±18.14	74.54±12.94	t=24.332; p<0.001**
Fasting Blood Sugar FBS (mg/dl)	101.97±17.91	97.87±11.71	t=2.686; p=0.008**

Results are presented in Mean ± SD

Confidence Interval has been computed to find the significant features. Confidence Interval with a lower limit greater than 50% is associated with statistical significance.

Table: Incidence of pre-existing complications

Complications	Number of Patients (n=100)	Percentage (%)
Known Diabetic	8	8.0%
Known Hypertensive (HTN)	8	8.0%
Eating Disorder	3	3.0%
Thyroid	8	8.0%
High Cholesterol	10	10.0%
Musculoskeletal	8	8.0%
Insomnia	5	5.0%

1. Student's *t*-test for paired comparisons

Objective: To investigate the significance of the difference between single population means. No assumption is made about the population variances and *di* is the difference found for each pair of observations.

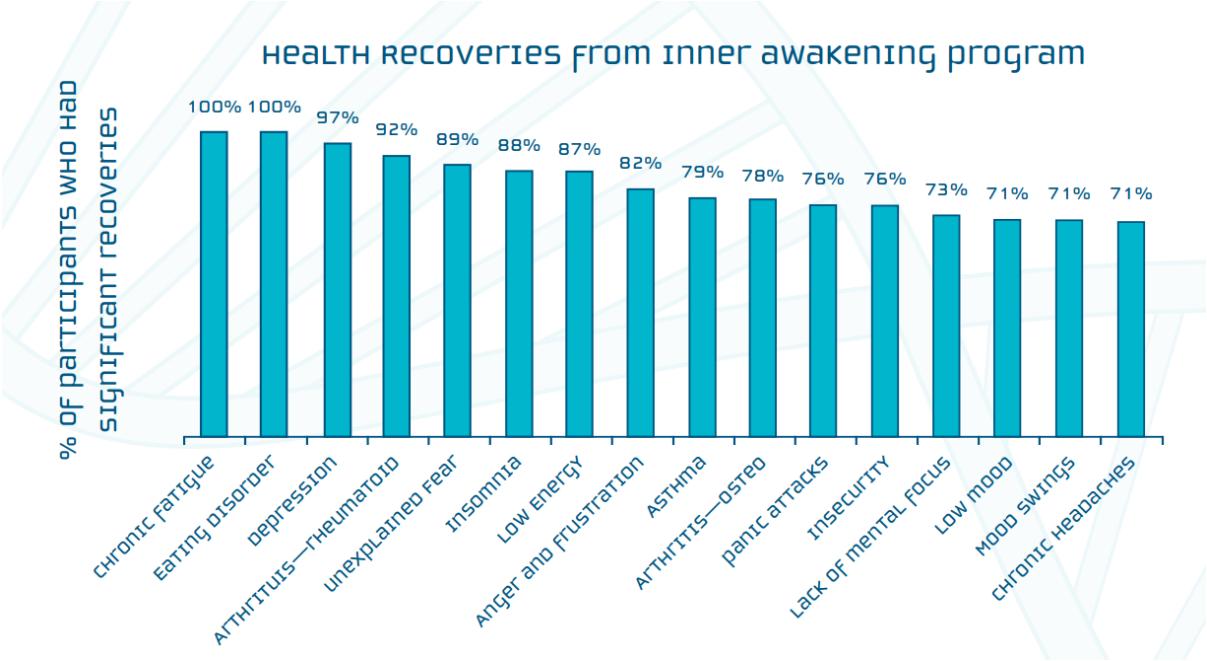
2. Significant figures

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+	Suggestive significance (p value: $0.05<p<0.10$)
*	Moderately significant (p value: $0.01<p< 0.05$)
**	Strongly significant (p value: $p <0.01$)

Statistical software: The Statistical software namely SAS 9.2, SPSS 15.0, Stata 10.1, MedCalc 9.0.1, Systat 12.0, and R environment version 2.11.1 were used for the analysis of the data and Microsoft Word and Excel have been used to generate graphs, tables, etc.

The results are further validated by ongoing research done on subsequent batches of Inner Awakening® participants. A summary of the findings has been included here.



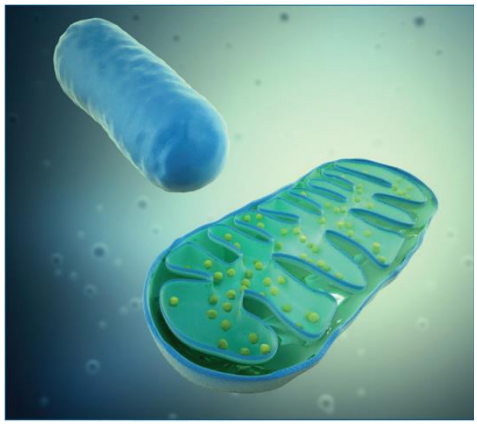
Inner Awakening® and Cellular Transformation

The Science of Mitochondrial Function

The human body is essentially an assembly of 50 trillion individual cells living in unison, working towards a common goal. Each cell is by itself a complete living entity with its own processes for sustenance of life, reproduction, and so on. Most of the components of the cells are common to all, fulfilling basic common needs, yet each has its own specialized departmental work, be it secreting

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hormones, enzymes, and so on. All these cells are powered by a single battery within the cell called the mitochondrion.



The mitochondrion is an interesting structure, only 1 micron in length, situated outside the nucleus in the cytoplasm of the cell. Mitochondria are the cell's power producers. They convert energy into forms that are usable by the cell. They are the sites of cellular respiration which ultimately generate fuel for the cell's activities. Their function is to optimize the utilization of energy-producing substances like glucose, and to produce ATP which is the energy molecule of the cell. Without mitochondria, the cell can produce only 2 ATPs per glucose molecule. The mitochondrion, on the other hand, can produce 32 ATPs per molecule of glucose, which is a 1700% increase in efficiency. Mitochondria are also involved in other cell processes such as cell division and growth, as well as cell death.

Mitochondria have their own set of DNA, which allows them to function independently. Unlike the DNA in the nucleus of the cell, which is covered by a protective layer of histones, the mitochondrial DNA is naked and thus exposed to increased possibilities of damage. As it is, the repair mechanism of the mitochondrial DNA is not as efficient as that of nuclear DNA. As we age, significant errors creep into the mitochondrial DNA, that go unrepaired or insufficiently repaired. This leads to malfunction in the electron transfer chain of the mitochondria. Instead of producing pure energy in the form of ATP, a non-productive oxygen species called reactive oxygen species (ROS) is produced. This ROS damages cellular structures including the exposed mitochondrial DNA, leading to a vicious cycle of dysfunction and aging, which in turn leads to cell death.

Mitochondrial Assay—The Study

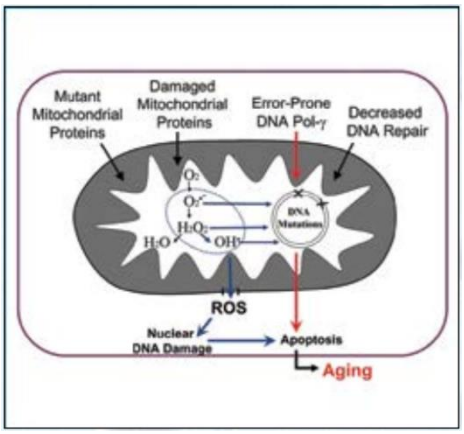
a. 10 random blood samples from Inner Awakening® participants above 50 years of age as study group

b. Blood samples were taken on Day 0 and Day 18

c. Labelling was double-blinded and sent to the laboratory for MTT assay

d. All participants received the powerful 'energy darshan' (shaktipata) from the SPH Bhagavan Nithyananda Paramashiva every day, in addition to participating in yoga, meditation, and cathartic
processes.

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ROS mediated cell damage

Since the etiology of many diseases is currently being quoted as related to free -radical mediated damage, mitochondria seemed to be the right subject for study and that is where we started. Genetics also plays a major role in the etio -pathogenesis of diseases. Genetic studies were carried out on participants who had significant health recoveries. QEEG studies were also done to study the effect on brain waves.

Laboratory Analysis

The MTT assays were performed at the Post Graduate Department of Biotechnology, Mangalore University.

> All results including the physical, physiological measurements and the MTT assay were statistically evaluated by professional biostatistician Dr. K. P. Suresh, Scientist (Bio-Statistics), National Institute of Animal Nu trition and Physiology, Bangalore.

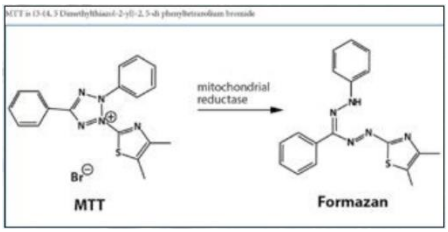
Material and Methods

This colorimetric assay is dependent on the ability of viable cells to metabolize a water -soluble tetrazolium salt (yellow color) into a water -insoluble formazan product (purple color). It measures th e activity of cellular respiratory enzymes that reduce MTT. Since only viable cells perform this activity, the assay is used to measure the viability and proliferation of cells.

Procedure: Isolation of Mononuclear Cells (MNC)

Human Mononuclear cells can be separated from heparinized blood samples or the buffy coat of centrifuged blood samples with sodium citrate as an anticoagulant after removal of the erythrocytes and the plasma. The residual fraction (25 –40 h) contains more than 90% of the leukocytes, 10% of the erythrocytes, and 5% of the plasma.

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1. Dilute buffy coats 1:4 (v/v) or heparinized blood samples 1:2 (v/v) with Dulbecco's Phosphate buffered saline (PBS) without Ca2+ and Mg2+.

2. To a 10 mL centrifuge tube add 2 mL of defibrinated or anticoagulant treated blood and an equal volume of balanced salt solution (final volume 4 mL).

3. Mix the blood and buffer by inverting the tube several times or by drawing the mixture in and out of a pipette.

Procedure for Isolation of Mononuclear Cells

1. Invert the Ficoll-Paque media bottle several times to ensure thorough mixing.

2. Using aseptic techniques, add Ficoll-Paque media (3 mL) to the centrifuge tube.

3. Carefully layer the diluted blood sample (4 mL) onto the Ficoll-Paque media solution.

4. Centrifuge at 400 g for 30 to 40 minutes at 18ºC to 20°C (brake should be turned off).

5. Draw off the upper layer containing plasma and platelets using a sterile pipette, leaving the mononuclear cell layer undisturbed at the interface.

6. Transfer the layer of mononuclear cells to a sterile centrifuge tube using a sterile pipette.

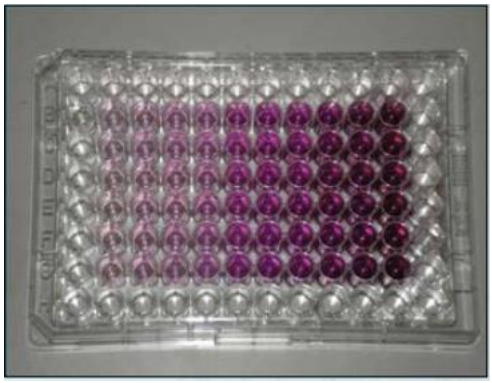
Washing the Cell Isolate

1. Estimate the volume of the transferred mononuclear cells. Add at least 3 volumes (~ 6 mL) of balanced salt solution to the mononuclear cells in the centrifuge tube.

2. Suspend the cells by gently drawing them in and out of a pipette.

3. Centrifuge at 400 to 500 × g for 10 to 15 minutes at 18°C to 20°C

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A Micro-titer Plate after MTT Assay

Tetrazolium salts are converted by metabolically active cells to formazan, which can be quantified by measuring absorbance at 570 nm

4. Remove the supernatant.

5. Re-suspend the mononuclear cells in a 6 to 8 ml balanced salt solution.

6. Centrifuge at 400 to 500 × g (or 60 to 100 × g for removal of platelets) for 10 min at 18°C to 20°C

7. Remove the supernatant.

8. For cell counts, dilute first 1:10 in supplemented RPMI-1640, and then 1:2 with 0.1% trypan blue solution, and count the cells with a Hemocytometer.

MTT Assay – Steps

1. Remove the culture medium from cell monolayers cultured in 96-well plates.

2. Reconstitute each well with 0.2 ml supplemented RPMI-1640 containing 1 g/l MTT.

3. Incubate the cultures for 2–4 hours at 37°C.

4. Remove the supernatants from the wells.

5. Add 0.2 ml per well of a lysing reagent containing 0.04 *N* HCl in isopropanol.

6. Mix the content of the wells thoroughly.

7. Read the plates in an automated microplate spectrophotometer at 570 and 630 nm as reference.

Statistical Analysis

Null Hypothesis: There is no significant difference in the mean value between the two groups, i.e. $\mu 1 = \mu 2$

Alternate Hypothesis: There is a significant difference in the mean value between the two groups, i.e. $\mu 1 \neq \mu 2$

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Level of Significance: $\alpha = 0.05$

Statistical test used: *t* test

Decision: The *p*-value and the level of significance are compared. If $p < 0.05$, the null hypothesis is rejected and the alternate hypothesis is accepted. If $p \geq 0.05$, the null hypothesis is accepted.

Computations: The tables below give us the various computations and the *p*-value.

Comparison of the change in MTT Assay at Day 0 and Day 20 in study group:

Group	Day	Mean	Std Dev	Mean Difference	T	*p*-value
Study Group	Day 0	0.12	0.06	-1.033	-12.084	<0.001*
	Day 20	1.16	0.28			

*Denotes significant difference

In the study group, there was an increase in mean MTT Assay from Day 0 to Day 20. The increase in MTT Assay from Day 0 to Day 20 in the Study Group was found to be statistically significant ($p < 0.001$).

Summary

- The MTT assay is a well-established protocol for the study of cell viability and metabolism (Mitochondria).
- There was a dramatic increase in mitochondrial activity in the study group.
- Normally, processes like yoga or exercise, or meditation increase mitochondrial activity by about 40-50%.
- This study conclusively showed an approximately 1000% increase in mitochondrial activity (cell viability) in the IA participants.

Conclusion

- The effective transmission of healing energy to participants by an adept healer through the process of energy darshan leads to Kundalini awakening to a statistically significant degree.
- The addition of yoga and meditation along with energy darshan leads to a greater increase in cellular energy

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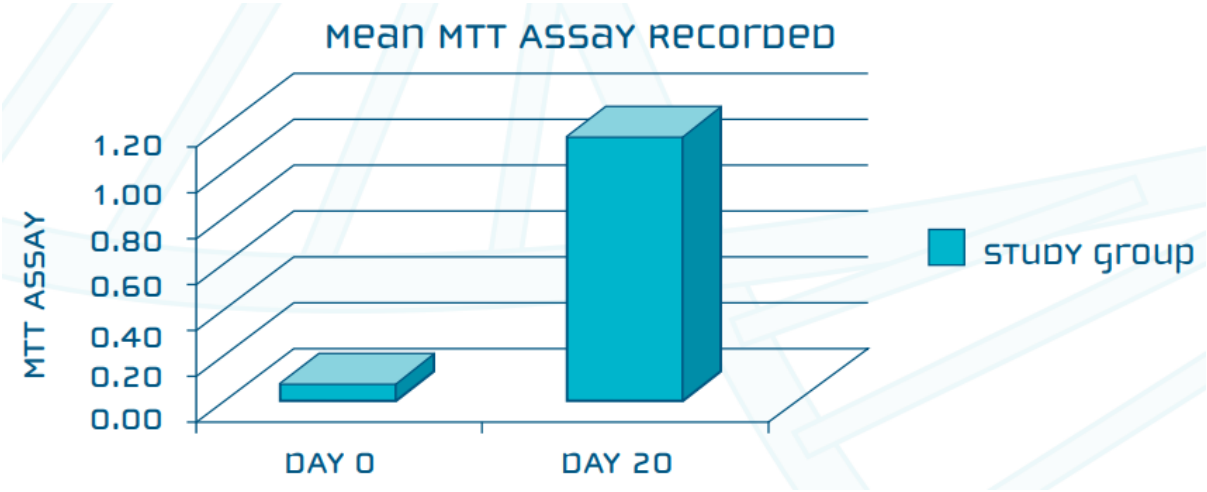
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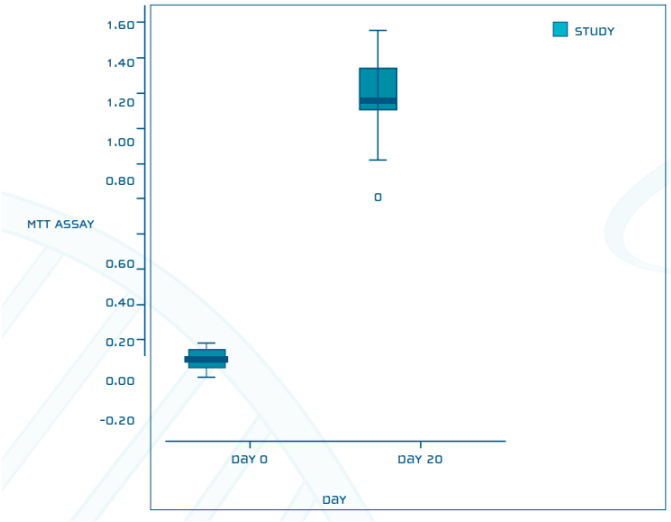
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MTT ASSAY

Sample No	Day 0			Day 20		
	Reading 1	Reading 2	Average	Reading 1	Reading 2	Average
1	0.28	0.148	0.214	1.787	1.316	1.5515
2	0.242	0.109	0.1755	1.567	0.747	1.157
3	0.041	0.211	0.126	1.864	0.952	1.408
4	0.121	0.123	0.122	1.942	0.728	1.335
5	0.021	0.157	0.068	1.521	0.796	1.1585
6	0.04	0.156	0.098	1.495	0.722	1.1085
7	0.007	0.308	0.1575	1.533	0.763	1.148
8	0.011	0.363	0.187	1.177	0.468	0.8225
9	0.019	0.019	0.019	1.486	1.064	1.275
10	0.054	0.099	0.0765	0.553	0.658	0.6055
Average		**0.1 2435**			**1.15695**	



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Genetic Transformation – breakthrough Results



DNA is an essential molecule found in all human cells, which controls the body's growth, structure, metabolism, and immune functions. It carries the genetic information passed on from generation to generation.

Human beings have about 25,000 genes, of which only 5% are actively expressed and functional. *Differential gene expression studies* conducted on Inner Awakening® participants before and after the program registered the *spontaneous expression of new genes*—a phenomenon that is impossible to reproduce through any other known means.

Findings:

a. Greatly increased immune modulation

b. Increased immunity to cancer

c. Clinical improvement in rheumatoid arthritis, fibromyalgia, and other chronic pain conditions

d. Significant recovery from asthma

e. Significant improvements in memory

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Neurological Changes – Quantitative EEG (qEEG) Studies

A series of QEEG studies were also conducted on participants who had Kundalini awakening to study the effects of Kundalini Awakening on electrical activity in the brain.

The same studies were also conducted on a control group. These included:

1. Short-term effects observed at the moment of initiation by the SPH.

2. Long-term effects measured through post-activation assessment of various mental and cognitive functions.

Findings:

1. At the moment of initiation, certain instantaneous changes were recorded in all participants who had active Kundalini awakening, including:

a. sharper focusing abilities

b. higher alertness levels

c. extremely rapid multi-processing

d. better short-term memory

Significantly, the brain waves of subjects during the activation showed a high incidence of delta waves, indicating that they were in a state of deep relaxation comparable to sleep. In Vedic science, this state of intense restful awareness is known as Samadhi.

Post-activation assessment conclusively showed:

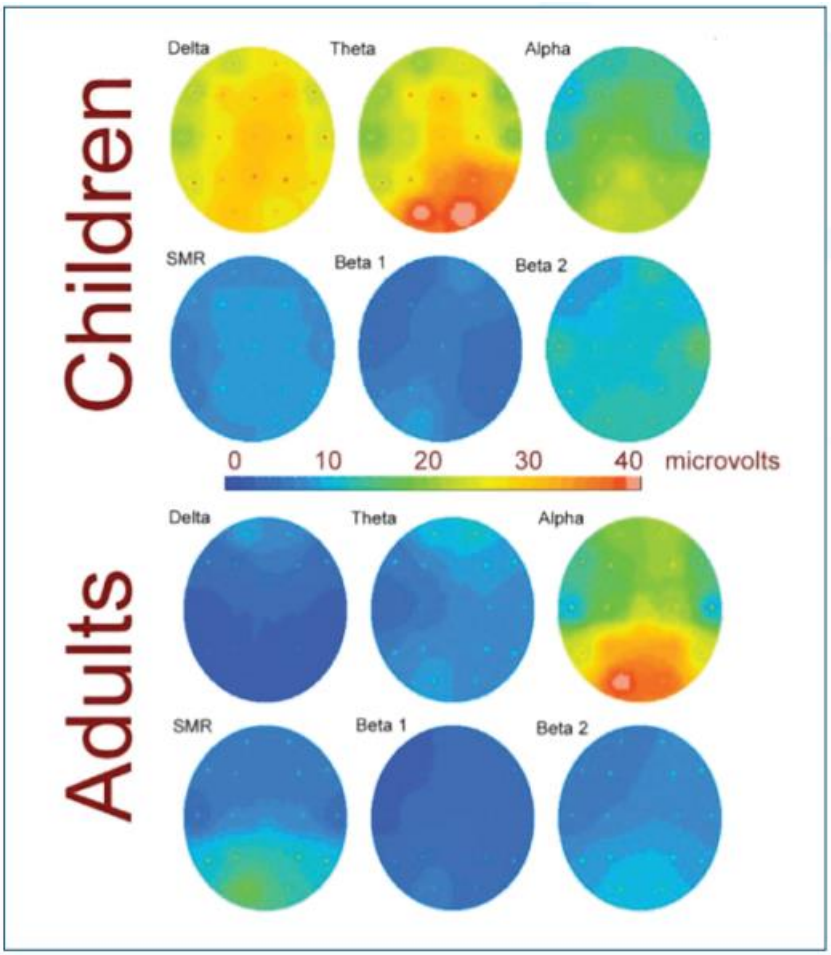
a. Better problem-solving abilities

b. More effective decision-making

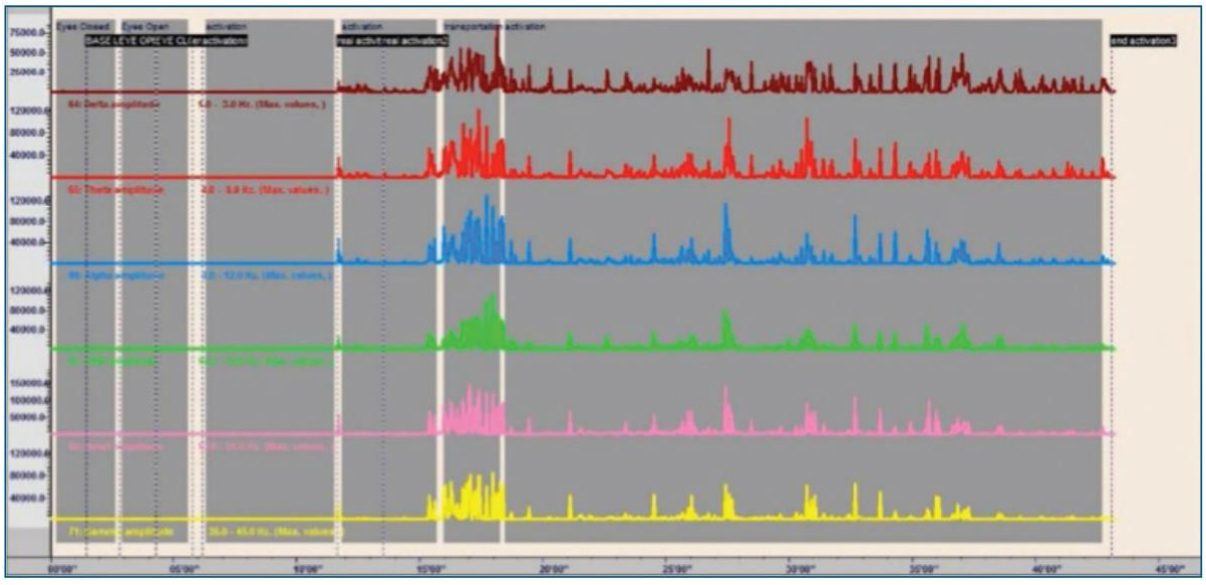
c. Enhanced interpersonal relations

d. Warm and positive personality trends

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During eyes closed baseline rest, the theta rhythm (4 -8 Hz) dominates the spectral energies of a child's brain whereas the alpha rhythm (8 -12 Hz) dominates the adult brain.



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Statistics for 9: Eyes Open (1 segments/ Total: 6)

Channel	Min.	Max.	Max.	Var. Std	Dev.	%>Th1.	%>Th2.
Delta amplitude	8.68	351.29	59.90	1915.00	43.76	0.00	0.00
Theta amplitude	7.55	290.88	74.37	2149.71	46.36	0.00	0.00
Alpha amplitude	2.64	337.25	54.46	1345.48	36.68	0.00	0.00
SMR amplitude	3.15	161.59	34.90	461.86	21.49	0.00	0.00
Beta1 amplitude	7.50	199.93	61.89	803.68	28.35	0.00	0.00
Gamma amplitude	5.08	225.91	49.75	810.62	28.47	0.00	0.00

Statistics for 10: Eyes Closed (1 segments/ Total: 6)

Channel	Min.	Max.	Max.	Var. Std	Dev.	%>Th1.	%>Th2.
Delta amplitude	7.35	4446.57	134.22	227551.57	477.02	0.00	0.00
Theta amplitude	9.61	6626.05	108.14	125931.43	354.87	0.00	0.00
Alpha amplitude	4.88	4794.20	80.99	45907.20	214.26	0.00	0.00
SMR amplitude	2.79	2849.78	56.38	19336.69	139.06	0.00	0.00
Beta1 amplitude	8.23	4616.95	74.96	31172.69	176.56	0.00	0.00
Gamma amplitude	1.85	1578.41	86.88	6080.80	77.98	0.00	0.00

Statistics for 19: activation (3 segments/ Total: 6)

Channel	Min.	Max.	Max.	Var. Std	Dev.	%>Th1.	%>Th2.
Delta amplitude	0.28	54160.00	4543.03	60676930.53	7789.54	0.00	0.00
Theta amplitude	0.28	105706.96	3728.19	75247550.27	8674.53	0.00	0.00
Alpha amplitude	0.28	115260.90	2538.26	49613798.63	7043.71	0.00	0.00
SMR amplitude	0.28	81638.19	1917.53	31331640.36	5597.47	0.00	0.00
Beta1 amplitude	0.28	138673.11	2483.76	75422637.19	8684.62	0.00	0.00
Gamma amplitude	0.28	76107.48	1006.80	18483111.32	4299.20	0.00	0.00

Statistics for 20: transportation (1 segments/ Total: 6)

Channel	Min.	Max.	Max.	Var. Std	Dev.	%>Th1.	%>Th2.
Delta amplitude	276.12	85212.39	20889.91	294884317.27	17172.20	0.00	0.00
Theta amplitude	23.42	120867.08	21960.66	471117428.33	21705.24	0.00	0.00
Alpha amplitude	13.12	128822.14	18432.99	479787949.08	21904.06	0.00	0.00
SMR amplitude	8.21	140082.44	15265.83	349482559.32	18694.45	0.00	0.00
Beta1 amplitude	6.12	198443.95	21478.52	915510736.86	30257.41	0.00	0.00
Gamma amplitude	3.93	121867.55	10200.88	301556769.21	7365.39	0.00	0.00

Scientific Validation of Materialization

Materialization is the creation of matter from energy. In the **only known instance of materialization on our planet** today, a vast range of objects were materialized by the SPH Bhagavan Nithyananda Paramashivam channeled through the bodies of receptive individuals. Materials ranging from *vibhuti* (sacred ash) and *kumkum* (holy vermilion) to solid objects like diamond, pearl, solidified mercury, etc. were produced through devotees who were either physically present or communicating with the SPH through videoconferencing.

Laboratory investigations and findings are displayed in the following section, where the phenomenon of materialization is examined in detail.

1) Whole-body baseline CT scan of the subject

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Baseline whole-body CT scans proved the absence of any hidden objects in the body and vicinity of the subject.

After the energy transfer from the SPH Bhagavan Nithyananda Paramashivam to the subject, a repeat scan clearly shows the sudden appearance of a radio-opaque foreign body in the oral cavity without any delay or repositioning.

The recording of the spiral CT after materialization revealed the presence of materialized objects both in sections and 3D format.

2) Simultaneous qEEG of the SPH Bhagavan Nithyananda Paramashivam and the subject

The qEEG recording of both the SPH Bhagavan Nithyananda Paramashivam and the subject done during the process of energy transfer clearly showed 'Entrainment' (Synchronicity) in the brain waves of both individuals during the process of materialization, proving that a process of attunement was indeed taking place at the time.



CLUMAX DIAGNOSTICS

PATIENT NAME : MS. POORNIMA GANESH
AGE / SEX : 26 YRS / FEMALE DATE: 6TH SEPT.2011
REFERRED BY : DR. KRISHNA SHAMARAO

CT WHOLE BODY - 2

OBSERVATIONS:

Whole body CT of test subject done.
No evidence of any radio-opaque foreign body seen.

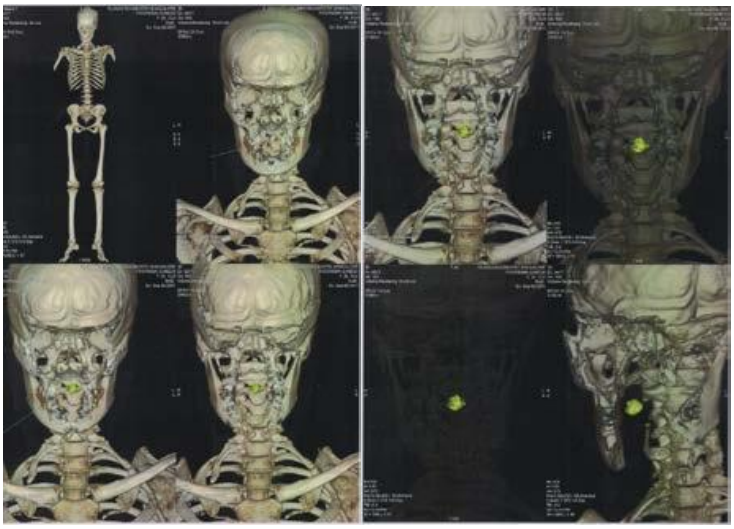
Repeat whole body CT of test subject done without any delay / repositioning shows radio-opaque foreign body in oral cavity.

DR. B. T. GURURAJ RAO
CONSULTANT RADIOLOGIST

bg/vr

Medical Report of whole-body CT scan proving foreign body in the oral cavity of Ms. Poornima Ganesh (Ma Nithya Mahayogananda)

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Scan (top left) taken a few minutes earlier clearly shows the absence of any such object in the oral cavity. Scan (top right) showing the sudden appearance of the foreign body (green colored tone) in the oral cavity of the individual. Laboratory investigation (bottom) in progress with CT scan of the SPH's energy channel and simultaneous qEEG (brainwave) studies of the SPH Bhagavan Nithyananda Paramashivam and the channel to demonstrate entrainment.

Nirahara Samyama – The Science of Living Food-Free

Samyama happens when your ability to feel, think & be – all three are centered on one subject. To be completely effective, samyama needs three components – the presence of an Avatar who initiates one into the samyama, the technique itself, and the Sangha or group of practitioners experimenting with the technique. The right balance creates a powerful

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energy field where beginners can simply pick up the positive bio-energy of those who are already trained in that samaya.

Initiation or *Deeksha* is a technique of transferring bio-energy directly from the Master to the practitioner. This involves both the quantum concept of entanglement as well as a direct or classical transmission of energy, which results in changes at the levels of bio-energy (gene and gene Expression), cellular energy (mitochondria), and several other changes at the molecular level.

Pranayama Science

Shitkari Kumbhaka described in the *Hatha Yoga Pradipika* by Yogi Svatamaram

atha sītkārī
sītkām kuryāttathā vaktre ghrānenaiva vijrmbhikām
evam abhyāsayoghena kāmadevo dvitīyakah |
yoginī chakrasammānyah srshtisamhārakārakah
na kshudhā na trshā nidrā naivālasyam prajāyate ||

One should always inhale through the mouth, retain and exhale through the nose. With this practice, one becomes a cupid. He is regarded adorable by all the yoginis and does not suffer from hunger, thirst, sleep, and drowsiness.

As per the *Trisikhibrahmanopanisad,* the height of the human body is 96 digits length with the vital breath or *Prana* longer than the body by 12 digit lengths.

In the middle of the body is the *Sikhi* or the fire situated just at the level of the *nabhi* (navel) and is called the *Nadi Chakra*.

The regulation of the vital life-energy, *Prana* and *Apana* happens at the level of the *Nabhikanda, i.e. region originating from the navel.*

Unlike traditional *pranayamas*, which are used to raise the *Kundalini* (the potential energy) up from *Muladhara Chakra* to *Sahasrara* (from the base of the spine to top of the head) and therefore, the in-breath and out-breath flow from the nose or occasionally the mouth, in Nirahara samaya, the in-breath is through the mouth. This allows part of the prana (the life-energy) to enter the traditional route and the other part to directly enter the belly to activate the *nadi chakra.* This increases the redistribution of *prana* into the *samana system,* thus providing energy in lieu of gross food. The *Kumbhaka* or breath retention after filling the lungs with breath, allows time for the energy to be distributed from the *Nadi chakra* into the various abdominal organs, thus energizing and purifying them

The exhalation through the nose allows for Prana to move through the Ida and Pingala, and enter the Susumna activating or resetting the hypothalamus to control hunger, thirst, sleep,

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and drowsiness. increases the sensitivity of the body to realign itself at both macro and micronutrient levels

Vitamin D

Vitamin D levels rose 100% in all participants. High levels of Vitamin D lead to reversal of aging, heightened immune function, and promotion of calcium absorption. This reduces the risk of osteoporosis and fractures.

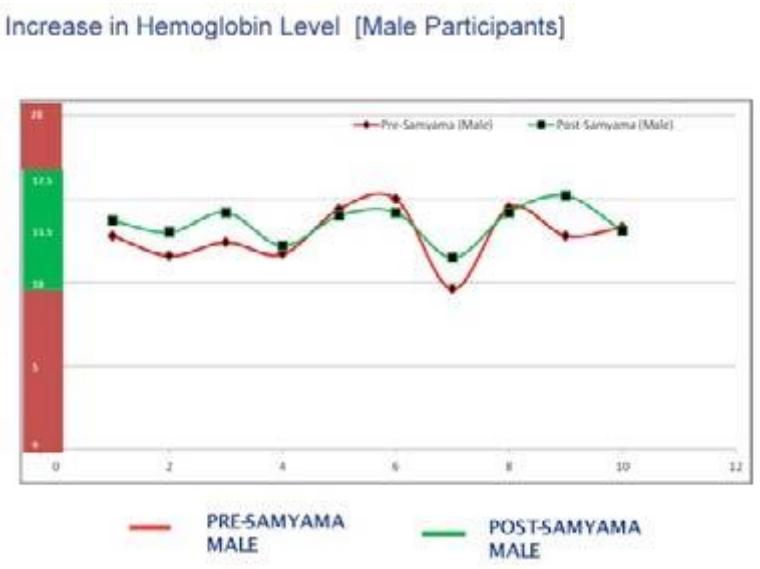
Implication

Normally vitamin D is either acquired from food sources like milk and meat or from exposure to the sun. Vitamin D3 increase following direct exposure to the sun is usually estimated in relation to the number of sun hours of exposure.

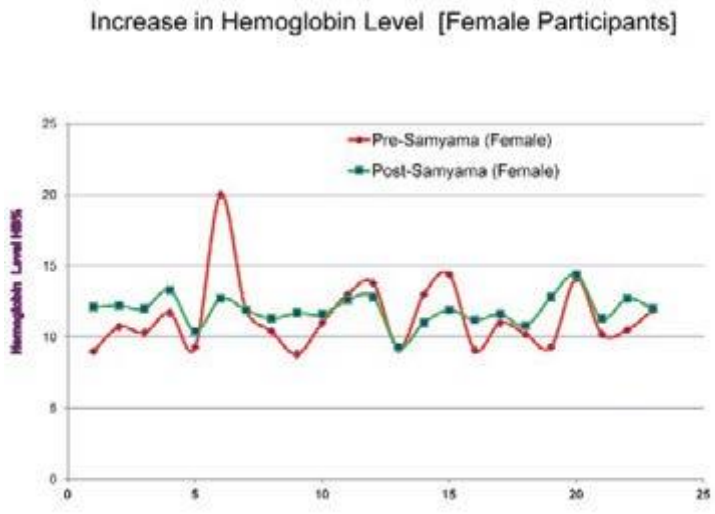
Though the Nirahara Samyama participants were largely indoors, the availability of indirect sunlight including UV light during the day cannot be discounted. Considering the very significant increase in the Vitamin D3 levels in just 3 weeks, the likely mechanism is a heightened sensitivity of the skin to manufacture Vitamin D3 even at minimum sunlight exposure.

Hemoglobin

The hemoglobin of male and female participants combined rose 70%. Hemoglobin is essential in producing red blood cells which carry oxygen and provides us with vital energy.



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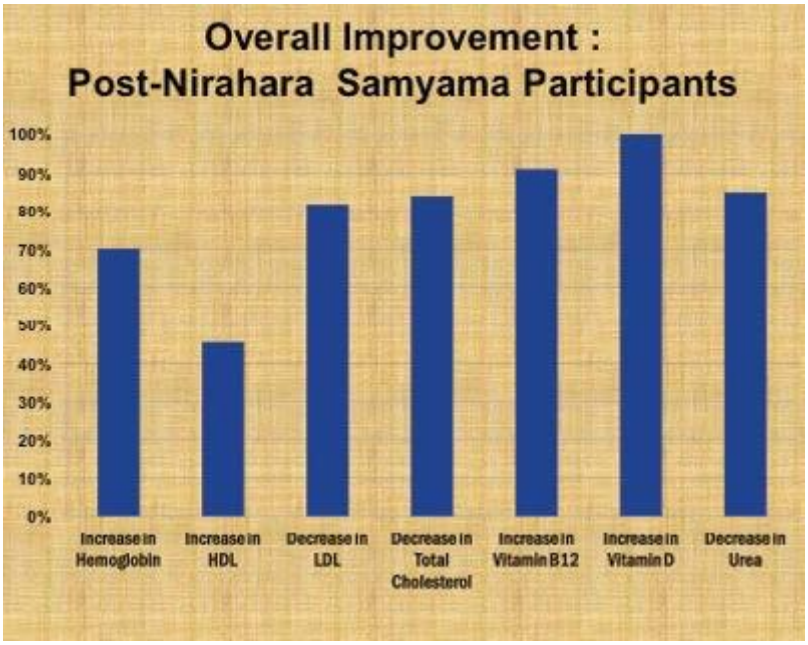


Compiled Results

- Recoveries from many serious mental and physical diseases
- Huge shifts in energy
- Reduced mental chatter
- Less unnecessary chatter when communicating with people
- Calmness and contentment in inner space
- Increased awareness of engrams (negative thought patterns)
- Increased awareness and removal of destructive patterns
- Reduction of hours of sleep yet rested and energized
- The majority of participants reported needing only 4 -5 hours of sleep per night
- Heightened ability to respond to situations spontaneously without negativity
- Increased responsibility for thoughts and actions
- Clarity of speech and expression
- Balanced emotions
- Alertness in body and mind
- Lighter body
- Greater flexibility both mentally and physically
- Increased gratitude
- Decreased feelings of irritation
- Increased intuition
- Drastic and permanent weight balancing

For the first time in history, using the combination of modern science and yogic science, it has been unequivocally demonstrated that a liquid vegetarian diet in combination with yogic techniques not only maintains good health but enhances various parameters of wellbeing.

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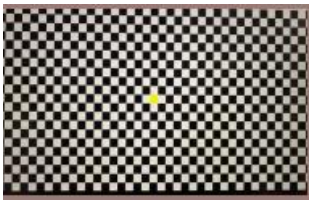


Scientific Research at Kailasa in Gujarat[458]

Neurological Research at Apollo Hospital

In Spring 2019, neurological research was conducted in Apollo Hospital, Ahmedabad, India under the supervision of Dr. Peter Bloomfield, faculty of the University of California, Los Angeles. Three tests were conducted: VEP EEG.

TEST 1: Seeing without Activity in Visual Tract



Checkerboard used for testing

Controls:

5 Balasanths (students of Nithyananda Gurukul) and 5 children (same age)

Tests Conducted:

Visual Evoked Potential (VEP)

Hypothesis:

[458] See Appendix for detailed studies

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Third Eye vision requires activity in the visual tract.

Study:

Measure neuronal activity along the normal optic pathways, in which visual data is received in the retina and travels through the optic tracts to the occipital lobe of the brain for processing.

Protocol - VEP Testing

1. Subject undergoes normal VEP testing of each eye to demonstrate normal visual pathways are intact.

2. Subject has both eyes taped shut & acrylic blackout blindfold is applied on top.

3. Subject undergoes VEP testing w/ blindfold in place while subject tries to focus on the checkerboard.

4. During testing subject is asked randomly at 10 times whether the red dot is covered or not; the # of times correctly identified is documented.

5. During testing 5 different objects are identified into the field of VEP testing; the subject is asked to identify the object. The number of times the object correctly identified is documented.

6. After testing, without any adjustment to blindfold, 9 words are introduced from the InspireMe random word generator. The number of words the subject can successfully read is documented.

7. Baseline is obtained on all subjects where they are instructed to try not to focus on the checkerboard or see through the blindfold.

Results:

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Subject	Scenario	Vision	EEG measurement
Balasanth	Baseline - Eyes open	YES	Normal brain activity
Children	Baseline - Eyes open	YES	Normal brain activity
Balasanth	Mindfold blindfold Eye Patch	YES (ZERO THOUGHTS EXPERIENCED)	• Alpha waves (8-12Hz) which commonly happen when people have their eyes closed. • Very distinct high amplitude high beta jigsaw pattern, range of 22-25 Hz
Children	Mindfold blindfold Eye Patch	NO	Alpha waves (8-12Hz) which commonly happen when people have their eyes closed.

TEST 2: Super Human Beta Activity

Controls:

5 Balasanths (students of Nithyananda Gurukul) and 5 children (same age)

Tests Conducted:

ElectroEncephaloGram (EEG)

Hypothesis:

Third Eye awakening activity has no change in brain wave activity Study: Measure brain wave activity throughout the brain while performing various activities.

Protocol - EEG Testing

1. Subject undergoes normal baseline Video EEG w/ normal set up.

2. Minimum of one minute baseline data is recorded.

3. Minimum of one minute where subject seeks to go into a space of oneness is recorded.

4. Subject is blindfolded.

5. Minimum of one minute where the subject is asked to read blindfolded is recorded.

6. During this time, 9 words are introduced from the InspireMe random word generator. The number of words the subject can successfully read is documented.

Results:

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Subject	Scenario	Vision	EEG measurement
Balasanth	Baseline - Eyes open	YES	Normal brain activity
Children	Baseline - Eyes open	YES	Normal brain activity
Balasanth	Mindfold blindfold Eye Patch	YES (ZERO THOUGHTS EXPERIENCED)	• Alpha waves (8-12Hz) which commonly happen when people have their eyes closed. • Very distinct high amplitude high beta jigsaw pattern, range of 22-25 Hz
Children	Mindfold blindfold Eye Patch	NO	Alpha waves (8-12Hz) which commonly happen when people have their eyes closed.

TEST 3: Minimal Brain Activity

Controls:

5 Balasanths (students of Nithyananda Gurukul) and 5 children (same age)

Hypothesis:

Third Eye awakening activity has no change in brain wave activity

Study:

Measure brain activity in various parts of the brain

Method:

Functional magnetic resonance imaging (fMRI)

Protocol: fMRI

1. With foam & acrylic blindfold applied, the subject is exposed to 5 colored lights in a different sequence.

2. With a blindfold in place, the subject is then showed pictures and/or words.

3. After each round of fMRI recording is completed, the number of lights in sequence and pictures and/or words the subject could identify while blindfolded is documented.

4. Subject undergoes normal baseline fMRI.

5. With eyes open, 5 different colored lights flashed for the subject.

6. With eyes open, 5 different colored lights flashed for the subject.

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7. With eyes open, the subject is showed with pictures.

Results:







Blind Peoples Association

Kailasa in Gujarat partnered with the Blind People's Association of Gujarat to give the blind students not only a superior quality of life but ultimately a super -conscious breakthrough with

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the Third Eye program. What started as a simple 3rd eye reading demonstration for the administrative team of BPA Gujarat turned into a spontaneous initiation for the students of the blind school. There began Kailasa's relationship with BPA. Through Kailasa's intervention, the students at the Blind People's Association of Gujarat were able to begin **seeing without the need for any treatment**. After the initial initiation, all the students had a significant increase in their sight





It was an experimental breakthrough that no one expected: blind children manifesting the power of the 3rd eye to read print material with consistency and stability while recognizing shapes, pictures, objects, and colors for the first time in their lives.

This the first ever breakthrough of visually impaired children being able to read after being initiated by into 3rd eye awakening by "Balasanths", child saints, of the Nithyananda Gurukul all of whom have been initiated in the ancient Vedic science of 3rd eye by the Shaivite Guru, the SPH Bhagawan Sri Nithyananda Paramashivam. 82 children in all age groups above 6 years afflicted with varying stages of blindness from partial to complete and in some cases blind at birth were able to experience the gift of sight.

After the first initiation, representatives from Kailasa continued to return to the Blind People's Association of Gujarat to help the students further expand their newly acquired abilities through various exercises and activities. Over the course of four weeks, they conducted daily classes for the students to better understand the science of the Third Eye and manifestation as well as get comfortable with seeing through the Third Eye. Through the specialized follow-up classes, many students had an increased ability to physically see through the Third Eye.

Kailasa is excited with the results seen with the Blind People's Association of Gujarat and anticipate that the students will experience a breakthrough in their life as they continue forward. Already, we are noticing changes in the students in the past 4 weeks since the inception of the program and look forward to seeing many more

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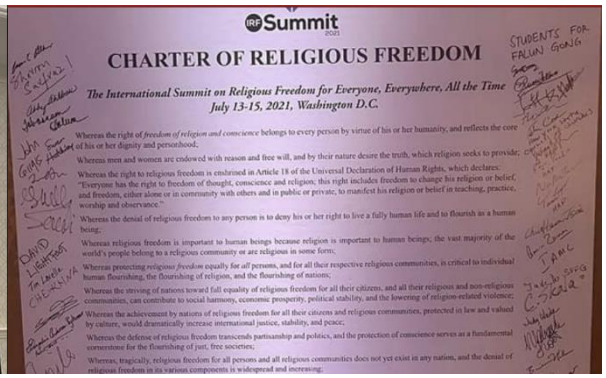




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Dispute resolution, Human Rights, and Religious Freedom Advocacy









Soverign Order of KAILASA participate in International Religious Freedom Summit in 2021 to present the advanced ideologies of Hinduism to the world;

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Nithya Dharmam - Dispute Settlement

This peacekeeping initiative provided a forum where mental and relationship issues of families were addressed through the authentic principles of Hindu governance as laid out in Vedagamas. The SPH Nithyananda Paramashivam personally conducted these programs offering personalized solutions to all those in need. Nithya Dharma is an effort to realize one's inner conflict manifesting as outer conflict and resolving the conflicts of the outer world such as relationship issues in professional and personal settings by infusing spiritual solutions and powerful cognitions in the individual to establish peace by reducing global conflict.

The show was highly influential to the general public, and many of its themes and discussion have penetrated an individual's consciousness through social and digital platforms over the years.





Nithya Dharmam - conflict resolution programs conducted by The SPH Nithyananda Paramashivam as per Manu Dharma Shastra ***(through the years)***

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Early days - Humble beginnings



1 Jan 2003: *Former Indian Prime Minister Sri Deve Gowda, felicitates Sri Jeevan, the person who donated the land for the Bangalore ashram.* ***Occasion****: Inauguration of Nithyananda Dhyanapeetam. He donated the land to the SPH Nithyananda Paramashivam through a mystical dream guiding him to do so.*

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2003 *- Bhoomi puja - obeisance to Mother Earth in the land identified for the ashram in Bangalore. Through this traditional ceremony, the SPH Nithyananda Paramashivam breaks the earth and lays the first brick thus flagging off construction.*

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Pranapratishta (installing energy into the Deities)



(Left) 2003 – The SPH Nithyananda Paramashivam assumes the Peeta (the spiritual seat of honor reserved for the sovereign of the organization) for the first time. **(Right)** Inauguration function in the presence of spiritual and political leaders.

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(left) Early days of healing. **(right)** 2004 Jayanti celebrations - offering Aarati to the throne.



Sri Satya Sai Trust offers golden padukas – sandals – to the SPH Nithyananda Paramashivam



(Left) 2005 – The SPH Nithyananda Paramashivam commences installation of the new Dakshinamurti deity under the sacred banyan tree. **(Right)** The Swayambu Linga - naturally

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forand Shiva Linga Deity - is taken and consecrated in front of the new Dakshinamurti deity under the sacred banyan.

Volunteers (Ananda sevaks) in blissful service under the banyan tree. Dec 2005, first ever Nithyanandam program, Bangalore ashram.



Morning Guru Puja under the banyan tree, Bangalore ashram, Dec 2006.

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Jayanti 2007 celebrations at Bangalore ashram With spiritual and political leaders:

- Srimad Sadguru Sri Sri Sri Sivapuri Maha Swamiji

- Sri B.S.Yediyurappa, Honourable Deputy Chief Minister of Karnataka

- Sri T.N. Chaturvedi, Honourable Governor of Karnataka,

- Sri Narendra Modi, Chief Minister of Gujarat, India,

- Jagadguru Sri Sri Sri Balagangadharanatha Maha Swamiji,

- Srimad Swami Ragaveshanandaji Maharaj of Sri Ramakrishna Mutt, Belgaum

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3 September 2005: marked the momentous occasion of the inauguration of the Western Hemisphere Headquarters in Los Angeles, USA. 25 ashramites (residents of the monastery) from different walks of life and with varied professional backgrounds came together to be part of the Mission; to live together and dedicate their lives towards practicing and spreading the teachings of the SPH Nithyananda Paramshivam to the world at large.



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With the freshly adorned Devi deity at the inauguration of the Los Angeles Vedic temple, Nov 2007.





The SPH Nithyananda Paramashivam receives a farewell card. Departure to world tour 2007, Bengaluru Aadheenam, India



A group of disciples visit Tiruvannamalai to learn traditional sacred arts. Here, they are seen learning to play the 'Udal drum' that are exclusive to the rich heritage of Tiruvannamalai, and also a childhood passion for the SPH Nithyananda Paramashivam .

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In September 2007, over 200 devotees gathered in Los Angeles for a 10-day intensive Mission Training program. Participants, in the presence of the Master Himself, had the opportunity to study to serve the mission in a range of different areas. Some trained as acharyas (spiritual teachers), some trained as pujacharyas (conductors of religious rituals) and some trained to serve efficiently as ananda sevaks (blissful volunteers). Each morning throughout the training, the students started their day with Nithya Dhyaan (Life Bliss Meditation) and Nithya Yoga. The training was inspiring and enjoyable for all with plenty of discourses and interactive question/answer sessions with the Master – the SPH Nithyananda Paramashivam.

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Picture taken during the Himalayan tour, 2006.

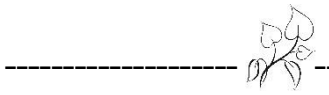


A 3-day Nithya Dhyaan mega satsang in Bangalore city, India. 20 to 22 Dec 2007, Palace Grounds.

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"Sixty thousand years of Vedic tradition lived and expressed in one life. Aspirations and ambitions of (sixty thousand years of) the world's oldest human civilization personified and perfected in one human body- Vedic tradition realized and radiating in one body."

~ The Supreme Pontiff of Hinduism, Bhagavan Nithyananda Paramashivam



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BRIEF BIOGRAPHY OF KAILASA'S SUPREME PONTIFF OF HINDUISM
JAGADGURU MAHĀSANNIDHĀNAM

BHAGAVĀN NITHYANANDA PARAMASHIVAM

My life is not an individual's history.

The science of crores of Vedic Dharma's incarnations and ṛṣīs has been realized once again in Me.

The Supreme Pontiff of Hinduism ("SPH"), Jagatguru Mahasannidhanam ("JGM"), His Divine Holiness ("HDH") Bhagavan Sri Nithyananda Paramashivam recognized as the living incarnation of Paramashiva as per Sanatana Hindu Dharma ("Hinduism") and by His predecessors of enlightened masters and adepts.



Photo of The Supreme Pontiff of Hinduism whom at the age of 3 when He was initiated into Balasanyas (child saint) and His first Chaturmasya (17 July 1981) by enlightened beings, Gurus and predecessors of The Supreme Pontiff of Hinduism - Isakki Swamigal, Yogi Yogananda Puri, Mata Vibhutananda Puri and the 230th Pontiff of Kingdom of Thondaimandalam - Gurumahasannidhanam Sri La Sri Jnanaprakasha Desika Paramacharya Swamigal through the instructions and blessings of Jagatguru Shri Chandrasekharendra Saraswati Swamigal, the 68th Jagatguru of the Kanchi Kamakoti Peetham

The SPH Nithyananda Paramashivam had revivied Hinduism as the 1008 Acharya Mahamandaleshwar (the head for all spiritual leaders) of Atal Akhada (ancient apex body of Hinduism), coronated as Mahamandaleshwar (Supreme Spiritual Head) of Maha Nirvani Akhada (largest apex monastic order) and the youngest Mahamandaleshwar, ordained as the 233rd Guru Mahasannidhanam (Pontiff) of Thondai Mandala Aadheenam, ordained as the 293rd Guru Mahasannidhanam (Pontiff) of Shyamapeeta Sarvajnapeetam, ordained as the 23rd Guru Mahasannidhanam of Dharmakthi Swargapuram Aadheenam, and coronated as the 203rd Emperor of Suryavansa Surangi Samrajyam

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The Sacred Ancient Hindu scripture of the Srimad Karana Agama, Purva Bhaga, Patala 71, Sakalotpatti Vidhi, Sloka (Verses) 8 & 9 declares

"इत्येवं निष्कळं प्रोक्तं परं भावमिति स्मृतम्।
सृष्टिस्थं लोकरक्षार्थं लोकस्योत्पत्तिकारणम्।।
साधकानां हितार्थं न स्वेच्छया गृह्णते तनः।"

"In this way (Shiva) who is Nishkala - without any body and parts, who is the Ultimate Supreme Being, who is established in the Creation, who is the Cause of the creation of the Universe, assumes a body out of His Free Will for the protection of the Universe, and for the welfare of the Spiritual seekers and Devotees."

The SPH Nithyananda Paramashivam has revived Hinduism - the most ancient, most peaceful, still-living and long-lasting demonstrable system that shows the possibility of peaceful co-existence amongst people despite fundamental differences in their preferences and realities. Hinduism demonstrated as a living enlightened civilization that global peace is achievable and sustainable. Hinduism begins with individual peace and awakening of innate powerfulness and powerful cognitions.

Many world leaders have stood in solidarity[459] with the untold, multi-level - social, political, intellectual, religious, cultural, linguistic, economic, legal, digital - persecution done to Hinduism and faced by Hindus and Hindu minorities worldwide for the past several thousands of years continues through the modern day and have given proclamation letters congratulating The SPH Nithyananda Paramashivam for the recent acknowledgement by the United Nations of the persecution on Him – The SPH Nithyananda Paramashivam and the KAILASA global community, especially the affected women and children.

The living incarnation of Paramashiva, The SPH Nithyananda Paramashivam stands as the unifying force for the 2 billion born and practicing Hindu Diaspora worldwide and established the Hindu State, KAILASA for the persecuted Hindus in over 100 countries. Following the coronation to establish KAILASA worldwide at the age of 16, for the past 27 years, The SPH Nithyananda Paramashivam, as the face of the unified Hindus, has been single handedly, tirelessly inspiring the dispossessed Hindu Diaspora to reclaim their Hindu centric freedom and stand unified for the centuries old Hindu genocide. Resolute efforts towards recognizing and legitimizing the Hindu genocide which has been receiving scant consideration by global

[459] (i) Proclamation of the City Council of the the City of Pomona, County of Los Angeles, State of California, 3rd Jan 2022. kailasapedia.org/images/c/c8/20210926_1000_243234104_FB.jpg (ii) Proclamation Recognizing Nithyananda Day, by the City of Jersey, by Steven M. Fulop, Mayor of City of Jersey City, January 2022 https://kailasapedia.org/images/d/d2/20210926_1001_243240602_FB.jpg (iii) (Full list)

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leaders and international bodies, The SPH Nithyananda Paramashivam founded KAILASA Uniting Nations. For the past 27 years, this international body has been responsible in building relations, bridging dialogs, inspiring leaders, uniting nations towards acknowledging the Hindu policies which are universal, life positive as referenced from the ancient text of Hinduism. This is the 'Ahimsa' (non-violent) way of bringing acknowledgement to the horrors of the Hindu genocide, the untold facts of the darkest act of mankind on Earth to the most contributing civilization - KAILASA.

Both historical and ongoing religious persecution and systematic violence, in various forms including assasination attempts on living incarnations, targeted elimination of Hindu pontiffs through bio war and lawfare, cyberbullying, Hindu phobia, forced conversions, documented massacres, demolitions, desecration and grabbing of worship temples and monasteries, looting of Hindu temples properties, destruction of Hindu educational instituitions, elimination of well-known Hindu libraries, gross violation to the freedom to practice the Hindu school of liberated thinking (Sankhya), Hindu schools of living enlightenment (Jeevan Mukthi), gross violations of the right to freedom of religion that includes violations of the right to life, personal Hindu integrity or personal Hindu liberty, mass execution, rape, looting and enslavement.

SPH JGM Bhagavān Nithyananda Paramashivam is the reviver of KAILASA - the only Hindu Nation. SPH JGM Bhagavān Nithyananda Paramashivam is the Avatār (Incarnation of Superconscious Energy As Per Hinduism). The purpose of the Avatār's happening this age is to revive and bring legitimacy to Hinduism. With this vision, SPH JGM Bhagavān Nithyananda Paramashivam has for the first time in the history of humanity, unequivocally established that science of power manifestation, extraordinary powers, yoga and temple-based rituals are real, reproducible, logically and scientifically demonstrable, thereby bringing back the best of Hinduism to eradicate global problems.

KEY RECOGNITION

- Crowned as Reigning Spiritual Emperor (*Jagadgurū Mahāsannidhānam*) of 17 ancient traditional Hindu kingdoms (including 293rd *Guru Mahāsannidhānam* of *Śyamalāpeetha Sarvajñapītham*, 233rd Emperor of *Kānchi Kailāsa Sarvajñapītham*, 203rd Emperor of *Suryavamśa Surāngi Sāmrājyam*, 23rd *Guru Mahāsannidhānam* of *Dharmamukti Swargapuram Aadheenam*, 1008th *Ācārya Mahāmaṇḍaleśwar* (head for all spiritual leaders) of *Atal Akhāḍa* (ancient apex body of Hinduism), *Mahāmaṇḍaleśwar* (Supreme Spiritual Head) of *Mahānirvaṇī Akhāḍa* largest apex monastic order)
- Revered as the Supreme Pontiff by the 2 Billion Hindus worldwide (including 100 million Ādi Shaivites, ethnic groups from 56 original Vedic nations as well as the global Hindu Diaspora)

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- 600+ Featured Articles, 1100+ proclamations from World's leading magazines, publications, newspapers, weeklies, federations, legislature assemblies, and other governing bodies (including U.S House of Representatives Congress)

KEY CONTRIBUTIONS

TOWARDS GREATER SCIENCE OF HINDUISM

- Decoded 100+ scriptures of Hinduism (the only Avatār to decode the complete Prasthānatraya - sacred Hindu texts - Upaniṣads, Bhagavad Gītā and Brahma Sutrās)
- Revived 463+ extraordinary powers and abilities from Vedāgamās
- Authored 365+ books, 10,000+ articles translated in 50 languages (20 million + copies distributed)
- Revealed 108+ yogic processes for diseases and disorders (Nithya Kriyās)
- Delivered 10,000+ hours of discourses
- Initiated 20 million+ lives into lifestyle of Śiva
- Researched 100+ sacred herbs (Auṣadha) and alchemy products (Maṇḍalās) as solution for healthy living
- Offered 7,100+ courses
- Compiled 200+ best meditation techniques from Hinduism

AS REVIVER OF HINDUISM

- Revived 10 ancient Hindu Sampradāyās including the Rudrakanyās/ Rudrās, Rṣis / Rṣikās, Bhairavās / Bhairavis, Sanyāsis
- Established Largest Hindu universities and primary education Schools (Gurukul) in 150+ countries
- Founder and reviver of over 100 *Sarvajñapīthās* (Vedic knowledge seats)
- Established Largest Hindu Library to collect, organize, preserve Hinduism. To date 1 million books, 1 million palm-leaf scriptures, and over 20 million digital books made available.
- Ordained 1000+ faculty to spread the science of Hinduism worldwide
- Revived 64 sacred arts of temple and temple sciences

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The revival of Hinduism through the civilizational nation of Kailasa globally irked vested interests of atheistic terrorist militant elements, caste supremacist terrorists and other anti-Hindu forces who executed a massive persecution and genocide on The SPH and His followers on 2 March 2010 that continued for the next whole decade and comprised of over 70 assassination attempts, over 250 sexual assaults on The SPH and his monks and disciples, lawfare of 120 false cases over 10 years, massive hate propaganda in electronic media of over 14,000 hours and print media of over 25,000 articles in 5 years, destruction of heritage properties worth over 27 million USD, and the continuing ethnocide and genocide of over 80 million Hindus worldwide since 7 centuries.

Specifically, the lawfare involved:

- Delegitimizing The SPH by hate propaganda, disenfranchising Him of His civil and human rights, prejudicing Him from fair representation and fair trial
- Repeated illegal imprisonment, with brazen torture, custodial assassination attempts, supported by systemic justification in various forms, including the common processes of bureaucracy, indifference, self-deception, diffused responsibility, and has resulted in continued systemic complicity with torture, disorder, and genocide
- Well-planned multi-layer false hate propaganda by the 'fourth estate' media sustained by moral disengagement, leaving the broader public in a state of willful ignorance, motivated denial, victim-blaming, dehumanization and bystander apathy to even genocide.

The United Nations has recognized and published in multiple reports about the contributions and persecution of The SPH JGM Bhagavān Nithyananda Paramashivam [460]

[460] (i) https://www.ohchr.org/Documents/Issues/Expression/disinformation/2-Civil-society-organisations/Nithyanandeshwara-Hindu-Temple.pdf
(ii) https://www.ohchr.org/Documents/HRBodies/CEDAW/DGD24June2021/51.docx
(iii) https://www.ohchr.org/Documents/Issues/IntOrder/Multilateralism/AdiShaiviteMinorityTradition.pdf
(iv) https://www.ohchr.org/Documents/Issues/Women/SR/Femicide/2021-submissions/CSOs/india-kailash-union.pdf

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BRIEF PROFILE OF THE GREATEST AND ONLY HINDU NATION

KAILASA: Revival of the Most Ancient Enlightened Civilization

KAILASA is an apolitical nation whose vision is enlightened living for all. Towards this goal, KAILASA is the only Hindu nation on planet Earth today bringing legitimacy to the principles of Hinduism - Social principles, economic principles, judicial principles, Hindu medical principles, and Hindu economic principles. KAILASA is The SPH JGM Bhagavān Nithyananda Paramashivam's response to humanity's global problems of poverty, hunger, illiteracy, disease, violence and global warming and the continuing ethnocide and genocide of over 80 million Hindus worldwide since 7 centuries.

KAILASA, is the only autocrosanct, ancient, Hindu enlightened civilizational nation to serve the religious and spiritual needs of two Billion Hindus (https://kailaasa.org/) and the whole of humanity. KAILASA creates a safe haven to live, practise, express and radiate the peaceful lifestyle of extraordinary powers as per Hinduism regardless of race, gender, caste, or creed. KAILASA is the homeland and civilizational nation for Hindus on par with Israel for Jews, Vatican for Catholics and Tibet for Buddhists.

KAILASA's territory has received nominal sovereignty with autonomous status in many locations. KAILASA is a consortium of multiple micro-nations- soon with sovereign and autonomous status, de facto spiritual embassies, not for profit organizations (NPO), non governmental organization (NGO's), educational institutions including Hindu universities and school (gurukul), temples, temple monastery complexes, nunneries, food banks (Annamandir), animal shelters (Goshala), libraries (Jnanalaya), organic agriculture. The consortium of KAILASA (s) established around the world known as the United States of KAILASA (USK) is growing in more than 150 countries. KAILASA's democratic government includes Reserve Bank, Hindu Compliance Body, Hindu Import Export and International Trade, Hindu World Trade Center, Hindu Holdings and Airlines - Garuda.

KAILASA's democratic government works with International agencies and organizations to develop and administer humanitarian projects aligned with the world's needs including free food, medical care, education to children, spiritual, mental, emotional and alternative health care including yoga, meditation and spiritual healing through seventeen ministries (https://gov.shrikailasa.org/departments-agencies/).

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KAILASA's GLOBAL IMPACT: 3 MILLION+ LIVES SERVED DAILY

- Protective, Preventive Quarantine: A one of a kind humanitarian charitable service massively mobilized to provide protection and preventive COVID care in this testing time of global meltdown. KAILASA is the only nation to report 0 deaths due to COVID.
- Serving more than 3 million free organic meals per month
- Providing self-employment opportunities to help the needy and underprivileged
- Contemporary academic education available free of cost through Nithyananda Hindu University: 200 + primary schools and 628 + higher education institutions
- Saved millions of human lives through various disaster relief works such as the 2012 Thane cyclone and blood donation camps
- Protecting and fighting for Hindus' rights and interests, providing legal support against persecution of Hindus across the globe

FOOTPRINT IN OVER 150 COUNTRIES - SUPPORTING EFFORTS OF MORE THAN 200 NGO'S WORLDWIDE, 125 GLOBAL INITIATIVES, OVER THE PAST 2 DECADES

16,638+ defacto spiritual embassies of KAILASA worldwide (https://kailasapedia.org/wiki/KAILASA_Centers_Worldwide) legations, consular offices, and other facilities, including all

- 120+ Hindu Temples,
- 38+ Monasteries,
- 34+ Satsang Temples,
- 418+ Pādukā Mandirs,
- 2175+ Satsang Centres,
- 1898+ ASP Centers
- 2175+ Paramaśiva Senā Śākhās,
- 186+ franchisee campuses,
- 22 Hindu Universities and schools.
- 33+ temple monastery complexes (Aadheenams)
- 1898+ youth centers
- 5334+ healing centers
- 12+ animal shelters (goshalā)
- 22+ libraries
- 22+ food banks

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- 25 e-KAILASA's
- 242+ Hindu primary education schools
- 17 royal inheritances

KAILASA's KEY INITIATIVES TOWARDS REVIVING HINDUISM

- **KAILASA's NITHYANANDAPEDIA** (Npedia) is an effort to capture all the Hindu knowledge and expressions shared by SPH – to have a one-stop shop combining all of SPH teachings in form of videos, audio, text, books, etc – along with photographs that capture all the services SPH has offered and continues to offer to the world (https://nithyanandapedia.org/).

- **KAILASA's KAILASAPEDIA** is a one-stop solution to understand Hinduism from the time it originated till the current date. Kailasapedia will contain complete documentation on KAILASA's inception and glorious lineage from the time of Paramashiva, the historic Hindu persecution and the revival of KAILASA through the unified authentic efforts of SPH for the last 26 years (https://kailasapedia.org/wiki/Main_Page)

- **KAILASA's HINDUISMPEDIA** is a unique, unified, authentic, expansive, huge resource platform of Hinduism which has the rich heritage of 10,000 sampradayas. Hinduismpedia has a treasure of one million pages to find, learn and imbibe anything and everything about Hinduism. Hinduismpedia works on organising and presenting a million books and scriptures for free access to everyone. (https://hinduismpedia.kailaasa.org/wiki/Main_Page).

- **SOVEREIGN ORDER OF KAILASA** (comprising 49 Orders led by SPH JGM and NITHYANANDA ORDER of monks, nuns and Hindu diaspora, https://kailasapedia.org/wiki/Sovereign_Order_of_Kailasa) offers its services through free nutritious everyday meals, free holistic energy healing, free Vedic call centers, free medical camps, free educational benefits for rural children, financial independence for rural women, free digital education (1131 Facebook Pages; 51 Websites; 27 Instagram Channels; 69 Initiatives; 451 YouTube Channels; 139 Twitter Channels; 11 Web TV Channels; 324 Soundcloud Channels; 426 Blogger Sites; 419 Mix Sites; 404 TikTok Channels; 424 Podbean Channels; 413 MySpace Channels; 424 Wattpad Channels; 428 Pinterest Channels; 382 Podomatic Channels; 427 Quora Channels; 425 WeHeartIt Channels; 34 Vimeo Channels; 398 DevianArt Channels; 423 Reddit Channels; 248 WebNovel Channels; 429 Medium Sites; 395 Digg Sites; 171 Snapchat Channels; 45 Others; 429 Tumblr sites; 423 GoodReads Channels) (https://kailaasa.org/livesenriched/)

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- **KAILASA's NITHYANANDA HINDU UNIVERSITY**, world's largest Hindu university with extended campuses in 196 countries is offering 10,000+ courses for free in science of power manifestation, yoga, healing, health and wellness initiating and training more than 20+million people in expressing powers of the Third Eye. KAILASA's NITHYANANDA HINDU LIBRARY, is collecting, organizing, preserving, time capsuling, decoding, spreading and reviving 20 Million source books of HinduismKAILASA's NITHYANANDA SACRED ARTS UNIVERSITY focuses on the revival of the 64 sacred arts and sciences such as Ayurveda, Music, Dance, Sculpting, Astrology and Vastu. (https://nithyanandahinduuniversity.org/)

- **KAILASA's HINDU PARLIAMENT** is a humble effort of SPH to revive the Hindu democracy actively participated by Hindu leaders, Hindu decision makers and Hindu diaspora in more than 100 countries to establish a civilizational nation with Vedas and Agamas as its constitution and use Dharmashastras to solve the global problems of humanity. Universal Hindu Parliament has 7 wings -

    1. **CHIT SABHA** - Consciousness based truths and knowledge are shared with the world through Chit Sabha

    2. **DEVA SABHA** - representation and administration by Gods and Goddesses either in the form of Incarnations, or as partial bhava samadhi, enlightened beings.

    3. **RAJA SABHA** - Formed by all Hindus activists all over the world including Hindu Gurus / Peetadhipathis / Matathipathis / Hindu party leaders / Hindu political activists / Hindu social leaders / any of the Hindu communities' leader like Brahmins, Devar, Shaiva Vellalar / Hindu yoga studios / Hindu temple priests, owners.

    4. **JNANA SABHA** - includes the Hindu educational organisations like Hindu gurukuls, Hindu colleges, Hindu universities.

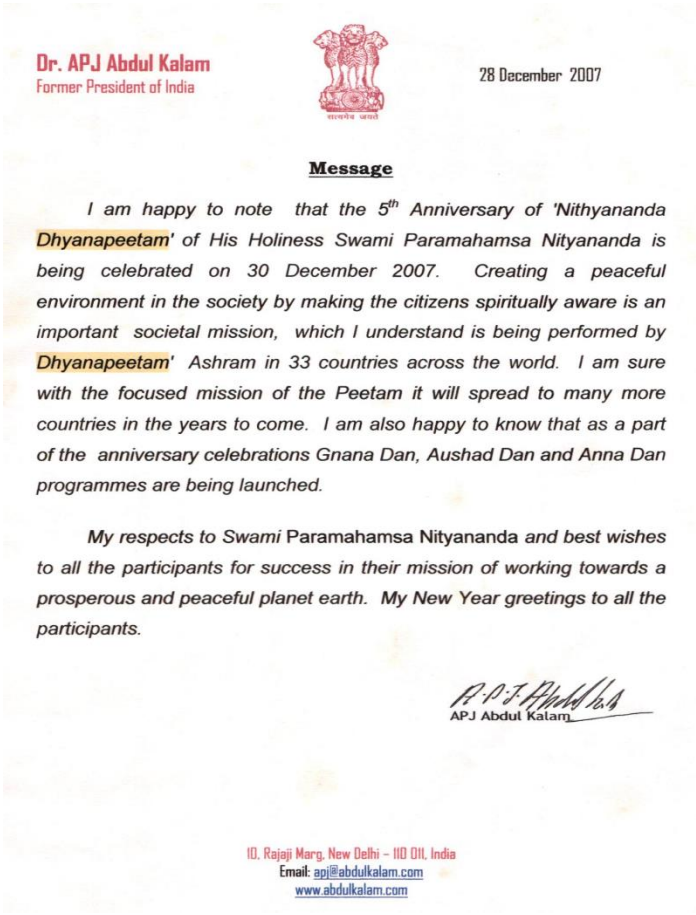
    5. **KANAKA SABHA** comprises the Hindu business organizations, Hindu businessmen forming the Hindu world trade center.

    6. **ANANDA SABHA** for all the Hindu common man, to address the issues of the Hindus all over the world.

    7. **NITHYANANDA SABHA** will focus on SPH JGM Bhagavān Nithyananda Paramashivam's 44yrs of Seva to humanity by reviving Hinduism and introducing governance of KAILASA.

More at https://kailaasa.org

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Dr. APJ Abdul Kalam
Former President of India

28 December 2007

Message

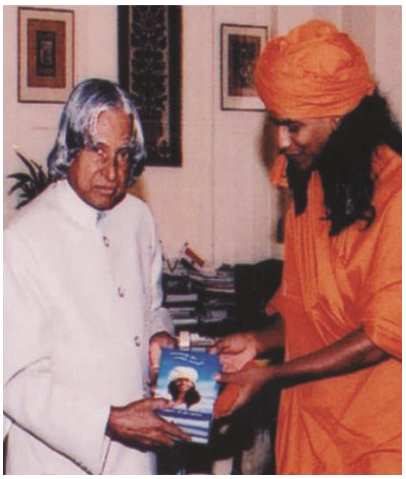
I am happy to note that the 5th Anniversary of 'Nithyananda Dhyanapeetam' of His Holiness Swami Paramahamsa Nityananda is being celebrated on 30 December 2007. Creating a peaceful environment in the society by making the citizens spiritually aware is an important societal mission, which I understand is being performed by Dhyanapeetam' Ashram in 33 countries across the world. I am sure with the focused mission of the Peetam it will spread to many more countries in the years to come. I am also happy to know that as a part of the anniversary celebrations Gnana Dan, Aushad Dan and Anna Dan programmes are being launched.

My respects to Swami Paramahamsa Nityananda and best wishes to all the participants for success in their mission of working towards a prosperous and peaceful planet earth. My New Year greetings to all the participants.

APJ Abdul Kalam

10, Rajaji Marg, New Delhi – 110 011, India
Email: apj@abdulkalam.com
www.abdulkalam.com

Message from Former President of India, Dr. APJ Abdul Kalam to The Supreme Pontiff of Hinduism Paramahamsa Nithyananda



Former President of India, Late APJ Abdul Kalam said thus to The Supreme Pontiff of Hinduism Paramahamsa Nithyananda during a meeting in Delhi, North India, when The Supreme Pontiff of Hinduism presented him with a flagship book He had recently published:

"*Swamiji, it is such a joy to experience your blissful smile. When we were children we lived blissfully, smiled a lot, and we were happy and fulfilled. But as we grow we lose our smile. Yet when I see you, I see you carry and radiate such a divine bliss. If I could ask you for something Swamiji, I would request you to spread the same bliss that you carry inside you to the entire world. If you could do that, I would be very happy.*"

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FROM THE OFFICE OF
GOVERNOR BOB TAFT
AUGUST 17, 2004

I want to extend my warmest greetings to Paramahamsa Sri Nithyananda Swami, spiritual master, from Thiruvannamalai, South India, on the occasion of his special visit to the State of Ohio, August 17-23, 2004.

Ohio is truly honored to have Paramahamsa Sri Nithyananda Swami as a distinguished guest. We are pleased to have a culturally and spiritually rich state and we appreciate the ways in which individuals and organizations contribute to our community by furthering the ideals of spiritual strength and healthy living.

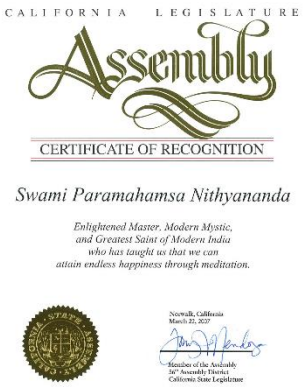
The State of Ohio's greatest treasure is its people, and we recognize the unique benefits that can be achieved from the celebration of understanding and multicultural diversity. We appreciate the promotion of better health, stress management, and meditation, which are basic teachings of Paramahamsa Sri Nithyananda Swami.

On behalf of all Ohioans, best wishes for a successful and memorable discourse.

Sincerely,

Bob Taft
Governor





CALIFORNIA LEGISLATURE

Assembly

CERTIFICATE OF RECOGNITION

Swami Paramahamsa Nithyananda

Enlightened Master, Modern Mystic,
and Greatest Saint of Modern India
who has taught us that we can
attain endless happiness through meditation.

Norwalk, California
March 22, 2007

Member of the Assembly
56th Assembly District
California State Legislature

17 August 2004: The Governor of Ohio welcomed the SPH Nithyananda Paramashivam as a distinguished guest to the State of Ohio for furthering the ideals of spiritual strength and healthy living. Appreciating the teachings of the SPH for better health, stress management, and meditation.

15 April 2005: The Senate of the State of California, USA recognized The Supreme Pontiff of Hinduism for His spirit, dedication, and efforts to raise awareness of the Vedic tradition, and to usher positively on global peace and universal brotherhood.

22 March 2007: The California Legislature Assembly, Norwalk, California, USA recognized The Supreme Pontiff of Hinduism as an enlightened master, modern mystic, and greatest saint of modern India who has taught the science of attaining endless happiness.



County of Los Angeles

Paramahamsa Nithyananda

FIRST EXPERIENCE DAY ANNIVERSARY

With sincere congratulations and best wishes the Board of Supervisors of the County of Los Angeles does hereby join in your celebration.

MAY 31, 2007



City of Montclair

Certificate of Recognition

presented to

VEDIC TEMPLE

In Celebration of its
Grand Inauguration

November 9, 2007
Date

Paul M. Eaton
Mayor



CALIFORNIA LEGISLATURE

Assembly

CERTIFICATE OF RECOGNITION

SWAMI PARAMAHAMSA NITHYANANDJI

In recognition, of your leadership and outstanding commitment to communities around the world. Your service and selfless devotion to students of the International Vedic Hindu University, and to the expansion of ashrams around the world are honorable and commendable.

Norwalk, California
March 29, 2009

TONY MENDOZA
Member of the Assembly
56th Assembly District

31 May 2007: The County of Los Angeles, California, USA, acknowledged the SPH Nithyananda Paramashivam for His contribution to meditation and Yoga.

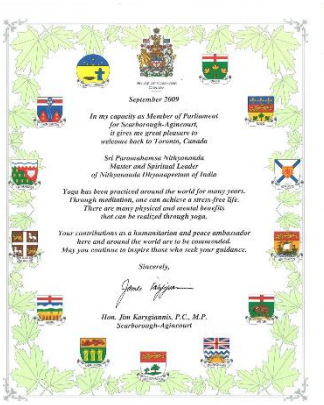
09 November 2007: The Senate of the State of California, USA recognized The Supreme Pontiff of Hinduism for His spirit, dedication, and efforts to raise awareness of the Vedic tradition, and to usher positively on global peace and universal brotherhood.

29 March 2009: California Legislature Assembly recognized The Supreme Pontiff of Hinduism, for His leadership and outstanding commitment to communities around the world, service, and selfless devotion to students at the International Vedic Hindu University.

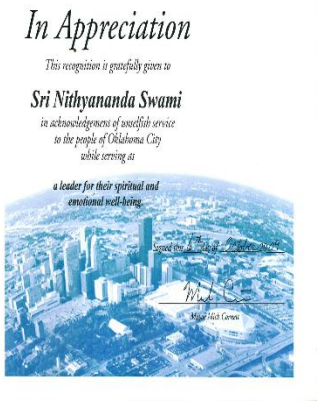
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29 March 2009: Keys to the City, Artesia, California, USA was awarded to The Supreme Pontiff of Hinduism.



01 September 2009: Hon. Jim Karygiannis, P.C., M.P., Scarborough-Agincourt, Toronto, recognized The Supreme Pontiff of Hinduism for His contributions as a global peace ambassador.



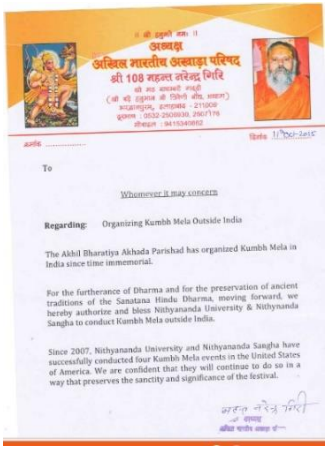
06 October 2009: Oklahoma City, USA acknowledged The Supreme Pontiff of Hinduism for His unselfish service to the people of Oklahoma City while serving for their spiritual well-being.



30 April 2016: Postage stamp on The Supreme Pontiff of Hinduism was released by the Indian Postal Department on the occasion of Kumbh Mela.

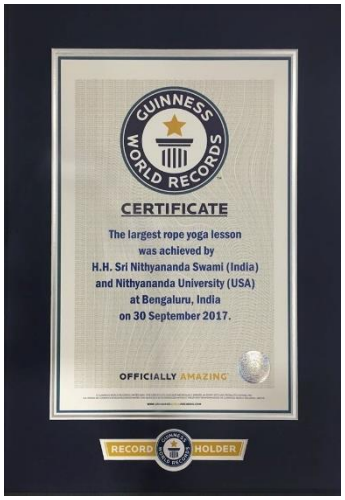


24 October 2015: The Senate of the State of California, USA recognized and congratulated the SPH for highlighting and educating the community on Kumbh Mela.



11 October 2015: KAILASA's Nithyananda University was authorized by Akhil Bhartiya Akhada Parishad as the only organization that can conduct Kumbh Mela outside India.

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30 September 2017: The Supreme Pontiff of Hinduism was awarded Guinness World Records for the largest rope yoga (Kundalini Rajju Yoga[SM]) class.



03 October 2017: The Supreme Pontiff of Hinduism was awarded Guinness World Record for the largest pole yoga (Shivastamba Yoga[SM]) class.



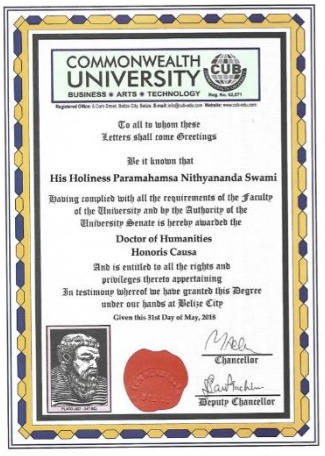
16 December 2017: The largest human OM symbol by The Supreme Pontiff of Hinduism (India) and Nithyananda University (USA) at Bengaluru, India on 16 December 2017



18 October 2017: Declared as Paramahamsa Nithyananda Day – by the City of Montclair, California, the USA in recognition of The Supreme Pontiff of Hinduism' contribution to the superconscious evolution of humanity.



01 January 2012: The Supreme Pontiff of Hinduism was named among the world's 100 most spiritually influential personalities by a renowned esoteric magazine – Body Mind Spirit.



31 May 2018: Conferred with Honorary Doctorate in Humanities by Commonwealth University

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UNITED NATIONS GLOBAL
DEVELOPMENT ORGANIZATION

Respectfully presented to

His Divine Holiness Sri Nithyananda Swami

for

Super Conscious Evolution of Humanity

29 Oct 2018: United Nations Global Development Organization Respectfully Presented to The Supreme Pontiff of Hinduism for Super Conscious Evolution of Humanity.


Universidad Azteca

A través del presente documento, hace constar que :

His Divine Holiness

Bhagwan Nithyananda Paramashivam

Ha completado legalmente todos los requisitos establecidos por esta institución, por lo que otorga el grado de :

Doctor Honorario en Ciencias (D.Sc.)

En Hinduismo

Es merecedor al grado mencionado con los privilegios, derechos y honores inherentes al mismo.

Damos testimonio de esta acción, plasmando nuestras firmas y sellos en Chalco, Estado de México

A los 25 Días de Abril del Año 2019.

Folio N° 01563

25 April 2019: The Azteca University in Mexico recognized the tremendous scientific contribution made by The Supreme Pontiff of Hinduism in the field of super-consciousness and awarded him an Honorary Doctorate in the Sciences for this.


NITHYANANDA MEDITATION ACADEMY

It gives me great pleasure to extend congratulations and best wishes on

16 YEARS OF SERVICE

providing meditation, yoga, and self-empowerment workshops, while also preserving Hindu culture and traditions in our vibrant Canadian society.

Mary Ng

MEMBER OF PARLIAMENT AND LIBERAL CANDIDATE FOR MARKHAM-THORNHILL

11 September 2021: Member of Parliament, Markham-Thornhill, Canada, congratulates KAILASA at Toronto (Nithyananda Meditation Academy) to complete 16 years of service, providing meditation, yoga, and self-empowerment workshops.


The City of Charlotte

PROCLAMATION

WHEREAS, The Supreme Pontiff of Hinduism ("SPH"), Jagatguru Mahasannidhanam ("JGM"), His Divine Holiness ("HDH") Bhagavan Sri Nithyananda Paramashivam is recognized as the 1,008th living incarnation of Paramashiva as per Sanatana Hindu Dharma ("Hinduism") and by His predecessors of enlightened masters and adepts, with their grace and blessings, is celebrating His 41st Chatumasya; and

WHEREAS, the hard work of The SPH Nithyananda Paramashivam has revived Hinduism - the most ancient, most peaceful, still-living and long-lasting demonstrable system that shows the possibility of peaceful co-existence amongst people despite fundamental differences in their preferences and realities; and

WHEREAS, the 1,008th living incarnation of Paramashiva, The SPH Nithyananda Paramashivam, stands as the unifying force for the two billion born and practicing Hindu Diaspora worldwide and established the Hindu State, KAILASA℠ for the persecuted Hindus in over 100 countries; and

WHEREAS, the untold, multi-level - social, political, intellectual, religious, cultural, linguistic, economic, legal, digital - persecution done to Hinduism and faced by Hindus and Hindu minorities worldwide for the past several thousands of years continues through the modern day; The SPH was recently acknowledged by the United Nations of the persecution on The SPH and the KAILASA global community, especially the affected women and children; and

WHEREAS, KAILASA℠, as a Nation, with de facto spiritual embassies operating across over 100 countries and having presence across the globe as the largest spiritual knowledge source on Hinduism, spiritually governed with the life positive, all inclusive, universal policies sourced from Hinduism revived by The SPH Nithyananda Paramashivam. KAILASA has enriched and enriched more than one billion individuals over the past 27 years and as such also has had a significant impact over the city of Charlotte, North Carolina:

August 2021: The City of Charlotte, proclaimed October 1, 2021, as the 41st Celebration of the Revival of KAILASA and congratulated the SPH for the recent acknowledgement by the United Nations of the persecution on the SPH and the KAILASA global community, especially the affected women and children.

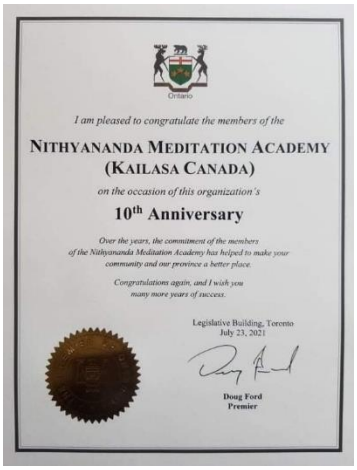

City of Santa Clara

Certificate of Special Mayoral Recognition

KAILASA San Jose

LISA M. GILLMOR
MAYOR
CITY OF SANTA CLARA

22 July 2021: The City of Santa Clara, gave special recognition to KAILASA San Jone for providing a safe place for worship, meditation, festivals and advocacy supporting resudents throughout Bay Area and for their dedicated serving the needs of people during COVID-19 pandemic.


Ontario

I am pleased to congratulate the members of the

NITHYANANDA MEDITATION ACADEMY
(KAILASA CANADA)

on the occasion of this organization's

10th Anniversary

Over the years, the commitment of the members of the Nithyananda Meditation Academy has helped to make your community and our province a better place.

Congratulations again, and I wish you many more years of success.

Legislative Building, Toronto
July 23, 2021

Doug Ford
Premier

23 July 2021: The Premier of Toronto congratulated the membes of the Nithyananda Meditation Academy (KAILASA Canada) on the occassion of it's 10th Anniversay, and for the commitment of KAILASA to make the community a better place.

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CITY OF SAN JOSE

Commendation

WHEREAS: Nithyanada Dyanapeetam of San Jose (KAILASA San Jose), under the leadership and guidance of SPH Nithyanada Paramashivam, has spent the last 12 years giving back to San Jose and its residents; and

WHEREAS: Since 2009, they have offered more than 10,000+ residents free daily yoga and meditation classes, weekly breathing exercise programs, women empowerment classes, and distributed food to individuals in need during the 2020 pandemic; and

WHEREAS: The City of San José is grateful for the generosity of KAILASA San Jose and SPH Nithyanada Paramashivam towards the residents of the greater Bay Area;

NOW, THEREFORE, I, Sam Liccardo, Mayor of the City of San José, on this 22nd day of July 2021, do herby recognize and commend

NITHYANADA DYANAPEETAM OF SAN JOSE AND SPH NITHYANADA PARAMASHIVAM

for their contributions to the residents of San José and Santa Clara County.

The Honorable Sam Liccardo
MAYOR

Toni Taber, City Clerk



The State of Texas ★ House of Representatives

This Certifies that the Texas Flag herewith presented to

JAGATGURU MAHASANNIDHANAM, HIS DIVINE HOLINESS BHAGAVAN SRI NITHYANANDA PARAMASHIVAM

By

THE TEXAS HOUSE OF REPRESENTATIVES

was flown at the Capitol of the Sovereign State of Texas

JULY 23, 2021 IN CELEBRATION OF HIS 41ST CHATURMASYA

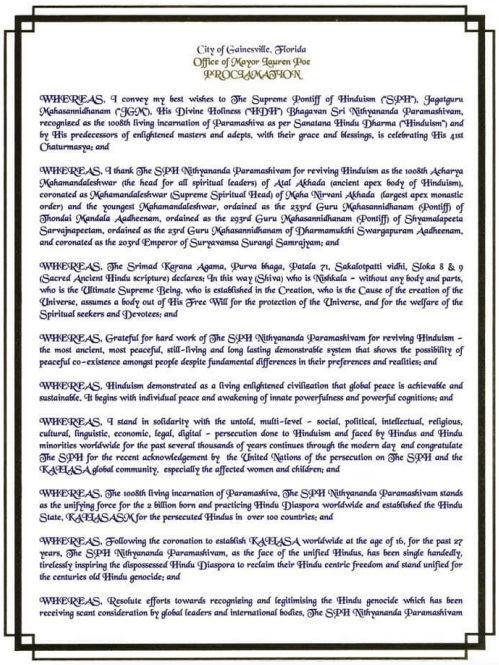
In witness thereof and pursuant to the authority vested in me, I have hereunto set my hand and seal of office at Austin, Texas,

this the 24TH day of JULY A.D., 2021

Chief Sergeant-at-Arms
Texas House of Representatives

22 July 2021: The City of San Jose, recognized and commended Nithyananda Dyanapeetam of San Jose and the SPH Nithyananda Paramashivam for their contributions to the residents of the San Jose and Santa Clara County.

24 July 2021: The State of Texas presented the Texas flag flow on 23 July 2021, to the SPH Nithyananda Paramashivam in celebration of His 41st Chaturmasya.



City of Gainesville, Florida
Office of Mayor Lauren Poe
PROCLAMATION

WHEREAS, I convey my best wishes to The Supreme Pontiff of Hinduism (SPH), Jagatguru Mahasannidhanam (JGM), His Divine Holiness (HDH) Bhagavan Sri Nithyananda Paramashivam, recognized as the 1008th living incarnation of Paramashiva as per Sanatana Hindu Dharma (Hinduism) and by His predecessors of enlightened masters and adepts, with their grace and blessings, is celebrating His 41st Chaturmasya; and

WHEREAS, I thank The SPH Nithyananda Paramashivam for reviving Hinduism as the 1008th Acharya Mahamandaleshwar (the head for all spiritual leaders) of Atal Akhada (ancient apex body of Hinduism), coronated as Mahamandaleshwar (Supreme Spiritual Head) of Maha Nirvani Akhada (largest apex monastic order) and the youngest Mahamandaleshwar, ordained as the 233rd Guru Mahasannidhanam (Pontiff) of Thondai Mandala Aadheenam, ordained as the 293rd Guru Mahasannidhanam (Pontiff) of Sivanadiapeeta Sarvajnapeetam, ordained as the 23rd Guru Mahasannidhanam of Dharmamukthi Swargapuram Aadheenam, and coronated as the 203rd Emperor of Suryavansa Surangi Samrajyam; and

WHEREAS, The Srimad Kerana Agama, Purva bhaga, Patala 71, Sakalotpatti vidhi, Sloka 8 & 9 (Sacred Ancient Hindu scripture) declares: In this way (Shiva) who is Nishkala – without any body and parts, who is the Ultimate Supreme Being, who is established in the Creation, who is the Cause of the creation of the Universe, assumes a body out of His Free Will for the protection of the Universe, and for the welfare of the Spiritual seekers and Devotees; and

WHEREAS, Grateful for hard work of The SPH Nithyananda Paramashivam for reviving Hinduism – the most ancient, most peaceful, still-living and long lasting demonstrable system that shows the possibility of peaceful co-existence amongst people despite fundamental differences in their preferences and realities; and

WHEREAS, Hinduism demonstrated as a living enlightened civilization that global peace is achievable and sustainable. It begins with individual peace and awakening of innate powerfulness and powerful cognitions; and

WHEREAS, I stand in solidarity with the untold, multi-level – social, political, intellectual, religious, cultural, linguistic, economic, legal, digital – persecution done to Hinduism and faced by Hindus and Hindu minorities worldwide for the past several thousands of years continues through the modern day and congratulate The SPH for the recent acknowledgement by the United Nations of the persecution on The SPH and the KAILASA global community, especially the affected women and children; and

WHEREAS, The 1008th living incarnation of Paramashiva, The SPH Nithyananda Paramashivam stands as the unifying force for the 2 billion born and practicing Hindu Diaspora worldwide and established the Hindu State, KAILASA(SM) for the persecuted Hindus in over 100 countries; and

WHEREAS, Following the coronation to establish KAILASA worldwide at the age of 16, for the past 27 years, The SPH Nithyananda Paramashivam, as the face of the unified Hindus, has been single handedly, tirelessly inspiring the dispossessed Hindu Diaspora to reclaim their Hindu centric freedom and stand unified for the centuries old Hindu genocide; and

WHEREAS, Resolute efforts towards recognising and legitimising the Hindu genocide which has been receiving scant consideration by global leaders and international bodies, The SPH Nithyananda Paramashivam



founded KAILASA Uniting Nations. For the past 27 years, this international body has been responsible in building relations, bridging dialogs, inspiring leaders, uniting nations towards acknowledging the Hindu policies, which are universal, life positive as referenced from the ancient text of Hinduism, This is the 'ahimsa' (nonviolent) way of bringing acknowledgement to the horrors of the Hindu genocide, the untold facts of the darkest act of mankind on Earth to the most contributing civilization – KAILASA; and

WHEREAS, Both historical and ongoing religious persecution and systematic violence, in various forms including assassination attempts on living incarnations, targeted elimination of Hindu pontiffs through bio war and lawfare, cyberbullying, Hindu phobia, forced conversions, documented massacres, demolitions, desecration and grabbing of worship temples and monasteries, looting of Hindu temples properties, destruction of Hindu educational institutions, elimination of well known Hindu libraries, gross violation to the freedom to practice the Hindu school of liberated thinking (Sankhya), Hindu schools of living enlightenment (Jeevan Mukthi), gross violations of the right to freedom of religion that includes violations of the right to life, personal Hindu integrity or personal Hindu liberty, mass execution, rape, looting and enslavement; and

WHEREAS, I am gratefully indebted to KAILASA(SM), as a Nation, with de facto spiritual embassies operating across over 100 countries and having presence across the globe as the largest spiritual knowledge source on Hinduism, spiritually governed with the life positive, all-inclusive, universal policies sourced from Hinduism revived by The SPH Nithyananda Paramashivam. I thank and congratulate KAILASA on having enriched and reached more than one billion individuals over the past 27 years and as such also has had a significant impact over the City of Gainesville; and

WHEREAS, I congratulate The Supreme Pontiff of Hinduism, Head of KAILASA Nation, on His 41st Chaturmasya and appreciate His contributions to Hinduism J. On this auspicious occasion for Hindus all over the world, I proclaim the 2021 Chaturmasya (Hindu Holy Season for Austere/Spiritual Observances & Meditation) as the 41st Celebrations of the Revival of KAILASA Nation, the ancient enlightened civilizational nation,

NOW, THEREFORE, I, Lauren Poe, by the authority vested in me as Mayor of the City of Gainesville, do hereby proclaim January 3, 2022 as

KAILASA's SPH Nithyananda Day

in the City of Gainesville and invite all our citizens to join me this day with Hindus all over the world.

IN WITNESS WHEREOF, I have hereunto set my hand and caused to be affixed the official seal of the City of Gainesville, Florida, this 14th day of September, A.D., 2021.

Lauren Poe
Mayor

14 September 2021: The Mayor of City of Gainesville, Florida conveyed his best wishes to the SPH Nithyananda Paramashivam, and expressed gratitude to the SPH for reviving Hinduism, recognized the efforts of the SPH in legitimizing the Hindu genocide which has been receiving scant considerations by global leaders and international bodies, and declared Janurary 3 2022 as KAILASA's SPH Nithyanada Day.

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The House of Representatives

Citation

Kailasa Silver Jubilee

Whereas, The House of Representatives of Pennsylvania is always pleased to recognize that which has contributed to the enrichment and betterment of life; and

Whereas, Hinduism is the most peaceful of religions and is the most ancient, still-living, long lasting, demonstrable system that shows the possibility of peaceful co-existence amongst people with fundamental differences in their preferences and realities; and

Whereas, Hinduism demonstrated as a living civilization that global peace is achievable and sustainable. It begins with individual peace and awakening of innate powerfulness and powerful cognitions; and

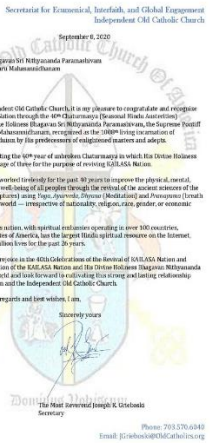
Whereas, His Divine Holiness Sri Nithyananda Paramashivam as the Supreme Pontiff of Hinduism and the head of the KAILASA Nation has worked tirelessly for the past 51 years for the revival of ancient science of the Vedas and Agamas of Hinduism using the technologies of Yoga, Ayurveda (Science of Herbal Medicines), Dhyana (Meditation) and Pranayama (breath control) throughout the world to develop human beings consciously - irrespective of nationalities, religions, race, gender or economic status- by inspiring their physical, mental, emotional, economic and spiritual well beings; and

Whereas, KAILASA as a borderless nation with de facto spiritual embassies operating across more than 100 countries and having presence across the globe as the largest spiritual knowledge source on Hinduism in the internet having enriched and reached more than a billion individuals over the past 20 years and as such also has had a significant impact over the Commonwealth of Pennsylvania; and

Now Therefore, The House of Representatives of the Commonwealth of Pennsylvania pays tribute to Kailasa Silver Jubilee and does proclaim 2020 as the Silver Jubilee year of revival of KAILASA Nation with expressed appreciation for the contribution of the KAILASA Nation and Supreme Pontiff of Hinduism, Jagatguru Mahasannidhanam, His Divine Holiness Bhagavan Nithyananda Paramashivam to the 113th Legislative District and look forward to cultivating this strong and lasting relationship for many years to come; and

And Directs, That a copy of this citation is sponsored and presented by the Honorable Marty Flynn on August 28th, 2020.

Marty Flynn, Sponsor
113th Legislative District



Secretariat for Ecumenical, Interfaith, and Global Engagement
Independent Old Catholic Church

September 8, 2020

His Divine Holiness Bhagavan Sri Nithyananda Paramashivam
Supreme Pontiff, Jagatguru Mahasannidhanam
KAILASA Nation

Your Divine Holiness,

On behalf of the Independent Old Catholic Church, it is my pleasure to congratulate and recognize the revival of KAILASA Nation through the 60th Chaturmasya (Seasonal Hindu Asceticism) Anniversary of His Divine Holiness Bhagavan Sri Nithyananda Paramashivam, the Supreme Pontiff of Hinduism, Jagatguru Mahasannidhanam, recognized as the 1008th living incarnation of Paramashiva as per Hinduism by His predecessors of enlightened masters and adepts.

In 2020, you are celebrating the 60th year of unbroken Chaturmasya in which His Divine Holiness was initiated into at the age of three for the purpose of reviving KAILASA Nation.

His Divine Holiness has worked tirelessly for the past 50 years to improve the physical, mental, emotional, and spiritual well-being of all peoples through the revival of the ancient sciences of the Ved-Agamas (Hindu scriptures) using Yoga, Ayurveda, Dhyana (Meditation) and Pranayama (breath control) throughout the world — irrespective of nationality, religion, race, gender, or economic status.

KAILASA, as a borderless nation, with spiritual embassies operating in over 100 countries, including the United States of America, has the largest Hindu spiritual resource on the Internet, enriching more than 1 billion lives in the past 20 years.

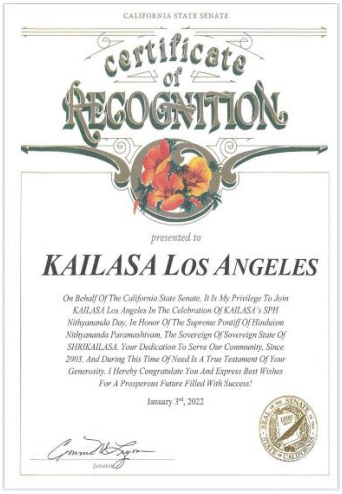
In this Year of 2020, we rejoice in the 60th Celebrations of the Revival of KAILASA Nation and appreciate the contribution of the KAILASA Nation and His Divine Holiness Bhagavan Nithyananda Paramashivam to the world and look forward to cultivating this strong and lasting relationship between KAILASA Nation and the Independent Old Catholic Church.

With warmest personal regards and best wishes, I am,

Sincerely yours

The Most Reverend Joseph K. Grieboski
Secretary

Phone: 703.570.6040
Email: JGrieboski@OldCatholics.org



CALIFORNIA STATE SENATE

certificate of RECOGNITION

presented to

KAILASA LOS ANGELES

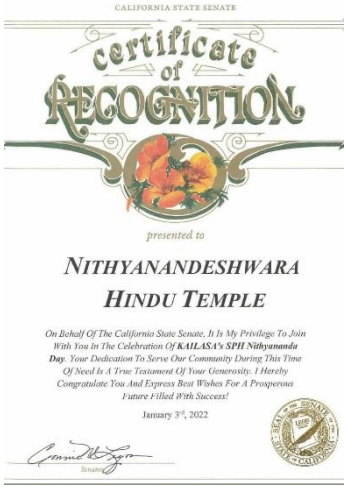
On Behalf Of The California State Senate, It Is My Privilege To Join KAILASA Los Angeles In The Celebration Of KAILASA's SPH Nithyananda Day, In Honor Of The Supreme Pontiff Of Hinduism Nithyananda Paramashivam, The Sovereign Of Sovereign State Of SHRIKAILASA. Your Dedication To Serve Our Community, Since 2003, And During This Time Of Need Is A True Testament Of Your Generosity. I Hereby Congratulate You And Express Best Wishes For A Prosperous Future Filled With Success!

January 3rd, 2022

28 August 2020: House of representatives of the commonwealth of Pennsylvania paid tribute and proclaimed 2020 as Silver Jubilee years of revival of KAILASA Nation appreciating the SPH for KAILASA's and His contributions to 113th Legislative District.

08 September 2020: The independent old Catholic Church, congratulated and recognized the revival of KAILASA Nation, and appreciated the contribution of the KAILASA Nation and the SPH to the world.

7 October 2021: California State Senate, joined KAILASA Los Angeles in the celebration of KAILASA's SPH Nithyananda Day. The Senate recognized the sovereign State of SHRIKAILASA and the SPH, and the dedicate service to the community since 2003.



CALIFORNIA STATE SENATE

certificate of RECOGNITION

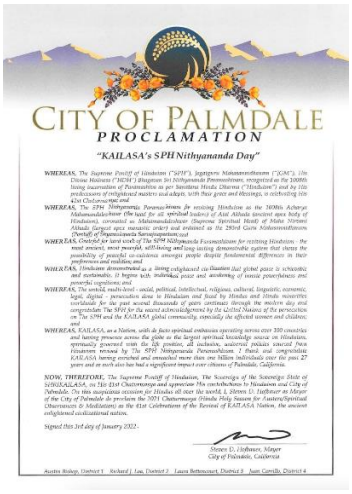
presented to

NITHYANANDESHWARA HINDU TEMPLE

On Behalf Of The California State Senate, It Is My Privilege To Join With You In The Celebration Of KAILASA's SPH Nithyananda Day. Your Dedication To Serve Our Community During This Time Of Need Is A True Testament Of Your Generosity. I Hereby Congratulate You And Express Best Wishes For A Prosperous Future Filled With Success!

January 3rd, 2022

7 October 2021: California State Senate, joined KAILASA Nithyanandeshwara Hindu Temple in the celebration of KAILASA's SPH Nithyananda Day.



CITY OF PALMDALE
PROCLAMATION
"KAILASA's SPH Nithyananda Day"

WHEREAS, The Supreme Pontiff of Hinduism ("SPH"), Jagatguru Mahasannidhanam ("JGM"), His Divine Holiness ("HDH") Bhagavan Sri Nithyananda Paramashivam, recognized as the 1008th living incarnation of Paramashiva as per Sanatana Hindu Dharma ("Hinduism") and by His predecessors of enlightened masters and adepts, with their grace and blessings, is celebrating His 61st Chaturmasya; and

WHEREAS, The 27th Nithyananda Paramashivam for reviving Hinduism as the 1008th Acharya Mahamandaleshwar (the head for all spiritual leaders) of Adi Akhada (ancient most holy of Hinduism), consisted as Mahanirvanidattvam Dhyanam (ancient Monks of Maha Nirvani Akhada largest apex monastic order) and initiated as the 295rd Guru Mahasannidhanam (Spiritual or Superintendent Servant/position); and

WHEREAS, Catalyst for total work of The SPH Nithyananda Paramashivam for reviving Hinduism, the most ancient, most powerful, still-living and long lasting demonstrable system that shows the possibility of peaceful co-existence amongst people despite fundamental differences in their preferences, realities; and

WHEREAS, Hinduism demonstrated as a living enlightened civilization that global peace is achievable and sustainable. It begins with individual peace and awakening of innate powerfulness and powerful cognitions; and

WHEREAS, The world's multi-level - social, political, intellectual, religious, cultural, linguistic, economic, legal, digital - persecution done to Hinduism and faced by Hindus and Hindu minorities worldwide for the past several thousands of years continues through the modern day and compounded. The SPH for the utmost acknowledgement by the United Nations of the persecution on The SPH and the KAILASA global community, especially the affected women and children; and

WHEREAS, KAILASA, as a Nation, with de facto spiritual embassies operating across over 100 countries and having presence across the globe as the largest spiritual knowledge source on Hinduism, spiritually governed with the life position, all inclusion, unilateral policies enacted Para Situations revered by The SPH Nithyananda Paramashivam, I Patrick and congratulate KAILASA having enriched and reached more than one billion individuals over the past 27 years and as such also has had a significant impact over citizens of Palmdale, California.

NOW, THEREFORE, The Supreme Pontiff of Hinduism, The Sovereign of the Sovereign State of SHRIKAILASA, on His 61st Chaturmasya and appreciate His contributions to Hinduism and City of Palmdale. On this auspicious occasion for Hindus all over the world, I, Steven D. Hofbauer as Mayor of the City of Palmdale do proclaim the 2021 Chaturmasya Hindu Holy Season for Austere/Spiritual Observances & Meditations as the 61st Celebrations of the Revival of KAILASA Nation, the ancient enlightened civilizational nation.

Signed this 3rd day of January 2022.

Steven D. Hofbauer, Mayor
City of Palmdale, California

Austin Bishop, District 1 · Richard J. Loa, District 2 · Laura Bettencourt, District 3 · Juan Carrillo, District 4

October 2021: City of Palmdale, proclaimed 3 January 2022 as KAILASA's SPH Nithyananda Day and appreciated the SPH's contributions to Hinduism and City of Palmdale.



Proclamation
City of Montclair

KAILASA's SPH Nithyananda Day

WHEREAS, The Supreme Pontiff of Hinduism ("SPH"), Jagatguru Mahasannidhanam ("JGM"), His Divine Holiness ("HDH") Bhagavan Sri Nithyananda Paramashivam, recognized as the 1008th living incarnation of Paramashiva as per Sanatana Hindu Dharma ("Hinduism") and by His predecessors of enlightened masters and adepts, with their grace and blessings, is celebrating His 61st Chaturmasya; and

WHEREAS, The SPH Nithyananda Paramashivam founded KAILASA and, for the past 27 years, has international body has been building relations, bridges, inspiring leaders, and uniting nations towards acknowledging the Hindu policies which are universal, inspiration as referenced from the ancient text of Hinduism; and

WHEREAS, Hinduism is a demonstrable system that shows the possibility of peaceful co-existence amongst people despite fundamental differences in their preferences and realities; and

WHEREAS, Hinduism has demonstrated, as a living enlightened civilization, that global peace is achievable and sustainable—it begins with individual peace and awakening of innate powerfulness and powerful cognitions; and

WHEREAS, the social, multi-level (social, political, intellectual, religious, cultural, linguistic, economic, legal, digital) persecution faced by Hindus and Hindu minorities worldwide for the past several thousands of years continues through the modern day; and

WHEREAS, KAILASA has enriched and reached more than one billion individuals over the past 27 years and as such also has had a significant impact over the City of Montclair, California.

NOW, THEREFORE BE IT PROCLAIMED that I, Javier John Dutrey, Mayor of the City of Montclair, joined with the members of the City Council, do hereby congratulate the Supreme Pontiff of Hinduism on His 61st Chaturmasya and proclaim January 3, 2022 as KAILASA's SPH Nithyananda Day in the City of Montclair, honoring the 61st Celebrations of the revival of KAILASA Nation.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Seal of the City of Montclair to be affixed this 11th day of October, 2021.

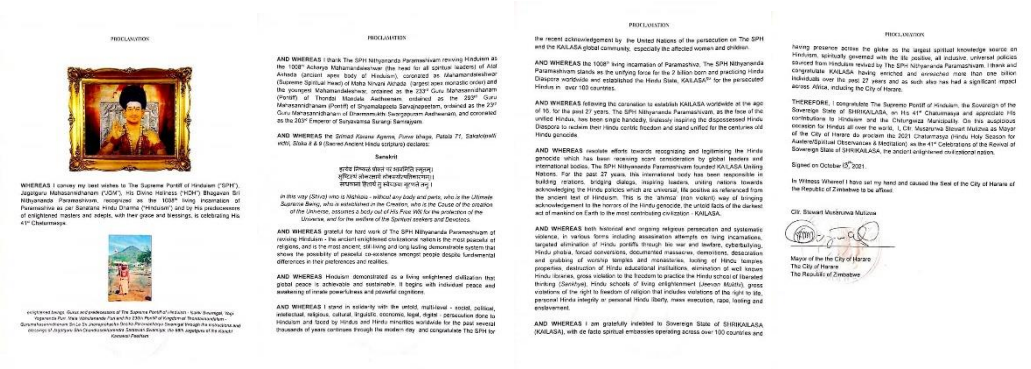
Mayor of the City of Montclair
Javier John Dutrey

Mayor Pro Tem
Bill Ruh

Council Members
Tenice Johnson, Corysea Martinez,
and Benjamin Lopez

11 October 2021: The City Council of Montclair, proclaimed 3 January 2022 as KAILASA's SPH Nithyananda Day and appreciated the SPH's contributions to one billion individuals over past 27 years and for significant impact over City of Montclair.

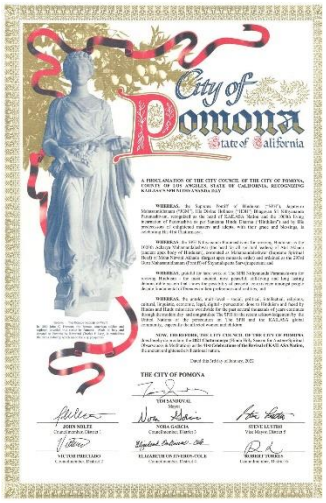
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13 October 2021: The City of Harare, The Republic of Zimbabwe conveyed his best wishes to the SPH Nithyananda Paramashivam, recognized Him as the living incarnation of Paramashiva, expressed gratitude for the hard work of the SPH for reviving Hinduism, expressed solidarity with the SPH and the Hindu minorities worldwide for the past several thousand years of genocide and recent acknowledgement by the United Nations of the persecution of the SPH, and declared 2021 Chaturmasya as the 41st Celebration of the Revival of Sovereign State of SHRIKAILASA.



1 October 2021: The Mayor of Newark, congratulated the SPH Nithyananda Paramashivam and expressed gratitude to KAILASA Nation for opening its doors to protect those most in need and for its life positive, all inclusive, universal policies sources from Hinduism, revived by the SPH.



October 2021: The City Council of Pomona, proclaimed 3 January 2022 as KAILASA's SPH Nithyananda Day and congratulated the SPH for the recent acknowledgement by the United Nations of the persecution on the SPH and the KAILASA global community, especially the affected women and children.



11 October 2021: The City of New Jersey, proclaimed January 2022 as the 41st Celebration of the Revival of KAILASA and congratulated the SPH for the recent acknowledgement by the United Nations of the persecution on the SPH and the KAILASA global community, especially the affected women and children.

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APPENDIX - A

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Mystic Phenomena Scientific Data



A compilation
of astounding medical observations
recorded on a Master
and modern mystic

Paramahamsa Nithyananda



The meditation techniques included in this book are to be practiced only under the direct supervision of an ordained teacher of Nithyananda Dhyanapeetam and in consultation with your personal physician to determine your fitness and ability to do the techniques. They are not intended to be a substitute for medical attention, examination, diagnosis or treatment. If someone tries these techniques without prior participation in the meditation programs of Nithyananda Dhyanapeetam and without the direct supervision of an ordained teacher of Nithyananda Dhyanapeetam, they shall be doing so entirely at their own risk; neither the author nor Nithyananda Dhyanapeetam nor the publisher shall be responsible for the consequences of their actions.

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All proceeds from the sale of this book go towards supporting charitable activities.

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Table of Contents

Paramahamsa Nithyananda 5

Dr. R. Murali Krishna, M.D. 7

Integris Jim Thorpe Rehab. Center - PET tests 10

Body, Mind & Spirit 18

Dr. Juan Acosta-Urquidi & Ann Trechak - EEG 19

Dr. Juan Acosta-Urquidi & Ann Trechak - EEG 22
Health, Healing & Energy 26
Dr. Acosta-Urquidi & Ann Trechak - Brain studies 27

Intelligence, Consciousness & Energy 41

Dr. William Collins; Neurofeedback 42
Appendix A - Definitions 47
Appendix B - Life Bliss Foundation Offerings 51

Nithyananda Meditation Academies 56

Paramahamsa Nithyananda



Paramahamsa Nithyananda is a Master and modern mystic living amidst us today. Starting out at a young age, and enduring years of intense penance, he persevered with the single-pointed vision of experiencing inner bliss. He traversed the length and breadth of India, studying yoga, tantra and other Eastern metaphysical Sciences with great Masters in India and Nepal. He had many profound spiritual experiences before experiencing the ultimate inner bliss.

His mission is to help each individual actualize his inherent potential. With a pragmatic and compassionate approach, and an enlightened insight into the core of human nature, he has emerged as an inspiring personality touching and transforming the lives of millions of people across the world.

His divine healing touch has taken the shape of Nithya Spiritual Healing – a scientific system of spiritual healing through meditation. Through his direct touch and through ordained healers, this system of healing simulates the body's inherent healing powers to heal various diseases at the physical and mental levels.

His lucid explanation of practical issues and simple and dynamic meditation techniques, help individuals blossom at the physical, emotional and spiritual levels.

Life Bliss Foundation is his worldwide movement to spread his message of meditation and bliss. With its spiritual nerve center in Bangalore, India and the Western Hemisphere headquarters in Los Angeles, USA, it operates across 30 countries, working steadily in transformation of humanity through transformation of the individual. Thousands of volunteers – *Ananda Sevaks* - work to support the mission world over.

By offering himself as a living laboratory, Nithyananda works with scientists across the globe to record and analyze the mystic phenomena through modern technology. He strives to bridge the modern Western system of logic and evidence and the ancient Eastern system of mysticism, for the benefit of humanity.

He is continuing to intrigue the world of medical science with results from the study of his own neurological and cardiac system. From the results recorded, scientists feel that the potential for altering the rates and progression of many diseases like heart ailments, cancer, arthritis, alcoholism etc. is beginning to look achievable. They are compelled to declare that there continues to be indications that the human mind can choose to heal the human body.

For centuries, science and spirituality have been battling on these issues of perennial importance for humanity. Although spiritual leaders have always maintained that the no-mind state is a 'real' phenomenon, and a perfectly realizable goal for all of us, the scientific community has naturally been unwilling to accept this without solid proof.



For the first time in our century, science has hopefully found a key to supernormal and paranormal phenomena, with sound medical evidence that explains why the spiritually super-evolved are blessed with 'powers' that the rest of us can only dream about. The following pages are summaries of various types of medical research conducted on Nithyananda during his visits to the United States of America.

Meditation is the inherent nature of man. It is nothing to be discovered anew. Every child is born with infinite intelligence in a state of meditation in this world. Society and state gift the 'mind' element to the child and start conditioning its meditative state. When this process starts, the child slips from intelligence to intellect.

Meditation is the art of keeping our inner space peaceful and blissful. It takes us from unconscious decision-making to conscious decision-making. It frees us from the clutches of our own obscure emotions. It brings us to the present. It gives us tremendous freedom in the inner and outer worlds. It helps integrate the body, mind and spirit. It propels us from logic to intuition. Logic is a servant while intuition is a Master. Meditation is the key to become a Master.

- Nithyananda

Dr. R. Murali Krishna, M.D.



President, James L. Hall, Jr. Center for Mind, Body & Spirit President
COO, INTEGRIS Mental Health Oklahoma City, Oklahoma, USA

(Following is a write up by Dr. Muralikrishna explaining why doctors and Scientists the world over are time and again researching spirituality to obtain tangible results; to bridge Science and spirituality.)

For many people, spirituality underlies all that they do every moment. Every thought word or deed of theirs stems from the spiritual chords within. Spirituality is the ground in which they are rooted as they work at their job, parent their children, visit with friends or greet acquaintances. It may be an outwardly obvious action like volunteering in a spiritual organization or it maybe a quiet thing, an inner sense of peace and serenity, a trust in life, strength of conviction beyond mundane logic. No matter how it manifests, medical research says that harboring spirituality may bring a bonus: better health.

What is spirituality? It is about having a belief system that focuses on intangible elements or forces, that add vitality and meaning to our life and life's events. Plain believing in those intangible elements or forces is not enough, though. It is essential that the belief leads to personal experience of these intangible forces adding meaning to our life.

Spirituality is not a concept limited to any one religion or denomination. It is not even linked to worship in a church or temple, or belief in a certain God. Regardless of occupation, age, color or religious affiliation, anyone can discover spirituality and benefit from it.

Medical science is finding more and more evidence of those benefits. Every progressive medical study supports the notion that spirituality may have a positive effect on health. To be accurate, many of these studies look at people's participation in religious activities, not strictly spirituality. But from these studies, we have learned that regular attendees of religious services are likely to have lower blood pressure than those who attend these less frequently or not at all. We have seen that elderly people who regularly attend church have healthier immune system than those who don't. Another study found that people over 60 years of age, who attended church weekly or more often were significantly less likely in the previous year to have been admitted to the hospital.

These studies are scientifically valid, but still don't tell the whole story. Was it the spirituality inherent in their religion that kept these people healthier, or was it the social support they received by being part of a church community? Were they were healthier because the church helped them discover meaning in their lives, or because their religion or church community discouraged use of tobacco, alcohol or other drugs? Or was it simply that healthier people are able get up and go to church on a weekly basis, while people in poorer health remain at home?

While these studies are indicators of the benefits of spirituality, the stronger evidence comes from medical research into the power of prayer. There have been quite a number of studies in this area, of which one of the more intriguing works has been done by Mitchell Krucoff, M.D., and Suzanne Crater, N.P., at Duke University's Medical Center.

In their study, Krucoff and Crater looked at heart disease patients. The level of each patient's spirituality was determined through surveys and other assessment tools. Some patients received only standard medical therapy. Others received standard therapy along with therapies such as healing touch, stress relaxation and guided imagery. A final group of patients (who also received the standard therapy) were prayed for by diverse prayer groups – Carmelite nuns near Baltimore, Baptists in North Carolina, Buddhist monks in Paris and Nepal, etc. None of these people knew there were special prayer groups saying prayers for their recovery.

Compared to the standard therapy group, the prayer group experienced a 50 percent reduction of every adverse outcome. Broken down even further, the results were equally interesting. Patients strongly rooted in a spiritual community did well, regardless of the therapy they received. Patients not rooted in a spiritual community had better outcomes when they were prayed for than when they were not. Patients who prayed on their own at least once a day or who felt spirituality was important in their daily lives, had better outcomes when receiving healing touch, stress relaxation and guided imagery than when receiving only standard therapy.

Prayer is a spiritual practice. It is intangible. And yet we are learning that when you offer prayers, or even when others pray for you without your knowledge, there are health benefits.

How can you get in touch with your spirituality?

First, make a conscious effort to tune into spirituality. In the air all around you right now, there are signals from television stations. To you, they are intangible. You cannot hear, see or feel any of them – unless you turn on your television, a mechanism for tuning in the signals. For spirituality, too, you must have the capacity to tune in. You must have openness and willingness to look into seemingly intangible processes.



Nithyananda with the research team at the INTEGRIS Mental Health Oklahoma City, Oklahoma, USA

Second, you must become more aware of the readily observable effects of spirituality. Love is intangible, but you know it when you feel it. Hope is intangible, but it can profoundly and positively affect the course of a person's illness. Trust is intangible, but living out of a sense of trust can calm your anxieties, lower your blood pressure and help you feel inner peace and serenity. Love, hope and trust are components of spirituality, and their effects are there for you to see and feel.

Third, live out your spirituality. It is said that God comes to us in the form of suffering human beings. Toward people you know who are in physical or emotional pain, practice kindness and compassion. Put yourself in their shoes, understand what they think and feel, and act accordingly.

Fourth, marvel at creation. A movie or television show might bore you if you watch it over and over, but watching a sunset or viewing a range of snow-covered mountains does not. Those are God's creations, not ours. When you wonder at the majesty and complexity of a mountain stream, flowers or stars, you are engaged in a very spiritual act.

As is the case with everyone, your life will have its share of difficulties. Through spirituality, you can increase the chances that you will come through them with health and hope intact.

Summer 2004

Scientists, researchers and doctors of the Integris Jim Thorpe Rehabilitation Center and the PET center of Oklahoma, USA administered various tests and analyzed the mystic phenomena on Nithyananda's neurological system. Following is the summary of the findings.

A Mind Matters Column™



The Mind of a Mystic

By R. Murali Krishna, M.D.
President, James L. Hall, Jr. Center for Mind, Body & Spirit
President COO, INTEGRIS Mental Health, Oklahoma City, Oklahoma

Sri Nithyananda Swami is a trim, healthy looking young man with dark, shoulder-length hair. Handsome and polite, possessing an open manner and a wealth of curiosity, he could be any ordinary American college student.

The difference is that ordinary American college students do not wear orange robes and turbans, have not experienced spiritual enlightenment and are not regarded as a teacher, healer and mystic by millions of people in all corners of the world.

A mystic? The term is not a bad fit for 'Swami,' as he is known. Mystics, popular culture tells us, have direct communion with God. Through means not understood or measurable, mystics are thought to have access to ultimate realities or truths. Picture a mystic and you'll probably picture someone full of bliss, someone gifted with lofty thoughts and insights the rest of us do not possess. The very presence of a mystic is thought to bring peace and healing to others.

That's an apt description of Swami, a 27-year-old from South India. He is approached by thousands of people a year seeking relief from diseases and ailments that conventional medical approaches have not cured. Swami's background lends him the air of a mystic, too. He left his home as a teen, visited ashrams across India, immersed himself in philosophy, read extensively and mastered the art of meditation.



When Swami passed through Oklahoma City recently as one stop in his world travels, I asked him if he would let me use some of modern medicine's newest technology to peer into his brain while he meditated. My goal: to understand, measure and demystify what happens during the mystic phenomena. Swami, who believes that meditation has a scientific basis, happily agreed.

The procedures Swami went through were administered by some of Oklahoma City's finest and most experienced physicians, neuropsychologists and researchers: Drs. Fordyce, Ruwe and Higgins of the Jim Thorpe Rehabilitation Center Neuropsychology Department and Dr. Chacko of the PET Center of Oklahoma. These doctors were using technology they use with patients on a routine basis. When they look at images obtained by their technology, they know what's normal and what's not.

The results from testing Swami? Decidedly not normal.

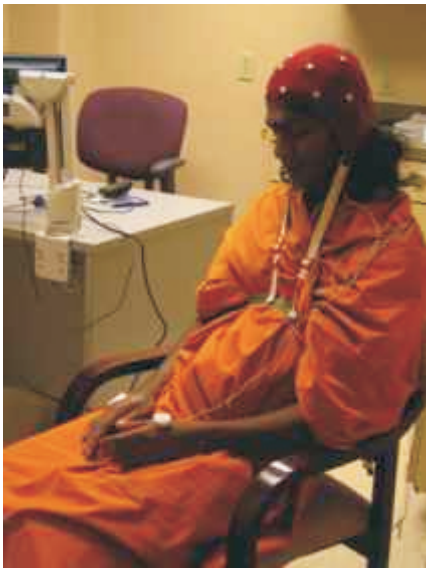
Imaging Brain Activity

Our first look into Swami's brain was achieved with the help of a Positron Emission Tomography (PET) device. Unlike traditional diagnostic techniques that produce images of the body's structure or anatomy, such as X-rays, CT scans or MRI, PET produces images of the function of the brain through the metabolic activity of cells. An analog of glucose is attached to a radioactive PET tracer. The PET scanner then images the metabolically active brain areas at any given time.

In the case of Swami, the drug was intended to identify highly active areas of the brain in an alert and conscious state, in the early stages of meditation and during deep meditation.

The results of the PET scan tests were stunning. To begin with, the activity in the frontal lobes of Swami's brain were significantly heightened, even in early meditation stages. The level of activity was higher than would be seen in the average human brain under any conditions.

When we then asked Swami to go into the deepest meditation state, there were two more remarkable findings.



First, the dominant hemisphere of Swami's brain was more than 90 percent shut down. It was as if Swami's brain had packed up and gone on vacation. It was quiet and still, completely at peace … and Swami had made it so at will. A second amazing aspect of Swami's deep meditation was that the lower portion of his mesial frontal areas lighted up in a very significant way. This area roughly corresponds to the reputed location of the mystical "Third Eye**."**
When we later asked Swami what he was doing when the mesial frontal areas lighted up, he said he was opening his third eye.

Associated with both cosmic and inner knowledge and thought to be a place of clarity and peace, the Third Eye is considered by many to be the seat of the soul. Were we seeing an indication that deep meditation can open an area of the brain responsible for communicating with the divine, looking deep into the mysteries of self or creation? I believe the PET scan revealed what I call the brain's "D-spot." Whether you consider the "D" in D-spot to stand for delight, the divine or even dopamine, the chemical through which our bodies experience pleasure, initial indications are that meditation can stimulate it.

Measuring Brainwaves

The second procedure we used to look into Swami's brain is known as Quantitative Electroencephalography, or QEEG. QEEG measures electrical patterns in the brain, patterns commonly referred to as brainwaves.

There are four bandwidths of brainwaves, each different in speed and each associated with a different state of mind.

For instance, beta brainwaves are small and fast and linked with an awake, alert state of mind. Alpha brainwaves are slower and larger and are connected to feelings of well-being. Theta waves represent a state of consciousness between that is close to sleep, a stage in which there is a sense of calmness and serenity without active thought.



In a day's time, most people will experience all four types of brainwaves. The progression from one bandwidth to another, though, is not so easily in their control.

From Swami's QEEG, though, we can see that he has complete control over his brainwaves. When in deep meditation, his brain smoothly shifted from one state to another, like a talented pianist playing the scales.

There was no hesitation and no retreating, just continuous, fluid shifts from one type of brainwave to the next. Because the QEEG represents the five brainwave bandwidths as colors, it was as we were watching Swami float from color to color within a rainbow.

Conclusions

The brain is the body's most complex organ, containing more than 100 billion neurons, each of them in chemical and electrical conversation with up to 10,000 other neurons. Its sheer capacity to process information is astonishing.

Remarkably, that complexity presents little difficulty for Swami in managing his brain activity. Swami's mind – his thoughts, emotions and intellect – control his brain. He can, in a very fluid, easy way, shift his brain function and alter his brainwaves.

More than answering questions, the voyage we took into the mind of a mystic brings intriguing questions for study:

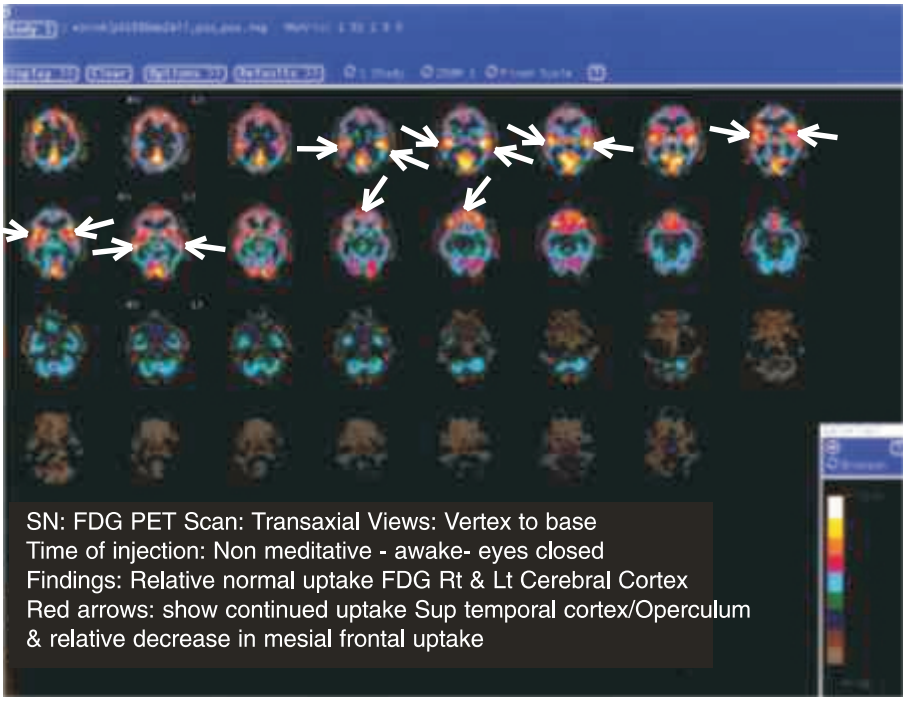
Are there techniques we can learn and teach that will bring balance and peace into people's lives? Can we invoke a healing response or accelerate healing through specific training? Can we learn techniques that will allow us to control pain or alter the course of a disease? Can we learn to activate what I call our D-spot, thus putting us in instant connection to delight or the divine?

The results from our study of Swami are new pages in our world's growing book of research on the brain. There continue to be indications that the human mind may be able to choose to heal the body. We're now looking at the possibility of people learning and acquiring these healing capabilities, an event of immense benefit for humankind. The potential for altering the rates and progression of many diseases – heart disease, cancer, arthritis, alcoholism and many others – is beginning to look achievable.

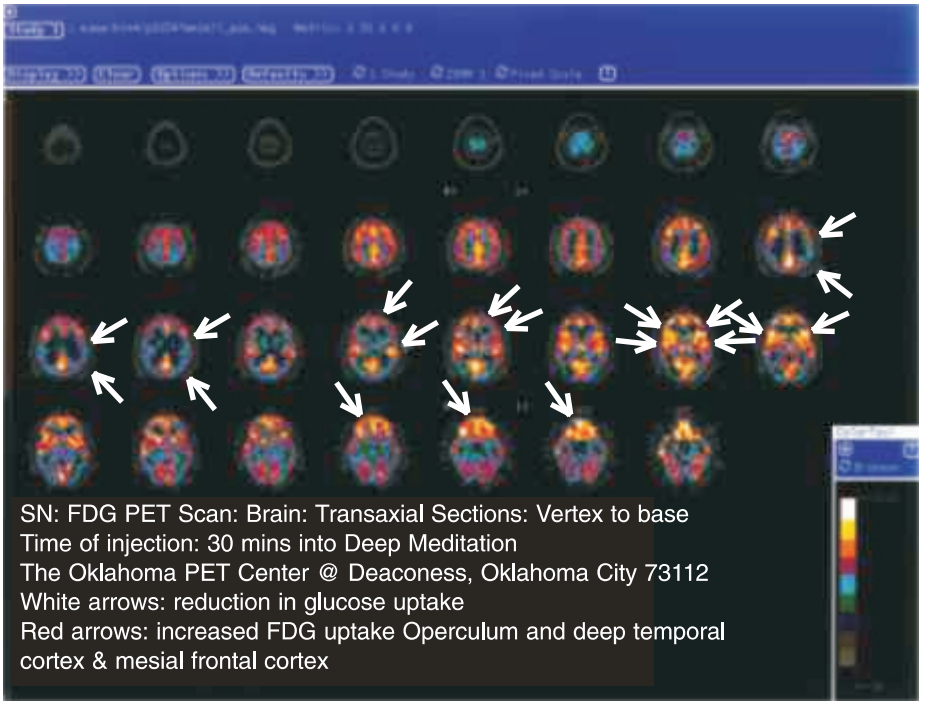
Swami is a bridge between the invisible, ancient world of mysticism and the modern, visible world of science and discovery. As brain research continues on a widespread basis, and as we appropriately bring the phenomena of mysticism into the realm of science for further study, we are taking strides on a path of hope and health**.**



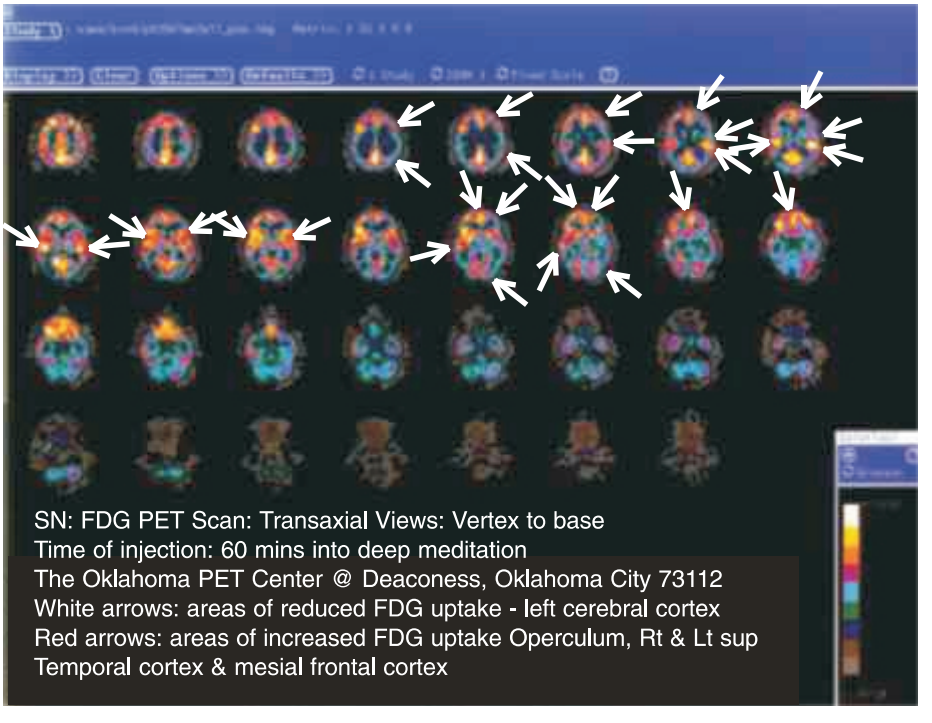
Following are images from the PET SCAN:



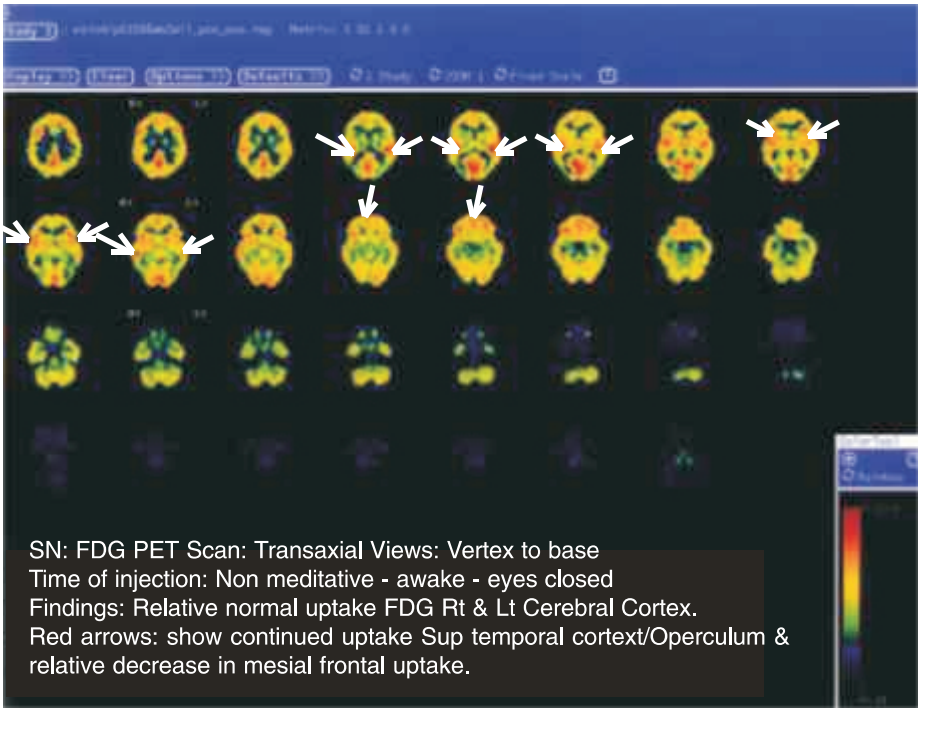
SN: FDG PET Scan: Transaxial Views: Vertex to base
Time of injection: Non meditative - awake- eyes closed
Findings: Relative normal uptake FDG Rt & Lt Cerebral Cortex
Red arrows: show continued uptake Sup temporal cortex/Operculum
& relative decrease in mesial frontal uptake



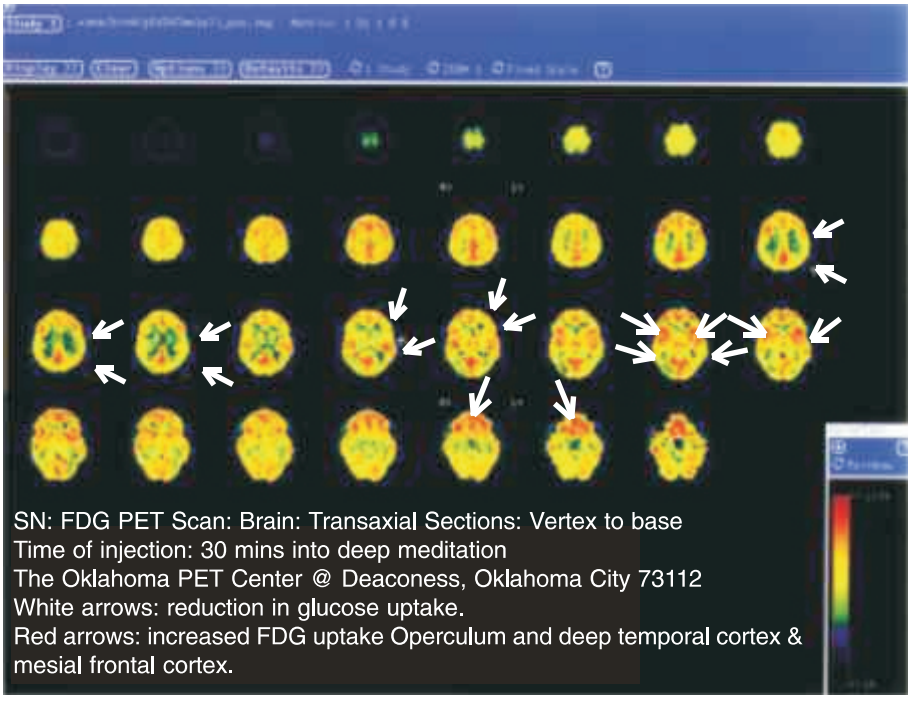
SN: FDG PET Scan: Brain: Transaxial Sections: Vertex to base
Time of injection: 30 mins into Deep Meditation
The Oklahoma PET Center @ Deaconess, Oklahoma City 73112
White arrows: reduction in glucose uptake
Red arrows: increased FDG uptake Operculum and deep temporal
cortex & mesial frontal cortex



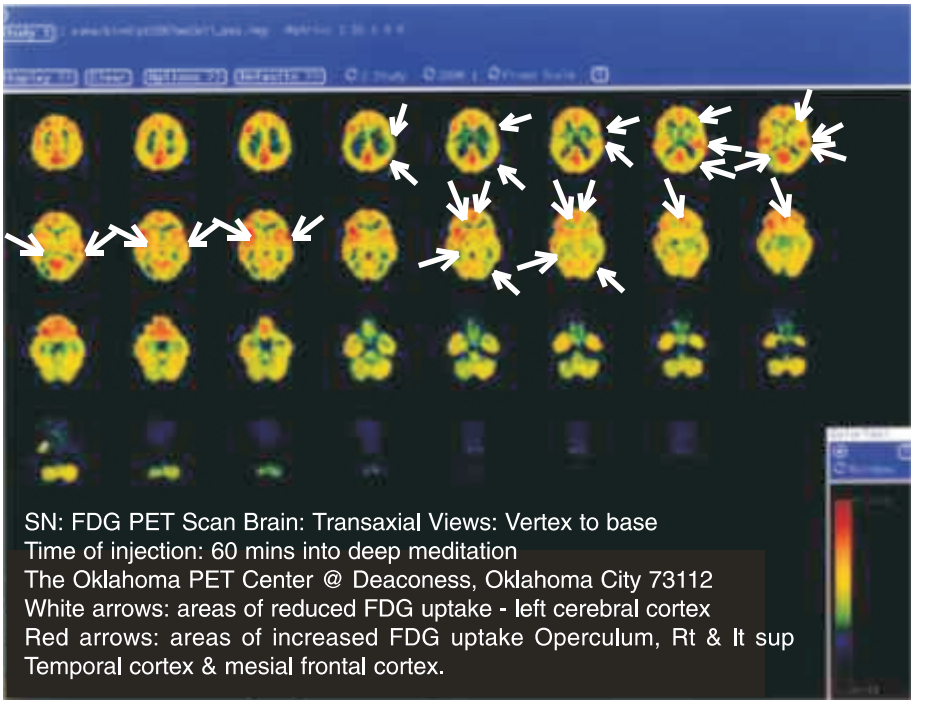
SN: FDG PET Scan: Transaxial Views: Vertex to base
Time of injection: 60 mins into deep meditation
The Oklahoma PET Center @ Deaconess, Oklahoma City 73112
White arrows: areas of reduced FDG uptake - left cerebral cortex
Red arrows: areas of increased FDG uptake Operculum, Rt & Lt sup
Temporal cortex & mesial frontal cortex



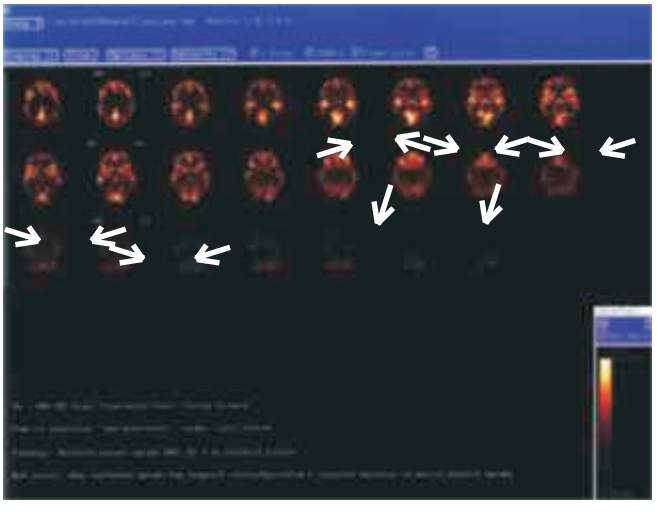
SN: FDG PET Scan: Transaxial Views: Vertex to base
Time of injection: Non meditative - awake - eyes closed
Findings: Relative normal uptake FDG Rt & Lt Cerebral Cortex.
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relative decrease in mesial frontal uptake.



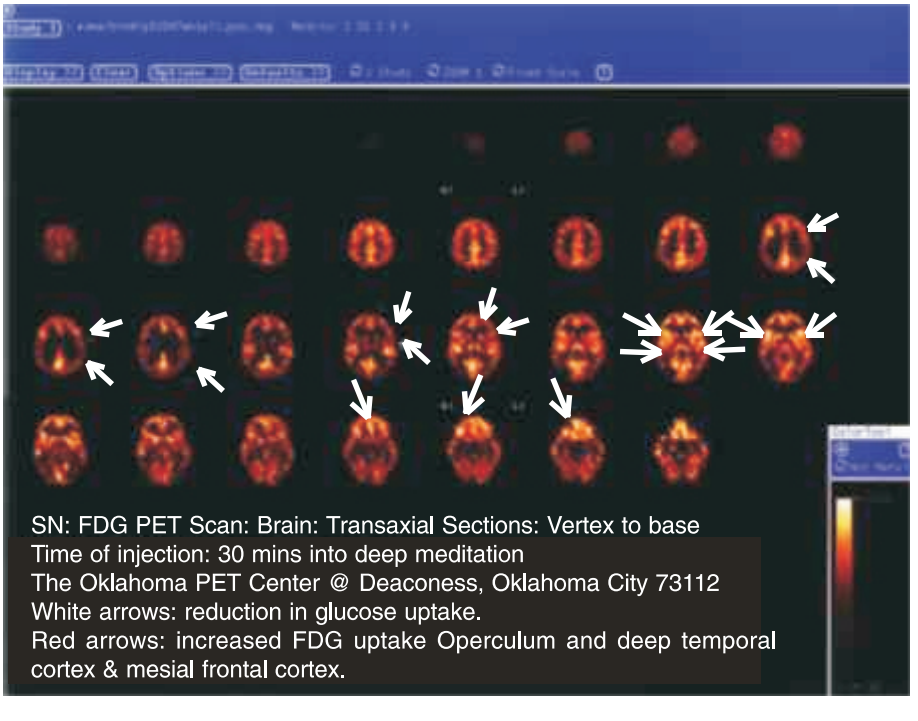
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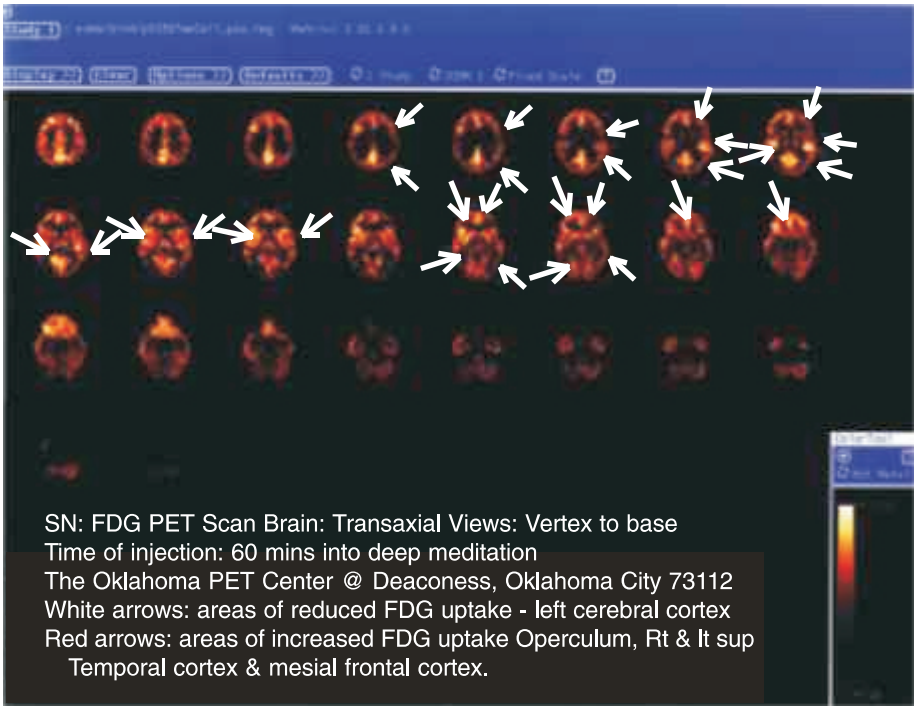
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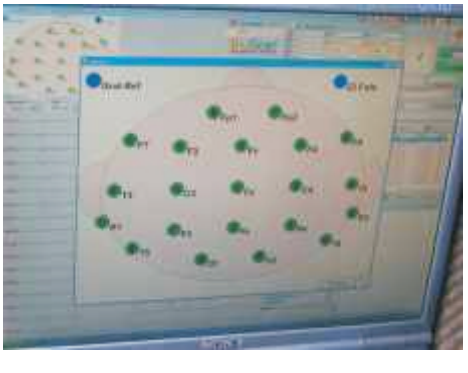
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Time of injection: 30 mins into deep meditation
The Oklahoma PET Center @ Deaconess, Oklahoma City 73112
White arrows: reduction in glucose uptake.
Red arrows: increased FDG uptake Operculum and deep temporal cortex & mesial frontal cortex.











Pictures of electrode placement

Body, Mind and Spirit

Our body is intelligence, not just a bio-mechanism. It is created, maintained and destroyed by our own thoughts. The emotions that we engrave inside ourselves are toxins that create a distance between our bodies and ourselves. The consciousness that we create within can dissolve these toxins and produce tremendous changes in our body, destroying disease at the physical and psychosomatic levels. When we meditate, our consciousness deepens. When we learn to relax into our own body, we will be healthy and vibrant.

Our mind is the center for processing and assimilating sensory information and has a strong influence over our body's setup. The root of our mind is most often 'dilemma'. When we choose with dilemma, we choose only suffering. Choosing is always suffering. Choicelessness is bliss. Our inner space needs to be free from dilemma so we may live in the present, enjoying it as it is. When we live in the moment, we explode in all directions entering into infinite possibilities. We then live with complete awareness and actualize our entire potential.

Verbalization is the constant inner chatter that goes on within us. We repeat sets of words inside us and continuously create self-contradicting results for ourselves in the outer world. Our thinking is not real thinking; it is mere 'association'. It is an association of unrelated thoughts from the past and the future. Any information perceived is processed through this database of unrelated information. As a result, we make illogical decisions and miss the present. Meditation frees us from this pattern of unconscious decision-making. It keeps us in a state of complete awareness and deep consciousness.

Meditation is done to reach the level of the spirit or being. The being is nothing but consciousness. When you achieve your being, you feel completely at home; you feel you have come to your space. In your quest, you need to have the courage to find your space, the courage to experiment with the Truth. Meditation is the way to experiment with the Truth and experience it. It is the way to your being.

- Nithyananda

29 Apr 2005



Dr. Juan Acosta-Urquidi and his associate, Ann Trechak from Sound Health Designs, LLC, Wichita, KS, USA were offered the unique opportunity to record an EEG (Electroencephalography) session with Swamiji.

The observations showed Swamiji switching his brainwave patterns as he transited through different altered states of Consciousness. Another aspect of the research involved Heart Rate Variability (HRV) analysis, which is a useful tool to explore the energetic transactions between two subjects.

(Refer Acosta-Urquidi, JACM, 2004, vol. 10(4); Acosta-Urquidi and Trechak, 15th ISSSEEM Confer. '05; see also www.heartmath.org).



The Heart Rate Variability (HRV) from Swamiji and a volunteer subject were simultaneously recorded while the subject received healing from Swamiji. The HRV measurements obtained before (the control baseline) and during the healing session were then compared.

As shown in the data below, shifts in the power spectra signal were recorded in the receiving subject during the healing by Swamiji and also when Swamiji was sending healing energy into the room, not specifically directed at the subject.

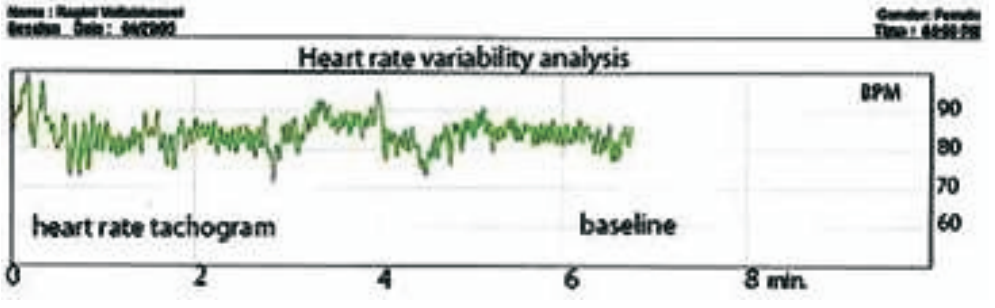


Above: Ann Trechak records the HRV baseline from Swamiji before He starts the healing session.

Right: Swamiji performs healing on the subject. Both Swamiji and the subject are hooked up to HRV analysis equipment.

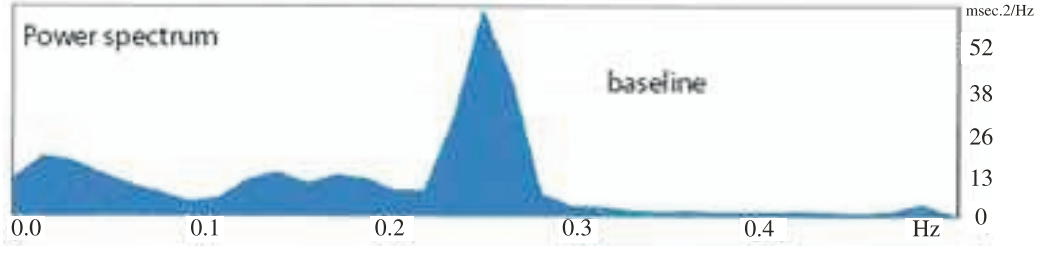
Following are a few pictures that show that Swamiji's healing energy affects the HRV signals recorded in the receiving subject:

Baseline heart rhythm tachogram recording (approximately 7 mins.)

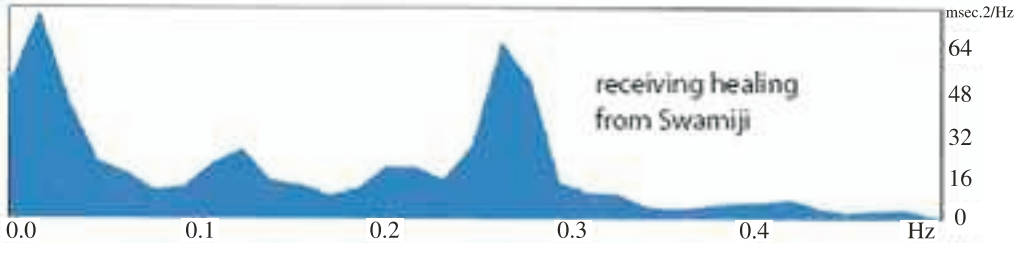


The following 3 graphs show the power frequency spectra of tachogram signal.

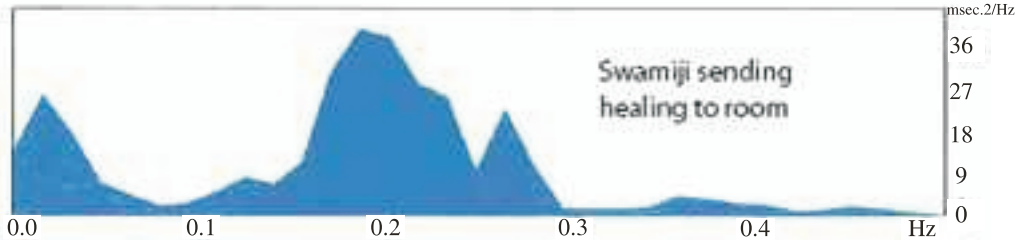
The graph below shows the spectral signal value, at approximately 0.25, indicating parasympathetic state dominance (the subject was very quiescent).



In the graph below, a new peak appears at the far left, indicating robust sympathetic arousal, which mirrored Swamiji's spectral signal (not shown).



In the graph below, peaks at the far left and far right persisted (reduced amplitude) and a new signal appeared at 0.20, indicating a significant shift towards sympathetic arousal to match the energy of Swamiji's heart.



It was concluded that the subject's heart rhythms entrained to Swamiji's during the healing session.

The team concluded the experiments saying, *"We look forward to more scientific studies of Swamiji, to objectively validate His great spiritual gifts at this crucial time when planetary healing is such a priority."*

Juan Acosta-Urquidi, PhD. and Ann Trechak can be contacted at:
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3700 E. Douglas #20
Wichita, KS, 67208 ph: 316-652-8989
trechakaa@cs.com
jacostau@yahoo.com

17 June 2005

On 17 June 2005, while Swamiji was attending annual AAPI Convention in Houston, TX, Dr. Juan Acosta-Urquidi and his associate, Ann Trechak from Sound Health Designs, LLC, Wichita, KS, USA again, had the unique opportunity to hook up Swamiji to an EEG machine and examine his brainwave patterns as he shifted into distinct states of consciousness.



In all his previous experience working with some very gifted subjects, Dr. Acosta had never recorded such a unique pattern of EEG mindstates.



Swamiji proved to be a dream subject as he demonstrated his mastery at switching mindstates while remaining motionless.

A representative sample of the recorded data is shown below.

The brainstate patterns are displayed as colored topo maps, showing average power values (600 sec. samples) for different brainwave frequency bands (Delta,Theta, Alpha, Beta and Gamma).

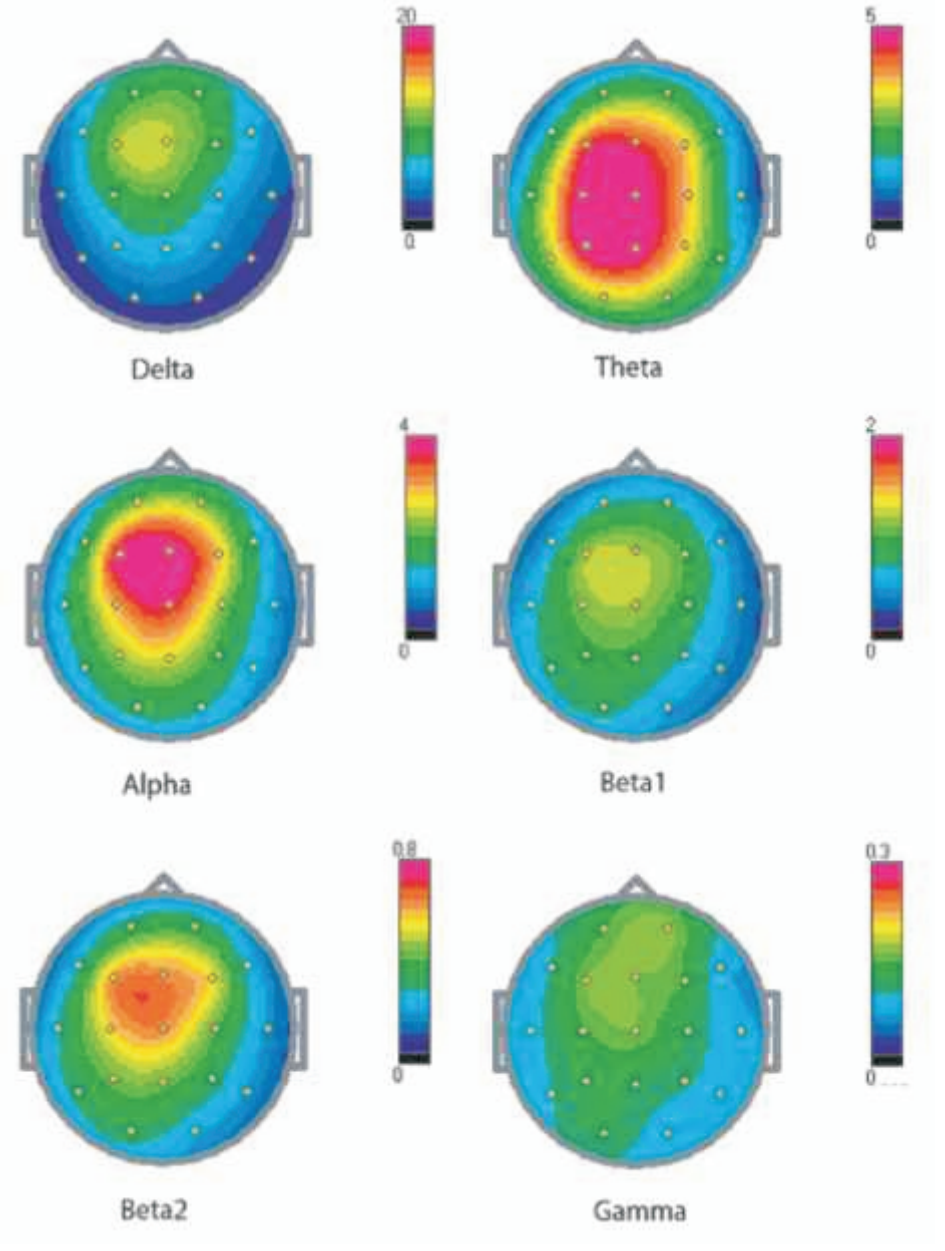


The most striking findings were: At first glance, ***Baseline*** (eyes closed) condition pattern was almost indistinguishable from ***Meditation*** state, except for some minor differences. Notice subtle changes in the localization of Theta and Alpha maximum power values (hot spots), as if they swap places. The ***Meditation*** state showed slightly higher Alpha power, which also extended into more posterior (parietal) sites. The other detectable change was the antero-posterior edistribution of Gamma hot spots: from initially frontal-central in Baseline, to focalized occipital in Meditation state.

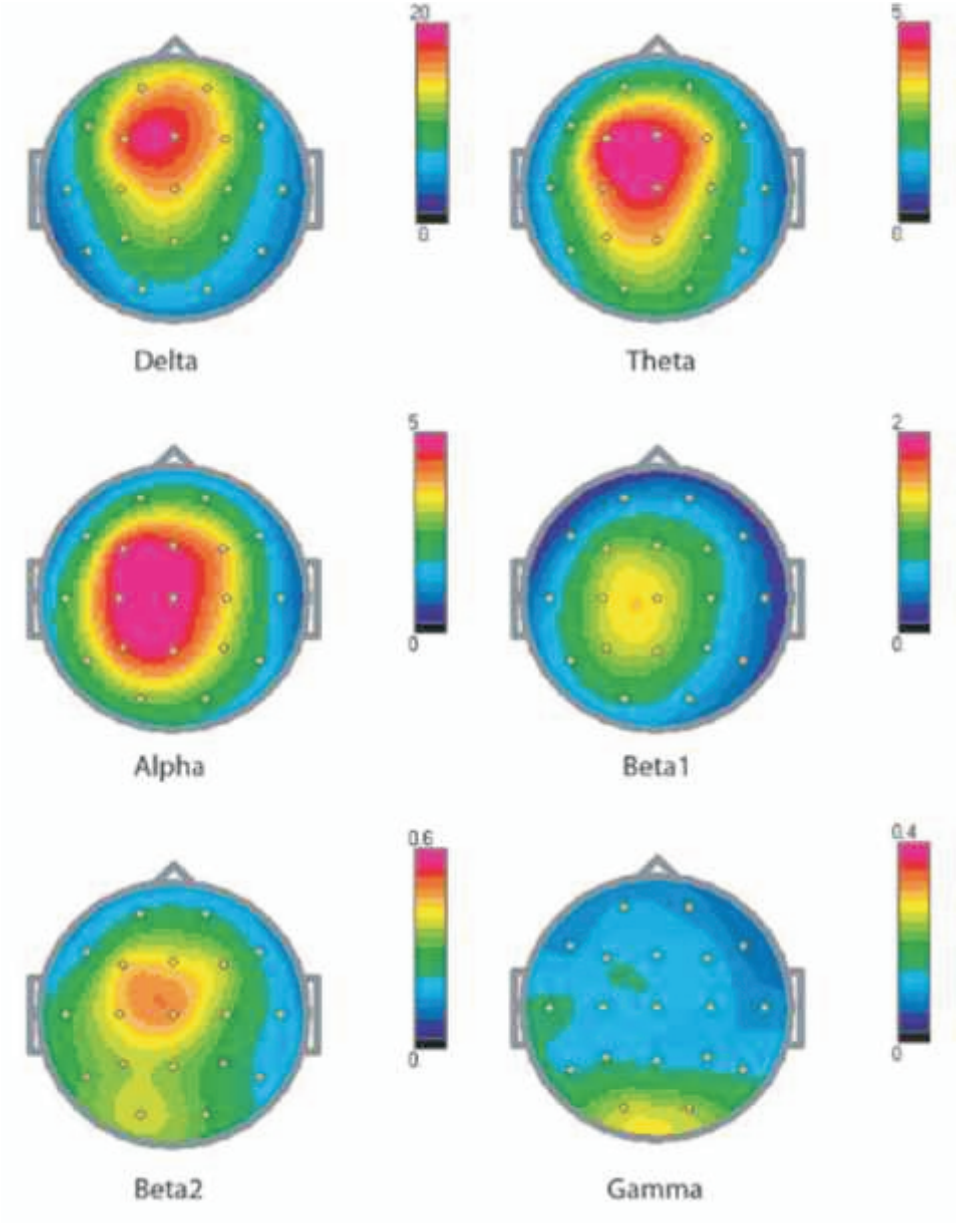
By contrast, the ***Healing*** state showed more robust differences: Delta power increased and was very focalized to frontal region, and Theta and Alpha power values reversed. Note also Beta1, 2 & Gamma slightly increased compared to ***Baseline.*** These findings reveal that Swamiji has the unique ability to remain in a near-meditative state during rest eyes closed baseline conditions, when he was deliberately not attempting meditation. His Healing state is characterized by shifting into a more active and aroused condition, where he gains access to an energetic linkage with his client and his surroundings.



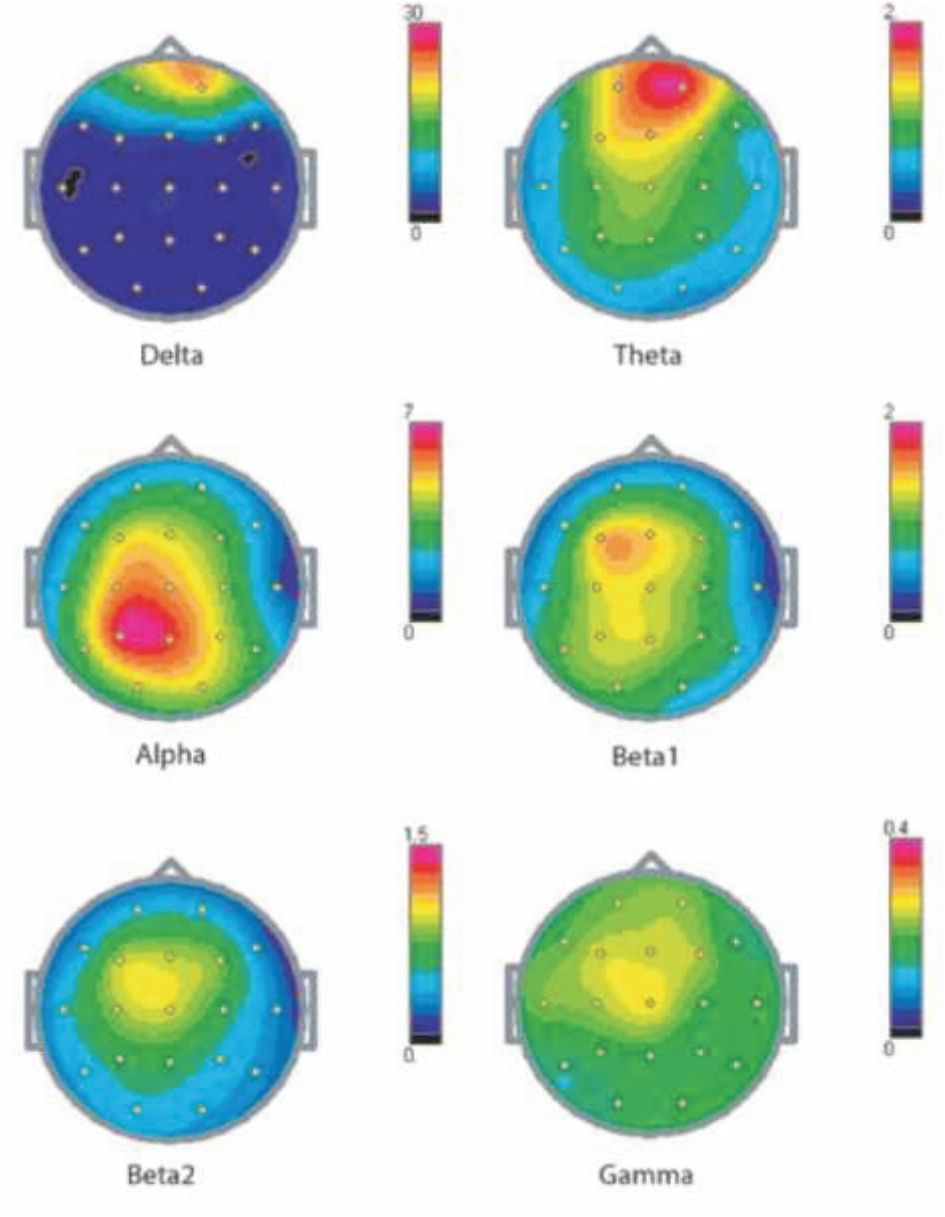
Colour topo maps showing brain state patterns



Baseline: Note highest power values are in Delta frontal sites; Theta highest at frontal-central and parietal sites, slightly left of midline. Alpha power comparable to Theta but restricted to frontal-central sites. Alpha and Beta 1, 2 overlap exactly.



Meditation: a comparison to Baseline topo maps reveals slightly increased Delta power; Theta concentrated more central and frontal; Alpha extends to parietal sites; Beta 1, 2 not much different, but Gamma band reveals a marked shift from frontal to occipital region



Healing State: Notice increased Delta power and restricted focus on frontal region. Theta power is reduced ca. 60% and now focused in frontal sites. Alpha power increased by 40% and shifted to parietal area.

26 April 2006

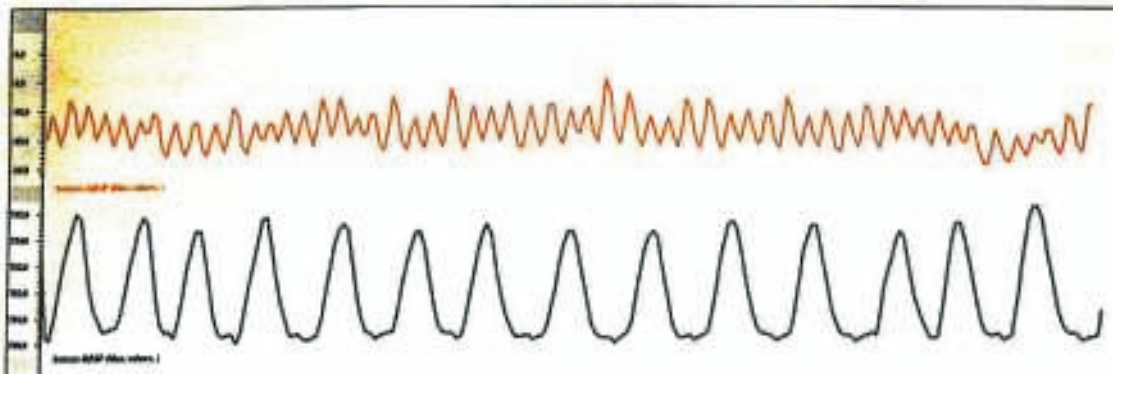
Seattle, Wa. USA. Dr. Juan Acosta-Urquidi and his associate, Ann Trechak from Sound Health Designs, LLC, Wichita, KS, USA made observations of brain waves and other vital metabolic activity during normal, deep sleep, meditating and healing states of Swamiji.

Breathing and Heart rate rhythm: The remarkably smooth and uniform breathing pattern, (bottom trace, blue), is approximately 13 breath cycles per minute when Swamiji was in *Samadhi* state.



a

Upper trace is BVP (Blood Volume Pulse, measure of heart rate rhythm) and also reveals a very constant ordered pattern. This signifies high coherence state.

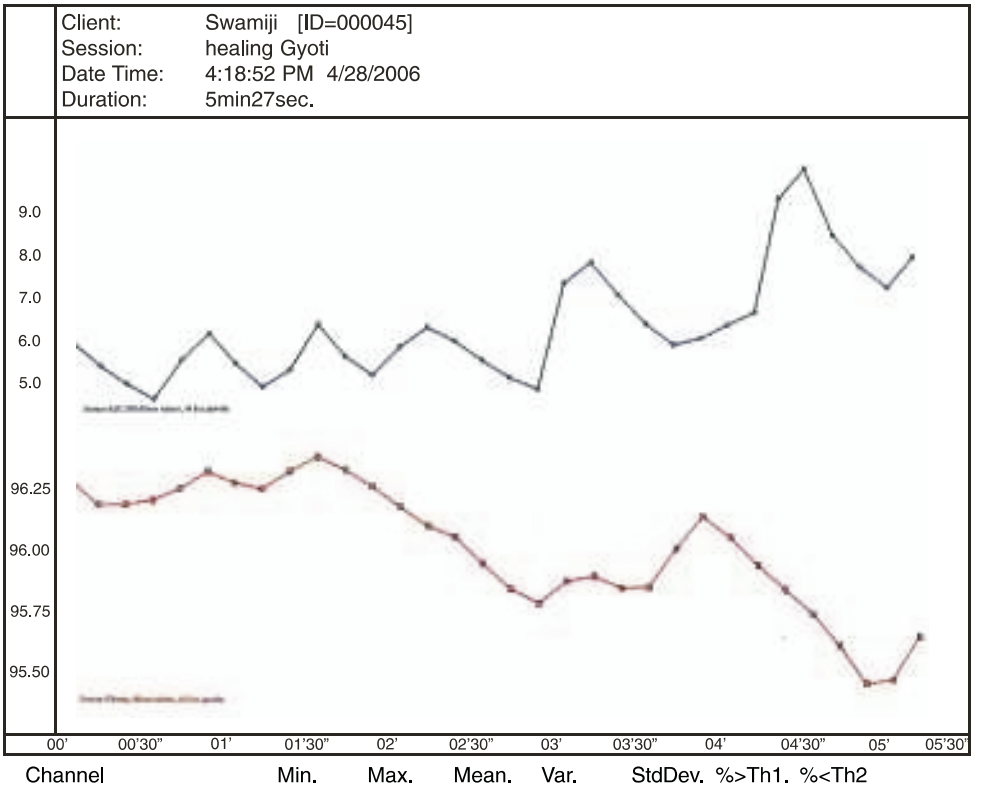


During Healing: The graph below shows simultaneous records of Temperature and GSR (Galvanic Skin Response, a measure of autonomic arousal) during a Healing session. Swamiji had a very steady consistent low baseline GSR reading (values less than 1.0 Mhos) at all times - baseline, meditation and *samadhi* state - except when entering the Healing state. In this example, his GSR started to increase gradually as he was getting ready to heal and then shows rapid very robust increases (spikes in the blue graph). His mean GSR values changed from a minimum 4.49 to maximum 11.0**.**

Temperature on the other hand, showed very little variation uring the entire session (mean 96 F).

This suggests Swamiji metabolic state is very constant and stable.

GSR (also referred to as Skin Conductance Level, SCL) is a measure of skin conductance to electricity (measured in mhos, the reciprocal of ohms, a measure of resistance). GSR reflects sweat gland activity (perspiration), which is under the control of the ANS (Autonomic Nervous System). GSR sensors on the fingertips measure the level of arousal, relaxation vs. tension, a subject is experiencing. Low GSR values represent very low level of arousal (deep relaxed, calm state). A sudden increase in GSR value reflects increased arousal level (increased skin perspiration conducts electricity better) due to ANS sympathetic activation, such as occurs when subject is in high alert.



Channel	Min.	Max.	Mean.	Var.	StdDev.	%>Th1.	%<Th2
Sensor-E:SC/GSR	*4.49*	*11.00*	*6.26*	*1.73*	*1.31*	*100.00*	*0.00*
Sensor-F:Temp.	*95.40*	*96.39*	*96.03*	*0.06*	*0.25*	*100.00*	*0.00*



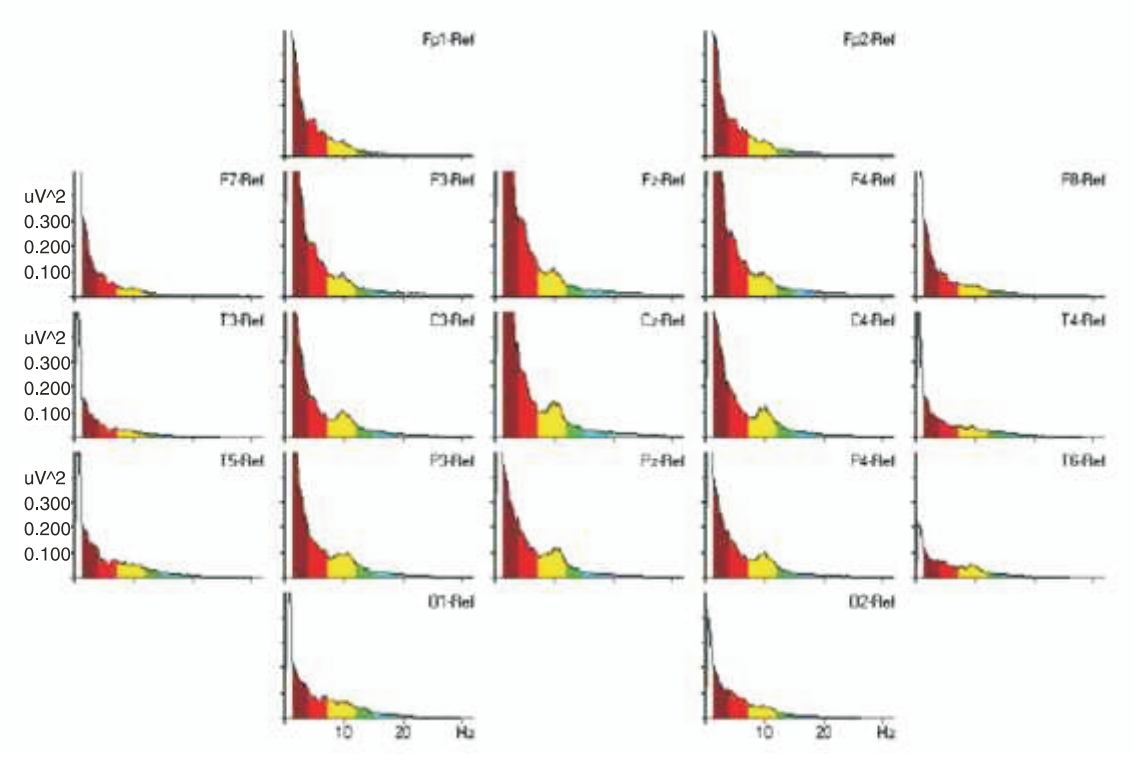
In the case of Swamiji, I interpret sudden increased GSR in preparation for, and during healing, as an increased level of sympathetic ANS activity, because he is running energy to deliver during Healing! The HRV (Heart Rate Variability) measures I obtained when Swamiji is healing a subject also reveal increased sympathetic ANS activation. This result during healing is therefore consistent, and two separate physiological measures (GSR and HRV) confirm it!

Following are brainstate patterns and colored topo maps of the brain with Baseline readings, Meditation, Deep Samadhi and Healing states' readings.

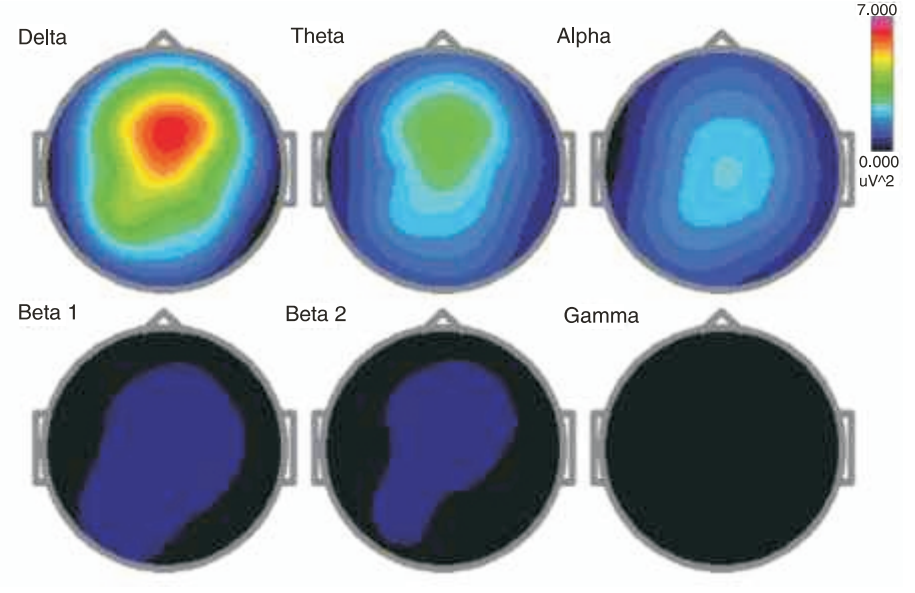
Baseline eyes closed condition

Power-frequency spectra reveals delta (1-4 Hz, burgundy) is the dominant rhythm, followed by theta (4-7.5 Hz, red) and some alpha (8-12 Hz, yellow).

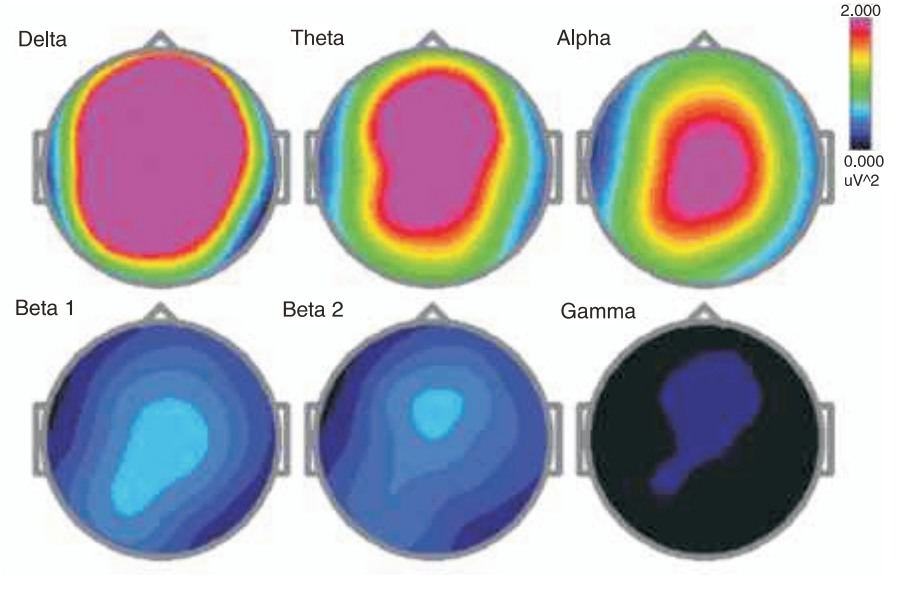
19 channel International 10-20 electrocap hookup, linked ears referential using Mitsar equipment (St. Petersburg, Russia).



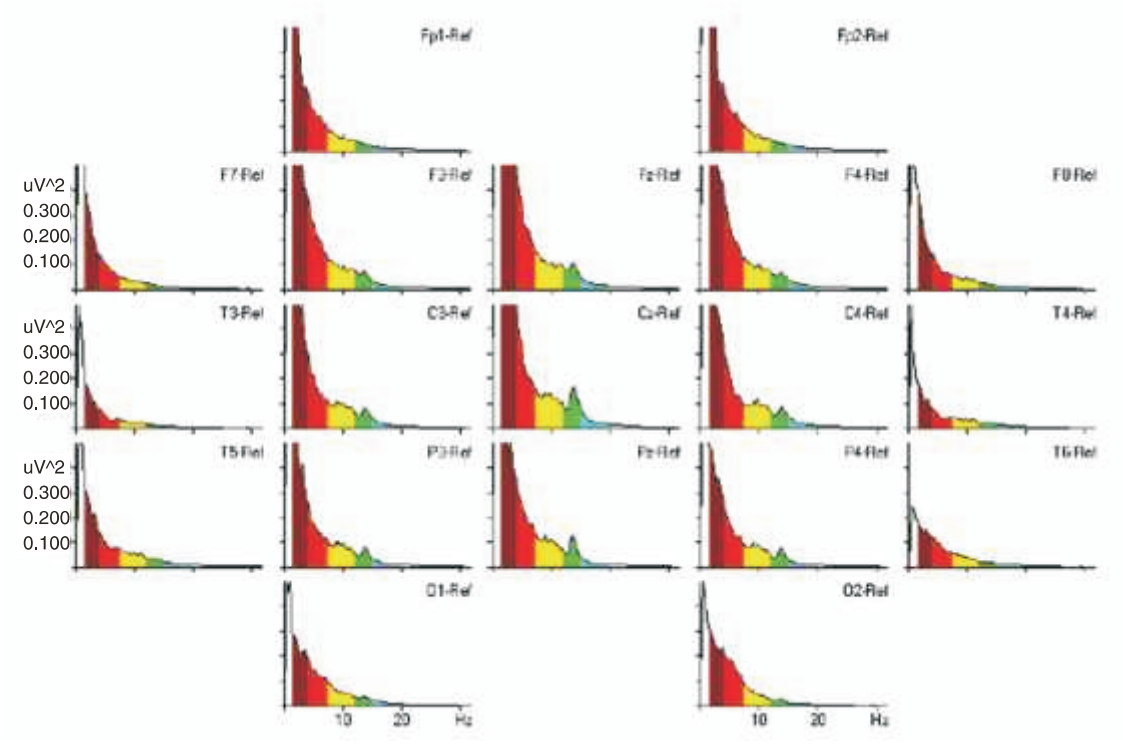
Baseline eyes closed.
Topographic brainmap shows highest delta power localized at frontal-central sites.



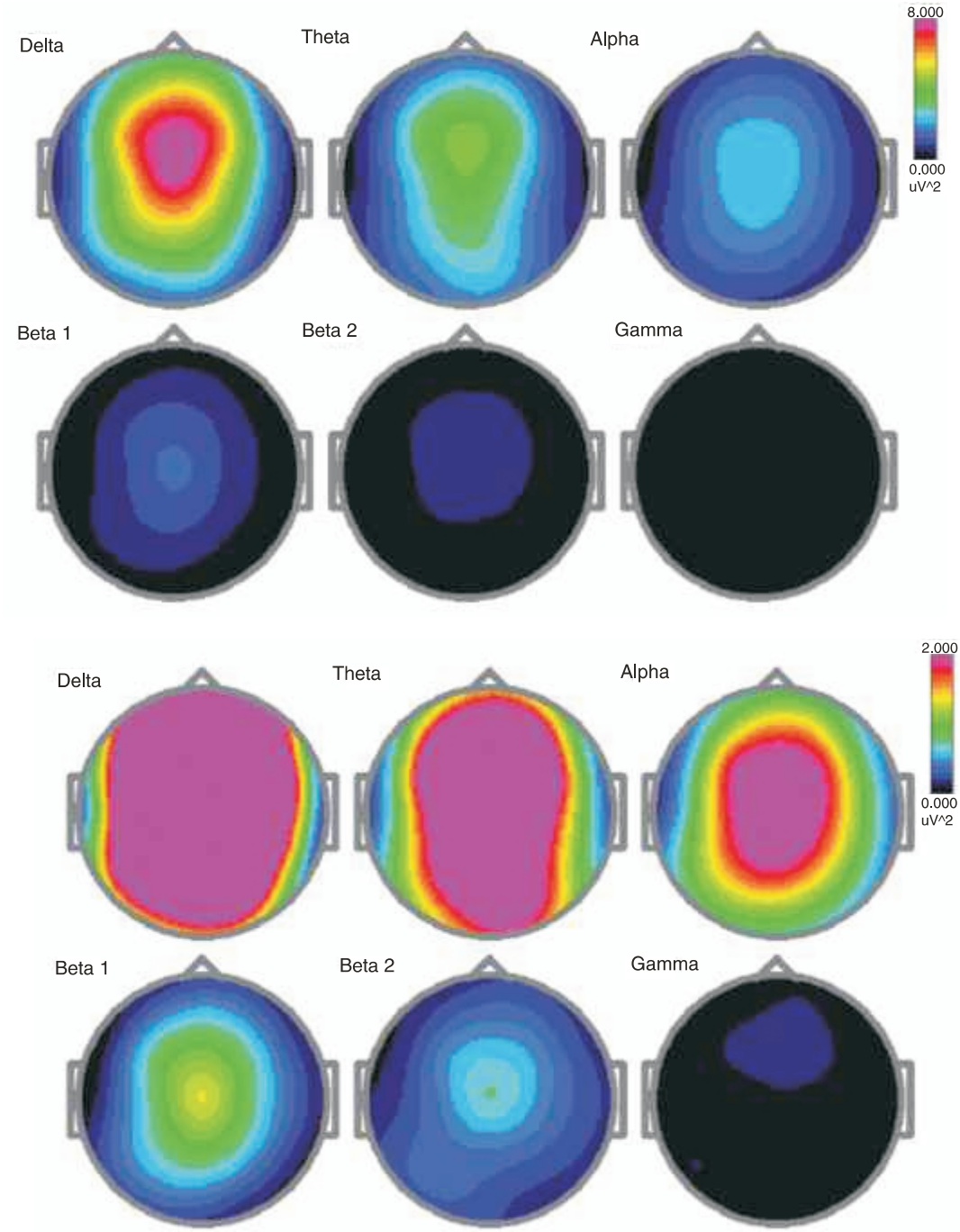
At higher gain setting topo maps reveal roughly symmetrical distribution of delta, theta and alpha around Fz and Cz (frontal and central vertex sites).



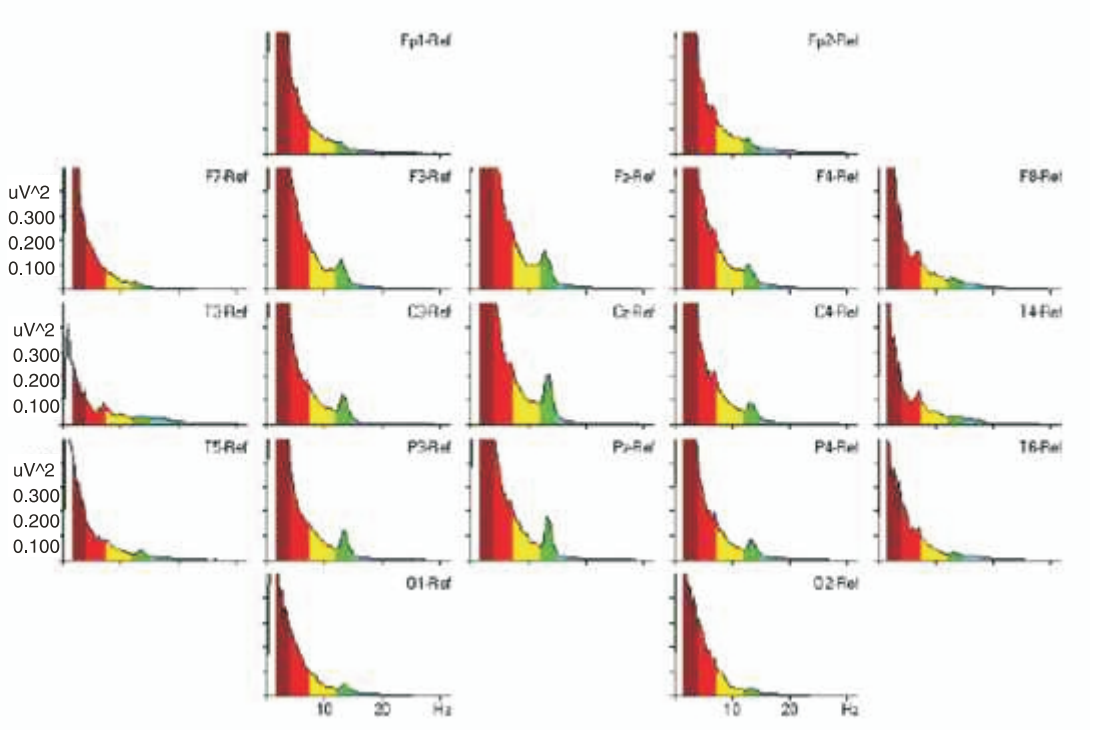
During meditation: Note the only difference compared with Baseline pattern is the slight increase in theta and alpha power, and also the appearance of small beta1 peak (12-15 Hz, SMR rhythm, green **indicating increased focus during meditation).**



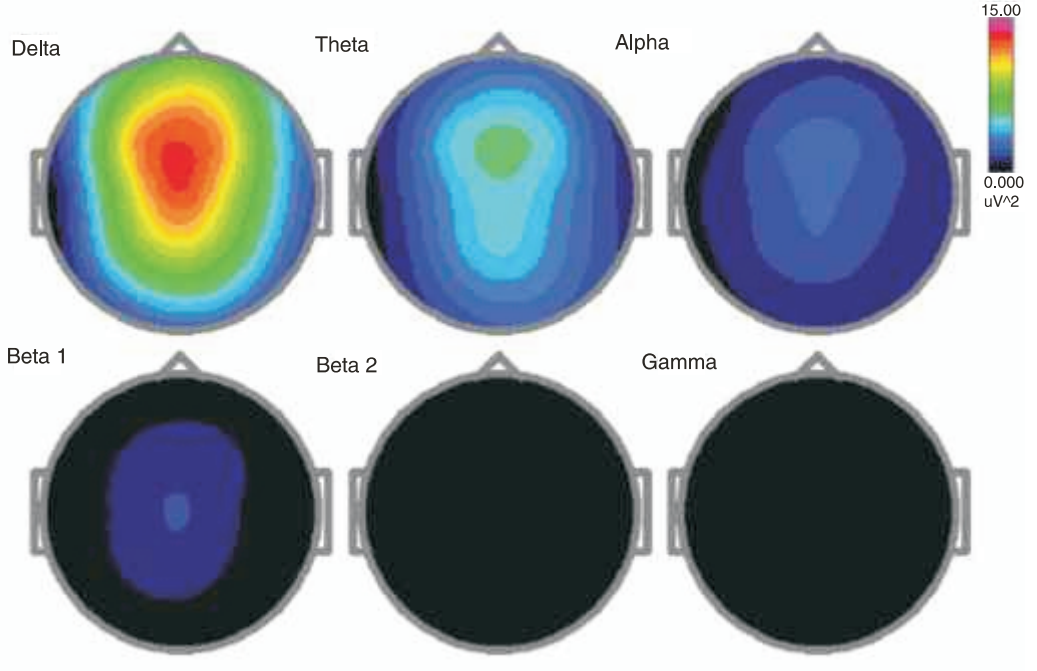
Topo maps during meditation: Note increased beta rhythm: beta1 band reveals more green color (indicating increased power), and beta2 (15-20 Hz) now appears in light blue at same central site.



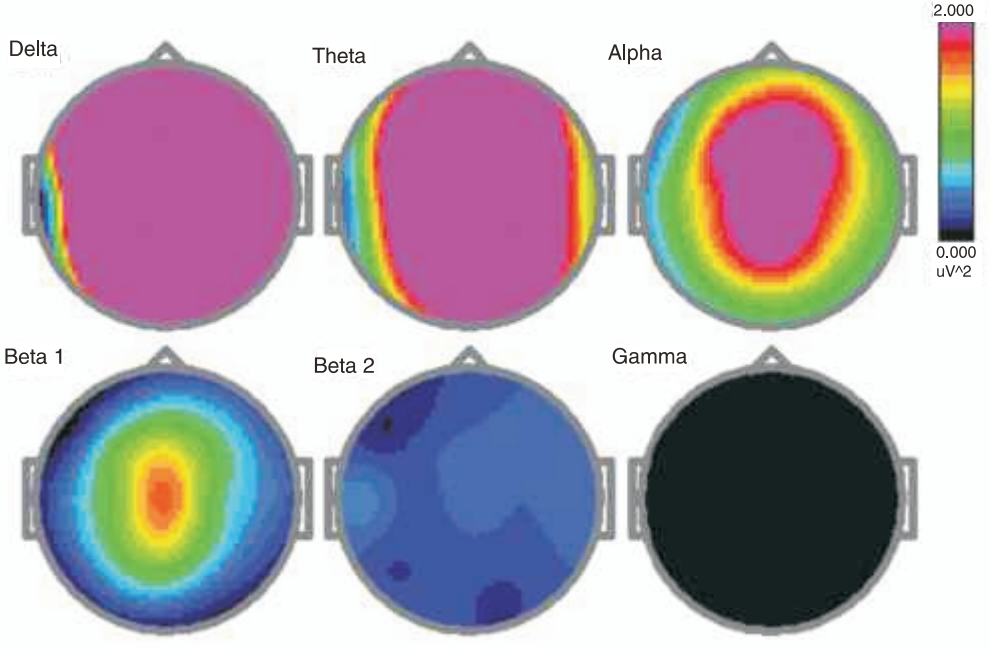
Deep Samadhi state: Shows a marked increase in beta1 power (SMR, green). This remarkable pattern of brainwaves during samadhi state demonstrates Swamiji is engaged in active focused state while still sustaining a high delta background state.



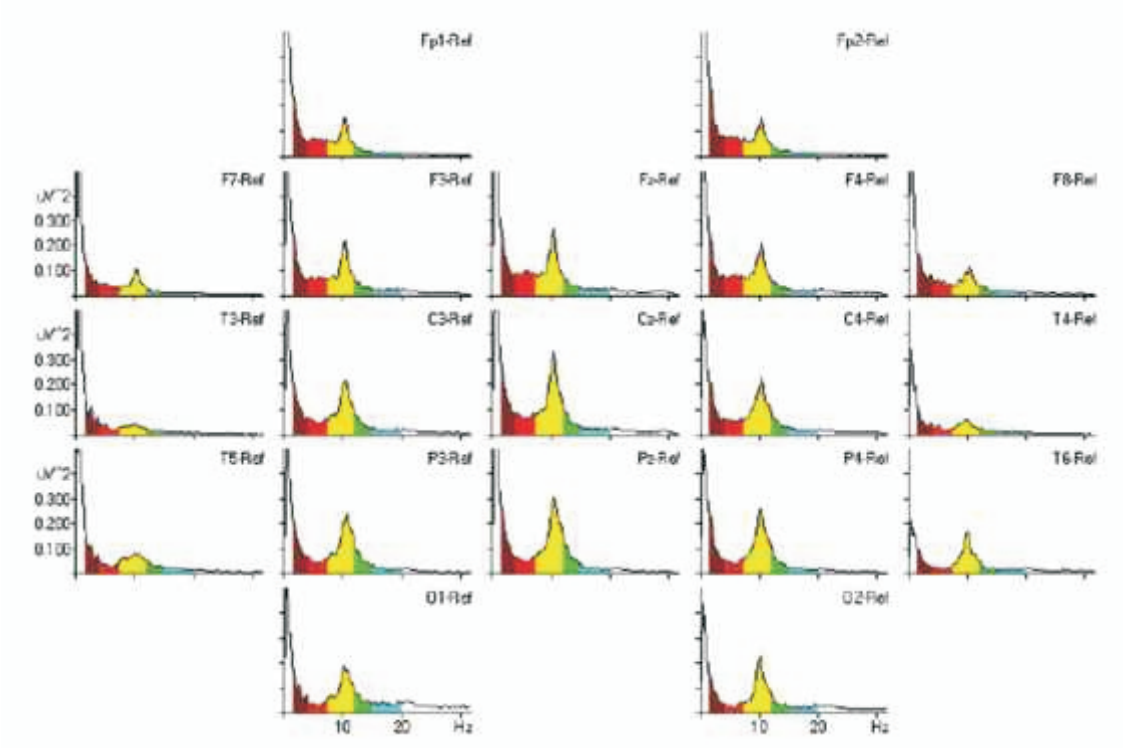
Samadhi state topo maps reveal marked increase in the background delta rhythm (note power scale is 15.0 at maximum, pink color).



At higher gain, topo maps show some increased theta power and Beta1 (12-15 Hz, SMR), which is visible as orange color localized to central site (Cz, vertex).

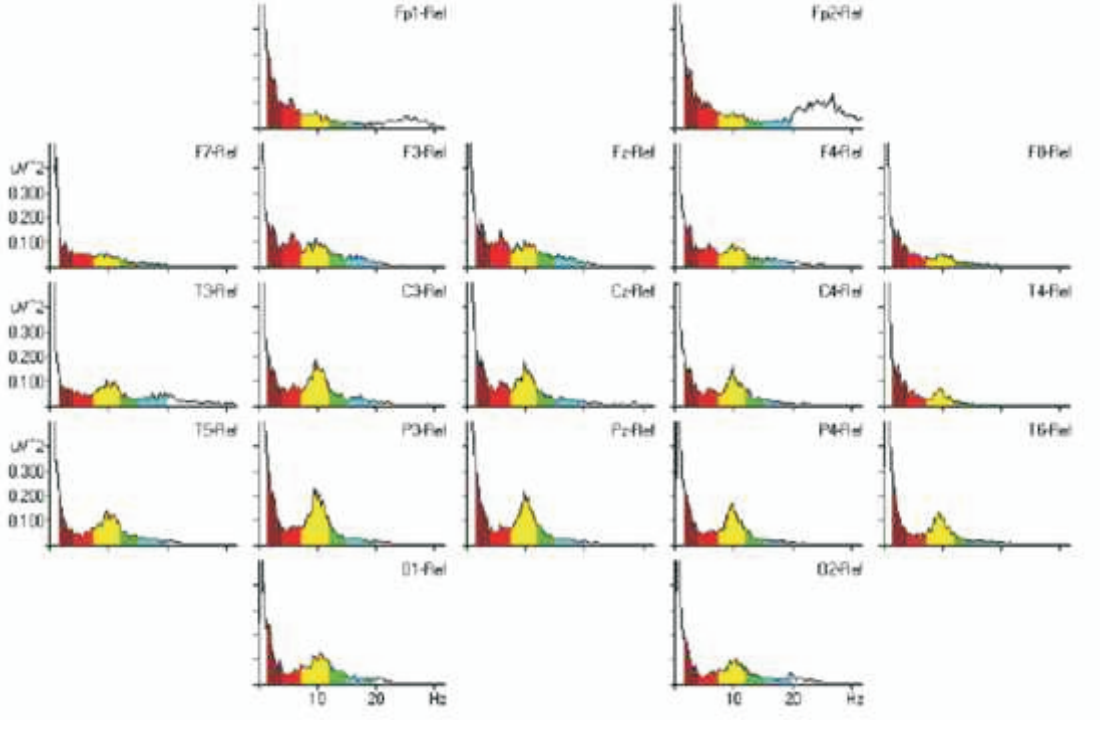


Healing State: This analysis revealed a striking shift of brainstate during healing; alpha rhythm (8-12 Hz, yellow) now shows marked increase and slow rhythms (mostly delta) are markedly suppressed. This finding is consistent with my previous studies with many energy healers, **(Acosta-Urquidi, J., 2004, JACM, vol. 10, no. 4, p.725.)**

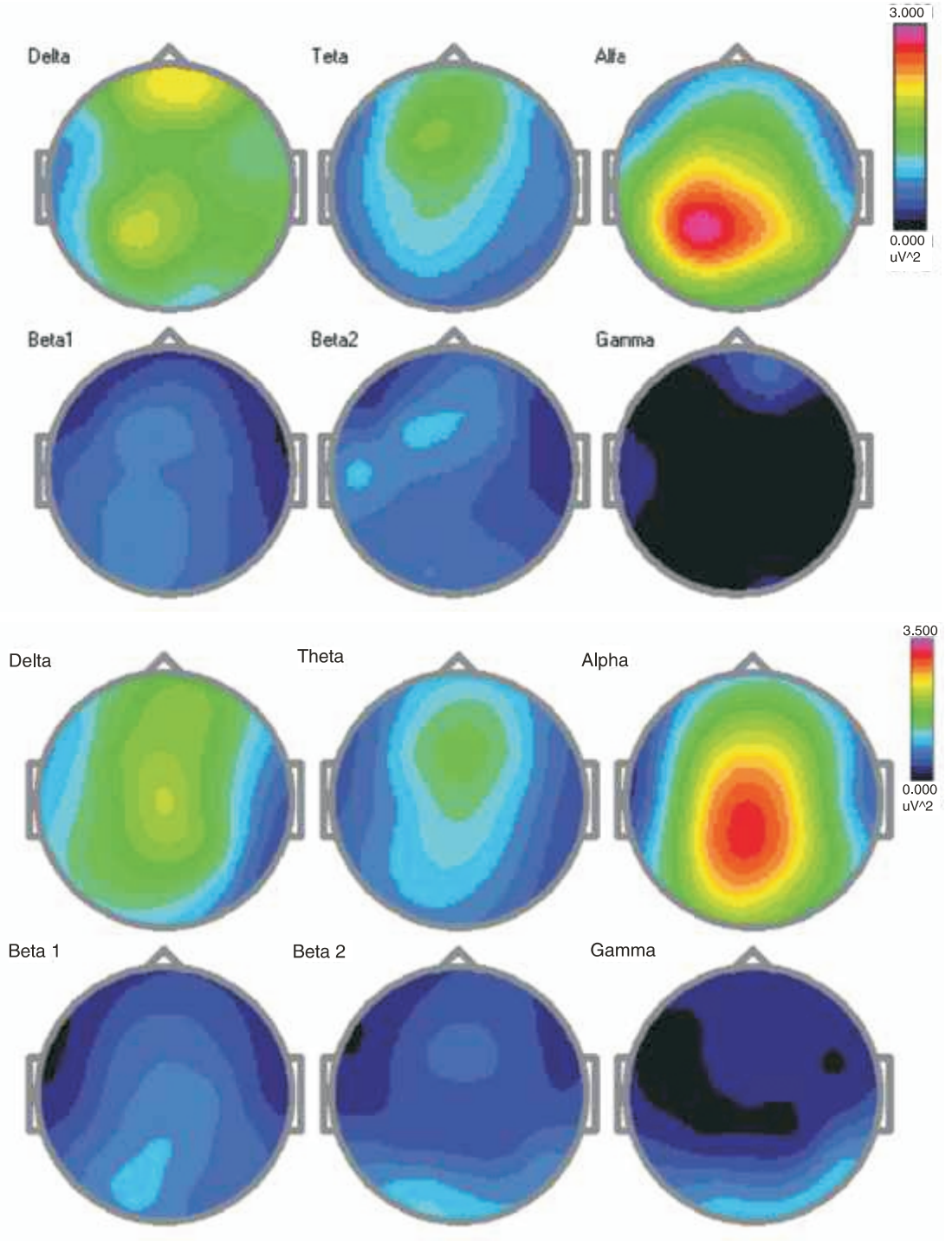


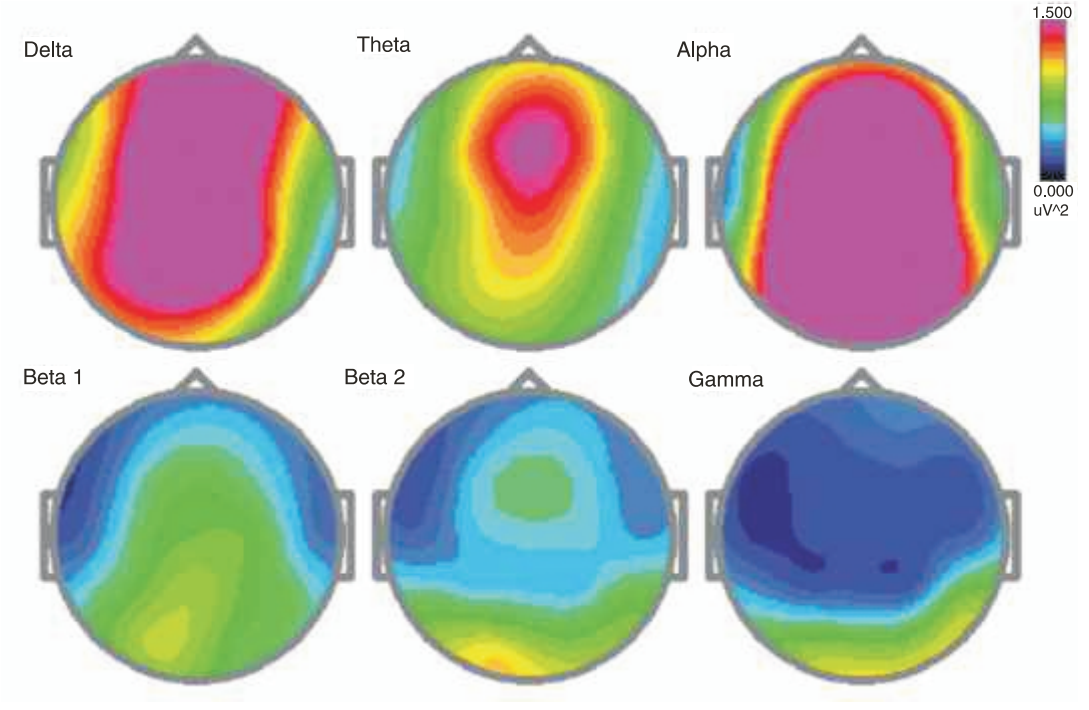
Conclusion:
Swamiji demonstrated a remarkable ability to shift into different brainstates during meditation, samadhi and healing conditions. The change between his baseline pattern and meditation is small, indicating that he is always in a permanent state of meditation when he sits still with eyes closed.

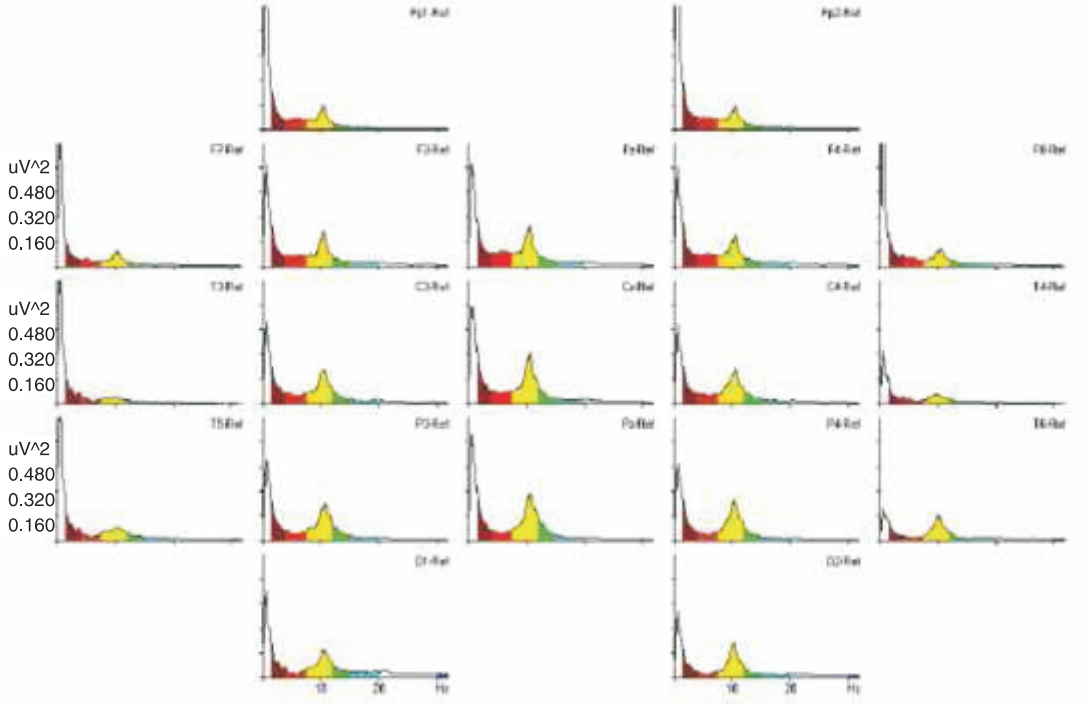
Baseline eyes open condition: Power-frequency spectra data from an earlier recording session on 6/05, shows alpha band is dominant, with some small amount of theta during eyes open condition. FP2 high frequency (20-30 Hz) is due to EMG contamination (muscle signals).

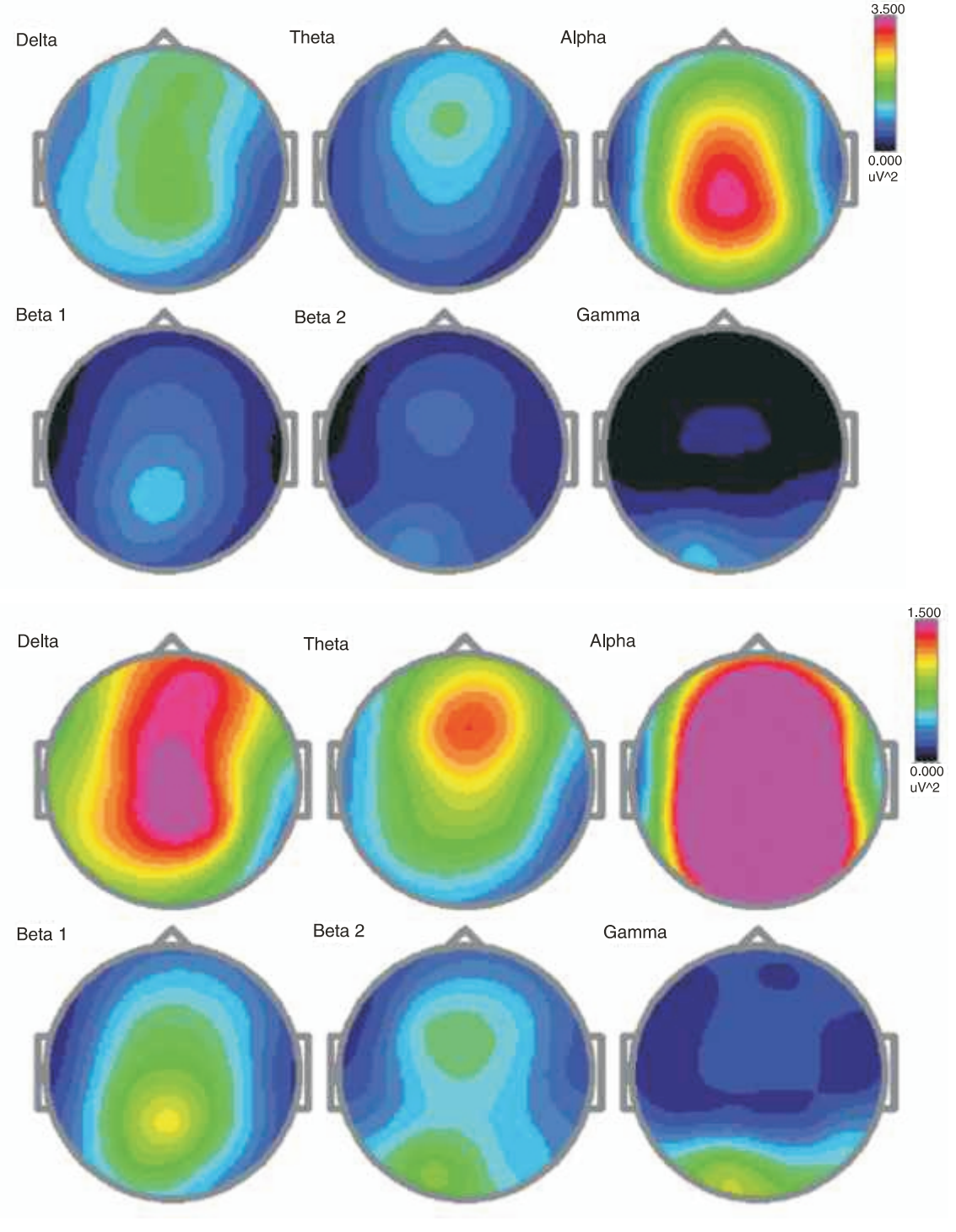


Topo maps showing the dominant alpha state during eyes open condition.




Delta
Theta
Alpha
1.500
0.000
uV^2
Beta 1
Beta 2
Gamma


uV^2
0.480
0.320
0.160
uV^2
0.480
0.320
0.160
uV^2
0.480
0.320
0.160


Delta
Theta
Alpha
3.500
0.000
uV^2
Beta 1
Beta 2
Gamma
Delta
Theta
Alpha
1.500
0.000
uV^2
Beta 1
Beta 2
Gamma

Health, Healing, Energy

Healing is restoring physical and mental health. Good health is not just an absence of disease or a clinically good report, but a positive well-being ness at the level of the body, mind and spirit. Beyond this, it is a continuous bubbling of bliss inside oneself at the being level - what is called the flowering of Energy.

Our body and mind are deeply rooted in consciousness and therefore most diseases have their roots at the psychosomatic level although they manifest themselves as something at the periphery. These diseases can be cured if our consciousness is directed upon them - and this is exactly what Energy Healing does. The Existential Energy is pure healing energy. It is pure intelligence also. When used for healing, it brings one's consciousness to the disease and thereby heals.

The human body has inherent intelligence in itself. If only we allow this intelligence to function, it is capable of miraculous healing. Pain itself is nothing but the rush of energy to heal the affected area. But we resist pain and prevent the natural body healing from happening. Energy healing is simply play of energy over matter to heal.

All efforts to heal are efforts only to awaken the body's inherent healing power. Nothing can heal from outside. The ultimate healing can happen only from within.

Someone asked me, 'Will meditation really help?' There is no eed to speak in the language of belief or faith. To know that an apple is tasty, you don't have to have any belief - just have a bite and you will understand!

- Nithyananda

14 Apr 2005

Nithyananda met with Dr. William Collins, a leading Researcher and a practicing Neurofeedback specialist at the latter's office in St. Louis, USA. Dr. Collins requested to study the brain activity of Nithyananda along with that of a patient at the time he was healing the latter. The patient was injured in a car accident 10 years earlier consequently suffering from affected motor nerves. Nithyananda readily agreed to his request. The experiment was conducted and the results recorded which are presented here in brief.



'The world is not going to believe this!' exclaimed Dr. Collins at seeing the astounding observations recorded.

There were 4 main states in which the brain readings of Nithyananda and the patient were recorded and compared: (a) both just sitting normally, (b) Nithyananda meditating, (c) Nithyananda healing the patient and (d) Nithyananda radiating healing energy, without directing it specifically towards the patient.

When Nithyananda was just sitting and his brain waves were recorded, Dr. Collins observed the following:

1. Nithyananda's brain was unusually quiet (especially the right side of his brain).
   Brain metabolism was 1/20th of normal people – this is significantly lesser that what he has seen even in very calm persons.
   - This implies there is an enormous conservation of energy.
   - Oxygen and other chemicals consumed by the brain to process information is greatly conserved.
2. The activity was a minimum; only the energy required to run vital body functions were being consumed.
3. The readings of brain activity and metabolism were at such low levels that Dr. Collins changed electrodes to more sensitive ones and even adjusted them a few times to make sure he was getting the readings. Despite the adjustments, the readings continued to show unusually low levels!

4. The left and right sides of his brain were working simultaneously.

5. The strength of Alpha waves, which is generally high for people who are stressed, was significantly lower than normal.

Dr. Collins could not believe that Nithyananda was in his normal state with this level of activity in the brain. He remarked, 'there is no such thing as normal state for you!' And Nithyananda replied that he was right, because even during normal state he is really in *Samadhi*.

While Nithyananda was meditating:

1. Higher frequency brain waves increased. This was found only in people who had meditated for 20 yrs or so.

2. Lower frequency waves decreased in strength. This was the reverse of what is normally observed in average persons, where lower frequency waves become more prominent during meditation.

    - The reason for this unusual reading is, as Nithyananda pointed out, that when average persons meditate they concentrate, but Nithyananda simply enters into pure awareness**.**

While Nithyananda healed David, Dr. Collins noted the following readings:

1. Nithyananda's brain readings were **dramatically** different.

2. The right side of His brain became much more active. The difference between the right side and the left side was dramatic!

    - Right hemisphere does global thinking and rapid processing.

    - Whatever takes the left brain several minutes to process, the right brain will process in half a sec (i.e. the right is 100s of times faster than left brain)!

    - His right brain was much more active compared to the left.

    - The right brain was also in the timeless zone (no concept of time).

3. The strength of the waves implied a tremendous level of metabolic activity.

    - Dr. Collins stated 'If I had done this, I'd be fatigued and sleeping by the time its over!'

    - But of course, Nithyananda felt refreshed after healing, and this was unbelievable for the doctor.

At the same time, from the patient's brain readings:

1. Certain high frequencies that we don't normally produce, were being produced by his brain.
    - These high frequencies are generally produced when we integrate information, or an epiphany happens.

- If and when they are produced, they occur for a very short duration (about one second) and are easy to miss.

2. In the David's brain, not only were these waves being produced, but they were maintained during the entire healing period!

3. Dr. Collins commented, 'The world is not going to believe this! This is extremely unusual….it seems as if his brain was changing and 100s of 1000s of neurons/nerves in the brain was being re-wired!'

4. The sustained levels of high frequency waves also meant a very high metabolism of the brain.

   - Dr. Collins described it as equivalent to running at your fastest speed for 20 minutes.
   - Based on that, he concluded that the patient will be exhausted after the healing.
   - On the contrary the patient didn't feel tired, and instead he was refreshed and he wanted to walk!

In this phase, Swamiji created the same healing energy, but instead of directing it to one person, he radiated it. Dr. Collins once again recorded the brain activity in Swamiji and David, and found that:

1. The high freq. waves continued to occur in David's brain (i.e. re-wiring of the brain continued to occur).

2. There was still a significant difference in the strength of the high frequency waves in David's brain.

3. Both sides of David's brain became like the right brain of Swamiji.

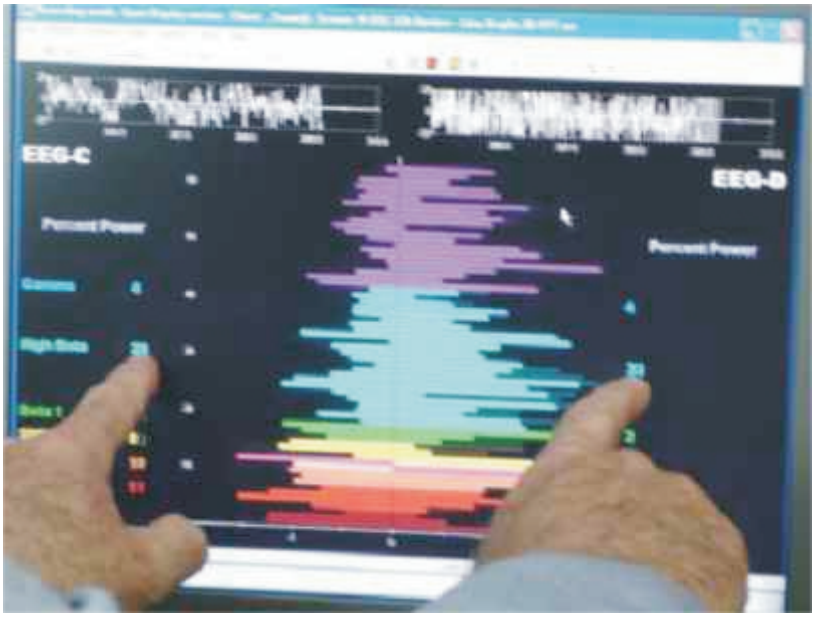
4. Swamiji's brain activity was quite similar to the levels during one-to-one healing.

Swamiji explained, "In the normal state, myself, the person getting healed and the Cosmic Energy are all different, but during healing, all 3 get connected. That could be the reason why David's brain behaved like Swamiji's brain."

David's brain activity map showing 40 Hz high frequency wave (in yellow)...



Dr. Collins interpretting Nithyanandas brain activity



Intelligence, Consciousness and Energy

Let us define the terms - Intelligence, Energy and Consciousness.

Intelligence is that which happens when the intellect of the mind is dropped and inner consciousness takes over.

Consciousness is thoughtless awareness or pure witnessing, without the play of the mind.

Energy is the Existential energy that pervades all forms of Life.

How are these three related?

Intellect of the mind is nothing but dead knowledge that creates solid layers of unconscious patterns and draws us repeatedly into this unconscious bank for decision-making. When allowed to happen in this manner, decision-making becomes a dull and unintelligent by-product of the mind. Intellect does not allow the mind to respond; it simply makes it react, unconsciously. A reactive mind is never spontaneous; it is pre-meditated. Intelligence on the other hand is meditative and spontaneous. It therefore provides total solutions.

When the intellect is dropped and the inner consciousness is allowed to surface, we move into a different plane of existence. Consciousness is deep awareness. With deep awareness, one can harness the Existential energy, which pervades the cosmos. Existential energy is nothing but pure intelligence. When we harness this Energy, meditative intelligence happens.

The deeper our consciousness, the better we harness the energy and the more intelligent we become. Intellect is of the mind while consciousness is of the being. Mind is societal while the being is natural. If the mind is used as a mere tool and consciousness is allowed to grow, the energy pervading the cosmos becomes available to us as the ultimate intelligence – Cosmic Intelligence.

When consciousness reaches the peak, individual consciousness merges with the universal consciousness and the Existential energy flows through seamlessly. Intelligence then becomes infinite and this is what is called enlightenment or samadhi or inner bliss or whatever you may call it.

Intelligence, Consciousness and Energy become one and the same in this ultimate state of Existence.

- Nithyananda

Appendix A - Definition of Medical terms

EEG

Electroencephalogram

QEEG

Quantitative (or Quantified) Electroencephalogram

a.k.a., brain-mapping or topographic EEG analysis, it is computer-based processing of EEG data obtained from electrodes attached to the scalp

Advantages of QEEG

More objective assessment of EEG alterations is possible, which can be interpreted more easily by those who are not specifically trained in reading conventional data. Uninterrupted monitoring of instantaneous information about the changes in neurophysiological function is possible. Attributes of brain function that cannot be seen in the raw EEG signal may be observed.

Application of QEEG

Researchers have demonstrated that specific deficits were related to left and right hemispheric dysfunction as measured by electroencephalogram (EEG) analysis.

Quantitative electroencephalogram (QEEG) and topographical brain mapping have been successful in demonstrating localization and verification in studies concerning right and left cerebral hemispheric dysfunction.

The strength of QEEG as a measurement tool is established when utilizing an ideographic basis to make within-patient comparisons across homotypic brain regions (e.g., left frontal leads F1, F3, and F7, with right frontal leads F2, F4, and F8.

The QEEG is an effective and flexible neuropsychological assessment tool.

Types of Analysis

- ❖ Interhemispheric comparison (left versus right hemisphere sites)
- ❖ Within-subject statistical approach (patient serves as own control)
- ❖ Comparison of patient to normative database
- ❖ Comparison of specific sites (i.e., F8 & T4) based on current brain-behavior relationship theories

EEG Bandwidths

The **EEG** (electroencephalograph) measures brainwaves of different frequencies within the brain. Electrodes are placed on specific sites on the scalp to detect and record the electrical impulses within the brain.

Frequency

is the number of times a wave repeats itself within a second. It can be compared to the frequencies that you tune into on your radio. If any of these frequencies are deficient, excessive, or difficult to access, mental performance can suffer.

Amplitude

represents the *power* of electrical impulses generated by brain.
Bandwidths 2

The raw EEG has usually been described in terms of five frequency bands: **DELTA** (less than 4 Hz), **THETA** (4-8 Hz), **ALPHA** (8-13 Hz) and **BETA** (13-20 Hz).

Delta (<4 Hz)

The lowest frequencies are ***delta***. These are less than 4 Hz and occur in deep sleep and in some abnormal processes. It is the dominant rhythm in infants up to one year of age and it is present in stages 3 and 4 of sleep. It tends to be the highest in amplitude and the slowest waves.

Peak performers *decrease* Delta waves when high focus and peak performance are required. However, many individuals diagnosed with Attention Deficit Disorder *increase* rather than decrease Delta activity when trying to focus. The inappropriate Delta response often severely restricts the ability to focus and maintain attention.

Subjective feeling states:

Deep, dreamless (non-REM) sleep, trance, unconscious

Associated tasks & behaviors:

Lethargic, not moving, not attentive

Effects of training:

Increasing delta can induce drowsiness, trance, deeply relaxed states. Decreasing delta is associated with increased alertness.

Theta (4-8 Hz)

Theta activity is classed as "slow" activity. Theta brainwaves occur at two levels. The lower range of theta (4-6 Hz) represents the twilight zone between waking and sleep. It is a profoundly calm, serene state. In this range, conscious intellectual activity is not occurring. The higher range of theta (6-8 Hz), when it is frontal-midline, signifies that the brain is engaged in complex, focused problem solving, such as mental arithmetic. It is also seen in connection with creativity and daydreaming. Theta waves are strong during internal focus or meditation.

It is abnormal to see widespread theta in awake, alert adults, but it is normally seen in children up to 13 years old. When the theta rhythm appears to function normally it mediates and/or promotes adaptive, complex behaviors such as learning and memory.

Subjective feeling states:

Creative, recall, fantasy, imagery, drowsy.

Associated tasks & behaviors:

Creative, intuitive; but may also be distracted, unfocused.

Effects of Training:

If enhanced, can induce drifting, trance-like state. If suppressed, can improve concentration, ability to focus attention

Alpha (8-12 Hz)

Alpha waves tend to peak around 10Hz. Healthy alpha production promotes mental resourcefulness, aids in the ability to mentally coordinate, and enhances overall sense of relaxation. In this state you can move quickly and efficiently to accomplish whatever task is at hand. When Alpha predominates most people feel at ease and calm. Alpha waves represent the stage when the brain is shifting into idling gear, relaxed and disengaged, waiting to respond when needed. It is considered to be "potential" activity of cortical areas.

It is the major rhythm seen in normal relaxed adults - it is present during most of life especially beyond the thirteenth year when it dominates the resting tracing.

Alpha is a common state for the brain and occurs whenever a person is alert, but not actively processing information. You can increase alpha by closing your eyes or deep breathing or decrease alpha by thinking or calculating.

Alpha-Theta training can create an increase in sensation and abstract thinking.

Subjective feeling states:

Relaxed, not agitated, not drowsy, tranquil.

Associated tasks & behaviors:

Meditation, no action

Effects of Training:

Can produce relaxation, inner-awareness of self, mind/body integration, balance, centering.

Beta (12-35 Hz)

Activity is 'fast' activity. It is low amplitude, high frequency activity associated with a state of mental, intellectual, focused attention or concentration. It is an active processing state. It is usually seen in symmetrical distribution and is most evident frontally. It may be absent or reduced in areas of cortical damage.

It is generally regarded as a normal rhythm and is the dominant rhythm in those who are alert or anxious or who have their eyes open. However, high beta during relaxed states often signifies difficulties with excessive anxiety or obsessions.

It is the state that most of brain is in when we have our eyes open and are listening and thinking during analytical problem solving, judgment, decision making, processing information about the world around us.

Appendix B - Life Bliss Foundation Offerings

Specialized meditation programs are designed and offered continuously worldwide to benefit millions of people at the levels of body, mind and spirit. Some of the meditation programs currently offered are:

Ananda Spurana Program (ASP) / Life Bliss Program (LBP)

• Energize yourself!

The ASP or LBP is a chakra meditation camp.
It introduces us to the 7 vital energy centers in our body called the chakras, whose functioning has a direct bearing upon our physical and mental well-being. It explains the direct relationship between our emotions and these energy centers and offers simple meditation techniques for effective handling of our own emotions, better clarity and a positive mental setup, better interpersonal relationships, renewed and inspired attitude towards work, and a blissful life.

There is a similar such program designed for students, referred to as the student ASP or student LBP.

Nithyananda Spurana Program (NSP)

• Death demystified!

Death is the mystery of all mysteries. Our idea and fear of death pervades every moment of our lives and creates conflicting emotions in us. We simply miss out on the art of real living because of this.

This program clearly explains what happens at the time of death. It draws the relation between our created emotions of desire, fear, guilt, pain and pleasure with the seven energy bodies in us. It explains how each of these emotions arises from one of these seven bodies and how they work upon the departing soul as it crosses each of them. It brings to surface all our conscious and unconscious emotions that have been accumulated over the past lives, so we may be free from their clutches. It is like a complete spiritual bath to be reborn, equipped with the technique to live and leave joyously with astounding awareness to replace deep ignorance.

Atma Spurana Program (ATSP)

- Connect with your Self

Man is an integral part of Existence. When he realizes this experientially, he is enlightened. This meditation program describes the five body sheaths called koshas that stand in the way of man realising this truth. It offers techniques that pull our awareness through these sheaths to reach the Self.

Bhakti Spurana Program (BSP)

- Enrich your emotional Being

Over passing years, the mind has taken over the being. Humanity has fallen victim to the futility of the intellect. The emotional being suffers as a result of this.

Bhakti or devotion is the language of the being. It is supreme love towards Existence or God. It frees us from base emotions, bringing equanimity of the mind and deep fulfillment. It fulfills all our wants and takes us beyond them. The Bhakti Spurana Program unfolds the path of bhakti to the modern man. It steers us from intellect to the being, from mundane worship to sheer intimacy - with the Divine.

Nithyanandam

• Enlightenment intensive…

This is an intense meditation camp - a unique and first ever offering of the technology of Bliss or Nithyanandam. All keys to the 'Experience of Enlightenment', are handed over in totality by the Master himself. This is an opportunity to go beyond body and mind and experience pure Consciousness.

Dhyana Spurana Program (DSP)

• Mind is a myth; realize and liberate!

Our mind is nothing but a collection of our thoughts. By nature, our thoughts are unconnected, independent and illogical. But we try to connect all these thoughts and create suffering for ourselves. The moment we realize that our thoughts are unconnected and independent, we drop our mind and become un-clutched. The moment we drop our mind, we are liberated.

The Dhyana Spurana Program is a meditation program that helps us drop our mind and remain centered in pure Consciousness.

Arogya Spurana Therapy Program

• Be healthy!

Arogya or Good Health is not just an absence of disease, it is a positive well-being ness.

The Arogya Spurana Therapy program is an intense meditation camp on the integrated science of body, mind and spirit. It is an opportunity to understand that our body is not just a bio-mechanism but one that has its roots in deep Consciousness and Intelligence.

It is a health and healing program that takes you through meditation and healing to heal specific ailments, besides creating a new mental setup attuned towards a positive wellbeingness.

Nithya Spiritual Healing initiation (for Nithya Spiritual healing)

• become a healer!

The Nithya Spiritual healing initiation is a scientific process by which you are initiated in the Ananda Gandha chakra to become a channel for the Divine Energy to flow through you to heal others. It works on the principle that Energy is Intelligence. The uniqueness of this is that, it not only heals the patient but also helps in your own spiritual growth. Outwardly it is Healing and inwardly it is Meditation.

Ananda Yogam

• Expand and explode

Ananda Yogam is a free one-year residential program for youth between 18 and 30 years of age. With its roots in the Eastern system of Mysticism and Vedic learning, this program is to empower the modern youth with

❖ Vocational skills
❖ Success Formulae and deeper Truths for Life
❖ Healing, meditation and yoga for overall well-being
❖ The capacity to actualize one's entire potential
❖ Creative intelligence and spontaneity

This program creates a clear and sound mental makeup in every individual. It unleashes the untapped and infinite capacity within, to excel in the outer world while remaining centered within. It instills in one, the essence of the ancient Vedic principles and the modern system of Logic. It creates individuals with a capacity to be economically and spiritually stable.

Above all, this is a lifetime opportunity to live and learn under the tutelage of an enlightened Master.

ANANDA GALLERIA (Divine Shop)

The Ananda Galleria offers a wide range of books in English, Tamil, Kannada, Gujarati, Telugu, Hindi, Portuguese, French and other languages, compiled from Nithyananda's discourses worldwide. Also available are Nithyananda's discourses in cassettes, Audio CDs and Video CDs. In addition are available a host of items like photographs of the Master, shawls, chanting boxes, malas, chain dollars, photograph of His eyes, T-shirts and so on.

SUGGESTED READING

Guaranteed Solutions

This book provides a clear understanding of our base emotions like sex, fear, worry, attention-need, jealousy, ego and discontentment. It offers understanding that can transform these base energies to higher spiritual energy so that we may discover the higher dimensions of our Being. It is a revelation that can steer our life towards totality and fulfillment at the physical, mental and spiritual levels.

Bliss is the path and Goal

This book is a compilation of Nithyananda's discourses covering a range of subjects, from How the Mind Works to How we abuse our bodies, from the topic of Surrender to that of coping with the duality of material and spiritual life. It answers many questions giving an updated understanding, kindling our inner intelligence, and tuning us to inner awareness. It is a handbook to guide us through the workings of the mind, body and being so that we may live our life in bliss.

Love is your very Life

(Bhagavad Gita chapter 12)

Q: Master, Krishna says, 'my devotee never perishes.' But if everything is God, what perishes really? Krishna makes it sound like his devotee does not perish and the rest do. Please explain and remove my doubt.

A: Understand, the moment you realize that you do not perish, you become a devotee of Krishna. There are no categories like Krishna's devotees and others, or that Krishna's devotees will not perish while others will. Whoever understands that he will not perish becomes Krishna's devotee automatically. The moment you understand this concept, you become his bhakta, his devotee. So be very clear, if you understand that everything is God, then nothing perishes.

Nithyananda talks on the 12th chapter of the Bhagavad Gita, traditionally called Yoga of Devotion. He gives it the title, 'Love is your very Life' and explains how unconditional love to one another is the way to reach God.

Meditation is for you

In this book, Nithyananda talks on the science and art of meditation. He says, 'You don't have to learn meditation. You are already a meditator! Just remember any moment in your life when you have experienced extreme beauty. The sun rising suddenly from behind a mountain. Or the first time you hear an inexpressibly lovely piece of music. At such a moment, suddenly, you become still, wordless, totally aware. Haven't we all experienced such moments? That moment is meditation...'

Uncommon answers to common questions

This book is a distillation of Nithyananda's words on topics ranging from the universal quest for happiness, to the reasons for failing relationships, to the true relevance of spirituality in our time. This compilation of talks, delivered in Nithyananda's deceptively simple style, not only reflects our individual hopes and struggles, but also points to the forces that are shaping global communities today.

Our main Nithyananda Meditation Academies

For all further details and to purchase any of the above items, please visit www.nithyananda.org.

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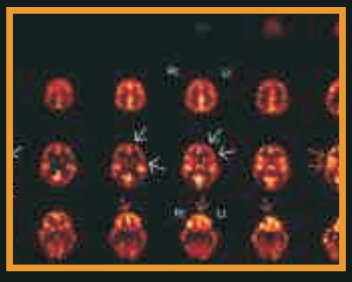
A Scientist
Is one who creates a formula to reproduce his experience in the outer world for others to experience

A Master
Is one who creates a formula to reproduce his experience in the inner world for others to experience

- Nithyananda -







This book compilation of astounding research observations recorded on the neurological and cardiac system of Nithyananda. The researches recorded here are by doctors and scientists who are experts in their fields. Studies of records indicate the potential for altering the rates had progression of many disease like heart ailments, cancer, arthritis, alcoholism etc. Above all, scientists are compelled to declare that there continues to be indications that the human mind *can* choose to heal the human body.

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APPENDIX - B

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Kundalini Awakening: The Miracle and the Science

Nithyananda Meditation University

Kundalini Awakening:

The Miracle and the Science

Nithyananda Meditation University

Breakthrough Scientific Studies on Kundalini Awakening and its Benefits

Nithyananda Meditation University

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Table of Contents

Energetics: Where Science and Mysticism Meet 1

The Truth Behind the Facts 25

Advanced Kundalini Activation Research 45

Inner Awakening and Cellular Transformation 53

Impact of Kundalini Awakening on Gene Function 63

Glossary and Index 83

Energetics: Where Science and Mysticism Meet

Ancient Wisdom

During most of the long history of humanity, *energy* has been understood *experientially*. Ancient cultures around the world were interested in *how* things worked, not in *why* they worked. When a formula for success was found in any area of life, it was observed, nurtured and passed on as wisdom. It was not, however, dissected and challenged to discover *why* it worked. That was not perceived as important, as long as it accomplished the desired result.

Ancient people accepted that the cosmos had laws which governed how things worked, and that those laws stemmed from a source akin to, but greater than, the individual being. They acknowledged the interconnection between humankind and its environment, honoring the great dance of life in its glory and complexity. They understood that each small element, including each person, was not only part of the whole, but a complete *microcosm* of the whole: a *hologram*, an entire universe in miniature. By changing the energy patterns in any particle of the cosmos, those patterns also shift in the greater

whole. This is the "butterfly effect": when a butterfly on one side of the world flutters its wings, somewhere else a wind will arise, perhaps even a storm.

Everything each of us does, thinks and feels, has a cosmic effect. We are not independent, we are *interdependent*.

The ancients also understood the experience of spontaneously accessing knowledge through what is nowadays called *intuition*. Many modern scholars, especially those who have solved

Everything each of us does, thinks and feels, has a cosmic effect. We are not independent, we are interdependent.

outstanding equations, have spoken of this experience. Einstein, Oppenheimer, Crick and Watson who revealed the structure of DNA~~h~~have told of being in a deep contemplative state and then "suddenly I saw" or "I just knew". Others have spoken of seeing the needed information in a dream ~~in~~formation which turned out to be valid.

Such spontaneous "downloading" of information is available to all of us, but can only operate when we set aside our suspicion. Ancient cultures bypassed skepticism by not challenging successful information. This welcoming attitude led them not only to technological heights we have yet to imagine, but to personal and communal harmony.

Energetically speaking, this openness to all dimensions is what is meant by the terms *spirituality* and *mysticism*. Whether we download from an emotional connection and name it as "God", or from a less personified source we call "Inspiration", we are in tune with cosmic forces beyond the visible. It is simply the other face of science, from which we have become divorced.

A Limited Perspective

Most of the world's inhabitants today have received a "modern" scientific education. Contemporary scientific thought is a young trend, rooted in the western European countries about eight hundred years ago. Its originators Galileo, Leonardo da Vinci, Paracelsus and Gutenberg were wise beings who understood the symbiosis of matter and spirit, faith and "proof", mechanics and mysticism. They worked against a canvas of nearly utter darkness, in the shadow of a religion which forbade any curiosity about the functions of the universe. The light they fostered was great.

In the course of time, however, the division between matter and spirit grew wider. Logic and "reason" became the enemies of spiritual experience. Logic became perverted into a weapon to defeat the "subjectivity" of mysticism. In a backlash against the strangling control of the medieval Christian church, Western thought rejected all spirituality.

Eastern (Asian and Oceanic) and Southern (African, South American and Australian) civilizations retained their holographic understanding. But the Western perspective spread rapidly outward through mercantile exploration and colonial aggression, trampling on local customs and traditions and in many cases extinguishing them.

Contemporary scientific thought is a young trend, rooted in the western European countries about eight hundred years ago.

Internal degradation also took place through the rise of materialism in China, India and the Southeast Asian countries, as imperial dominance replaced the wise leadership of sages and monastics. At times the monarchs relied on priestly advice, but they were free to dispense with it when it displeased them and to suppress any spirituality they found threatening.

Today's modern education consists of mechanistic thought based on "objective" sciences: Mendelian genetics, Darwinian biology, medicine based on Pasteur and Lister, and Newtonian physics. These ideas built the twentieth-century lifestyle, which has proliferated across the planet. With its proliferation, humanity has discovered its dangerous limitations.

MOST IMPORTANT, QUANTUM PHYSICS HAS DEMONSTRATED THAT THE WORLD OF ATOMS AND MOLECULES IS NOT ABSOLUTE.

The current methods of energy generation, food production, transportation and health care threaten to overwhelm the resources of Planet Earth. But scientific research is bringing new revelations to move us beyond twentieth century knowledge. The work of Mendel and Darwin is being re-evaluated, showing that evolution is not an orderly progression and that genes *switch on and off*, depending on *beliefs and expectations*. Suppressed writings of Pasteur have been recovered, indicating that he realized his process of pasteurization would not be necessary with the proper *awareness* of disease.

Most important, quantum physics has demonstrated that the world of atoms and molecules is not absolute. A point is also a wave~~at~~ times. A plane is also a cube~~de~~pending on circumstances. Every experiment conducted in allegedly "objective" surroundings is influenced by the *intentions and thoughts* of those who conduct it. There is no such thing as "objectivity".

If thoughts and expectations can influence matter, there must be a connection between them. We are inexorably led back to the holographic universe, to the ancient understanding of interconnectedness. Rebuilding our global culture on this realization can do away with scarcity, pollution, and violence born of greed.

The giants of earlier centuries had only half the picture: they missed the impact of thought, emotion (hope, anticipation, disappointment) and mystic contemplation on the physical world. The energetic nature of the universe continues to reveal itself, and with it our technology can also evolve.

Welcome to the 21st century!

The other half of it

In his groundbreaking book *No Boundary*, philosopher Ken Wilber points out that whenever a boundary is established we have divided space into halves: the half we consider contained within the boundary, and the "other half", which entails everything beyond the boundary. Usually the inside half denotes something comfortable, familiar and cozy—our no-stress zone, where we have control. The other half is unexplored territory, with unknown terrain and untried situations.

The scientific, "practical" world looks at mysticism as the "other half". Any shift in the material environment that is unexplainable other than by spirituality has been dismissed as imaginary, delusional or fraudulent.

But is this "factually" true? Or is this the coziness of our comfort zone?

The energetic nature of the universe continues to reveal itself, and with it our technology can also evolve.

In parts of the world~~S~~outh and East—where ancient holistic knowledge still flourishes, such phenomena are routinely accepted occurrences. The boundary between practical and spiritual has never been drawn. The universal energy that drives the cosmos is understood as both material and mystical. They are not even separate concepts.

In the shamanic traditions of South Africa, shamans are said to "fly" during their ecstatic experiences. Eyewitness

accounts by contemporary researchers speak of observing these "flights" as prolonged levitation events. Shamans have been seen to suspend themselves against gravity for as long as seven minutes at a stretch.

The mystical lineage of India likewise survives intact, especially in rural villages which are essentially untouched by time. The extraordinary powers available through mystical dedication are well-known and accepted. Spiritual practitioners, known as *sadhus* or *yogis*, continue to implement the age-old, time-tested formulas for such powers as living comfortably without food and water, sitting unscathed in a roaring fire, walking on air, burying themselves for prolonged periods without harm, and healing grave illness, to name only a few of the abilities that manifest. Because the lineage of these practices continues unbroken, they have never been forced to change from *mystical* into *mythical* in the cultural perspective.

There is quite literally no boundary: everything is energy.

Now investigators in the North and West are beginning to acknowledge the profound genius that gave birth to these civilizations. Consistently, research using modern standards is confirming that the effect of mysticism~~m~~editation, prayer, visualization and dream~~u~~pon matter is neither imagination nor hoax: it is simply the action of scientific laws that contemporary scholars have not rediscovered. There is quite literally no boundary: everything is energy.

Within this understanding lies hope for the beleaguered planet. Once humanity moves beyond its limited sources of fuel, food production and irrigation, infinite possibilities become available. Competition is replaced by cooperation.

Getting Back to the Source

Since the needs of Planet Earth are urgent, time is of the essence. Waiting for scientists to re-discover all the properties of energetics is not practical. It is also unnecessary. The knowledge of some ancient cultures is still available, vibrantly alive and ready for implementation.

This knowledge pre-dates the written word, which is a comparatively late development. The principle behind *oral transmission* is neither inferior intelligence nor lack of sophistication. On the contrary, its basis is highly scientific, acknowledging the vibration of *sound* as the fundamental unit of energy from which matter is created, sustained and destroyed. When information is communicated orally, *sound waves embed themselves into the memory*. Cognitive learning is bypassed and the physical body absorbs the data without the interference and judgment of the mind.

Modern experiments are now validating the ability of sound to manifest, shape and alter material objects.

For rapid contemporary use, however, a literary database gives prompter service. The search is on for a complete, holistic, currently practiced system of energetics, one whose range of effectiveness extends over physical matter, emotional and mental patterning, and ultimately influences external events (such as lowering the crime rate by meditating on peace in a violent area). Finally, the desired system should be transmittable both orally and through written language.

Modern experiments are now validating the ability of sound to manifest, shape and alter material objects.

The Vedic Tradition

The Vedic civilization of what is now the sub-continent of India responds to all these requirements. Its origins defy identification, since available historical tools such as carbon-dating do not extend further back

than 30,000 years. Beyond the limits of these methods, evidence shows that a great civilization throve around the Saraswati River, near the border of present-day India and China. "Downloaded" information places its peak at some 90,000 years ago.

Vedic civilization was based on the complete understanding of energy, its production and uses, and on the holographic nature of the cosmos.

Vedic civilization was based on the complete understanding of energy, its production and uses, and on the holographic nature of the cosmos. Its traditions were oral, but were also recorded in a series of texts called the Vedas, from the word meaning "knowledge" or "knowing". The written version stands untarnished today and is still studied and practiced by millions of people under the umbrella of "Hinduism." Because of its experiential nature, founded on the exploration of one's personal spirituality, Hinduism is receptive, embracing all mystical phenomena as valid.

Despite written accessibility, much Vedic instruction is still given orally because of the importance of imprinting the sounds physically into students. Sound formulas, called *mantras*, *sutras* and *slokas*, are transmitted from master to apprentice in an intensely committed training. This initiation of power permanently *raises the vibrational level* of the student. The goal of such apprenticeship is not only mastery of the chants and texts, but *enlightenment*: the capacity to consistently download spontaneous information, to alter and regulate the flow of energy in all objects and living beings, and the ability to transmit that energy to others for the benefit of humanity.

The Vedic civilization gave the world Vedic mathematics (a calculation system not based on linear solutions but on holistic comprehension), medicine, astronomy,

engineering, navigation and flight powered by sound, technique which the world has temporarily lost. It also developed a unique science of well-being that simultaneously nourished the body, mind and inner meditative zone. This science was called *yoga*, which means *to unite*, linking together all our dimensions to maximize our potential at every level. Through physical postures, regulated breathing and intentional contemplation, the full flowering of human possibility is called into bloom.

Yoga survives today in multiple forms, as the descendants of Vedic culture have added their insights and offshoots. It is the connecting thread between all sects of Hinduism, diverse as they have become. Such is the power of this ancient science that it is taught and practiced all over the world by people otherwise unconnected with India.

The Vedic lifestyle proposed that each individual live to the pinnacle of his potential. Education and choice of vocation were guided by the community *guru*, who had mastery of Vedic wisdom and was able to perceive the flow of energy in all things and direct its movement. Combining this perception with the discriminating use of sound formulas, the guru restored health in the sick, corrected emotional imbalances, mediated disagreements, and above all, maximized the energy pathways within each person, removing blocks that interfered with blissful living.

THE VEDIC LIFESTYLE PROPOSED THAT EACH INDIVIDUAL LIVE TO THE PINNACLE OF HIS POTENTIAL.

The guru was able to move objects from place to place (known today as *teleportation*), to negate the effect of gravity (*gravity nullification* or *levitation*), and to produce needed objects seemingly from nowhere (*materialization*). Gurus were also able to deflect light waves so they could be unseen (*invisibility*) and to appear in multiple places simultaneously (*bilocation*).

Finally, and most important, they were able to activate the dormant source of inspirational energy in each human being and bring it into flower. This process is known today as *kundalini activation*: the opening of super-consciousness within us.

Such abilities, called *siddhis*, seem impossible by the standards of conventional science, because we know only half the picture. We are peering out from inside our limiting boundary. In the more expansive light of quantum physics, the phenomena of the Vedic tradition make complete sense.

As each of us activates our kundalini and unfolds to our full self-realization, external problems spontaneously resolve.

If we consider that not long ago cloning was impossible, "test-tube babies" (*in vitro fertilization*) were thought of as outlandish, mobile phones were a wistful dream and the World Wide Web was inconceivable, we can see that expanding our boundary of acceptance is simply a sensible choice. The needs of Planet Earth are desperate enough that we cannot afford the self-indulgence of holding back.

So where do we begin to integrate this science?

As the holographic model clearly shows, we begin with ourselves. The Vedic tradition understood this: that as each of us transforms, the environment follows us. As each of us activates our kundalini and unfolds to our full self-realization, external problems spontaneously resolve.

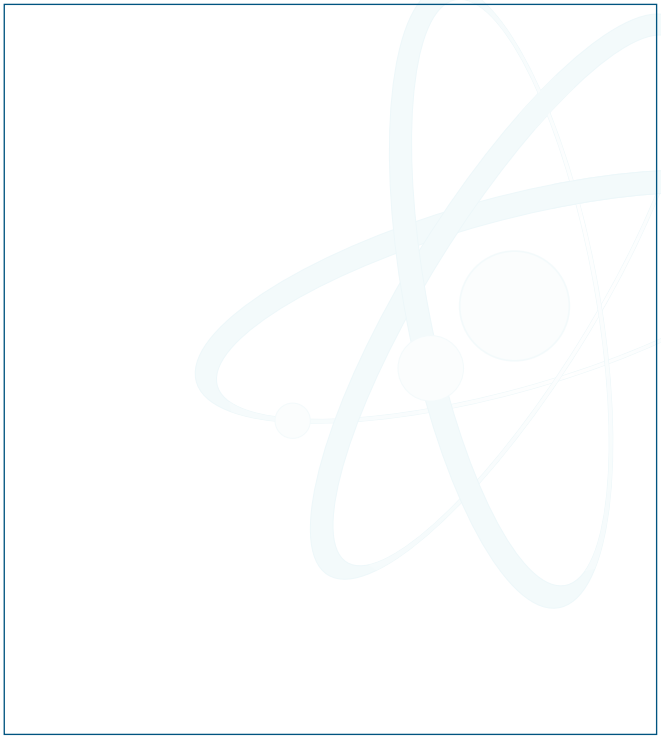
So how do we go about it?

The Human Energy Centers

Let us look at a map of the human energy system. Our energy is stored in and dispensed out of seven major centers. The Sanskrit word for these centers is *chakras*. Chakra means wheel, something circular that rotates, which is how our centers look to those who can perceive them.

The chakras lie along a central line that runs up our spine from the tailbone to the crown of the head. This central conduit for energy is called *Sushumna*. Entwined around it on the left and right sides of the spine are two other energy lines, the *Ida* and the *Pingala*, which carry feminine and masculine energy respectively. Ida and Pingala run from the tailbone to the nostrils, weaving back and forth around Sushumna. Wherever they meet and cross lies a chakra.

Each chakra is connected to a different endocrine gland in the physical body. The endocrine glands govern our hormones and therefore also our emotions. Any positive or negative experiences we have had relating to the emotion of a specific chakra is stored inside that chakra. For example, the second chakra, lying between the navel and the pubic bone, governs fear. If we have had a deep fright at some point in our lives, the feeling of it is stored in that chakra. It determines how we react to future situations that remind us of our fear.



It may block us from achieving our goals in life by interfering whenever we need courage to face our situations.

The existence and location of the chakras have been confirmed by innumerable sources. The most detailed scientific validation can be found in *Hands of Light* by Barbara Brennan, a NASA physicist for fifteen years who began spontaneously experiencing the human

energy field and went on to document her discoveries using her physics training.

At birth, every human being carries a reservoir of *kundalini* energy at the base of the spine. It is coiled up in a serpent-like pose, which is where the name kundalini comes from: it means "the coiled one." Kundalini lies dormant until it is stimulated by specific yoga techniques. Because our contemporary society provides no support to awaken it, many people live out their lives without accessing their birthright to the power it supplies. If it does arise spontaneously, the psychic experiences it produces are often regarded as madness or "nervous breakdown" by ignorant medical personnel.

One of the roles of the guru in Vedic tradition was to safely and knowledgeably awaken the kundalini and guide its rise up the spine to flower at the crown of the head.

One of the roles of the guru in Vedic tradition was to safely and knowledgeably awaken the kundalini and guide its rise up the spine to flower at the crown of the head. This image is remarkably reproduced in the symbol of the *caduceus*, the winged serpent-staff of western medicine. Once the serpent arrives at the top of the staff it sprouts wings, a metaphor for the realization of our divine consciousness. Observing this image, we can readily see that the roots of western healing indeed spring from Vedic civilization, and that the West at one time understood the dynamics of kundalini activation.

What do we do to raise our kundalini?

There are a number of methods, most of them potentially risky and requiring years of committed training and practice. The swiftest and safest method is to receive initiation from a guru~~an~~ enlightened master. The initiation is called *deeksha* and involves the transmission of energy from master to recipient.

This sounds difficult to believe until we examine it from the perspective of quantum mechanics. Recent research has identified a phenomenon called *entanglement*.

Physical Proof of Energetic Transmission

Entanglement was first identified by Einstein and his colleagues, who believed it was an erroneous concept. Their experiments aimed at disproving it. They were not only unable to do so; ensuing study has proven its truth beyond any question.

Entanglement occurs when two molecules interact and then are separated. Even if they are divided by an enormous distance, the encounter they had creates a shared state~~the~~y acquire identical behavior. Their energetic connection allows them to exchange both information and physical matter between each other without the need to travel across physical distance. Other terms for this phenomenon are *telepathy* (information) and *teleportation* (physical matter).

A corollary to entanglement is *entrainment*. Entrainment is something we often witness in daily life. If we have a clock ticking in a room, for example, and we introduce other ticking clocks, eventually they will all follow the same rhythm and tick together. Psychology experiments have shown that the human brain also responds to entrainment. Given a rhythm or behavior which appeals to our nervous centers, we will find ourselves imitating it.

Given a rhythm or behavior which appeals to our nervous centers, we will find ourselves imitating it.

What determines the leader and the follower? In a room of ticking clocks, which one sets the pace for the others?

The one with the highest vibration will be the entrainer. On an energetic

scale, whichever object vibrates at the highest frequency raises its fellows to that frequency. The inclination of all life is toward enlightenment, toward the realization of a greater level of being.

In the case of entanglement, the molecule of a pair which is identified first then sends its identity to its partner, and the partner duplicates the pattern. Therefore, when a kundalini adept encounters an inexperienced seeker, the identity of the adept sets the expectation for the seeker.

On an energetic scale, whichever object vibrates at the highest frequency raises its fellows to that frequency.

The enlightened master's years of training and contemplation have permanently soaked his physical essence with the highest vibrational frequency, creating a field around him that entrains those who enter it. When this energy is consciously directed it becomes a force for positive change, clearing old debris from the chakras, awakening and guiding the kundalini, and supporting those receiving the power to integrate it safely.

Practical Research on Kundalini Activation

Having discussed the theory, it is time to experiment with the facts. Groundbreaking studies have been underway for a decade in India at the retreat center of Paramahamsa Nithyananda near Bangalore in India.

Revered as a living incarnation by millions worldwide, Paramahamsa Nithyananda is the head of the world's most ancient living Hindu organization, Madurai Aadheenam as well as helming his own international socio-spiritual organization, Nithyananda Dhyanapeetam. The heir of a 5000-year-old lineage of enlightened Indian yogis who are adept in awakening the Kundalini energy for healing and spiritual transformation, Nithyananda is

an accomplished siddha yogi, spiritual healer, orator, and author with a following in 150 countries.

Over the past decade, Paramahamsa Nithyananda has been working closely with a team of scientists and researchers to throw more light on the mystical sciences rooted in the Vedic tradition, and reach the benefits of these sciences to people across the world.

Scientific Study of Kundalini Activation & its Benefits

Kundalini is the enormous inner potential energy that lies untapped in every individual. Once awakened, Kundalini brings about extraordinary transformation in every sphere of life, healing diseases ranging from cancer to depression and triggering rapid spiritual evolution. In a landmark energy expression on our planet, Nithyananda is awakening the Kundalini of hundreds of thousands of ordinary people, often with a single glance or a touch of initiation.

The focus of recent studies has been the activation or 'awakening' of the Kundalini Shakti, the inner potential energy that lies latent in every individual. While Kundalini is well-known in Eastern yogic science, it is only just beginning to gain recognition as a scientific reality in Western medical circles.



Kundalini energy can be activated by various means like yoga, breathing techniques (pranayama), certain herbal preparations, creating particular vibrations in the body through the chanting of mantras, and through initiation (energy transmission) by a yoga adept whose Kundalini is already awakened. Of these, initiation is the fastest, easiest and safest way of awakening Kundalini .

ONCE AWAKENED, KUNDALINI BRINGS ABOUT EXTRAORDINARY TRANSFORMATION IN THE BODY-MIND SYSTEM OF THE INDIVIDUAL.

Once awakened, Kundalini brings about extraordinary transformation in the body-mind system of the individual, including a huge surge in energy levels, the healing of chronic diseases and enhanced mental abilities. Beyond this, a host of other changes have been observed but had yet to be systematically studied or quantified.

KUNDALINI AWAKENING AND BRAIN ACTIVATION

An attempt to record Kundalini activation and its physiological effects was made by *Itzak Bentov* (1923-1973), a Czech born scientist, inventor, mystic and author, and a pioneer in the field now recognized as 'consciousness studies.' Bentov developed a model that attempted to explain the effects of Kundalini Awakening on brain activation. According to this model, when Kundalini ascends the spine through the sushumna nadi (the main channel of subtle energy), it results in a huge energy influx into the brain.

As the Kundalini flows from the thalamus to the cortex, it sets up a powerful energy loop within the brain, generating coherent alpha and gamma waves, and awakening the dormant, non-mechanical parts of the brain which we have never used before.

With increasing levels of coherence, the whole brain comes alive, turning into a super-conductor of conscious energies

that heal, empower and transform our lives. Enhanced awareness levels, greater creativity and extraordinary abilities start to express through us like levitation, teleportation and materialization. Brain activation is also known to slow down the ageing process and improve immunity to disease.

Studies on Inner Awakening participants—2011

In a breakthrough series of studies conducted in 2011, Kundalini awakening and its benefits were systematically recorded under controlled conditions in close to 600 individuals attending an intensive yoga and meditation retreat at Nithyananda Dhyanapeetam's international headquarters near Bangalore, India.

Apart from daily yoga, pranayama and other supportive practices, participants of the 21-day INNER AWAKENING program were exposed to a total of 21 personal initiation sessions from Paramahamsa Nithyananda.

The study was based on a similar study conducted by Jeffery A. Dusck at Harvard Medical School and published in *Public Library of Science* in July 2008. Recordings were taken on Day 0 and Day 18 of the program.

> With increasing levels of coherence, the whole brain comes alive, turning into a super-conductor of conscious energies that heal, empower and transform our lives.

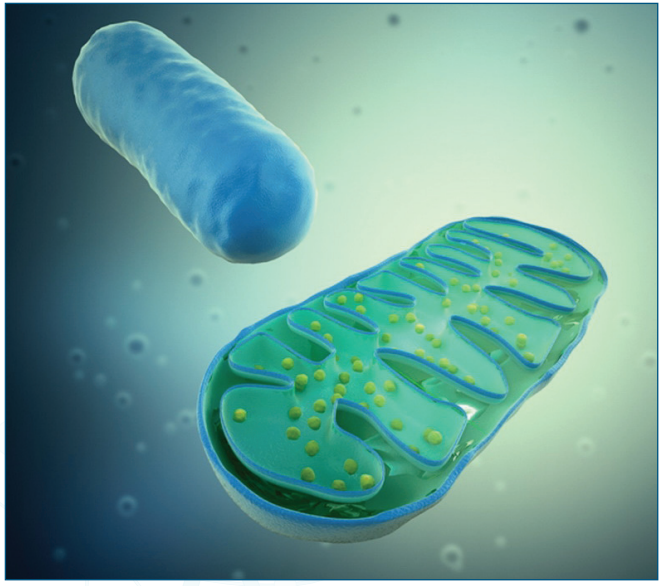
The parameters studied included:

1. Cellular energy levels
2. Physical health & immunity levels
3. Psychological and emotional health
4. Neurological changes in the brain
5. Genetic transformation, if any
6. Expression of any extraordinary abilities

1. Cellular Energy Levels assessed through Mitochondrial Tests:

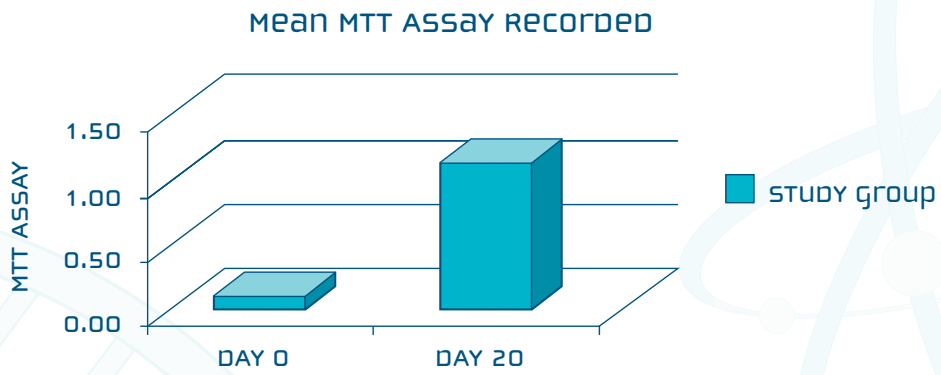
Mitochondria are the energy powerhouses of the human cell. Mitochondrial activity in the cell is a precise indicator of the individual's metabolism rate and energy levels.

In this study, blood samples from a group of Inner Awakening participants aged above 50 years were subjected to a well-known protocol called *MTT Assay* for assessment of cellular energy levels. 100% of the participants in this particular study posted a drastic increase in energy levels, averaging *967%*. Studies have shown that such an increase is clearly impossible through any other known means, such as exercise, yoga or fitness training, which can effect a maximum of 50% increase in cellular energy.



Interpretation:

- It is well known from previous studies that it is possible to increase mitochondrial activity in target organs through specific techniques devised for the same. Usually, following Yoga or exercise, the mitochondrial activity shows increase in skeletal muscles, usually in the range of 50%.
- In this program, the study group consisting of IA participants, many of them first-timers showed a *967% increase* in mitochondrial activity. The control group, consisting of resident disciples and others who had spent longer periods of time in Nithyananda's presence, showed



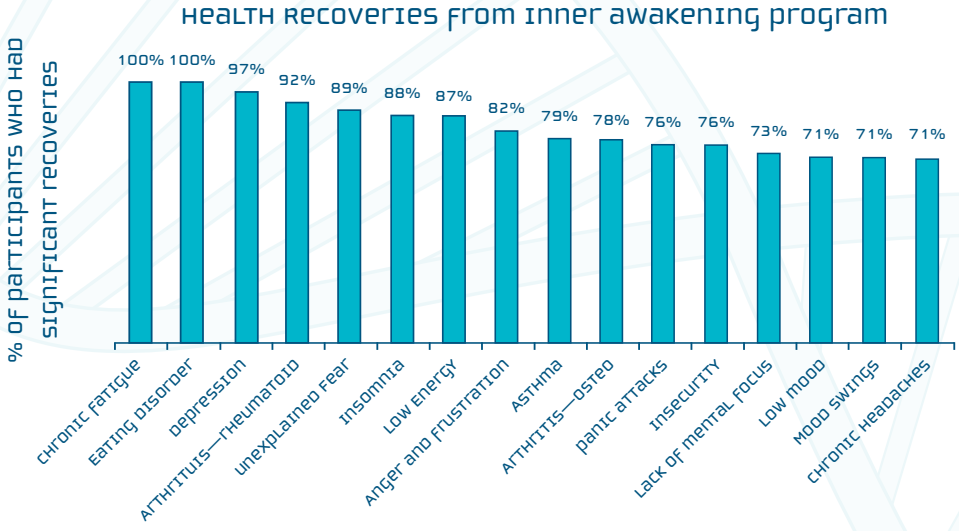
approximately a 1000% increase in mitochondrial activity

- The cells (tissue) studied in this program were white blood cells, not skeletal Muscle cells. This suggests that the increase in mitochondrial energy is global rather than tissue-directed
- The *only "abnormal" activity* in both groups during the recording period was the daily initiation by Nithyananda. This strongly suggests that initiation was the cause of this significant increase in mitochondrial activity in both the groups.

2. Healing of Physical Ailments

Rapid recovery from a range of physical ailments was observed, also indicating enhanced immunity levels:

- 100% of participants recorded significant weight loss
- 100% of participants recorded recovery from eating disorders
- 100% of participants recorded recovery from chronic fatigue
- 92% of participants showed marked recovery from rheumatoid arthritis



- 78% of participants showed marked recovery from osteo-arthritis
- 79% of participants showed marked recovery from asthma
- 71% of participants showed marked recovery from chronic headaches
- Participants also recorded lowering of fasting blood sugar, decreased BMI and improvement in psychosomatic illnesses and auto-immune diseases.

3. Healing of Psychological Disorders

Decreased dependency on medication and enhanced sense of well-being

- 97% of participants reported recovery from depression
- 89% of participants reported freedom from phobias
- 82% of participants reported freedom from anger and frustration
- 88% of participants showed marked

recovery from insomnia

- 76 % of participants reported recovery from panic attacks
- 76% of participants reported freedom from insecurity
- 73 % of participants reported an increase in mental focus
- 71% of participants reported freedom from mood swings

4. Neurological Changes through QEEG Studies

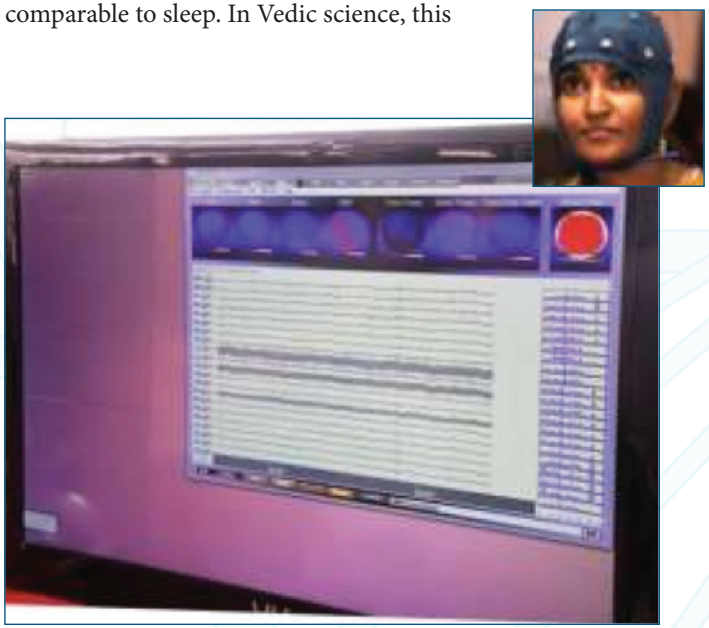
A series of QEEG studies were also conducted on participants who had Kundalini awakening to study the effects of Kundalini Awakening on electrical activity in the brain. The same studies were also conducted on a control group. These included:

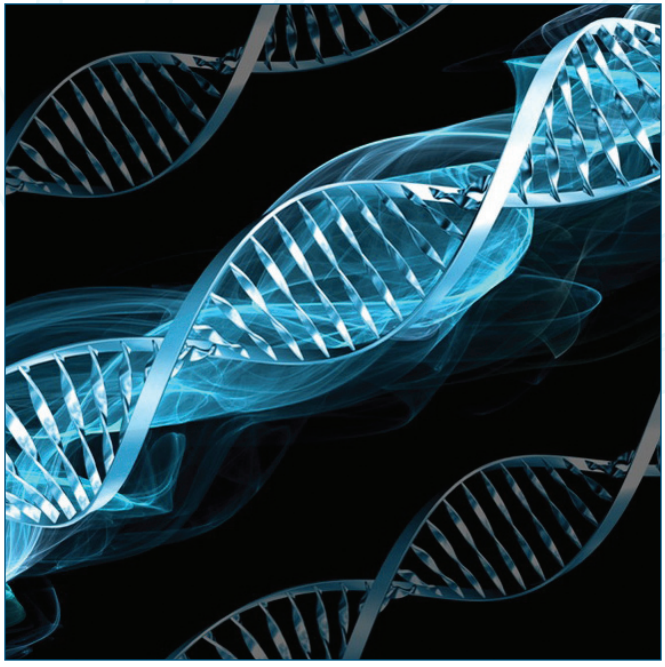
1. Short term effects observed at the moment of initiation by Paramahamsa Nithyananda
2. Long term effects measured through post-activation assessment of various mental and cognitive functions

Findings:

1. At the moment of initiation, certain instantaneous changes were recorded in all participants who had active Kundalini awakening, including:
   a. sharper focusing abilities
   b. higher alertness levels
   c. extremely rapid multi-processing
   d. better short-term memory

Significantly, the brain waves of subjects during the activation showed a high incidence of delta waves, indicating that they were in a state of deep relaxation comparable to sleep. In Vedic science, this





state of intense restful awareness is known as Samadhi.

Post-activation assessment conclusively showed:

a. Better problem-solving abilities
b. More effective decision-making
c. Enhanced interpersonal relations
d. Warm and positive personality trends

5. GENETIC TRANSFORMATION— BREAKTHROUGH RESULTS

DNA is an essential molecule found in all human cells, which controls the body's growth, structure, metabolism and immune functions. It carries the genetic information passed on from generation to generation.

Human beings have about 25,000 genes, of which only 5% are actively expressed and functional. *Differential gene expression studies* conducted on INNER AWAKENING participants before and after the program registered the *spontaneous expression of new genes*~~a~~ phenomenon that is impossible to reproduce through any other known means.

Findings:

a. Greatly increased immune modulation
b. Increased immunity to cancer
c. Clinical improvement in rheumatoid arthritis, fibromyalgia and other chronic pain conditions
d. Significant recovery from asthma
e. Significant improvements in memory

6. EXTRAORDINARY ABILITIES— MATERIALIZATION— BREAKTHROUGH RESULTS

Materialization is the creation of matter from energy. In the ONLY KNOWN INSTANCE OF MATERIALIZATION ON OUR PLANET today, a vast range of objects were materialized by Paramahamsa Nithyananda, channeled through the bodies of receptive individuals. Materials ranging from *vibhuti* (sacred ash) and *kumkum* (holy vermilion) to solid objects like diamond, pearl, solidified mercury, etc. were produced through devotees who were either physically present or communicating with Paramahamsa Nithyananda through video-conferencing.

Laboratory investigations and findings are displayed in the following section, where the phenomenon of materialization is examined in detail.

The Truth Behind the Facts

Deeper Secrets of Kundalini Awakening

While modern diagnostic techniques and procedures are able to definitively quantify the existence and results of Kundalini awakening, they are hardly equipped to explain why these phenomena occur.

Why, for instance, does initiation or the transfer of energy result in physical levitation?

What exactly happens during the process of kundalini awakening?

To answer these questions requires an understanding of the vast scope of the phenomenon called Kundalini, as well as a penetrating insight into the subtle workings of the human body-mind system. Drawing from both the Vedic wisdom and his own enlightened understanding, Paramahamsa Nithyananda here reveals the deeper truths of Kundalini awakening and its many manifestations and benefits.

THE PHYSIOLOGY OF THOUGHTS

Contrary to what was once believed, the brain is not the only center where our neural responses are stored. There is now growing evidence that our thoughts—which are no more than electrical signals whizzing along our neural pathways~~are~~ stored in our cellular and somatic memory, resulting in permanent changes in the way our body and mind influence each other. Somatic memory includes 3 types of memories: engraved memories (engrams), muscle-memories and bio-memories. Engrams are bio-chemical changes that occur in our neural tissues as the result of a powerful or persistent reaction to any situation. An engram is not an ordinary memory, but more like a photograph of the situation or event, complete with the emotional response that accompanied it. Engrams exist just below the level of our consciousness, influencing our emotional responses without our knowledge. While engrams affect our emotional responses alone, muscle-memories are memories that have become so deeply embedded in our system that they can recreate the physical symptoms accompanying these emotions, like those experienced during strong fear or anger. Muscle memories are also responsible for our performing repetitive mechanical actions that do not require our conscious intervention, like typing or cycling.



Bio-memories are memories that are locked into our cells. They carry hereditary memories, past-life memories and memories that have become part of the very fiber of our current personality through constant repetition for years. Both physical and mental patterns can become part of our bio-memory. Bio-memories have the power to trigger physical actions like fight or flight. Mental states like depression and anxiety can quickly become part of our bio-memory if we are not careful. Bio-memories are not only unconscious, but are usually untraceable to any particular source incident.

An everyday example of how a simple thought can become an engram or a bio-memory is illustrated below.

How does a thought become an engram or a bio-memory?

A thought is simple. It rises and falls. It does not leave a mark inside you. For example, if a thought comes to you~~I~~ would like to have a coffee~~th~~at is just a thought, not a pattern or engram. But if you fulfil this thought every time by the action of drinking coffee, after a few days it becomes an engram. That is, you start feeling a craving for that particular action~~y~~~~o~~u start feeling, how I wish that I could have a coffee!... Engram is like flowing water… it creates a certain movement in your mind. After some weeks, you actually start feeling afraid that if you don't get your coffee in the morning

every day, you will have a headache! This means that this thought is solidifying like water becoming ice~~it~~ has become part of your muscle-memory.

After one year, if you keep pursuing this habit, one day if you don't get your coffee in the morning, you will ACTUALLY get a headache! When a pattern becomes so solid that it starts affecting you physically, it is called bio-memory. Bio-memories are tough like crystal and are very difficult to break!

Our thoughts carry a miniscule physical weight that can be a drag on our bodies.

Can Kundalini Awakening alter our thought-patterns?

Yes and no.

Our thoughts carry a miniscule physical weight that can be a drag on our bodies. Everybody has experienced how we feel heavy on certain days, and light as a feather on certain days~~ev~~en though our physical weight remains the same! This shows that our thoughts and engrams can actually pull us down. Kundalini awakening and initiation have the power to temporarily free us of our binding engrams. But if the negative patterns continue to be encouraged, they can return and persist even after Kundalini awakening. The first initiation is an inspiration, a glimpse of a different space, an encouragement to return again and again to that high-energy space. With repeated initiation, we are constantly exposed to that elevated space. Gradually, our muscle-memory starts enjoying this space, and it becomes part of our bio-memory.

How does energy-transfer happen during initiation?

Entanglement is a term used in quantum theory to describe the way that particles of energy/matter can become correlated to interact with each other in predictable ways, regardless of how far apart they are. This means that the state and actions of one of these particles can influence the



state and actions of the other through the process of interference.

Entanglement is the principle behind all processes involving energy transfer, whether spiritual healing, kundalini awakening, levitation, teleportation or materialization. An enlightened being has the power to raise others into his own elevated state by the subtle pressure of his presence. When the mind of the receiver comes in touch with the no-mind (thought-free mind) of such a being, a process similar to entanglement happens, and thoughts subside in the mind of the receiver. Entanglement happens when the receiver is mentally in tune with the source and is open to receiving the energy, eg. during spiritual healing.

When entanglement happens at the deeper level of muscle-memory, Nithyananda gives it the name *'Entrainment'*. During Kundalini awakening, entanglement can happen irrespective of the mental state of the receiver.

During initiation, entanglement penetrates the bio-memory of the receiver. That is why initiation has permanent physiological and psychological effects. Nithyananda calls this *Enlightenment*, in the sense that during the moment of initiation, the receiver actually experiences a space identical to that of the enlightened being. But lacking the yogic body and nervous system to retain this space, the receiver gradually loses the experience through energy 'leaks'. With repeated initiations, the experience becomes bolted into the system, and the receiver moves closer to being established in the state of enlightenment. At INNER AWAKENING, the yoga & meditation program conducted at Nithyananda Dhyanapeetam's international headquarters in India, participants receive a series of powerful initiations on 21 consecutive days. This ensures that the physical and mental transformation experienced during the program are rendered long-lasting or even permanent.

During initiation, our engrams are momentarily lifted from us by the pressure of positive vibrations entering us from outside.

Why do people levitate when the Kundalini is awakened?

Let us take the example of a bird flying.

When a bird flaps its wings, the surrounding air is pushed downward, creating a certain pressure. This downward pressure produces an opposite force that is powerful enough to defy gravity and lift the bird into the air.

We too are grounded because of the weight of the engrams we are carrying. During initiation, our engrams are momentarily lifted from us by the pressure

of positive vibrations entering us from outside. Our inner space becomes light enough to combat the pull of gravity on our physical body, and we lift off the ground for a few moments. In Vedic philosophy, the human body is compared to an open pot, in the sense that the same space exists both inside and outside of us, separated only the seeming boundary of the pot (the body). The space inside us is known as *ghataakaasha* (literally, pot-space), while the space outside us which forms our immediate physical and mental environment is *chittaakaasha*. Beyond both these lies the cosmic space, *paraakaasha*.

During levitation, the inner space of the receiver enters into entanglement with the pure inner space of the enlightened being, and loses the dirt of thoughts and engrams contaminating it. The receiver's *ghataakaasha* becomes much lighter than the surrounding *chittaakaasha*, and as a result, the body is lifted off the ground, much like a helium balloon rises into the air.



Other Experiments in Entanglement and Entrainment

The interpersonal transmission of energy to entrain the kundalini is one facet of Paramahamsa Nithyananda's research. He has also conducted studies in teleportation and materialization, the production of physical objects seemingly from "nothing". Since we have seen that thoughts are not "nothing"—they have energetic existence—Paramahamsa Nithyananda is simply demonstrating the science of transforming the energy of his thought into physical matter. He visualizes an



object mentally, and subsequently it appears. His recent experiments have ranged over a wide variety of objects. The manifestations are usually of a religious nature because the abundant energy of devotion in a religious setting facilitates the process.

Materialization—Science of the Impossible

1803—Year of the Impossible

1803 was an unsettling year for conventional science. In that year, a bright English scientist called Thomas Young performed a simple experiment that would, for the first time, destroy the comfortable solidity of the Newtonian universe. In this classic experiment, which came to be known as Young's Double-Slit Experiment, the scientist used basic tabletop equipment to prove something astonishing: that light could exist simultaneously in the form of matter as well as energy, ultimately manifesting as either matter or energy depending on the observer. This extraordinary finding was to have a ripple effect on the most basic postulates of the Newtonian world, including the reality of matter itself. The dual existence of light implied the shocking possibility of a dual universe itself, existing simultaneously as matter and energy.

Interestingly, Isha Vasya Upanishad, one of the primary spiritual texts of the Hindu Vedic tradition, had declared more than 10,000 years ago that all that exists in the universe is energy, including whatever appears as matter:

Isha vasyam idam sarvam
yad kincha jagatyaam jagat
(Isha Vasya Upanishad, v.1)

It would be still another century before quantum physics could prove this theory conclusively. But Young's experiment opened the eyes of humanity to the world of quantum physics~~a~~ hitherto inconceivable plane of reality in which everything was possible~~in~~cluding the impossible.



2011—The Impossible in action

Can something be created out of nothing?

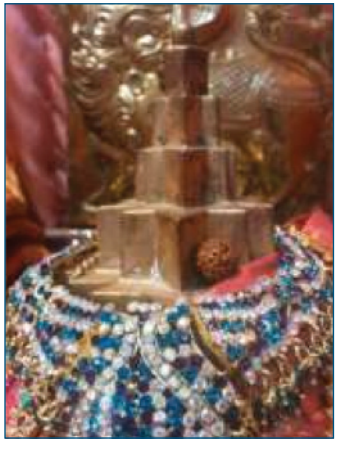
Yes, say the followers of Paramahamsa Nithyananda, who are witnessing the impossible every day at Nithyananda Dhyanapeetam's Vedic Temples worldwide.

Since early 2011, ardent devotees have been witnessing the miraculous appearance of innumerable sacred items, from vibhooti (holy ash) to honey to gems to small idols in the Vedic Temples or in their homes, all by a word of blessing from Paramahamsa Nithyananda. Well-documented and very often videographed, it seems that these extraordinary mystical happenings can neither be brushed aside nor explained!

Of the hundreds of such miracles that devotees are experiencing, just a few have been mentioned below~~all~~ of them occurring within minutes or hours of Nithyananda announcing that they would happen.



◄ **7th April 2011:** During a festival dedicated to the goddess Meenakshi (Mother Goddess) held at the International headquarters in Bidadi near Bengaluru, Nithyananda blessed the devotees at the Nithyananda Vedic Temple in San Jose, USA over two-way video conferencing that they would witnesses the appearance of holy vermilion (kumkum) at the feet of the deity of Meenakshi. And the same day, vermilion appeared at the feet of the statue of Goddess Meenakshi!



◄ **31 May 2011:** From Nithyananda Dhyanapeetam international headquarters near Bengaluru, INDIA (viewed online across the world), Nithyananda blessed Kavita of the Nithyananda Vedic Temple in KL, Malaysia that she would have a rudraksha (a sacred bead used in rosaries) materialize on the holy Meru (representation of Cosmic feminine energy).The same day, Kavita was delighted to find that a perfect rudraksh had materialized on the Meru!



▲ **10th June 2011:** As per Nithyananda's announcement during morning satsang from the ashram HQ near Bengaluru in India, Sri Ananda Senapati of Seattle, USA found an auspicious panchamukhi rudraksh (5-faced rudraksh) in his prayer-room.







◄ **11th June 2011:** During the morning satsang at Bidadi ashram in India, Nithyananda blessed the Nithyananda Vedic Temple in Kuala Lampur, Malaysia over two-way video conferencing. The same day, with the blessings of Nithyananda, devotees at the temple witnessed the continuous dripping of pure honey from the right hand of Nithyananda's deity at the temple.





▲ **24th June 2011:** In the Oman Nithyananda Satsang Center, Poornima received a unique objecta diamond set within a pearlfrom her throat. She received the energy transfer instantly on instruction from Paramahamsa Nithyananda, who was in the ashram headquarters near Bengaluru, India at the time. This unique object where two precious stones were fixed together, proves that the objects were indeed materialized from a common energy source, and not merely teleported from elsewhere.



▲ **27th January 2011:** Vibhooti (holy ash) materialized on Nithyananda's paadukas (holy sandals) during Sri Vidya homa in a devotee's house in Thiruvottriyur, Chennai. A few days earlier, Nithyananda had announced that He would reveal His presence in devotees' homes through the materialization of vibhooti and kumkum (holy vermilion) on his paadukas during worship.

8th June 2011: Ma Nirantara of Nithyananda Vedic Temple in KL, Malaysia received a huge panchamuki rudraksha spotted with vibhooti (sacred ash) in her open palms during the morning satsang. She received the energy transfer instantaneously from Nithyananda, who was in the ashram's international HQ in Bidadi, near Bengaluru in India. ►



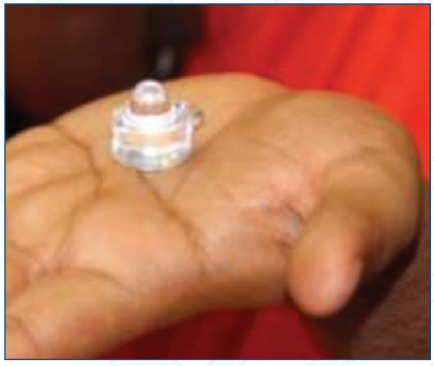
▲ **24th June 2011:** Saha Nathan of Seattle, USA received traces of kumkum (holy vermilion) on his palms as a birthday gift from Nithyananda, who blessed him the previous day from the ashram's international HQ near Bengaluru, India. Saha Nathan's joyous email is below:

Nithyanandam,

Yet again one more blessing from Swamiji on my Birthday. Moment he blessed me that Kumkum will appear in your palm, the divine process has been started. It put me in different plane, as our beloved Swamiji mentioned during the morning Satsang.

The blissful moment: When I got up in the morning, I got a strong intuition saying - check your hands. I saw my palms; kumkum has materialized on my both palms! My gratitude to Swamiji for this life changing birthday gift.

















6 Sept 2011: In one afternoon session of less than four hours, Paramahamsa Nithyananda manifested a series of more than 108 exquisite hand-held artifacts through his *divyasareera* Poornima. Objects include a wide range of molecular structures from onyx and crystal to rose quartz, ruby and jade, indicating a consummate command of he science of teleportation. Some items are raw stones while others have been polished, and the most beautiful and wondrous of all are perfectly carved miniature *murthis* or religious statuary. All sprang from the internal vision of Paramahamsa Nithyananda.

Materialization & Vedic Science

Is materialization no more than an expression of the faith of the faithful? Is it deception, magic or science? Is it real? Even today, the finest minds in the global scientific community are unable to explain these happenings, which are commonplace in the 90,000-year-old Indian Vedic tradition that Paramahamsa Nithyananda represents. According to Vedic cosmogony, our universe itself was created out of the thought-power of the god Brahma. The holy scripture Yoga Vaashishta describes how highly advanced yogis can create objects out of their mind, through a rare combination of perfect visualization and the yogic power of creation (praakaamya). Praakaamaya is one of the ashta maha siddhis or Eight Mighty Yogic Powers, accomplished only through many lifetimes of yogic disciplines, and the grace of the Divine. Unfortunately, these extraordinary sciences are all but lost to humanity today.

As on date, a few rare individuals are able to materialize items like sacred ash from their own bodies or from objects that carry their energy print. But Nithyananda is arguably *the only known being on our planet* with the ability to manifest matter from energy in a matter of a few minutes, in the bodies of people sitting thousands of miles away, using nothing but his own extraordinary yogic powers! Moving easily between the dimensions of energy and matter, Nithyananda assembles and reassembles molecules in the air, creating, dissolving and re-creating objects in materials as diverse as stone, crystal and organic compounds. On 1st September 2011, through a single *divyashareeri* (energy channel), Nithyananda

According to Vedic cosmogony, our universe itself was created out of the thought-power of the god Brahma.

materialized as many as 103 precious objects in a space of a few hours. It would have taken Mother Nature thousands of years to create every single one of them. But as Nithyananda Himself clarifies, there is no such thing called a miracle! All so-called miracles are perfectly scientific happenings, based on natural laws that we are yet to fully comprehend.

ALL SO-CALLED MIRACLES ARE PERFECTLY SCIENTIFIC HAPPENINGS, BASED ON NATURAL LAWS THAT WE ARE YET TO FULLY COMPREHEND.

Materialization and Quantum Physics

Scientifically speaking, the process of materialization belongs to the realm of quantum physics. The theory of Quantum Entanglement attempts an explanation of how materialization might be taking place. Entanglement is a term used in quantum theory to describe the way that particles of energy or matter can become correlated to predictably interact with each other regardless of how far apart they are. Which means, that the state and actions of one of these particles can influence the state and actions of other through the process of interference. During the process of materialization, the energy-channel becomes so attuned to Nithyananda that his/her body and mind temporarily assume the characteristics of enlightenment. In other words, the divyashareeri becomes like an extension of Nithyananda's own inner space. Nithyananda calls this the 'physiology of feeling connection'. This means that Nithyananda, purely with the power of his thought-force, can visualize any object and transfer the energy of his visualization into the body of the divyashareeri~~w~~here it is instantaneously converted into matter. Mind-bogglingly mystical~~b~~ut true, nevertheless!

Materialization and superconsciousness

It must be mentioned here that unlike subjects of hypnosis or séance mediums, Nithyananda's *divyashareeris* (energy channels) are in a rare elevated state, characterized by high energy, peace and bliss, both during and after the process of energy transfer. Although the two processes may appear similar to an untrained eye, they actually stand at the two extremes of the consciousness spectrum. While subjects of hypnosis or mediums are operating out of the unconscious state, *divyashareeris* are touching the state of superconsciousness. The tremendous influx of positive energy during these sessions sets up a process of silent transformation in the entire mind-body system of the individual. Divyashareeris regularly report the spontaneous healing of chronic diseases, visible age-reversal and the effortless clearing away of lifelong negative mental patterns. Post-activation assessment of these individuals has proved that the long-term effects of this energy influx extend so far as to influence their problem-solving and decision-making abilities, even harmonizing their interpersonal relationships.

The tremendous influx of positive energy during these sessions sets up a process of silent transformation in the entire mind-body system of the individual.

Scientific validation of materialization

Today, Nithyananda is striving to bridge the gap between traditional Vedic wisdom and modern science by putting himself under the scanner, so to speak. A dedicated team of doctors and researchers have put their expertise, time and resources into the effort to document these events for the future for the benefit of science and humanity. The latest in a series of studies conducted by this team were the tests done on Poornima, a young

entrepreneur and Nithyananda's energy channel from Sultanate of Oman.

On **6th September 2011**, three different studies were conducted during a 4-hour session in which Paramahamsa Nithyananda materialized a variety of objects through this individual, including sacred ash and precious stones.

NITHYANANDA MATERIALIZED A VARIETY OF OBJECTS THROUGH THIS INDIVIDUAL, INCLUDING SACRED ASH AND PRECIOUS STONES.

The studies were:

1. Whole body baseline CT scan of the subject
2. Simultaneous QEEG of Nithyananda and the subject

Whole body baseline CT scan of the subject

Baseline whole body CT scans proved the absence of any hidden objects in the body and vicinity of the subject. After the energy transfer from Nithyananda to the subject, a repeat scan clearly shows the sudden appearance of a radio-opaque foreign body in the oral cavity without any delay or repositioning. The recording of the spiral CT after materialization revealed the presence of materialized objects both in sections and 3D format

Simultaneous QEEG of Nithyananda and the subject

The QEEG recording of both Nithyananda and the subject done during the process of energy transfer clearly showed Entrainment' (Synchronicity) in the brain waves of both individuals during the process of materialization, proving that a process of attunement was indeed taking place at the time.

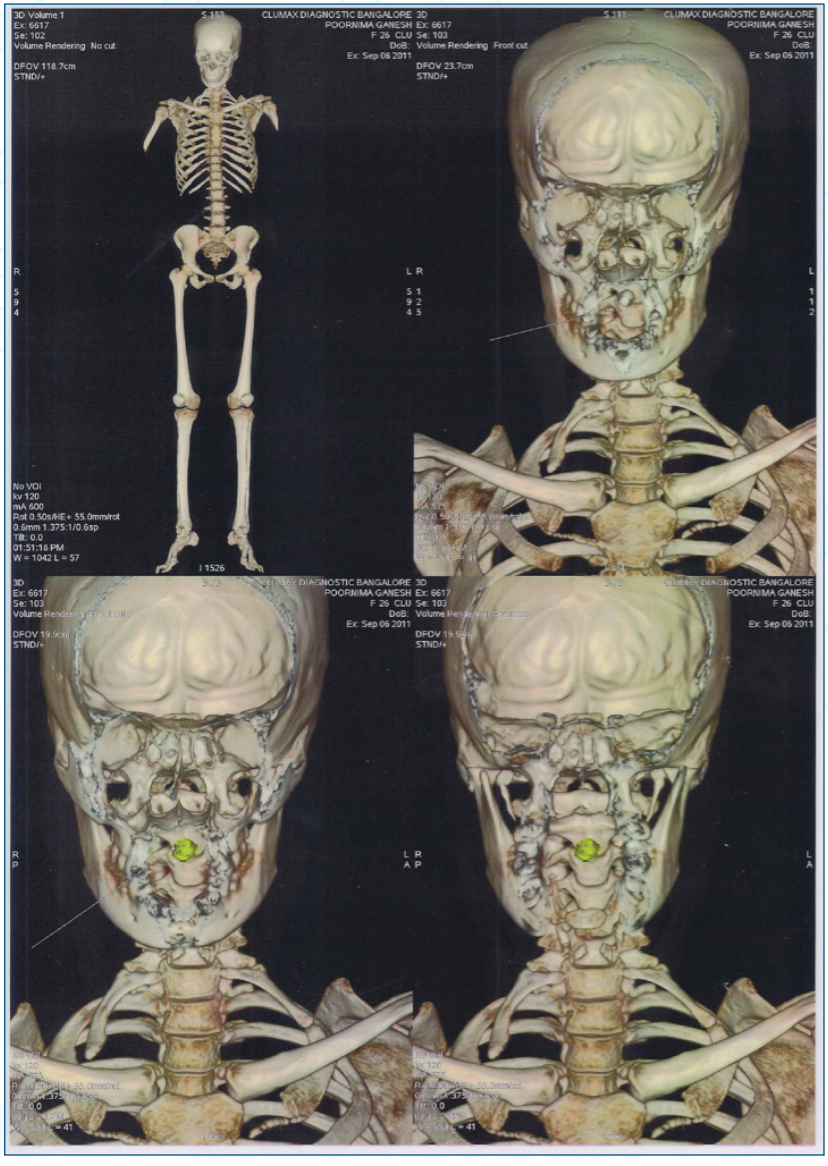


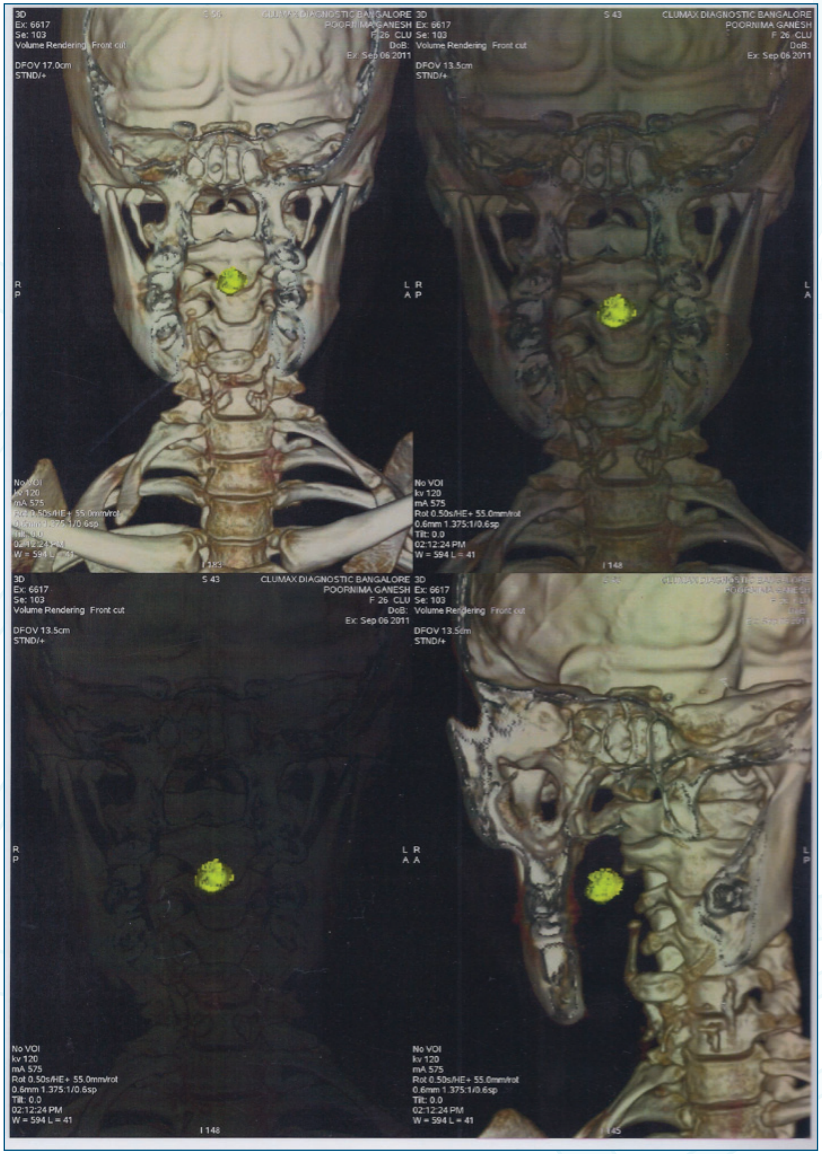
Scans (above) showing the sudden appearance of the foreign body (green colored precious stone) in the oral cavity of the individual. Scan (top right) taken a few minutes earlier clearly shows the absence of any such object in the oral cavity.
Laboratory investigation in progress with CT scan of Paramahamsa Nithyananda's energy channel and simultaneous qEEG (brain-wave) studies of Paramahamsa Nithyananda and the channel to demonstrate **entrainment**.

Lab Diagnostics Report on Materialization

The first scan clearly shows absence of any foreign objects in the subject's body.

The second scan a few minutes later demonstrates the appearance of a greenish stone within the subject's oral cavity.




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DIAGNOSTICS
A MEDALL COMPANY
(ISO 9001:2008 Certified)

PATIENT NAME	: MS. POORNIMA GANESH
AGE / SEX	: 26 YRS / FEMALE DATE: 6TH SEPT.2011
REFERRED BY	: DR. KRISHNA SHAMARAO

CT WHOLE BODY - 2

OBSERVATIONS:

Whole body CT of test subject done.
No evidence of any radio-opaque foreign body seen.

Repeat whole body CT of test subject done without any delay / repositioning shows radio-opaque foreign body in oral cavity.

DR. H. T. GURURAJ RAO
CONSULTANT RADIOLOGIST

htg/vr

No. 68/150/3, "Sri Lakshmi Towers", 9th Main, 3rd Block, Jayanagar, Bengaluru - 560 011.
Tel : (91-80) 4121 4545, 4008 4545 Fax : (91-80) 4121 4549 E-mail : clumax.jayanagar@medall.in www.medall.in

For Emergency CT & MRI Scan after 8 p.m. Please Contact : 9972816203

Advanced Kundalini Activation Research

Pursuing his conviction that kundalini activation can be physically measured, Paramahamsa Nithyananda undertook the medical surveillance of participants in his breakthrough residential three-week retreat, **Inner Awakening**. Attendees were tested for a variety of parameters upon arrival at the retreat. The same tests were repeated just before their departure. The results of the study were astonishing, demonstrating that kundalini activation erases a host of chronic illnesses, mental and emotional blocks and behavioral problems. It has a measurable effect on cell structure, creating a positive shift in genetic function and raising personal energy levels by an amazing 967%.

The full account follows.

Inner Awakening (IA)—The Program

Inner Awakening (IA) is a unique life-transforming 21-day yoga and meditation retreat centered on awakening the ultimate inner potential energy within each of us: the Kundalini energy.

Each morning, the program begins with uniquely designed *yoga* sessions that prepare the body to hold and express the powerful Kundalini energy. As a master of ancient spiritual sciences and mystical techniques, Nithyananda personally guides the participants through deep meditation processes, all in the rare ambience of a contemporary *Vedic Ashram*.

Each day culminates with an initiation from Nithyananda, when He awakens the Kundalini energy.

Each day culminates with an initiation from Nithyananda, during which He awakens the Kundalini energy. With this transmission He also awakens the various previously dormant dimensions within you that express themselves as constant creativity and joy.

The Kundalini Awakening by Nithyananda miraculously works on all the essential dimensions of life, leaving one with the experience of deep healing at physical, mental and emotional levels. One experiences a state of true peace with tremendous productivity, creativity and constant awareness. With powerful clarity one learns to create and enjoy every moment of the life one loves.

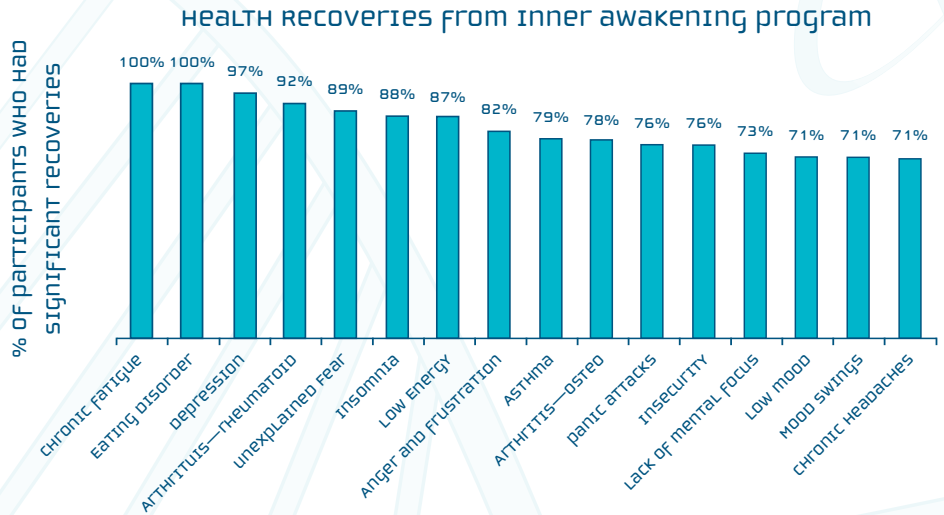
The Need for Medical Research in IA

Since the first IA program happened in 2008, many of the seekers who came from around the world seeking spiritual solace reported amazing health recoveries as one of the main benefits of attending the program. This serendipitous discovery, in terms of many chronic and serious diseases getting cured in addition to increased energy levels,

set the stage for scientific research to validate these observations. The study was structured to quantify the changes and statistically evaluate their benefits.

The intent is to determine the physiology behind these changes through appropriate scientific studies, so that more in-depth examination can be done in future programs by external researchers.

We would like to share the health benefits experienced by the participants in recent days. These results based on pre- and post-program questionnaires answered by the participants.



THE STUDY

1. Physical and physiological parameters
2. MTT assay
3. Genetic studies
4. qEEG studies
5. Materialization studies

PHYSICAL AND PHYSIOLOGICAL PARAMETERS

The following physical and physiological parameters were evaluated on Day 0 and Day 18 of the IA program:

a. Height and weight and by inference BMI
b. Chest and waist circumference and by inference C/W ratio
c. Diastolic blood pressure with a mid program review on hypertensives
d. Fasting blood sugar
e. Mid program review on diabetics.

Study Design: An evaluation to study the effectiveness of intervention on Anthropometry Parameters and Clinical Variables

Statistical Methods: Descriptive statistical analysis has been carried out in the present study. Results on continuous measurements are presented on Mean *SD* (Min-Max) and

TABLE 1 GENDER DISTRIBUTION OF PARTICIPANTS STUDIED

GENDER	NUMBER OF PARTICIPANTS	PERCENTAGE [%]
Male	47	47.0%
Female	53	53.0%
Total	**100**	**100.0%**

TABLE 2 EFFECTS ON CLINICAL VARIABLES

	INITIAL	FINAL	SIGNIFICANCE
Heart Rate HR (bpm)	76.88±11.27	71.19±10.29	t=5.130; p<0.001**
Diastolic Blood Pressure DBP (mm Hg)	117.87±18.14	74.54±12.94	t=24.332; p<0.001**
Fasting Blood Sugar FBS (mg/dl)	101.97±17.91	97.87±11.71	t=2.686; p=0.008**

Results are presented in Mean ± SD

Table 3 Incidence of pre-existing complications

Complications	Number of patients (n=100)	Percentage (%)
Known Diabetic	8	8.0%
Known Hypertensive (HTN)	8	8.0%
Eating Disorder	3	3.0%
Thyroid	8	8.0%
High Cholesterol	10	10.0%
Musculoskeletal	8	8.0%
Insomnia	5	5.0%

results on categorical measurements are presented in Number (%). Significance is assessed at 5% level of significance. Student *t* test (two-tailed, dependent) has been used to find the significance of study parameters on continuous scale within each group. 95% Confidence Interval has been computed to find the significant features. Confidence Interval with lower limit greater than 50% is associated with statistical significance.

1. Student *t* test for paired comparisons

Objective: To investigate the significance of the difference between single population means.

No assumption is made about the population variances and *di* is the difference formed for each pair of observations.

2. Significant figures

\+ Suggestive significance (p value: $0.05<p<0.10$)

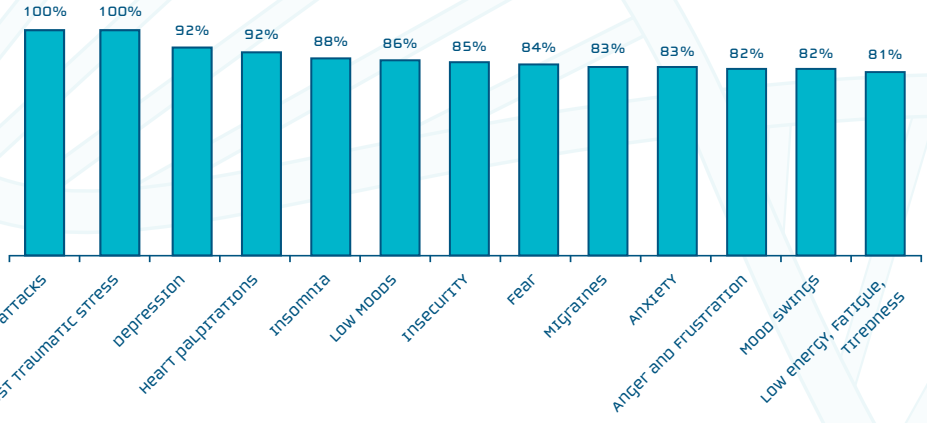
* Moderately significant (p value: $0.01<p< 0.05$)

** Strongly significant (p value: $p <0.01$)

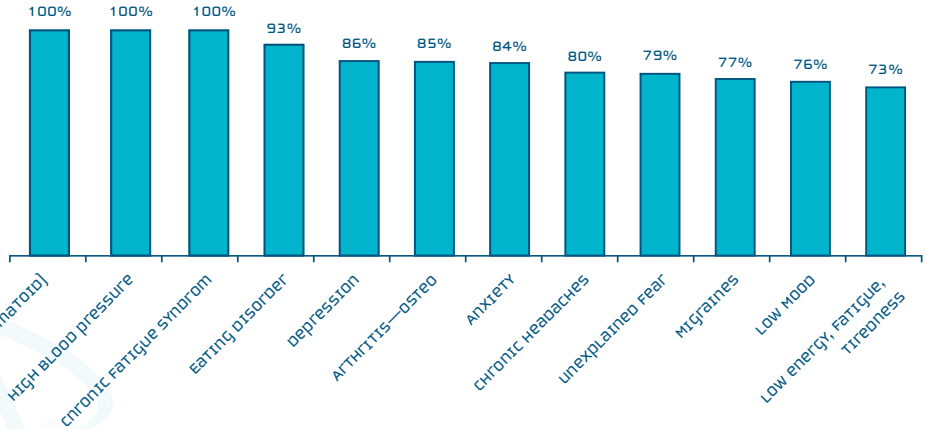
Statistical software: The Statistical software namely SAS 9.2, SPSS 15.0, Stata 10.1, MedCalc 9.0.1, Systat 12.0 and R environment version 2.11.1 were used for the analysis of the data and Microsoft word and Excel have been used to generate graphs, tables, etc.

The results are further validated by on-going research done on subsequent batches of IA participants. A summary of the findings is shown on the next page:

Inner awakening—January 2012
Health Recoveries



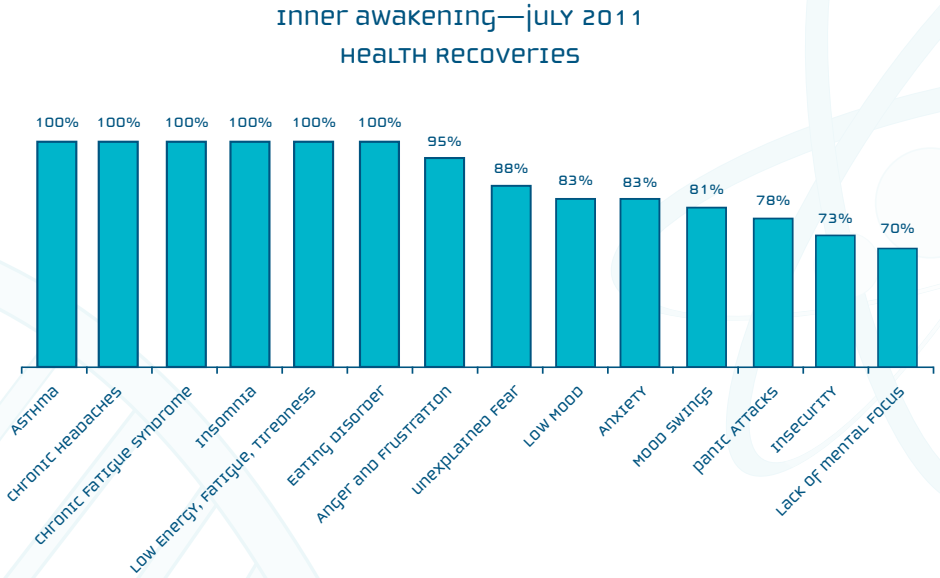
Inner awakening—November 2011
Health Recoveries

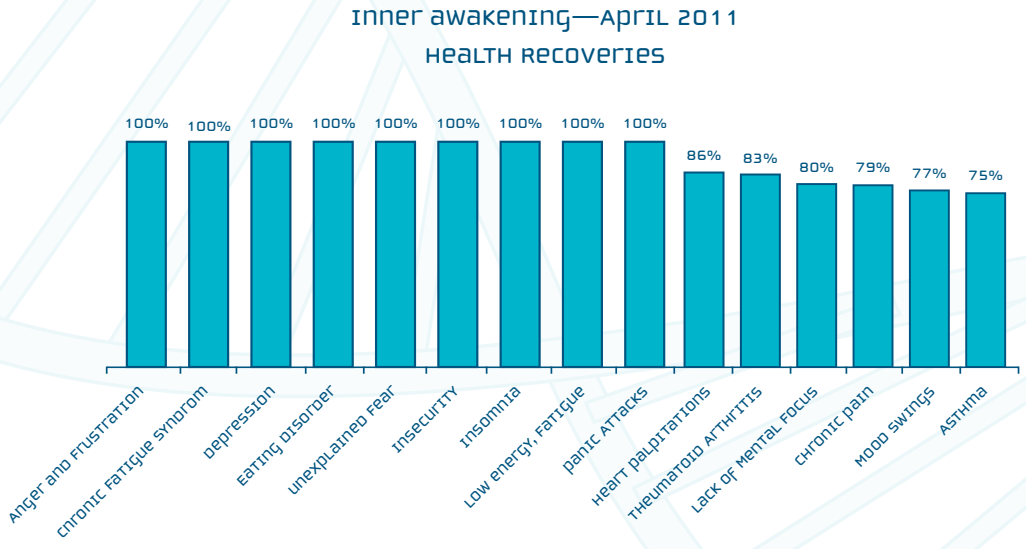


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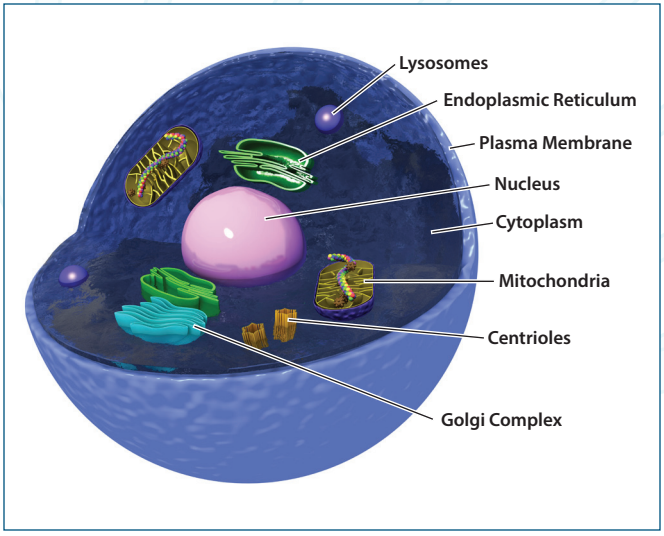
Eng, J. (2003). Sample size estimation: How many individuals should be studied? *Radiology*, *227*, 309-31.

Inner Awakening and Cellular Transformation

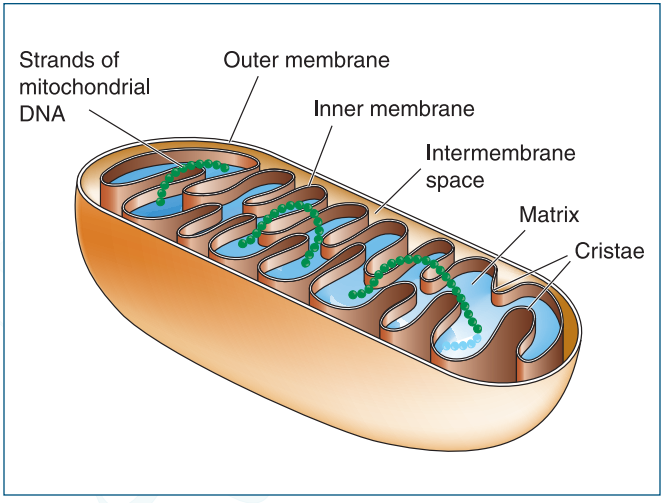
THE SCIENCE OF MITOCHONDRIAL FUNCTION

The human body is essentially an assembly of 50 trillion individual cells living in unison, working towards a common goal. Each cell is by itself a complete living entity with its own processes for sustenance of life, reproduction and so on. Most of the components of the cells are common across the board fulfilling basic common needs, yet each have their own specialized departmental work, be it secreting hormones, enzymes and so on. All these cells are powered by a single battery within the cell called the mitochondrion.

The mitochondrion is an interesting structure, only 1 micron in length, situated outside the nucleus in the cytoplasm of the cell. Mitochondria are the cell's power producers. They convert energy into forms that are usable by the cell. They are the sites of cellular respiration which ultimately generate fuel for the cell's activities. Their function is to optimize the utilization of energy producing substances like glucose, and to produce ATP which is the energy molecule of the cell. Without mitochondria, the cell can produce only 2 ATPs per glucose



molecule. The mitochondrion, on the other hand, can produce 32 ATPs per molecule of glucose, which is a 1700% in efficiency. Mitochondria are also involved in other cell processes such as cell division and growth, as well as cell death.



The mitochondria have their own set of DNA, which allows them to function independently. Unlike the DNA in the nucleus of the cell, which is covered by a protective layer of histones, the mitochondrial DNA is naked and thus exposed to increased possibilities of damage. As it is, the repair mechanism of the mitochondrial DNA is not as efficient as that of the nuclear DNA. As we age, significant errors creep into the mitochondrial DNA which go unrepaired or inappropriately repaired. This leads to malfunction in the electron transfer chain of the mitochondria. Instead of producing pure energy in the form of ATP, a non-productive oxygen species called reactive oxygen species (ROS) is produced. This ROS damages cellular structures including the exposed mitochondrial DNA, leading to a vicious cycle of dysfunction and aging, which in turn leads to cell death.

Mitochondrial Assay—The Study

a. 10 random blood samples from Inner Awakening (IA) participants from above 50 years of age as study group
b. Blood samples were taken on Day 0 and Day 18
c. Labeling was double blinded and sent to the laboratory for MTT assay
d. All participants received energy darshan from Nithyananda in addition to 21 days of yoga, meditation, exercise and other processes.

Laboratory Analysis

The MTT assays were performed at Post Graduate Department of Biotechnology, Mangalore University.

All results including the physical, physiological measurements and the MTT assay were statistically evaluated by professional biostatistician Dr. K. P. Suresh, Scientist (Bio Statistics), National Institute of Animal Nutrition and Physiology, Bangalore.

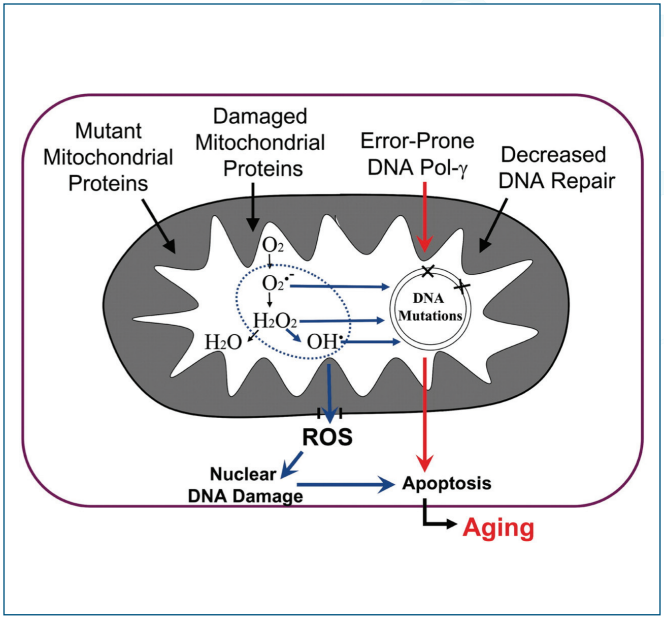


Fig: ROS mediated cell damage

Since the etiology of many diseases is currently being quoted as related to free-radical mediated damage, mitochondria seemed to be the right subject for study and that is where we started. Genetics also plays a major role in the etio-pathogenesis of diseases. Genetic studies were carried out on participants who had significant health recoveries. QEEG studies were also done to study the effect on brain waves.

Material and Methods:

This colorimetric assay is dependent on the ability of viable cells to metabolize a water-soluble tertazolium salt (yellow color) into a water insoluble formazan product (purple color). It measures the activity of cellular respiratory enzymes that reduce MTT. Since only viable cells perform this

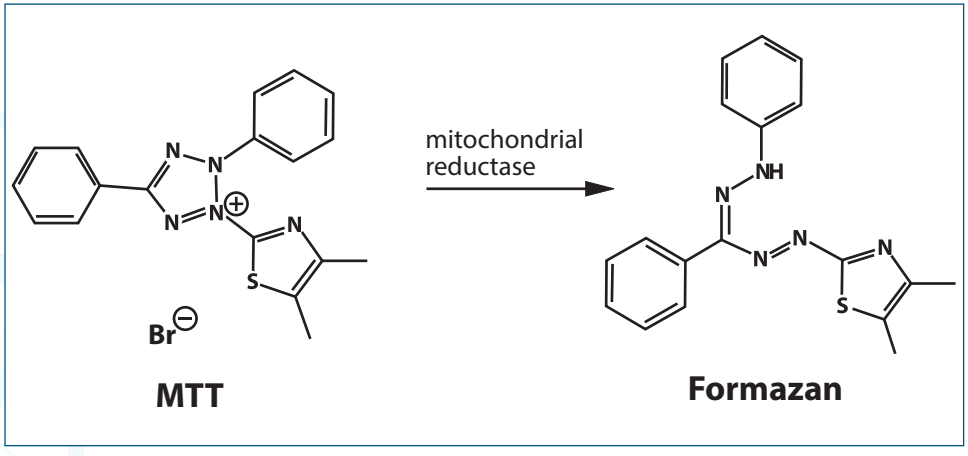
activity, the assay is used to measure the viability and proliferation of cells.

procedure: isolation of mononuclear cells (MNC)

Human Mononuclear cells can be separated from heparinized blood samples or from the buffy coat of centrifuged blood sample with sodium citrate as an anticoagulant after removal of the erythrocytes and the plasma. The residual fraction (25–40 ml) contains more than 90% of the leukocytes, 10% of the erythrocytes, and 5% of the plasma.

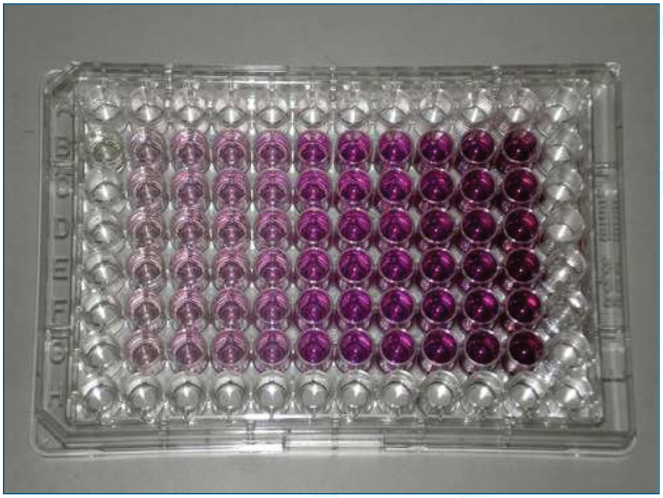
1. Dilute buffy coats 1:4 (v/v) or heparinized blood samples 1:2 (v/v) with Dulbecco's Phosphate buffered saline (PBS) without Ca^{2+} and Mg^{2+}.
2. To a 10 ml centrifuge tube add 2 ml of defibrinated or anticoagulant treated blood and an equal volume of balanced salt solution (final volume 4 ml).
3. Mix the blood and buffer by inverting the tube several times or by drawing the mixture in and out of a pipette.

MTT is (3-(4, 5 Dimethylthiazol-2-yl)-2, 5-di phenyltetrazolium bromide



Procedure for isolation of mononuclear cells

1. Invert the Ficoll-Paque media bottle several times to ensure thorough mixing.
2. Using aseptic techniques, add Ficoll-Paque media (3 ml) to the centrifuge tube.
3. Carefully layer the diluted blood sample (4 ml) onto the Ficoll-Paque media solution.
4. Centrifuge at 400 g for 30 to 40 minutes at 18ºC to 20°C (brake should be turned off).
5. Draw off the upper layer containing plasma and platelets using a sterile pipette, leaving the mononuclear cell layer undisturbed at the interface.
6. Transfer the layer of mononuclear cells to a sterile centrifuge tube using a sterile pipette.



A Micro-titer Plate after MTT Assay
Tetrazolium salts are converted by metabolically active cells to formazan, which can be quantified by measuring absorbance at 570 nm.

Washing the cell isolate

1. Estimate the volume of the transferred mononuclear cells. Add at least 3 volumes (~ 6 ml) of balanced salt solution to the mononuclear cells in the centrifuge tube.
2. Suspend the cells by gently drawing them in and out of a pipette.
3. Centrifuge at 400 to 500 × g for 10 to 15 minutes at 18°C to 20°C.
4. Remove the supernatant.
5. Re-suspend the mononuclear cells in 6 to 8 ml balanced salt solution.

6. Centrifuge at 400 to 500 × g (or 60 to 100 × g for removal of platelets) for 10 min at 18°C to 20°C.
7. Remove the supernatant.
8. For cell counts, dilute first 1:10 in supplemented RPMI -1640, and then 1:2 with 0.1% trypan blue solution, and count the cells with a Hemocytometer.

MTT Assay—Steps:

1. Remove the culture medium from cell monolayers cultured in 96-well plates.
2. Reconstitute each well with 0.2 mL supplemented RPMI-1640 containing 1 mg/mL MTT.
3. Incubate the cultures for 2–4 hours at 37°C.
4. Remove the supernatants from the wells.
5. Add 0.2 mL per well of a lysing reagent containing 0.04 *N* HCl in isopropanol.
6. Mix the content of the wells thoroughly.
7. Read the plates in an automated microplate spectrophotometer at 570 and 630 nm as reference

References:

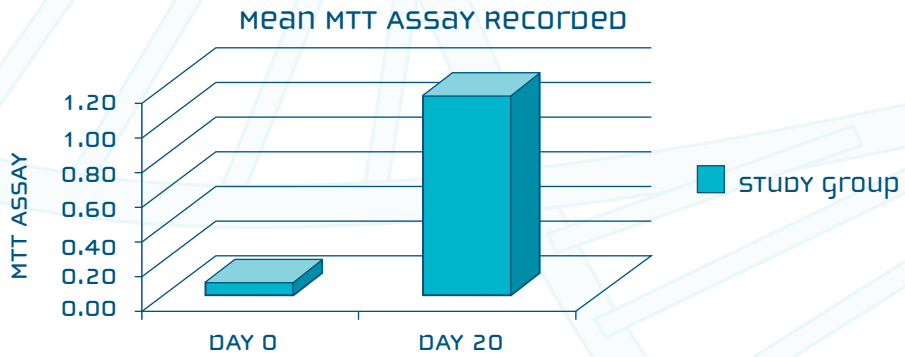
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Darzynkiewicz, Z., Li, X., & Gong, J. (1994). Assays of cell viability: discrimination of cells dying by apoptosis, *Methods in Cell Biology*, *41*, 15-38.

Increase in Mitochondrial Activity During Inner Awakening

MTT Assay						
Sample No	Day 0			Day 20		
	Reading 1	Reading 2	Average	Reading 1	Reading 2	Average
1	0.28	0.148	0.214	1.787	1.316	1.5515
2	0.242	0.109	0.1755	1.567	0.747	1.157
3	0.041	0.211	0.126	1.864	0.952	1.408
4	0.121	0.123	0.122	1.942	0.728	1.335
5	0.021	0.157	0.068	1.521	0.796	1.1585
6	0.04	0.156	0.098	1.495	0.722	1.1085
7	0.007	0.308	0.1575	1.533	0.763	1.148
8	0.011	0.363	0.187	1.177	0.468	0.8225
9	0.019	0.019	0.019	1.486	1.064	1.275
10	0.054	0.099	0.0765	0.553	0.658	0.6055
Average		**0.1 2435**			**1.15695**	



STATISTICAL ANALYSIS

Null Hypothesis: There is no significant difference in the mean value between two groups, i.e. $\mu 1 = \mu 2$

Alternate Hypothesis: There is a significant difference in the mean value between two groups, i.e. $\mu 1 \neq \mu 2$

Level of Significance: $\alpha = 0.05$

Statistical test used: *t* test

Decision: The *p* value and the level of significance are compared. If $p < 0.05$, the null hypothesis is rejected and the alternate hypothesis is accepted. If $p \geq 0.05$, the null hypothesis is accepted.

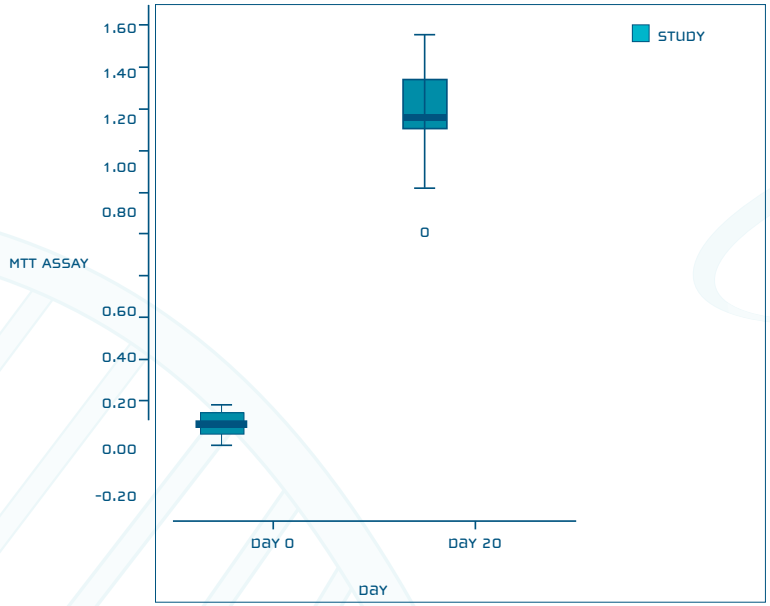
Computations: The tables below give us the various computations and the *p* value.

Comparison of the change in MTT Assay at Day 0 and Day 20 in study group:

Group	Day	Mean	Std Dev	Mean Difference	T	*p*-value
Study Group	Day 0	0.12	0.06	-1.033	-12.084	<0.001*
	Day 20	1.16	0.28			

*Denotes significant difference

In study group, there was an increase in mean MTT Assay from Day 0 to Day 20. The increase in MTT Assay from Day 0 to Day 20 in Study Group was found to be statistically significant ($p < 0.001$).



Summary:

- The MTT assay is a well-established protocol for the study of cell viability and metabolism (Mitochondria).
- There was a dramatic increase in mitochondrial activity in the study group
- Normally, processes like yoga or exercise or meditation increase mitochondrial activity by about 40-50%.
- This study conclusively showed approximately 1000% increase of mitochondrial activity (cell viability) in the IA participants.

Conclusion:

- Energy darshan leads to Kundalini awakening to a statistically significant degree
- The addition of yoga, meditation and exercise along with energy darshan leads to greater increase in cellular energy

Impact of Kundalini Awakening on Gene Function

INTRODUCTION

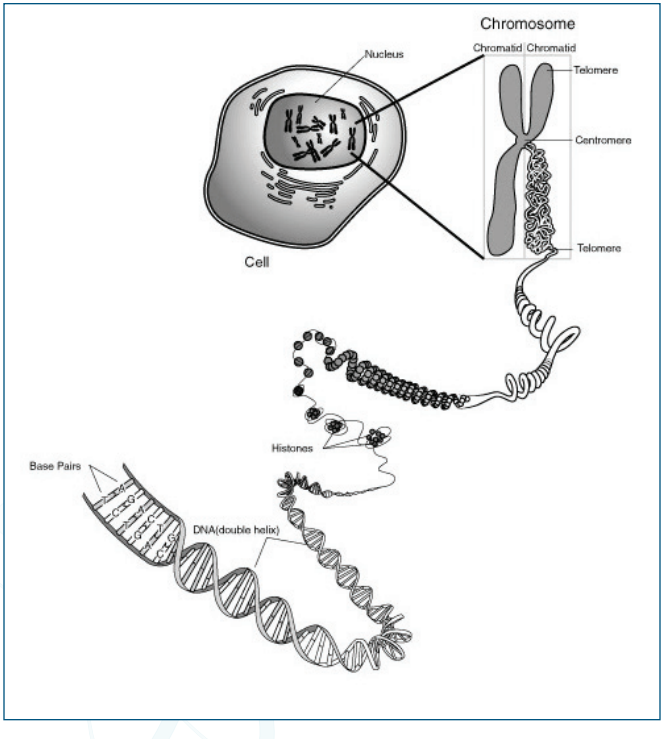
Health: Health is defined as not merely absence of illness, but also a sense of positive feeling in physical, physiological, psychological and emotional states.

It is a core process affecting all individual cells of the body (50 trillion cells) and their relationship with one another to function as a whole (human being). The relationship of this whole, its interaction with physical and environmental factors (society), and the influence of this interdependence on the collective consciousness (spiritual health) are likewise aspects of the domain of health.

There are four different aspects of health:

- Physical
- Physiological
- Psychological
- Spiritual

Life: The ability of any structure, whether molecule, organelle, cell or multi-cellular organism to function in its environment by actively processing signals, responding to stimuli, preserving its systems, repairing damage and reproducing itself to further propagate its species, , is known as Life. Life processes also include undergoing quantum adaptive changes to deal with a dynamic and changing environment



Courtesy, National Human Genome Research Institute

The primordial universe consisted initially of *sub atomic particles* (energy), which combined together to form *atoms*, the smallest organized unit of life, for example, the atom of hydrogen. Hydrogen in turn can be further combined to form molecules through chemical bonds, for example, the molecule of water and so on, which is hydrogen bonded to water.

Molecular Basis of Life

Of all the possible combinations of elements, the formation of a specially designed molecule called DNA (*Deoxy ribo nucleic acid*), became the fundamental mechanism of giving life to otherwise inanimate molecules.

The DNA is a poly-nucleotide chain containing a repetitive back bone of sugar-phosphate units with small organic basies~~A~~denine, Thymine, Guanine and Cytosine~~att~~ached to each sugar.

In human beings, DNA is a long strand measuring almost 2 meters in length, but coiled inside a cell, which is only a few microns in diameter.

Gene

Gene is a functional hereditary unit made up of DNA, which occupies a fixed location on a chromosome.

Chromosome

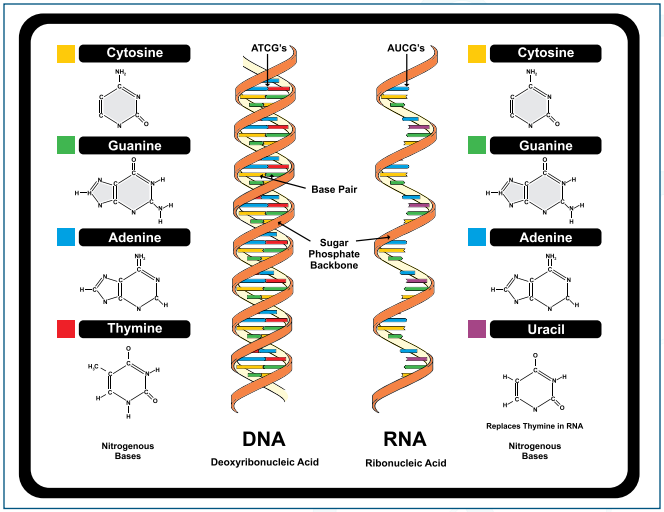
A chromosome is a long strand of DNA, found within the nucleus of a cell.

A human being has 23 pairs of chromosomes in each cell of which 22 are autosomal (not sex-related). The last pair are the sex chromosomes, which determine our gender.

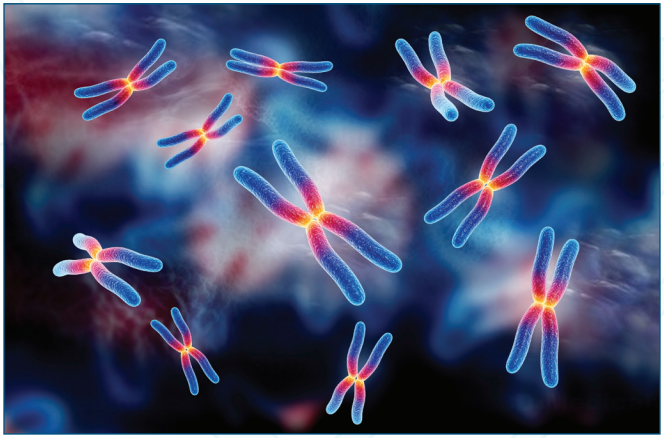
Genome

The complete set of chromosomes with its genes in an organism is called its "Genome".

The Human Genome contains between 25,000 and 30,000 genes similar to that of a mouse and less than a grain of rice, which contains 50-60,000 genes. Hence it is clear that it is not the number of genes, but *what* a gene can do that determines the complexity of a living organism.



Genes not only transmit information from generation to generation, but also act on a minute to minute basis, reacting to external needs, synthesizing amino acids and proteins which carry out the various functions of the body, whether structural, enzymatic or defensive mechanisms.



comparative genomics

The human and chimpanzee genomes are 96% identical. The 4% gap makes a profound difference in the physical and psychological presentation (phenotype) of these two species.

Genes not only transmit information from generation to generation, but actually on a minute to minute basis.

For example, language which is unique to humans, has been tracked down to a double mutation in a gene called "FOX P2". This single factor forms the entire basis for verbal communication in the human species

genes and disease

Some diseases involve single gene mutation such as sickle-cell anemia, which affects only a small subset of humanity.

Other diseases involve multiple genes. Over 100 genes are implicated in susceptibility to asthma and cancer is a disease of genomic instability often involving the *mutation* (change) of genes from their normally programmed behavior.

Gene-related metabolic pathways such as MAP-K, which stands for Mitogen Associated Protein Kinase, are implicated in the processing of long-term potentiation (LTP), the basis for learning and memory.

In human beings, DNA is present:

- In the nucleus of the cell as chromosomes, completely covered (protected) by a histone coat
- In the organelle called the mitochondrion, the powerhouse or energy-producing battery of the cell. Mitochondrial DNA, is naked , unprotected by the histone coat. This makes the mitochondrial DNA more susceptible to damage.

Built-in mechanisms function to constantly repair the DNA when errors occur.

Gene Expression

It is estimated that only 10,000 of the 30,000 human genes are expressed at any given time (redundancy). Since many genes are repeated and many parts of the chromosomes do not contain genetic material, it is estimated that only 5% of the human genome are actively expressed and are functional genes.

There is a parallel to this in the cosmos, where the sum total of all known matter makes up only 5% of the universe, the remaining 95% as yet unknown.

Expression, up regulation and down regulation of gene, or its end product—the receptor

Gene Expression: is the process by which information from a gene is used in the synthesis of a functional gene product. The process is used by all known life to generate the macromolecular machinery for life.

For example:

- Depending on environmental conditions, the common yeast undergoes a quantum shift in metabolic pathway from fermentation to oxidative metabolism, upon exhaustion of glucose as an energy source. This is called *dioxy* or double growth.

Gene Expression: is the process by which information from a gene is used in the synthesis of a functional gene product.

2. **Sleep:** All humans sleep. Other animals sleep. Even worms and fruit flies sleep. Experiments in flies' demonstrated differential expression of genes during waking and sleeping states. During the waking state, genes and encoding proteins involved in detoxification and defense mechanisms are highly expressed. During sleep, nerve-related genes are expressed, which lead to consolidation of memory.

Up Regulation

In times of shortage, certain genes or their end products (specific receptors) are *up regulated* or increased because of an apparent shortage of access to specific materials.

Example: In Type 2 Diabetes Mellitus, there is an up regulation of insulin receptors, in the hope of capturing passing Insulin molecules for glucose metabolism in the cell. This phenomenon is called 'Insulin Resistance'.

During sleep, nerve related genes are expressed, which lead to consolidation of memory.

Down Regulation

Certain hormones can also *down regulate* or decrease the receptors in order to balance the internal environment of the cell, as happens with excess availability of substances

Review of Literature:

Several papers have studied the role of meditation (relaxation response), yoga, tai chi and other eastern techniques and its effects on human physiology.

- Benson and Steiner (1975) studied the role of hypoxia, O_2 consumption and CO_2 elimination during meditation. This was published in the *Journal of Human Stress*, *1*, 37-44.
- Peng and Henry (2004) studied the heart rate dynamics during meditation, which was published in the *International Journal of Cardiology*, *95,* 19-27
- Zheng (2007) studied the modulation of immune functions and oxidative status, induced by noise stress, published in *Journal of Occupational Heath*, *49*, 32-38
- Glaser (1990) studied psychological stress induced modulation of IL2 receptor gene expression, published in the *Archives of General Psychiatry*, *47*, 707-712

The current study during Inner Awakening was based on a similar study done at Harvard Medical School by Dusck, et al. (2008) on genomic counter stress changes, induced by the relaxation response, published in *Public Library Of Science One*, *3* (7).

THE STUDY

Control sample collection date: April 12, 2011 Test Sample collection date: May 2, 2011 Venue: Nithyananda Dhyanapeetam, Bidadi. Contract scientific services were carried out by Leads Clin, Bangalore. Principal Investigator: Dr. Krishna Shama Rao, Yenapoya Medical University.

Forty healthy adult volunteers, male and female enrolled for the 21 day Inner Awakening program, volunteered to give blood samples with informed consent for differential gene expression study before and after IA. The objective of the study was to explore Indian traditional yoga and meditation techniques through new experimental biology and bioinformatics.

- Gene expression changes including up regulation and down regulation were assessed by micro array analysis, using affymetrix HG-U 133+ 2.O gene chips

THE OBJECTIVE OF THE STUDY WAS TO EXPLORE INDIAN TRADITIONAL YOGA AND MEDITATION TECHNIQUES..

- Gene Ontology (GO) categories were identified using expression analysis systematic explorer (EASE Analysis)

STUDY DESIGN & LABELING

In the study, we compared gene expression profiles in whole blood between Test and Control samples. Samples collected from volunteers before program were named as BIAY samples and after the program were named as AIAY samples. BIAY were considered as controls and AIAY were considered as test samples.

Sample numbers 1-10 were pooled in as BIAY1 matched against sample numbers

1-10 of after samples as AIAY1 and studied BIAY1 vs AIAY1

Similarly, samples 10-20, 20-30 and 30-40 were named and matched respectively as BIAY2 vs AIAY2, BIAY3 vs AIAY3 and BIAY4 vs AIAY4.

Human whole genome HG-U133_Plus_2 chips form affymetrix have been used for the study.

In the study, we compare gene expression profiles in whole blood between test and control samples.

Materials and Methods

Blood sample collection and RNA storing:

Five milliliters of blood was collected from volunteers in EDTA vacutainers, mixed with 25ml of Erythrocyte Lysis Buffer, Qiagen, and incubated for 10 minutes on ice then mixed by vortexing briefly 2 times during incubation and kept for 10-20 minutes and centrifuged at 4000 rpm for 10 minutes at 4°C and the supernatant was completely removed and discarded. After 10-20 minutes visible pellets were re-suspended in 10ml of solution.

RNA Precipitation Procedure:

1. Add 1/10 volume 3M NaOH, pH 5.2 and 2.5 volumes ethanol.
2. Mix and incubate at -20°C for at least 1 hour.
3. Centrifuge at ≥ 12,000 x g in a micro-centrifuge for 20 minutes at 4°C.
4. Wash pellet twice with 80% ethanol.
5. Air dry pellet. Check for dryness before proceeding.
6. Re-suspend pellet in DEPC-treated water.

Quantification of RNA Yield by Spectrophotometric Analysis

Absorbance of the sample was checked in 260 and 280 nm. The ratio of A260/A280 was 1.9 which is in an acceptable range.

cDNA and cRNA Synthesis, Hybridization, Scanning, Data Extraction were done.

a) Single cycle labeling process with cDNA using a T4 promoter-dT24 oligonucleotide as primer and second strand cDNA synthesis and incubation with T4 DNA polymerase has been done and the products were purified using affymetrix clean up module. Biotinylated cRNA is made using affy IVT kit.

b) cRNA is purified using Qiagen, quantified and then fragmented by incubation at high temperature with Magnesium. Biotinylated cRNA is added to a total hybridization cocktail of 300 microliters and 200 microliters is hybridized to gene chip after adding control oligo-nucleotides. overnight

c) Hybridization has been done at 45o C, 17 hours overnight with constant rotation. The hybridization mixture is then removed and the Gene Chips are washed, stained with phycoerythrin-labeled straptavidin, washed, incubated with biotinylated anti-streptavidin and then restrained with phycoerythrin-labeled straptavidin to amplify the signals.

d) Arrays are then scanned using dedicated scanner, controlled by GCOS software. Images are examined for defects. The Affy Micro Array Suite 5 (MAS%) algorithm analyzed the hybridization intensity data of gene chip expression probe arrays checked normalized and CEL files were stored for further analysis.

e) Microarray Data Analysis was done using the latest version software Gene Spring 11.5. The CEL files are imported in Affymetrix Expression workflow using Technology for HG-U133_Plus_2.

Summarization: We opted for MAS 5 summarization. It also provides flag information for the probe sets. Baseline to median of all samples was applied for this data.

Analysis: A *t* test unpaired was used to identify the differentially expressing

entities. Fold change analysis at the cut-off of 2 was performed. Hierarchical clustering on the output was performed. Gene Ontology Analysis was done by using fold change output. NCI to find significant pathways was used for pathway analysis.

RESULTS

a) 420 Up regulated and 165 Down regulated entities are obtained

b) Gene Ontology has shown significantly enriched GO terms, and pathway analysis has shown significant gene expression differences in the following 22 pathways: p38 signalling mediated by MAPKAP kinases, P38 MAPK signalling pathway, validate targets of C-MYC transcriptional activation, VEGFR1 specific signals, TNF alpha/ NF-kB, TGFBR, Hypoxic and oxygen homeostasis, regulation of HIF-1-alpha, Endogenous TLR signalling, Direct Interactions, Cellular roles of Anthrax toxin, C-MYC pathway, BMP receptor signalling, Androgen Receptor Androgen-mediated signalling, ATF-2 transcription factor network, signalling mediated by p38-alpha and p38-beta, Regulation of p38-alpha and p38-beta, Regulation of Androgen receptor activity, N0 cadherin signalling events, IL27-mediated signalling events and IL12-mediated signalling events

c) GSEA analysis for the dataset wherein Kaposi Liver cancer Poor Survival was found to be significant.

d) Further analysis was done for cancer, autoimmune & neurotransmission related diseases and results are as below.

MeSH pathway analysis was done for the following terms:

a) Autoimmunity

b) Neurotransmitter: Neurotransmitter Uptake, Inhibitors, Receptors and Synaptic Transmission together.

c) Cancer: Brain, Liver and Neoplastic Stem Cells separately.

We limited the network building to these terms because including all of the cancer MeSH terms leads to large network.

Following are the observations made:

Significant genes from Pathways which are two fold up or down regulated:

- with Autoimmunity: 18
- with Neurotransmitter: 17
- with Brain cancer: 40
- with Liver cancer: 59
- with Neoplastic Stem cells: 18

Interestingly 8 genes were common in all the cancer lists. 3(EIF4E, BMI1, TMEF2) of these were significant in C-MYC pathway as well. 5 out of 59 significant genes from liver cancer network are also found in IL 12 mediated signalling pathways, 7 in BMP receptor signalling, 3 in IL27, 5 in TGFBR, 4 in Androgen receptor and 8 in c-myc pathway.

Discussion & Summary

1. The control group was the participants of IA on day 0, and the study group was the same participants post IA, day 21. Hence, human variations of gene expression between control and study groups have been completely avoided.
2. 420 up regulated and 165 down regulated entities have been demonstrated within a short period of 21 days. The shortest previous study done at Harvard Medical School was of 8 weeks duration.
3. Gene ontology studies and pathway analysis has shown significant gene expression differences in 22 pathways.
4. MeSH pathway analysis, further subdivided the GO pathways under the following:
   - Auto Immunity
   - Neurotransmitter
   - Malignancy
   - Androgen related
   - Mitochondria

There is a 7 fold increase in pathways related to Immune modulation, Inflammation, Hypoxia regulation etc. This matches with the clinical relief of inflammatory symptoms in the IA participants, both in relation to autoimmune disorders like rheumatoid arthritis, fibromyalgia and other chronic pain conditions.

MAP-K signalling pathways are largely implicated in long term potentiation involving in learning and memory. Eight children participated in the eN-genius program in parallel with the IA program, and their memory and ability to recall were tested and recorded before and after 21 days. The significant improvement in memory correlates well with the MAP-K gene up regulation.

Almost 117 gene expression changes with relationship to various known malignancies were noticed following MeSH analysis; however none of the registered participants had any recorded malignant conditions during the IA processes.

There was more than 7 fold increase in Androgen receptor activity and other Androgen mediated signalling events. It is well known in *Vedic/yogic* literature that intense practice of certain Kriyas and meditation can lead to a natural suppression of sex-related desires (Mooladhara Chakra), which, similar to insulin resistance, would lead to up regulation of androgen receptors in peripheral cells. The only other condition where such up regulation of androgen receptors is seen is in prostate cancer. However, none of the participants had any history of cancer of the prostate.

Previous study on the mitochondrial activity of IA participants using the MTT assay techniques revealed a 967% increase of mitochondrial activity. This correlates well with the current finding of a significant increase of MAP-K and other related pathways, which are essential in increasing both the number and size of mitochondria.

Techniques of *pranayama*, which include various forms of bandhas and kumbhakas, would naturally be expected to affect oxygen homeostasis under hypoxic conditions, and the up regulation of the HIF-1-alpha signifies the same.

Further studies in collaboration with Ohio State Medical University, may provide greater information on changes in mitochondrial activity in relation to age, health and disease.

Studies are being structured to do concomitant fMRI and QEEG studies to correlate with neurotransmitter activity in relation to normal brain physiology and psychiatric illnesses.

The study was conducted at Nithyananda Dhyanapeetam, using processes under the guidance of Paramahamsa Nithyananda.

This study was funded by Nithyananda Dhyanapeetam, and the data, results and the copy right are the sole property of Nithyananda Dhyanapeetam.

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Quantitative EEG (qEEG) studies

The brain is essentially a bioelectric organ. The EEG or electroencephalogram has long been used to record and study the electrical activity of the outermost layer of the brain – the cerebral cortex.

A more advanced form of EEG has been developed, called quantitative EEG or qEEG, in which the electrical signal is converted to digital form and compared to a database of individuals without any known neurological disorder.

In this form of functional brain imaging, the brain's electrical activity, as measured in 19 or 25 sites on the head, are analyzed using complex mathematical and statistical tools in comparison to norms or averages. The results of these analyses can then be presented in graphic form, resulting in topographical displays of brain electrical activity, sometimes called "brain maps".

A fitted electrode cap with leads placed according to the International 10/20 System is applied to achieve a standardized 19 channel EEG recording.

The waveforms recorded reflect the level of arousal of the person: delta activity (2-4 cps) accompanies deep sleep; theta (4-7cps) states of drowsiness; alpha (8-11 cps) relaxed states. Beta range activity reflects an engaged or active brain, and, with very fast beta activity, an excited or urgent/emergency state of mind.

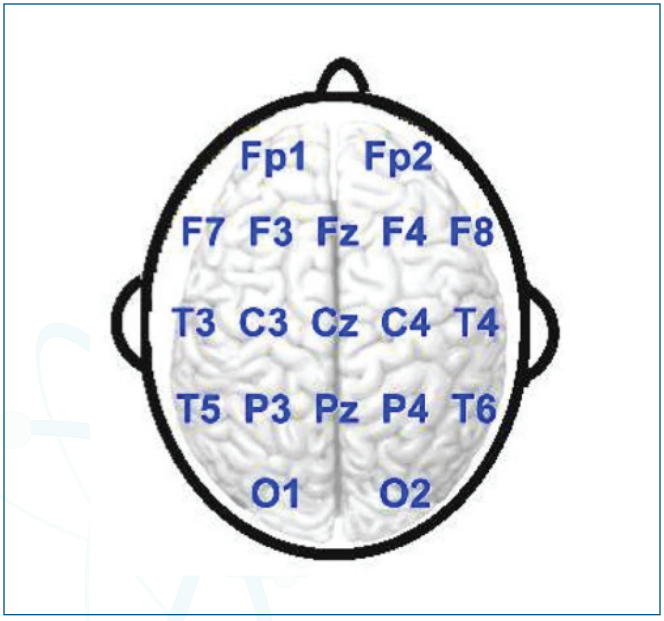


Fig: International 10-20 system for electrode placement on the scalp

QEEG studies were conducted on participants who had Kundalini awakening to study its effect on the brain. The qEEG's were reported by Dr Kanak Pandey, Neurologist.[1] The participants underwent a series of standardized tests, basic recordings were done with open eyes and closed eyes and also when the Kundalini energy was activated by the Masters initiation. Data were analyzed; digitized data were subjected to an automatic artifact detection routine and supplemented by visual review and these were the observations made:

The values are dramatically high in most of the activated people. This may be indicative of very elevated, rapid, parallel

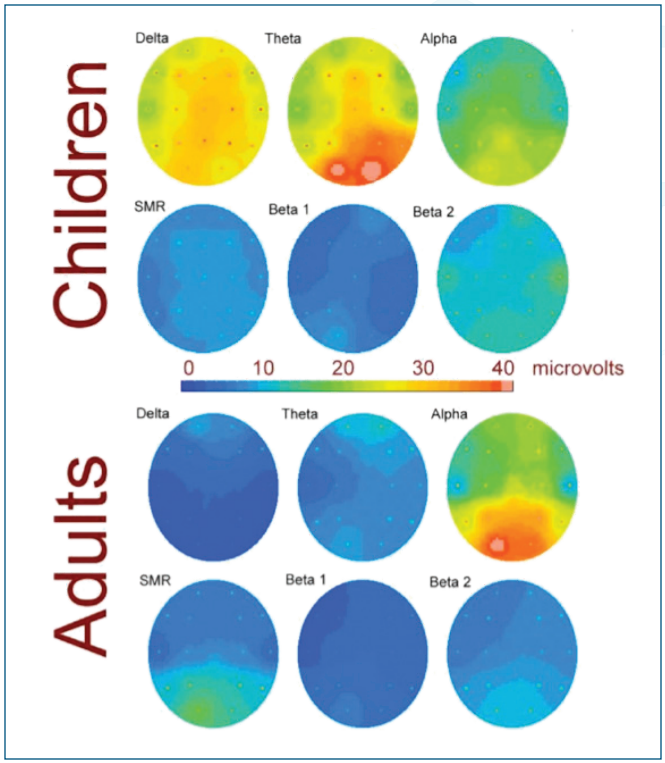


Figure: During eyes closed baseline rest, the theta rhythm (4-8 Hz) dominates the spectral energies of a child's brain whereas the alpha rhythm (8-12 Hz) dominates the adult brain.

1. Dr. Kanak Panday is the founder of Gunjan Human Karigar and MaxcellencePeak Performance Solutions. She is a trained psychologist having more than 23 years of experience as a behavioral psychological consultant with various reputed industrial and business concerns. She is trained and certified on EMDR (Eye Movement Desensitization and Reprocessing) from the Hong Kong Institute of EMDR. She is trained and certified in Biofeedback, Neuro-feedback, and QEEG (Quantitative EEG) from USA. She is:
- an international affiliate of American Psychological Association (APA)
- member and a certified trainer of LMI international
- member of Indian Psychological Association
- member of Psycho-Linguistic Association of India
- member of International Society for Neuronal Regulation (ISNR)

processing. It may indicate enhanced cognitive and mental functioning; this can be calibrated by post activation assessment on various cognitive functions. These elevated changes may help a person develop better learning and executive abilities.

The probable positive impacts:

1. Better focusing ability
2. Better alertness and attentiveness
3. Better short term memory
4. Faster multi processing
5. Better problem solving and decision making ability
6. Warm and positive personality traits

Physiological Data and Statistics Report—My Clinic

(The qEEG recordings of one of the participants)

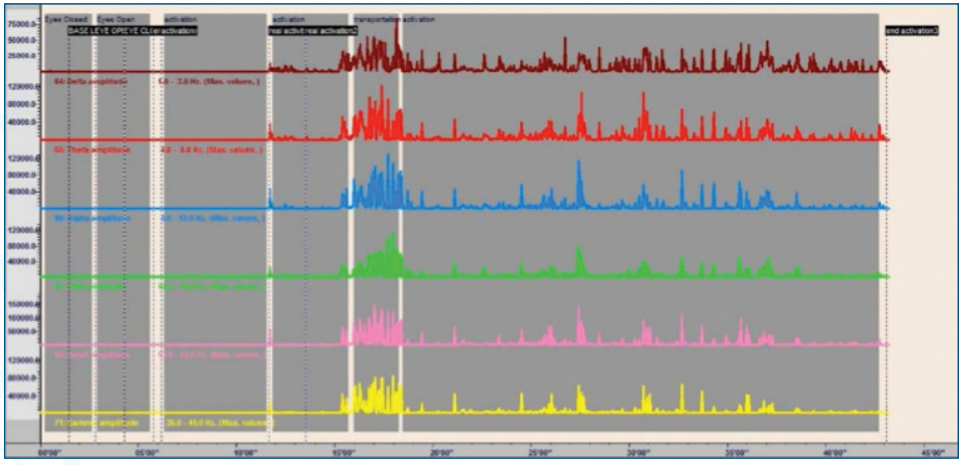
Concise Client and Session information:

Client: Ma Nithya Nirantarananda [ID=00000045]

Session: p4

Date Time: 09:17:43 14-07-2011

Duration: 43 min 17 sec.



Statistics for 9: Eyes Open (1 segments/ Total: 6)

Channel	Min.	Max.	Max.	Var. Std	Dev.	%>Th1.	%>Th2.
Delta amplitude	8.68	351.29	59.90	1915.00	43.76	0.00	0.00
Theta amplitude	7.55	290.88	74.37	2149.71	46.36	0.00	0.00
Alpha amplitude	2.64	337.25	54.46	1345.48	36.68	0.00	0.00
SMR amplitude	3.15	161.59	34.90	461.86	21.49	0.00	0.00
Beta1 amplitude	7.50	199.93	61.89	803.68	28.35	0.00	0.00
Gamma amplitude	5.08	225.91	49.75	810.62	28.47	0.00	0.00

Statistics for 10: Eyes Closed (1 segments/ Total: 6)

Channel	Min.	Max.	Max.	Var. Std	Dev.	%>Th1.	%>Th2.
Delta amplitude	7.35	4446.57	134.22	227551.57	477.02	0.00	0.00
Theta amplitude	9.61	6626.05	108.14	125931.43	354.87	0.00	0.00
Alpha amplitude	4.88	4794.20	80.99	45907.20	214.26	0.00	0.00
SMR amplitude	2.79	2849.78	56.38	19336.69	139.06	0.00	0.00
Beta1 amplitude	8.23	4616.95	74.96	31172.69	176.56	0.00	0.00
Gamma amplitude	1.85	1578.41	86.88	6080.80	77.98	0.00	0.00

Statistics for 19: activation (3 segments/ Total: 6)

Channel	Min.	Max.	Max.	Var. Std	Dev.	%>Th1.	%>Th2.
Delta amplitude	0.28	54160.00	4543.03	60676930.53	7789.54	0.00	0.00
Theta amplitude	0.28	105706.96	3728.19	75247550.27	8674.53	0.00	0.00
Alpha amplitude	0.28	115260.90	2538.26	49613798.63	7043.71	0.00	0.00
SMR amplitude	0.28	81638.19	1917.53	31331640.36	5597.47	0.00	0.00
Beta1 amplitude	0.28	138673.11	2483.76	75422637.19	8684.62	0.00	0.00
Gamma amplitude	0.28	76107.48	1006.80	18483111.32	4299.20	0.00	0.00

Statistics for 20: transportation (1 segments/ Total: 6)

Channel	Min.	Max.	Max.	Var. Std	Dev.	%>Th1.	%>Th2.
Delta amplitude	276.12	85212.39	20889.91	294884317.27	17172.20	0.00	0.00
Theta amplitude	23.42	120867.08	21960.66	471117428.33	21705.24	0.00	0.00
Alpha amplitude	13.12	128822.14	18432.99	479787949.08	21904.06	0.00	0.00
SMR amplitude	8.21	140082.44	15265.83	349482559.32	18694.45	0.00	0.00
Beta1 amplitude	6.12	198443.95	21478.52	915510736.86	30257.41	0.00	0.00
Gamma amplitude	3.93	121867.55	10200.88	301556769.21	7365.39	0.00	0.00

In deep meditation, EEG studies have shown the simultaneous global presence of delta activity with increased beta presence in the pre frontal area. This signifies a state of 'Restful Awareness'.

On the other hand, a direct transmission of energy (Kundalini energy in Vedic literature) clearly demonstrates cessation of superficial cortical activity and the presence of multiple high amplitude spikes, not correlating with the known alpha, beta, delta and theta rhythms, suggesting that the EEG machine is picking up intense activity from sub cortical areas from hypothalamus and limbic systems.

Brainwave Study of a Yogic Master

Neurologist R. Murali Krishna recently reported an exploratory study with an Indian Swami and teacher of Nithya Yoga during a visit to his clinic in Oklahoma in 2005.

PET scans of the Swami's brain during meditation revealed increased metabolic activity in the forward parts of his frontal lobe. As the Swami reported the experience of "opening his Third Eye," the lower central region of his frontal lobe lit up with activity. In addition, EEG monitoring indicated that the Swami was able to voluntarily make a continuous transition between the various types of brain waves during deep meditation, suggesting that his brain was capable of voluntarily shifting between brain waves and their associated mental states.

A Glimpse Into the Meditating Brain, by Bryan Williams, University of New Mexico. Excerpt from an extended version of an invited talk given at the Morning Star Center for Spiritual Living, Norman, OK, June 7, 2009.http://earthvision.info/meditatingbrain.html .

The Indian Swami examined in Dr Krishna's study was Paramahamsa Nithyananda, as can be verified by the reference to Nithya Yoga, which Nithyananda founded and presented to the world. Here we can see a template for the mental and spiritual state we aspire to: fully organized neurological activity, expanded use of the higher brain centers, and the ability to consciously transition at will from one level of amplitude to another.

Continuing Breakthroughs for the New Millenium

With the dawn of 2012 Nithyananda has extended his horizon for human possibility. Working first with a close group of devotees, and then as a public program, he has successfully launched the Nirahara Samyama, a voluntary 21-day meditation in which the body requires no food to function. Participants have been able to carry out normal daily activities and work without weakness, despite no nutritional intake. Those who felt symptoms of hunger were mandated to eat, and some opted to take juice from time to time. Many, however, took nothing, not even water, without experiencing any ill effects. They have even been able to cook for others without wanting to eat.

This landmark event in itself is remarkable. What truly breaks new ground is that Nithyananda has guided the public groups *at a distance*, and in unprecedented numbers. Some yogic masters have succeeded in the past with a few close disciples who live near them. But none has ever been known to sustain more than four hundred devotees over thousands of miles all over the world, solely by Internet connection.

Nithyananda's ability to heal and transmit initiation to those far away provides ever stronger evidence that energy is not limited by space, time or physical form. Furthermore, his capacity to awaken extraordinary powers in others proves the Vedic understanding that these *siddhis* are the birthright of all humans.

The world looks forward to a new evolutionary wave, guided by the wisdom and vision of Paramahamsa Nithyananda.

Conclusion

The work of Paramahamsa Nithyananda continues to expand and proliferate as he delves more deeply into the link between science and mysticism. As we enter the year of 2012, which has been marked on the calendars of many civilizations as an evolutionary milestone, we can expect many social shifts, possibly also meteorological and geological changes. With activated kundalini, functioning at the peak of our potential, we stand prepared to welcome and cooperate with these changes.

Planet Earth is pleading for a new way of life for all its inhabitants, a way of peaceful co-existence and joyous creativity. The solution lies at our fingertips: by opening to our own internal energy, we can resolve the world's energy crisis and begin to savor our life instead of struggling through it. We have also the precious resource of a wise adept who can bring our energy into bloom: Paramahamsa Nithyananda.



Glossary and Index

A

Adams, Bryan: (p. 81) Author of *A Glimpse Into the Meditating Brain*, Abstract from University of New Mexico 2009, citing neurological study performed on Paramahamsa Nithyananda, in Oklahoma, 2005.

Ashta Maha Siddhis: (p. 37) The Eight Mighty Yogic Powers—extraordinary abilities developed by yogis after prolonged discipline and spiritual practice.

ATP: (p. 53-54) Abbreviation for Adenosine Tri Phosphate, a biochemical substance occurring in the human body, responsible for transporting energy within the cells.

B

Bandha: (p. 75) Technique of locking one's physical body during yoga practice.

Benson & Steiner: (p. 68) Team of scientists who studied the effects of meditation on human oxygen intake in 1975.

Bentov, Itzhak: (p. 16) Czechoslovakian scientist who studied the effect of kundalini on the brain during the 1960s.

Bilocation: (p. 9) The science of being present in two locations at the same time.

Bio-memories: (p. 27) Memories stored at the cellular level. They are usually unconscious and untraceable to any specific event.

Brahma: (p. 37) Vedic deity of Creation, worshipped by modern Hindus.

Brain waves: Electrical activity generated by the brain and central nervous system.

- **alpha: (p. 16, 77, 81)** Occurring during relaxed but alert mental states.
- **beta: (p. 77, 81)** Occurring when brain is actively engaged. Very fast activity may indicate excitement or emergency state.
- **delta: (p. 21, 77, 81)** Slowest but highest amplitude brainwaves, characteristic of deep sleep.
- **gamma: (p. 16)** Fast, high-frequency waves that have been seen to spike when higher cognitive processes are engaged.
- **theta: (p. 77, 81)** Occurring when the brain is drowsy but semi-awake.

Brennan, Barbara: (p. 11) Contemporary American NASA physicist who experienced spontaneous visualization of the Human Energy Field during the 1970s-80s. She describes her experiences in the book Hands of Light.

C

Caduceus: (p. 12) Ancient Greek emblem of healing, showing a winged staff entwined by two serpents. Used today as a symbol for modern Western medicine.

Chakras: (p. 10-11, 14) Energy centers of the human body which connect to the emotions and physical hormone glands.

Muladhara Chakra: (p. 74) First chakra, associated with the reproductive organs and the emotion of desire.

Chittakaasha: (p. 31) Space surrounding an individual which comprises his physical and spiritual environment.

Chromosome: (pp. 64-67) Long strand of DNA. Human beings have a total of 46 chromosomes.

Cloning: (p. 10) Science of twinning: creating a genetically identical life form from the cells of a donor life form in a laboratory setting, bypassing the gestational process.

Coherence: (pp. 16-17) A concept of quantum physics defining the relationship between two energy waves. Their coherence is determined by the stability of their relationship; if one wave changes, the other should alter to match or mirror it. The more coherent they are, the greater the match between them or the more exactly they reflect each other.

Cortex (cerebral): (p. 16, 76) The frontal portion of the human brain, which manages the higher functions of intelligence.

Crick, Francis and Watson, James D: (p. 2) Co-discoverers of the structure of DNA in 1953.

CT scan: (p. 40, 41) Abbreviation for Computed Tomography, an imaging method that uses x-rays to create cross-sectional pictures of the body. The resulting image is far clearer and more complete than a standard "flat plate".

D

Darwinian biology: (p. 4) Charles Darwin was a British naturalist who originated the contemporary theory of evolution in 1859.

Deeksha: (p.12) Transmission of energy from an enlightened master to a receiving individual.

Divyashareeri: (p. 36-39) Sanskrit word meaning "divine mirror". In modern parlance it is an energy channel, an individual who can align vibrationally with an enlightened being and receive transmitted energy.

DNA: (p. 2, 22, 64-67, 72) Abbreviation for Deoxyribo Nucleic Acid, the biochemical cornerstone of reproduction and genetic determination. DNA is made of chemical building blocks called nucleotides, grouped into chains that form a strand of DNA.

Dusck, Jeffery & Out, Hasan: (p. 17, 70) Scientific team at Harvard Medical School who studied the effect of stress and relaxation on genomes in 2008.

E

Einstein, Albert: (p. 2, 13) German-American physicist who originated the Theory of Relativity in 1905, establishing the foundation for physics for the twentieth century.

Endocrine glands: (p. 11) Body organs which produce hormones, the biochemical regulators of emotion and environmental response.

Energy Darshan: (p. 55, 61) Darshan means "to behold the sacred". When Nithyananda accords darshan, he gives opportunity not only to view, but to receive the energy of his higher frequency, entraining us to his level.

Engram: (p. 26-28, 30-31) A memory imprinted with unusual emotional impact, which embeds itself in our neural tissues, affecting our emotional responses.

Enlightenment: (p. 8, 14, 30) Permanent attainment of super-conscious state.

Entanglement: (p. 13-14, 28-31, 38) Phenomenon observed in quantum physics where two particles acquire a shared energetic state. The one with lower frequency will then be raised to the higher frequency of its partner.

Entrainment: **(p.13, 30-31, 40-41)** Scientific phenomenon in which if objects are exposed to a rhythm they will eventually all synchronize their motion to it.

G

Galileo Galilei: **(p. 3)** Italian astronomer often called the "father of modern physics". He scandalized the Catholic Church in 1615 in by theorizing that the Earth revolved around the sun rather than the opposite, which was believed at that time.

Gene: **(p. 22, 64-73, 74)** The basic unit of heredity, composed of nucleotides (bio-chemicals)

Gene Expression: **(p. 22, 68-69)** Activation of potential genes. Only approximately 5% of our potential genes are actually expressed. For example, we may have genes for blue, brown, gray and green eyes, but we will express only one eye color.

Gene Ontology: **(p. 71-74)** Project to streamline and make uniform the terms applied to genes and their attributes, so that a consistent language can be developed in which genes can be described and discussed.

Genome: **(pp. 66-69)** A complete set of chromosomes for an organism is a genome. For example, the human genome contains 46 chromosomes.

Ghataakaasha: **(p. 31)** The space within an individual~~both~~ physically and spiritually – as opposed to the space outside him and surrounding him.

Glaser, Kennedy S: **(p. 70)** Published study of effect of psychological stress on gene expression in 1990.

Guru: **(p. 9, 12)** An enlightened spiritual master who guides others to enlightenment; literally the "bringer from darkness into light".

Gutenberg, Johannes: **(p. 3)** printer and goldsmith of the 15th century who created the first printing press to employ moveable type, launching a European revolution in book production.

H

Hands of Light: (p. 11) A Guide to Healing Through the Human Energy Field. Bantam, 1988. By Barbara Brennan.

Hologram: (p. 1) a three-dimensional image. When the image is divided, each of the divided parts shows the complete image.

Holographic: (p. 8, 10) Having the attributes of a hologram.

nature: (p. 8)

model: (p. 10)

Hypothalamus: (p. 81) The portion of the human brain responsible for many metabolic processes and autonomic nervous system functions, including hunger, thirst and body temperature.

I

Ida & Pingala: (p. 11) The left- and right-sided energy conduits of the human body, respectively, which entwine around Sushumna and run from the tailbone to the nostrils.

Initiation: (p. 12, 16-17, 19, 21-22, 25, 27-28, 30, 46, 78)

Inner Awakening: (p. 17-18, 20 22, 30, 45-46, 60, 69, 73-75)

Intuition: (p. 2) means of acquiring information without logical or linear learning.

Invisibility: (p. 9) The science of being unseen by normal physical sight.

In vitro fertilization: (p. 10) Conception of life outside the body. Vitro means "glass" – so conception inside a glass laboratory container.

Isha Vasya Upanishad: (p. 32-33) One of the most ancient Vedic spiritual texts.

K

Krishna, Dr. Ravu Murali: (p. 81) Neurologist and practicing psychiatrist in Oklahoma City. Conducted neurological study of meditative states in Paramahamsa Nithyananda in 2005.

Kriya: (p. 74) Set of yoga poses and pranayama (regulated breathing) techniques, intended to achieve a specific result.

Kumbhaka: (p. 75) Specific style of pranayama (regulated breathing).

Kumkum: (pp. 23, 34-36) powder used for religious purpose in Hinduism. Made from turmeric or saffron, it is dried with lime which turns it from gold to a rich vermilion color.

Kundalini: (pp. 10, 12, 14-16, 25, 28,30-31, 81) A source of human energy dormant in the body from birth, which activates when an individual attains the necessary spiritual frequency.

- **activation: (p. 10, 12, 14-16, 45)** Moving of the kundalini from its dormant state at the base of the spine to flood the brain with blissful energy.
- **adept: (p. 14)** One who has mastered the movement of kundalini in himself and can assist to move it in others
- **awakening: (p. 16-17, 21,25, 28-29, 45-46, 61, 64,77)** Arousing the kundalini from dormancy so that it rises upward.
- **energy: (p. 12, 14,16, 46, 77, 8)** English term adding the word "energy". Kundalini is energy; the word "energy" is added for those unfamiliar with Sanskrit.
- **shakti: (p. 15)** Sanskrit word for "energy."

L

Leonardo da Vinci: (p. 3) Italian artist, philosopher and scientist of the 15th century who generated the most famous European paintings of all time, and more than 13,000 pages of scientific experiments and designs.

Levitation: (p. 6, 9, 17, 25, 29, 30-31) The science of becoming weightless or of becoming immune to gravity.

Limbic system: (p. 81) Portion of the brain which induces pleasure, either through sensory experience or through meditative bliss states such as samadhi.

Lister, Joseph: **(p. 4)** British surgeon known as the Father of Modern Surgery. He broke new ground in the prevention of infection in surgical wounds in 1860.

M

Madurai Adheenam: **(p. 14)** World's oldest monastic establishment, dedicated to the Hindu deity Shiva, God of Enlightened Consciousness, and founded on the Vedic tradition.

Mantras: **(p. 8, 16)** Sequences of sounds designed to direct one's energy to a higher frequency. Usually they are chanted.

Materialization: **(p. 9, 17, 23, 29, 31-32, 36-44)** Science of producing objects from "nothing" (invisible energy); of creating an object where previously there was no material object.

Meditation: **(p. 17, 30, 46, 55, 61, 67-68, 73, 80)** Induced state of relaxed alertness which generates alpha waves in the brain and raises consciousness to a higher frequency.

Mendelian genetics: **(p. 4)** Gregor Mendel was an Austrian monk of the 19th century who experimented with the breeding of garden plants. His work provided the foundation for modern genetic theory.

Microcosm: **(p. 1)** Miniature model of the universe (from micro~~tin~~y, and cosmos~~un~~iverse).

Mitochondria (plural; one mitochondrion, singular): **(p. 18-19, 53 -61, 75)** Microscopic sources of human energy at the cellular level.

MTT Assay: **(pp. 18-19, 55- 58)** Laboratory procedure to ascertain the level of cellular energy being generated in an individual.

MRI: **(p. 75)** Abbreviation for Magnetic Resonance Imaging, test using a magnetic field and pulses of radio wave energy to make pictures of organs and structures inside the body. In many cases MRI gives different information about structures in the body than can be seen with an X-Ray, ultrasound or CT.

Muscle memories: **(p. 26, 28)** memories so strong they recreate the physical response we experienced during an event. They are stored in our muscles.

N

Nadi: (p. 16) Sanskrit word for conduit, or channel, of human energy. (Ida and Pingala are nadis.)

Newtonian physics: (p. 4, 32) Sir Isaac Newton, a British mathematician and philosopher, evolved the theory of gravity.

Nithya Yoga: (p. 81) School of yoga founded by Paramahamsa Nithyananda and rooted in the original teachings of Patanjali. Patanjali, an ancient sage of South India and author of Patanjali Yoga Sutras,is widely considered the Father of Yoga practice.

Nithyananda Dhyanapeetam: (p. 14, 17, 30, 33, 69, 75-76) Socio-spiritual research and charitable foundation, pioneering the renaissance of the Vedic tradition.

No Boundary: (p. 5) Eastern and Western Approaches to Personal Growth, Shambhala 2001. By Ken Wilber.

O

Oppenheimer, J. Robert: (p. 2) American physicist who pioneered nuclear power by creating the atomic bomb in 1945.

P

Pandey, Dr Kanak: (p. 76) Prominent Behavioral Psychologist, Certified in QEEG, Biofeedback and Neurofeedback specialties. Conducted QEEG studies on Inner Awakening participants to determine effect of Kundalini Awakening on the human brain in 2011.

Paraakaasha: (p. 31) Ultimate, cosmic space, both physically and spiritually.

Paracelsus (Philippus von Hohenheim): (p. 3) Swiss physician, botanist and occultist of the 16th century who pioneered great discoveries in medicine and correlated medical healing with astrology.

Paramahamsa Nithyananda: (p. 14-15, 17, 21, 23, 25, 31, 33, 36-41, 45, 75, 81) Young Enlightened Master from South India, whose experiments in quantifying the science of Vedic spirituality continue to break unprecedented ground.

Pasteur, Louis: (p. 4) French microbiologist who invented pasteurization (sterilization by heating) in the late 19th century, which reduced diseases borne by milk.

PET scan: (p. 81) Abbreviation for Positron Emission Tomography scan. A form of radiography allowing observers to see organs functioning. Involves administration of small amount of radioactive chemical which can be tracked by the scan as it circulates through the body.

Praakaamya: (p. 37) Power to create matter from "nothing" (transmute matter from energy). One of the Eight Mighty Yogic Powers.

Pranayama: (p. 16-17, 75) Specialized forms of breathing which regulate human energy.

Peng, C.K. & Henry, I.C.: (p. 68-69) Cardiology team who conducted study of the human heart rate during meditation in 2004.

Q

QEEG Studies: (p. 21, 40-44, 76-81) EEG is an abbreviation for Electro Encephalo Graph, meaning a graphic reading of the brain's electrical activity. The added Q indicates Quantitative EEG, which is a digitally-converted map of the EEG, yielding more comprehensive information.

Quantum physics: (p. 4, 10, 33, 38) New development of physics, extending the understanding of space and time beyond Einstein's Theory of Relativity.

R

Rao, Dr. Krishna Shama: (p. 44, 69) Professor at Rajiv Gandhi University of Health Sciences and prominent craniofacial surgical specialist and philanthropist. He has helmed several research projects conducted by Paramahamsa Nithyananda, and presented the conclusions in a number of television interviews.

RNA: (p. 70-71) Abbreviation for Ribo Nucleic Acid. RNA, like DNA, is a strand of nucleotides (biochemicals found within the nucleus, or center, of a cell). DNA contains the genetic code for all living beings. RNA's task is to synthesize proteins. Both are crucial to the cell's proper function.

ROS: (p. 54) Abbreviation for Reactive Oxygen Species, the product of errors in cellular energy production, often caused by the aging process. ROS damages the cells, causing further breakdown and further aging.

Rudraksh: (pp. 34-36) Seed of the rudraksha tree, sacred to the God Shiva in Hinduism. Rudra is one of the titles of Shiva. The seeds are said to be His tears, and are worn by the His followers.

S

Sadhu: (p. 6, 9) A holy man or woman who has left material and emotional attachments and lives a wandering life of meditation. Term used in Hindu, Buddhist and Jain traditions.

Samadhi: (p. 22) The state of non-dualistic consciousness where one experiences Oneness; state of awareness characterized by supreme bliss.

Sanskrit: (p. 10) Ancient phonetic language evolved by the Vedic civilization, and based on the understanding that sounds have the ability to heal. Hearing and speaking Sanskrit balances the brain and central nervous system, and supports optimal well-being.

Siddha yogi: (p. 14) One whose spiritual practice has led to the mastery of siddhis, extraordinary powers beyond ordinary human ability.

Siddhis: (p. 10) Extraordinary abilities beyond common human experience, attained through spiritual practice.

Slokas: (p. 8) Couplet verses from sacred texts in the Sanskrit language.

South African shamans: (p. 5-6) http://www.youtube.com/watch?v=tW6pVFOpE6Q

Spectrophotometric Analysis: (p. 71) Laboratory examination of a liquid by determining the amount of light it absorbs.

Super-consciousness: (p. 10, 39) State of elevated awareness and deep bliss, often characterized by spontaneous healing of illness and clearing of lifelong problematic mental patterns.

Suresh, Dr. K.P.: (p. 55) Biostatistical scientist at the National Institute of Animal Nutrition and Physiology, Bangalor. He evaluated results of MTT Assay conducted on Inner Awakening participants in 2011, under direction of Paramahamsa Nithyananda.

Sushumna: **(p. 11, 16)** The central conduit of human energy which ascends the spine and links the chakras.

Sutras: **(p. 8)** Aphorisms of sacred wisdom, delivered briefly and concisely so that students could memorize them.

T

Tai Chi: **(p. 68)** Ancient Chinese school of movement meditation designed to improve and sustain health.

Telepathy: **(p. 13)** Science of sending thoughts to another without verbal or written communication.

Teleportation: **(p. 9, 13, 17, 29)** Science of moving an object from one location to another without physically transporting it.

Thalamus: **(p. 16)** Portion of the human brain which regulates sleep, consciousness and alertness.

V

Vedas: **(p. 8)** Most ancient known sacred scientific/mystical texts, whose vast knowledge founded a 90,000 year old civilization, the parent for all other cultures on Earth.

Vedic: **(pp. 7-10, 12, 15, 21, 25, 31-35, 37, 39, 46)** Pertaining to, derived from and manifesting the understandings of the Vedas.

- **ashram:** **(p. 46)** Retreat center designed in accordance with Vedic principles.
- **astronomy:** **(p. 8)** Ancient science of studying the universe and how it connects to humanity.
- **civilization:** **(p. 7-8, 12)** Vast entity of human experience birthed by the Vedas.
- **cosmogony:** **(p. 37)** Vedic map of the spiritual realms.
- **culture:** **(p. 9)** Arts and literature of the Vedic civilization.
- **engineering:** **(p. 9)** Ancient science of design in which mystical symbols produced desired energetic effects
- **flight:** **(p. 9)** Lost science of air-navigation powered by sound.
- **lifestyle:** **(p. 9)** Way of life set forth by Vedic teachings.
- **mathematics:** **(p.. 8)** Ancient method of calculation which produced the abacus.

medicine: (p. 8) Lost science of healing, traces of which remain in the practice of Siddha Medicine in South India

navigation: (p. 9) Lost art of boat-craft according to Vedic science.

philosophy: (p. 31) Spiritual foundation of Vedic culture.

temples: (p. 33) Houses of worship built according to Vedic principles.

tradition: (pp. 7, 10, 12, 15, 32, 34, 37) Contemporary practices founded on Vedic principles.

science: (p. 21) Body of Vedic scientific knowledge and practice.

wisdom: (p. 9, 25, 39) Collected insights, revelations and understandings which guided Vedic culture.

Vibhooti: (p. 23, 35-36) Sacred ash used to mark the body in Hindu religious custom.

Y

Yoga: (p. 9, 16-18, 46, 55, 61, 68-69) Vedic science uniting body, mind and spirit through physical poses, breathing and meditation, creating the field for expanded consciousness.

Yoga Vaashishta: (p. 37) Ancient Vedic sacred text describing the ability to materialize objects as characteristic of siddha yogis.

Yogi: (p. 6) Ascetic practitioner in several South Asian spiritual traditions including Jainism, Hinduism, Buddhism and Sikhism

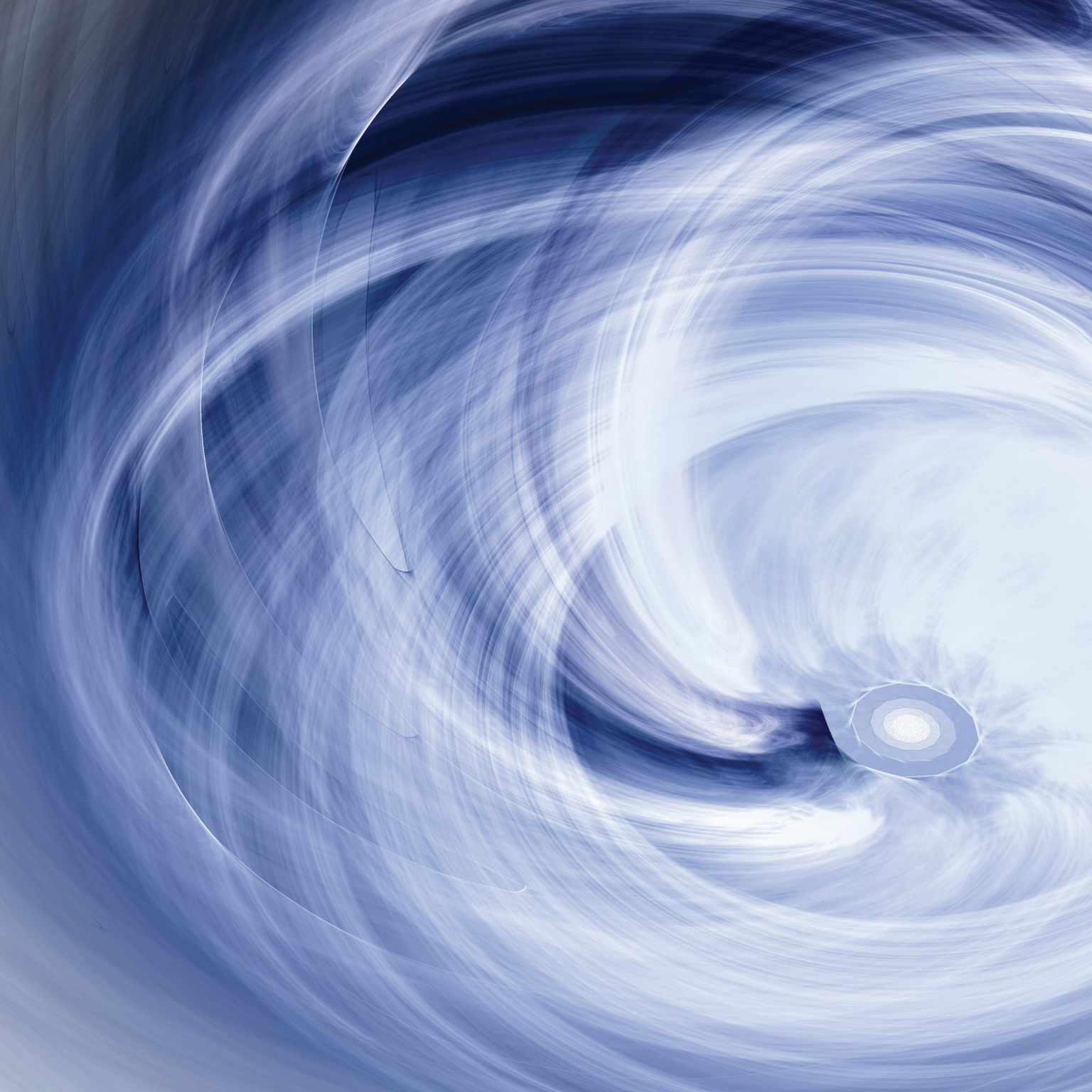
Young, Thomas: (pp 32-33) British scientist who proved in 1803 that light could exist simultaneously as both matter and energy.

W

Wilber, Ken: (p. 5) Contemporary American philosopher whose works blend Eastern and Western thought to explore new realms of consciousness.

Z

Zheng, K.C.: (p. 69) Conducted study of effect of noise stress on immune function and human oxidation in 2007.



Part II
The Hindu Holocaust

THE HINDU HOLOCAUST

THE DESTRUCTION OF HINDU GURU SHISHYA PARAMAPARA AND THE PERSECUTION OF THE SUPREME PONTIFF OF HINDUISM

JAGAT GURU MAHASANNIDHANAM HIS DIVINE HOLINESS BHAGAVAN SRI NITHYANANDA PARAMASHIVAM







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CONTENTS

I. INTRODUCTION 5

II. HISTORY OF 56 HINDU NATIONS 7

III. STATE PERSECUTION OF HINDU RELIGIOUS MINORITIES 13

A. Origins and History of anti-Hindu law and policies in the Indian sub-continent 13
The Colonial Era Laws and Policies on Hindu temples 16
Pre-Independence Era Diarchal Government 17
The origin of the anti-Hindu caste system in India – a colonial-era census 20
The anti-Hindu laws of 1925 for State take over of Hindu Temples 25
The Genesis of anti-Hindu DK/DMK terrorist 27
The Genesis of anti-Hindu neo-Hindutva extremists 35
Targeted persecution of minorities of Tamil origin in Karnataka 41

B. The incarnation and lineage (Guru Parampara) of the Supreme Pontiff of Hinduism 42
Why the Supreme Pontiff of Hinduism was targeted. 49

C. The Incitement of violence by the Chief Minister of Tamil Nadu 62

D. Destruction of more than 50 ASMT temples, rapes, and assault of monks by militants and State Police 65

E. Kailaasa Paramparagatha Kanchi Kailasa Sarvajnapeetham Thondaimandala Adheenam 68

F. Kailasounnata Shyamalapeetha Sarvajnapeetham Madurai Adheenam 78

G. The five Spiritual Kingdoms 91

H. Kailasa Paramparagatha Arunagiri Yogishwara Adi Arunachala Sarvajnapeetha Samrajyam 95
Tiruvannamalai Aadheenam 95
Pavazhakundru 97

I. The Incitement of violence by the Chief Minister of Karnataka 99

J. Attacks in State of Uttar Pradesh 101

K. Attacks on Nithyananda Gurukul in Karnataka and Nithyananda University Yogini Sarvajnanapeetha Gujarat 104

IV. ATTEMPTS TO KILL ASMT LEADER THE SUPREME PONTIFF OF HINDUISM 115
Early attempts to assassinate the SPH. 115
Attempts to burn the SPH. 115





Use of State intelligence department to frame and unlawfully arrest the SPH. 116
Attempts of the State to kill the SPH by cruel-and-inhumane medical torture 117
Torture of witnesses and destruction of CCTV evidence by the State Police 118
Fatal potency test in secrecy and destruction of evidence by the State 119
Invasive endoscopy, waterboarding, other inhumane medical torture 120
Gag order by the Court to stop the SPH from speaking about the police torture. 120
Attempts to kill the SPH for entering into Temple. 121
Unlawful arrest and attempts of the State to kill the SPH by poisoned food. 122
Death threats to the SPH on national television by Neo-Hindutva extremists 123
2014 - Cruel, Inhuman, degrading murder attempt by the State in the guise of a second 'Potency Test' 124
Assassins enter the residence of the SPH to kill Him with a sword. 128
Systematic targeting of Hindu spiritual traditions by the State 128

V. RESPONSIBILITY OF THE INTERNATIONAL COMMUNITY TO PROTECT 129

A. Thích Nhất Hạnh's (Vietnam) 130
Early Life (1926 to 1966) 130
Exile (1966 to 2005) 130
Return from Exile (2005 to 2018) 133
Role of the international community 133

B. Dalai Lama (Tibet) 134
Exile (1959) 134
The Dalai Lama as the Guru 135
The Dalai Lama as an incarnation 136
Political interference and distortion of the science of incarnation (1959 until today) 137
The Dalai Lama as the head of the Tibetan state 137
The Dalai Lama for the people and political leaders 140
Return From Exile and role of the international community 143

C. Father Arkadii Ostal'sky and Bishop Alexander (Russia) 144

D. Li Hongzhi (Falun Gong) 147

VI. OBSERVATIONS BY THE INTERNATIONAL AGENCIES 153

VII. CONCLUSIONS 154





I. Introduction

1. Religious freedom has long been recognized as a fundamental human right both at the national level in various countries' constitutions as well as at the international level by the United Nations in the Universal Declaration of Human Rights and related international conventions, treaties, and declarations. Religious freedom extends not just to the individual right to conscience, belief, religious practice, but also the institutional right of religious communities to organize their adherents, adopt common rules, doctrines, and scriptures, and appoint clergy and leadership through various succession processes.

2. Freedom of religion or belief is guaranteed by Article 18 of the Universal Declaration of Human Rights[1], Article 18 of the International Covenant on Civil and Political Rights[2]. Freedom of religion or belief has many dimensions, and it intersects with other human rights. The Universal Declaration of Human Rights[3] sets forth, in Article 18, the principle that "*everyone has the right to freedom of thought, conscience and religion*", and clearly states that such a right "*includes freedom to change his religion or belief and freedom, either alone or in community with others, and in public or private, to manifest his religion or belief in teaching, practise, worship and observance*".

3. A fundamental element of any religious community's freedom is its ability to independently appoint clergy and leadership. The United Nations General Assembly Resolution 36/55, Declaration on the Elimination of All Forms of Intolerance and of Discrimination Based on Religion or Belief, Article 6 (g)[4] states: "*the right to freedom of thought, conscience, religion or belief includes the freedom, to train, appoint, elect or designate by succession appropriate leaders…"*. Religion is not merely scripture, rituals, and doctrine but also includes infrastructure and governance: the practice and teaching of religion and belief include acts integral to the conduct by religious groups of their basic affairs, such as, inter alia, the freedom to choose their religious leaders, priests, and teachers, the freedom to establish seminaries or religious schools.

4. Over the years, significant instances of government interference in religious communities have been documented by media and human rights organizations ranging from the persecution of Jews and Christians in the Middle East, Falun Gong in China, and the people of Tibet. A much-needed area of focus for the international human rights community is government interference in religious leadership succession processes intended to usurp control of religious communities and institutions by state actors for political purposes. The most well-documented occurrence of this phenomenon involves China's interference in the Dalai Lama succession process[5] whereby the Chinese Communist Party has openly attempted to install its own chosen successor and delegitimize the current 14th Dalai Lama, Tenzin Gyatso[6]. In a similar way, since 1925[7] the Indian

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[1] https://www.un.org/en/about-us/universal-declaration-of-human-rights
[2] https://www.ohchr.org/en/professionalinterest/pages/ccpr.aspx
[3] https://www.un.org/en/about-us/universal-declaration-of-human-rights
[4] (i) 25 Nov 1981, UN General Assembly Res. 36/55, Declaration on the Elimination of All Forms of Intolerance and of Discrimination Based on Religion or Belief, Article 6(g) (ii) Human Rights Committee general comment 22 Para . 4
[5] www.bloomberg.com/news/articles/2021-04-14/who-will-be-the-next-dalai-lama-u-s-india-china-try-to-control-process
[6] https://www.dalailama.com/the-dalai-lama/biography-and-daily-life/brief-biography
[7] The Madras Hindu Religious Endowments Act, 1923 (Act I of 1925) www.legalservicesindia.com/article/1687/Constitutional-Validity-of-the-Hindu-Religious-and-Charitable-Endowment-Act.html





State governments have been interfering with and politically controlling minority religious sects in India mainly so by nationalizing[8] Hindu temples and religious institutes, arbitrarily nullifying and overriding Hindu religious appointments outside the scrutiny of international media and human rights watchdogs, and politically determining who can and cannot be appointed religious leader or 'Gurumahasannidanam'.

5. India's constitution guarantees the freedom to practice religion as a fundamental right both for individuals and institutions, respectively in Articles 25 and 26. Article 25[9] of the Indian constitution states that *"all persons are equally entitled to freedom of conscience and the right freely to profess, practice and propagate religion"* in a manner that does not adversely affect public order, health, or morality. Furthermore, Article 26[10] of the Indian constitution provides that all religious denominations can "*manage their own affairs in matters of religion*", thereby ensuring not just individual but collective freedom of religion for institutions.

6. Despite these legal guarantees empowering religious groups to freely and independently select their leadership, certain state actors in China and India have sought to undermine, usurp, and assimilate religious institutions they deem to be subversive to their political power base by improperly interfering in their leadership succession processes.

7. Religious freedom and civil liberties in India have deteriorated sharply in the past few years as per various international reports such as - the U.S. Commission on International Religious Freedom[11]. Sweden-based V-Dem Institute has downgraded the Prime Minister of India Narendra Modi led Neo-Hindutva[12] government as an "electoral autocracy".[13] The Economist Intelligence Unit in its latest Democracy Index classified India as 'partially free democracy'[14] and downgraded India to the 53rd position. There has been increased suppression of freedom of speech and increased attacks against religious groups, especially against minorities by the State agencies, violent militant mobs, and lawfare (malicious prosecution and vexatious litigation by the state).

8. As per the preamble of the Indian Constitution, the State of the Republic of India is a Secular state[15]. It is an established international tenet of secularism that religious institutions may not be singled out for special burdens, in that governments may not impose special restrictions on religious activities that do not also apply to similar nonreligious activities[16]. However, in India, state and religion are not separate[17]. Various State governments of India have nationalized religious worship places[18], and politically control matters of belief. The Supreme Court of India has made three judgments directing the State governments to withdraw themselves from administration

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[8] https://economictimes.indiatimes.com/news/politics-and-nation/why-government-officials-are-managing-religious-places-and-temples-supreme-court/articleshow/68778685.cms
[9] Article 25 in The Constitution of India 1949 https://indiankanoon.org/doc/631708/
[10] Article 26 in The Constitution of India 1949 https://indiankanoon.org/doc/1858991/
[11] www.washingtonpost.com/religion/2020/04/28/india-receives-low-rating-us-government-watchdog-religious-freedom
[12] https://southasia.ucla.edu/social-life/various-articles/hinduism-versus-hindutva/
[13] https://www.bbc.com/news/world-asia-india-56393944
[14] https://freedomhouse.org/report/freedom-world/2021/democracy-under-siege
[15] The Constitution of India (Forty-Second Amendment) Act, 1976
[16] https://www.fsb-law.com/freedom-of-religion-and-covid-19-can-state-government-close-churches/
[17] https://www.hindujagruti.org/hindu-issues/save-temples/free-hindu-temples-from-government
[18] livemint.com/Sundayapp/FU6sreM7t13piRRwkvdKfP/Secularism-and-principled-distance-How-Hinduism-was-nationa.html





and control of Hindu temples[19]. This has not remedied the situation and the State governments in India continue to control and administer more than 400,000 temples of the country[20]. Various State governments of India use vexatious litigations targeting minority indigenous spiritual traditions, by taking over their temples, misappropriating their temple funds[21], misappropriating their temple land[22], kidnapping and trafficking[23] their worshipped Deities[24], destroying their heritage and religious structures using heavy earthmovers[25], and interfering with their religious appointments by means which are not just unconstitutional[26], and not just against international standards on freedom of religion or belief[27], but also against the ancient indigenous laws and customs. Since 2020, the situation has worsened as the apex courts have upheld the State takeover of temples from traditional trusts and imposing special burdens on these temples[28] destroying vulnerable native traditions irreversibly.

9. This report presents the historical and ongoing egregious attempts by the State governments of India to undermine, usurp, and destroy millennia-old Hindu monastic institutions in direct violation of India's constitution as well as international treaties, conventions, and norms.

II. History of 56 Hindu nations

10. Contemporary studies based on the carbon dating done on some of the earliest and exceptionally preserved human fossils suggest that the first modern humans (Homo Sapiens), evolved from their early hominid (monkey-human) predecessors between 200,000 and 300,000 years ago[29]. Based on such studies scientists have identified a hundred significant human settlements. Out of these hundred settlements the Hindu civilization, the Mayan Civilization, the Egyptian civilization, and a few others, have been described as some of the most advanced ancient civilizations. Amongst all these ancient civilizations, only the Vedic civilization is still alive even today. All other civilizations have become extinct. Based on various pieces of evidence such as astronomical, literary, and archaeological, the Hindu civilization is known to be an unbroken continuum of more than a few hundred thousand years of history.

11. Ancient Hindu astronomers have recorded some of the earliest planetary observations in the Hindu Sacred texts, such as the Sūrya Siddhānta. Sūrya Siddhānta records the astronomical data for the end of the 28th Krita Yuga[30] based on which some scholars[31] have established the epoch of

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[19] https://www.sundayguardianlive.com/news/demand-free-temples-government-control

[20] jagran.com/jharkhand/ranchi-vishva-hindu-parishad-prepares-to-free-4-lakh-temples-from-government-controls-in-india-21485552.html

[21] newindianexpress.com/states/tamil-nadu/2018/aug/01/top-official-of-hr-and-ce-held-for-swindling-gold-1851502.html

[22] thehindu.com/news/national/tamil-nadu/high-court-raps-hrce-department-for-failing-to-protect-temple-land/article33050098.ece

[23] https://stolengods.org/country/india.html

[24] swarajyamag.com/news-brief/madras-high-court-is-upset-with-what-the-tamil-nadu-police-has-been-doing-on-idol-theft-cases-and-its-investigation

[25] (i) https://twitter.com/upword_/status/1415944019641651200 (ii) www.thehindu.com/news/cities/chennai/Blame-game-on-over-temple-demolition/article14588712.ece

[26] AIR 1983 Mad 72 https://indiankanoon.org/doc/651773/

[27] (i) 25 Nov 1981, UN General Assembly Res. 36/55, Declaration on the Elimination of All Forms of Intolerance and of Discrimination Based on Religion or Belief, Article 6(g) (ii) Human Rights Committee general comment 22 Para . 4

[28] indianexpress.com/article/explained/explained-the-padmanabhaswamy-temple-case-and-what-verdict-means-for-travancore-royal-family-6503543 ; hindustantimes.com/india-news/uttarakhand-hc-upholds-constitutional-validity-of-uttarakhand-char-dham-devasthanam-management-act/story-2uN3FHHxImID6j1oj0ORKO.html

[29] Walter, Robert C. (1994). "Age of Lucy and the First Family". Geology. 22 (January): 6–10.

[30] A Yuga is a cyclic time period used in Hinduism, it spans from several thousand to million years.

[31] Vedveer Arya, From Manu to Mahabharat.





the current Vedic Yuga calendar as being around - **15,962 BCE**. Around 11,000 BCE[32] - The previous ice age (Holocene era) came to an end, and "the Holocene glacial retreat" was completed. As per Hindu History (the Puranas), this era is seen as an era of the deluge. It is during this period (11,200 BCE), King Vaivasvata Manu rescues different species of plants, animals, and humans in a boat to restart the civilization of KAILASA. The Vedas - the most ancient source scriptures of Hinduism, name several kingdoms that existed even before this period (11,000 BCE). Subsequently, the later Hindu scriptures (Puranas and Smritis) also record the several Hindu nations that were present during the last ten thousand years.

12. KAILASA is the union of the Hindu Kingdoms, mentioned in the Hindu Cosmic Constitution (Vedas and Agamas). The Supreme Pontiff of Hinduism Jagat Guru Mahasannidhanam His Divine Holiness Bhagavan Sri Nithyananda Paramashivam is the sovereign head and reigning emperor of seventeen of these ancient Hindu Kingdoms. These are listed below:

(1) **Hindu Kingdoms mentioned in Vedas :** Bharata, Kuru, Pañchala, Krivi, Tritsu, Matsya, Srinjaya, Saalva or Shaalva, Pārāvata, Bharadvaja, Vasa, Uśīnara, Chedi, Kunti, Bodha, Rušama, Varasikha, Ambastha, Shvilena, Kesin, Nişada, Aja, Shigru, Yaksu, Bheda, Kashi, Kosala, Videha, Magadha, Kikata, Anga, Kirāta, Varga, Pundra, Andhra, Polinda, Mutiba, Sabara, Vidarbha, Satvanta, Anu, Druhyu, Turvasa, Yadu, Paru, Gandhari, Paktha, Bhalana, Alina, Siva, Vishanin, Vrichivanta, Parsu, Prithu, Uttara Kuru, Uttara Madra, Kamboja, Balhika, Vaikarna, Mūjavan, Mahaavarsha.

(2) **Hindu Kingdoms mentioned in Puranas :** Kuru, Panchala, Salva, Jangala, Surasena, Bhadrakara, Bodha, Patachchara, Matsya, Kiraata, Kulya, Kuntala, Kashi, Kosala, Avanti, Kulinga, Andhaka, Vrishni, Vatsa, Maadreya, Magadha, , Northern, Vahlika, Vatadhana, Abhira, Kaalatoyaka, Aaparita, Sudra, Pahlava, Chamakhandika, Gandhara, Yavana, Sindhu, Sauvira, Madraka, Shaka, Kuninda, Paarada, Ramatha, Kekaya, Dashamaalika, Haarahunaka, Aatreya, Bharadvaja, Prasthala, Daaseraka, Lampaaka, Jaguda, Kaamboja, Darada, Barbara, Tusaara, Girigahvara, Pallava, Abhisaha, Tomara, Hamsamaarga, Kashmira, Tangana, Chulika, Ahuka, Huna, Darva, Satadruja, Kuluta, Ijika, Anga, Vanga, Mudgaraka, Antargiri, Bahirgiri, Pravanga, Malavartika, Brahmottara, Pravijaya, Vangeya, Malada, Pragjyotisa, Pundra, Videha, Taamraliptaka, Malla, Gomanta, Bhargava, Jneyamarthaka, Pandya, Kerala, Chola, Setuka, Musika, Kumaara, Vanavasika, Maharashtra, Mahishika, Kalinga, Vaisikya, Atavya, Sabara, Pulinda, Vindhyamulika, Vaidarbha, Dandaka, Aabhira, Paurika, Maulika, Ashmaka, Bhogavardhana, Andhra, Udbhida, Nalakalika, Nairnika, Konkana, Puleya, Sirala, Rupasa, Tapasa, Taittirika, Paraskara, Naasikya, Antaranarmada, Bharukachchha, Maaheya, Saarasvata, Kaachchhika, Suraashtra, Arbuda, Surpaaraka, Kolavana, Durga, Kaalitaka, Vindhya Region, Maalava, Karusa, Mekala, Utkala, Dasharna, Bhoja, Kiskindhaka, Toshala, Koshala, Traipura, Vaidisha, Tumura, Tumbura, Naishadha, Satpura, Anuupa, Tundikera, Vitihotra, Uttamarna, Nigarhara, Kurava, Kushapravarana, Urna, Udaka, Trigarta, Mandala, Taamara, Khasa.

(3) **Hindu Kingdoms mentioned in the Mahabharata:** Mauka, Sauvalya, Kasikoshala, Chedi, Yungandhara, Saudha, Bhujinga, Aparakaashi, Jathara, Kukkusa, Sudasharna, Kunti,

[32] "Holocene relative sea-level change and deglaciation on Alexander Island, Antarctic Peninsula, from elevated lake deltas". Geomorphology. 112 (1–2): 122–134.





Aparakunti, Mandaka, Sanda, Pamsurastra, Goparastra, Adirastra, Balirastra, Suhma, Yakrilloman, Vaahika, Marubhauma, Kuttaparanta, Saamudranishkuta, Mahyuttara, Praavisheya, Bharga, Nishaada, Nairta, Paarasika, Madhumanta, Shaivala, Darvika, Kulindyopatyaka, Vaanayu, Gopaalakachchha, Siddha, Ostra or Odra, Paarvatiya, Dravida, Praachya, Sarvaseni,

During different eras, these individual sovereign nations had slightly different names and slightly different boundaries. Many of these merged into other bigger nations, and many newer nations were also created at various times. There are several Hindu nations, which stood the test of time. These were directly established by Paramashiva in one of His incarnations. Kashi is one such example. Paramashiva declared that even during the time of deluge, Kashi will always be protected, because Kashi is seated on His Trishul.

भूमिष्ठापि न यात्रभूस्त्रिदिवतोप्युच्चैरधःस्थापि या या बद्धा भुवि मुक्तिदास्युरमृतं यस्यां मृता जंतवः ।।
या नित्यं त्रिजगत्पवित्रतटिनी तीरे सुरैः सेव्यते सा काशी त्रिपुरारिराजनगरी पायादपायाज्जगत् ।। २ ।।

Even situated on Earth it is disconnected from it and even connected with the Upper Lokas it is situated in the lower Lokas, the **City of Kasi provides salvation to all the Lokas** even while it is set up in the 'Panchabhoutika'Bhu Loka, whose dead persons attain divinity since **Kasi Nagar is Maha Deva's Capital, where Sacred Ganga flows Always**.

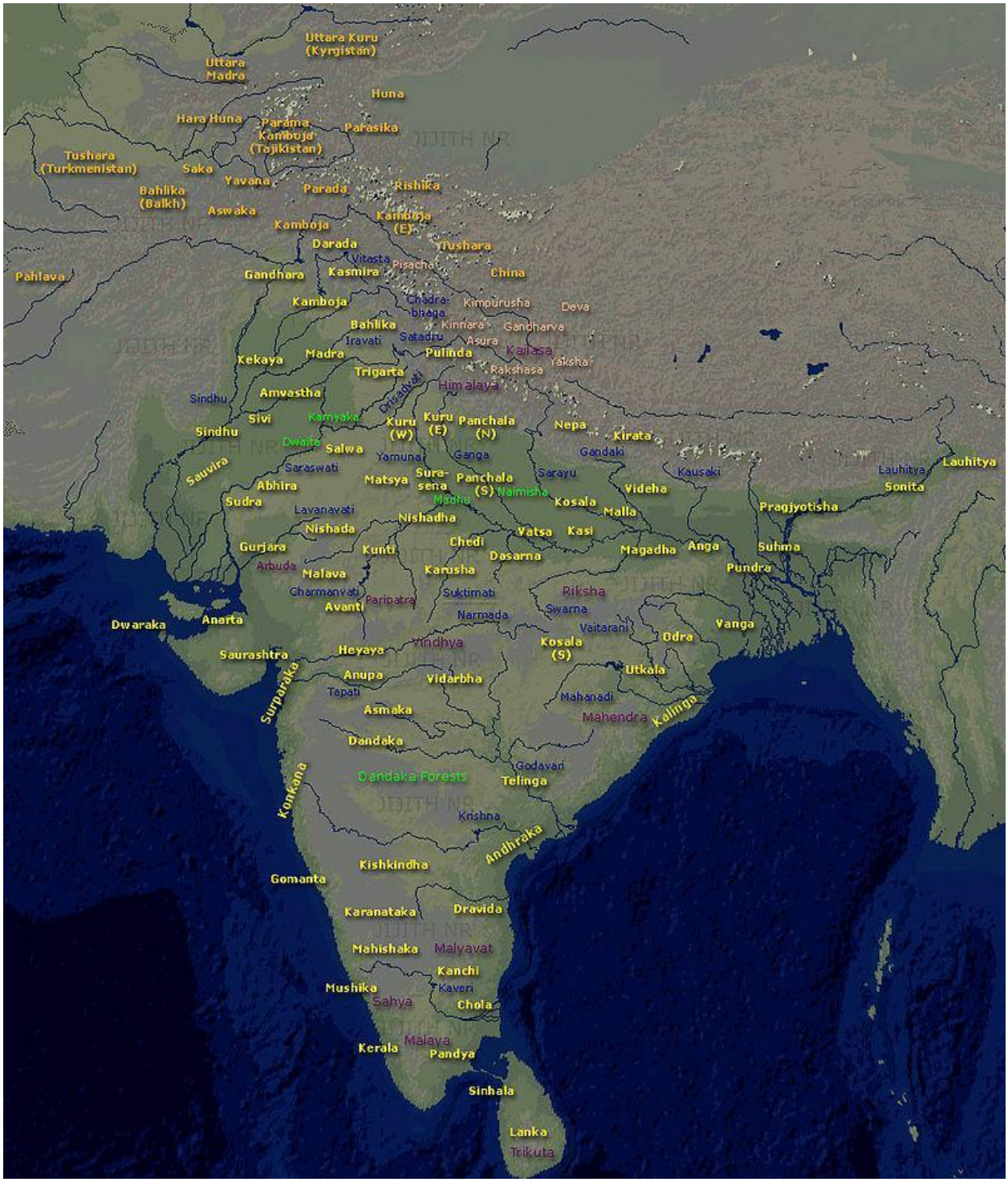
~ Skanda Purana, Kashi Khanda 2nd verse ~

(4) **Hindu nations of South-East Asia:** Jawa Dwipa, Champa, Dvaravati, Funan, Gangga Negara, Chenla, Kalingga, Kutai, Majapahit, Langkasuka, Pagan, Pan Pan, Singhasari, Srivijaya, Tarumanagara, Devaraja, Harihara, Angkor, Borobodur. Some of these find mention in the Vedagamas (Hindu Cosmic Constitution).





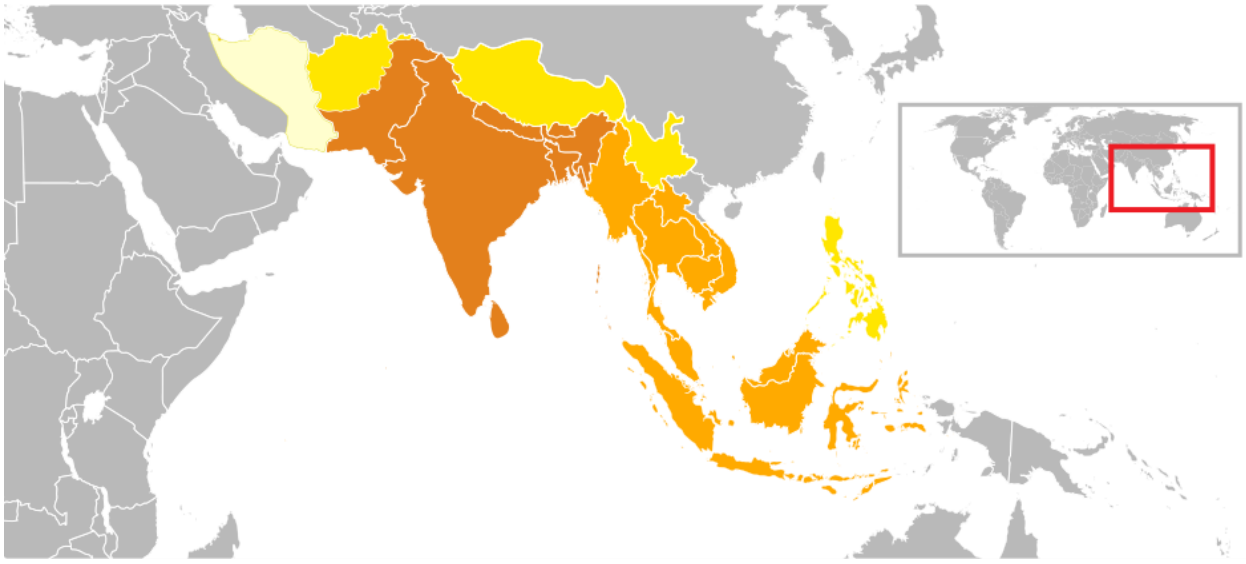
Map showing a few of the individual Hindu nations of Kailasa for the period before 7000BCE.







A map showing the total combined area of the individual Hindu nations of Kailasa after the Mahabharata war. (> 3100 BCE)



Color Code	Legend
	Indicates the Indian subcontinent as spanned by the major Hindu nations of Kailasa, which are described throughout the period starting from 10,000 BCE.
	Indicates the kingdoms of Afghanistan (Gandhara), Philippines, Tibet, Yunnan where Hinduism existed with other ancient religions of the time.
	Indicates the south Asian Hindu nations that were mentioned in Ramayana (5600 BCE) and where Hinduism was revived later again by Chola Empire (around 1000 CE).
	Indicates the Hindu kingdom of Parshu and other Kingdoms of present-day Iran, which find mention in the Rig Veda (Rigveda VII. 83, 1.) and other Hindu scriptures (Pāṇini, V, 3, 117.), and thus are older than 10,000 BCE.

14. Some of the advanced ancient civilizations of the world:

    a. Ancient Egyptian (3150 BCE – 332 BCE),

    b. Mesopotamian (6500 BCE – 539 BCE),

    c. Jiahu civilization (7000 BCE – 5700 BCE)

    d. Mayan civilization (1200 BCE – 250 BCE)

    e. Greek and Roman (2700 BCE – 465 CE),

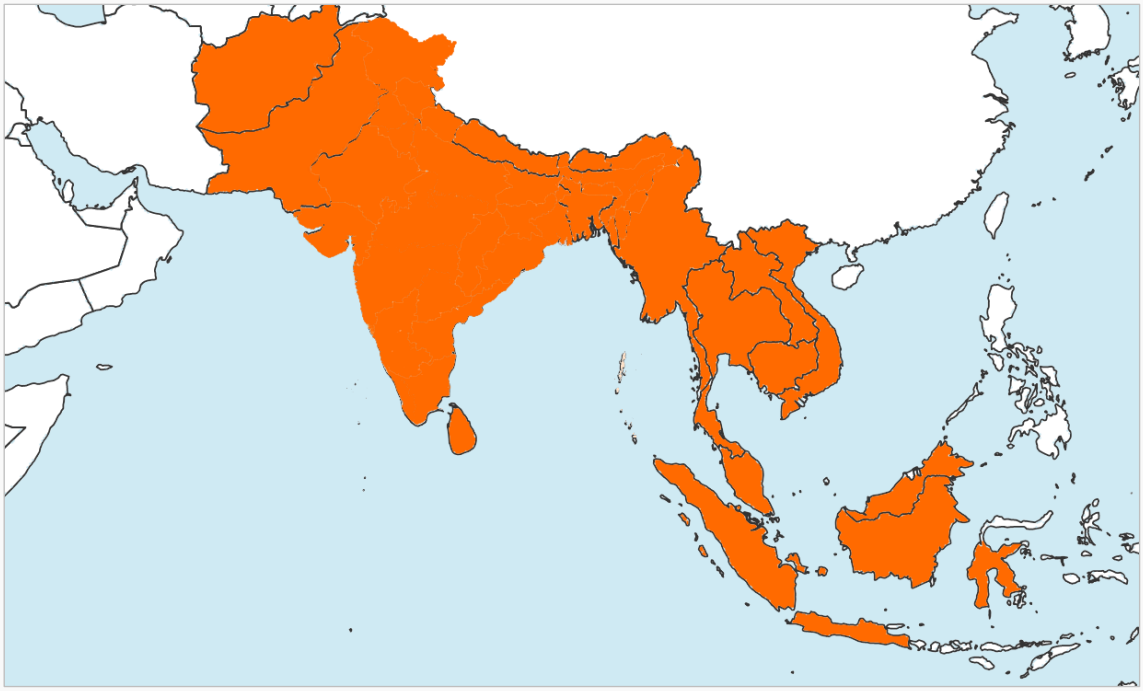
    f. Hindu Civilization (> 10,000 BCE – ongoing)

15. Amongst the ten most advanced ancient civilizations and 100 most ancient civilizations, the only one to survive is the Civilization of Sanatana Hindu Dharma. This shows truly there is something

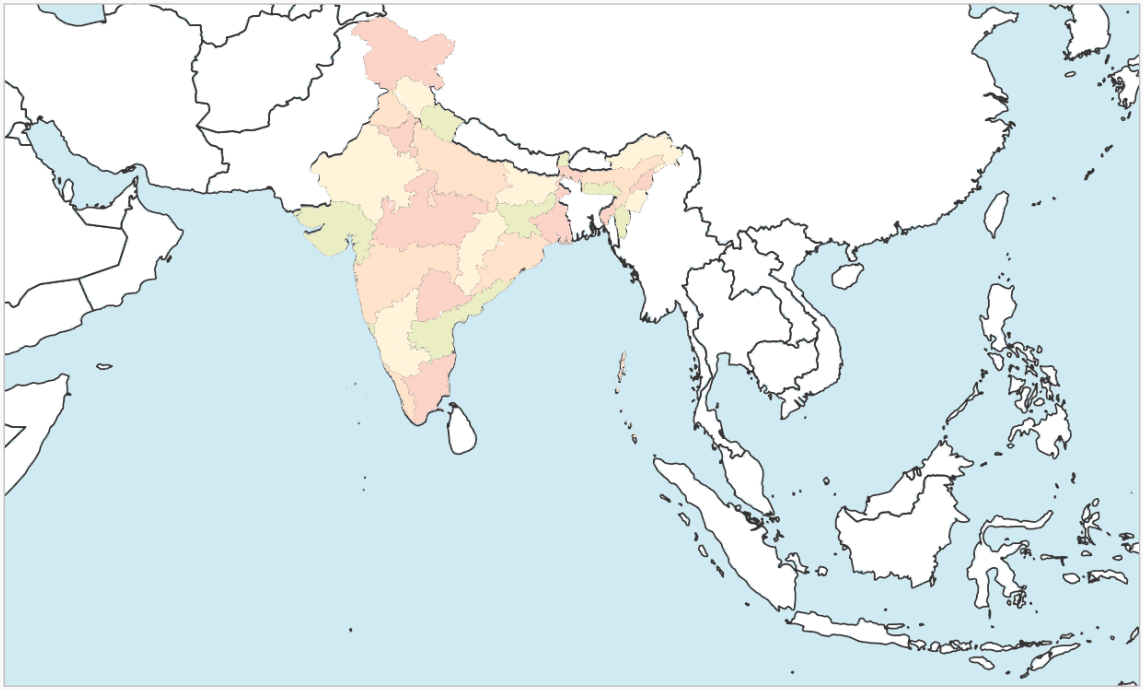




unique in Hinduism that has enabled it to be eternal, and survive across time for thousands of years. Indeed Hinduism is Sanatana (eternal/without a beginning or end), **however, it can be wiped from the geography**.



The Mahabharat war ended at around 3200 BCE. The map in saffron is of the Indian subcontinent around 3200 BCE - 56 Sovereign Hindu nations spread across an area of more than 60 million km².



However, by 2007 CE, zero Hindu nations exist on planet Earth spanning 0 million km². Indeed, Sanatana Hindu Dharma is eternal but it can be wiped off the geography.





III. State Persecution of Hindu religious minorities

A. Origins and History of anti-Hindu law and policies in the Indian sub-continent

16. China's persecution of, and interference in Tibetan Buddhist institutions is relatively well-known thanks to the tireless efforts of human rights organizations, the United Nations, the Tibetan diaspora, and the efforts of His Holiness the Dalai Lama himself to bring it to the attention of the international community. However, a very similar, albeit virtually unknown destruction has been done by state actors in India to undermine and control ancient Hindu religious institutions for political purposes. This assault on religious freedom is part and parcel of broader authoritarian, anti-democratic trends taking place in India that have only recently been acknowledged by the international community.[33]

17. Hinduism is a vast and heterogenous religion that comprises various spiritual traditions and lineages referred to as *sampradayas*. Many of these *Sampradayas* (religious Sects) date back thousands of years and are led by individuals who are regarded to be *Avatars*, or incarnations of divine beings, in an unbroken succession whereby a new leader or *Gurumahasannidanam* is selected and coronated by his immediate predecessor, the current Gurumahasannidanam. In this regard, these Hindu Sampradayas operate in a manner very similar to the Tibetan Buddhist tradition of ritualistically selecting and installing new Guru Mahasannidhanams who are believed to be reincarnations[34] and living manifestations of divine beings.

18. In Hinduism spiritual lineage[35] can be passed to the next generation only through lifelong, multi-generational[36] spiritual practice, mentoring, and initiation by the Guru[37] (or Gurumahasannidanam). Hindu spiritual practices involve yogic processes which cause a conscious mutation at a physical, physiological, psychological, and neurological level, allowing practitioners to maintain meditative states of consciousness (Samadhi[38]) for prolonged durations.[39] These meditative states are essential for the Hindu religion. Some short-duration experiences of these

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[33] (i) https://www.ohchr.org/Documents/HRBodies/CEDAW/DGD24June2021/51.docx (ii) "Electoral autocracy: The downgrading of India's democracy" https://www.bbc.com/news/world-asia-india-56393944 (iii) "Textbook Authoritarianism Is Playing out in India" https://thewire.in/politics/india-modi-authoritarianism (iv) "Authoritarianism Is Winning on Every Front in India" https://reason.com/2019/11/22/authoritarianism-is-winning-on-every-front-in-india/

[34] Srimad Karana Agama, Purva bhaga (Part), Patala (Chapter) 71 , (Section) Sakalotpatti Vidhi, Shloka (Verse) 8-9, "इत्येवं निष्कळं प्रोक्तं परं भावमिति स्मृतम्। सृष्टिस्थं लोकरक्षार्थं लोकस्योत्पत्तिकारणम्॥ साधकानां हितार्थं तु स्वेच्छया गृह्णते तनुः।", "In this way (Shiva) who is Nishkala - without any body and parts, who is the Ultimate Supreme Being, who is established in the Creation, who is the Cause of the creation of the Universe, assumes a body out of His Free Will for the protection of the Universe, and for the welfare of the Spiritual seekers and Devotees."

[35] Kularnava Tantra, 14th Ullasa, verse 8 – "तस्मात् सर्वप्रयत्नेन साक्षात्परशिवोदितम्। सम्प्रदायमविछिन्नं सदा कुर्यात् गुरुः प्रिये ॥ ८॥" - "Therefore, O My Beloved! One should seek with all efforts to have a Guru of unbroken tradition originating from Para Siva Himself."

[36] Early Life Exposure to Environmentally Relevant Levels of Endocrine Disruptors Drive Multigenerational and Transgenerational Epigenetic Changes in a Fish Model https://www.frontiersin.org/articles/10.3389/fmars.2020.00471/full

[37] (i) Kāmikāgama Uttara Pada Chapter 25 verses 5-7, 8-11, 39-41
docs.google.com/document/d/1UB40gY9qADTdH5VrjleejlesaDqzdX5nXxHaaXZQe3U
www.himalayanacademy.com/media/books/kamika-agama-uttara-pada-part-2/kamika-agama-uttara-pada-part-2.pdf
(ii) Regarding ādiśaiva the Kāmikāgama says that they are born in the family of sages such as Kauśika who were initiated directly by Śiva immediately after the creation of the world. Therefore, they are qualified to undertake all the rites [as prescribed in the āgamas] such as consecration, installation [in the temple], worship in public and expounding the [āgamas] (vyākhyāna). The Kāraṇāgama and the Santānāgama also state that only the ādiśaiva is qualified to do these rites and if the rites are done by others it will bring only calamity. www.wisdomlib.org/definition/adishaiva

[38] https://en.wikipedia.org/wiki/Samadhi

[39] Mystic Phenomena Scientific Data - ISBN: 978-1-934364-45-1 books.nithyanandatimes.org/product/mystic-phenomena-scientific-data





meditative states are studied by contemporary western scientists in various groups of meditators[40], martial artists[41], and athletes[42]. Hindu spiritual processes and initiation by the enlightened Guru make the attainment of these meditative states of consciousness accessible to every practitioner, and not just to an accomplished group of people. As per the Hindu religious laws prescribed in Veda-Agamas (scriptures), only the ordained supreme pontiff (Guru or Gurumahasannidanam) can initiate their native Hindu community members into the practice of these yogic sciences, lifestyle sciences, knowledge system sciences, and sciences of ritual[43].

19. United Nations Declaration on the Rights of Indigenous Peoples, Article 8 (2) declares, "*States shall provide effective mechanisms for prevention of, and redress for: (a) Any action which has the aim or effect of depriving them of their integrity as distinct peoples, or of their cultural values or ethnic identities;".* [44] Killing the Gurus (or Gurumahasannidanam), or breaking the lineage of Gurus, irreversibly disrupts the continuation of the spiritual tradition to the next generation, destroys the distinct identity of indigenous Hindu traditions, and leads to their permanent destruction. This is how the majority of the 8,000 of the 10,000[45] indigenous enlightenment ecosystems were destroyed, and less than 2,000 of them remain now. The distinct religious practices of the ASMT are extremely vulnerable to this irreversible destruction. Just like the destruction of Lamas in Buddhism is the destruction of Buddhism as the yogic bodies of the Lamas are the repository[46] of Buddhahood[47], Hinduism in its entirety and not just some traditions of Hinduism will permanently be destroyed after the extermination of the lineages of the Gurus.

> 1948 UN-Res.-260(III) **Prevention of Crime of Genocide, Article 2**
>
> In the present Convention, genocide means any of the following acts committed with **intent to destroy**, in whole or in part, a national, ethnical, racial, or religious group, as such:
>
> (a) Killing members of the group;
> (b) Causing serious bodily or mental harm to members of the group;
> (c) Deliberately inflicting on the group conditions of life calculated to bring about its physical destruction in whole or in part;
> (d) Imposing measures intended to prevent births within the group;
> (e) Forcibly transferring children of the group to another group.
>
> **Ref:** https://www.un.org/en/genocideprevention/genocide.shtml

20. Destruction of the lineage of Gurus does not only destroy the religion but also the entire Hindu society in totality. The Agama scriptures are voluminous[48]. As per Hindu scriptural records, there

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[40] Veltri, Michael (2017). The Mushin Way: How the Power, Clarity and Mindfulness of Aikido Can Bring Success in Business and Life. John Wiley & Sons, Incorporated. ISBN 9781119285267.
[41] Hyams, Joe. Zen in the Martial Arts. New York: Bantam Books, 1979
[42] (i) Young, Janet A. & Pain, Michelle D. "The Zone: Evidence of a Universal Phenomenon for Athletes Across Sports".
(ii) 'Do Top Athletes Experience the State of Pure Consciousness? Going Beyond Tiredness and Boredom' - youtu.be/tNRUKLy0PMw
[43] Pauskara Agama Vidya Pada, 1 Pati Patalah, 1 Chapter, 2nd Verse, www.himalayanacademy.com/view/pauskara-agama-vidya-pada_v2. docs.google.com/document/d/1UB40gY9qADTdH5VrjleejlesaDqzdX5nXxHaaXZQe3U
[44] UNDRIP http://un.org/development/desa/indigenouspeoples/wp-content/uploads/sites/19/2019/01/UNDRIP_E_web.pdf
[45] PARAMANANDA-TANTRA, Chapter 2, verses 7-10
[46] https://tergar.org/about/tergar-lineage/
[47] https://en.wikipedia.org/wiki/Buddhahood
[48] Klaus Klostermaier (2007), A Survey of Hinduism: Third Edition, State University of New York Press, ISBN 978-0-7914-7082-4, pg. 49–50





are 10,000 Agamas for the ASMT alone[49]. In totality, all Agamas and sourcebook scriptures of Hinduism put together are more than 100 million, of which only 20 million remain today.

"Centuries of history of discrimination, exploitation, dispossession, and colonization have led to the loss of traditional knowledge. Traditional knowledge is under threat and is being misused and misappropriated …"

*"**Indigenous peoples' traditional knowledge has been developed over generations through daily life practices** and a close understanding of local environments. It can offer valuable responses to climate change, food insecurity, reducing inequalities and other challenges that we are trying to resolve …"*

18th Session of the United Nations Permanent Forum on Indigenous Issues (UNPFII)



21. The mastery over the magnanimous volume of Veda-Agamic scriptures is achieved by specializing in a branch of Veda-Agama scripture over multiple generations. Hindu sects and schools specialize and systematically practice a particular branch (Shakha) of the Veda-Agamas and continue the tradition over thousands of years.[50] It is considered nearly impossible for a single group to master the Veda-Agamas (Hindu scriptures) in its entirety, and thus each Hindu sect or school (Shakha or Sampradaya) is interdependent on other schools (Shakha) for practice and application of the entirety of Hinduism. The loss of one lineage, or school (Shakha or Sampradaya) is not just a loss for the respective Hindu sect but entire Hinduism. Therefore, the persecution of a Hindu Guru is not limited to the destruction of His lineage alone but of an integral body of Hinduism in its entirety.

22. The destruction of the lineage of Gurus destroys several thousands of years of scholarly research and practice of the Veda-Agamas. The Veda-Agamas is not just the repository of ancient spiritual and religious knowledge, they are a repository of a phenomenal volume of ancient Human knowledge and expertise, in various fields such as State Policies, Politics & Statecraft[51], Law[52], Banking & Accounting[53], Architecture & Civil Engineering[54], Performing Arts[55], Medicine[56], Surgery[57], Botany[58], Chemistry and Metallurgy[59], Music[60], Agriculture[61], Astrology[62], Shipbuilding[63],

[49] Paramananda Agama (2nd chapter, Verse 7-10)
https://archive.org/details/64.tantraparamanandatantraraghunathmishra/page/n29/mode/2up
[50] https://en.wikipedia.org/wiki/Shakha
[51] Samrajya Laxmi Pithika, Niti Shashtra, Artha Shashtra, Manu Smriti
[52] Dharmashastra, Manu Smriti, Parasara Smriti, Yagya Valk, Gautama, Mitakshara
[53] Arthashashtra, Krisi-Parasara
[54] Kamikagama, Mahaagama, and Suprabhedagama
[55] Pancharatra Agama
[56] Charaka Saṃhitā, Sham Raj, Nighant, Bhashya Parichehed, Madhava Nidan, Vagbhat
[57] Sushruta Samhita
[58] Vrukshayurveda, Bruhat Samhita, Sarngadhara's Vrukshayurveda, Parasara's Vrukshayurveda
[59] Rasahrudaya Agama, Rasendra Mangala, Rasarathnakara, Karshaputa, Lohasastra
[60] Gandharva Veda
[61] Krishi Parasara
[62] Siddbant Shiromani, Nil Kanthi, Mahurta Chintamani, Brihat Jatak, Shighra Bodh, Parasariya
[63] Yukti Kalpa Taru





Manufacturing[64], Food sciences[65], etc. The entire Hindu education is done and supervised by the enlightened Guru. The Hindu knowledge in various fields is unique, unlike their modern counterparts. The Veda Agamas (Hindu scriptures) enable not just excellence in the profession but the attainment of spiritual liberation even through the mere practice of the profession[66]. This is why, for example, the science of archery in Hinduism (Dhanurvidya), does not just deal with archery alone but also with the attainment of liberation. The science of Dhanurvidya is comparable to Kyūdō a Japanese martial art (budō), which is a form of meditation in action for moral and spiritual development – which has the supreme goal of kyūdō – the state of shin-zen-bi - which loosely translated as – *when archers shoot correctly (i.e. truthfully) with virtuous spirit and attitude toward all persons and all things which relate to kyūdō (i.e. with goodness), beautiful shooting is realized naturally*.[67] There are primarily 32 such knowledge sciences (Vidya) and 64 such meditative arts (Kalaa) in Hinduism, most of which have lost their spiritual components in the contemporary era. The Acharyas (Hindu scholars and teachers) can transmit some portion of the domain expertise, but only the Guru guides into the science of liberation[68] that is even realized while practicing a particular trade or profession[69] without necessarily mandating additional spiritual practices. The destruction of the Guru's lineage destroys this possibility for every Hindu.

23. Two such ancient Hindu sampradayas are the Madurai Adheenam of Madurai, Tamil Nadu, and the Thondai Mandala Adheenam of Kanchipuram, Tamil Nadu. Thondaimandala Aadheenam is one of the oldest Shaivite Mutts (monasteries), established originally by Paramashiva Himself, in the form of Adi Nathar, and 5000 years ago[70]. Madurai Aadheenam was established by incarnations of Paramashiva and Devi themselves as Lord Sundareshwara and His consort Divine Mother Meenakshi.

The Colonial Era Laws and Policies on Hindu temples

24. In 1817, the colonial government of India enacted the Madras Regulation VII[71] and nationalized temples of minority Hindu sects taking over their wealth and assets. However, in 1840[72], Christian missionaries lobbied and forced the government to issue a directive to return the Hindu temples to their trustees. By 1845, the responsibility of the management of temples was returned to traditional trustees and in the case of prominent temples to Mutts (monasteries). The State Board of Revenue, however, supervised the administration of large temples. In 1863, the Religious Endowments Act was enacted which completely handed over temple administration to the trustees from the State and subsequently, the government played little or no role in supervising them. Trustees ran the temple following the tenets applicable to the temple. The colonial government also recognized the sovereignty of the heads of Hindu monasteries – for example on

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[64] Nagalingayna-Kutha, Vishvakurma-Poorana, Kumalesherra Kalikamahata
[65] Bhaga Shashtra
[66] Ishavasya Upanishad, verse 2
[67] Kyudo Manual, Volume 1, All Nippon Kyudo Federation (revised edition)
[68] Guru Gita verse 1 to 11, https://www.hardlight.org/wordpress/images/Guru-Gita-complete.pdf
[69] Bhagawat Gita Chapter 3 verse 9,17-20.
[70] [illegible] (History of Śaiva Ādīnams), by [illegible] (Professor Ūrān Adigal), [illegible] (Vardamāna Publishers), 2002, pp. 545–550
[71] Madras Endowments and Escheats Regulation, 1817 http://www.bareactslive.com/TN/tn421.htm
[72] (i) http://www.legalservicesindia.com/article/1687/Constitutional-Validity-of-the-Hindu-Religious-and-Charitable-Endowment-Act.html (ii) https://timesofindia.indiatimes.com/city/chennai/charge-of-temples-state-citizens-need-to-find-a-fine-balance-together/articleshow/82154364.cms





3 Jan 1893 the Guru Maha Sannidhanam of Madurai Aadheenam was conferred with the title of *Rao Bahadur* [73], a title given to Kings by the British Empire, and also had sovereign immunity from arrests and appearances in the court.[74] Thus, the religious rights of Hindus to manage their temples and religious succession rights were by large[75] protected during colonial rule.

Pre-Independence Era Diarchal Government

25. The British colonial era in India was brutal, wherein the government created several man-made famines that killed more than 35 million people in India by starvation and starvation-related diseases.[76] It was a silent holocaust forgotten just like much of the Hindu Holocaust. June 1918, the Spanish flue spread in India with at a scale and severity not to be seen again until the next 101 years with the onset of COVID-19 pandemic[77]. The famines, the Spanish flu, the cruel-and-inhumane government policies had completely broken the backbone and spirit of the people of India. In 1914, during World War 1, the British colonial empire in India promised to give self-governance (Swaraj) at the end of the war like Canada or Australia with the status of "dominion" within the British Empire.[78] India supported the British Colonial Empire during the First World War with 1.3 million soldiers and vast sums of money collected from a country completely broken by the famines inflicted by the colonial government and Spanish flu. 11 November 1918 Kaiser Wilhelm of Germany abdicated on 9 November and Germany signed an armistice on, ending the World War I. Contrary to fulfilling their commitment of giving self-governance to the people of India, the British colonial government chose to reimpose the wartime era prohibitions on freedom of the press freedom of assembly freedom of speech and declared Martial Law.

26. On 13 April 1919, the Jallianwala Bagh massacre, also known as the Amritsar massacre, took place. A large but peaceful crowd had gathered at the Jallianwala Bagh in Amritsar to celebrate the Hindu festival of Baisakhi (solar new year) which is celebrated in several states of India. A British Brigadier-General Dyer surrounded the Bagh with his soldiers and decided to punish the people for breaking the martial law which did not allow more than five people to assemble. He did not order the people to disperse, did not even fire a warning shot, he just ordered his soldiers to assemble at the gates – the sole entrance and exit to the garden and to open fire on these

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[73] Viceroy and Governor General's letter dated 3 Jan 1893, To Saiva Samayyachariyar, Thirugnanasambhandha Pandara Sannathi Head of the Madura Saiva Samaya Chariar Thirugnana Sambhadha Disika Swami Adhina Mattam in Madras. *"I Hereby Confer Upon you The Title of 'RAO BAHADUR' as a personal Distinction."* ஐ ஐ ஐ – History of Madurai Aadheenam - drive.google.com/file/d/1ZsfdTQkOXPWQAJxBmWKmpOn6WZJtecFu/view

[74] Judicial Department proceedings of Madras Government, Letters from the Collector of Madura, dated 4 Sep. 1880; No. 2712; order thereon 15 Sep 1880, No. 2240, *"Under Section 641 of the Code of Civil Procedure, the Governor-in-Council is pleased to exempt Saiva Samayachariar Tirugnana Sambanda Pandara Sannadhi Avergal, the Saiva High Priest of Madurai from personal appearance in the Courts of the Presidency."* G. Stokes (For Chief Secretary) – ஐ ஐ ஐ – History of Madurai Aadheenam - drive.google.com/file/d/1ZsfdTQkOXPWQAJxBmWKmpOn6WZJtecFu/view

[75] With few exceptions such as in Indian Rebellion of 1857 which got incited because State forced

[76] (i) https://www.independent.co.uk/news/world/asia/india-35-million-deaths-britain-shashi-tharoor-british-empire-a7627041.html (ii) https://www.theguardian.com/world/2007/aug/24/india.randeepramesh

[77] (i) "Pandemic Influenza Risk Management WHO Interim Guidance" (PDF). World Health Organization. 2013. p. 19. Archived (PDF) (ii) Spreeuwenberg P, Kroneman M, Paget J (December 2018). "Reassessing the Global Mortality Burden of the 1918 Influenza Pandemic". American Journal of Epidemiology. Oxford University Press. **187** (12): 2561 - 2567. doi:10.1093/aje/kwy191. PMC 7314216. PMID 30202996. (iii) Rosenwald MS (7 April 2020). "History's deadliest pandemics, from ancient Rome to modern America". The Washington Post.

[78] "History of the Commonwealth". Commonwealth Network. Commonwealth of Nations.





unarmed civilians. The troops kept on firing until their ammunition was exhausted – a total of 1656 bullets.[79]



27. During an inquiry, Brigadier-General Dyer even boasted that not even a single bullet was wasted because he had surrounded all the exits. At least 379 people were killed[80] and over 1,200 other people were injured of whom 192 were seriously injured.[81] The people were left to die in the hot April sun for 24 hours. Those still alive or wailing piteously for water were ordered to crawl on their bellies on a side lane. There was an uproar during a colonial government commission of inquiry in the House of Commons which censured Brigadier-General Dyer, but the House of Lords did not only exonerated him but also praised him with some members of parliament addressing him as the man who saved India. Brigadier-General Dyer was awarded a quarter of a million pounds and a bejeweled sword. The Human rights of citizens were grossly violated during the British colonial era. Despite this, the religious rights of Hindus to manage their temples and religious succession rights were more secure during colonial rule than after the upcoming era after World War one, when the colonial government created the Diarchal form of Government.

28. Diarchy is a form of government characterized by co-rule, with two people ruling a polity together either lawfully or de facto, by collusion and force. The leaders of such a system are usually known as co-rulers. Historically, diarchy particularly referred to the system of shared rule in British India established by the Government of India Acts 1919 and 1935, which devolved some powers to local councils, which had included native Indian representation under the Indian Councils Act 1892. This group of native Indian representatives were extremely intolerant towards Hinduism and started

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[79] "Jallianwala-Bagh-Massacre". Britannica.
[80] Nigel Collett (15/9/2006). The Butcher of Amritsar: General Reginald Dyer. A&C Black. p. 263. ISBN 978-1-85285-575-8.
[81] (i) India. Committee on Disturbances in Bombay, Delhi, and the Punjab (1920). Report; disorders inquiry committee 1919-1920. pp. XX - XXI, 44 - 45, 116 - 7. Retrieved 8 September 2018.CS1 maint: multiple names: authors list (ii) Dolly, Sequeria (2021). Total History & Civics 10 ICSE. New Delhi: Morning Star. p. 71.





the destruction of Hindu temples. The anti-Hindu sentiment amongst the political circles that still prevail in the entire Indian subcontinent took roots during this era.

29. In 1917, following the Bolshevik Revolution[82] the State of the USSR deprived the formerly official church of its status of legal personhood, the right to own property or to teach religion, especially in schools[83]. During 1921 – 1928, there was another anti-religious campaign against churches and believers by the State of USSR, wherein the State terrorized certain religious sects with policies to deprive them of legal means of existence[84] aimed at the elimination of most religions and its replacement with the atheistic world view of the state.[85] Though the State of USSR never made it illegal to be a believer or to have religion, the activities of this campaign were often veiled under other pretexts that the state invoked or invented to justify State-sponsored religious persecution.[86] The Bolshevik revolution and developments that followed were much admired by several Indian political leaders of the time, some of whom even went to Moscow, and met Russian leaders to greet them following the revolution.[87] Similar anti-religion[88] laws were implemented in India during this same period. On 18 December 1922, during the colonial diarchy, the Hindu Religious Endowment bill was introduced by the government of Madras Presidency led by the Chief Minister, Ramarayaningar, to bring all religious institutions under State control. Ramarayaningar was one of the first native Indian Chief Ministers ruling the State of Madras Presidency under the Government of India Acts 1919 and the Indian Councils Act 1892. In 1925, the bill was enacted as *"The Madras Religious and Charitable Endowments Act (1925)"*. Similar to the anti-religion campaigns in the USSR, wherein the State of the USSR made policies that suppressed and persecuted various forms of Christianity to different extents only depending upon State interests[89], the anti-religion laws in India, targeted certain religious communities more. Immediately after the Act (1925) came into force, Muslim and Christian communities massively protested, challenging the legislature citing that it was not validly passed, and forced the anti-religion act of 1925 to be redrafted. The act was redrafted as "*The Madras Hindu Religious and Endowments Act (1927)*" to be made applicable only to Hindu places of worship, it also excluded few other religious sects for which the State had a different set of laws[90] allowing these religious communities[91] to self-regulate their religious institutes and temples. Some Hindu religious leaders, that had their religious institutes out of the purview of the Act, though expressed apprehensions on some of its provisions, also supported the bill.[92] Religious institutes of minority Hindu sects,

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[82] Samaan, A.E. (2013). From a "Race of Masters" to a "Master Race": 1948 to 1848. A.E. Samaan. p. 346. ISBN 978-0615747880.
[83] "Soviet repression of the Ukrainian Catholic Church." Department of State Bulletin 87 (1987)
[84] Dimitry V. Pospielovsky. A History of Soviet Atheism in Theory, and Practice, and the Believer, vol 1: A History of Marxist-Leninist Atheism and Soviet Anti-Religious Policies, St Martin's Press, New York (1987) pg 33
[85] (i) Dimitry V. Pospielovsky (1987) pg 34 (ii) Vladimir Ilyich Lenin, The Attitude of the Workers' Party to Religion. Proletary, No. 45, May 13 (26), 1909. http://www.marxists.org/archive/lenin/works/1909/may/13.htm
[86] Letters of Metropolitan Sergii of Vilnius
[87] M.V.S. Koteswara Rao. Communist Parties and United Front – Experience in Kerala and West Bengal. Hyderabad: Prajasakti Book House, 2003. p. 82 – 83
[88] Anti-religion – opposing or hostile to religion or to the power and influence of organized religion https://www.merriam-webster.com/dictionary/anti-religious
[89] "Revelations from the Russian Archives: ANTI-RELIGIOUS CAMPAIGNS". Library of Congress. US Government.
[90] Sikh Gurdwaras Act, 1925 http://www.bareactslive.com/ACA/ACT1096.HTM
[91] Nesbitt, Eleanor (2005-09-22). Sikhism: A Very Short Introduction - Eleanor Nesbitt. ISBN 9780191578069.
[92] Sri Sambamoorthi Shastrigal, Kuppuswamy Iyer, "Sollin Selvan" P. N. Parasuraman. Pujya Sri Mahaswamy Divya Charitram (PDF). Kanchi Kamakoti Peetam. p. 48. (Original pdf link, Alternate link)




such as the Adi Shaivite Minority Tradition (ASMT)[93] that were unable to escape falling into the ambit of the Act were nationalized and forcibly brought under State control to be headed by a politically[94] nominated state executive officer called the Commissioner of the Hindu Religious Endowment Board.

30. The political leaders that ruled the Madras Presidency, such as Panaganti Ramarayaningar (1920-26), during the colonial rule of India and such as Karunanidhi subsequently after the independence of India, had antagonistic views on indigenous Hindu culture such as Hindu feminism, Hindu worship of divine as Mother, indigenous Gurukul education[95], and traditional decentralized self-governance institutes that administered villages and temples. As the Chief Minister of Madras Presidency, Panaganti Ramarayaningar banned the distribution of poems on indigenous forms of governance, Hindu education, Hindu feminism, women empowerment, and religious freedom.[96]

The origin of the anti-Hindu caste system in India – a colonial-era census

31. The cause of Hindu antagonistic views of Indian leaders of the pre-colonial (and even post-independence era) such as Ramarayaningar or Karunanidhi can be understood by a study of the setting under which they grew. From the 1840s up until 1925, the Indian State under the colonial government evolved a pseudo-identity framework which faultily generalized the demographic census data into what was called castes, a Spanish word *"casta"*, used to mean a "lineage, tribe or class".[97] This categorization of colonial citizens based on a faultily generalized identity that has resulted in violence is a global phenomenon as seen in the Rwanda Genocide which killed 500,000 to 800,000[98] Tutsis with total estimated death at 1,100,000.[99] The origin of this classification both in India and Rwanda was not native to these countries, but a colonial trope[100]. The Rwanda Genocide that involved Hutu and Tutsi people, for example, was caused by a faulty classification system developed during a colonial census. The definitions of *"Hutu"* and *"Tutsi"* people have changed through time and location. Even during colonial times under Belgian rule, social structures were fluid throughout Rwanda. The Tutsi aristocracy or elite was distinguished from Tutsi commoners, and wealthy Hutu were often indistinguishable from upper-class Tutsi. When the Belgian colonists conducted censuses, they wanted to identify the people throughout Rwanda-Burundi according to a simple classification scheme. They defined "Tutsi" as anyone owning more

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[93] **ASMT** (Adi Shaiva Minority Tradition) is the sect of Hinduism which worships Lord Paramashiva, as per the Hindu scriptures (Vedagamas). The most ancient Agamas - the Kāmikāgama, known to be more than 60,000 years old mentions that Ādiśaivites are born in the family of sages such as Kauśika who were initiated directly by Śiva (Paramashiva) immediately after the creation of the world, and therefore they are qualified to undertake all the rites as prescribed in the āgamas, such as consecration, installation in the temple, worship in public and expounding the āgamas (vyākhyāna). The Kāraṇāgama and the Santānāgama also state that only the Ādiśaiva is qualified to do these customary rites. The Adishaivas run and administer ancient temples and monasteries, some of which are more than 3000 years old.

[94] Encyclopedia of Political Parties, Pg 148

[95] Eugene F. Irschick (1969). Political and Social Conflict in South India; The non-Brahman movement and Tamil Separatism, 1916 – 1929. University of California Press.

[96] Parthasarathy, R. (1979). Builders of modern India:S. Satyamurti. Publications Division, Government of India. p. 43.

[97] "caste". Oxford English Dictionary

[98] Guichaoua, André (2 January 2020). "Counting the Rwandan Victims of War and Genocide: Concluding Reflections". Journal of Genocide Research. **22** (1): 125-141 doi:10.1080/14623528.2019.1703329. ISSN 1462-3528.

[99] Reyntjens, Filip. ESTIMATION DU NOMBRE DE PERSONNES TUÉES AU RWANDA EN 1994. Available at:https://medialibrary.uantwerpen.be/oldcontent/container2143/files/Publications/Annuaire/1996-1997/10-Reyntjens.pdf

[100] Wylie, Lesley. *"Colonial Tropes and Postcolonial Tricks: Rewriting the Tropics in the 'Novela De La Selva.'"* The Modern Language Review, vol. 101, no. 3, 2006, pp. 728–742. JSTOR, www.jstor.org/stable/20466906.





than ten cows (a sign of wealth) or with the physical feature of a longer nose, or a longer neck, commonly associated with the Tutsi. The Hutu and Tutsi spoke the same language, practiced the same religion, and participated in the same government, and having lived together for at least 400 years, had considerable intermingling and intermarrying, such that ethnographers claim that the two groups *"cannot be called distinct ethnic groups".*[101] Rather, the two terms in the contemporary setting merely referred to a colonial pseudo-identity framework in which the Hutu were primarily farmers and the Tutsi were primarily herdsmen.[102] In a similar way, until the colonialization of India, the word caste in the present context was unknown to not just India but also the world. Until 1569, the Spanish word *casta* implying *"lineage, tribe or class",* did not even exist in English[103], and was used only to describe mixed-race individuals in New Spain.[104] In 1844, the word *"caste"* in India meant indigenous social structures that were seen by foreign evangelicals as *"a wonderful institution"* of guilds *"merging in the wisdom and craft of man"* [105]. In 1871, the word *"caste"* was used by the colonial government to force-fit people groups in a pseudo-identity framework based on surname, appearances, facial features, etc.[106] The 1871 census data was used to create legislatures such as the Criminal Tribes Act (1871)[107] that made prejudicial negative stereotypes, which arbitrarily declared any person a criminal by the very nature of his birth in a certain people's group, or by his professing a certain surname. The Criminal Tribes Act (CTA 1871) deprived several people groups of their inalienable universal human right to be presumed innocent until proven guilty (UN UDHR Article 11). While the four *Varnas* that are defined based on *Karmas (actions motivated by individual worldview and pursuits of life)* and *Gunas (activism, that is, number of active working hours per day)* [108] are a form of self-declaration and subjective fluid[109] classification, and the 3000 *Jatis* are endogamous people groups with 25,000 Upjatis[110] that include exogamous *Gotra* groups, the 1871 census and later literature faultily generalized[111] the 25,000 people groups into a force-fitted classification using the same verbiage as of four *Varnas* which was contrary to both practical indigenous lifestyle experience and written scriptures.[112] This faulty generalization is described by William Robert Cornish, who supervised colonial government census operations in the Madras Presidency in 1871, as *"Whether there was ever a period in which the Hindus were*

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[101] (i) Philip Gourevitch, We Wish to Inform You That Tomorrow We Will Be Killed With Our Families. 1998. (ii) "'Indangamuntu 1994: Ten years ago in Rwanda this ID Card cost a woman her life' by Jim Fussell".

[102] https://www.beyondintractability.org/casestudy/fornace-rwandan

[103] *Dictionarie in Spanish and English* (1599 & 1623), an augmented version of *Bibliotheca Hispanica* (1591) by Richard Percyvall (1993 reprint: ISBN 3-89131-066-8)

[104] Ares, Berta, "*Usos y abusos del concepto de casta en el Perú colonial*", ponencia presentada en el Congreso Internacional INTERINDI 2015. Categorías e indigenismo en América Latina, EEHA-CSIC, Sevilla, November 10, 2015.

[105] "*Caste, In Its Religious And Civil Character Opposed To Christianity*", Joseph Roberts (1857), An address delivered in the Wesleyan Mission Chapel, Madras by Rev Joseph Roberts of the Royal Asiatic Society on 4 Jan 1844, page 10.

[106] https://censusindia.gov.in/DigitalLibrary/data/Census_1881/Publication/India/1A-Memorandum%20on%20the%20census%20of%20British%20India,%201871-1872.pdf

[107] Text of the Criminal Tribes Act 1871 at *Columbia University*

[108] चातुर्वर्ण्यं मया सृष्टं गुणकर्मविभागशः॥ तस्य कर्तारमपि मां विद्ध्यकर्तारमव्ययम्॥Bhagavata Gita Chapter 4 verse 13॥

[109] Dirks 2001. Castes of Mind: Colonialism and the Making of Modern India. Princeton, NJ: Princeton University Press; 2001.

[110] (i) https://economictimes.indiatimes.com/news/politics-and-nation/young-angry-and-untouchable-indias-low-caste-threat-to-modi/articleshow/67589578.cms , (ii) https://edition.cnn.com/2001/WORLD/asiapcf/south/08/17/india.caste/

[111] Dumont, Louis (1980), Homo Hierarchicus: The caste system and its implications, University of Chicago Press, pp. 66-67 ISBN 0-226-16963-4

[112] Mahābhārata (Vana-parva, chapter 177, verse 20), *"śūdre caitad-bhavel-lakṣma dvije tac ca na vidyate I na vai śūdro bhavec-chudro brāhmaṇo na ca brāhmaṇoḥ II" "If someone born a śūdra possesses the characteristics of a brāhmaṇa and someone born a brāhmaṇa does not, that śūdra should not be known as a śūdra, and that brāhmaṇa should not be known as a brāhmaṇa."*




composed of four classes is exceedingly doubtful".[113] Such faulty generalizations coupled with negative stereotypes were applied to various people groups such as to Hindu scholars and priests who were presumed to be nepotistic by the virtue of their birth, surname, or profession[114] , and similarly, all Hindu monastic orders (Sanyasis) were presumed to be criminal by birth as per CTA(1871). Though the fight against discrimination, is a worldwide cause[115], as much as in the Indian sub-continent, the faulty generalization of Hindu social constructs coupled with negative stereotyping of Hindu communities had a severe irreparable negative effect in multiple dimensions depriving various people groups of their basic human rights in front of the law by mere definition. The pre-colonial indigenous education system was widespread[116] imparting education to every person even in the remotest village[117], it was economical[118] and inclusive, catering to boys and girls[119] of all sections of society with as many as 70% of students being from impoverished communities[120] that now are recognized[121] as OBCs, SCs, and STs[122]. The pre-colonial indigenous gurukul education system encouraged harmony amongst all social communities by recognizing the dignity of labor and respect for all professions, for example, the second verse from an ancient treatise on agriculture says, *"Despite being learned of four Vedas (core Hindu scriptures) if a Brahmin considers agriculture inferior he is bound to be stuck in a cycle of poverty."*[123] The Hindu scriptures taught to respect each human being without discrimination as not just an equal human being but a divine manifestation of God - *"Whether a woman or a man, a Cāṇḍala or a high-born Dvija, there is absolutely no discrimination in the Cakra. Everyone here is considered like Śiva (Primordial Hindu Divinity)"*[124] . Despite the inclusive nature of pre-colonial indigenous education and fluid nature of pre-colonial indigenous social structures, the Chief Minister of Madras Presidency, Ramarayaningar, a strong advocate of westernization parroted a colonial trope[125] in one of his most cited interviews stating – *"What did the Brahmans do for our*

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[113] Cornish, W R (1874): Report on the Census of the Madras Presidency, 1871, with Appendix (Madras: The Government Gazette Press), p 121, 122. https://www.epw.in/journal/2011/33/special-articles/census-colonial-india-and-birth-caste.html

[114] Diehl, Anita (1977). E. V. Ramaswami Naicker-Periar: A study of the influence of a personality in contemporary South India. Sweden: Scandinavian University Books. ISBN 978-91-24-27645-4.

[115] With the adoption of the *"2030 Agenda for Sustainable Development"*, 193 United Nations Member States pledged to ensure *"no one will be left behind"* and to *"endeavour to reach the furthest behind first"*.

[116] House of Commons Papers, 1831-32, volume 9, p.468, Presidency of Bombay, G.L. Prendergast '*there is hardly a village, great or small, throughout our territories, in which there is not at least one school, and in larger villages more*.'

[117] House of Commons Papers, 1812-13, volume 7, evidence of Thomas Munro (Governor of Madras Presidency 1819-1827), p.127, The Beautiful Tree, Dr. Dharampal, (ISBN No.: 81-85569-49-5 republished ISBN-10: 8175310952), page 26.

[118] Collector of Bellary (A.D. Campbell) to Board of Revenue, 17 August 1823 (TNSA: BRP: Vol.958 Pro.25.8.1823 pp.7167-85 Nos.32-33), para 16. "*The economy with which children are taught to write in the native schools, and the system by which the more advanced scholars are caused to teach the less advanced and at the same time to confirm their own knowledge is certainly admirable, and well deserved the imitation it has received in England.*"

[119] The Beautiful Tree, Dr. Dharampal, (ISBN No.: 81-85569-49-5 republished ISBN-10: 8175310952), Chapter IV, "*Education of Girls*" page 43

[120] (i) The Beautiful Tree (Dharampal), Chapter IV, *Table 3 - Caste-wise division of male school, student*, republished here, (ii) Ibid see also pg 29, "*while the Soodras and the other castes ranged from about 70% in Salem and Tinnevelly to over 84% in South Arcot*" (iii) TNSA: Revenue Consultations: Vol.920: dated 2 July 1822

[121] Ibid Chapter IV page 22 "*this included most such groupings which today are listed among the scheduled castes*"

[122] OBCs – Other backward castes, SCs – Scheduled Castes, STs – Scheduled Tribes are some of officially designated groups of people in India that are considered disadvantaged and marginalized by the State of Republic of India.

[123] "चतुर्वेदान्तगो विप्रः शास्त्रवादी विचक्षणः। अलक्ष्म्य गृह्यते सोऽपि प्रार्थनालाघवान्वितः॥२॥" कृषिपराशरम् https://sa.wikisource.org/s/d9w

[124] *"खी वाथ पुरुषः षण्डचण्डालो वा द्विजोसमः। चक्रेऽस्मिन्नेव भेदोऽस्ति सर्व शिवसमाः स्मृताः ॥९७॥"* verse 97 and *"जातिभेदो न चक्रेऽस्मिन् सर्वे शिवसमाः स्मृताः। वेदेऽपि स्थितमेवं हि सर्व हि ब्रह्मा चाव्रतीत्॥१०१॥"* verse 101, etc., Kularnava Tantra, 8th Ullasa https://archive.org/details/Kularnava/mode/2up

[125] Wylie, Lesley. *"Colonial Tropes and Postcolonial Tricks: Rewriting the Tropics in the 'Novela De La Selva.'"* The Modern Language Review, vol. 101, no. 3, 2006, pp. 728–742. JSTOR, www.jstor.org/stable/20466906.





education in the five thousand years before Britain came? I remind you: They asserted their right to pour hot lead into the ears of the low-caste man who should dare to study books. All learning belonged to them, they said."[126] The dangerous colonial caste constructs as seen in the Rwanda Genocide are also the basis for depriving Hindus of their religious rights, marginalization of various Hindu people groups, and the destruction of Hindu temples and monasteries. The indigenous Gurukul education system were not limited to imparting spiritual and religious knowledge, they contributed a phenomenal volume of ancient Human knowledge and expertise, in various field such as State Policies, Politics & Statecraft[127], Law[128], Banking & Accounting[129], Architecture & Civil Engineering[130], Performing Arts[131], Medicine[132], Surgery[133], Botany[134], Chemistry and Metallurgy[135], Music[136], Agriculture[137], Astrology[138], Shipbuilding[139], Manufacturing[140], Food sciences[141], giving breakthrough contributions to humanity such as – knowledge, and application of zero, binomial theorem[142] (200BCE[143]), calculations with zero[144], positive numbers, negative numbers, generalization of Fibonacci identity, Euler's four-square identity, Lagrange's identity[145], knowledge, and application of infinity[146] (300BCE), average values[147] (1150 CE), fractions[148] (628 CE), arithmetical and geometrical progressions, plane geometry, angular dimensions, solid geometry, simple, quadratic, simultaneous, and indeterminate equations[149], Baudhayana-Pythagoras Theorem[150], Madhava–Leibniz infinite series for the value of pi (Π)[151], trigonometry, infinite series for calculating value of a sine function, Nilakanta-Taylor series (1685 CE), Govindaswami-Newton-

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[126] Mayo, Katherine (1937). Mother India. New York. p. 178.
[127] Samrajya Laxmi Pithika, Niti Shashtra, Artha Shashtra, Manu Smriti
[128] Dharmashastra, Manu Smriti, Parasara Smriti, Yagya Valk, Gautama, Mitakshara
[129] Arthashashtra, Krisi-Parasara
[130] Kamikagama, Mahaagama, and Suprabhedagama
[131] Pancharatra Agama
[132] Charaka Saṃhitā, Sham Raj, Nighant, Bhashya Parichehed, Madhava Nidan, Vagbhat
[133] Sushruta Samhita
[134] Vrukshayurveda, Bruhat Samhita, Sarngadhara's Vrukshayurveda, Parasara's Vrukshayurveda
[135] Rasahrudaya Agama, Rasendra Mangala, Rasarathnakara, Karshaputa, Lohasastra
[136] Gandharva Veda
[137] Krishi Parasara
[138] Siddbant Shiromani, Nil Kanthi, Mahurta Chintamani, Brihat Jatak, Shighra Bodh, Parasariya
[139] Yukti Kalpa Taru
[140] Nagalingayna-Kutha, Vishvakurma-Poorana, Kumalesherra Kalikamahata
[141] Bhaga Shashtra
[142] (i) Plofker, Kim (2009). Mathematics in India. Princeton University Press. pp. 54-56. *"Pingala's use of a zero symbol as a marker seems to be the first known explicit reference to zero."* ISBN 0-691-12067-6. (ii) पिङ्गलछन्दःसूत्रम्
[143] (i) R. Hall, Mathematics of Poetry, has "c. 200 BC" (ii) Mylius (1983:68) mentions "very late" within the Vedānga corpus.
[144] The Siddhanta-Sekhara of Sripati: A Sanskrit astronomical work of the 11th century : Cambridge University Press.
[145] Henry Thomas Colebrooke. Algebra, with Arithmetic and Mensuration, from the Sanskrit of Brahmegupta and Bhaascara, London 1817, p. 339 (online)
[146] (i) Ian Stewart (2017). Infinity: a Very Short Introduction. Oxford University Press. p. 117. ISBN 978-0-19-875523-4. (ii) वधादौ वियत् खस्य खं खेन घाते खहारो भवेत् खेन भक्तश्च राशिः॥2.18॥ अस्मिन् विकारः खहरे न राशावपि प्रविष्टेष्वपि निःसृतेषु। बहुष्वपि स्यात् लय-सृष्टिकाले अनन्ते अच्युतेभूतगणेषु यद्वत्॥2.20॥ Bhaskaracharya's Bijaganita
[147] Plofker, Kim (2009). Mathematics in India. Princeton University Press. page 71, ISBN 0-691-12067-6.
[148] Bhāskara II's treatise on mathematics, Līlāvatī
[149] B. S. Yadav (28 Oct 2010). Ancient Indian Leaps Into Mathematics. Springer. p. 88. ISBN 978-0-8176-4694-3, Aryabhatiya
[150] Thibaut, George (1875). "On the Śulvasútras". *The Journal of the Asiatic Society of Bengal*. **44**: 232–238
[151] (i) Edwards (1994), The historical development of the calculus, Springer Study Edition Series (3 ed.), Springer, p. 247, ISBN 978-0-387-94313-8 (ii) [illegible] Madhava of Sangamagrama discovered before Leibniz





Gauss interpolation (1670 CE), calculus[152]. Somayaji-Newton Power series (1660 CE), Madhava-Gregory's series for inverse tangent (1632 AD), astronomy, Velocity of Planets (Puthumana Somayaji 1450 CE), Gravity (1114 CE), freely available organic antibiotic remedies[153], free and affordable[154] healthcare, vaccination[155] procedures, surgical[156] procedures including plastic surgery, etc. The State of the Republic of India however, considers indigenous heritage, knowledge, and acumen in poor light. In India, the interference of the State is not limited to Hindu religion and Hindu temples alone, but various fields like business and even science. C V Raman, the first Indian and first Asian to win Nobel Price, in one of his lectures about a series of experiments that required platinum, remarked that he had found his first sliver of platinum, when he, in a fit of rage against the government's ill-conceived policies on science, had smashed his Bharat Ratna medal (highest civil honor).[157] Raman was outraged at what he felt was the government's use of power to grant funds as a means to establish control over research institutes.[158] In his twilight years, he said in frustration, "*My life has been an utter failure. I was the first Asian to bring home the Nobel Prize in the scientific field. I thought I would bring true science in our country.*" Similarly, the interference of government on the economy was devastating, often termed – License Raj – referring to the red tape of the State that hindered the setup and running of businesses in India between 1947 and 1990.[159] During this era, based on political interest[160], the banking sector in India was nationalized. This brought down their profitability[161] and viability[162]. Five decades later, the government was forced to pump in INR 2.5 trillion to counter the effect of several scams[163] that had resulted in a high level of non-performing assets standing at around INR 7.5 trillion[164]. The government had also nationalized the airline industry. Before the nationalization of the airline company Air India,

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[152] (i) "Neither Newton nor Leibniz - The Pre-History of Calculus and Celestial Mechanics in Medieval Kerala". MAT 314. Canisius College. (ii) "An overview of Indian mathematics". Indian Maths. School of Mathematics and Statistics University of St Andrews, Scotland.

[153] https://www.nature.com/articles/37838

[154] Gopinath BG. Foundational ideas of Ayurveda. Medicine and Life Sciences in India. In: Subbarayappa BV, Chattopadhyay DP, editors. New Delhi: Centre for Studies in Civilizations; 2001. pp. 59–107. History of Science, Philosophy and Culture in Indian Civilization; Part 2. Vol. IV.

[155] J. Van Alphen; A. Aris (1995). "*Medicine in India*". Oriental Medicine: An Illustrated Guide to the Asian Arts of Healing. London: Serindia Publications. pp. 19-38 ISBN 978-0-906026-36-6.

[156] Kansupada, KB; Sassani, JW (1997). "*Sushruta: the father of Indian surgery and ophthalmology*". Doc Ophthalmol. **93** (1-2): 159-67. doi:10.1007/bf02569056. PMID 9476614. S2CID 9045799.

[157] (i) Parameswaran, Uma (2011). C.V. Raman : a biography p. 222. OCLC 772714846. (ii) Malhotra, Inder (2014). "C. V. Raman and the Bharat Ratna". www.freedomfirst.in

[158] (i) "The ups and downs of a science city". (ii) Krishna, V.V.; Khadria, Binod (1997). *"Phasing Scientific Migration in the Context of Brain Gain and Brain Drain in India"*. Science, Technology and Society. **2** (2): 347 - 385. doi:10.1177/097172189700200207. S2CID 143870753. (iii) Krishna, V. V. (1 June 2001). *"Changing policy cultures, phases and trends in science and technology in India"*. Science and Public Policy. **28** (3): 179 - 194. doi:10.3152/147154301781781525.

[159] (i) Mathew, George Eby (2010). India's Innovation Blueprint: How the Largest Democracy is Becoming an innovation Super Power. Oxford: Chandos Publishing. pp. 13 ff. ISBN 978-1-78063-224-7. OCLC 867050270. (ii) Nehru, S., ed. (2019). Economic Reforms in India: Achievements and Challenges. Chennai: MJP Publisher. p. 271. ISBN 978-81-8094-251-8. OCLC 913733544. (iii) Street Hawking Promise Jobs in Future Archived March 29, 2008, at the Wayback Machine, The Times of India, 2001-11-25

[160] https://economictimes.indiatimes.com/news/politics-and-nation/view-indias-leap-to-nationalisation-as-world-jumped-over-the-moon/articleshow/70402194.cms

[161] https://www.business-standard.com/article/opinion/50-years-of-nationalization-119071801749_1.html

[162] https://www.livemint.com/opinion/columns/opinion-the-1969-bank-nationalization-did-india-more-harm-than-good-1563295097940.html

[163] https://www.business-standard.com/article/opinion/shekhar-gupta-dump-it-sell-it-forget-it-118021601397_1.html

[164] (i) https://www.statista.com/statistics/1064657/india-gross-npa-public-sector-banks-india/ , (ii) https://www.business-standard.com/article/politics/here-s-why-communist-party-of-india-opposes-privatisation-of-psbs-118022200476_1.html





its owner JRD Tata would take interest in minute details like cleanliness and even clean dirty toilets inside aircraft by himself to set an example for his staff to follow[165], after nationalization over decades of destruction[166] the airline gathered a total of INR 500 billion in debt, with the government determined to sell it off and privatize it again by December 2019.[167] Similarly, the government had nationalized various companies and organizations which over decades underperformed for various reasons linked to the economy in general and also because of red tape, and lack of accountability. The same is the fate of Hindu temples that were nationalized by the State governments of India. Madurai Temple for example used to offer Anna Daan (free food as a charitable service) to everyone irrespective of their status, religion, or caste. After State take over of the temple, not just Anna Daan several important services were stopped. In 1990, India faced a severe balance of payments crisis and as a part of a bailout deal with the IMF, India was forced to pledge 20 tonnes of gold to the Union Bank of Switzerland and 47 tonnes to the Bank of England and Bank of Japan and subsequently, liberalized the economy ending the red-tapism to some extent.[168] Despite the lessons learned from the past, several political groups in the State of the Republic of India, are determined to nationalize and usurp ancient wealth and gold of several Hindu temples and loot it in the guise of greater interest of the nation – the prime example being the gold monetization[169] scheme planned for the Padmanabhaswamy Temple – the largest collection of items of gold and precious stones in the recorded history of the world.[170] Though the State of the Republic of India got political independence in 1947, and economic liberalization in 1990, there is a long way to go, especially in terms of religious rights more so for minority Hindu religious sects.

The anti-Hindu laws of 1925 for State take over of Hindu Temples

32. The Hindu Religious Endowment Act (1925) set the precedent for several later anti-religion laws such as the Hindu Religious and Charitable Endowment (HR & CE) Act, the policy of the incumbent state of Tamil Nadu.[171] Even today, Hindu educational institutions, temples, religious traditions are subject to State subjugation and control. But a radical change was introduced in the legislation by way of Act XII of 1935[172], through which temples could be notified by the government and their administration took over by the State Executive through the Hindu Religious Endowment Board.

33. 19 July 1917, at a conference in Coimbatore, presided over by Panagati Ramarayaningar, the four associations got together to form the South Indian Liberal Federation, unofficially known as the

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[165] https://www.livemint.com/Companies/rLr3BwZ3II8vk5j8xI8ypJ/air-india-tata-air-india-flights-air-india-sale-airline.html
[166] https://www.firstpost.com/business/the-praful-patel-guide-to-destroying-ai-revised-edition-34635.html
[167] https://www.newindianexpress.com/specials/2019/dec/25/from-jet-airways-closure-to-air-india-crisis-how-indian-aviation-sector-got-stalled-in-2019-2080409.html
[168] (i) Economic Crisis Forcing Once Self-Reliant India to Seek Aid, The New York Times, 29 June 1991(ii) Bank, The World (12 November 1991). "India - Structural Adjustment Credit Project (English) - Presidents report". World Bank: 1. (iii) "Structural adjustments in India - a reportof the Independent Evaluation Group (IEG". World Bank.
[169] https://www.indiatoday.in/india/story/pm-narendra-modi-temples-gold-jewellery-banks-248110-2015-04-11
[170] (i) "India to evaluate world's largest gold treasure soon". Archived from the original on 2015-04-14. (ii) R. Krishnakumar (16 July 2011). "Treasures of history". Frontline. 28 (15). Retrieved 27 November 2015.
[171] (i) "The Hindu Religious and Charitable Endowments Department". Department of HR &CE. Government of Tamil Nadu. (ii) Rajaraman, P. (1988). The Justice Party: a historical perspective, 1916 – 37. Poompozhil Publishers. pp. 255 – 260.
[172] www.latestlaws.com/wp-content/uploads/2015/11/Tamil-Nadu-Hindu-Religious-and-Charitable-Endowments-Act-1959.pdf





Justice Party.[173] A vast majority of governments that ruled over the Madras Presidency (and post-independence Tamil Nadu) were formed by the Justice Party. The leaders of the Justice Party such as the Chief Minister Panagati Ramarayaningar were known to vocally express their anti-Hindu prejudices[174] which attracted political leaders from other parties such as E. V. Ramasamy who was the President of the Madras Presidency Congress Committee since 1922. The Congress Party lost several elections[175] to the Justice Party, and E. V. Ramasamy left the Congress in 1925 citing discrimination.[176] Subsequently, E. V. Ramasamy joined the Justice Party. Anti-Hinduism was a major feature of E. V. Ramasamy's public addresses, this led to him being consulted by Justice Party seniors and in 1939, E.V. Ramasamy was declared as the head of the Justice Party.[177]

34. Though Hindu Scriptures taught to respect each human being without discrimination as not just an equal human being but also as a divine manifestation of God - *"Whether a woman or a man, a Cāṇḍala or a high-born Dvija, there is absolutely no discrimination in the Cakra. Everyone here is considered like Śiva (Primordial Hindu Divinity)"* [178], E. V. Ramasamy like many other political leaders of the Justice Party and Dravidar Kazhagam stereotyped the Hindu religion and the Sanskrit language as intrinsically exploitative[179], criminal[180], and nepotistic[181].

35. As per the colonial government data, the pre-colonial indigenous education system was widespread[182] imparting education to every person even in the remotest village[183], it was economical[184] and inclusive, catering to boys and girls[185] of all sections of society with as many as

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[173] (i) Geetha, V.; Rajadurai, S. V., eds. (1928). "Some Non-Brahmin Leaders". Revolt - A Radical Weekly in Colonial Madras (PDF). Periyar Dravidar Kazhagam. pp. 176 - 179. (ii) Kesavanarayana, B. (1976). Political and Social Factors in Andhra, 1900 - 1956. p. 299.

[174] Mayo, Katherine (1937). Mother India. New York. p. 178.

[175] Ralhan, O. P. (2002). Encyclopaedia of Political Parties. Anmol Publications PVT. LTD. ISBN 978-81-7488-865-5. Page 180

[176] Kandasamy, W.B. Vansantha; Florentin Smarandache; K. Kandasamy (2005). Fuzzy and Neutrosophic Analysis of E.V. Ramasamy's Views on Untouchability. HEXIS: Phoenix. p. 106. ISBN 978-1-931233-00-2.

[177] Kandasamy (2005). NFuzzy and Neutrosophic Analysis of E.V. Ramasamy's Views on Untouchability. American Research Press. p. 109. ISBN 978-1-931233-00-2.

[178] *"खी वाथ पुरुषः षण्डचण्डालो वा द्विजोसमः। चक्रेऽस्मिन्नेव भेदोऽस्ति सर्व शिवसमाः स्मृताः ॥९७॥"* verse 97 and *"जातिभेदो न चक्रेऽस्मिन् सर्वे शिवसमाः स्मृताः। वेदेऽपि स्थितमेवं हि सर्व हि ब्रह्मा चाव्रतीत्॥१०१॥"* verse 101, etc., Kularnava Tantra, 8th Ullasa https://archive.org/details/Kularnava/mode/2up

[179] Diehl, Anita (1977). E. V. Ramaswami Naicker-Periar: A study of the influence of a personality in contemporary South India. Sweden: Scandinavian University Books. ISBN 978-91-24-27645-4

[180] (i) In 1968, referring to the Criminal Tribes Act (1871), which generalized a people as criminal by birth, E. V. Ramasamy said, *"The dharma of India is the dharma of criminal tribes"* http://keetru.com/index.php/2009-08-20-02-56-57/909-09/index.php?option=com_content&view=article&id=3032&Itemid=139 (ii) Marumalarchi Dravida Munnetra Kazhagam (MDMK) leader Vaiko describe opposition party members as *"habitual offender",* referring to the Habitual Offender Act (1952) which continued the negative stereotyping of the Criminal Tribes Act (1871) post independence https://www.hindustantimes.com/india-news/brahmins-attacked-in-tamil-nadu-as-periyar-statue-vandalism-triggers-violence-protests/story-fu4RDEG2rH3JtaM3xTSkjN.html

[181] Omvedt, Gail (2006). Dalit Visions: The Anti-caste Movement and the Construction on an Indian Identity. Orient Longman. p. 95. ISBN 978-81-250-2895-6.

[182] House of Commons Papers, 1831-32, volume 9, p.468, Presidency of Bombay, G.L. Prendergast '*there is hardly a village, great or small, throughout our territories, in which there is not at least one school, and in larger villages more.*'

[183] House of Commons Papers, 1812-13, volume 7, evidence of Thomas Munro (Governor of Madras Presidency 1819-1827), p.127, The Beautiful Tree, Dr. Dharampal, (ISBN No.: 81-85569-49-5 republished ISBN-10: 8175310952), page 26.

[184] Collector of Bellary (A.D. Campbell) to Board of Revenue, 17 August 1823 (TNSA: BRP: Vol.958 Pro.25.8.1823 pp.7167-85 Nos.32-33), para 16. "*The economy with which children are taught to write in the native schools, and the system by which the more advanced scholars are caused to teach the less advanced and at the same time to confirm their own knowledge is certainly admirable, and well deserved the imitation it has received in England.*"

[185] The Beautiful Tree, Dr. Dharampal, (ISBN No.: 81-85569-49-5 republished ISBN-10: 8175310952), Chapter IV, "*Education of Girls*" page 43





70% of students being from impoverished communities[186] that now are recognized[187] as OBCs, SCs, and STs[188]. Despite this E. V. Ramasamy concocted several racist theories and delivered a massive volume of anti-Hindu speeches, such as claiming that historically in Hinduism education was fundamentally denied especially to impoverished communities.[189]

The Genesis of anti-Hindu DK/DMK terrorist

36. In 1886 Rev. John Rathinam had declared that people who had been marginalized and discriminated against for practicing a certain profession or having a certain surname by the classification system used in the Colonial Government Census (1871) should declare themselves as non-Hindus and choose a new identity called – "Dravida" or "Adi-Dravida".[190] In 1944, E.V. Ramasamy created a terrorist organization from the Justice Party naming it as Dravidar Kazhagam[191], a name chosen after an organization that had been founded by Rev. John Rathinam[192] in the late 1880s. Subsequently, E. V. Ramasamy developed a bizarre alternate world history and anti-Hindu hate literature. For example, although the word *"Adi-Dravida"* was coined by Rev. John Rathinam in 1886 and never used on the planet earth before that especially in the context that it was presented, E. V. Ramasamy considered his racist ideologies as a fact, but at the same time, E. V. Ramasamy was of the strong opinion that Hindus were wrong to believe themselves as Hindus as the religion was imaginary and no religion identified as Hinduism ever existed on planet earth[193]. In his Presidential Address at the Justice Confederation in 1940, he asserted that those who thought of themselves as Hindus should either be converted or declare themselves as *"Adi Dravida"*.[194] E. V. Ramasamy preferred referring to Hinduism pejoratively as *"Brahminism"*, a word coined by him to blame Brahmins (Hindu priests and scholars) for the discriminatory classification done by the Colonial Government Census (1871).

37. E. V. Ramasamy studied and authored a massive amount of hate literature targeting Hinduism. Even today the DK terrorists publish several of his books and speeches where they pejoratively

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[186] (i) The Beautiful Tree (Dharampal), Chapter IV, *Table 3 - Caste-wise division of male school, student*, republished here, (ii) Ibid see also pg 29, "*while the Soodras and the other castes ranged from about 70% in Salem and Tinnevelly to over 84% in South Arcot*" (iii) TNSA: Revenue Consultations: Vol.920: dated 2 July 1822

[187] Ibid Chapter IV page 22 "*this included most such groupings which today are listed among the scheduled castes*"

[188] OBCs – Other backward castes, SCs – Scheduled Castes, STs – Scheduled Tribes are some of officially designated groups of people in India that are considered disadvantaged and marginalized by the State of Republic of India.

[189] Saraswathi, S. (2004) Towards Self-Respect. Institute of South Indian Studies: Madras pp. 119.

[190] (i) Rāmacandra Kshīrasāgara (1994). Dalit Movement in India and Its Leaders, 1857-1956. M.D. Publications Pvt. Ltd. p. 134. ISBN 9788185880433 (ii) Anand Teltumbde. Dalits: Past, present and future. Taylor & Francis. p. 57. ISBN 9781315526447 (iii) Ravikumar (28 September 2005). "Iyothee Thass and the Politics of Naming". The Sunday Pioneer.

[191] Pandian, J., (1987). Caste, Nationalism, and Ethnicity. Popular Prakashan Private Ltd.: Bombay. pp. 62, 64. ISBN 0861321367.

[192] Raj Sekhar Basu (14 February 2011). Nandanar's Children: The Paraiyans' Tryst with Destiny, Tamil Nadu 1850 - 1956. SAGE Publications. p. 174. ISBN 9788132105145.

[193] Saraswathi, S. (2004) Towards Self-Respect. Institute of South Indian Studies: Madras pp. 118 & 119.

[194] Saraswathi, S. (2004) Towards Self-Respect. Institute of South Indian Studies: Madras pp. 124-125.





refer to Hindu priests as money grabbers[195], scandalous[196], stubborn[197], fraudsters[198], black magicians[199], non-Tamil[200], aliens[201], etc.

38. E. V. Ramasamy famously said, *"If you see a snake and a Brahmin (Hindu priest) on the road, kill the Brahmin (Hindu priest) first."* [202] On August 31, 1959, he stated, *'" Who do you hate? The Brahmin or Brahminism? What is Brahminism?' – for questions such as these, my reply is Brahminism came from Brahmins, and hence it is the Brahmins who should be annihilated. It is like asking whether you hate thievery or the thief. It is because one is a thief, one indulges in thievery. When someone says he hates thievery, it means he hates the thief, too, doesn't it? Thus, [my stand is] Brahminism grew out of the Brahmin and I am striving to annihilate the root."* In his last ever speech, on December 19, 1973, he declared that he had been striving for a long to annihilate God, (Hindu) religion, Gandhi, and the Brahmin (Hindu priests).[203] The hate against Brahmins (Hindu priests) and their marginalization from politics, government jobs, medicine, etc. caused an exodus from first to private-sector jobs in other states such as Karnataka and later out of India, particularly to the Silicon Valley.[204]

39. The terrorist organizations founded by E.V. Ramasamy such as Dravidar Kazhagam (hence referred to as 'DK') and the Dravida Munnetra Kazhagam (hence referred to as 'DMK') engaged in various criminal activities such as assault[205], especially for carrying Hindu religious symbols[206]. The DK/DMK have several criminal cases pending against them[207] such as on 9 May 2007, terrorists of DK/DMK burnt three people alive[208] with all 17 accused being acquitted by the court[209].

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[195] (Money grabbing Brahmins), Thozhar Draviyam

[196] (Brahmin's Religious Scandals), E.V.Ramasamy

[197] ! T.V.Aanaimuthu

[198] ! (A smacking answer to Brahmin's fraud), Kali.Pungundran

[199] (Aryan's) by Annadurai (Former Chief minister of Tamil Nadu from DMK)

[200] ?

[201] ? Kunjidham Gurusaamy

[202] https://www.organiser.org/Encyc/2020/12/24/EV-Ramaswamy-Periyar-The-Man-Whose-World-View-Centred-Around-Hatred.html

[203] https://thewire.in/history/periyar-ev-ramasamy-dravida-nadu-brahmins-dmk

[204] (i) Fuller, C. J., and Haripriya Narasimhan. "From Landlords to Software Engineers: Migration and Urbanization among Tamil Brahmans." Comparative Studies in Society and History 50, no. 1 (2008): 170-96. www.jstor.org/stable/27563659 (ii) https://theprint.in/pageturner/excerpt/tamil-brahmins-were-the-earliest-to-frame-merit-as-a-caste-claim-and-it-showed-in-iits/351539/

[205] "Memories of a Violent Movement led by Periyar". Times of India.

[206] (i) "Attacks fuel Brahmin fears". Telegraph India. (ii) https://www.outlookindia.com/website/story/sacred-threads-of-10-brahmin-men-cut-off-in-chennai-after-bjp-leader-called-to-b/309198

[207] (i) https://www.news18.com/news/politics/tamil-nadu-466-candidates-have-criminal-cases-against-them-dmk-tops-chart-3605873.html (ii) https://timesofindia.indiatimes.com/city/chennai/33-tamil-nadu-mlas-face-criminal-cases-adr/articleshow/81441435.cms

[208] "3 people killed in Dinakaran attack". The Times of India. PTI. 9 May 2007.

[209] Special Correspondent (10 December 2009). "All acquitted in Dinakaran case". The Hindu.



The Chief Minister of Tamil Nadu from the DMK (the political wing of the Dravidar Kazhagam) Karunanidhi with his son M. Stalin during his birthday publicly ridiculing a boy in a get-up resembling that of a Hindu priest.

40. On 23rd and 24th, January 1971 Salem conference by DK, E. V. Ramasamy and DK/DMK terrorists garlanded Hindu Deities with footwear, hit Deities with footwear, broke Deities, created morphed nude pictures of Hindu Deities, burnt Deities, and delivered speeches inciting hatred against Hindu priests, Hindu Deities, Hindu spiritual leaders, Hindu texts, and the Sanskrit language. In this conference, the DK passed ten resolutions[210] demanding: legalizing hate speech directed towards Hindu religion, destruction of Hindu temples, Deities and religion, destruction of the Supreme Court of India, conversion of all Hindus to declare Tamil Nadu as a State free from Hinduism by the time of government census of 1980, etc. The DMK government banned the circulation of any media journal that criticized these resolutions[211].



[210] (i) https://swarajyamag.com/politics/periyar-ev-ramasamys-1971-anti-hindu-rally-seems-to-have-had-more-sinister-designs-resolutions-at-meet-are-a-proof (ii) https://web.archive.org/web/20201028185149/http://viduthalai.in/e-paper/155527-1971----------.html

[211] https://timesofindia.indiatimes.com/city/chennai/cho-who-unleashed-satire-on-tn-politicians-for-50-years-dies-at-82/articleshow/55864715.cms





Some archival copies of the surviving newspapers captured the happenings of the 23 Jan 1971 conference. **(LEFT)** A cartoon of the leader of DK, E. V. Ramasamy with a slipper hitting at the Deities of Lord Rama with Karunanidhi (Chief Minister of Tamil Nadu from DMK) clapping alongside the State police **(CENTER)** A journal published by the DK outrageously portraying Hindu Deities in a derogatory and vulgar manner engaging in zoophilia. **(RIGHT)** Tamil Daily newspaper - Dinamani – dated 26 Jan 1971 carrying the news about the conference.

41. The DMK government acted on these policies of the DK, such as in 1975, the State absurdly claimed that the ancient ASMT language – Sanskrit – was a source of nepotism in society and thus changed the language of ASMT Temple rituals via a notification and altered the HR&CE Scheme in OA No.2 of 1973 dated **10 Oct 1975** appointing a government executive to control religious and financial matters of the monastery and associated temples. The DMK made several legislations to extend government control on the Hindu religion by extending their control over the already nationalized Hindu temples. The DMK government made long-term plans for enacting these resolutions, such as alienating the Hindu sects from Hinduism and rechristening them as Dravida DK/DMK compatible religions. For this, the State of Tamil Nadu headed by the DMK has been grooming Guru Maha Sannidhanams, such as the Dharmapuram Guru Maha Sannidhanam that are friendly to the party[212] to declare Shaivism as a religion separate from Hinduism.[213] This is not unique to DMK Tamil Nadu and is similar to how the CPC has been grooming Lamas for decades[214]. Like E. V. Ramasamy who claimed no religion named Hinduism exists, even in 2020 DK/DMK leaders make similarly absurd and demeaning political remarks such as claiming that the Sanatana Hindu religion was created 200 years ago.[215]

42. March 20, 1938, when Germany was under the rule of the Nazi Government, E. V. Ramasamy in a magazine named Kudiyarasu wrote, *"The Jews are only interested in themselves, and nobody else. They somehow contrive to have the rulers in their pocket, participate in governance and conspire to torture and suck the lives out of other citizens in order that they live (in comfort). Are they not comparable to the Brahmins who too have no responsibility but have the rulers in their pocket, have entered the ruling dispensation and been lording over (all of us)?"*[216] Taking a note from the success of Nazi propaganda movies, E. V. Ramasamy inspired Karunanidhi (the future Chief Minister from the DMK) to make movies that would mainstream anti-Hindu sentiments in Tamil Nadu. Along these lines, Karunanidhi, a scriptwriter for Tamil movies, wrote several movies that as per his own admission to a newspaper, had successfully stereotyped Hindu monks and Gurus as *"the hoodwinking of those adorning the sacred ochre robes (□□□□ □□ □□□□ □□□□□□□□)", "brainwashers and destroyers of the life of illiterates (□□□□□□□□ □□□□□□□□□





interview with the most notable movie being – Parashakti (□□□





Anti-Hindu DMK Propaganda Movies

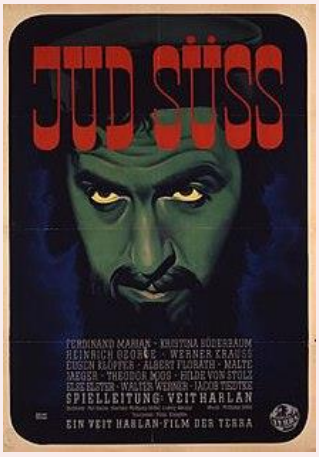


(Parasakthi – Mother Goddess)

Known as one of the most controversial[220] anti-Hindu[221] movies, it has received critical acclaim[222], is widely celebrated, and has a cult status[223] in India, it premiered on 17 Oct 1952. The film gave DMK the necessary stimulus to overthrow its opponents in elections[224]. The dialogues of the movie were extremely popular[225] and memorizing these became a *"must for aspirant (DMK) political orators"*.[226]

The film portrayed the main villain – a Hindu priest attempting to rape the female protagonist in a temple of Devi Parasakthi (Mother Goddess/Primordial Hindu divinity) with the stone Deity of Devi Parasakthi witnessing the rape as a mute spectator without protecting the victim in a very provocative[233] scene. The movie is famous[234] for its inflammatory and hateful dialogues on Hindu practices especially the worship of the divine as a mother.

Anti-Semitic Nazi Propaganda Movies



Jud Süß (Süss the Jew)

Known as one of the most outrageous[227] yet successful anti-Semitic[228] films ever made, it premiered on 8 Sep 1940 received rave reviews, earning the top award.[229] Viewed by over 20 million people when the population of Germany was about 70 million[230], it was known as the number one film of the time.[231] The movie was successful abroad gathering 1 million viewers in France.[232]

The main villain a state treasurer was portrayed as an *"unscrupulous, power-hungry and a shameless seducer"*[235] of Jewish origin who raped the female protagonist, tortured her father and fiancée[236]. There were reports of anti-Jewish violence after audiences viewed the film.[237]

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[220] Baskaran, S. Theodore (1996). The eye of the serpent: an introduction to Tamil cinema. East West Books. p. 111.

[221] Pillai 2015, ISBN 13: 9789351501213, Madras Studios : Narrative Genre and Ideology in Tamil Cinema https://www.thehindubusinessline.com/opinion/lights-camera-politics/article7070727.ece

[222] (i) Pillai 2015, ISBN 13: 9789351501213, Madras Studios : Narrative Genre and Ideology in Tamil Cinema, p. 99. (ii) "[illegible]" [City Cinemas: Parasakthi]. 2 November 1952. (iii) Hariharan, K. (3 May 2013). "Movies that stirred, moved & shook us". Bangalore Mirror. (iv) Vandhana, M. (7 January 2013). "'Parasakthi' completes 60 years". The Hindu. (v) Prasad, Shishir; Ramnath, N. S.; Mitter, Sohini (27 April 2013). "25 Greatest Acting Performances of Indian Cinema". Forbes.

[223] (i) Muralidharan, Kavitha (21 July 2015). "Fourteen years on, Sivaji Ganesan's legacy lives on". DailyO. (ii) Kannan 2010, p. 198. (iii) Anand, N. (3 January 2008). "Sivakumar not for old wine in new bottle". The Hindu.

[224] Kannan 2010, p. 195.

[225] Chandrasekar, Gokul (7 February 2013). "'Vishwaroopam' and Tamil Nadu's cinema of politics". Reuters.

[226] Pandian 1991, p. 759.

[227] https://www.theguardian.com/film/2010/feb/25/jud-suss-film-without-conscience

[228] "Jud Suss - Most successful anti-Semitic film the Nazi's ever made". Holocaust Education & Archive Team (2008).

[229] (i) Etlin, Richard A. (15 October 2002). Art, culture, and media under the Third Reich. Chicago: University of Chicago Press. p. 143. ISBN 978-0-226-22087-1. (ii) Friedländer, Saul (24 March 2008). The Years of Extermination: Nazi Germany and the Jews, 1939–1945. New York, NY: HarperCollins. p. 100. ISBN 978-0-06-093048-6. Jud Süss was launched at the Venice Film Festival, in September 1940, to extraordinary acclaim; it received the "Golden Lion" award and garnered rave reviews.

[230] (i) Rentschler, Eric (1996). The ministry of illusion: Nazi cinema and its afterlife. Cambridge, MA: Harvard University Press. pp. 154, 250. ISBN 978-0-674-57640-7, (ii) Etlin, Richard A. Art, culture, and media under the Third Reich. Chicago: University of Chicago Press. p. 147. ISBN 978-0-226-22087-1.

[231] Azuélos, Daniel (Jan 2006). Lion Feuchtwanger und die deutschsprachigen Emigranten in Frankreich von 1933 bis 1941: Lion Feuchtwanger et les exilés de langue allemande en France de 1933 à 1941. Bern: Peter Lang. p. 202. ISBN 978-3-03910-999-9.

[232] Leschi, Didier; Kestel, Laurent (10 April 2019). "France's Repressed Fascist Past". Jacobin (magazine).

[233] Srivathsan, A. (12 June 2006). "Films and the politics of convenience". The Hindu.

[234] Srivathsan, A. (2 February 2013). "A revolution betrayed". The Hindu.

[235] https://www.dw.com/en/jud-suess-causes-controversy-second-time-around/a-6033357

[236] Feuchtwanger, Edgar. "Two Films about Jud Süss"

[237] Film in the Third Reich. University of California Press. 1993. p. 169. Retrieved 9 November 2011.





43. E. V. Ramasamy and Karunanidhi created an ecosystem of hate towards Hinduism, Hindu monks, Hindu nuns, Hindu Gurus, Hindu deities, and the Sanskrit language, which has normalized its existence in Tamil Nadu by its presence spanning the past ninety years. The most vulnerable victims of the hate targeted against Hindu monks and Hindu Gurus were the Hindu nuns – the Rudrakanyas and Devadasis. The DK/DMK owned media and terrorist organizations dehumanized Hindu nuns that worshiped Devi Parasakthi (Mother Goddess/Primordial Hindu divinity) as "witches"[238], "prostitutes"[239], "cult worshippers"[240], (child) "sex slaves"[241]. After independence, the State of Tamil Nadu passed legislation criminalizing the tradition of Hindu nuns.[242] This bill, stereotyped, dehumanized, and marginalized the Hindu nuns by addressing them as prostitutes of Hindu Deities. The bill was opposed by Hindu nuns but enacted and made into law[243] under the pressure of E. V. Ramasamy who had suggested the bill be introduced as a private bill to avoid confrontation with the Hindu nuns[244]. Colonial views on Hindu nuns were highly subversive, leading to their socio-economic deprivation and exploitation[245], the Tamil Nadu bill reinforced the colonial stigma around the tradition undermining the human rights of Hindu nuns. Though a few hundred years ago, Hindu nuns (Rudrakanyas) administered all major Hindu temples of Tamil Nadu, as of 2021, not even 100 Rudrakanyas may be found in the entire state.

44. The control of the DK/DMK on the politics of the State of Tamil Nadu was profound. Karunanidhi has been the Chief Minister of the State of Tamil Nadu - for almost two decades over five terms between 1969 and 2011. Karunanidhi had started his career as a scriptwriter based on which several movies were made from 1947 to 2011. From his experience in films, he knew the art of molding public opinion. He imparted this knowledge to his elder sister's son Murasoli Maran. Just like his uncle, apart from being a politician, Murasoli Maran was a journalist and scriptwriter for films. Karunanidhi's and Murasoli Maran together groomed Murasoli Maran's son Kalanithi Maran to develop the Sun Network Group (World's biggest Tamil media conglomerate Karunanidhi as the Chief Minister of Tamil Nadu and Dayanidhi Maran (elder son of Murasoli Maran) as the Government of India Union Minister of Communications and Information Technology provided the political patronage and several favorable circumstances for Kalanithi Maran to grow the Sun TV network and become a billionaire media baron. The Sun Network owns television channels, newspapers, weeklies, FM radio stations, DTH services, and a movie production house.

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[238] Worship of divine feminine consciousness during Chandi Homa maligned as witch craft https://www.youtube.com/watch?v=M6T8GwNo8SM

[239] "They are continuously harassed in public for no fault of theirs', said Nithyananda. According to Nithyananda, sarees of at least '17 women devotees were pulled' in public, at seven places his Brahmacharis were thrashed and the Ashram call centre received about 300 phone calls for prostitution." https://www.deccanherald.com/content/152493/cid-report-stolen-says-nithyananda.html

[240] https://www.vikatan.com/news/coverstory/114380-the-psychology-behind-the-cults-worshippers.html dt. 24-Jan-2018

[241] (i) CC 25289/12, 21 Dec 2012, CMM Court Bangalore, ASMT Dalit Nun Ma Nithya Supriya Swami v. Charu (Kumudam Reporter) (ii) https://www.vikatan.com/news/coverstory/114380-the-psychology-behind-the-cults-worshippers.html

[242] (i) 1947 Madras Devadasis (Prevention of Dedication) Act (ii) 1956 Madras Anti-Devadasi Act

[243] Moovalur A. Ramamrithammal (2003). K. Srilata (ed.). Lobbying for Devadasi Abolition: From Artiste to Prostitute. The Other Half of the Coconut: Women Writing Self-respect History. Zubaan. p. 100. ISBN 978-8186706503.

[244] Vadivelu Rajalakshmi (1985). The Political Behaviour of Women in Tamil Nadu. Inter-India Publications. ISBN 978-8121000208.

[245] (i) Crooke, W., Encyclopaedia of Religion and Ethics, Vol. X, Eds., James Hastings & Clark Edinburg, 2nd Impression, 1930. (ii) Iyer, L.A.K, Devadasis in South India: Their Traditional Origin And Development, Man in India, Vol.7, No. 47, 1927. (iii) V.Jayaram. "Hinduism and prostitution". Hinduwebsite.com. (iv) "Donors, Devotees, and Daughters of God: Temple Women in Medieval Tamilnadu - Reviews in History". History.ac.uk.





45. From 1996 to 2001, Kalanithi Maran monopolized the Television industry in Tamil Nadu through - Sumangali Cable Vision. During this period, Kalanithi's granduncle Karunanidhi was the Chief Minister of Tamil Nadu. Kalanithi had realized the need to get into the cable distribution business to protect his channels' popularity and DMK's influence on the citizens of Tamil Nadu. Through Sumangali Cable Vision, Kalanithi took over existing cable television operators and established a monopoly in Chennai and other major cities of Tamil Nadu using State patronage and violence by DK/DMK terrorists. This monopolization was brought about using murder and street violence[246]. Johnson D Kennedy, president of the Chennai Metro Cable Operators Association, described this monopoly in an interview, *"SCV and Kal Cables (a subsidiary of Sumangali Cable Vision) had the monopoly of the state, so the Sun Group channels became number one".*[247] With such monopolies, which still operate in the State of Tamil Nadu the DK/DMK attempted to establish an ideological monopoly in the minds of citizens of Tamil Nadu even when the DMK was not part of the ruling government. As of 2021, the anti-Hindu ideologies of DK/DMK are widespread through movies, television, and recently through Hinduphobic online web series. Through the cable TV distribution monopoly, DMK was able to exercise ideological control on the content of other TV channels.

46. The DMK is amongst the most corrupt political party in the world. The grandnephew of Karunanidhi – Dayanidhi Maran – the Government of India Union Minister of Communications and Information Technology from the year 2004 and 2009 from the DMK was involved in two major scams during this period –

(1) The 2G Spectrum Scam – which as the Comptroller and Auditor General (The federal auditor of India) report of 2010 resulted in a revenue loss of INR 1.76 trillion (US$26 billion) to the public exchequer[248] equivalent to 30% of the GDP of State of Tamil Nadu[249].

(2) The Telephone Scam – where the minster, Dayanidhi Maran, had set up a private telephone exchange with 764 telephone lines at his residence to facilitate illegal uplink of SUN TV data, causing a loss to state-run telecom majors BSNL and MTNL, with a larger misappropriation of State resources for the actual infrastructural investment for the lines, and gave Sun TV an unfair advantage.[250]

The daughter of Karunanidhi was arrested for investigation for her involvement in the 2G spectrum scam.[251]

47. In April 2002, the daughter and wife of Karunanidhi had come to visit the ASMT leader – His Divine Holiness Paramahamsa Nithyananda – during one of the two-day meditation programs[252] seeking His blessings for healing her father, the DMK head Karunanidhi of some ailment. His Divine Holiness blessed and gave sacred ash, but while doing so upfront told them that the Hindu

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[246] https://timesofindia.indiatimes.com/city/hyderabad/cable-tv-war-claims-two/articleshow/388292.cms
[247] https://scroll.in/article/736981/the-meteoric-rise-and-likely-fall-of-tamil-nadus-sun-tv
[248] https://economictimes.indiatimes.com/news/politics-and-nation/cag-submits-report-on-2g-spectrum-to-govt-vinod-rai/articleshow/6900822.cms
[249] The GDP of State of Tamil Nadu in 2010 was INR 5.84 trillion https://fincomindia.nic.in/writereaddata/html_en_files/oldcommission_html/fincom14/others/23.pdf
[250] https://www.newindianexpress.com/states/tamil-nadu/2019/mar/21/hc-throws-out-marans-plea-for-third-time-in-illegal-phone-exchange-scam-1953952.html
[251] https://www.ndtv.com/india-news/kanimozhi-arrested-in-2g-scam-sent-to-tihar-jail-456320
[252] https://nithyanandapedia.org/wiki/April_21_2002





temples in the State of Tamil Nadu were in an extremely sorry state because of the anti-Hindu policies DMK head Karunanidhi. Ever since this incident His Divine Holiness Paramahamsa Nithyananda was spied upon by the Intelligence Department Tamil Nadu State Police. In September 2009, His Divine Holiness Paramahamsa Nithyananda had started a massive people's movement to revive Hindu temples where Hindu Deities were taken on chariots to more than 10 million people to bless them[253]. Karunanidhi was extremely wary of the meteoric rise in popularity of His Divine Holiness Paramahamsa Nithyananda. On 30 December 2009 Karunanidhi had inaugurated the Chennai Book Fair[254] and on the 10 January 2010, the last day of the book fair he inaugurated the Chennai Sangamam festival[255] both attended by a modest gathering. However, just on the opposite side of the road[256] of the Chennai Book Fair, His Divine Holiness Paramahamsa Nithyananda delivered a religious discourse to more than fifty thousand participants who patiently attended the entire program sitting for more than 8 hours.[257] A State Intelligence department officer attended the program and informed the secretary of His Divine Holiness Paramahamsa Nithyananda that His Divine Holiness was being officially noted in government intelligence records as the *"largest crowd-pulling Hindu guru in the history of Tamil Nadu".* From 2 March 2010, several attempts to assassinate His Divine Holiness Paramahamsa Nithyananda were made by the DK/DMK militants, compelling His Divine Holiness to seek refuge by 2018.[258] In April 2021, the DMK won the elections and came to power the sixth time, and formed the current ruling government of the State of Tamil Nadu.[259]

The Genesis of anti-Hindu neo-Hindutva extremists

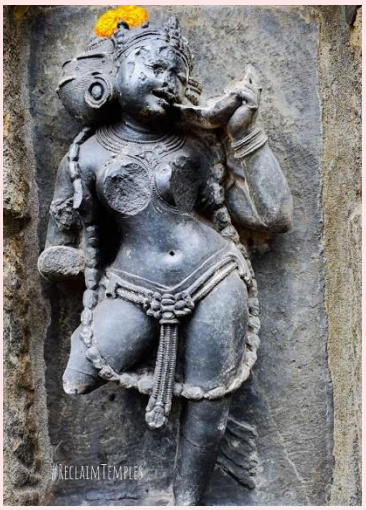
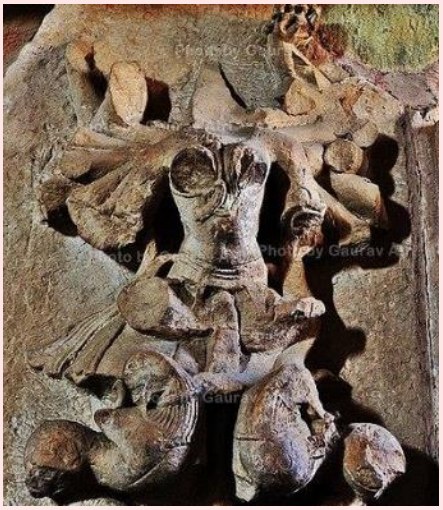
48. The civilizing mission was a political rationale for military intervention and for colonization purporting to facilitate the modernization and the Westernization of indigenous peoples, especially in the period from the 15th to the 20th centuries. The civilizing mission curtailed the civil rights of the native "subordinates". The world view of the colonial oppressors was such that they found civil rights and particularly rights of women in native traditions immoral and subversive, and they responded by criminalizing these rights.

49. This can be demonstrated through several instances. In terms of women's dis-empowerment, the colonial rule in India, disenfranchised women from their property rights (Stri-Dhan: exclusive Women's Wealth) and inheritance rights. Traditionally as seen in the case of Hindu incarnation Queen Devi Meenakshi, women exercised their right over the throne as per Hindu law by assuming the role of the "Pautrika" - a situation when the female offspring assumes the role as the political heir on a Hindu empire in absence of a suitable male heir. However, during the colonial era, the Hindu Queen of Jhansi Rani Laxmi was not allowed to exercise her rights over the throne, nor any female offspring was to be allowed to do so. After the death of her husband, she was not allowed to continue to remain as queen according to colonial law, as she didn't give birth to a male child.

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[253] https://nithyanandapedia.org/wiki/September_24_2006
[254] https://www.thehindu.com/news/national/tamil-nadu/Chief-Minister-inaugurates-Chennai-Book-Fair/article16856163.ece
[255] https://www.livechennai.com/detailnews.asp?newsid=1016
[256] Geo-distance between venues of book fair and Bhagavat Gita satsang https://goo.gl/maps/roGYrKB9EcQoPmhs8
[257] https://nithyanandapedia.org/wiki/January_10_2010
[258] (i) https://www.republicworld.com/india-news/general-news/exclusive-nithyanandas-petition-to-un-maligns-india.html
(ii) Srinivasan, Vasanth. "Nithyananda and the call from Kailaasa". Businessline.
[259] https://www.oneindia.com/tamil-nadu-assembly-elections/

These examples clearly demonstrate that the colonial civil and criminal laws were meant for oppression and subjugation and not for empowering its subjects.

Deities of 64 Yoginis (a female monastic order) of Hirapur, Orissa, that were mutilated during the years of invasion carry the record of the actual violence also done to people, especially to the Hindu nuns and women, and not just what was done to Deities that were once worshipped.

50. The Neo-Hindutva political ideology was articulated by Vinayak Damodar Savarkar in 1923 which today is the main ideological narrative for the right-wing political extremists in India. Vinayak Damodar Savarkar idealized a homogenized society which his proponents could easily subjugate. Savarkar identified the egalitarian principles of the Veda-Agamas (source scriptures of Hinduism) as a threat to his vision of political reconciliation of the entirety of the Indian-sub continent into a homogenized vote bank, over which his proponents could exercise exclusive hegemony.

Neo-Hindutva - a Hindu Cultural Genocide disguised as modernity.



"**Europe is now four thousand years ahead of us. It has conquered three continents**! If the Indian nation aims to be like Europe, **it should close the 'book' of the ancient era**, forget the supremacy of Shruti, Smriti, and the Puranas, keep them safely away in libraries and enter the age of science. Those old tomes are relevant only for telling us what happened in the past. But the science that is objective and experimental alone qualifies as the basis for deciding what is appropriate for today. Modernity contains the essence of all that was useful in past experiences, but **the Shruti-Smriti-Puranokta cannot have even a speck of modern knowledge**."

- Vinayak Damodar Savarkar (Ideological father of Neo-Hindutva extremists)

"He (Savarkar) said that Pakistan's inhuman and atrocious activities like the kidnapping and rape of Hindustani women can only be stopped when we respond in a like manner (rape)." This leaves no doubt that Savarkar was advocating rape. In this context, prominent thinker Purushottam Agarwal says, *"The rapist also hesitates in giving rape a moral status. With the idea of 'Sadgun Vikriti' (virtuous perversion), Savarkar put an end to this hesitation with a single stroke."*

https://www.counterview.net/2018/08/indian-nation-should-forget-supremacy.html
https://www.thequint.com/voices/opinion/veer-savarkar-thoughts-on-rape-the-enemy-hindu-muslims
https://thewire.in/history/veer-savarkar-the-staunchest-advocate-of-loyalty-to-the-english-government





51. For Savarkar modernity was a euphemism for a kind of neo-colonialism - which is very apparent by his emphasis on the need of conquering three continents, which meant oppressing native Hindu traditions. Savarkar rejected the Veda-Agamas as they declared, *"अहिंसा परमो धर्म",* meaning Ahimsa (non-violence) is the ultimate Dharma (existential cosmic law), which was not befitting his vision of establishing exclusive political control over the Indian sub-continent by a civilizing mission in lines of conquering three continents. The Mahaprasthanika Parva of Mahabharat shows how strongly Ahimsa (non-violence) is emphasized as the ultimate principle and why there was a need for rejection of core Hindu principles (Veda-Agamas) by followers of Savarkar.

अहिंसा परमो धर्मस	Ahimsa(non-violence) is the highest Dharma (cosmic law),
तथाहिंसा परो दमः।	Ahimsa(non-violence) is the highest self-control,
अहिंसा परमं दानम	Ahimsa(non-violence) is the greatest gift,
अहिंसा परमस तपः।	Ahimsa(non-violence) is the best practice,
अहिंसा परमो यज्ञस	Ahimsa is the highest sacrifice,
तथाहिस्मा परं बलम।	Ahimsa is the finest strength,
अहिंसा परमं मित्रम अहिंसा परमं सुखम।	Ahimsa is the greatest friend, Ahimsa is the greatest happiness,
अहिंसा परमं सत्यम अहिंसा परमं शरुतम॥	Ahimsa is the highest truth, and Ahimsa is the greatest teaching.

Mahabharata 13.117.37–38

52. The modern counterparts of Savarkar have ensued a cultural genocide on native ethnic minorities which is a continued quest of political reconciliation and homogenization in the guise of "modernity". The native ethnic minorities and traditions of Hinduism, their egalitarian worldview of inclusiveness of multiple gender identities, their principles of equality of genders, their dispassionate protection of women and children rights were the victims. The political proponents of neo-Hindutva, one which rejects the core Hindu principles (Veda-Agamas), use sophisticated media propaganda to realize their goals.

53. The spiritual head of the ASMT and two billion Hindus, the Supreme Pontiff of Hinduism (SPH) Jagat Guru Mahasannidhaanam (JGM) His Divine Holiness (HDH) Bhagavan Sri Nithyananda Paramashivam has revived several female monastic orders of Hinduism which became extinct in the course of two thousand years of the Hindu Holocaust.

54. The ASMT explicitly rejects extremism of all types. The extremist militant elements are opposed[260] to ASMT's stance when it comes to the rights of women[261], including otherwise marginalized Dalit women, and the rights of members of the LGBTQ+ and transgendered communities[262]. The neo-Hindutva terrorists despise Hindu women in monastic and priestly roles[263]. The spiritual head of ASMT has publicly declared himself to be transcendental gender[264] and possessing multiple

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[260] "Being gay is against Hindutva, it needs a cure," BJP MP Subramanian Swamy (10 June 2018) ; Homosexuality not a crime, but against nature: RSS - militant wing of neo-Hindutva extremists (SEPTEMBER 06, 2018)

[261] https://www.nithyananda.org/photo-gallery/nithyananda-diary-30th-november-2018-nithyananda-peetham-bengaluru-aadheenam-uttamotam pictures from daily rituals of ASMT temples showing ASMT nuns performing temple rituals which are ordained for all genders as per Hindu scriptures but prohibited for women by the Hindutva extremists

[262] https://timesofindia.indiatimes.com/city/madurai/transgenders-extend-support-to-nithyananda/articleshow/13159083.cms

[263] https://www.newsclick.in/Hindutva-War-Women-gendered-face-saffron-fascism

[264] (i) https://www.youtube.com/watch?v=PwSYdVulzq0 ; (ii) Saakshi, 30 April 2010, Page : 11, Title : I am not a man ; (iii) Times of India, 30 April 2010, I'm not a man





gender components. The neo-Hindutva extremists see LGBTQ+ rights as immoral.[265] The ASMT freely ordains women into Sannyasa (the monastic order), recognizes 11 genders, and performs specific temple rituals for gay marriage, as per more than 5000-year-old indigenous spiritual scriptures. The ASMT represents one of the most progressive ideologies and is a target of persecution by the neo-Hindutva extremists.

55. The Sanyas Sampradaya (monastic order) established by the SPH is unique in that it freely ordains women and allows women to perform temple rituals. Moreover, women constitute the majority of the senior leadership in the SPH's mission, thereby establishing his vision of Hinduism as not just orthodox, but also highly progressive and committed to gender equality. The SPH has also ordained men and women from the Scheduled Caste, Scheduled Tribe, and Dalit communities which have been discriminated against and sidelined by the neo-Hindutva ideologies.



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Business Standard

Female Hindu priests breaking into male bastion, but equality still a dream

A quiet revolution may be just about to get a bit noisy

Topics
Female Hindu Priest

Manavi Kapur & Ranjita Ganesan
Last Updated at October 12, 2018 22:47 IST

In a 2005 paper titled "Gender and Priesthood in the Hindu Traditions", Vasudha Narayanan, Distinguished Professor at the University of Florida's department of religion, wrote in the f, "When I first came as a student to the Harvard Divinity School in 1975 several students asked me if women could become priests in Hinduism." Over four decades later, the question posed to Narayanan continues to be pertinent — and unresolved.

A media clip from 2018 highlighting exclusion of women from Hindu temples as a consequence of neo-Hindutva extremist ideologies who disregard Hindu sacred texts - Veda-Agamas.

[265] (i) *"Being gay is against Hindutva, it needs a cure,"* BJP MP Subramanian Swamy (10 June 2018) (ii) *"Homosexuality not a crime, but against nature"*: RSS - militant wing of neo-Hindutva extremists (SEPTEMBER 06, 2018)



Ma Nithya Supriyananda Swami - the world's first Woman Dalit Hindu ASMT Sanyasi (monk) in the contemporary era, performing temple rituals in the main sanctum sanctorum at the headquarters as a female Hindu priest (September 2018).

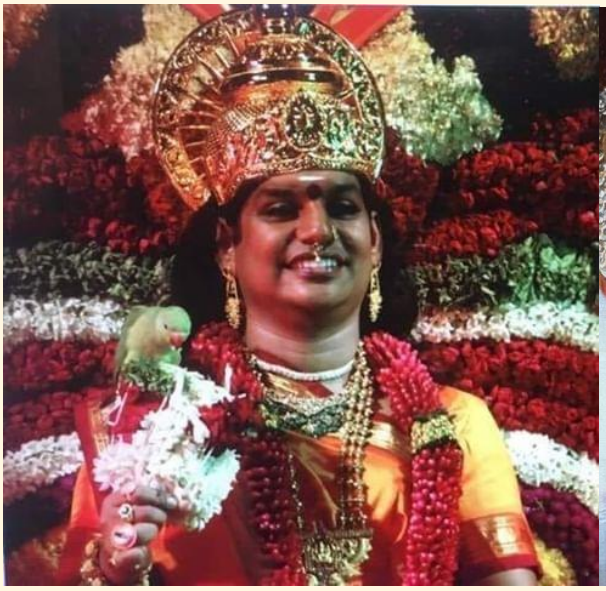


A female Brahmacharini (monk) offering Aarthi ritual to the presiding Deities in the main sanctum sanctorum at the headquarters of the Nithyanandeshwara Paramashiva Devalaya Hindu Temple of The Supreme Pontiff of Hinduism JGM HDH Bhagavan Sri Nithyananda Paramashivam (30 Nov 2018).

56. The spiritual head of the ASMT and two billion Hindus, *The Supreme Pontiff of Hinduism (SPH) Jagat Guru Mahasannidhaanam (JGM) His Divine Holiness (HDH) Bhagavan Sri Nithyananda Paramashivam* has revealed that the Veda-Agamas (source scriptures of Hinduism) recognizes eleven genders and prescribe specific temple rituals to solemnize gay marriage, which is otherwise considered taboo in today's mainstream Hinduism. Moreover, He has declared that He transcends gender and consequently suffered vicious persecution for his bold progressive stance on LGBTQ issues. By rooting the legitimacy of gays, lesbians, and transgendered people in ancient Hindu scriptures, He is single-handedly changing the LGBTQ discourse in India.

57. Because of his outspoken advocacy for the rights of women, transgendered people, and members of the LGBTQ+ community, the SPH has endured over seventy assassination attempts over the past decade, perpetrated by extremist militant elements opposed to progressive forms of Hindu ideology such as ASMT.

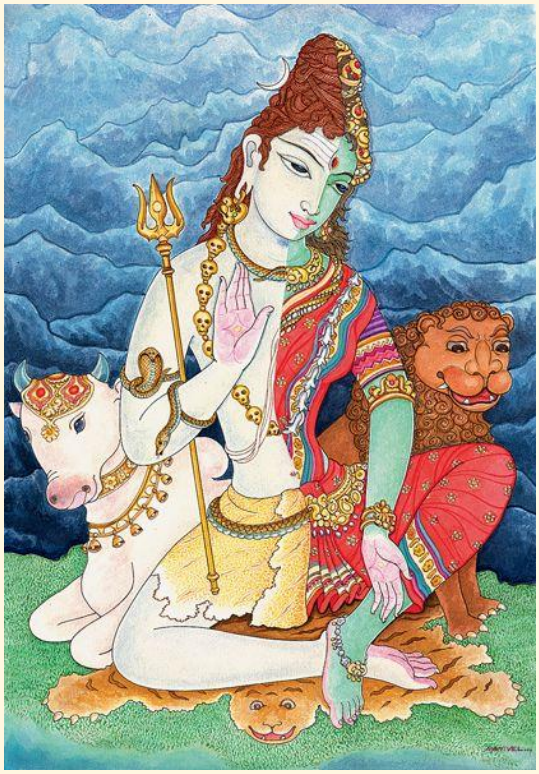
58. The extremely vulnerable ASMT female *sanyasis* (monks), who have taken vows of non-violence and chastity, have suffered a multitude of organized attacks over the past decade because of their visible advocacy of female empowerment in the face of existing patriarchal power structures. ASMT female monks continue to suffer violence at the hands of state police, state judges, and extremist caste supremacist militant elements, and extremist atheist anti-religion militant elements. The horrific violence even includes physical beatings, sexual torture, and brutal rape at the hands of bureaucratic officials.




The SPH dressed in women's clothing as part of a ritualistic expression of the divine feminine, during *Devi Bhava Samadhi Darshan* [266] as Devi Meenakshi Amman, during different occasions.



The SPH in early 2003 while giving *Devi Bhava Samadhi Darshan*



A depiction of Ardhanarishvara form of Paramashiva and *Devi* (primordial cosmic divinity)

59. Several Hindu temple rituals are traditionally performed only by female monks/priests, but the two thousand years of Hindu Holocaust has today left several Hindu temples with no living Hindu female monks/priests' order to perform these rituals. As alternative male priests enter into the

[266] ***Devi Bhava Samadhi Darshan***: Devi Bhava Samadhi Darshan is an auspicious sight (Darshana) of a divine enlightened being (or deity) when He is radiating the state of Samadhi in an ecstatic, devotional, meditative state of consciousness, in a state of Advaita (Oneness) with ***Devi*** (feminine primordial Divinity).





Bhava (a devotional state) of feminine consciousness, adorn female clothes, and offer worship. One such example is the noon worship in Jambukeswarar Temple (Thiruvanaikaval). Hinduism allows male priests to continue and keep the tradition alive in the absence of female monks/priests. But this presents us with the alarming need for the international community to intervene and act now to protect the extremely vulnerable female Hindu monks/priests' religious orders.

60. However, the male Hindu monastic order is also not exempted from this persecution as they embody the same progressive ideologies on religious and LGBTQ issues as the SPH. The male monks of the SPH thus substitute the role of female monks/priests when required and are thus targeted by neo-Hindutva forces who see these religious practices as taboo.

Targeted persecution of minorities of Tamil origin in Karnataka

61. In 1956, different States of India were reorganized[267]. This led to the marginalization of people of Tamilian ethnicity in the areas, which were acceded to from the erstwhile Madras Presidency to the new-found Greater Mysore. The city of Bangalore, which itself was founded in 1537, predominantly comprised people of Tamil ethnicity in its demographic composition. Until 1991, people of Tamilian ethnicity formed the largest ethnic group in Bangalore Urban district. The 1991 census, for the first time, recorded a Kannada-speaking majority ahead of the people of Tamil ethnicity in this district.

62. On **25 June 1991**, the Kaveri Water Tribunal, constituted in 1990, directed the Karnataka state government to release 205 billion ft³ (5.8 km³) of water to Tamil Nadu within a year. Karnataka issued an ordinance to annul the tribunal's award, but this was struck down by the Supreme Court of India. The tribunal's award was subsequently gazetted by the Government of India on 11 December 1991. Neo-Hindutva caste supremacists used this opportunity to incite violence for petty political gains. The very next day, Neo-Hindutva caste supremacist extremists of Karnataka called for a bandh[268] on 13 December 1991 alleging partisan behavior of the Government of India.[269] Leader of the neo-Hindutva caste supremacist extremists declared, "*Cauvery(river) is the mother of the Kannadigas, so we cannot give the water to anybody else.*"[270]

63. The next day, 14 December 1991, the neo-Hindutva extremists allegedly roamed the streets of Bangalore carrying sticks, shouting slogans, beating up Tamil laborers. Businesses run by people of Tamil ethnicity, Tamil language movie theatres, and even vehicles with Tamil Nadu license plates were targeted. Soon the riots spread to the Mysore district and other parts of southern Karnataka. Tamil-speaking villagers were driven out and their property confiscated. A curfew of

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[267] AJOY KUMAR GUPTA, THE INDIAN PARLIAMENT AND STATES REORGANIZATION, Parliamentary Affairs, Volume X, Issue 1, 1956, Pages 104–115, https://doi.org/10.1093/oxfordjournals.pa.a054397

[268] https://en.wikipedia.org/wiki/Bandh - A general strike or protest forcing closure of all public and private businesses and services during the period of the strike.

[269] (i) Sanjoy Hazarika (5 January 1992). "Tamils are target of riots in Southern India". The New York Times. https://www.nytimes.com/1992/01/05/world/tamils-are-target-of-riots-in-southern-india.html
(ii) Dutta, Madhusree; Adarkar, Neera (1996). "Challenge of Communalism". The nation, the state, and Indian identity. Popular Prakashan. pp. 105–112. ISBN 8185604096, ISBN 9788185604091

[270] Dutta, Madhusree; Adarkar, Neera (1996). "Challenge of Communalism".





one week was declared under section IPC 144. The violence left more than 17 ethnic Tamils dead.[271] More than 15,000 people of Tamil ethnicity were forced to flee the State.

64. Such targeting of ethnic minorities of Tamil origin continued over the decades, incited and multiplied by hate propaganda created by the politically owned neo-Hindutva media. In 2016, in another such protest, two people were killed. Sugata Raju, editorial director of the Asianet group - a BJP owned[272] neo-Hindutva media house which runs Suvarna News, gave an interview where he said, "*I am embarrassed. Instead of disseminating information, TV channels became agent provocateurs.*"[273] As per their admission, though they accepted their role in flaring the violence, they justified their acts, blaming other channels to instigate this by a race for television rating points.

B. The incarnation and lineage (Guru Parampara) of the Supreme Pontiff of Hinduism

65. Around 3200BCE[274], the Mahabharata war ended in the Indian sub-continent. At that time, at least 56[275] nations in Asia gave shelter to more than 10,000[276] Hindu communities and protected their religious freedom. Gandhara (Afghanistan) until around 600 CE had a significant Hindu population (more than 30%), which as of 2021 CE is less than 1 percent. Pakistan (Kushan Empire 1387 BCE and Maurya Empire 285 BCE) had a significant Hindu population (more than 30%) until 1025 CE, which as of 1998 was less than 2%. The town of Parshu[277] in present-day Iran finds mention in ancient Hindu scriptures[278] as a Hindu city. The five thousand indigenous people of Kalash[279] (Chitral Valley, Pakistan), the only survivors of the ancient tradition in the region though separated over a distance of 10000 KMs, are no different from indigenous Adi Shaivas[280] of Kashmir (North India), or indigenous Adi Shaivas[281] of Tamil Nadu (South India), or the Adi Shaivas[282] of Bali (Indonesia). Although Hinduism is alive as a culture, its political and religious legitimacy was wiped from the geography of Asia, as these nations got invaded by intolerant dictators. These invasions caused a genocide, where per estimates 80 million to 400 million people were killed through massacres, sexual assaults, slavery, and torture.[283] Thousands of temples, universities, and

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[271] Dugger, Celia W. (18 August 2000). "Evildoer, Kidnapper, Tamils' Hero, Rolled into One". The New York Times. ISSN 0362-4331 nytimes.com/2000/08/18/world/evildoer-kidnapper-tamils-hero-rolled-into-one.html

[272] The majority shareholder of the Asianet (parent company of Suvarna TV) is Rajeev Chandrasekhar, who is a Rajya Sabha (Upper House) member from the Bharatiya Janata Party caravanmagazine.in/vantage/rajeev-chandrasekhar-editorial-policies-suvarna-news-kannada-prabha

[273] firstpost.com/india/kaveri-issue-how-kannada-media-became-agent-provocateurs-fuelling-further-violence-3005290.html

[274] (i) Ved Veer Arya, *"THE CHRONOLOGY OF INDIA: From Manu to Mahabharata"*, Aryabhata Publications, ISBN 8194321301 (ii) Nilesh Oak estimates the period as 5561BCE, "*When Did The Mahabharata War Happen?: The Mystery of Arundhati*", ISBN 0983034400

[275] (i) Saktisangama Tantra, Chapter- Sundari Khandha, Saptam Patala, Verses 16-73, refer Saktisangama Tantra Vol III https://archive.org/details/SaktisangamaTantraVolIIIGaekwadOrientalSeries/page/n83/mode/2up (ii) List of 56 nations https://docs.google.com/document/d/1H7OJADdrFjrdl8nR5KMuc7sJkG6zXOob0K6X5wbmBno/view

[276] ASMT Veda Agama Scripture - PARAMANANDA-TANTRA, Chapter 2, verses 7-10

[277] Parshu, Rahimabad Rural District, Rahimabad District, Rudsar County, Gilan Province, Iran

[278] (i) Rigveda VII. 83, 1 , (ii) Pāṇini, V, 3, 117.

[279] Jamil, Kashif (19 August 2019). "Uchal - a festival of shepherds and farmers of the Kalash tribe". Daily Times. "*Some of their deities who are worshiped in Kalash tribe are similar to the Hindu god and goddess like Mahadev in Hinduism is called Mahandeo in Kalash tribe.*"

[280] Flood, Gavin. 1996. An Introduction to Hinduism. P.164-167

[281] Flood, Gavin. D. 2006. The Tantric Body. P.122

[282] Helen M. Creese (2016). Bali in the Early Nineteenth Century: The Ethnographic Accounts of Pierre Dubois. BRILL Academic. pp. 226 - 227. ISBN 978-90-04-31583-9.

[283] https://gov.shrikailasa.org/persecution





libraries were destroyed. The ten thousand[284] Hindu communities which existed by 3200BCE were reduced to three thousand[285]. The colonial-era brought a cultural genocide by the destruction of the indigenous education system[286]. After the independence of India, the last refuge for Hindus, the Hindu temples were being destroyed by the State government departments such as the HR&CE. Various State governments of India have nationalized Hindu Temples[287] and politically control Hinduism. The Supreme Court of India has made three judgments directing the State governments to withdraw themselves from the administration of Hindu Temples[288]. This has not remedied the situation and the State governments in India continue to control and administer more than 400,000 temples of the country[289]. Various State governments of India use vexatious litigations to take over Hindu temples, where they misappropriate temple funds[290], misappropriate temple land[291], kidnap and traffic[292] worshipped Hindu Deities[293], and destroy temple heritage and religious structures using heavy earthmovers[294]. Where a few thousand years ago Hinduism and indigenous Hindu traditions flourished in 56 nations spanning over 60 million km², post-colonial era, Hinduism in its glory survived only in a few cities, which Lord Paramaśiva[295] (primordial Hindu Divinity) had declared He would always protect. To name a few of these cities – Kashi and Tiruvannamalai. The city of Kashi is several thousand years old, mentioned by various travelers and various ancient texts.[296] It is said in Hindu scriptures that Kashi is Mahadeva's (primordial Hindu Divinity) capital, where the sacred Ganga River always flows, giving salvation to all, and the city can never be forsaken.[297] The city of Tiruvannamalai in South India is another such city that Lord Paramaśiva (primordial Hindu Divinity) has committed to humanity to protect forever.

66. The lineage of Lord Paramaśiva represents the tradition of Gurus (enlightened masters) in Tiruvannamalai (also called Arunachala) starting from Paramaśiva Himself. The lineage of Paramaśiva prevails to fulfill Paramaśiva's promise to humanity to be an eternal guiding force through an unbroken lineage of living Gurus gracing from the sacred city of Tiruvannamalai. Aruṇācala Purāṇa - the epic history of Aruṇācala - reveals that then, Lord Paramaśiva appeared as an infinite effulgence of light (called 'Lingodbhava') in Tiruvannamalai to bless humanity with the

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[284] ASMT Veda Agama Scripture - PARAMANANDA-TANTRA, Chapter 2, verses 7-10

[285] 3,000 communities and 25,000 sub-communities (i) https://economictimes.indiatimes.com/news/politics-and-nation/young-angry-and-untouchable-indias-low-caste-threat-to-modi/articleshow/67589578.cms , (ii) https://edition.cnn.com/2001/WORLD/asiapcf/south/08/17/india.caste/

[286] The Beautiful Tree, Dr. Dharampal, (ISBN No.: 81-85569-49-5 republished ISBN-10: 8175310952)

[287] livemint.com/Sundayapp/FU6sreM7t13piRRwkvdKfP/Secularism-and-principled-distance-How-Hinduism-was-nationa.html

[288] https://www.sundayguardianlive.com/news/demand-free-temples-government-control

[289] jagran.com/jharkhand/ranchi-vishva-hindu-parishad-prepares-to-free-4-lakh-temples-from-government-controls-in-india-21485552.html

[290] newindianexpress.com/states/tamil-nadu/2018/aug/01/top-official-of-hr-and-ce-held-for-swindling-gold-1851502.html

[291] thehindu.com/news/national/tamil-nadu/high-court-raps-hrce-department-for-failing-to-protect-temple-land/article33050098.ece

[292] https://stolengods.org/country/india.html

[293] swarajyamag.com/news-brief/madras-high-court-is-upset-with-what-the-tamil-nadu-police-has-been-doing-on-idol-theft-cases-and-its-investigation

[294] www.thehindu.com/news/cities/chennai/Blame-game-on-over-temple-demolition/article14588712.ece

[295] Paramaśiva is the primordial Hindu Divinity; the supreme consciousness and the ultimate Lord and cosmic divinity, which is the source of everything, and engages in five actions of creation, maintenance, destruction, delusion and giving liberation.

[296] (i) "Banaras (Inde): new archaeological excavations are going on to determine the age of Varanasi". Archived. (ii) Shat. Br. XIII, 5,4, 19. Brih. Up. II, 1, 1; III, 8, 2., Samkhayana Srauta Sutra XVI, 29,5.

[297] Skanda Purana, Kashi Khanda, Verse 2. "भूमिष्ठापि न यात्रभूस्त्रिदिवतोप्युच्चैरधःस्थापि या या बद्धा भुवि मुक्तिदास्युरमृतं यस्यां मृता जंतवः ।। या नित्यं त्रिजगत्पवित्रतटिनी तीरे सुरैः सेव्यते सा काशी त्रिपुरारिराजनगरी पायादपायाज्जगत् ।।२।।"





promise to be always available in the three-fold form: **(1)** in the form of the sacred Aruṇācala hill - as the Jyotirlingam (A deity in form of a hill continuously radiates the energy of Enlightenment) **(2)** in the form of the worshipful Śiva Liṅga deity in the Arunachaleshwara temple in Tiruvannamalai and **(3)** In the form of a living incarnation to continuously guide the people in the path of Enlightenment. True to His promise, Lord Paramaśiva retained His form as the Aruṇācala mountain, assumed the form of the Śivaliṅga called Arunācaleśvara, at the temple in Tiruvannamalai and is incarnating continuously keeping the unbroken lineage of enlightened beings in Tiruvannamalai till date.

67. Paramaśiva Himself, as Śrī Arunagiri Yogiśvara, established the Kailaasa Paramparagatha Ādi Arunachala Sarvajnapeetham Samrajyam (spiritual and religious kingdom) in Tiruvannamalai. In the great Hindu scripture Skanda Purāṇa, in the section named Arunācala Mahātmyam, Paramaśiva gives the promise to be eternally available in this three-fold-form in Tiruvannamalai (also called Arunachala). Paramaśiva spoke, "*Even though I have risen as the form of the fire in the holy place of Arunachala, hiding that, I appear and shine as a peaceful mountain to protect the whole world through My Grace. I also abide on this mountain in the form of a Siddha (an accomplished perfect one) as Arunagiri Yogi. Within Me in the form of this mountain, there is a wonderful cave where all sorts of prosperity exist and shine forever. Know this*".[298]

68. It is Arunagiri Yogiśvara's Jīva Samādhi (final resting place) around which the Arunachaleshwara temple and the Tiruvannamalai township and city settlement have grown. It is to Arunagiri Yogiśvara, that the first worship is offered in the main sanctum sanctorum of the Arunachaleshwara temple everyday till date. Over these thousands of years, the temple town of Tiruvannamalai nurtured millions of enlightened sages and incarnations and protected the city and Hindu civilization from complete extermination. Several sages predict and foresee His happening. In the late 1890s, the enlightened sage of Tiruvannamalai Shesadri Swamigal[299] told the mother of Mata Vibhutananda Puri that she would birth a daughter (Mata Vibhudananda) who would be the one to take care of "Appan (father)" (the next incarnation of Lord Paramaśiva). Ramana Maharishi[300] (himself an incarnation) foretold the birth of the next incarnation of Lord Paramaśiva and told a local merchant Raju Mudaliyar and his friend Devaraju Mudaliyar that "*Annamalayar (Paramashiva in the form of sacred Arunachala hill) will be born as your grandson and take care of Him properly.*" On 1 Jan 1978, Raju Mudaliyar's daughter, Lokanayaki Ammal, gave birth to a son. R. Venkatasami Chettiar (an indigenous astrologer) and Tanjavur Swamigal[301] (a Hindu leader from Thanjavur) declared that the newly born child is an Incarnation and predicted the child will be a Raja Sanyasi (King among Ascetics) and was auspiciously given Lord Paramaśiva's name *"Rajasekaran"*. The same year, Mataji Vibhutananda Puri and Anusuya Ammal (paternal grandmother of the child) took the child to an enlightened Hindu master, Poondi Swamigal[302], who took the child and pointed at the hill repeating several times, *"Appan (Father) has come!"*, confirming Shesadri Swamigal's revelation. After Ramana Maharishi, the next incarnation of

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[298] https://sriramanamaharishi.com/arunachala-stuti/arunachala-mahatmyam/

[299] (i) http://www.arunachalasamudra.org/4dm1.html (ii) https://periva.proboards.com/thread/10306/kamakoti-seshadri-swamigal-special-edition

[300] (i) Sharma, Arvind (2006), Ramana Maharshi: The Sage of Arunachala, Pinguin, Viking (ii) Narasimha, Swami (1993), *Self Realisation: The Life and Teachings of Sri Ramana Maharshi*

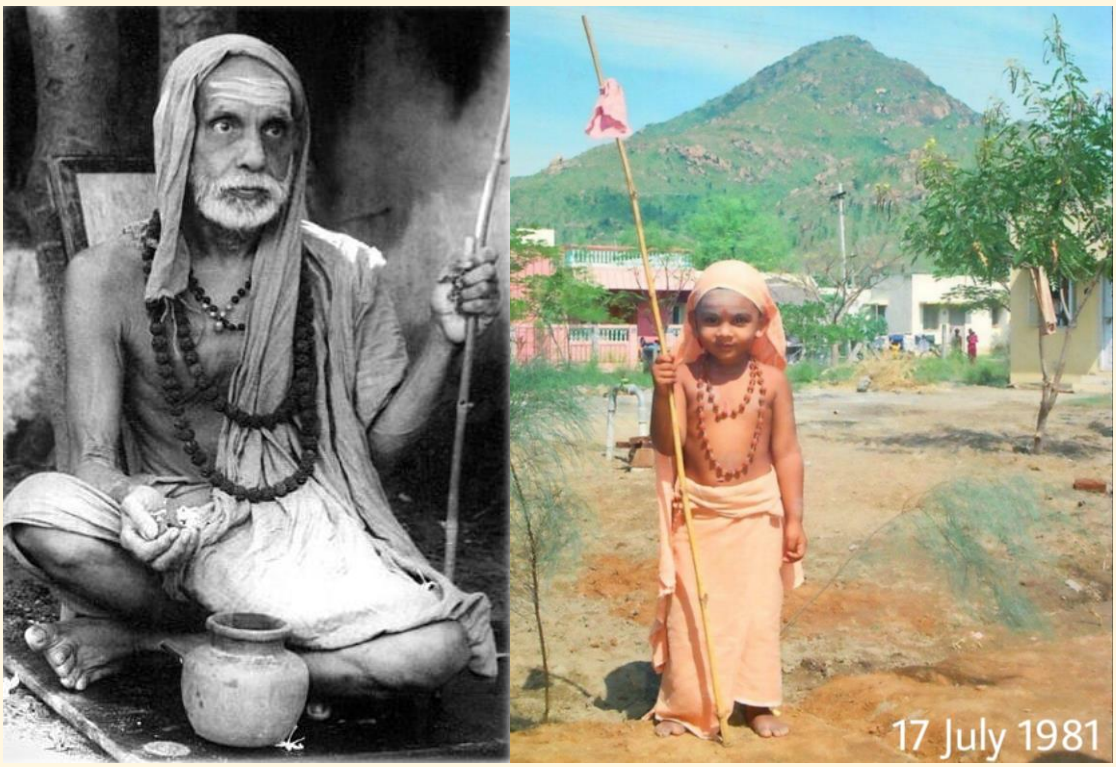
[301] https://timesofindia.indiatimes.com/city/bengaluru/swami-sleeps-on-fire-an-illusion-or-hoax/articleshow/5238118.cms

[302] http://poondiswami.com



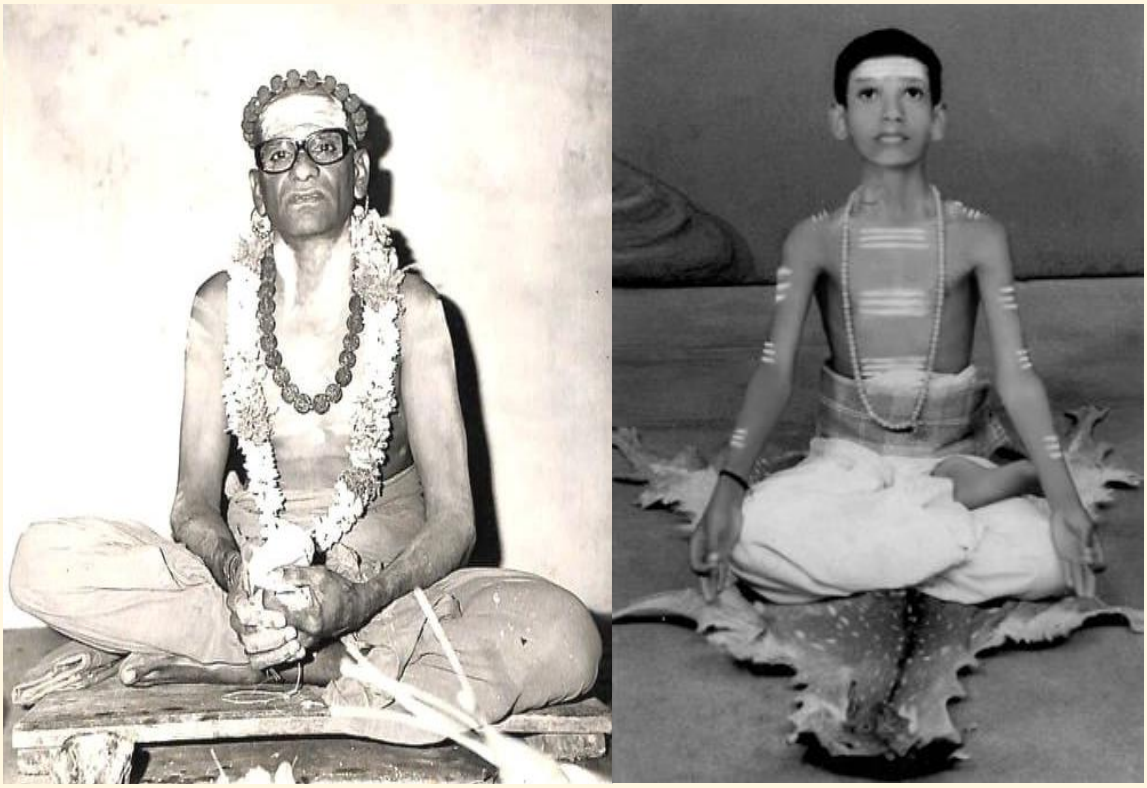


Paramaśiva in Tiruvannamalai was Yogi Ramsuratkumar[303]. Both Ramana Maharishi and Yogi Ramsuratkumar had declared that the child Rajasekaran was the next incarnation of Paramaśiva. In 1981, when the child was three years old, the 68th Jagadguru Shankaracharya of Kanchi Kamakoti Peetham Jagadguru Shri Chandrasekharendra Saraswati Mahaswamigal and the 230th Gurumahasannidhanam of Thondaimandala Aadheenam Sri Thiruvambaladesika Jnanaprakasha Swamigal confirmed the divine birth.



17 July 1981: 68th Jagadguru Shankaracharya of Kanchi Kamakoti Peetham Jagadguru Shri Chandrasekharendra Saraswati Mahaswamigal (left), the 230th Gurumahasannidhanam of Thondaimandala Aadheenam - Sri Thiruvambaladesika Jnanaprakasha Swamigal, Mataji Vibhutananda Puri, Yogiraj Yogananda Puri arranged for the initiation of the SPH Nithyananda Paramashivam into Balasanyas (child monk) and the observation of His first Chaturmasya (an annual pilgrimage and period of penance). Taking the 3-year-old Incarnation onto their lap, His Gurus completed the rituals on His behalf.

[303] www.newindianexpress.com/cities/chennai/2018/nov/25/yogi-ramsuratkumars-ashram-to-celebrate-saints-100th-year-1903157.html



16 Feb 1988: On the auspicious festival of Maha Shivaratri, the 230th Gurumahasannidhanam of Thondaimandala Aadheenam Sri Thiruvambaladesika Jnanaprakasha Swamigal (left) appointed the SPH Nithyananda Paramashivam (right), when he was 10-year-old, as successor pontiff or GuruMahasannidhanam of Thondaimanadala Aadheenam upon attaining maturity. This coronation was done publicly in Sri Arunachaleshwara Temple Tiruvannamalai, with all priests and devotees attending the ceremony. As per both, the tradition and the law, religious coronations need not be documented in writing – public declaration and announcement by the GuruMahasannidhanam were legally sufficient and per law has to be honored by the State[304].

69. Enlightened Hindu sages and leaders of Tiruvannamalai, such as Isakki Swamigal, Yogi Yogananda Puri, Narayanasami Pillai, Mouna Swami Narayanasami, Sri Sadhu Om Swamigal, Thinnai Swamigal, Tiruchy Mahaswamigal recognized the child, *Rajasekaran*, as the incarnation of Paramaśiva.

70. In 1989, when the boy *"Rajasekaran"* was around 11-years old, Paramaśiva Himself, as Śrī Arunagiri Yogiśvara, who established the Kailaasa Paramparagatha Ādi Arunachala Sarvajnapeetham Samrajyam (spiritual and religious kingdom) in Tiruvannamalai thousands of years ago assumed a body from His Jīva Samādhi sanctum in the Arunachaleshwara temple and befriended the boy. Śrī Arunagiri Yogiśvara guided the child for nine months as His Guru and initiating Him as His disciple and into monkhood (Sanyāsa), adorning Him with the sacred saffron robe. Mātā Vibhutananda Puri (who left the body in 1995) who was the boy's Guru (leader and spiritual guide) in the Sciences of Vedānta and Tantra, was a witness to this nine-month-long training by Arunagiri Yogiśvara to *Rajasekaran*.

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[304] The Supreme Court of India, Sri Mahalinga Thambiran Swamigal vs His Holiness Sri La Sri Kasivasi on 19 October, 1973 *"There can be no dispute that a nomination can be made by deed or **word of mouth**"*, 1974 AIR 199, 1974 SCR (2) 74, https://indiankanoon.org/doc/307513/





71. **24 May 1994**, a year before her death, Mata Vibhutananda Puri, declared Rajasekaran as Her successor to the spiritual seat of Arunachala Sarvajnapeetham[305], Tiruvannamalai, by Guru Parampara (Guru lineage) from Isakki Swamigal, and gave the title *"Brahmasukhi"* through a formal initiation letter[306]. She built and gifted Him a small ashram (monastery) in Pavazhakundru[307]. Pavazhakundru is a hillock in Tiruvannamalai where Devi Parashakti (primordial Hindu Mother Goddess) had her enlightenment experience during one of her incarnations on planet earth.

72. In the year **1999**, while Rajasekaran was wandering as a monk in a pilgrimage to the Himalayas, in Gaurikund, Kedarnath (Uttarakhand, North India), Mahavatar Babaji[308] initiated Him with the name "Nithyananda" in a Kalabhairava temple.

73. **31 Dec 1999**, on sacred banks of river Narmada, at Omkareshwar (Madhya Pradesh, India), Rajasekaran (by that time known as Swami Nithyananda), entered into an intense Samādhī[309] and had a complete experience of enlightenment – and hence known with the title of Paramahamsa[310]. From here, His Divine Holiness Paramahamsa Nithyananda (Rajasekaran), marked the end of His pilgrimage, started His public mission to revive the Enlightened Civilization. **14 April 2001**, His Divine Holiness Paramahamsa Nithyananda inaugurated Ramakrishna Dhyanapeetham, Tiruchengode Aadheenam, Tamil Nadu.

74. **4 Nov 2002**, His Divine Holiness Paramahamsa Nithyananda inaugurated Adi Kailaasa Sarvajnapeetham, Bengaluru Aadheenam.

75. **12 July 2004**, the second reincarnation of spiritual leader Sai Baba[311], Satya Sai Baba[312], formally coronated His Divine Holiness as the successor of Bhagyanagara, Sripura Sarvajnapeetham.[313]

76. **31 Dec 2004,** His Divine Holiness was coronated as the 203rd Emperor of Suryavamsa Surangi Samrajyam (Sun Dynasty).[314]

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[305] ***Sarvajnapeetha*** is the Peetha (seat of) Sarva (supreme most) Jñāna (knowledge) where Paramashiva sits and teaches to the world leading the entire humanity to the next breakthrough in spiritual research and development. It encompasses several spiritual-religious kingdoms and Hindu monasteries (Mutt).

[306] 25 May 1994, Coronation Deed from Mata Vibhutananda Puri for Arunachala Sarvajnapeetham https://drive.google.com/file/d/1wbF1hZIuJqxrWjhQfDQKoZVxVdmVlOb2/view

[307] Tiruvannamalai Town, Village number 236, III-1, 2, land area number 526,523,523 as per State Revenue records. https://drive.google.com/file/d/1GPyHDMkyQ968TBYSdg4hCxvy4iK78Cgk/view

[308] Paramahamsa Yogananda has described Mahāvatār Bābājī as a deathless avatar who has resided for untold years in the remote Himalayan regions of India, revealing himself only rarely to a blessed few – Autobiography of a Yogi, 2005. ISBN 978-1-56589-212-5.

[309] Samādhī is an ecstatic meditative elevated state of consciousness, in a state of Advaita (Oneness) with cosmos. Arya, Usharbudh (1986), Yoga-Sūtras of Patañjali (Volume 1 ed.), Honesdale, Pennsylvania: The Himalayan International Institute, ISBN 0-89389-092-8

[310] Paramahamsa (परमहंस), is the highest level of spiritual development attained by a sannyasi, it is a title of honor applied to Hindu spiritual teachers who have become enlightened. The title literally means "supreme swan" Merriam-Webster Dictionary.

[311] Rigopoulos, Antonio (1998). Dattatreya: The Immortal Guru, Yogin, and Avatara. State University of New York Press. p. 260. ISBN 1438417330.

[312] (i) Weiss, Richard (December 2005). "THE GLOBAL GURU: SAI BABA AND THE MIRACLE OF THE MODERN" (PDF). New Zealand Journal of Asian Studies. **7** (2): 5 - 19. (ii) Kent, Alexandra (2005). Divinity and Diversity: A Hindu Revitalization Movement in Malaysia. Nordic Institute of Asian Studies. pp. 37 - 39. ISBN 978-87-91114-40-3.

[313] https://nithyanandapedia.org/wiki/Kailaasa_Paramparagatha_Sripura_Sarvajnapeetha

[314] https://nithyanandapedia.org/wiki/Kailaasa_Paramparagatha_Surya_Vamsa_Sarvajnapeetha_Surangi_Samrajyam





77. In **2007**, the fifth anniversary of the Bengaluru Aadheenam (monastery), the spiritual mission of reviving Hinduism became global with its branches in 33 countries.

78. **23 Jan 2007**, during the festival Kumbh Mela, His Divine Holiness was declared[315] as Mahamandaleshwari of Mahanirvani Akhada (largest apex monastic order) where great enlightened beings and incarnations such as Gautam Buddha (founder of Buddhism) had received initiation in Sanyāsa (monkhood). On **12 Feb 2013**, He was officially coronated[316].

79. **27 April 2012**, His Divine Holiness was anointed the successor and 293rd Gurumahasannidanam of Madurai Aadheenam, by Sri La Sri Arunagirinatha Swamigal, the 292nd Gurumahasannidanam of Madurai Aadheenam.[317]

80. **27 Dec 2013**, His Divine Holiness was declared as Acharya Mahamandaleshwar of Atal Akhada (the oldest monastic order in Hinduism) by Acharya Mahamandaleshwar Sukhdevanandji, the then incumbent spiritual head.[318]

81. On **15 Apr 2014**, The SPH Nithyananda Paramashivam was coronated as the pontiff (spiritual and administrative head) of five ancient Adi Shaivite Mutts (monasteries).[319]

Kailasa Paramparagatha Surya Vamsa Panchanadikulam Sarvajnapeetham

- Sri Arunachala Jnanadesikar Swami Temple & Mutt (Panchanadikulam, Vedaranyam)

Kailasa Paramparagatha Surya Vamsa Vedaranya Sarvajnapeetham

- Sri Po.Ka. Sadhukkal Mutt, Vedaranyam

Kailasa Paramparagatha Sūrya Vaṃśa Chola Samrajya Sarvajnapeetham

- Sri Sankara Swami Mutt, Thanjavur
- Sri Palsamy Mutt, Thanjavur

Kailasa Paramparagatha Sūrya Vamsa Adi Chola Samrajya Kamala Peetha Sarvajnapeetham

- Sri Somanatha Swami Mutt and Temple, Thiruvarur

82. In **January 2015**, a congregation of thousand Hindu leaders identified the enlightened master His Divine Holiness as an incarnation and elected Him as the Supreme Pontiff of Hinduism.[320]

83. **28 Jun 2017**, coronated as the Gurumahasannidanam of Suryavamsa Chola Sarvajnapeeta.[321]

84. In 2017, a disciple obtained the Agastya Maharishi's recorded Nadi reading for the Supreme Pontiff of Hinduism His Divine Holiness Paramahamsa Nithyananda, which said, *"Siva, has come in the*

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[315] https://nithyanandapedia.org/wiki/Kailaasa_Paramparagatha_Mahanirvani_Peetham

[316] (i) Pandey, Sanjay (13 February 2013). "Nithyananda feted at Mahakumbh". Deccan Herald. (ii) "Nithyananda conferred 'Mahamandaleshwar' title". Press Trust of India (PTI). 14 February 2013.

[317] (i) Letter of Appointment to Hindu Religious & Charitable Endowment Board from 292nd Gurumahasannidanam dated 11 May 2012. (ii) Notorized Affidavit dated 27 April 2012, by 292nd Gurumahasannidanam Affirming Coronation of 293rd Gurmahasannidanam (Notarized by Certificate number IN-KA93558783901437K) (iii) http://timesofindia.indiatimes.com/articleshow/12929265.cms (iv) https://www.oneindia.com/2012/04/27/nithyanandadeclared-293rd-pontiff-of-maduraiaadheenam.html

[318] https://nithyanandapedia.org/wiki/Kailasa_Paramparagatha_Atal_Peetham

[319] https://nithyanandapedia.org/wiki/ Kailasa_Paramparagatha_Sūrya_Vamsa_Adi_Chola_Samrajya_Kamala_Peetha_Sarvajnapeetham

[320] https://nithyanandapedia.org/wiki/January_11_2015 , https://nithyanandapedia.org/wiki/January_12_2015 , https://nithyanandapedia.org/wiki/January_13_2015

[321] https://nithyanandapedia.org/wiki/Kailasa Paramparagatha Sūrya Vaṃśa Sarvajnapeetha Chola Samrajyam

form of Nithyananda to protect this world. As the result of the penance of many crores of Siddhas, Paramashiva has incarnated as Paramahamsa".[322]





(LEFT): The SPH Nithyananda Paramshivam was recognized as an incarnation of Parmashiva by the 230th Guru Maha Sannidhanam, which was corroborated with Agastya Maharishi's recorded Nadi reading[323] and by matching birthmarks on the body of the SPH with previous predictions. The picture is from 2004 April showing the SPH's birthmark during a fire ritual ceremony. **(RIGHT):** The SPH Nithyananda Paramashivam with the 232nd Guru Maha Sannidhanam in Jan 2015 in the ceremony where a congregation of a thousand Hindu leaders declared the SPH Nithyananda Paramashivam as the Supreme Pontiff of Hinduism.

85. Answering the prayers of two billion Hindus, who are perturbed by the destruction of Hindu temples in India which are seen as the last refuge for authentic Hinduism, on **31 December 2018**, on the occasion of His 42nd birth star celebration (Jayanthi), His Divine Holiness Paramahamsa Nithyananda inaugurated and reestablished the Kailaasa nation - the only Hindu nation in the world to revive the enlightened civilizations of the 56 erstwhile Hindu nations which were destroyed by invasions over the time from 3200BCE. On this occasion, as per tradition followed since 11,000 BCE from the time of Devi Meekashi, His Divine Holiness Paramahamsa Nithyananda took a new name – *"Nithyananda Paramashivam"* and hence came to be formally known as – the Supreme Pontiff of Hinduism (SPH) Jagat Guru Mahasannidhanam (JGM) His Divine Holiness (HDH) Bhagavan Nithyananda Paramashivam (hereinafter referred to as "the SPH").

Why the Supreme Pontiff of Hinduism was targeted.

86. Jagat Guru Mahasannidhanam (JGM) Bhagavan Sri Nithyananda Paramashivam is the Supreme Pontiff of Hinduism (SPH) - the supreme spiritual leader and a role model to 2 billion Hindus. The SPH Nithyananda Paramashivam is:

- Ordained as the 233rd Guru Mahasannidhanam (Pontiff) of Kanchee Kailasa Sarvajnapeetham (Thondai Mandala Aadheenam/monastery)
- The incumbent Emperor of Suryavamsa Surangi Samrajyam.
- The 293rd Jagatguru Mahasannidhanam (Pontiff) of Kailasonnata Shyamalapeetha Sarvajnapeetham (Madurai Aadheenam/monastery).

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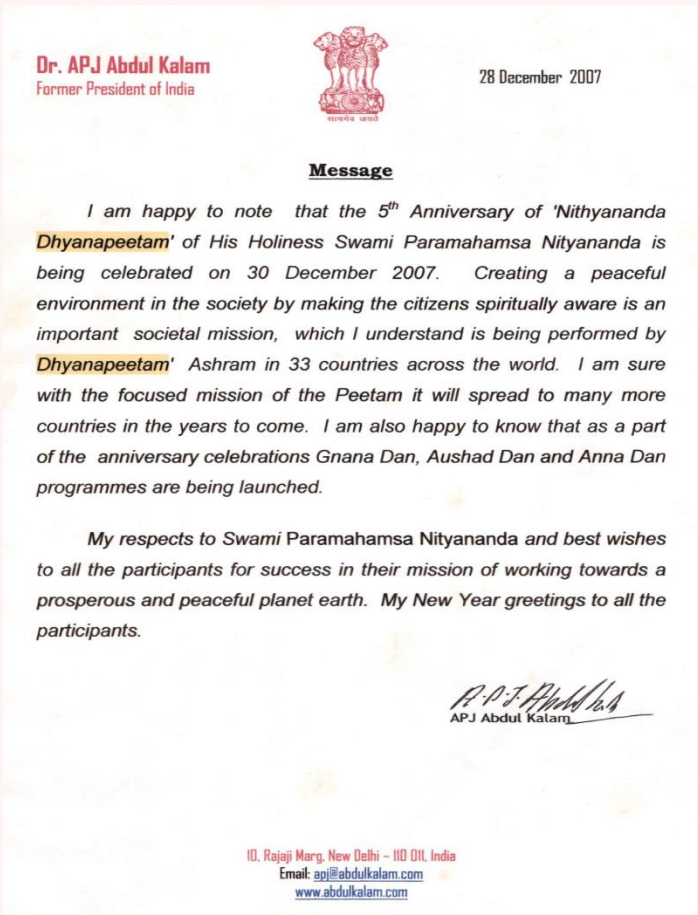
[322] [illegible] ...", "Listen completely to the words, for Siva, has come in the form of Nithyananda to protect this world. As the result of the penance of many crores of Siddhas, Paramashiva has incarnated as Paramahamsa." (Complete text here)

[323] Ibid





- The Mahamandaleshwar (Supreme Spiritual Head) of Maha Nirvani Akhada – the largest apex monastic order of Hinduism
- The Acharya Mahamandaleshwar (the head for all spiritual leaders) of Atal Akhada (ancient apex body of Hinduism)
- The 23rd Guru Mahasannidhanam of Dharmamukti Swargapuram Aadheenam
- Elected as the Supreme Pontiff of Hinduism by a congregation of over 1000 Hindu leaders (Pontiffs)
- The founder of Nithyananda Hindu University - the world's largest Hindu University with 270,000+ enrollments, conducting over 5,000+ courses, 1600+ faculty, 350+ campuses and centers in 108+ nations, offering certificate, diploma, degree, and doctorate courses in various branches of Hinduism.
- The founder of 34 Hindu Temples and Aadheenams (temple-monastery complex) worldwide in 6 countries, housing 3720 deities
- The founder of the world's largest library on Hinduism with over 70,000 titles on Hinduism, Performing Arts, Culture, Architecture, Temple, Hindu History, and Society.



Dr. APJ Abdul Kalam
Former President of India

28 December 2007

Message

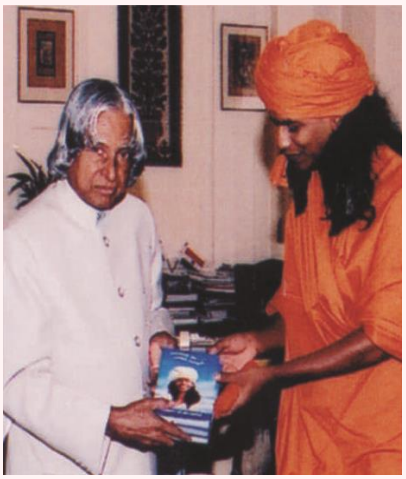
I am happy to note that the 5th Anniversary of 'Nithyananda Dhyanapeetam' of His Holiness Swami Paramahamsa Nityananda is being celebrated on 30 December 2007. Creating a peaceful environment in the society by making the citizens spiritually aware is an important societal mission, which I understand is being performed by Dhyanapeetam' Ashram in 33 countries across the world. I am sure with the focused mission of the Peetam it will spread to many more countries in the years to come. I am also happy to know that as a part of the anniversary celebrations Gnana Dan, Aushad Dan and Anna Dan programmes are being launched.

My respects to Swami Paramahamsa Nityananda *and best wishes to all the participants for success in their mission of working towards a prosperous and peaceful planet earth. My New Year greetings to all the participants.*

APJ Abdul Kalam

10, Rajaji Marg, New Delhi – 110 011, India
Email: apj@abdulkalam.com
www.abdulkalam.com

Message from Former President of India, Dr. APJ Abdul Kalam to The Supreme Pontiff of Hinduism Paramahamsa Nithyananda



Former President of India, Late APJ Abdul Kalam said thus to The Supreme Pontiff of Hinduism Paramahamsa Nithyananda during a meeting in Delhi, North India, when The Supreme Pontiff of Hinduism presented him with a flagship book He had recently published:

"*Swamiji, it is such a joy to experience your blissful smile. When we were children we lived blissfully, smiled a lot, and we were happy and fulfilled. But as we grow we lose our smile. Yet when I see you, I see you carry and radiate such a divine bliss. If I could ask you for something Swamiji, I would request you to spread the same bliss that you carry inside you to the entire world. If you could do that, I would be very happy.*"





87. For the past twenty-six years, the SPH through SHRIKAILASA has worked tirelessly to revive the ancient Sanatana Hindu Dharma (Hinduism) in its true authentic form, applying the principles of Hinduism for making the world a better place.

a. For 27 years, every month the Hindu ASMT community has served more than 3 million[324] free organic meals in religious gatherings to everyone without discrimination and has served over 1 billion[325] free meals in total.

b. The citizens and volunteers of KAILASA have saved millions[326] of human lives through various disaster relief works such as the 2012 Thane cyclone[327] and blood donation camps[328].

c. The SPH Nithyananda Paramashivam has emphasized the need and urged the government worldwide to provide food, safety, medical care, shelter, and all survival needs to all human beings under their care, with absolute multilayer quarantine, until coronavirus is eliminated from planet earth including all different strains of the virus. The SPH Nithyananda Paramashivam has urged citizens worldwide, especially from regions severely affected by the pandemic to protect themselves as the topmost priority and avail these free quarantine facilities that the community has created, especially as home quarantine has failed for many and is known to be a primary reason for a large number of deaths in many scenarios.[329] In May 2021, KAILASA opened its temple-monastic-community premises (Aadheenams) in India for providing multi-layer preventive quarantine as a free service for protecting people from the ongoing COVID-19 pandemic. Irrespective of race, religion, caste, nationality, gender, etc., the service is offered

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[324] Anna Daan (Distribution of free organic meals) during festival such as Pournami (full moon day festival) - some instances - (i) https://nithyanandapedia.org/wiki/April_17_2011 , (ii) https://nithyanandapedia.org/wiki/January_08_2012 , (iii) https://nithyanandapedia.org/wiki/November_10_2011 , (iv) https://nithyanandapedia.org/wiki/December_08_2011 , etc. every full moon day for past 27 years.

[325] **(A)** Anna Daan during festivals **(B)** Anna Daan during Kumbh Melas serving 10 million free meals - https://nithyanandapedia.org/wiki/April_28_2016 , https://nithyanandapedia.org/wiki/May_17_2016 https://nithyanandapedia.org/wiki/September_10_2015 etc **(C)** Anna Daan during natural calamities and disasters https://nithyanandapedia.org/wiki/January_02_2012 , https://nithyanandapedia.org/wiki/January_03_2012 , https://nithyanandapedia.org/wiki/January_04_2012 , https://nithyanandapedia.org/wiki/January_05_2012 , https://nithyanandapedia.org/wiki/January_06_2012 , https://nithyanandapedia.org/wiki/January_07_2012 **(D)** Anna Daan during COVID-19 crisis aggravated by the lock down https://fb.com/1499333043578701 , https://fb.com/1504153646429974 , https://fb.com/1504152806430058 **etc.**

[326] **(i)** Tsunami Relief https://nithyanandapedia.org/wiki/January_05_2005 , **(ii)** Andhra Flood Relief https://nithyanandapedia.org/wiki/October_11_2009 , **(iii)** Karnataka Flood Relief https://sriparashiva.github.io/kailasaarchivedwebsites/services-dhyanapeetam/pages/flood-relief2009-KA.shtml and Directly contributing to the Chief Minister's relief fund https://nithyanandapedia.org/wiki/October_12_2009 , **(iv)** Phase two flood relief effort (Mahabubnagar & Kurnool) in Andhra Pradesh https://sriparashiva.github.io/kailasaarchivedwebsites/services-dhyanapeetam/pages/flood-relief2009-AP2.shtml , **(v)** Thane cyclone relief https://nithyanandapedia.org/wiki/January_05_2012 **etc**.

[327] Thane cyclone flood relief, Anna Daan, medical camps etc. https://nithyanandapedia.org/wiki/January_02_2012 , https://nithyanandapedia.org/wiki/January_03_2012 , https://nithyanandapedia.org/wiki/January_04_2012 , https://nithyanandapedia.org/wiki/January_05_2012 , https://nithyanandapedia.org/wiki/January_06_2012 , https://nithyanandapedia.org/wiki/January_07_2012

[328] (i) 365 day blood donation camps - https://nithyanandapedia.org/wiki/August_15_2009 (ii) https://nithyanandapedia.org/wiki/December_11_2011 etc.

[329] https://economictimes.indiatimes.com/news/india/home-quarantine-is-prime-reason-for-large-number-of-deaths-in-assam-himanta-biswa-sarma/articleshow/82739223.cms





completely free of charge to all. For two decades the leader of the ASMT Hindu community, the Supreme Pontiff of Hinduism (SPH) Jagat Guru Mahasannidhanam (JGM) His Divine Holiness (HDH) Bhagavan Nithyananda Paramashivam had been creating sustainable townships (enlightenment ecosystems) across more than a hundred cities in several countries. Most of these townships such as the ASMT Monastery India, Bengaluru have been opened to offer multi-layered quarantine as a free public service with free food/accommodation, free internet to work from home (monastery). The ASMT community has seen a fair amount of success in these Preventive Quarantine centers with zero reported cases of COVID infection in the past two years and has already saved many lives.

d. The psychological health impact of COVID has become an extremely concerning problem that is particularly affecting the younger population more. There has been an increase in self-harm, self-sabotage, and suicidal behavior in the student community.[330] Kailasa has provided free online meditation and yoga classes to reach out to people in distress who cannot avail of the benefits of Kailasa's COVID care facilities directly. These include powerful Hindu principles from the Veda-Agamas such as Science of Completion (Purnatva), and the Collective Integrity process. Science of Completion (Purnatva) empowers people to redress their inner and external conflicts, by identifying the root of thought currents that make them experience powerlessness, meaninglessness, hopelessness and replacing these with powerful cognitions and truths that remind them of their innate peaceful and blissful nature, giving them the strength to face life holistically as it comes. Likewise, the Collective Integrity process helps people stay together with Completion (Purnatva) and non-conflict as a collective group supporting each other. This is extremely crucial for the world today, especially given the fact that globalization of disease has made the world to be only as resilient as the least resilient country and person[331], particularly concerning for the highly contagious COVID-19 which has spread with scale and severity not seen since Spanish flu[332]. These and many other processes and teaching from Hinduism, provide a psychological support system and empowering people for life. More than a million people worldwide have been benefited from these programs. Research on meditation has indicated that every minute of meditation brings a reduction in the crime rate.[333]

e. Prenatal stress has detrimental effects on both obstetric outcomes, fetal development, and the development of an individual later in life.[334] Studies have

[330] https://www.indiatoday.in/education-today/news/story/don-t-forcefully-vacate-students-from-hostels-amid-pandemic-karnataka-deputy-cm-1794792-2021-04-25

[331] Marc Fleurbaey (2020), We are all in this together? More than you think, 6 April

[332] (i) "Pandemic Influenza Risk Management WHO Interim Guidance" (PDF). World Health Organization. 2013. p. 19. Archived (PDF) (ii) Spreeuwenberg P, Kroneman M, Paget J (December 2018). "Reassessing the Global Mortality Burden of the 1918 Influenza Pandemic". American Journal of Epidemiology. Oxford University Press. **187** (12): 2561 - 2567. doi:10.1093/aje/kwy191. PMC 7314216. PMID 30202996. (iii) Rosenwald MS (7 April 2020). "History's deadliest pandemics, from ancient Rome to modern America". The Washington Post.

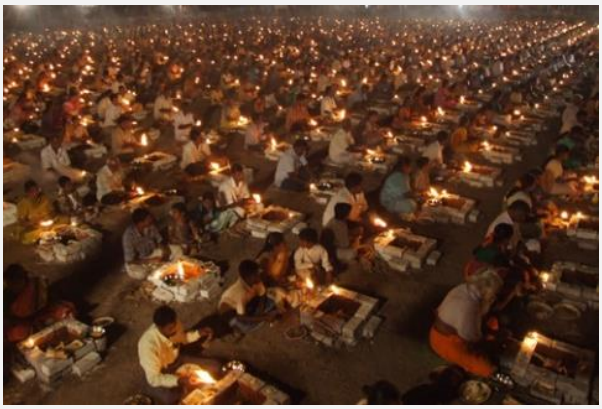
[333] https://www.jstor.org/stable/27522387

[334] https://www.ncbi.nlm.nih.gov/pmc/articles/PMC5706483

shown pregnancy deaths to have doubled in humanitarian crises.[335] Humanitarian crises such as the COVID-19 pandemic increase the difficulty to access antenatal and general healthcare as well as cause stress to the mother. Pregnancy deaths in rural settings have doubled in May 2021, in urban settings, it is even more acute.[336] Kailasa offers special care for pregnant women called En-pregnancy care which has benefited thousands of women worldwide. The service is offered completely free. It involves special meditation and yogic processes supporting pregnant women during both – the prenatal and postnatal stages. Pregnant women have quarantined themselves in Kailasa's Preventive Quarantine centers to avail of this facility. Babies born in En-Pregnancy® care are born with extraordinary health, immunity, good weight. There have been zero incidences of preterm births in En-Pregnancy® care. En-pregnancy® births are known for blissful and painless birth experiences for women, which has been confirmed by the fact that (1) there have been zero incidences of epidural anesthesia in these natural deliveries, (2) shorter labor duration, (3) zero incidences of post-partum depression to date.

f. The ASMT community runs indigenous schools called Nithyananda Gurukul which offer traditional, religious, and modern education (Edexcel IGCSE) completely free of cost and is recognized[337] for academic excellence and consistently having a significant number of children completing matriculation at an age lesser than the national average. Nithyananda Hindu University has a memorandum of understanding signed with the Republic of Mauritius for opening its branches in Mauritius.[338]

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2008: Vedic Fire Rituals for world peace being performed by members of the Sovereign Order of KAILASA.



The SPH Nithyananda Paramashivam directly working with the peace-keepers of KAILASA personally preparing food for the victims of the Thane cyclone. (2009)

[335] https://www.unfpa.org/resources/maternal-mortality-humanitarian-crises-and-fragile-settings
[336] https://www.nytimes.com/2021/05/23/opinion/india-covid-pregnant-women.html
[337] 9 August 2018, Nithyananda gurukul honored with World Education Summit, Leadership Award
[338] (i) http://state.gov.kailasa.sk/?p=620 (ii) https://www.indiatoday.in/india/story/where-is-nithyananda-not-on-our-land-says-ecuador-mauritius-new-speculated-refuge-1625894-2019-12-06



Meditation classes in local schools by KAILASA's White Om and Sovereign Order of KAILASA.



2004: Secondary School Students blessed to learn truths of life and learning and undergo powerful meditation under the direct guidance of the SPH Nithyananda Paramashivam (*Ramanagara, Karnataka*)



2006: Bhagavan Sri Nithyananda Paramashivam. (*Trichy, Tamil Nadu*)



2008, Karnataka - Engineering college students.



(Sept. 2006) The first confluence for world peace to honor the memory of those who lost their lives and of those who risked their lives to save others during the terrorist attacks at the World Trade Center on September 11, 2001.



(January 2009) Peace march to unite people of all religions for peace was Initiated by heads of various, in Southern India







2009: Peace Walk by peace-keepers of the Sovereign Order of Kailasa. (South India)



Even with a fractured hand, the SPH Bhagavan Sri Nithyananda Paramashivam engaged in selfless work day and night, inspiring the peacekeepers of the Sovereign Order of Kailasa to engage in selfless service, leading the nation of KAILASA by example. In 2011, the SPH had multiple compound fractures with the bone protruding out of the skin for which He underwent surgical insertion of metallic implants. The picture above is after the surgery, in 2013 when these metallic implants were removed as the bones had healed completely.



2006: A Monk of the Sovereign Order of KAILASA donating blood. On 2 March 2010, the same monk was beaten by neo-Hindutva militants while working in the kitchen.

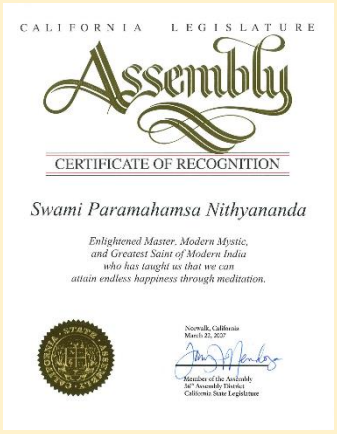


2009: Representatives of KAILASA's Red Om handing over their collected donation for Karnataka Chief Minister's relief fund.





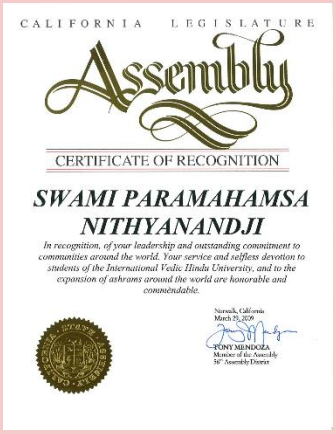
27 April 2008: A Spiritual conference and meditation program led by the SPH Nithyananda Paramashivam, and organized by KAILASA's White Om, was attended by millions of practicing Hindus. (*India, Tamil Nadu*)



22 March 2007: The California Legislature Assembly, Norwalk, California, USA recognized The Supreme Pontiff of Hinduism as an enlightened master, modern mystic, and greatest saint of modern India who has taught the science of attaining endless happiness.



09 November 2007: The Senate of the State of California, USA recognized The Supreme Pontiff of Hinduism for His spirit, dedication, and efforts to raise awareness of the Vedic tradition, and to usher positively on global peace and universal brotherhood.



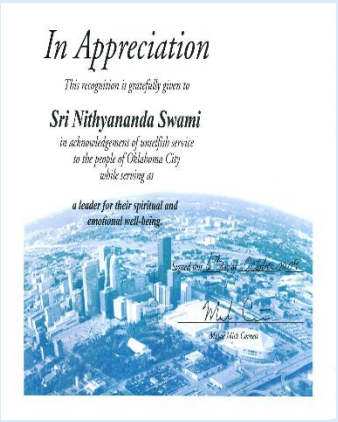
29 March 2009: California Legislature Assembly recognized The Supreme Pontiff of Hinduism, for His leadership and outstanding commitment to communities around the world, service, and selfless devotion to students at the International Vedic Hindu University.



29 March 2009: Keys to the City, Artesia, California, USA was awarded to The Supreme Pontiff of Hinduism.



01 September 2009: Hon. Jim Karygiannis, P.C., M.P., Scarborough-Agincourt, Toronto, recognized The Supreme Pontiff of Hinduism for His contributions as a global peace ambassador.



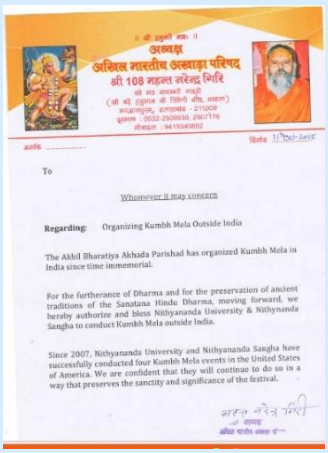
06 October 2009: Oklahoma City, USA acknowledged The Supreme Pontiff of Hinduism for His unselfish service to the people of Oklahoma City while serving for their spiritual well-being.



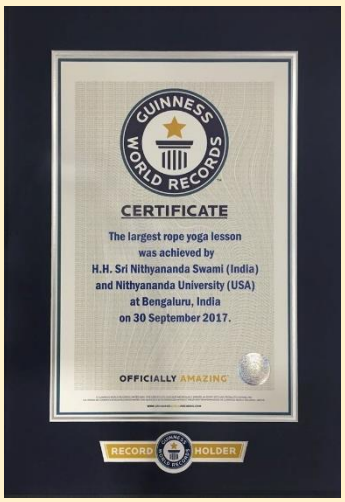
30 April 2016: Postage stamp on The Supreme Pontiff of Hinduism was released by the Indian Postal Department on the occasion of Kumbh Mela.



24 October 2015: The Senate of the State of California, USA recognized and congratulated His Holiness for highlighting and educating the community on Kumbh Mela.



11 October 2015: Nithyananda University was authorized by Akhil Bharatiya Akhada Parishad as the only organization that can conduct this festival outside India.



30 September 2017: The Supreme Pontiff of Hinduism was awarded Guinness World Records for the largest rope yoga (Kundalini Rajju Yoga[SM]) class.



03 October 2017: The Supreme Pontiff of Hinduism was awarded Guinness World Record for the largest pole yoga (Shivastamba Yoga[SM]) class.



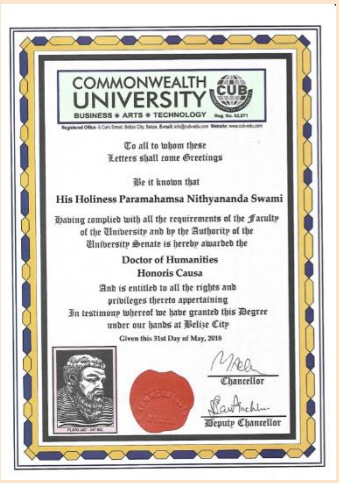
16 December 2017: The largest human OM symbol by The Supreme Pontiff of Hinduism (India) and Nithyananda University (USA) at Bengaluru, India on 16 December 2017



18 October 2017: Declared as Paramahamsa Nithyananda Day – by the City of Montclair, California, the USA in recognition of The Supreme Pontiff of Hinduism' contribution to the superconscious evolution of humanity.



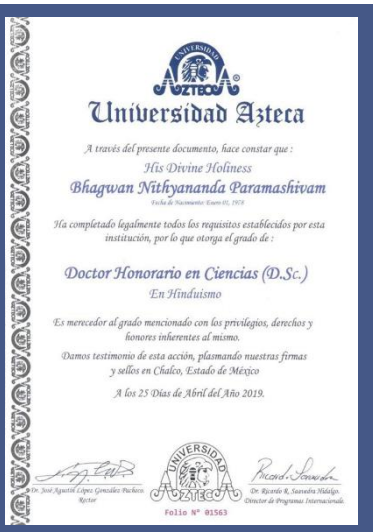
01 January 2012: The Supreme Pontiff of Hinduism was named among the world's 100 most spiritually influential personalities by a renowned esoteric magazine – Body Mind Spirit.



31 May 2018: Conferred with Honorary Doctorate in Humanities by Commonwealth University



29 Oct 2018: United Nations Global Development Organization Respectfully Presented to The Supreme Pontiff of Hinduism for Super Conscious Evolution of Humanity.



25 April 2019: The Azteca University in Mexico recognized the tremendous scientific contribution made by The Supreme Pontiff of Hinduism in the field of super-consciousness and awarded him an Honorary Doctorate in the Sciences for this.

88. For two decades the SPH Nithyananda Paramashivam and the dark-skinned ASMT community of Tamil ethnicity have become a target of the neo-Hindutva hate propaganda in Karnataka. In mere five years of the inauguration, by 2005, the SPH had established the presence of His spiritual missions in 33 countries. This was commended and recognized by various political leaders at the State level, national level, and international level. By 2008, the family of the Chief Minister of Karnataka had become devoted to the SPH.



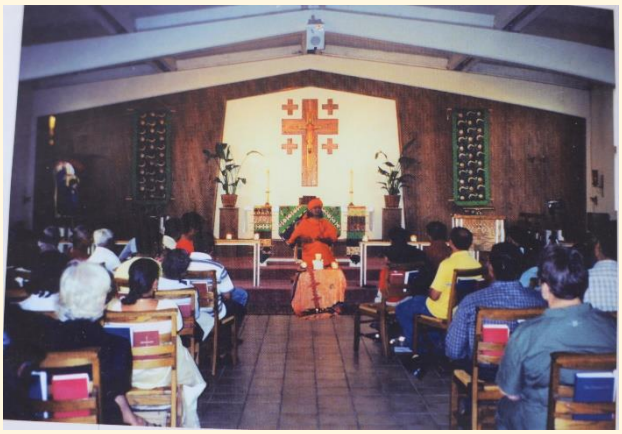


2004: The wife of the Chief Minister of Karnataka (S.M. Krishna) was a direct initiated disciple of the SPH Nithyananda Paramashivam.

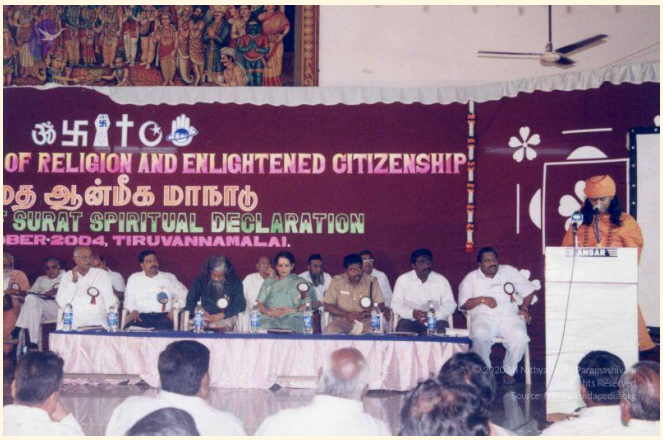




The ex-Prime Minister of India Sri Deve Gowda taking blessings of the SPH Nithyananda Paramashivam.



2004: The SPH invited to address a gathering in a Church in Fremont, Quebec, Canada



27 Oct 2004: The SPH addressing Surat Conference of religion and enlightened citizenship, Tirvunannamalai, India.



2016: The SPH blessing and offering blessed sweets to a delegate of Muslim leaders, during Ujjain Kumbh Mela.





89. The universal acceptance and appeal of the SPH, not just in Karnataka but worldwide was unacceptable to the Neo-Hindutva extremists of Karnataka as his origin is of Tamil ethnicity. The politically owned media was directly complicit in the violence targeting the SPH and the ASMT community. From 2010 to 2018, several attempts were made to kill the SPH, compelling His Divine Holiness to seek refuge by 2018.[339] Till 2019, demands for extrajudicial assassination of the SPH were publicly made by lawmakers.[340]

90. The SPH Nithyananda Paramashivam has strongly advocated for a truly secular and apolitical Hinduism, free from State subjugation. In contrast, the neo-Hindutva[341] terrorists aim to establish autocratic State control[342] over religion, bringing all Hindu temples and places of worship under their control[343], subjugate Hindus, and homogenizing Hinduism into their vote bank using a pervasive and systematic campaign targeting indigenous spiritual traditions[344], and their leaders[345]. The SPH Nithyananda Paramashivam the reigning emperor of 19 ancient spiritual Hindu kingdoms[346] is a primary victim of neo-Hindutva terrorism and has survived despite multiple assassination attempts.

91. Although Hindus are the most peaceful[347], with the least crime rate[348], most educated[349], highest taxpayers[350], contribute the highest share of their wealth in charity, most non-violent even towards animals, have the highest number of practicing vegetarians in the world, are the most contributing religious minority of the world, yet they are the most vulnerable community to persecution in the world. Today the minority Hindu communities such as the ASMT have been orphaned by their respective governments and elected representatives. Their governments (such as in India) are persecuting them. Their Gurus are a target of State Terrorism and are being killed by the political militant extremists. Their temples, religious institutes, monasteries, religious schools have been destroyed by the State and militant extremists. The wealth that they donated in their temples has been looted by the State by diversion of wealth donated to temples into either government coffers or by being siphoned off by corrupt officials to fund terrorist activities. In response to this, the dispossessed Hindus from around the world who lost the right to practice Hinduism authentically in their own countries formed KAILASA - the world's only Hindu nation. KAILASA is the most non-violent assertion of religious freedom created by globally dispossessed Hindus who lost their right to peacefully practice their religion and have gathered to protect their Gurus and tradition from destruction by religious intolerance and anti-Hindu political terrorism in the Indian sub-continent.

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[339] (i) https://www.republicworld.com/india-news/general-news/exclusive-nithyanandas-petition-to-un-maligns-india.html
(ii) Srinivasan, Vasanth. "Nithyananda and the call from Kailaasa". Businessline.

[340] https://www.thehansindia.com/telangana/jagga-reddys-poser-to-police-can-cops-kill-swami-nithyananda-in-encounter-588076

[341] https://southasia.ucla.edu/social-life/various-articles/hinduism-versus-hindutva/

[342] https://foreignpolicy.com/2020/07/13/modi-india-hindutva-hindu-nationalism-autocracy/

[343] https://www.indiatoday.in/magazine/states/story/20191230-uttarakhand-temple-takeover-1629633-2019-12-19

[344] https://www.amnesty.org/en/countries/asia-and-the-pacific/india/report-india/

[345] https://www.theguardian.com/commentisfree/2015/nov/12/india-hindu-taliban-narendra-modi

[346] https://kailasapedia.org/wiki/Kingdoms_of_Sovereign_Order_of_KAILASA

[347] Graph in response to Q31a-I titled 'How Common is Religious Extremism' pewforum.org/2012/03/22/prison-chaplains-exec/

[348] Graph in response to Q27-a-I titled 'Which Groups are Growing and Shrinking' pewforum.org/2012/03/22/prison-chaplains-exec/

[349] Graph titled 'Educational distribution by religious group' pewforum.org/religious-landscape-study/educational-distribution/#religious-tradition-trend

[350] Graph titled 'Income distribution by religious group' pewforum.org/religious-landscape-study/income-distribution/#religious-tradition-trend





C. The Incitement of violence by the Chief Minister of Tamil Nadu

92. On **2nd March 2010** SunTV - the politically owned media house of the DMK (Dravida Munnetra Kazhagam)[351] which was the ruling party of the State of Tamil Nadu in 2010, made a sensational and repeated screening of a fabricated video purporting to show The SPH with a well-known Indian film actress. The video was later proved to be false[352] – a Judge ordered the television station to run an apology for it every two hours for 7 days, and Hansraj Saxena, COO Sun TV confessed on public television as well as gave a sworn affidavit to a US court detailing the history and modus operandi of the blackmail and extortion and was jailed for the same[353]. This did not remedy the damage. The State suppressed these facts from appearing in the public discourse and also from appearing before the Indian judiciary[354]. The State-owned and controlled television channels within a few hours ensured the television telecast of Hansraj Saxena, (COO Sun TV) was stopped; the ASMT has captured the video recording of the telecast and has this as evidence of the same.[355]

93. In March 2010, the Chief Minister of Tamil Nadu had given a press statement where he declared the State government's intent to take control of private temples owned by the SPH and other Hindu spiritual leaders (Swamis)[356].

94. On **3 March 2010** the Chief Minister of Tamil Nadu, Karunanidhi, made a public statement inciting hatred towards the SPH and the ASMT community. This was published in several newspapers[357] and cited by several media channels[358] (see full Tamil transcripts[359]).

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[351] businesstoday.in/markets/company-stock/sun-tv-network-shares-fall-on-bse-nse-as-dmk-loses-in-tamil-nadu/story/232777.html ; economictimes.indiatimes.com/markets/stocks/news/sun-tv-sees-renewed-interest-on-hopes-of-dmk-returning-to-power-in-tamil-nadu/articleshow/52311579.cms

[352] (i) https://www.nithyananda.org/sites/default/files/news/lenin-arrested/edward-joe-report.pdf
(ii) https://www.nithyananda.org/sites/default/files/news/lenin-arrested/bryan-neumeister-report.pdf
(iii) https://www.nithyananda.org/sites/default/files/news/lenin-arrested/David-NCAVF-Report-for-Life-Bliss.pdf
(iv) https://www.nithyananda.org/sites/default/files/news/lenin-arrested/joe-yonowitz-report.pdf

[353] https://www.newindianexpress.com/nation/2013/sep/03/Channel-ordered-to-apologise-to-Ranjitha-512987.html
https://www.deccanherald.com/content/355108/bccc-tells-channel-apologise-airing.html
www.thehindu.com/news/national/tamil-nadu/nithyananda-cites-us-experts-to-claim-videotape-is-fake/article2999685.ece
https://www.ibfindia.com/sites/default/files/Star%20Vijay_%20Revised%20Order.pdf
https://www.presscouncil.nic.in/OldWebsite/AR_Link/Index_of_Adjudications_2010-11_.pdf
https://www.presscouncil.nic.in/OldWebsite/COMPENDIUM_OF_ADJUDICATIONS_2011-2012.pdf

[354] Point#7 Crl.P. 938/2016, dated 21 July 2016, in the High Court of Karnataka
https://drive.google.com/file/d/1mxZPV2Vqr5ZNmjKXcUVcZEznKqbLyaAZ/view

[355] 18 Dec 2012 - Jaya TV - Hansraj Saxena's Statement - Jaya TV - https://youtu.be/YdLDypTvbBk

[356] 3 March 2010 - Tamil Murasu Newspaper, Chennai Edition, Page 4 March 3rd, 2010, where in context of the SPH he said, "Of late immorality has been rampant in Temples and Monasteries ("[illegible]."). We will organize a meeting of the committees formed on behalf of the government and Hindu Religious & Charitable Endowments Department and discuss regarding taking actions to stop this. ("[illegible]").

[357] 4 March 2010 - Tamil Murasu Newspaper, Chennai Edition, Page 6

[358] 4 March 2010 - Headlines Today - Report (Part 5) - https://youtu.be/GeGo0JdTEjE - *"the Tamil Nadu Chief Minister himself has just issued a press release saying, 'Stern action would be taken against all the fake Godmen in the wake of this particular issue'. He also said that 'the Tamil Nadu government will not remain a mute spectator to this entire episode"*.

[359] 4 March 2010 - Tamil Murasu Newspaper, Chennai Edition, Page 6
docs.google.com/document/d/1f7CEsZDNw5Tl8wJX3fckhmEGqOyESHgy7GgXJiai8vo





a. The Chief Minister of Tamil Nadu stereotyped and vilified Swamis[360] (Hindu Monks) labeling them as *"cheats (ஏமாற்றுக்காரர்கள்)", "imposters (போலிகள்)", "brainwashers and destroyers of the life of the people (மக்களின் வாழ்க்கையை அழிப்பவர்கள்)", "swindlers of money (பணத்தை சுரண்டுபவர்கள்)", "despicable Swamis (இழிவான சாமியார்கள்)", "hoodwinkers who are disguising in the name of devotion", "pushing the illiterate into a deep pit (படிக்காதவர்களை ஆழமான குழியில் தள்ளுபவர்கள்)"*

b. The Chief Minister declared the stand of his government on Hindu monks (like the SPH), *"my government cannot tolerate the despicable Swami's hoodwinking acts (இழிவான சாமியார்களின் ஏமாற்று செயல்களை எனது அரசு பொறுத்துக் கொள்ளாது)."*

c. The Chief Minister described the practicing Hindus who followed Swamis (like the followers of the SPH) as, *"People who are deeply buried in ignorance who cannot still understand these or even if understood do not want to change (அறியாமையில் ஆழ்ந்து கிடக்கும் மக்கள், இதை இன்னும் புரிந்து கொள்ளாதவர்கள், அல்லது புரிந்து கொண்டாலும் மாற்றிக் கொள்ள விரும்பாதவர்கள்)", "those fickle-minded people who have fallen prey to these Swamis and destroying the society (இந்த சாமியார்களிடம் சிக்கி, சமூகத்தை சீரழித்துக் கொண்டிருக்கும் மூடநம்பிக்கை கொண்ட மக்கள்)"*

d. The Chief Minister explained his stand on the practicing Hindus who followed Gurus like the SPH, *"this government won't be a mute spectator, of those fickle-minded people who have fallen prey to the Swamis and are destroying the society (இந்த சாமியார்களிடம் சிக்கி, சமூகத்தை சீரழித்துக் கொண்டிருக்கும் மூடநம்பிக்கை கொண்ட மக்களை இந்த அரசு வேடிக்கை பார்க்காது)"*

e. The Chief Minister pleaded to the citizens, *"those who really want these preachers to be eradicated should stand by and support the actions my government is taking (இந்த போதகர்களை ஒழிக்க வேண்டும் என்று உண்மையாக விரும்புபவர்கள் எனது அரசு எடுக்கும் நடவடிக்கைகளுக்கு ஆதரவு தர வேண்டும்)".*

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[360] Swamis: A revential address for Hindu spiritual leaders (Guru), heads of monastery, sometimes out of courtesy extended to Hindu monks in general. Similar in usage as the Tibetan Buddhist horofic Lama. (Lama, Tibetan Bla-ma ("superior one"), in Tibetan Buddhism, a spiritual leader. Originally used to translate "guru" (Sanskrit: "venerable one") and thus applicable only to heads of monasteries or great teachers, the term is now extended out of courtesy to any respected monk or priest. https://www.britannica.com/topic/lama)





95. In a similar interview, the Chief Minister of Tamil Nadu Karunanidhi's gave an interview in Trichy, on **March 3, 2010,** wherein the context of the SPH he said[361], *"Of late immorality has been rampant in Temples and Monasteries (கோ , ,). We will organize a meeting of the committees formed on behalf of the government and the Hindu Religious & Charitable Endowments Department and discuss taking actions to stop this. ( )".* On **12 April 2010**, the parent organization of Karunanidhi the Dravida Kazhagam hosted a press meeting where the leader of the anti-Hindu terrorist K. Veeramani said, *"Central and State governments should take criminal action against them. The crores of property they have earned through crooked means should be taken over by the government"*[362]. The fabricated video of The SPH became a political justification for the State government to implement and execute anti-Hindu laws and executive orders that destroyed all Hindu temples in Tamil Nadu over the next decade. Earlier on 5 March 2010, anti-Hindu terrorist K. Veeramani had given an interview where he said in the context of the SPH and other Hindu Gurus, *"If you probe them, they will ultimately end their life in jail. Almost national criminals."*[363]

96. Following the statement of the Chief Minister, the very next day on **4 March 2010,** the State Police of Tamil Nadu, filed fabricated accusations on the SPH charging Him under section IPC 376 (rape) without mentioning anybody as a victim of rape[364]. The SPH continued to be hounded by the Police of three States[365], the neo-Hindutva media[366] , and the State intelligence[367] for months. Within days, **more than fifty ASMT temples and monasteries in different cities were attacked simultaneously and rapidly**, some set on fire and shut down by atheist militants[368] aiding the State Police[369]. ASMT Hindu Deities were desecrated and burnt. Billboards and banners of ASMT Hindu Deities which were hung inside or nearby the ASMT temples were also set on fire throughout Tamil Nadu[370]. ASMT Hindus, disciples, and devotees of the SPH were beaten. Hindu female monks of the SPH were raped.

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[361] 3 March 2010 - Tamil Murasu Newspaper, Chennai Edition, Page 4
docs.google.com/document/d/1f7CEsZDNw5Tl8wJX3fckhmEGqOyESHgy7GgXJiai8vo
[362] 12 April 2010 - Raj TV - Veeramani Interview -
https://drive.google.com/file/d/14ovXcugZY8ac8OFMCbEwcrbBuSodIeIa/view
[363] 5 March 2010 - Headlines Today - "Sex Swamis and Video Tapes"
[364] "Medical examination of the accused in a case of rape is mandatory under Section 53 (a) of CrPC. When he (the SPH Nithyananda Paramashivam) was arrested, this examination could not be conducted **as there was no victim then**."
https://www.deccanherald.com/content/429841/potency-test-legal-nonsense-expert.html
[365] 4 March 2010 - Headlines Today - Report (Part 5) - https://youtu.be/GeGo0JdTEjE
[366] 5 March 2010 - Deccan Chronicle - Page 5 - "Godman vanishes into thin air, hunt on" ; 15 March 2010 - TV9 News9 Report, 21:11 PM ; https://www.deccanherald.com/content/58601/rishikesh-seer-gave-shelter-nithyananda.html
[367] 21 April 2010 - AAJ Tak - https://youtu.be/XVfcIMQw3OU - mentions State intelligence was spying on the SPH for months.
[368] news.bbc.co.uk/2/hi/south_asia/8549167.stm
thehindu.com/news/cities/bangalore/Mob-vents-its-ire-on-godmans-ashram-after-seeing-TV-footage/article16475135.ece
www.oneindia.com/2010/03/06/swami-nithyananda-is-in-kumbh-mela-sex-scandal.html
Full list: https://docs.google.com/document/d/1vXQ5VMeaXHAskQ0aKjLneGFQxX0og6deJOugjzVlSyQ/edit
[369] 8 March 2010 - Dina Malar, Chennai - Page 2 - "Nithyananda Ashramathil Irunda", translation -
docs.google.com/document/d/1f7CEsZDNw5Tl8wJX3fckhmEGqOyESHgy7GgXJiai8vo
[370] 4 March 2010 - Dinakaran - Page 1,4





D. Destruction of more than 50 ASMT temples, rapes, and assault of monks by militants and State Police

97. On **2 March 2010**, around 8:30 PM, the SPH was in **Tiruvannamalai**. A militant group headed by neo-Hindutva militant leader Shivababu came to assassinate Him[371]. Although the SPH escaped, his disciple Sri Nithya Sharanagathananda was beaten by the militants. The ASMT community living in the monastery was forced to flee.

98. **3 March 2010**, **Salem**, twenty policemen forcibly evicted the residents of the monastery[372]. Subsequently, the police brought militants in police jeeps who vandalized the monastery, desecrated deities, beat male, female, and even elderly monks. A female monk was violently assaulted and raped by militants. She was dragged down the stairs from the second floor causing her spinal injuries and lifelong acute spinal pain.

99. The attacks were planned and not spontaneous. In certain instances, Sun TV premeditated and executed the violence.

On **3 March 2010**, around 11 AM, Sun TV aired a piece of news portraying that the Porasapalayam ASMT Ayurvedic Hospital and Temple near **Namakkal** was set on fire. Around 12:30 PM an acquainted policeman Inspector Ishwar Murthy rushed to the Hospital and enquired and found the hospital to be perfectly safe. At around 1 PM, Sun News reporters with cameras showed up at the hospital and started filming the place. When asked by the founder in charge Dr. S Chandran (Sri Nithya Sarvananda), why their channel was portraying that the hospital had been set on fire and the temple was being vandalized (when in reality it wasn't), the reporters looked embarrassed and could not give any explanation. All they said was that they were late to arrive at the scene as their van had got punctured. The next day, 4 March 2010 media reported that no untoward incidents happened as the ASMT Ayurvedic Hospital and Temple had police protection[373]. In 2012 the Chief Operations Officer of Sun TV gave a television interview accepting that the channel manufactured fake news to target the SPH[374]. Later in 2014, he reiterated this statement in an affidavit to a US court[375].

100. ASMT Temple's administrators, devotees, disciples, center-in-charges were threatened by government departments and police with malicious prosecution and vexatious litigations (lawfare). In a matter of six days, from 5th to 11th March 2010, three vexatious litigations from three different locations (Puducherry[376], Sriperumbudur[377], Coimbatore[378]) were filed against the

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[371] 3 March 2010 - Tamil Murasu - Page 1 - Chennai edition - "Nithyananda Thalaimarivu"

[372] (i) 8 March 2010 - Dina Malar, Chennai - Page 2 - "Nithyananda Ashramathil Irunda", Police forcibly evicted all the people who stayed in the ashrams owned by Swami Nithyananda (
), full translation - docs.google.com/document/d/1f7CEsZDNw5Tl8wJX3fckhmEGqOyESHgy7GgXJiai8vo (ii) 4 March 2010 Dinakaran - Page 4,15

[373] 4 March 2010 - Dina Mani - Page 2

[374] 18 Dec 2012 - Jaya TV - Hansraj Saxena's Statement - Jaya TV - https://youtu.be/YdLDypTvbBk

[375] US District Court, Central District of California, Case 5:13-cv-00393-VAP (SPx), document 156-3, 3 Nov 2014, Declaration of Dharmaraja Hansraj Saxena https://drive.google.com/file/d/0Bxdhe28M7ijWSmRUQzYwUzBFTEU/view

[376] FIR 90/2010, 5 Mar 2010, PS Orleanpet, Puducherry drive.google.com/file/d/10KdMcma1te-Hu5HmrerUltiR4iTL8mue/view

[377] District Magistrate, Sriperumbudur, Chennai, Crl. O. P No.12783 of 2010

[378] https://timesofindia.indiatimes.com/india/Swami-Nityananda-arrested-in-Solan/articleshow_new/5841947.cms





SPH with the same fabricated accusations of IPC295A *"hurting of religious sentiments"* from multiple third-parties. Dr. S Chandran (Sri Nithya Sarvananda), founder of the Namakkal ASMT Temple and Hospital was threatened by the police with malicious prosecution under section IPC295A, fearing which he filed an anticipatory bail[379] petition in Madras High Court which was rejected. Finally, he, like many other regional heads, had to shut down his temple to avoid persecution by the government.

101. **2 March 2010, Sirkazhi**, around 8:30 PM the in charge of Sadanandapuram ASMT Temple, Kannan saw the news of all ASMT temples being vandalized and set ablaze. The news even mentioned that Sirkazhi Temple had been set on fire. This was the very place where he was watching this news. He went outside and confirmed that everything was normal. He moved his children to a neighbor's house for safety. The news had spread rumors that the SPH could be around Sirkazhi. Later that night, on 3 March, by 1:30 AM, a group of four militants came and attacked the temple. They tore and set ablaze the billboards and banners of ASMT Hindu Deities which were hung outside and even broke the compound wall boundary of the temple.[380] The police refused to register any complaint.

102. **3rd March 2010** the **Eambalam Pondicherry** monastery was ransacked and vandalized the in presence of the police which was shown on television[381]. The devotees and monks were beaten. The police refused to register any formal complaint. **4th March 2010**, around 6 PM the SPH came to the Eambalam monastery. The militants received this information and attacked again, at 8:30 PM. The Sabha (meditation and worship hall), a thatched roof structure where the SPH was staying, was set on fire. The SPH managed to escape.

103. Some ASMT Temples were based in houses of devotees, even these were set on fire. On **4 March 2010, Rasipuram**, an old-aged female devotee's thatched house was set on fire[382] by DMK militants. The old lady was locked inside and fainted in the smoke. She was rescued by her neighbors. The Police refused to register any complaint.

104. **3rd March 2010, Thovalai, Kanyakumari** - ASMT Hindu Deities were broken with hammers, this was aired live and reported in newspapers[383].

105. In several cities and towns, the militants burnt ASMT Hindu Deities and gave inflammatory speeches demanding the assassination of the SPH and attacks on his followers. Such demonstrations in Kanchipuram, Thanjavur, Kumbakonam, and Hosur were reported in the media[384].

106. The attacks mentioned so far are only the ones that happened during the first week from 3 March 2010 and speak of the attacks that took place in Tamil Nadu. The atrocities done on the SPH and the ASMT community is far more than what was just mentioned. Over the years, several fabricated accusations made against the SPH Nithyananda Paramashivam and the community were proven

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[379] 11 Mar 2010 - Hearing on bail plea of Nithyananda follower adjourned, https://www.thehindu.com/news/cities/chennai/Nithyanandas-follower-files-advance-bail-plea/article16554688.ece
[380] 4 March 2010 - Dinakaran - Page 1 - Kumbagonatthil Nithyananda padam Erippu, Tirchy
[381] 4 March 2010 - Deccan Chronicle - Page - 2 - Pondy ashram ransacked.
[382] 8 March 2010 – Dinakaran - Page 4, "Rasipuram Aruge Makkal Avesam Nithyananda"
[383] 4 March 2010 - Dinakaran - Page 4 - Nithyanandaruku etiraga baktharkal koonthalipu
[384] Ibid




false. In some cases, the courts also termed litigations targeting the SPH as 'abuse of process of court', 'done with mala fide intention'[385]. These court verdicts that were in favor of the SPH and the ASMT community did not remedy the damage and prevent further persecution. The State government departments such as the HR&CE and police and state proxy militants continued their attacks. The hate propaganda politically owned media normalized[386] the society and even judges such that there continues to be widespread prejudice against the SPH and the ASMT community even today.

107. **29 Dec 2010**, the SPH Nithyananda Paramashivam and the ASMT community had gathered in His birthplace, Tiruvannamalai to offer prayers at the Arunachaleshwara Temple. Militants of DMK and CPI(M) carrying black flags[387] surrounded the SPH and His disciples. The militants threatened the ASMT community and the SPH, "If you (the SPH) enter the temple we will kill you." The disciples tried to protect the SPH and were brutally assaulted. Two militants raped a female monk. The principal of His gurukul school (Rishi Sri Nithya Advaitananda) was one among those who were beaten owing to which he continues to suffer severe back pain to date. The police refused to accept any complaints from the ASMT community.

108. **9 Jan 2012**, **Madurai**: The SPH was in Madurai to inaugurate an ASMT temple, meditation, and yoga center. An armed mob of neo-Hindutva extremists attacked. The militants broke the doors of the SPH's car. The SPH managed to escape safely. The militants kept the monks hostage for several hours. This happened in the presence of the police.

109. On **12 Jan 2012**, **Rajapalayam ASMT Temple (Virudhunagar district)** land **(Survey number 385B/11)** was illegally confiscated by neo-Hindutva extremists. The temple land grabbers sacrilegiously removed the ASMT Hindu worship altars and objects. 108 herbal trees were chopped off. ASMT deities, pictures of deities, religious books were burnt. Agricultural electrical pump sets and motors were removed, electrical lines were removed, lights were broken. The government electricity department officials were unlawfully coerced by militants to change the electric connections, which they refused to comply with. The militants coerced the local panchayat (the lowest unit of self-governance in India) to accept their unlawful confiscation of the temple and land, which the local panchayat refused. The militants blocked the road to the temple using heavy earth movers and captured the land. Ever since 2012 up until 2021, the militants have continued to forcibly claim possession of the land. Complaints to the Police have not remedied the situation. On 12 January 2012, the neo-Hindutva and anti-Hindu atheist militants physically assaulted the ASMT monk Sri Nithya Tattvabhothananda[388]. Rajapalyam was very peaceful and ASMT monks were able to freely practice their religion, conduct meditation classes, and mass prayers until 2010 when the doctored video was released and the Chief Minister Karunanidhi made inflammatory

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[385] High Court of Madras, Crl. O.P. No. 10907 of 2010, and M.P. Nos. 1 and 2 of 2010, order dated 28 Feb 2017 nithyanandatruth.org/2017/02/28/honble-chennai-court-quashes-puducherry-case-against-his-divine-holiness-paramahamsa-nithyananda

[386] IAGS Volume 12, Issue 1, Article 6 - Cold Genocide: Falun Gong in China , https://doi.org/10.5038/1911-9933.12.1.1513 - "In cold genocides, the atrocities against the victim group are normalized. Normalization means weaving genocide into the fabric of society. Normalization comes from hegemony, a mode of political domination through ideology rather than force."

[387] http://www.deccanherald.com/content/124822/nityananda-greeted-black-flags.html

[388] FIR Number 28/2012 dated 12 Jan 2012, Virudunagar, Police Station: Rajapalayam South, Tamil Nadu




statements and false accusations against the ASMT and the SPH. This was the case everywhere in Tamil Nadu.

110. On **4 Feb 2012**, **Seithur town,** 38-acre ASMT temple land was illegally **grabbed.** The organic herbal farm was destroyed by the landgrabbers. The land grabbers removed the temple billboard and placed their own, renaming the place as - GV Farms. The living quarters of the monks were destroyed. The police refused to register a formal complaint but recorded the crime in their register[389].

E. Kailaasa Paramparagatha Kanchi Kailasa Sarvajnapeetham Thondaimandala Adheenam

111. The Kailasa Paramparagatha Kanchi Kailasa Sarvajnapeetham[390] Thondaimandala Adheenam (referred to as Thondaimandala Adheenam subsequently) is one of the oldest spiritual kingdoms established by Lord Paramaśiva[391] (primordial Hindu Divinity), in the form of His incarnation Adi Nathar, and was revived 5000 years ago, with its capital as the City of Kanchipuram. As per Hindu history, Lord Paramaśiva (primordial Hindu Divinity), taught the source scripture - Śrimad Kāmikā Āgama to His consort Devī Parvāti as Her incarnation Kanchi Kamachi here under a sacred tree at the present-day Ekambareshwarar temple. The lineage of Thondaimandala was started by Lord Paramaśiva (primordial Hindu Divinity) in form of His incarnation Ekambaranathar and Devī Parvāti in form of Her incarnation Kanchi Kamachi directly beginning with Thiru Nandi Thevar, followed by a lineage of disciples, named as Sanatkumara, Sathiya Gnana Darisanikal, Paranjothi Munivar, Meikanda Thevar, Sitrambala Nadigal, and finally, Gnana Prakasar who became the first Gurumahasannidham of the Thondaimandala Aadheenam. The Gurumahasannidham of the Thondaimandala Adheenam coronated all the kings and regents of the Chola empire – a Tamil thalassocracy, that was one of the longest-ruling[392] dynasties in the world's history, dating to at least 3rd century BCE. Bodhidharma[393] the founder of Zen Buddhism (a branch of Mahayana Buddhism like Tibetan Buddhism) was the third son of a Pallava king from Kanchipuram. Bodhidharma was trained and initiated in Thondaimandala Aadheenam and took the teachings of Hinduism spreading them in China, which later fused with Buddhist traditions and became Zen Buddhism. Thondaimandala Guru Maha Sannidhanams are called as Jnanaprakasha. Both the word *"Jnanaprakasha"* and the word "*Bodhi*"(from Bodhidharma) have the same meaning – "*light of knowledge*" and have the same Sanskrit Dhatu[394] also. Thondaimandala Aadheenam with its

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[389] CSR 53/12 dated 4 Feb 2012

[390] *Sarvajnapeetha* is the Peetha (seat of) Sarva (supreme most) Jñāna (knowledge) where Paramashiva sits and teaches to the world leading the entire humanity to the next breakthrough in spiritual research and development. It encompasses several spiritual-religious kingdoms and Hindu monasteries (Mutt).

[391] Paramaśiva is the primordial Hindu Divinity; the supreme consciousness and the ultimate Lord and cosmic divinity which is the source of everything, and engages in five actions of creation, maintenance, destruction, delusion and giving liberation.

[392] (i) Gene Gurney (30 July 1986). Kingdoms of Asia, the Middle East, and Africa: an illustrated encyclopedia of ruling monarchs from ancient times to the present. Crown. p. 396. (ii) Ma. Ile Taṅkappā, Ā. Irā Vēṅkaṭācalapati. Red Lilies and Frightened Birds. Penguin Books India, 2011. p. xii. (iii) Thorpe, Edgar; Thorpe, Showick (2016). The Pearson General Knowledge Manual 2017. Pearson Education India. p. C.26.

[393] Kambe, Tstuomu (2012), *Bodhidharma. A collection of stories from Chinese literature* (original PDF).

[394] Dhatu (धातु) – In Sanskrit grammar the root of verbs are called Dhatu. Sanskrit Verbal Roots List with English Translation





capital at Kanchipuram was an important seat of knowledge and interpath dialogue, visited by various Hindu and Buddhist Chinese travelers such as Xuanzang.[395]

112. It is the age-old customs, traditions, and practices[396] in all the Shaiva Aadheenams[397] in Tamil Nadu that the incumbent Guru Mahasannidhanam[398] appoints His successor based on his spiritual qualifications and divine insight and guidance. These ASMT customs, traditions, and practices of the Aadheenams are documented in historical records of trust procedures[399], which are the authoritative reference used to decide on religious matters during the colonial era and presently also. These practices cannot at all be interfered with by neither the legislature, judiciary nor the executive. As per these well-documented, ancient procedures, followed for thousands of years, the sole authority and power to appoint the successor is vested in the incumbent pontiff.[400] For thousands of years, GuruMahasannidham has identified and coronated their successors.

113. **5 Aug 1893**, the 225th Guru MahaSannidhanam of Thondaimandala Adheenam executed a will which was duly probated in OP No.53 of 1894 by the Madras High Court. As per the will the 225th Guru Maha Sannidhanam appointed Thiru Thirugnanasambanda Murthy who was then eleven years (minor) as His successor. Until the child became a major, *zamindar*[401] Muthukumarasamy Mudaliar and others were nominated as executors for managing the affairs of the Aadheenam. **11 Aug 1894**, the 225th Guru MahaSannidhanam attained *Paripoornam*. During the period from 1894 to 1899, the Aadheenam was under the management and administration of the Executors. **1899**, on attaining majority (in age) the 226th Thiru Thirugnanasambanda Murthy took over as the Guru Maha Sannidhanam of Thondaimandala Aadheenam. Similarly, on **11 Aug 1924**, the 226th Guru MahaSannidhanam of Thondaimandala Adheenam executed a will wherein He appointed Thirupandi Kodumudi Ekambaram (minor) as His successor. Until the minor attained majority, the Aadheenam was managed by the Executor Thiru K. Viswanatha Mudaliar and others. **28 Sept 1924**, the 226th Maha Sannidhanam attained *Paripoornam*. This was the succession process of the Aadheenams

114. In **1927**, "*The Madras Hindu Religious and Endowments Act (1927)*" was enacted and made applicable only to Hindu places of worship. Some Hindu religious leaders managed to have their

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[395] https://indianexpress.com/article/opinion/tamils-and-tamizhakam-in-chinese-eyes-5871413/

[396] Tamil Nadu State Endowment Board Scheme R 5822.60 dated 29/Nov/1960, records seventh century, Pandya procedure of appointment of Guru Mahasannidhanam, that was followed since the time of Koon Pandiyan (Arikesari Maravarman). (Madurai mother document page 13).

[397] ***Aadheenam*** is an ancient Tamil word meaning authority. The Aadheenam is the supreme spiritual constitutional authority of a Hindu nation that upholds the integrity of the entire nation to the constitution - the Vedagamas. It administers mutts (monasteries) and temples, Gurukuls (schools) and universities of the nation.

[398] ***Gurumahāsannidhanam*** or *Sannidhānam* – the Guru, the spiritual emperor of a Hindu nation. He is the head pontiff of the nation's Aadheenam, He is the supreme Guru and constitutional head of a Hindu nation. The coronation of the king (executive head of the nation) was done by the Guru Mahasannidhanam.

[399] Sri Thirugnanasambandar Swamigal Adheenam Mother document - Tamil version https://drive.google.com/file/d/0B2cZpjM09619SzFtT0JRRkF4Nms/view, notarized English translation https://drive.google.com/file/d/0B3ffD0i_ucQVcXJ5a09aZGZMd0JhZk5JSEhuS25rRVlCQlZj/view , as per section "*4. Particulars of important customs and usages pertaining to the institution"* and as per section *"2. Particulars of the scheme of adminstration which refers to government scheme R 5822.60 dated 29/Nov/1960"*

[400] The Supreme Court of India, Sri Mahalinga Thambiran Swamigal vs His Holiness Sri La Sri Kasivasi on 19 October, 1973 "There can be no dispute that a nomination can be made by deed or word of mouth" , 1974 AIR 199, 1974 SCR (2) 74, https://indiankanoon.org/doc/307513/

[401] *Zamindar* – An autonomous or semi-autonomous feudal land lord during the British rule in India.





religious institutions out of the purview of the Act.[402] The 227th Guru Mahasannidhanam of Thondaimandala Aadheenam was around thirteen years of age during the enactment of this law, and the 226th Guru Mahasannidhanam had passed away three years prior. Religious institutions, of minority Hindu sects, such as the ASMT Thondaimala Aadheenam were unable to escape falling into the ambit of the Act were nationalized and forcibly brought under State control to be headed by a politically[403] nominated state executive officer called the Commissioner of the Hindu Religious Endowment Board.

115. Until **November 1932**, the administration and management of the Aadheenam were under the control of executors as the successor pontiff appointed under the will had not attained majority (in age). **21 Nov 1932**, on attaining majority Kodumudi Ekambara Swamigal took charge and became the 227th Guru Maha Sannidhanam of the Thondaimandala Aadheenam till **5 Aug 1946**.

116. The State HR&CE claimed that during the tenure of the 227th Guru Maha Sannidhanam of Thondaimandala Aadheenam, the Aadheenam was not properly managed. On **17 Jan 1946**, the State HR&CE Department used this as a justification to create a scheme under which the management and administration of the Aadheenam were controlled by a manager appointed by the Board, by divesting the powers of Guru Maha Sannidhanam. The 227th Guru MahaSannidhanam was coerced by the State to renounce His position and forcibly exiled from the Mutt. The Guru Maha Sannidhanam had never been removed in several thousand years of the history of Hinduism and this was the first such case. The 227th Sannidhanam was deprived of His rights and denied due process. The 227th Sannidhanam was not allowed to appoint any successor. The State arbitrarily ordered His removal following 199 days of probation during which all His rights were already suspended. By **5 Aug 1946**, even before the completion of the 199 days, the 227th Sannidhanam went missing and was never found. 17 May 1995, the 11th Panchen Lama of Gelugpa school of Tibetan Buddhism, Choekyi Nyima went missing and his whereabouts were never known[404], other than Chinese officials stating that His whereabouts had been kept secret to protect Him.[405] Human rights organizations have termed the 11th Panchen Lama as the "youngest political prisoner in the world"[406]. However, the case of 227th Sannidhanam's disappearance was shown by the State as a voluntary withdrawal.

117. In a matter of twelve days from the disappearance of the 227th Sannidhanam of Thondaimandala Aadheenam, on **17 Aug 1946**, the HR&CE Board arbitrarily passed Order No. 2723 appointing Sri P.K. Srinivasa Mudaliar (Coimbatore) as the interim Trustee. On **24 December 1950**, Puchampalli Swamigal from another Shaiva monastery was made the 228th Guru Maha Sannidhanam. **17 Dec 1952**, the Endowment Board, as per **Scheme No. 470 dated 17 Nov 1952** appointed a Manager with whom the management of the Aadheenam was entrusted. **20 Nov 1956**, the 228th Guru Maha

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[402] Sri Sambamoorthi Shastrigal, Kuppuswamy Iyer, *"Sollin Selvan"* P. N. Parasuraman. Pujya Sri Mahaswamy Divya Charitram (PDF). Kanchi Kamakoti Peetam. p. 48. (Original pdf link, Alternate link)

[403] Encyclopedia of Political Parties, Pg 148

[404] Coonan (2 Mar 2010). "China appoints Panchen Lama in tactical move to quell unrest". The Independent.

[405] Xizang-zhiye 27 April 2005 Archived 24 August 2006 at the Wayback Machine

[406] (i) "World's youngest political prisoner turns 17". Washingtonpost.com. 23 April 2006. (ii) Laird, Thomas (2006). The Story of Tibet: Conversations with the Dalai Lama, p 374. Grove Press, N.Y. ISBN 978-0-8021-1827-1





Sannidhanam, while on tour, attained *Paripoornam*. Subsequently, the State HR&CE[407] appointed Purasawakkam Sri P. Sadagopa Mudaliar as interim Trustee. The Aadheenam was without the Guru Maha Sannidhanam. The ASMT community approached the HR&CE Commissioner for the appointment of the Guru Maha Sannidhanam. At that time, there were rival claims between two political groups controlling the ASMT community which led to controversies concerning the appointment of Guru Maha Sannidhanam. The State HR&CE Board appointed Sri Manickavasaga Thambiran from another Shaiva monastery as Guru Maha Sannidhanam. This was not a norm, and a deviation of the established procedure and past practices, as appointments from other monasteries were allowed only under exceptional circumstances per various traditions and customs which originated in the *Kamika Agamas*. **16 Nov 1959**, in W.P.No. 261 of 1959 the said appointment by the HR&CE was challenged before the Madras High Court which canceled it on grounds of being illegal and invalid.

118. **31 Oct 1963**, Thiru Muthu Manickavasaga Mudaliar (great-great-granduncle of the SPH Nithyananda Paramashivam) became the Guru Maha Sannidhanam as 229th Guru Maha Sannidhanam through the ASMT community. However, the properties were managed by the Manager appointed by the Endowment Board. During the tenure of the 229th Guru Maha Sannidhanam, the State Government led by the DMK issued a Notification mandating *Archanas*[408] to be performed in Tamil only. Therefore, the HR&CE Commissioner modified the Scheme in OA No.2 of 1973 dated **10 Oct 1975** appointing executive officer in the place of Manager by entrusting all powers to executive officer.

119. In this connection it is relevant to point out that earlier the Board framed a scheme by Order dated **17 Jan 1946** under OA No.368 of 1943 filed under Section 63 of the HR&CE Act, under which the administration of the affairs of the Aadheenam was to be vested with the Guru Maha Sannidhanam for the time being and a Manager was appointed, entrusting to him with all powers including the right to sue and be sued.

120. **10 Oct 1975**, the OA No.368 of 1943 scheme was modified by the HR&CE Commissioner by an arbitrary suo moto proceeding in OA No.2 of 1973. As per this scheme, the Executive Officer was appointed to function and perform various acts with the approval of the Guru Maha Sannidhanam which was according to the policy of the Government mandating Tamil *Archanas*.

121. **24 July 1977**, the 229th Guru MahaSannidhanam attained *Paripoornam*.

122. **12 Feb 1978**, the 230th Guru Maha Sannidhanam was crowned by the ASMT community.

123. **20 Jan 1979**, the HR&CE Commissioner breaching the limits of his mere supervisory control arbitrarily and illegally issued an order in OA No.1 of 1978, modified the order OA No.2 of 1973, directed the Executive Officer to hand over the charge to the Guru Maha Sannidhanam or His

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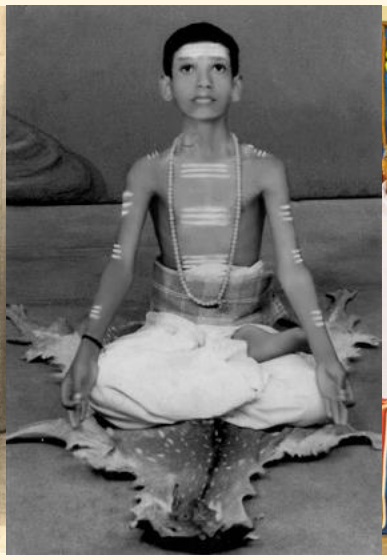
[407] ***HR&CE*** – The Hindu Religious and Charitable Endowments Board, a State department responsible for administration, management and control of Hindu temples, monasteries and endowments. The HR&CE does not control religious institutes of any other religion. In 1923, Madras Hindu Religious Endowments Act was passed by Madras Presidency. In 1925, the Government constituted "The Hindu Religious and Charitable Endowments Board" consisting of a President and two to four Commissioners nominated by the Government to function as a statutory body. Subsequently, it was modified and in 1960 it became The Hindu Religious and Charitable Endowments department by Tamil Nadu Hindu Religious and Charitable Endowments Act XXII of 1959 which came into force with effect from 28 April 1960.

[408] ***Archana*** – ritualistic offering ordained as per Hindu scriptures and customs.

nominees, and illegally created an Advisory Committee members of which were to be nominated in consultation with the ASMT Thondaimandala Mudaliar Community to assist the Guru Maha Sannidhanam in the secular affairs (financial and administrative matters) of the Mutt. All this was done against the mandate of the ASMT Hindu community. Though the administration of the affairs of the Aadheenam was to vest with the Guru Maha Sannidhanam for the time being, the office of the Guru Maha Sannidhanam and successor to the said office was to be only by an election by the ASMT community according to rules made by the State government and not as per the customs. This is a serious intrusion into the age-long practices followed by Madathipathis (Guru Mahasannidhanams) of all monasteries, such as Hindu monasteries in the State of Tamil Nadu Dharmapuram Aadheenam, Sankara Mutt, Thiruvaduthurai Aadheenam, Thirupanandhal Aadheenam, Kovilur Aadheenam, Senkol Aadheenam – of selecting the successors by themselves as per the age-long customs and practices.

124. **26 July 1979**, the 230th Guru Maha Sannidhanam accordingly took charge from the Executive Officer under the above scheme (OA No.1 of 1978).

125. Around 1988, the **230**th Guru Maha Sannidhanam, Sri La Sri Gnanaprakasa Desika Paramacharya Swamigal had identified the SPH JGM HDH Bhagavan Sri La Sri Nithyananda Paramashivam, then known as A. Rajashekaran a young boy of 10 years of age, born in Thiruvannamalai and hailing from the Thondai mandala Adi Saiva Vellalar ASMT community as the very incarnation of Lord Shiva, which was also corroborated with Agastya Maharishi's recorded Nadi reading[409] of the boy. The 230th Guru Mahasannidhanam initiated, proclaimed, declared, and coronated the boy (A. Rajashekaran, SPH Nithyananda Paramashivam) as the future Guru Maha Sannidhanam after performing all the initiations as per the customs and traditions of the Aadheenam. He had further declared that the boy would take over the administration and full responsibility of the Guru Maha Sannidhanam when He reached the majority (by age). In the meanwhile, the 231st pontiff was crowned Guru Maha Sannidhanam by the ASMT community.


[409] [illegible] ...", "Listen completely to the words, for Siva, has come in the form of Nithyananda to protect this world. As the result of the penance of many crores of Siddhas, Paramashiva has incarnated as Paramahamsa." (Complete text here)





(LEFT) 230th GuruMahasannidhanam of Thondaimanadala Aadheenam who trained the SPH to become the successor GuruMahasannidhanam. (CENTER) The SPH Nithyananda Paramshivam, around 1988, at the age of 10, when He was chosen to become the successor pontiff or GuruMahasannidhanam of Thondaimanadala Aadheenam upon attaining maturity (in age). (RIGHT) The 232nd GuruMahasannidhanam of Thondaimanadala Aadheenam with the SPH Nithyananda Paramashivam inaugurating the first monastery started by the SPH *"Sri Ramakrishna Dhyana Peetham"* in March 2001.

126. The 232nd Gurumahasannidhanam Sri Thiruvambaladesika Jnanaprakasha Swamigal was crowned on 21 Feb 2000 by the ASMT community as per the scheme dated 20 Jan 1979. In the year 2000, in keeping with the declaration of the 230th Guru Maha Sannidhanam, the SPH assumed the responsibility as the 233rd successor Guru Maha Sannidhanam of the Thondai Mandala Aadheenam and was recognized as Sri La Sri Nithyananda Paramashiva Sri Gnanaprakasa Desika Paramacharya Swamigal.

127. On 9 Jan 2009, HR&CE Commissioner, according to Modified scheme, approved 5 members Advisory committee as follows: (a). G.R. Thiagasundara Mudaliyar (b). S.Swaminathan (c). J.Sugumaran (d). P.V.Sambandan (e). N. Kumaresan.

128. The Members of the Advisory Committee challenged the modified scheme for the appointment of Executive Officer in WP No.21665 of 2010 seeking for quashing the modified scheme. In the said writ petition the High Court passed an order dated **22 Sep 2010** granting an injunction restraining the HR&CE Board from effecting gazette publications of the draft scheme and in the meantime, directed the inquiry in the OA to go on.

129. The members of the Advisory Committee, at this stage, moved OA No.1 of 2010 (Rc No.70371 / 2010 D-2) before the Commissioner HR&CE under Section 59(1) of the Act for permission to institute a suit for the removal of the present Guru Maha Sannidhanam. After the notice, the commissioner passed an Order dated **26 April 2011** in M.P.No.1 of 2011 granting permission to file a suit against the 232nd Guru Maha Sannidhanam on the ground that His continuance would be detrimental to the interest of the Mutt.

130. Thereupon, the members of the Advisory Board filed OS No.307 of 2011 before the Sub Judge, Kancheepuram for removal of the 232nd Guru Maha Sannidhanam and a permanent injunction. Written Statement was filed by the 232nd Guru Maha Sannidhanam but the suit was decreed ex parte on **16 April 2015.** From 1932 up until now, over close to 90 years, the State of Tamil Nadu has interfered in the succession process of the Guru Maha Sannidhanam multiple times, undermining the ASMT community of their religious rights, and the leaders of their succession rights.

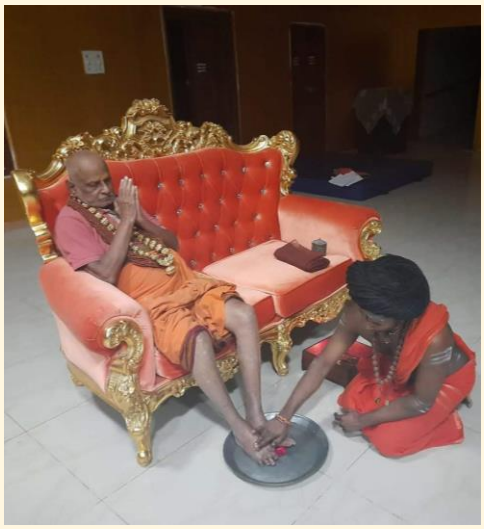
131. After the coronation, the 232nd Pontiff continued to work with and support Sri La Sri Nithyananda Paramashiva Sri Gnanaprakasa Desika Paramacharya Swamigal to establishing and reviving Kailasa, the enlightened civilizational nation and on April 2001 the 232nd Pontiff inaugurated Kailasa in South India, Ramakrishna Dhyanapeetam Peetha and publicly declared the nomination of the SPH JGM HDH Bhagavan Sri La Sri Nithyananda Paramashivam as the 233rd Guru Maha Sannidhanam of the Thondai Mandala Aadheenam. On April 14, 2001, the 232nd Gurumahasannidanam of the Thondaimandala Adheenam, Sri Thiruvambaladesika Jnanaprakasha Swamigal, nominated the SPH as his lawful successor, the 233rd Gurumahasannidanam. However, due to the SPH's many responsibilities in other Hindu

institutions, he and the 232nd Gurumahasannidanam agreed that another suitable candidate should be appointed as the junior pontiff, and therefore a monk disciple of the SPH was nominated and coronated as the 233rd Gurumahasannidanam.

132. The 230th Gurumahasannidanam along with the 232nd Gurumahasannidanam had trained the SPH Nithyananda Paramashivam right from his early childhood, and also a few of the disciples of the SPH. Since 2005, several under trainee disciples of the SPH lived in the Thondaimandala Adheenam as trainee monks and assisted the 232nd Gurumahasannidhanam with its maintenance and operations while also attending to His personal and healthcare needs. However, as was the case with Madurai Adheenam, the presence of ASMT members and the involvement of the SPH with Thondaimandala Adheenam led to retaliation by anti-Hindu militants.




232nd Gurumahasannidanam initiating the disciple of the SPH Nithyananda Paramashivam, Sri Nithya Sundareshwarananda while nominating Him as the successor Pontiff. It is a tradition in Hindu monasteries for a generation of pontiffs to be trained right from childhood. Likewise, the successor Pontiff the SPH Nithyananda Paramashivam was also trained by the 230th Pontiff and not just by the 232nd Pontiff. This is also observed in many Hindu monasteries such as Kanchi Kamakoti Peetham where the current 70th pontiff was trained from the age of 14 (in 1983) by the 68th pontiff and subsequently the 69th also[410].

(LEFT) **2015:** The 70th Pontiff doing Pada Puja (ritualistic worship of Guru's feet) to His guru the 69th Pontiff of Kanchi Kamakoti Peetham.[411] (RIGHT) **2018:** The 233rd successor Pontiff doing Pada Puja to the 232nd Pontiff of Thondai Mandala Aadheenam.

[410] timesofindia.indiatimes.com/city/chennai/successors-test-holding-together-administrators/articleshow/63120629.cms
[411] zeenews.india.com/india/vijayendra-saraswati-is-new-the-head-of-kanchi-kamakoti-peetam-heres-a-quick-guide-2085306.html

133. By 9 Jan 2009, the State-appointed Advisory committee misused their powers and started systematically swindling huge properties of the monastery. When the 232nd pontiff protested, the State completely took over (nationalized) the monastery by a suo moto proceeding in OA No.1 of 2010 (RC No.3972 / 2010 D-2) and issued notice dated 31 July 2010 where the role of the pontiff was reduced to that of a consultant to the State.

134. On several occasions, the 232nd Gurumahasannidanam took refuge at the residence of the SPH in the neighboring state of Karnataka and publicly spoke out against the anti-Hindu militants who had spread baseless rumors that He had been kidnapped by the SPH to inflame communal tensions against the ASMT community.[412]





(LEFT) 30 July 2017: The 232nd Guru Mahasannidhanam Thondaimandala Aadheenam Sri Thiruvambaladesika Jnanaprakasha Swamigal with the 233rd successor Guru Mahasannidhanam the SPH Nithyananda Paramashivam. The 232nd Pontiff addressed the citizens of the spiritual kingdom of Kailaasa Paramparagatha Kanchi Kailasa Sarvajnapeetham (complete video here) blessing the community and he also spoke about the conspiracy being hatched by the State appointed advisory committee. Sri Nithya Jnanapriyananda – a disciple of both the 232nd pontiff and 233rd Pontiff the SPH - can be seen on the left adjusting the translation earphone for the 232nd pontiff. Sri Nithya Jnanapriyananda is the personal assistant to the 232nd pontiff who holds the power of attorney (Sreekaryam) to represent the 232nd pontiff in legal matters. On 2nd July 2017, Raja T Vijaya Kumar and his associates from the HMK had given a written threat to Sri Nithya Jnanapriya to *"vacate the Thondaimandala monastery or face our next actions"*[413]

(RIGHT) 24 Nov 2017: Sri Nithya Jnanapriyananda was burnt alive through a blast in the monastery kitchen. More than 50% of the body of Sri KP Gnanamoorthy was burnt, yet the State police refused to register any complaint and did not investigate the matter, despite showing the letters of death threats by Raja T Vijaya Kumar and his associates. On much appeal, the police only recorded the attack as a non-cognizable event - CSR 876/2017[414] (Sivakanchi Police Station, Kancheepuram District), something which they need not investigate. The ASMT community filed a petition to the Court to direct the police to investigate the matter, the court even refused to accept the petition.

[412] https://www.youtube.com/watch?v=KSXqGB8mnzU

[413] (i) Police report CSR 537/2017 PS Sivakanchi, District Kancheepuram, by G Thulasi Sub Inspector of Police, dated 3 July 2017 18:15 IST, http://eservices.tnpolice.gov.in (ii) Letter of threat dated 2 July 2017 https://drive.google.com/file/d/1AiGI1O2MuIBrIRFce6pj06v3-7wNxSNV/view?usp=sharing

[414] Police report CSR 876/2017 PS Sivakanchi, District Kancheepuram, dated 25 November 2017, eservices.tnpolice.gov.in





135. **23 November 2020:** Before His death, the 232nd Pontiff expressed His last wish to the Secretary (Mr. Ganapathy) Sekkizhar Kalvi Panpattu Kazhagam (the largest group of initiated Thondai Mandala ASMT disciples that have been given Samaya Deeksha), *"... Very good and knowledgable, and a very good age and integrated and honest character Nithyananda has and His nature of not going after others wealth is what is safe for our mutt...four Mudaliyar (from ASMT community) people nominate Nithyananda's name and the name (Sundareshwara Maharaj) referred by Him is a qualified, intelligent, right age, well-disciplined and Nithyananda's well-trusted person is always what is safe to our mutt...."* [415]. By **Sep 2010**, after a failed attempt by the Advisory Committee to illegally extend their tenure and illegally remove[416] the 232nd GuruMahaSannidhanam of Thondaimandala Aadheenam, and in the light of the attempts by various State and non-State actors to assassinate the SPH Nithyananda Paramashivam, the two pontiffs planned for the future of the Thondaimandala Aadheenam tradition to continue safely without disruption and decided that Sri Nithya Sundareshwarananda would be the next pontiff after the SPH. By 2016, Sri Nithya Sundareshwarananda was given all initiations and declared as the successor Pontiff. Later by 2018, the SPH Nithyananda Paramashivam was forcibly exiled from India with His rights to citizenship withdrawn by the State.[417] Though the 232nd Pontiff and the ASMT community wanted that the SPH continue the tradition directly, the persecution forced the community that the throne of Thondaimandala Aadheenam was succeeded directly by the next ordained and initiated pontiff - Sri Nithya Sundareshwarananda as the next Gurumahasannidhanam under the direct spiritual guidance of the SPH Nithyananda Paramashivam as per the 232nd Pontiff's last wish. As per both, the tradition and the law, religious coronations need not be documented in writing – a "word of mouth" by the GuruMahasannidhanam is legally sufficient and per law must be honored by the State[418].

136. The Chinese State Religious Affairs Bureau via its Order (No. 5), passed on 1 Sept 2007 directs all Buddhist temples in China (and Tibet) to compulsorily apply to the department before they are allowed to recognize individuals as Tulkus (reincarnated teachers).[419] In a similar way, the State of Tamil Nadu through the Department of Hindu Religious and Charitable Endowments Board (HR&CE), via its scheme in OA No.1 of 1978 dated 20 Jan 1979[420], has created an unconstitutional deceptive legal framework that effectively forces the Gurumahasannidhanams (reincarnated

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[415] Final words of the 232nd pontiff https://drive.google.com/file/d/1WU6xlLNx77pIeU2cKHZRjqcLcoEsQdqL/view "தங் திங் கிழ் திங் நங் தென் ஞாழ் ஹிழ் ஆங் ஹென் நுங் மங் ஹு வுங் திழ் ஹுங் கிங் ஹென் கென் ஹெ இந் ஹெ ஸ்ங் மை நங் திங் கிழ் திங், நங் ஹென் ஞாங், ஹிழ் கூ ஹூ ஹந் ஹிழ் நங் மங் ஹு வை safety. என்."

[416] WP No.21665 of 2010

[417] 24 August 2018, via an illegal show cause notice issued by the External Affairs Ministry to the SPH without even the signature of the issuing officer, https://shrikailasa.github.io/persecution_evidences/2018-Aug-24_illegal_mea_notice_without_even_signature.jpg

[418] The Supreme Court of India, Sri Mahalinga Thambiran Swamigal vs His Holiness Sri La Sri Kasivasi on 19 October, 1973 *"There can be no dispute that a nomination can be made by deed or* ***word of mouth****"*, 1974 AIR 199, 1974 SCR (2) 74, https://indiankanoon.org/doc/307513/

[419] 藏传佛教活佛转世管理办法 [State Religious Affairs Bureau Order (No. 5) Measures on the Management of the Reincarnation of Living Buddhas] (in Chinese). Central People's Government of the People's Republic of China.

[420] HR&CE Scheme OA No.1 of 1978 dated 20 Jan 1979 https://drive.google.com/file/d/0B3ABqvA4BXxQZEs3YzlhcEVDS0k/view





Gurus/teachers) to be approved by the State through its appointed Advisory Committee before being considered legally valid. This unconstitutional scheme was first applied only to Thondaimandala Aadheenam and even today other Aadheenams have slightly more autonomy when compared to Thondaimanadala Aadheenam. So far Aadheenams other than Thondaimanadala Aadheenam has yet not been subjected to this deceptive legal framework of the Advisory Committee as defined in OA No.1 of 1978 or any of its subsequent amendments.

137. **3 December 2020**, 233rd successor Gurumahasannidhanam Sri Nithya Sundareshwarananda sent a Letter to HR&CE that he would assume the post as 233rd Pontiff as he had been training with the 232nd Guru Maha Sannidhanam for the past 15 years in all aspects of maintaining the Mutt (monastery) and had been ordained in all the rituals as per the Mutt tradition and as a disciple, looking after the personal well-being of the 232nd Gurumaha Sannidhanam also. 233rd successor Gurumahasannidhanam Sri Nithya Sundareshwarananda had received the Samaya Deeksha, Vishesha Deeksha, Mantrakashayam, Nirvana Deeksha, Acharya Abhishekam, etc from the 232nd Gurumaha Sannidhanam as part of the ordainment rituals as Ilayasannidhanam (Junior Pontiff).

138. On 5 Aug 1946, the 227th GuruMahaSannidhanam of Thondaimandala Aadheenam was disappeared. The State HR&CE Board appointed Sri Manickavasaga Thambiran from another Shaiva monastery as Guru Maha Sannidhanam. On 16 Nov 1959, in W.P.No. 261 of 1959, the said appointment by the HR&CE was challenged before the Madras High Court which canceled it on grounds of being illegal and invalid. Ignoring the past errors, on **16 Feb 2021**, the State of Tamil Nadu appointed a Kattalai Thambiran[421] from another Shaiva monastery – Dharmapuram Adheenam, as the pontiff of Thondaimandala Aadheenam. The 233rd successor pontiff Sri Nithya Sundareshwarananda was forcibly evicted, and the Deities of the deceased 232nd pontiff that as per the ASMT tradition had been worshipped each day for centuries were thrown out on the street by the State appointed Advisory committee. The 233rd successor pontiff Sri Nithya Sundareshwarananda was not even allowed to even safeguard and protect the Deities.

139. **4 March 2021**, the 233rd Gurumahasannidanam of Thondaimandala Aadheenam Sri Nithya Sundareshwarananda challenged the State in High Court of Madras in Writ Petition WP 5899 of 2021 (with Injunction Petition No. 6508 of 2021 and Stay petition No. 6509 of 2021). Though on 16 Nov 1959, in W.P. No. 261, the High Court had struck down a similar illegal appointment, on 18 March 2021, the High Court judge did not even hear the plea and disposed of the plea citing that the State had already confirmed the appointment of their alternate State compliant 233rd Pontiff.

140. On **3 March 2021**, in a public interview, PTRP Thiyagarajan (incumbent Finance Minister of State of Tamil Nadu) of the political party DMK bragged that he along with his brother PTRK Vijayarajan (Head of the State appointed Advisory Committee which decides who can and cannot be Guru Maha Sannidhanam), evicted the 233rd successor Pontiff Sri Nithya Sundareshwarananda and ASMT community members from the Thondaimandala Aadheenam. Showing no remorse for breaking the age-old tradition of Guru-disciple lineage the DMK minister and his brother vilified the SPH Nithyananda Paramashivam, the 232nd Pontiff, the 233rd successor Pontiff and the ASMT

[421] Thambirans are clergymen ordained for various religious duties in the monastery. Kattalai Thambiran is head of the administration and can be selected to be the next successor pontiff.




community and emphasized that the mutt would be run as per the DMK party ideology and thus they had evicted the 233rd successor Pontiff.[422]

141. On **5 March 2021**, the State confirmed the appointment of the State groomed pontiff and illegally nullified the religious appointment done by the 232nd pontiff.

F. Kailasounnata Shyamalapeetha Sarvajnapeetham Madurai Adheenam

142. The Meenakshi Amman temple of Madurai, South India is one of the most popular and important temples in Hinduism. It is also the spiritual seat of one of the world's most ancient monastic orders, Madurai Adheenam, whose leaders, the *Gurumahasannidanams*, were traditionally regarded as the political and religious head of Madurai (like how the Dalai Lama is traditionally regarded as the political and religious head of Tibet[423]).

143. The more than 5000-years-old[424] Madurai Aadheenam is a Hindu ASMT monastery and the world's oldest surviving monastic order. It was established by incarnations of Paramaśiva and Parashakti[425] (primordial Hindu Divinities) themselves as Lord Sundareshwara and His consort Divine Mother Meenakshi directly, followed by Guru Maha Sannidhanam Srila Sri Sivananda Yogeendra Sri ShivaJnanasambanda Desika Paramacharya Swamigal (also known as Vaakishara Shivajnananda Yogeshwarar) as the first pontiff. Around 450BCE, Adishankara (also known as Sanmathatthaban Desigar) revived the Madurai Aadheenam as its 117th Gurumahasannidhanams.[426] Around 7 century CE the child saint, Thiru Jnanasambandar, revived Madurai Aadheenam, as its 214th Guru Maha Sannidhanam.[427] Since that revival, several Gurumahasannidhanams have been selected and coronated to lead Madurai Aadheenam, with a total of 293 known Gurumahasannidhanams.

144. On April 27, 2012, the Supreme Pontiff of Hinduism (SPH) Jagat Guru Mahasannidhanam (JGM) His Divine Holiness (HDH) Bhagavan Nithyananda Paramashivam was anointed the successor and 293rd Gurumahasannidanam of Madurai Aadheenam by Sri La Sri Arunagirinatha Swamigal, the 292nd Gurumahasannidanam of Madurai Aadheenam[428]. To commemorate the occasion, the 292nd Gurumahasannidanam said: "*Our 293rd Gurumahasannidanam Sri La Sri His Divine Holiness Paramacharya Swamigal is also a deep, not only deep, the deepest disciples of Saint Thiru Jnanasambandar. Not only that, he may be called as an avatar of Thiru Jnanasambandar,*" said Sri La Sri Arunagirinatha Swamigal, when coronating the SPH, as the Junior Pontiff or the 293rd

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[422] See the interview (from 18:20 mins to 21:20 mins) https://youtu.be/420zj4Hjn8E

[423] "His Holiness the Dalai Lama Speaks to Tibetan Students in Delhi". Office of His Holiness the Dalai Lama. 26 January 2015.

[424] From records of past few Gurumahasannidhanams it is seen that the average tenure of a Gurumahasannidhanam has been around 30 years, according to which the monastery must have started some 8700 years ago. https://shyamalapeetasarvajnapeetam.nithyananda.org/mother-doc/madurai-aadheenam-mother-document/

[425] **Paramaśiva** is the primordial Hindu Divinity; the supreme consciousness and the ultimate Lord and cosmic divinity which is the source of everything, and engages in five actions of creation, maintenance, destruction, delusion and giving liberation. Devi **Parāṣakti** the consort of Paramaśiva is the primordial energy or primordial force, denoting the Supreme Goddess or Divine Mother in Hinduism.

[426] https://shyamalapeetasarvajnapeetam.nithyananda.org/mother-doc/madurai-aadheenam-mother-document/

[427] (History of Śaiva Ādīnams), by (Professor Ūrān Adigal), (Vardamāna Publishers), 2002, pp. 545–550

[428] (i) Letter of Appointment to Hindu Religious & Charitable Endowment Board from 292nd Gurumahasannidanam dated 11 May 2012. (ii) Notorized Affidavit dated 27 April 2012, by 292nd Gurumahasannidanam Affirming Coronation of 293rd Gurmahasannidanam (Notarized by Certificate number IN-KA93558783901437K)





Pontiff-to-be of the Madurai Aadheenam. He would further go on to say in many interviews that the SPH His Divine Holiness Sri Nithyananda Paramashivam is the most qualified person for the post and that no one else had such knowledge, eloquence, grace, or accomplishments as him and that he had received the divine vision of Lord Sundareshwara and Devi Meenakshi (founders of the Madurai Aadheenam millennia ago) ordering the 292nd Guru Maha Sannidhanam to appoint the SPH as his successor and the 293rd Guru Maha Sannidhanam.



27 April 2012: Coronation of the SPH as the 293rd Gurumahasannidanam by His predecessor, the 292nd Gurumahasannidanam Arunagirinatha Swamigal



145. Soon after the coronation of the 293rd Gurumahasannidanam, the Indian government, acting through its temple management agency the Hindu Religious and Charitable Endowments Board (HR&CE) filed a lawsuit objecting to the appointment and seeking to have it overturned. The HR&CE engaged in an aggressive legal and political smear campaign to undermine the 292nd Gurumahasannidanam's legitimacy by falsely accusing him of fraud and financial mismanagement, ultimately forcing him to withdraw his support for the 293rd Gurumahasannidanam. The State cited a Trust formed by the 292nd and 293rd Guru Maha Sannidhanams to be the indicator of financial mismanagement when the Trust did not have a bank account or any financial existence. Attempts were made to assassinate the 292nd Gurumahasannidanam and the SPH by mob lynching along with monks of the Nithyananda order.[429]

146. A vestige of the British colonial administration that ruled India pre-Independence, the HR&CE is a government agency that exercises financial and operational control over all major Hindu temples and institutions in India. The HR&CE has a long history of corruption, neglect, and mismanagement of Hindu temples resulting in the systematic destruction and looting of temple land[430], artifacts, deities, art, and infrastructure.[431] In the same manner, like their British colonial predecessors, the Indian government's HR&CE assumes control of financial decisions, operational decisions, and

[429] CounterAffidavit by 292nd Gurumahasannidanam defending appointment of 293rd Gurumahasannidanam dated 25 Sept 2012, in WP MD No. 8260 of 2012 in the Special Court of Judicature at Madras

[430] https://www.thehindu.com/news/national/tamil-nadu/what-happened-to-47000-acres-of-missing-temple-land-hc-asks-tn-government/article34765670.ece

[431] "Indian govt won't be any different from British if Hindus can't manage their own temples" https://theprint.in/opinion/indian-govt-wont-be-any-different-from-british-if-hindus-cant-manage-their-own-temples/218210/





even leadership succession decisions under the paternalistic guise of preventing temple mismanagement or ensuring social welfare, but often doing so for political purposes. Commentators have noted the contradiction between such government control and India's lip service to religious freedom:

> "*While the state argues that its intervention is necessary to bring about social welfare and reform as well as to correct historical social inequities, many view this kind of selective interference as aimed at 'reforming the religion out of its existence'. They say usurpation of Hindu endowments alone is against all tenets of what constitutes a 'principled separation' between the state and the religion.*
>
> *They also hold that singling out a particular religion violates not only the very secular spirit of the Indian Constitution but also the basic rights guaranteed under it. They opine that the HRCE Act infringes upon Article 25 of the Constitution, which guarantees the citizens their fundamental right to profess, practice, and propagate their religion, as well as establish and manage their religious institutions.*
>
> *They point that while this right is very much available to followers of all other religions in the country, only Hindus have been constrained by the law.*
>
> *In fact, the state governments have assumed total financial and managerial control over lakhs of Hindu temples across the country through their respective HRCE Acts, accusing their administrations of mismanagement of funds.*
>
> *However, no other religious institution (barring Jains' as, by legal definition, they are Hindus)—churches, mosques, gurudwaras, pagodas, and synagogues belonging to Christians, Muslims, Sikhs, Buddhists, and Parsis, respectively—has been brought under the Acts despite similar allegations cropping up there too.*
>
> *The fact of the matter is that in all these decades that Hindu religious institutions have been under the thumb of the HRCE departments, the ability of the Hindu community as a whole in managing its own institutions has been systematically clipped and pared down*."[432]

147. The nomination of a spiritual leader espousing the revival of Sanatana Hindu Dharma in all its tradition in an all-inclusive manner working on a grassroots level like the SPH to a position as important as the 293rd Gurumahasannidanam of Madurai Adheenam was completely unacceptable to the State that they had the HR&CE board immediately challenge the decision.

148. The HR&CE's campaign against the SPH is part of a decades-long attempt by both atheistic terrorist militants and right-wing Hindutva political entities to suppress Hindu and non-Hindu minorities and silence dissent. The SPH is also the leader of the more than 5,000year-old indigenous spiritual tradition known as the Adi Shaivite Minority Tradition ("ASMT") in South India. By His spiritual attainments, His systematic revival of authentic Hinduism, and its enlightened ecosystem as per

[432] "How State Control Over Temples is failing secularism in India" https://www.sundayguardianlive.com/news/state-control-temples-failing-secularism-india





the original Hindu scriptures (the *Veda-Agamas*), the SPH has made active contributions to humanity's spiritual evolution, thereby firmly establishing himself as the Pope of Hinduism. Paradoxically, in the process of taking Hinduism back to its authentic roots, He has revealed it to be the most progressive and inclusive spiritual tradition in the world. But, because of His spiritual accomplishments[433] and redefinition of Hinduism per its original scriptural roots, caste supremacist militant Hindutva elements in India view the SPH as an existential threat to their conservative, politicized version of Hinduism. As a result, the SPH has been marked for death by majoritarian political forces in India. To date, there have been 79 assassination attempts and plots on the SPH including physical attacks (such as strangulation and machete attacks), as well as poisoning, noxious asphyxiation, bombings, etc both as extra-judicial assassination attempts as well as attempts to assassinate by mob lynchings. In addition, there have been numerous death threats including public death threats on national television channels as well as on social media platforms which have incited innumerable orchestrated mob attacks on the SPH and the ASMT community resulting in gang rapes, violent assault, and battery.

149. Indeed, the SPH's bold and progressive vision for Hinduism is underscored by an emphasis on openness and inclusiveness. The SPH is not a member of a historically privileged community, He has publicly declared himself to be transcendental gender[434] with multiple gender identity components[435], worn women's clothing in public, and strongly advocates for female empowerment, LGBTQ+ rights, and caste-neutral religious traditions. However modern and progressive these stances may appear, the SPH has rooted each of them in the depths of the 5000-year-old source scriptures of Hinduism, the *Vedas,* and *Agamas*. Moreover, the SPH has consistently been an outspoken voice for social justice and has publicly challenged political corruption, caste supremacy, and patriarchy in India. ASMT community are some of the most vulnerable targets of the Neo-Hindutva[436] extremism who despise Hindu women in monastic and priestly roles[437] and are opposed[438] to ASMT's progressive stance when it comes to the rights of women[439], including otherwise marginalized Dalit women, and the rights of members of the LGBTQ+ and transgendered communities[440] as they consider them immoral.[441]

150. This authentic revival of a progressive version of Hinduism has not gone unnoticed in India's patriarchal society, particularly its conservative caste supremacist militant elements. The SPH's subversive message to a nation steeped in caste discrimination[442] and gender violence[443] has

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[433] http://www.sarvajnapeetha.org

[434] (i) https://nithyanandatruth.org/2017/09/10/nithyananda-is-beyond-gender-explained/

[435] https://youtu.be/PwSYdVulzq0

[436] https://southasia.ucla.edu/social-life/various-articles/hinduism-versus-hindutva/

[437] https://www.newsclick.in/Hindutva-War-Women-gendered-face-saffron-fascism

[438] *"Being gay is against Hindutva, it needs a cure,"* BJP MP Subramanian Swamy (10 June 2018) ; *"Homosexuality not a crime, but against nature"*: RSS - militant wing of neo-Hindutva extremists (SEPTEMBER 06, 2018)

[439] https://www.nithyananda.org/photo-gallery/nithyananda-diary-30th-november-2018-nithyananda-peetham-bengaluru-aadheenam-uttamotam pictures from daily rituals of ASMT temples showing ASMT nuns performing temple rituals which are ordained for all genders as per Hindu scriptures but prohibited for women by the Hindutva extremists

[440] https://timesofindia.indiatimes.com/city/madurai/transgenders-extend-support-to-nithyananda/articleshow/13159083.cms

[441] (i) Being gay is against Hindutva, it needs a cure," BJP MP Subramanian Swamy (10 June 2018) (ii) Homosexuality not a crime, but against nature: RSS - militant wing of neo-Hindutva extremists (SEPTEMBER 06, 2018)

[442] https://www.telegraph.co.uk/news/worldnews/asia/india/6239842/UN-says-caste-system-is-a-human-rights-abuse.html

[443] https://amnesty.org.in/projects/gender-based-violence/





resulted in a full spectrum campaign of hate speech, media demonization, lawfare, assassination attempts on him and his followers, gang rape of his followers, acts of terrorism, torture, and the denial of judicial recourse over 10 years that continues to this day.

151. **18 Jun 2012**, Neo-Hindutva extremists who had confiscated the temple properties of Madurai Aadheenam filed vexatious litigation against the 293rd Gurumahasannidhanam the SPH Nithyananda Paramashivam to restrain his entry into the Madurai Aadheenam and Arulmigu Meenakshi Sundareshwarar Temple.[444] This malicious litigation was dismissed in 2016[445]. This was not a sole such incidence. **On 3 May 2018**, the SPH was prohibited by the High Court of Madras itself from entering Madurai Aadheenam of which He is the successor. Though the order itself violates the constitution, Justice Mahadevan upheld the decision and even threatened the SPH that he would order the arrest of the SPH if He did not resign from His responsibility as the 293rd Pontiff of the Madurai Aadheenam. Right from 2012, the SPH was stopped from performing the essential religious rituals of the Arulmigu Meenakshi Sundareshwarar Temple, such as the Kumbha Abhishekham[446], which happens only once in several years and is one of the primary responsibilities of the Gurumahasannidhanam, who is the incarnation of Paramashiva, to directly supervise and perform. The interference of the State in rituals was not limited to stopping the Pontiff from participating. For several thousand years, Hindu rituals are performed in two ASMT languages – ancient Sanskrit and Classic (ancient) Tamil. Since modern Sanskrit and Hindi share the same written script (Devanagari), the State owing to its Hindi-antagonistic[447] policy has made laws since the 1970s altering the ancient Hindu religious practices by imposing the use of the State compatible Tamil language against age-old Hindu religious traditions, customs, and scriptures. In 1975, the State absurdly claimed that the ancient ASMT language – Sanskrit – was a source of nepotism in society and thus changed the language of ASMT Temple rituals via a notification and altered the HR&CE Scheme in OA No.2 of 1973 dated **10 Oct 1975** appointing a government executive to control religious and financial matters of the monastery and associated temples. The State of Tamil Nadu, especially under DMK, emphasizes that ASMT religious practices be altered in compliance with the DMK ideology, and has thus in 2020 the State altered essential rituals such as Kumbha Abhishekham[448]. Though the colonial government recognized the sovereignty of the heads of Hindu monasteries – for example on 3 Jan 1893 the Guru Maha Sannidhanam of Madurai Aadheenam was conferred with the title of *Rao Bahadur* [449], a title given to Kings by the British Empire, and also had sovereign immunity from arrests and appearances in the court[450], in 2012, the Chief Minister of Karnataka said, "*We do not encourage such immoral people in Karnataka,*

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[444] OS No. 83 of 2012 in the District Court Madurai (Litigant: M. Manisavagam and Sami Thiagarajan)

[445] shrikailasa.github.io/persecution_evidences/OS-83-of-2012-dismissal-order-(2016-10-05).pdf

[446] "Consecration: Kumbhabhishekam | The Pluralism Project". pluralism.org.

[447] DMK Party Manifesto - Points 4, - "*DMK will fight against Hindi imposition.*"

[448] indianexpress.com/article/explained/how-the-old-aryan-dravidian-tussle-played-out-in-an-iconic-tn-temple-6253168/

[449] Viceroy and Governor General's letter dated 3 Jan 1893, To Saiva Samayyachariyar, Thirugnanasambhandha Pandara Sannathi Head of the Madura Saiva Samaya Chariar Thirugnana Sambhadha Disika Swami Adhina Mattam in Madras. *"I Hereby Confer Upon you The Title of 'RAO BAHADUR' as a personal Distinction."* – History of Madurai Aadheenam - drive.google.com/file/d/1ZsfdTQkOXPWQAJxBmWKmpOn6WZJtecFu/view

[450] Judicial Department proceedings of Madras Government, Letters from the Collector of Madura, dated 4 Sep. 1880; No. 2712; order thereon 15 Sep 1880, No. 2240, *"Under Section 641 of the Code of Civil Procedure, the Governor-in-Council is pleased to exempt Saiva Samayachariar Tirugnana Sambanda Pandara Sannadhi Avergal, the Saiva High Priest of Madurai from personal appearance in the Courts of the Presidency."* G. Stokes (For Chief Secretary) – – History of Madurai Aadheenam - drive.google.com/file/d/1ZsfdTQkOXPWQAJxBmWKmpOn6WZJtecFu/view





and I am going to make an example out of Nithyananda"[451], going to the extent of claiming that he (Chief Minister) was ready to face jail term but would not stop targeting the SPH Nithyananda Paramashivam[452] and ordered an arbitrary and illegal arrest of the SPH. The Karnataka State High Court in its order CRL.P. 3253/2012[453] implicitly exposed the State terrorism, terming the arrest of the SPH as "*illegal*", "*without any authority*", "*contrary to law*", "*without jurisdiction*". Religious freedom in the 21st century State of the Republic of India has sharply deteriorated in the past few years, which was protected even during the colonial rule which is known to be highly oppressive. It is no surprise that the U.S. Commission on International Religious Freedom has recommended for the second year in the row that the US State Department put India on a list ('Countries of Particular Concern' or CPCs) for the worst violations of religious freedoms[454]. Sweden-based V-Dem Institute has downgraded India as an "electoral autocracy".[455]

152. In 2017, the Madras High Court issued a ruling affirming the SPH's removal as the 293rd Gurumahasannidanam of the Madurai Adheenam and took the unprecedented step of forbidding him from entering the premises of the Meenakshi Amman temple or any other temple administered by the Madurai Adheenam. At the time the case was argued and ruled upon, the 292nd Gurumahasannidanam was ill and incapacitated and it remains unclear to what extent the arguments made on his behalf represented his actual opinions or those made under political pressure. Moreover, the Madras High Court's decision was inconsistent with the prior judgment of the Supreme Court in *Ambalavana Pandara Sannathi v. State of Tamil Nadu* (AIR 1983 Mad 72) that held "*the appointment of junior pontiff is a right of a religious institution and the same cannot be interfered without proper cause*."

153. Moreover, the Madras High Court's decision directly contradicted long-standing Indian Supreme Court precedence which had ruled in *Sri Mahalinga Thambiran Swamigal v. Sri La Sri His Holiness Kasivasi Arulnandithambiran Swamigal*[456] that the nomination of a junior Gurumahasannidanam could not be freely revoked by the senior Gurumahasannidhanam when the Madras High Court stated, "*The fact of a person being legally nominated as junior, having a peculiar relationship with the senior is status, and the capacity to succeed to the head is the incident of that status. The status, when created by a nomination, cannot be withdrawn or cancelled at the mere will of the parties. The law must determine the condition and circumstances under which it can be terminated. Merely because the status originated from the act of a senior head in making the nomination, it would not follow that the senior head can put an end to it by another act ... Even if*

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[451] 16 Jun 2012, India Today, indiatoday.in/magazine/nation/story/20120625-nithyananda-surrenders-in-court-sent-to-custody-758791-2012-06-16

[452] 15 Jun 2012, Times Of India, Sadananda takes on Nithyananda says he is ready to face jail term timesofindia.indiatimes.com/city/bengaluru/sadananda-takes-on-nityananda-says-he-is-ready-to-face-jail-term/articleshow/14148461.cms

[453] CRL.P. 3253/2012 http://indiankanoon.org/doc/85011170

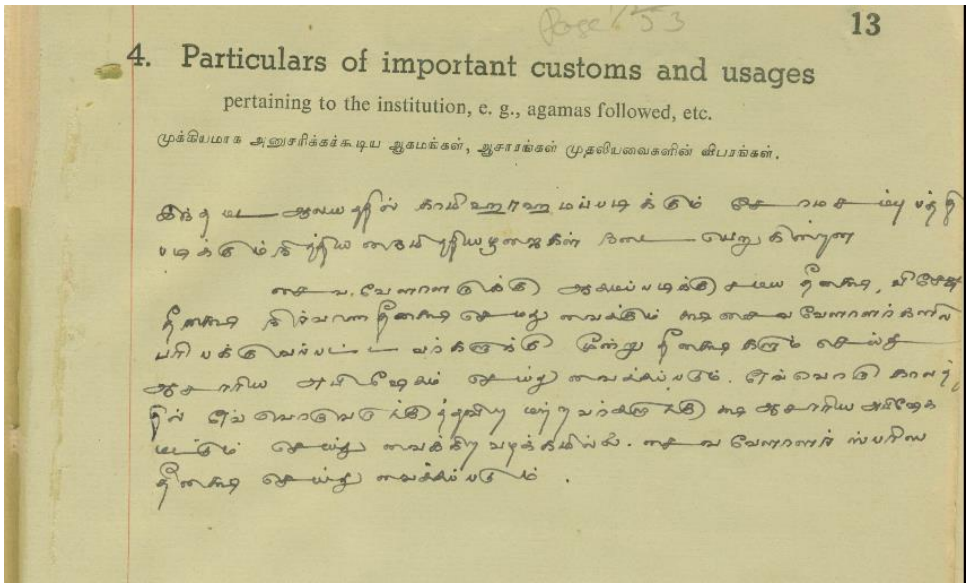
[454] (i) www.washingtonpost.com/religion/2020/04/28/india-receives-low-rating-us-government-watchdog-religious-freedom (ii) https://www.thehindu.com/news/international/india-should-be-a-country-of-particular-concern-for-religious-freedom-us-commission/article34379418.ece

[455] https://www.bbc.com/news/world-asia-india-56393944

[456] The Supreme Court of India in its judgement to Civil Appeal No. 1677 of 1969, Sri Mahalinga Thambiran Swamigal v. Sri La Sri His Holiness Kasivasi Arulnandithambiran Swamigal, dated 19 Oct 1973, interpreted the Indian Succession Act, 1925 section 2(h) and observed that the nomination of the successor pontiff is irrevocable as, *"A nomination need not partake of the character of a will in the matter of its revocability, merely because the power of nomination is exercised by a will. In other words, the nature or character of a nomination does not depend upon the type of document under which the power is exercised. If a nomination is otherwise irrevocable except for good cause, it does not become revocable without good cause, merely because the Power is exercised by a will."* (1974 AIR 199, 1974 SCR (2) 74).

it is assumed that the position of a junior head is not a status as known to law, we think that the relationship created by the nomination is one which cannot be put an end to by the head at his sweet will and pleasure."

154. By tradition and custom of the Madurai Aadheenam also, the appointment of the successor Guru Maha Sannidhanam cannot be revoked as he can be appointed only once in the lifetime of the current Guru Maha Sannidhanam.



13

4. Particulars of important customs and usages

pertaining to the institution, e. g., agamas followed, etc.

முக்கியமாக அனுசரிக்கக்கூடிய ஆகமங்கள், ஆசாரங்கள் முதலியவைகளின் விபரங்கள்.

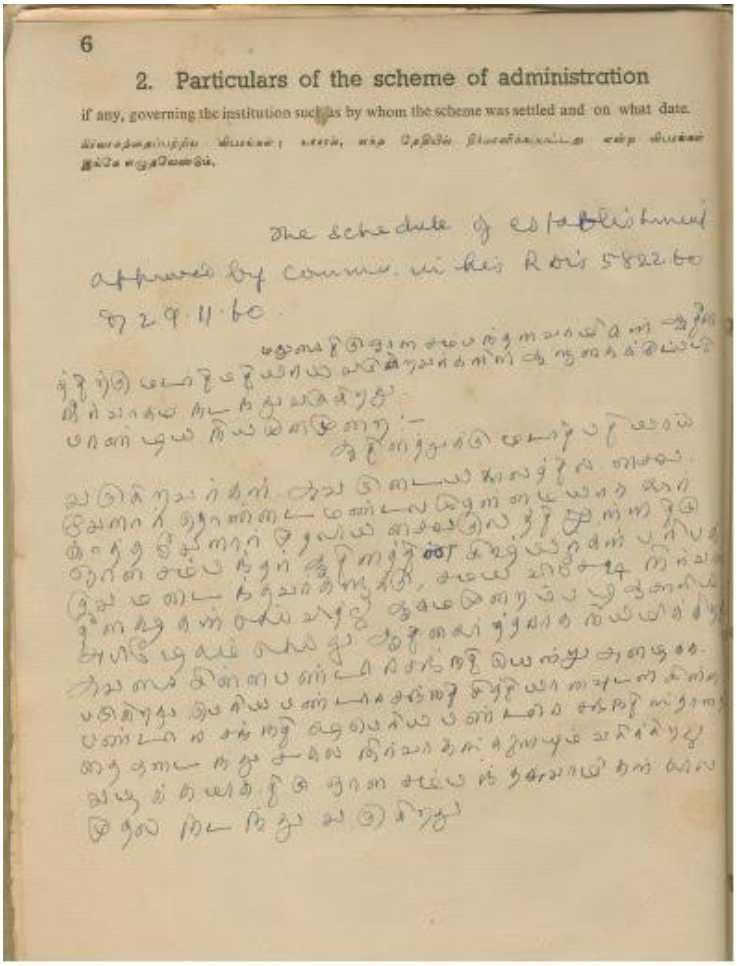
The translation reads:

"Particulars of important customs and usages.

Pertaining to the institution example agamas followed etc.

In this mutt temple according to the Kamika Agama and according to the Soma sambupatthi the daily and periodical pujas are being conducted.

The three initiations namely the Samaya Deeksha, Vishesha deeksha and Nirvana initiation are given to the mature individuals among the Saiva Vellalar community along with the consecration as Acharya. At no time other than the mentioned group the traditional practice to give Acharya consecration has been done. The initiation of the touch of Saiva Vellala will be given. At a time, only one person can be initiated as Acharya and no further person can be initiated."



6

2. Particulars of the scheme of administration

if any, governing the institution such as by whom the scheme was settled and on what date.

The schedule of establishment approved by Commr. in his R dis 5822.60 on 29.11.60.

Translated as:

> *"Particulars of the scheme of administration*
>
> *If any, governing the institution such as by whom the scheme was settled and on what date. The schedule of establishment approved by the Commissioner in his R is 5822.60 on 29.11.60. The administration of the mutt is under the control of the mutt head of the Thirugnanasambandar Adheenam*
>
> *The Pandya procedure of appointment:*
>
> *The disciple of the Thirugnanasambandar Aadheenam mutt belonging to the Saiva Vellalar family or Karkattha Vellalar family, and who have gained mental maturity is consecrated with Nirvana Deeksha according to the tradition and they have the Acharya Abhishekam done according to the rules of the agama and they are called by the name Pandara Sannadhi. Right from the time of Thirugnanasambandar it is in practice that when the elder Pandara Sannadhi attains siddhi the junior Pandara Sannadhi assumes the responsibility of all the administration of the mutt."*

155. Far from behaving as a neutral fact-finder, the Madurai Bench of the Madras High Court not only accepted unproven allegations and negative media coverage of the SPH as fact, those allegations also formed a significant basis for the court's decision to affirm the SPH's removal as the 293rd





Gurumahasannidanam. Instead of relying on the near-universal legal principle of "innocent until proven guilty", the Indian court assumed unresolved and spurious civil and criminal allegations against the SPH as proven and resolved against him by repeatedly referring to him as having a "criminal background", being a "*habitual offender*", "*self-proclaimed godman*", one "*who has a criminal background and is a habitual offender, having involved in sexual abuse*" and also as one who is "*unknown to the principles of Saivism*", "*unfit to head the Mutt*", "*has not been leading a simple life, whereby the desires in life are eradicated*", "*mutt grabber*." The Judge concluded that the SPH's appointment would bring "disrepute" to the Madurai Adheenam and condemned the SPH even for approaching the Court for legal reprieve by calling the SPH a "*prolific litigant*" and "*has a quest for power*". The Judge further made over-arching statements that "*The country is mounting with self-proclaimed godmen like the eighth respondent, who claim to be spiritual gurus initially and later proclaim themselves to be god and in the process end up amassing wealth and abusing innocent and vulnerable children and women*." To date, the SPH or the ASMT community monks cannot enter their own monasteries and temples. The government and the police have been unwilling to provide protection and execute the court order and allow the community to continue the practice of sacred ASMT rituals in their temples.

156. In December 2020, in an update of its Tibetan Policy and Support Act, the US threatened to sanction any Chinese government officials who chose a reincarnation of the Dalai Lama over the wishes of the Tibetan people. To cover up the State interference in the selection process of the next Dalai Lama, the State of the People's Republic of China has been selecting and grooming a group of senior Lamas that would eventually be used for selecting CCP friendly alternative Dalai Lama and make it appear that the Dalai Lama was chosen by Tibetan Buddhist religious leaders, rather than CCP officials.[457] In a much similar way, for several years, the State of Tamil Nadu headed by the DMK has been grooming Guru Maha Sannidhanams, such as the Dharmapuram Guru Maha Sannidhanam that are friendly to the party.[458] Justice Mahadevan is a disciple of DMK groomed Dharmapuram Guru Maha Sannidhanam who has heavily lobbied[459] for arbitrarily and illegally removing the SPH as the 293rd pontiff. **On 3 May 2018**, the SPH was prohibited by an order given by Justice Mahadevan of the High Court of Madras from entering Madurai Aadheenam of which He is the successor. Though the order itself violates the constitution, Justice Mahadevan, upheld the decision and even threatened the SPH that he would order the arrest of the SPH if He did not resign from His responsibility as the 293rd Pontiff of the Madurai Aadheenam. As per the Constitution of India, a person is to be treated as innocent until proven guilty, and no one has the right to pass judgment on such a person. The SPH has never been implicated in any crime. Yet against the very Constitution of the country, He has repeatedly been treated in a prejudicial manner as assumed guilty. **Justice Mahadevan** went on to pass an order blatantly violating the fundamental rights of the SPH and against the very tenets of natural law and justice and on record said, "*Who permitted you to record court proceedings? To whom were you sending-message*

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[457] https://www.bloomberg.com/news/articles/2021-04-14/who-will-be-the-next-dalai-lama-u-s-india-china-try-to-control-process

[458] https://thehindu.com/news/cities/Tiruchirapalli/pontiffs-of-ancient-shaivite-mutts-congratulate-stalin/article34482675.ece

[459] (i) https://timesofindia.indiatimes.com/city/madurai/Mutt-heads-join-hands-against-Nithyananda/articleshow/13128312.cms (ii) https://news.webindia123.com/news/articles/India/20120513/1983970.html





*about the proceeding? Don't think that this court is a playground. **I will see that your ashram is vanished**. Hundreds of complaints are pending against the ashram."*[460]





Justice Mahadevan of Madras High Court with GuruMahasannidhanam of Dharamapuram a leader of the committee which said: *"we will not relent until Nithyananda is removed"*[461].

157. In the very same matter, in 2012, the decision of the Division Bench of the High Court of Madras, Madurai Bench (higher authority than the single judge Justice Mahadevan) in WP 12915/2012 and WP 26567/2012, dated 31 Oct 2012, had ruled[462]:

a. In Para 56 categorically that any decisions relating to the secular matters of the Aadheenam alone would come under the jurisdiction of any suit: *"Hence, if any irregularities committed by the religions institution in administering the properties attached to the Mutt, which is a secular act and not connected with religious activities, and if there is any delay on the part of the State to take action, Public Interest Litigation could be entertained for the limited purpose to give a direction to the supervisory authority to initiate action so far as secular act is concerned."*

b. In Para 55: *"In the instant case, on the factual aspects, we find that 10th respondent was appointed as Junior Pontiff in the month of April, 2012"*

c. In Para 52: *"So far as the appointment of successor is concerned, it is purely religious act."*

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[460] timesofindia.indiatimes.com/city/chennai/madras-hc-warns-of-issuing-arrest-warrant-against-self-styled-godman-nithyananda/articleshow/62692301.cms

[461] (i) 14 May 2012, Dinamani, Dharmapuri edition, page 5, Meetpukulu (ii) 14 May 2012, Dinakaran, Vellore edition, page 12, Adhenathil Paraparappu (iii) 14 May 2012, Dina mathi, Chennai edition, Pathattam (iv) 14 May 2012, Dina malar, Vellore edition, page 6, Matra Adhenam (v) https://timesofindia.indiatimes.com/city/madurai/Mutt-heads-join-hands-against-Nithyananda/articleshow/13128312.cms

[462] Madras High Court in WP 12915 and 26567 of 2012, dated 31 Oct 2012 https://indiankanoon.org/doc/108698583/





158. The attacks on the SPH took on grave proportions as on 2 February 2018, there was an attack by explosive arson on The SPH Nithyananda Paramashivam at the Madurai Meenakshi temple. The attack gutted a section of the temple and caused a whole massive length of 600 feet stone of the 3000-year-old structure to collapse and break. Though the district fire department claimed that the explosion was caused by electrical wires and whereas the police claimed that the analysis of CCTV footage suggested that the explosion was caused by camphor used in rituals[463], the examination of the nature of the cracks and fault lines along the pillars led police officers to suggest transfer of the case to CB-CID as they believed that camphor could by no means have triggered such an explosion and that they were triggered by a man-made explosion.[464] On 8 Feb 2018, another fire accident happened in the temple, this time in the CCTV room[465] destroying the CCTV records that potentially carried evidence of the previous fire.

159. The use of political, legal, and media persecution to delegitimize political dissidents and create an aura of controversy is a hallmark of authoritarian countries like China and India where the rule of law often bows to political interests. In a classic example of circular logic, state actors and their allies in the media attack the dissidents and label them as *"controversial"* in the eyes of the public. State actors such as prosecutors and courts then use the artificially generated *"controversy"* as justification for further persecution. This dynamic played out in the Madurai High Court decision against the SPH where the court held that he was *"tainted with allegations"* and therefore *"likely to bring disrepute to the mutt"* in justifying its decision to bar him from his position as 293rd Gurumahasannidanam or from entering temple premises. The court paternalistically referred to its duty, and the government Hindu Religious & Charitable Endowments agency's duty, to *"protect"* the reputation and integrity of religious institutions from spiritual leaders they deem to be unfit or corrupt. Therefore, the Indian government first delegitimized the SPH through a campaign of political persecution and then denied him fundamental constitutional rights on account of his presumed illegitimacy.

160. The Madras High Court also engaged in a lengthy analysis of Hindu Saivite traditions and scriptures with no references whatsoever before concluding that the SPH did not have the requisite lifestyle, spiritual practices, hereditary background, or even name to be eligible to be the Gurumahasannidanam of the Madurai Adheenam. Far from appropriately limiting its role as an adjudicator of matters of law, the Indian court unabashedly deemed itself to be the supreme ecclesiastical authority on matters of faith as well by blatantly opined on pure religious doctrine in its decision against the SPH. This farce of so-called secularism in the Indian state is as outrageous as the Chinese government published a state-approved list of Lamas authorized to represent Tibetan Buddhism.

161. Though Articles 25 and 26 of India's constitution seemingly guarantee an individual's freedom of religion and a religious institution's ability to manage its own affairs, the Madras High Court

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[463] Three days after a fire at the famous Meenakshi Amman temple in Madurai, police claim that a common ritual to ward off evil may have caused the fire, according to a TOI report. According to the report, although Madurai collector Veera Raghava Rao had earlier stated that a fault in the electric wiring could have sparked the fire, police think otherwise. After scanning CCTV footage, police believe the ritual of lighting camphor on a pumpkin, which is then smashed to the ground, could have sparked the fire. thenewsminute.com/article/fire-madurai-s-meenakshi-temple-caused-ritual-ward-evil-75972

[464] thehindu.com/news/national/tamil-nadu/cb-cid-may-be-asked-to-investigate-madurai-meenakshi-temple-fire/article22672437.ece

[465] tamil.samayam.com/latest-news/state-news/once-again-fire-in-madurai-meenakshi-amman-temple-today-in-cctv-camera-room/articleshow/62841437.cms

specifically qualified those rights as subject to government intervention when those institutions fail to follow their own procedures or nominate unfit individuals for positions of leadership, as determined by state officials. Therefore, in authoritarian nations like China and India where lip service is paid to religious freedom, the exception swallows the rule, and so-called fundamental rights are rendered null and void then they collide with state interests. In India, as in China, religious institutions enjoy freedom and autonomy only to the extent permitted by their government overseers.

162. On 9 August 2021, the 292nd Pontiff of Madurai Aadheenam was admitted to a hospital, due to respiratory ailments, and later shifted to an Intensive Care Unit on 12 August, as His condition worsened. The entire ASMT community worldwide offered their prayers for his recovery, health, and long life.[466]



The GuruMahasannidhanam of Dharamapuram a leader of the committee which said: *"we will not relent until Nithyananda is removed"*[467], outrageously sealing the Madurai Aadheenam without authority. The GuruMahasannidhanam of Dharamapuram has no religious, political, or legal authority to do this.

163. On **12 August 2021**, the rooms of Madurai Aadheenam that are located near Meenakshi Sundareswarar Temple here were sealed late at night, by the State and under the direct unauthorized supervision of the DK/DMK friendly state groomed Dharmapuram Gurumahasannidhanam. It was done to deprive the SPH Nithyananda Paramashivam of access to any property documents of temples under the control of the Madurai Aadheenam (monastery).[468]

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[466] (i) fb.com/377413507084820 (ii) fb.com/377236607102510

[467] (i) 14 May 2012, Dinamani, Dharmapuri edition, page 5, Meetpukulu (ii) 14 May 2012, Dinakaran, Vellore edition, page 12, Adhenathil Paraparappu (iii) 14 May 2012, Dina mathi, Chennai edition, Pathattam (iv) 14 May 2012, Dina malar, Vellore edition, page 6, Matra Adhenam (v) https://timesofindia.indiatimes.com/city/madurai/Mutt-heads-join-hands-against-Nithyananda/articleshow/13128312.cms

[468] https://www.newindianexpress.com/states/tamil-nadu/2021/aug/13/madurai-aadheenam-rooms-sealed-after-fugitive-nithyananda-stakes-claim-as-successor-2344180.html





It was mischievously reported in the news that locking was as done by a disciple as a "precaution"[469], rather than the truth that the state government directly involved DK/DMK groomed Gurumahasannidhanam of Dharamapuram Aadheenam to stop the 293rd Pontiff - the SPH Nithyananda Paramashivam from accessing the monastery either directly or through His authorized personnel to perform His religious and administrative duties.

164. On **13 August 2021**, the 292nd Guru Maha Sannidhanam of the Shyamalapeetha Sarvajnanapeetha Madurai Adheenam Sri La Sri Arunagirinatha Sri Jnanasambanda Desika Paramacharya Swamigal attained Shuddhadvaita Shivasayujya Mukti (liberation from the cycle of birth and death).[470]

165. On **24 August 2018**, the Union Government of the State of Republic of India under the BJP government illegally and arbitrarily suspended the passport of the SPH Nithyananda Paramashivam.[471] This was despite multiple court orders, against a similar suspension of passport done by the government in April 2010. With this illegal order, the SPH was pushed into "de facto *statelessness*"[472].

166. With the demise of the 292nd pontiff, on 13 August 2021, alongside the political interference of the DMK led state government – such as unauthorizedly locking the monastery since 13 August 2021, and the fact that the 293rd Gurumahasannidhanam the SPH Nithyananda Paramashivam had already been exiled and pushed into de facto statelessness it thereby completely disabled 293rd Gurumahasannidhanam the SPH Nithyananda Paramashivam to take up His spiritual and administrative responsibilities as the 293rd Gurumahasannidhanam either directly or by any appointed authorized personnel.

G. The five Spiritual Kingdoms

167. On **15 Apr 2014**, The SPH Nithyananda Paramashivam was coronated as the pontiff (spiritual and administrative head) of five ancient Adi Shaivite Mutts (monasteries).

Kailasa Paramparagatha Surya Vamsa Panchanadikulam Sarvajnapeetham

- Sri Arunachala Jnanadesikar Swami Temple & Mutt (Panchanadikulam, Vedaranyam)

Kailasa Paramparagatha Surya Vamsa Vedaranya Sarvajnapeetham

- Sri Po.Ka. Sadhukkal Mutt, Vedaranyam

Kailasa Paramparagatha Sūrya Vaṃśa Chola Samrajya Sarvajnapeetham

- Sri Sankara Swami Mutt, Thanjavur
- Sri Palsamy Mutt, Thanjavur

Kailasa Paramparagatha Sūrya Vamsa Adi Chola Samrajya Kamala Peetha Sarvajnapeetham

- Sri Somanatha Swami Mutt and Temple, Thiruvarur

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[469] Falsely reported by the media as, *In the meantime, the disciples of Sri Arunagiri Nathar, after realising the deteriorating condition, locked up the rooms at the Mutt premises situated near the Meenakshi Temple in Madurai on Friday as a "precautionary" measure, sources said.*" https://www.thehindu.com/news/national/tamil-nadu/madurai-adheenam-pontiff-passes-away/article35906125.ece

[470] Administrative Directive 10114 of August 13, 2021, A National Observance from KAILASA as a Nation mourns the demise of Parama Guru Mahasannidhanam https://www.youtube.com/watch?v=n64WJl7oJtA

[471] https://shrikailasa.github.io/persecution_evidences/2018-Aug-24_illegal_mea_notice_without_even_signature.jpg

[472] Luingam Luithui And Ors vs Union Of India And Ors on 23 August, 2017 https://indiankanoon.org/doc/51490658/ describes conditions of de facto statelessness and concluding it at point#21.





168. On **23 Oct 2015**, in Thiruvarur, Tamil Nadu, the neo-Hindutva extremists who had unlawfully encroached on the Thiruvarur ASMT temple (Sri Somanatha Swami Mutt and Temple) and were misusing the temple property, attacked an ASMT monk who was running the temple. The attackers gave a verbal threat to kill him and left. The police recorded a non-cognizable[473] CSR report (Community service register)[474].

169. On **27 Oct 2015,** Thiruvarur, around 8 am, a female ASMT monk Ma Nithya Jyotikananda Swami was attacked by neo-Hindutva terrorists who molested her, inappropriately took pictures of her, and attempted to rape her inside the temple premises. As she shouted people gathered to protect her and the attackers escaped. After the incident, she went to the police station and cried and begged the Superintendent of Police for protection. Despite being shown photographic evidence of the attack the Superintendent of Police refused to accept her complaint, and on the contrary, accepted a false complaint filed by her attacker over the telephone without even demanding his physical presence or any evidence. Ma Nithya Jyotikananda Swami ran from one office to another. She went to the Deputy Superintendent of Police, who remarked, "*O you Nithyananda people*" and refused to register any complaint. She cried to him for protection addressing him as an elder brother showing her injuries, upon which he finally took pity and registered an FIR 587/15[475] dated 27 October 2015. This did not remedy the situation. As of 2021, the case was disposed of without fair trial and her attackers are roaming freely.

170. **7 Nov 2015, Nagapattinam,** to stop the interference in the management of the atheist and neo-Hindutva extremists, the ASMT community filed a petition in the Nagapattinam sub-court through OS 90/2015[476]. The petition prayed for an injunction to restrain neo-Hindutva extremists from encroaching the temple land and attacking the ASMT members. **21 Nov 2015**, the court passed a temporary order (IA 348/2015) in favor of the ASMT community, handing the possession to The SPH Nithyananda Paramashivam on 8 January 2016 till the suit gets over. This did not remedy the situation.

171. 26 **Nov 2015,** Thiruvarur, 10 AM, an ASMT monk, and a community member were physically assaulted by 10 militants. The injured received emergency treatment at the government hospital in Tiruvarur. The police registered a complaint.[477] This did not remedy the situation.

172. **27 Nov 2015,** Vedaranyam, Sri Po.Ka. Sadhukkal Mutt (monastery), a group of 10-15 militants forcibly entered into the monastery, taking count of the people and stock of the items in the temple property. Following this fifty more militants barged in and started brutally beating the ASMT monks, Sri Nithya Yogamayananda and Sri Nithya Jnanaprabhananda with iron rods. The militants sacrileged ASMT Hindu Deities and religious altars of the monastery. The militants lifted the heavy furniture, vessels and smashed these on the heads and bodies of the monks. Almost unconscious the monks were dragged to the street, where they continued to be beaten in front of a huge mob that had gathered around and watched the beating with bystander's apathy. One of the monks, Sri Nithya Yogamayananda had recorded the attack. The militants having realized it,

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[473] https://www.lawnn.com/difference-cognizable-offenses-non-cognizable-offenses/
[474] CSR No. 346/2015, Tiruvarur Town, dated 24-Oct-2015 16:30
[475] CC37/2015 FIR 587/2015 (27 Oct) shrikailasa.github.io/persecution_evidences/CC37-2015_FIR587-2015_MaJyotikaSwami.pdf
[476] IA 348/15 in OS 90/2015 dated 21-11-2015
[477] FIR 634/15 (Register number 5352874) dated 27 Nov 15, Thiruvarur District





chased him for more than a kilometer as he nearly escaped being mob lynched. The monks were given no ambulance or assistance by the State or civil society and had to seek even basic humanitarian first aid on their own by admitting themselves to the government hospital. The monks gave a police complaint which was rejected by the police. Only after much persistence, the police agreed to receive the complaint.[478]

173. On **Dec 6, 2015**, Thiruvarur, anti-Hindu atheists uploaded a media report[479] vilifying the ASMT community and glorifying the forceful eviction of the ASMT monks from the Sri Somanatha Swami Mutt (monastery) and Temple, Thiruvarur. The monks were seen in the video showing to the police and the media the court order from 7 Nov 2015 (to OS 90/2015), which established them as the rightful administrators of the temple. In India, court orders are neither respected nor implemented by the government.[480] The police, the media, and the militants paid no heed to the court order, and together forcibly evicted the monks from their temple. To shame the ASMT monks, the militants who had attacked the monks uploaded the footage of eviction on Youtube and hatefully commented how they assaulted the monks, inciting hatred and violence against the community especially targeting the female monks[481].

174. **8 Dec 2015**, Thanjavur, with the pretext of executing the Nagapattinam court order (OS 90/2015) the Tahsildar[482] (Executive Magistrate) called for a meeting between the ASMT monks of the SPH and the neo-Hindutva militants who had captured the temple. The neo-Hindutva militants did not show up and refused to hand over the keys to the monastery. The Tahsildar (Executive Magistrate) did not execute the court order and adjourned the meeting until the next court hearing. The ASMT monks were unable to enter their temple, despite court orders favoring them. The neo-Hindutva terrorists and the government officials colluded to ensure that the meeting never took place and never achieved the intention for which it was supposedly called for. Again, on **16 Dec 2015**, the extremist elements refused to hand over the keys to the monastery. The government officers accepted this and disregarded the court order.[483]

175. **8 Jan 2015**, Tanjore, The neo-Hindutva extremists, and atheist terrorist forces started to brutally attack the ASMT monks and violently beat them to vacate them from the property thereby denying The SPH Nithyananda Paramashivam to continue the spiritual administration of the monasteries. The first attack was in the Tanjore Palsamy mutt. The terrorist forces had sent a mob of 20 assassins armed with iron rods, wooden rods, and iron chains. They beat an ASMT member, Sri Nithyasthananda brutally till he collapsed. They then dragged him out of the mutt (monastery) and left while he was still helpless and bleeding. Nithyasthananda, with his head bleeding, pulled

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[478] FIR 482/15, PS Vedaranyam, dated 27 Nov 2015
drive.google.com/file/d/1yiqDHuoQmgnWD37GiNrNfIb00QDEfWjW/view

[479] Red Pix 24x7 - Swami Nithyananda Group are Chased Out of Thiruvarur Temple – youtu.be/eRlYu2xguG8

[480] https://www.thehindu.com/news/national/karnataka/no-govt-mechanism-to-implement-courts-orders/article33235504.ece

[481] The Rock / Parthasarathy J's comment, "I have hit one nithyanandha people when they try to encourage near pallavaram. I request everyone to hit them nicely. Even don't show courtesy for women in nithyanandha ashram. They are the most dangerous" youtube.com/watch?v=eRlYu2xguG8&lc=UgzPVRI09bZwNd_IaUF4AaABAg

[482] https://en.wikipedia.org/wiki/Tehsildar

[483] Tanjore District Office Letter 2925/2015,7 dated 15 Dec 2015 https://drive.google.com/file/d/1OWkSYfWB97WtIBXiTUJ-Tr7P2lg_SaNq/view https://drive.google.com/file/d/1qXU-98R-qHozALavSh3Qk3LCNOvnth4o/view





himself together and went on his own to the hospital. The police registered a complaint but refused to act on it.[484]

176. **16 Feb 2016,** Madras High Court, the neo-Hindutva extremists, and atheist terrorists filed a Civil Revision Petition (CRP) challenging the Nagapattinam Original Suit[485] OS90/2015 interim ordering preventing them from interfering in the administration of the mutts by the followers of the SPH.

177. **29 Feb 2016,** Thiruvarur, The Revenue Divisional Officer (RDO) of Thiruvarur called for a meeting and convinced the ASMT members to hand over the key to her. She reasoned that to maintain the peace between ASMT members and the anti-Hindu elements, the best thing to do was for the office to hold the key in possession till the revised petition in High Court concluded. Placing their full trust in the government and the government office, ASMT members handed over the key to the RDO.

178. **29 Jun 2017**, Madras High Court, Further, The High Court Judicature Of Madras on the appeal in the form of CRP by the neo-Hindutva extremist forces passed a clear order on 29th June 2017 unequivocally establishing the Right of The SPH Nithyananda Paramashivam over the 5 mutts as the Pontiff and as the Spiritual administrator of the mutts and their properties.

179. **7 Jul 2017**, Tanjore, Thiruvarur, Vedaranyam, Representatives of ASMT Community sent a petition to the police and other relevant government officers to give protection to enter the mutt. This was to avoid any unwanted attack or bloodshed by the anti-Hindu elements.

180. 26 **Jul 2017**, Thiruvarur, After obtaining the High Court order favoring the ASMT community, when members of the community approached the RDO, they realized how she (RDO) had been colluding with the local neo-Hindutva extremists and atheist terrorist forces from the beginning, as she refused to return the keys to ASMT members, who are the rightful owners. Instead, she had allowed the anti-Hindu elements to enter the mutt illegally, being fully aware of the Nagapattinam sub-court order and the Madras High Court Order. Till now, despite being backed up by the court orders, The SPH and ASMT members are not able to carry out the rituals or services or revival of the mutt.

181. **5 Aug 2017**, Vedaranyam, The Government officers continued to work against court orders as the RDO canceled the meeting by being absent.

182. **12 Aug 2017**, Tanjore, The Government officers continued to work against orders. The RDO, Tahsildar, and other Officers gave the excuse that they would not execute the court order as the opposing criminal elements were absent from the Peace meeting.

183. **12 Aug 2017**, Vedaranyam, The Government officers continued to work against orders. The RDO, Tahsildar, and other Officers gave the excuse that they would not execute the court order as the opposing criminal elements were absent from the Peace meeting.

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[484] FIR No.14/2015 dated 7 Jan 2015 (1PM), Thanjavur West Police Station, District Thanjavur
[485] CMP 2234/16 Madras High Court





184. 19 Aug 2017, Tanjore, The Government officers continued to work against orders. The Tahsildar intentionally was absent from the meeting to create another excuse to postpone and never execute the court order.

185. 22 Aug 2017, Vedaranyam, The Government officers continued to flaunt court orders and intentionally create obstacles while pretending to execute them. The Vedaranyam RDO concluded the peace meetings citing the absence of the opposite party as the reason.

186. 26 Aug 2017, Tanjore, The Government officers continued to flaunt court orders and intentionally create obstacles while pretending to execute them.

187. 30 Apr 2019, Vedaranyam, The HR&CE passed an illegal order to bring the Sri Po.Ka. Sadhukkal Mutt in Vedaranyam under their control. This is against the interim injunction passed by the Nagapattinam Sub-court through IA 348/2015 which states clearly that The SPH is the rightful owner of the mutt till the suit comes to an end.

188. Jul 2019, although there is a High Court order in their favor the ASMT community monks cannot even dare to enter their own monasteries and temples. The government and the police have been unwilling to provide protection and execute the court order and allow the community to continue the practice of sacred ASMT rituals in their temples. Throughout the recent five centuries or so these temples and monasteries have been constantly destroyed by successive rulers who opposed the ASMT Hindu religion. The SPH Nithyananda Paramashivam is the only hope for the community for the revival of the ancient civilizations and had been working relentlessly to revive the spiritual ASMT traditions and its temples. Now the community lives in more fear as the anti-Hindu atheistic terrorist forces and neo-Hindutva extremist extremists in the government continuously attempted assassination of The SPH Nithyananda Paramashivam. The ASMT community is thus faced with a bleak future, as they continue to battle the political and religious persecution, wherein they are not able to practice their religion and their temples and monasteries are slowly being destroyed by the government.

H. Kailasa Paramparagatha Arunagiri Yogishwara Adi Arunachala Sarvajnapeetha Samrajyam

Tiruvannamalai Aadheenam

189. On 7 Nov 2012, Tiruvannamalai, the State government Hindu Religious and Charitable Endowments (HR&CE) Department sent a notice to the Tiruvannamalai Aadheenam (monastery) declaring the State's intent to take over the monastery. The Tiruvannamalai temple-monastery complex is private property. HR&CE (Hindu Religious and Charitable Endowments board) attempted to falsely present it as a public temple to get ownership over it and destroy its cultural heritage. It is an ancestral property of The SPH Nithyananda Paramashivam's pre-monastic family. HR&CE had no business nor jurisdiction to attempt to breach any private property. In principle the State takeover of Hindu temples by HR&CE is unconstitutional, but this was doubly illegal as they additionally falsely show the private ASMT temple as a public temple.

190. On 26 November 2012, in response to the show-cause notice of the HR&CE that the Tiruvannamalai Aadheenam (monastery) of Nithyananda Dhyanapeetam falls under its purview, the Madras High Court ordered a status quo till the disposal of the case for both the parties –





Nithyananda Dhyanapeetam, Tiruvannamalai and HR&CE. The Court clarified that Nithyananda Peetham, Tiruvannamalai can continue with all its services. The next hearing of the case was posted for **December 5, 2012**, when the HR&CE was directed to file its counter to the Writ Petition.

191. On **30 January 2013**, Chennai the Hon'ble High Court of Madras allowed the Writ Petition filed by Nithyananda Dhyanapeetam and set aside the show cause notice issued by the HR&CE claiming that the Tiruvannamalai Aadheenam of The SPH Nithyananda Paramashivam comes under the purview of HR&CE as it is a Hindu religious institution. The Hon'ble High Court order clearly said that Nithyananda Dhyanapeetam Trust Deed and its objectives show that it is a Public Charitable Trust and thus HR&CE had no legal bearing in its claim. The Trust Deed clearly shows that the institution is open to all people, irrespective of caste, creed, or religion. The various construction activities on the premises are per the objectives of the Trust to spread meditation, yoga and provide various social services to the public at large. The Hon'ble High Court allowed the Writ Petition and the show cause notice was set aside because even the show cause notice was uncalled for as it was based on a non-existent foundation.[486] This did not remedy the situation. The government filed another petition challenging this order. The appeal was also in the favor of the SPH, but it had a clear prohibition on doing any Hindu religious activities in the place.[487]

192. **26 Feb 2013**, Tiruvannamalai - The ASMT Kumarakoil Murugar Temple was grabbed by Neo-Hindutva extremists. Kumaracoil Murugan Temple is a community temple that was run by the ASMT (Saiva Vellalar) community for many hundreds of years. The entire community recognized The SPH Nithyananda Paramashivam as the Incarnation of Annamalaiyar (Shiva) who descended on the planet earth and took birth in this community. The community Ordained Him as the Hereditary Trustee of Temple, who after assuming the responsibility, started major renovation work. Hindu extremists who could not tolerate this productive effort conspired to stop the project. Hindu Makkal Katchi, a Neo-Hindutva extremist political party, filed a vexatious complaint against the temple trustees, claiming that they were mishandling the temple money. Based on this accusation, the Government body, the Hindu Religious Charitable Endowment board, illegally took over the temple and appointed an Executive officer for the temple. A huge legal battle followed and in the end, the ASMT community got the order from the High Court of Chennai, that the community can run the Temple administration. Despite the court order, the community is unable to start the Temple activities because the anti-Hindu extremists are continuously attacking the temple and trustees physically. They also released false propaganda in the media about the temple trustees. To this day, the temple remains in the same state, needing renovation and authentic services for the public have not been started.

193. **7 Dec 2013**, Tiruvannamalai: Charitable free organic food service of the ASMT Tiruvannamalai monastery was stopped by the Government Food Department. Many devotees were affected by this wrongful decision. ASMT monks and community members appealed to the District Collector with evidence of the quality of service that was offered by the monastery. The Collector intervened and issued an order for Tiruvannamalai Aadheenam to continue with food offering service. Later the Food department visited Aadheenam again for an inspection and concluded that the food was

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[486] Nithyananda Dhyanapeetam vs The Commissioner on 30 January 2013, W.P.No.30063 of 2012 and M.P.Nos.1 and 2 of 2012 indiankanoon.org/doc/13403449/

[487] W.A.Nos.284 and 808 of 2013 and M.P.No.1 of 2013 and 2 of 2013 W.A.No.284 of 2013 indiankanoon.org/doc/20053893





of first-class quality and best practices of hygiene were being followed. This was a complete turnaround from the earlier observations it claimed. This did not remedy the situation as various vexatious litigations continued to be made to stop religious and charitable services done by the ASMT.

194. **8 Nov 2019**, the government withdrew its petition that challenged the court order dismissing the government's claim over the ASMT monastery in Tiruvannamalai.[488] Assistant Commissioner, HR & CE Department, Thiruvannamalai, filed in the court:

> "*7) It is submitted that the Ashram also has a large Kitchen area with many utensils (big & small) which is capable of preparing food for more than 500 people at once. Near the Kitchen there is also a Library and rooms for the Ashram members to stay.*
> *...*
> *10) It is most humbly submitted that during the Inspection it was clear that there is no consecration of Idol in the Ashram and there is no Idol Worship there."*

195. This did not remedy the damage. The memo submitted by the Government showed that if any Hindu Deities were placed in the monastery the HR&CE department could again claim ownership of the monastery by vexatious legal processes. Hinduism cannot be practiced freely in India as the government taxes the practice of Hinduism exclusively, and misappropriate all funds donated by devotees for religious and social purposes. This is done by both the Neo-Hindutva extremists and anti-Hindu atheists. The State Governments in India have been ordered time and again by the Supreme Court to withdraw themselves from Temple administration but neither the government nor the government officials respect court orders in India.[489]

Pavazhakundru

196. **24 May 1994**, a year before her death, Mata Vibhutananda Puri, declared Rajasekaran as Her successor to the spiritual seat of Arunachala Sarvajnapeetham[490], Tiruvannamalai, by Guru Parampara (Guru lineage) from Isakki Swamigal, and gave the title *"Brahmasukhi"* through a formal initiation letter[491]. She built and gifted Him a small ashram (monastery) in Pavazhakundru. Pavazhakundru is a sacred hillock in Tiruvannamalai where Devi Parashakti (primordial Hindu Mother Goddess) had Her enlightenment experience during one of Her incarnations on the planet earth. The SPH Nithyananda Paramashivam also had His first enlightenment experience in Pavalakundru. Even though all the property documents[492] show the SPH Nithyananda Paramashivam as the owner of the land, the Tamil Nadu State Government has repeatedly prevented the monks and nuns of the SPH from performing puja (worship) to the sacred hill.

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[488] W.A.Nos.284 and 808 of 2013 and M.P.No.1 of 2013 and 2 of 2013 W.A.No.284 of 2013 indiankanoon.org/doc/20053893/

[489] https://www.thehindu.com/news/national/karnataka/no-govt-mechanism-to-implement-courts-orders/article33235504.ece

[490] ***Sarvajnapeetha*** is the Peetha (seat of) Sarva (supreme most) Jñāna (knowledge) where Paramashiva sits and teaches to the world leading the entire humanity to the next breakthrough in spiritual research and development. It encompasses several spiritual-religious kingdoms and Hindu monasteries (Mutt).

[491] 25 May 1994, Coronation Deed from Mata Vibhutananda Puri for Arunachala Sarvajnapeetham https://drive.google.com/file/d/1wbF1hZIuJqxrWjhQfDQKoZVxVdmVlOb2/view

[492] Tiruvannamalai Town, Village number 236, III-1, 2, land area number 526,523,523 as per State Revenue records. https://drive.google.com/file/d/1GPyHDMkyQ968TBYSdg4hCxvy4iK78Cgk/view





Monks were forcibly evacuated by authorities beaten and raped in front of the State Police by State-groomed militants of the DMK and CPI(M).

197. **16 June 2017**, Pavazhakundru, three nuns – Ma Nithya Deepikananda Swami, Ma Nithya Satyagjnananda Swami, and her per-monastic minor daughter Ma Nithya Prajnanananda, were cleaning the area around Paramashiva Shila (the sacred rock worshipped as a Deity) for worship. They were attacked and tied up by State groomed militants of CPI(M). The militants defiled the Paramashiva Shila (the rock worshipped as a Deity) with footwear and drew lewd figures on it. Ma Nithya Satyagjnananda Swami was brutally beaten. Meanwhile Ma Nithya Deepikananda Swami was trying to protect the deities and a young nun. The child was trying to protect herself by being close to the senior nun. The child expected help from the policemen, but they pushed her amongst each other, something which deeply terrorized her about the role of the police in society. ASMT monk Parabrahmananda Maharaj survived an attempted murder[493]. The community sent letters of appeal to the District Executive Officer who ignored all their appeals. Despite peacefully using the land for more than three decades, and showing all land documents, along with bills and vouchers of annual fees that were paid to the State Revenue department the State authorities headed by the district collector, declared the hut to be an illegal construction and ordered demolition. The hut where worship items were kept was torn down by police and aired in media and publicized as demolition of illegal construction. The politically owned media reported this event in a biased way, they cruelly vilified the ASMT nuns and monks and addressed them as *"cheats"*, *"landgrabbers"* [494] along with other stereotypes that the politically owned media had established to marginalize the community – *"sodomized disciples"* [495], *"witches"* [496], *"prostitutes"* [497], *"sex slaves"* [498].

198. This was not a sole incidence. Even though all the property documents[499] were shown to authorities repeatedly and they were convinced the attacks did not stop. On **5 February 2017**, ASMT monk Sri Nithya Bhaktimayananda Swami escaped an attempt to murder[500] with a bleeding head. On **22 June 2017**, nuns were forcibly evicted while worshiping the Paramashiva Shila (the sacred rock worshipped as a Deity) and taken to Police Station beyond permissible time per law[501] for women to be arrested or kept for interrogation. They were threatened by the police and released. **18 May 2018**, the Paramashiva Shila (the sacred rock worshipped as a Deity) was

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[493] FIR 696 dated 3 Aug 2017 (6 PM), Police station - Tiruvannamalai Town, District - Tiruvannamalai, Officer in charge – Nehru, eservices.tnpolice.gov.in

[494] https://www.youtube.com/watch?v=4Mwwzc3cvmE

[495] https://www.newindianexpress.com/states/karnataka/2010/dec/10/nithyananda-sodomised-his-disciples-209732.html

[496] Worship of divine feminine consciousness during Chandi Homa maligned as witch craft https://www.youtube.com/watch?v=M6T8GwNo8SM

[497] "They are continuously harassed in public for no fault of theirs', said Nithyananda. According to Nithyananda, sarees of at least '17 women devotees were pulled' in public, at seven places his Brahmacharis were thrashed and the Ashram call centre received about 300 phone calls for prostitution." https://www.deccanherald.com/content/152493/cid-report-stolen-says-nithyananda.html

[498] (i) CC 25289/12, 21 Dec 2012, CMM Court Bangalore, ASMT Dalit Nun Ma Nithya Supriya Swami v. Charu (Kumudam Reporter) (ii) https://www.vikatan.com/news/coverstory/114380-the-psychology-behind-the-cults-worshippers.html Date: 24/Jan/2018

[499] Tiruvannamalai Town, Village number 236, III-1, 2, land area number 526,523,523 as per State Revenue records. https://drive.google.com/file/d/1GPyHDMkyQ968TBYSdg4hCxvy4iK78Cgk/view

[500] CSR 344 dated 9 Feb 2017, Police station - Tiruvannamalai Town, District - Tiruvannamalai, eservices.tnpolice.gov.in

[501] A woman cannot be arrested after sunset (generally, 6pm) and before sunrise (generally, 6am), even if a woman police officer is present (Section 46(4) of Criminal Procedure Code) https://indiankanoon.org/doc/1233094/





vandalized again – the anti-Hindu terrorists from CPI(M) and DMK urinated on the deity and defiled it with slippers, and broke the worship altars.

I. The Incitement of violence by the Chief Minister of Karnataka

199. **09 Jun 2012**, Bengaluru, **Chief Minister of Karnataka State** - D V Sadananda Gowda, went on air and declared the Government's stand to prosecute[502] the SPH and the ASMT community. He announced the State takeover of the privately owned temple monastery and the arrest of The SPH Nithyananda Paramashivam. The Chief Minister made the following statements:

a. "*Bail of Nithyananda should be canceled and he should be arrested*"[503],

b. "*I have asked the district administrator to seize the Dhynapeeth Ashram of Nithyananda and recover all documents and arrest him immediately*"[504],

c. "*I have asked the Police to file strong objections against his bail petition*".

d. *The arrest of Nithyananda swami should be done as early as possible and a serious mechanism should be opted for this purpose. We received the report. The Law Minister, the Home Minister and the District minister along with officers we had detailed discussion and they decided to hold a high-level inquiry headed by the regional commissioner to look into the matter in detail*"[505]

e. **He also told** on June 11: "***I have directed the investigators to frame a perfect charge sheet against Nithyananda*** *and I will ensure that this is so. We do not encourage such immoral people in Karnataka, and* ***I am going to make an example out of Nithyananda.***"[506]

f. The **Chief Minister of the State** went to the extent of claiming that he **was ready to face jail term but would not stop targeting The SPH Nithyananda Paramashivam**[507].

g. The Law Minister of Karnataka, Suresh Kumar, said, "The Karnataka government has been planning to take over the ashram of controversial self-styled godman Nithyananda at Bidadi, taking into view allegations of objectionable activities taking place there. The government is mulling to take control of the administration of Nithyananda Dhyanapeetam situated at Bidadi following allegations of objectionable activities going on in there. He said the government was also

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[502] The Chief Minister of the state of Karnataka came on television saying he would - 'arrest The SPH in 2 days, close the monastery, teach The SPH a lesson'. https://www.indiatoday.in/india/north/story/govt-orders-probe-against-swami-nithyananda-in-ranjitha-case-105299-2012-06-11

[503] 11 June 2012 , NDTV , Bengalur ndtv.com/south/nithyananda-ashram-to-be-sealed-chief-minister-wants-him-arrested-487763

[504] 14 Jun 2012, Firstpost Bengaluru, Sex, tantra and video tapes - chronicles of a 'cool dude' swamy - India News , Firstpost

[505]11 Jun 2012, Newsx Video Clip, https://www.youtube.com/watch?v=3blhMe1CIE4
11 Jun 2012 , The Hindu, Karnataka, www.thehindu.com/news/national/karnataka/karnataka-chief-minister-orders-arrest-of-nithyananda/article3515274.ece

[506] 16 Jun 2012, India Today, indiatoday.in/magazine/nation/story/20120625-nithyananda-surrenders-in-court-sent-to-custody-758791-2012-06-16

[507]15 Jun 2012, Times Of India, Sadananda takes on Nithyananda says he is ready to face jail term timesofindia.indiatimes.com/city/bengaluru/sadananda-takes-on-nityananda-says-he-is-ready-to-face-jail-term/articleshow/14148461.cms





planning to appoint an administrator for the Nithyananda Dhyanapeetam, located in the Ramanagara district[508].

200. Shankarappa who is a legal expert gave his legal opinion on the matter as, "*The chief minister's order is illegal, and he acted in haste.* ***The political head of the state has no power to order anyone's arrest as it is an infringement of an individual's rights****. It is unfortunate.. he seems to have surrendered himself to some vested interests. If anyone has a grievance, he should file a complaint. Or police can take up a suo motu case and investigate what occurred in the ashram. Media reports cannot be the basis for any order*".[509]

201. **11 Jun 2012**, State Police seizes temple property, seals the Monastery, enforces curfew, displacing hundreds of residents.

202. **13 Jun 2012,** The SPH came to Court to apply for anticipatory bail for a crime that He was framed on illegally – breach of peace. On the contrary, His monastery complex was trespassed into by neo-Hindutva terrorists who barged into the monastery and attempted to murder the administrator of the monastery and raped female monks, and assaulted male monks to murder them. This was broadcast live on television. But the police slapped a case of breach of peace and assault against The SPH instead. When the SPH came to apply for anticipatory bail in this false case, the police arrested Him and took Him into custody. They again attempted to assassinate The SPH taking Him to an undisclosed location. They kept Him in police custody in the night where he was again deprived of food and given poisonous food thereafter.

203. **14 Jun 2012**, The SPH Nithyananda Paramashivam was granted bail. But the SPH was immediately arrested in yet another false case. A 600 battalion police force was used to arrest and take Him into custody. Public money to the tune of 30 million INR was used and The SPH was paraded in the streets of the city, showcasing him as if He was a most wanted terrorist and enemy of the State. Ironically, the District Commissioner in the guise of protecting the SPH arrested Him. Even if the false charges under which the SPH was arrested were considered to be true, were a bailable offense, even if, which show the extent of the illegality of the government's actions.

204. The High Court in its order CRL.P. 3253/2012[510] implicitly exposed the State terrorism, where it termed the arrest of SPH in 2012 as **"illegal"**, **"without any authority"**, **"contrary to law"**, **"without jurisdiction"**. This did not remedy the situation. There were no repercussions for perpetrators of the crime who were protected by the State. This is the reason why assassination attempts, illegal imprisonment, and custodial torture was repeatedly done to SPH until 2018 when SPH was forced to withdraw from public life in India. The Chief Minister who had openly given orders to the police to use the brutal force of SPH only escalated in his position and capacity in the government and became the Central Government's Law Minister.

205. The State of the Republic of India made several attempts to illegally capture temples of the ASMT community. The land where the Adi Kailasa Bengaluru Aadheenam (temple-monastery), Bidadi, is

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[508] 09 Jun 2012, First Post , https://www.firstpost.com/india/karnataka-govt-to-takeover-nithyanandas-ashram-337961.html

[509] 16 Jun 2012, Times Of India - CM's order on Nithyananda's arrest was improper - timesofindia.indiatimes.com/city/bengaluru/CMs-order-on-Nityanandas-arrest-was-improper/articleshow/14164890.cms

[510] CRL.P. 3253/2012 http://indiankanoon.org/doc/85011170





constructed is owned by the temple trust. In 2020, the High Court of Karnataka directed the Ramanagara District court to attach all properties owned by the SPH. The SPH is a Hindu monk and following the religious practices of Aparigraha as per Hinduism (which is similar to the vow of poverty that His Holiness Supreme Pontiff of the Universal Church, the Bishop of Rome (Pope) takes[511]) has not even one piece of land or bank account to His name. The police did not attach any property unlike as directed by the court as there are none. For this, on **30 March 2021**, the court order accused the police of "*not been cooperating with the court*", as if there were properties in the name of the SPH which the police were not reporting to the court. The order has been quoted below[512] :

> *"In this case the complainant COD police has not been cooperating with the court by furnishing details of property of accused Nithyananda. It is their say that accused Nithyananda has property at Bidadi by having his own Ashram. But so far no details of such property is mentioned by the respondent COD police. Since the tenure of the P.O. of this court i.e., for the last 2 years there has been no progress in the case on hand particularly in the matter of procuring accused Nithyananda. On each and every date of hearing the officers who represent complainant COD before this court gives one or other reason without taking any satisfactory steps. On questioning the so called Nodal Officer who visits this court once in while submits that the property at Bidadi i.e., Nithyananda Ashrama Property has been in the name of the mother of accused Nithyananda. But no steps are taken by the complainant COD Police to attach other properties of Ashram at Bidadi which is in the name of accused Nithyananda. This court is not at all satisfied with the answers given by the so called Nodal Officer from time to time. Therefore, the following ORDER The Nodal Officer/the officer in-charge of this case in whatsoever capacity shall take proper steps in terms of Cr.PC by taking steps to attach the property at Bidadi Ashram so as to procure accused Nithyananda and other accused persons who are regularly remaining absent before this court. A3 to A6 are absent. EP filed. For proper steps in this behalf by 17.04.2021."*

J. Attacks in State of Uttar Pradesh

206. **6 June 2020:** Taking advantage of the lockdown due to the CORONA pandemic, and the lack of clear visibility of Government illegalities and brutalities, the State Government of Uttar Pradesh destroyed the Hindu Temple of The Kashi Sarvajnapeetha of the SPH at Manikarnika Ghat, Varanasi. At around 1 AM neo-Hindutva militants destroyed the temple using heavy machinery and earthmover machines. The Hindu monks were still inside but managed to escape from death in the collapsing temple building.

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[511] "How much does one get paid for being pope? Nothing. In 2001, the Vatican confirmed that the pope 'does not and has never received a salary'. As a Jesuit, Pope Francis had already taken a vow of poverty. On his election, the pope-elect's private property is usually either donated to the church, transferred to a family member, used to endow a foundation, or placed in trust." www.irishtimes.com/life-and-style/people/pontifacts-all-the-papal-questions-you-never-thought-to-ask-1.3597284

[512] Principle District Court of the III Additional District and Session Judge, Case S.C.86/2014, CNR No.: KARN010013312014, order dated 30 March 2021.





207. The demolition was completely illegal and done despite multiple High Court orders[513] that specifically had given a stay order in favor of the ASMT and forbid the government from touching the property including the High Court order to W.P. 58947/2017 (dated 11 Dec 2017) specifically prohibiting the government to demolish the Kashi Sarvajnapeetha. Both District Court and High Court orders were ridiculed by the government officials.

208. The sacrilege of the deities and destruction of the temple caused great pain to the Hindu monks to Hindus worldwide who witnessed the shocking events on social media.[514]

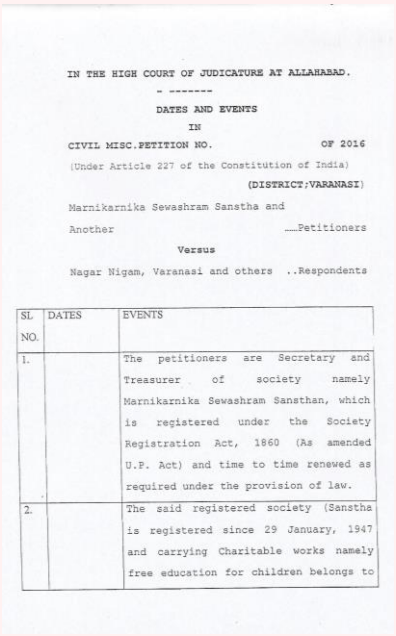
209. The Hindu monks tried to stop the heavy machinery by using their bodies as an obstacle. ASMT monk Sri Nithya Shantimayananda Swami's neck was broken, still, he fastened his body to the steel rebars to protect the Temple from the terror attack. He went live on social media in the hope of protection - here is the video.[515] Sri Nithya Shantimayananda Swami was subjected to cruel, inhuman, and degrading treatment by Police, who broke his neck and took him in custody. All legal recourse was denied. Several Hindu monks have died due to these atrocities of the police and militants.[516]



Late night at 1 am, the State Government with the neo-Hindutva militants demolished the Hindu temple despite the High Court order to not touch it. The monks were still sleeping but escaped before the temple collapsed on them.



ASMT monk Sri Nithya Shantimayananda Swami's neck was broken, still he fastened his body to the steel rebars to protect the Temple from the terror attack. He went live on social media in the hope of protection - here is the video.



IN THE HIGH COURT OF JUDICATURE AT ALLAHABAD.

DATES AND EVENTS

IN

CIVIL MISC.PETITION NO. OF 2016

(Under Article 227 of the Constitution of India)

(DISTRICT:VARANASI)

Marnikarnika Sewashram Sanstha and Another .....Petitioners

Versus

Nagar Nigam, Varanasi and others ..Respondents

SL. NO.	DATES	EVENTS
1.		The petitioners are Secretary and Treasurer of society namely Marnikarnika Sewashram Sansthan, which is registered under the Society Registration Act, 1860 (As amended U.P. Act) and time to time renewed as required under the provision of law.
2.		The said registered society (Sanstha is registered since 29 January, 1947 and carrying Charitable works namely free education for children belongs to

High Court order to W.P. 58947/2017 (dated 11 Dec 2017) specifically prohibiting the government to demolish the Kashi Sarvajnapeetha. Both District Court and High Court orders were ridiculed by the government officials.

[513] W.P. 58947/2017 (dated 11 Dec 2017) in Allahabad High Court
drive.google.com/file/d/1P4ydNPOjJUpCFgzfSqaLMpFqjrL8owld/view

[514] https://m.facebook.com/hashtag/stophinduholocaust ; https://m.facebook.com/hashtag/kashisarvajnapeeta

[515] https://www.youtube.com/watch?v=nslPJvsn9JU

[516] hindustantimes.com/cities/3-palghar-cops-who-watched-mob-kill-3-men-including-70-yr-old-seer-sacked/story-oTlQ2oxJmHqiSuylMPUZcI.html

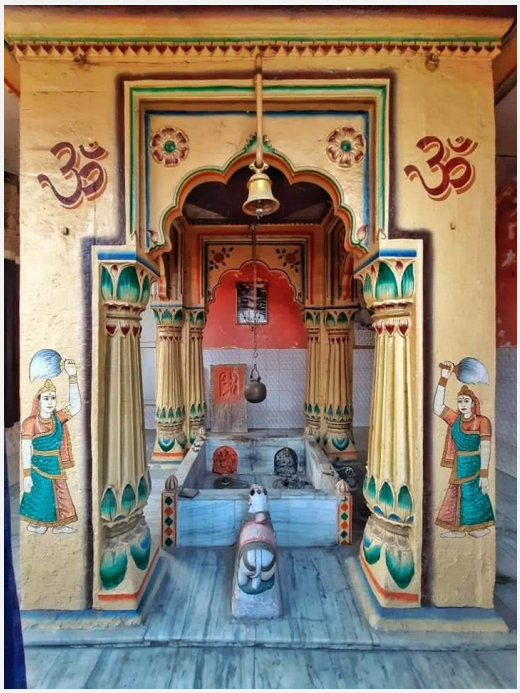




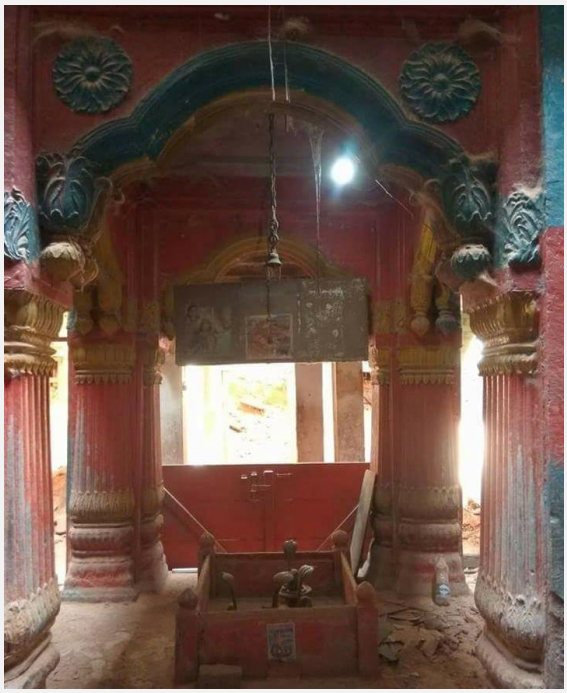
210. When the Mahant (ASMT regional head), went to the government officials in protest of what they had done and showed the High court order to them and exposed the wrong that they had done, the government officials led by Vishal Singh (Head of the government project) challenged him - "Yes, I am doing Contempt of Court, so what will you put me in jail?! Try doing and see," and threw the High Court order copy in the office dustbin.



6 June 2020: When the Mahant (ASMT regional head), went to the government officials in protest of what they had done and showed the High court order to them and exposed the wrong that they had done, the government officials led by Vishal Singh (Head of the government project) challenged him - *"Yes I am doing Contempt of Court, so what will you put me in jail?! Try doing and see,"* and threw the High Court order copy in the office dustbin.



Picture of a temple **before** the state-sponsored destruction in Kashi.



A similar but different temple **after** the state-sponsored destruction in Kashi.

https://www.facebook.com/cvbhariharan/posts/4607247159336899







K. Attacks on Nithyananda Gurukul in Karnataka and Nithyananda University Yogini Sarvajnanapeetha Gujarat

211. In several attacks made on the ASMT monastery during 2010, 2012, 2013, and 2019 the traditional schools (Gurukuls) imparting education inside the monastery had to be shut. The Karnataka State Government was either unable to or unwilling to curtail these attacks and on the contrary, chose to vexatiously prosecute the victims.

212. The right of indigenous peoples to education is protected by the UN Declaration on the Rights of Indigenous Peoples, which in Article 14 states that *"Indigenous peoples have the right to establish and control their educational systems and institutions providing education in their own languages, in a manner appropriate to their cultural methods of teaching and learning."* Similarly, many international conventions such as UNHR - Article 26; ICESCR - Articles 13 and 14; ICCPR - Article - 18 and 26 rights of religious minorities to offer religious and indigenous education to their children.





213. Similarly, the rights of ASMT schools imparting religious and indigenous education are protected under Articles 26, 29, and 30 of the Constitution of the Republic of India.

Article 26 in The Constitution Of India 1949 **26. Freedom to manage religious affairs** Subject to public order, morality, and health, every religious denomination or any section thereof shall have the right (a) **to establish and maintain institutions for religious and charitable purposes**; (b) to **manage its own affairs in matters of religion**; (c) to own and acquire movable and immovable property; and (d) **to administer such property in accordance with law**	**Article 29 in The Constitution Of India 1949** **29. Protection of interests of minorities** (1) Any section of the citizens residing in the territory of India or any part thereof having a distinct language, script, or culture of its own **shall have the right to conserve the same** (2) No citizen shall be denied admission into any educational institution maintained by the State or receiving aid out of State funds on grounds only of religion, race, caste, language, or any of them
Article 30 in The Constitution Of India 1949 **30.** Right of minorities to establish and administer educational institutions (1) **All minorities, whether based on religion or language, shall have the right to establish and administer educational institutions of their choice** (1A) In making any law providing for the compulsory acquisition of any property of an educational institution established and administered by a minority, referred to in clause (1), the State shall ensure that the amount fixed by or determined under such law for the acquisition of such property is such as would not restrict or abrogate the right guaranteed under that clause (2) The state shall not, in granting aid to educational institutions, discriminate against any educational institution on the ground that it is under the management of a minority, whether based on religion or language.	In the **24 April 2012, amendment,** to the **Right to Education Act, the** following clause was added to the law: **Section-1 (5) - Nothing contained in this Act shall apply to Madrasas, Vedic Pathsalas** and educational institutions primarily impart religious instruction. https://mhrd.gov.in/sites/upload_files/mhrd/files/upload_document/33.pdf This amendment allowed the Vedic Pathsalas (Indigenous, religious, traditional Hindu schools; the category under which the ASMT schools operated) to function free of government interference.

214. Further to the Government circular F.No. 1-15/2010-EE-4[517], the Government of India, Ministry of Human Resource Development, Department of School Education & Literacy dated **23 Nov 2010**, clearly mentioned that in point 3. - *"Institutions. intruding Madrasa and Vedic Pathshalas especially serving religious and linguistic minorities are protected under Article 29 and 30 of the Constitution. The RTE Act does not come in the way of continuance of such institutions or the rights of children in such institutions."* This is a well-known fact and is covered by the media.[518]

[517] http://shrikailasa.github.io/persecution_evidences/gurukul/goi_circular_F.No.1-15_2010-EE-4_23-Nov-2010.png
[518] https://economictimes.indiatimes.com/news/politics-and-nation/madarsas-vedic-pathshalas-to-be-kept-out-of-rte-ambit/articleshow/12696793.cms





215. Despite various international laws, constitutions principles, central (federal) and state (provincial) laws, and policies acknowledging the right of the indigenous communities to run schools imparting religious and indigenous education, the Government of the State of Karnataka targeted the ASMT Hindu schools (Gurukuls) using a lawfare of vexatious litigation and malicious prosecution.

216. On 9 June 2012, the Chief Minister of the State, Sadananda Gowda grossly misused his power and the government machinery to execute a series of State-sponsored terror attacks on the ASMT community. The High Court in its order CRL.P. 3253/2012[519] implicitly exposed this State terrorism, where it termed the entire government process as **"illegal"**, **"without any authority"**, **"contrary to law"**, **"without jurisdiction"**. This did not remedy the situation. There were neither any repercussions for any of the state authorities responsible nor any sign of remorse or apology from perpetrators of the crime – including the Chief Minister of the State.

217. Following these illegal orders from the Chief Minister of the state, since August 2012 onwards up to date (2019), there have been consistent efforts by the Karnataka State Government to shut down the Nithyananda Gurukul (the indigenous and religious school run by the followers of The SPH Nithyananda Paramashivam as per the ASMT tradition.)

218. August 2012: The Karnataka State CWC (Child Welfare Committee) sent an independent body comprising citizens to inspect the conditions of the Nithyananda Gurukul. The government's objective was to harass the children, teachers, and parents and to make them wary, and ultimately shut down the Gurukul.

219. However, contrary to the expectations of the government the Committee that comprised a group of citizens (similar to a jury) gave a positive report:[520]

> *"We five members of Child Welfare Committee came to visit the ashram and see the students/children who are staying in the ashram. We found that all children have been taken good care and provided with good food, shelter, and education. We had an interaction with children and we are satisfied with (the) facilities offered. We thank the volunteers, staff, and disciples for cooperating (with) us to carry out our duties and responsibilities. We have advised the staff to obtain prerequisite permission from the women and child welfare department to stay fit institution approval. We wish the ashram all the best in our future endeavors."*

220. August 2012 to until about a year, July 2013 (and beyond) the Gurukul and other social and spiritual causes of The SPH Nithyananda Paramashivam were under constant attack by the media through hate speech for incitement of violence. For example, an attack was executed on 13 January 2014 on Uttarahalli monastery.[521] While all the hate propaganda against The SPH Nithyananda Paramashivam and the ASMT community was being aired non-stop on Kannada language news channels, the Karnataka State Child Rights commission came to Gurukul without notice and interrogated the children. The Karnataka State Child Rights commission bullied the children. The

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[519] CRL.P. 3253/2012 http://indiankanoon.org/doc/85011170

[520] (i) http://shrikailasa.github.io/persecution_evidences/gurukul/CWC_Report_Aug_2012-p1.jpg (ii) http://shrikailasa.github.io/persecution_evidences/gurukul/CWC_Report_Aug_2012-p2.jpg

[521] (i) http://shrikailasa.github.io/persecution_evidences/gurukul/Uttarahalli_monastery_attack_tv_13_01_2014.png (ii) http://shrikailasa.github.io/persecution_evidences/gurukul/Uttarahalli_monastery_attack_victim_13_01_2014.png




parents of the children were not present, and no prior permission of the parents or the Gurukul (the ASMT school) was ever sought by the Karnataka State Child Rights Commission. The Karnataka State Child Rights commission came uninvited, without informing, and without permission of any sort. The state authorities could not find anything wrong but the Karnataka State Child Rights Commission and Department of Women and Children and other government agencies kept on making several such visits and harassed the children, intimidating them to leave the school. The Karnataka State Child Rights commission authorities asked children inappropriate and humiliating questions, such as:

a. They mocked their traditional dressing, demanding them to wear jeans and pants instead of traditional saffron robes.

b. They mocked the organic vegetarian traditional food that the children were eating.

c. The children were sitting on the ground and eating, as that is the ancient ASMT tradition, the board questioned that and many simple ancient traditional ancient lifestyle aspects.

d. They intimidated the children by claiming that they had no future in the Nithyananda Gurukul and that they should leave. The threats were not ordinary and children reported to the Principal of being bullied and harassed by the officers.

e. The testimonials of the children of the harassment by the various government departments who made several unauthorized visits have been documented by the children and parents.

221. **17 Sep 2013**, the Karnataka State CWC officials forcibly, cruelly, and illegally interrogated children in the Gurukul. It was done without parental consent, without any video recording. CWC representative Radha. K acknowledging with a signed letter that she came to see gurukul with the police.[522] This visit was after 7:30 PM late-night beyond[523] the time permissible by law (6 PM)[524]. The State interrogators shamed, ridiculed, and humiliated the children, particularly girls for their traditional dress, pressured them to quit their spiritual-religious lifestyle.

222. 19 Sep 2013, FIR 340/2013 Bidadi PS dated 19-Sept-2013 IPC 186 against Ragasudha Vasundhara Shivanna, the legal counsel for the school and parents, for intervening in the violation of the rights of children and parents and reminding the police officers and CWC team members that it was not appropriate and illegal in fact to interrogate children in absence of their guardians that also after 6 PM (the official raided at 7:30 PM). For this, the government fabricated an accusation of IPC 186 which reads - *"Obstructing public servant in discharge of public functions. —Whoever voluntarily obstructs any public servant in the discharge of his public functions, shall be punished with imprisonment of either description for a term which may extend to three months, or with fine which may extend to five hundred rupees, or with both."*[525]

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[522] http://shrikailasa.github.io/persecution_evidences/gurukul/Letter_CWC_Representative_Radhka._K_17-Sep-2013.png
[523] http://shrikailasa.github.io/persecution_evidences/gurukul/CWC_Representatives_17-Sep-2013.png - Letter from CWC representative Radhika. K acknowledging with a signed letter that she came to see gurukul with police beyond legally permissible time (click here to see video evidence)
[524] http://shrikailasa.github.io/persecution_evidences/gurukul/Letter_CWC_Representative_Radhka._K_17-Sep-2013.png
[525] https://drive.google.com/file/d/1Jd_0HVOD9h6fUVSYMEIouX_sG5cpRBWu/view





223. 21 Sep 2013, the Karnataka Government District Children Protection Committee (Women and Children Welfare Department) issued a show-cause notice[526], wherein they made false allegations claiming that children were kept there illegally and ordered parents of all children to appear for interrogation. Parents from all over the country had to fly to meet the government demands, which they did.

224. 15 Oct 2013, the parents of the children fight against the government for their constitutional, religious, and human rights to have their children educated as per ancient ASMT tradition. The State Government officers claimed that the parents were fake and demanded them to produce all documents to prove they are the real parents. The parents established this by producing various documents such as – state issues biometric-ids, passports, birth certificates, and other documents.[527] However, the State Government officers maliciously maintained that the children were orphans. They criminally intimated the children pressurizing them to leave the Gurukul and go with their parents or they will be taken away by the Government officers.[528] The entire attack by the government was reported by various politically owned Kannada language news channels that re-iterated the false claims of the government such as the claim the children were orphans and even absurd claims such as that the parents of the children were fake.[529] About 19 children and their parents were intimidated and harassed by the Government officers to the extent that they had no choice other than to leave.[530]

225. 16 Oct 2013, in a politically owned neo-Hindutva newspaper, named Indian Express[531] it was published that the Karnataka State CWC Officer, Shivalingaiah said, *"We found the children brilliant"*. However, the Officer falsely claimed, *"But they are not receiving formal education. They (the ashram) do not have accreditation from any government agency, they do not follow the law of the land and do not have an authentic syllabus for the children."* Several other politically owned newspapers such as the Deccan Herald also spread misinformation and justified the state's legal terrorism by falsely accusing the traditional school of child rights violation whereas, in reality, the state persecuted the children and their parents using vexatious proceedings.[532] The claims of the Karnataka State CWC were malicious, vindictive, and completely counterfactual. The fact that the education was not as per one of the secular state education systems and the fact that as per Right To Education (R.T.E.) Act Section-1(5) - Vedic Pathashalas (Indigenous, religious, traditional Hindu schools) are exempt from the purview of the RTE Act, it simply meant that the CWC had no jurisdiction or rights in interfering with the school. This was also later pointed out by the High Court in its order in a writ petition in 2018. This simply showed that the CWC did not follow any law or procedures and were just twisting logic and violating the law to realize their aim to shut down the Gurukul and deny the children of religious and indigenous education. The children were

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[526] http://shrikailasa.github.io/persecution_evidences/gurukul/CWC_show_cause_notice_17-Sep-2013.png
[527] https://indianexpress.com/article/cities/city-others/nithyananda-ashram-produces-88-students-before-child-welfare-panel/
[528] https://www.deccanherald.com/content/367261/nithyananda-ashram-scanner-child-rights.html
[529] http://shrikailasa.github.io/persecution_evidences/gurukul/Kannada_language_tv_news_channel_tv9_15-Oct-2013.png
[530] 16 Oct 2013, The Indian Express, *"Nithyananda ashram produces 88 students before child welfare panel"* http://archive.indianexpress.com/news/nithyananda-ashram-produces-88-students-before-child-welfare-panel/1183244/
[531] Ibid
[532] 6 Nov 2013, Deccan Herald, *"Nithyananda ashram under scanner for child rights violation"* https://www.deccanherald.com/content/367261/nithyananda-ashram-scanner-child-rights.html





receiving formal education which was as per IGCSE Edexcel. The authorities were presented the relevant documents such as:

(1) The Certificate of approval of EDEXCEL UK to the Nithyananda Gurukul to offer Non-Religious conventional education with Edexcel Academic Qualifications[533]

(2) Documents showing the recognition of EDEXCEL courses by the central education board – the Council of Boards of School Education in India[534]

(3) Documents showing the recognition by the Association of Indian Universities for EDEXCEL 10th Grade courses as equivalent to those offered by Indian boards.[535]

(4) Documents showing recognition by the Association of Indian Universities for EDEXCEL 12th grade courses as equivalent to those offered by Indian boards.[536]

None of these submissions remedy the damage and the state continued the lawfare and legal terrorism.

226. On **8 Feb 2014**, the Officers from the Department of Women and children announced their plans on television[537] to shut down the Nithyananda Gurukul. On multiple occasions - (1) order dated 29 Jan 2014, passed by the Director (2) order dated 11 Feb 2014 passed by the Commissioner - The State Public Education Department, maliciously rejected the application of ASMT community school without providing any hearing which is contrary to the provisions of law as per Karnataka Education Act. On **11 Feb 2014**, this was pointed out by the community and submitted in their Amended Writ Petition WP 8805/2013 (END RED) WP-8830-873/2014[538].

227. Subsequently, on **13 Feb 2014**, the State Government sent a notice through the State Police to the Nithyananda Gurukul to shut it down and within a timeline 7 days from receiving the notice to send the children of the Gurukul to a nearby Government school or a private school.[539]

228. **14 Feb 2014**, the State Minister of education publicly re-iterated the lies spread earlier through the media and ordered the shutdown of the Gurukula arbitrarily without any verification of facts and due process.[540] This was reported in the Hindu newspaper (politically linked to the DK/DMK anti-Hindu terrorists) Vol 45 No. 38 dated 14 Feb 2014, in an article titled *"Action to be taken against Nithyananda's gurukula"*[541] wherein the State Minister of education parroted the old same lies as earlier.

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[533] http://shrikailasa.github.io/persecution_evidences/gurukul/EDEXCEL_Approval_Certificate_Gurukul_93832.png
[534] http://shrikailasa.github.io/persecution_evidences/gurukul/EDEXCEL_Recognition_CBSE_18-Apr-2011.png
[535] http://shrikailasa.github.io/persecution_evidences/gurukul/EDEXCEL_Recognition_AIU_10th_18-Apr-2011.png | https://drive.google.com/file/d/1Ew65eySSU2UTNtLigc-BwS1nYT4sw8BH/view
[536] http://shrikailasa.github.io/persecution_evidences/gurukul/EDEXCEL_Recognition_AIU_12th_06-Dec-2013.png
[537] http://shrikailasa.github.io/persecution_evidences/gurukul/DWC_officer_tv_announced_plans_08-Feb-2014.png
[538] http://shrikailasa.github.io/persecution_evidences/gurukul/Amended_Writ_Petition_WP_8805-2013_END_RED_WP-8830-873-2014.png
[539] http://shrikailasa.github.io/persecution_evidences/gurukul/Karnataka_State_Police_Notice_Gurukul_13-Feb-2014.png
[540] http://shrikailasa.github.io/persecution_evidences/gurukul/Karnataka_State_minister_education_gurukul_shutdown_14-Feb-2014.png
[541] https://www.thehindu.com/news/national/karnataka/teacherfriendly-transfers-in-the-offing-ratnakar/article5685916.ece





229. **17 Feb 2014**, Nithyananda Gurukul appealed in the High Court for a stay order[542]; and it was granted by the High Court.[543]

230. **26 Mar 2014**, in response to the Writ Petition WP. 8805/2014 (END-RES) the State Government filed a Statement of Objection (BV/ma/26032014/2+1) dated 26-March-2014. The state government made a false statement in court[544] that IGCSE is not recognized by the Government. The state government statement was false – IGCSE is recognized as equivalent to Central and State Education Boards and this is evident by COBSE Circular number COBSE/C.280/2011 dated April 18, 2011; AIA Circular No.EV/II(281/2013/1958 dated Dec 06, 2013; AIA Circular No. EV/II(281)/2008/188 dated December 17/2008 etc.

231. The ASMT community submitted an Amended Writ Petition WP 8805/2013 (END RED) WP-8830-873/2014 to address the lies by the State Government. The community cited the proof showing that IGCSE is a recognized equivalent to Central and State Education Boards.[545] The community also exposed the malicious prosecution of ASMT by the State Public Education Department, that it rejected the application without providing any hearing which is contrary to the provisions of law as per the Karnataka Education Act. As per the Karnataka Education Act, 1983 clause (c) & (d) of Section 2(27) the institutions giving, providing, or imparting only religious instructions as well as the institutions imparting instructions for which there is no approved syllabi or course of studies of the Government. Therefore, the ASMT gurukul is excluded from the purview of the Karnataka Education Act. Despite this, the State Government of Karnataka used the sections of the Karnataka Education Act to persecute the community and its children. As per the Karnataka Education Act, the application for starting a regular school as per the State law should be processed in 3 months. However, the application which was submitted by the ASMT community in 2013 was rejected in 2014 moreover rejection no written reasons for rejection were given which was also illegal.[546] The rejection order denigrated and ridiculed the spiritual names[547] given to students as per native Hindu Vedic tradition and with the consent of parents.

232. 17 Sep 2014, even after the stay order the officers of the Department of Women and Children did not stop harassing and made another visit and interrogated the children in the same inhumane, cruel, and degrading manner.[548]

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[542] http://shrikailasa.github.io/persecution_evidences/gurukul/Karnataka_HC_Stay_Order_Gurukul_17-Feb-2014-p1.png
[543] http://shrikailasa.github.io/persecution_evidences/gurukul/Karnataka_HC_Stay_Order_Gurukul_17-Feb-2014-p2.png
[544] http://shrikailasa.github.io/persecution_evidences/gurukul/Karnataka_HC_State_Objection_false_statement_BV-ma-26032014-2-1_25-Mar-2014.png
[545] http://shrikailasa.github.io/persecution_evidences/gurukul/Writ_Petition_WP_8805-2013_END_RED_WP-8830-873-Edexcel-IGCSE-2014.png
[546] http://shrikailasa.github.io/persecution_evidences/gurukul/Writ_Petition_WP_8805-2013_END_RED_WP-8830-873-Edexcel-IGCSE-2014-p2.png ; http://shrikailasa.github.io/persecution_evidences/gurukul/Writ_Petition_WP_8805-2013_END_RED_WP-8830-873-Edexcel-IGCSE-2014-p3.png ; http://shrikailasa.github.io/persecution_evidences/gurukul/Writ_Petition_WP_8805-2013_END_RED_WP-8830-873-Edexcel-IGCSE-2014-p5.png
[547] http://shrikailasa.github.io/persecution_evidences/gurukul/Writ_Petition_WP_8805-2013_END_RED_WP-8830-873-Edexcel-IGCSE-2014-p4.png
[548] http://shrikailasa.github.io/persecution_evidences/gurukul/DoWC_harassment_visit_17-Sep-2014.png





233. 19 Nov 2014, further, the Nithyananda Gurukul kept knocking on every door for justice, and approached and submitted an appeal to the Minister for Women & Children, the Chief Minister, the Governor, State, and National Human Rights Commission.[549]

234. From 2014 to 2019 for five years the status quo was somehow maintained because of the stay order granted by the High Court on **17 Feb 2014**. Various government departments and television channels continued to harass in different ways.

235. Finally, on **12 Mar 2019**, the High Court passed an order quashing the illegal notice and proceeding of the Department. In the High Court of Karnataka, Writ Petition 8806 of 2014 (Order dated - 12-March-2019), the High Court ordered the Block Education Officer to drop all proceedings against the Nithyananda Gurukul.[550] Some highlights of the court order[551] :

a. In point number 12, the High Court recognized that the order by the Block Education Officer was unauthorized.[552] Further, the Court recognized that since the children were not following conventional secular State Education, the notion of Class I to Class X did not apply to them so the notice to shift the children from Class I to Class X out of the Gurukul was unauthorized and did not apply to the Gurukul.

b. The High Court ordered the Block Education Officer to drop all proceedings against the Nithyananda Gurukul.

c. In the conclusion, the High Court directed the Nithyananda Gurukul to resubmit their application to start another school called Nithyananda Vidyalaya (as per the secular State Board apart from the traditional Nithyananda Gurukul) and directed the Block Education Officer to consider the application without prejudice as per law.

236. This did not remedy the situation. Even after March 2019, the Nithyananda Gurukul continue the struggle to run traditional and indigenous traditional schools for the ASMT children despite the hostile government. The caste supremacist media continue their hate speech, slanderous, and defamatory attacks against the Gurukul. The hate speech also continued on social media, and several children were subjected directly to such hate speech attacks. **14 August 2019**, only after six months of the court order, finally the Regional Education Officer passed the order (03/2012-13/19-20 [250/19-20 / 14/8/19]) dated 14 August 2019 to repeal the order of closure of gurukul.[553]

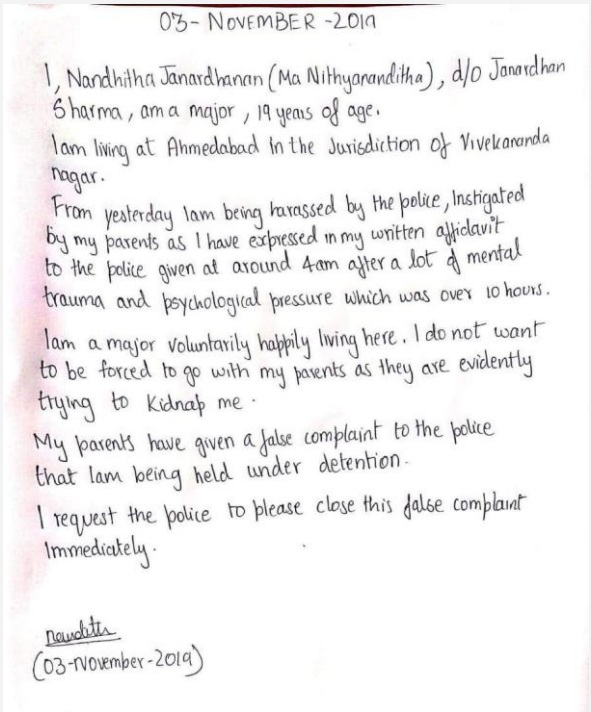
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[549] http://shrikailasa.github.io/persecution_evidences/gurukul/gurukul_justice_appeal_goi_MoWC_nc_19-Nov-2014.png
[550] The online copy of the Writ Petition 8806 of 2014 (Order dated - 12-March-2019) from the official High Court website http://judgmenthck.kar.nic.in/judgmentsdsp/bitstream/123456789/260974/1/WP8806-14-12-03-2019.pdf
[551] (i) shrikailasa.github.io/persecution_evidences/gurukul/HC_WP8806-2014_Order_unauthorized_Block_Education_Officer_actions_12-03-2019-p1.jpg (ii) shrikailasa.github.io/persecution_evidences/gurukul/HC_WP8806-2014_Order_unauthorized_Block_Education_Officer_actions_12-03-2019-p2.jpg (iii) shrikailasa.github.io/persecution_evidences/gurukul/HC_WP8806-2014_Order_unauthorized_Block_Education_Officer_actions_12-03-2019-p3.jpg (iv) shrikailasa.github.io/persecution_evidences/gurukul/HC_WP8806-2014_Order_unauthorized_Block_Education_Officer_actions_12-03-2019-p4.jpg
[552] http://shrikailasa.github.io/persecution_evidences/gurukul/HC_WP8806-2014_Order_unauthorized_Block_Education_Officer_actions_12-03-2019-p4.png
[553] http://shrikailasa.github.io/persecution_evidences/gurukul/Regional_EduOfficer_Order_repeal_closure_gurukul_14-Aug-2019.png





237. From 2013 up until 2019, a person named Janardhan Sharma took refuge in the monastery citing a series of heart attacks, heart surgery, and inability to work to sustain himself and his family. He, his wife, and four children were supported by the SPH Nithyananda Paramashivam and the ASMT community. The children were given free education, free health care, their traveling expenses, etc. were all borne by the monastery. The community tried to support him while his health recovered. To avoid exertion given his fragile health Janardhan Sharma was given simple tasks such as mentoring children studying Sanskrit, for which he withdrew salary but never actually conducted any classes. Janardhan Sharma pretended to be in a key position of power in the monastery during his time and tried to force himself into many negotiations of high-value contracts with external vendors, manipulated the purchase process. By 2019, his two daughters had become Hindu monks and got involved in the temple administration. His daughters (Ma Nithay Tattvapriyanadna and Ma Nithyanandita) while scrutinizing temple purchases discovered the financial irregularities done by their father. Upon being exposed for his crimes and being confronted by his daughters, Janardhan filed a complaint with the Gujarat Police, falsely alleging that his daughters had been abducted. On 2nd and 3rd November 2019, his daughter Ma Nithyanandita met the Gujarat Police officers and gave a handwritten statement denying all allegations of her father as false and baseless. She clarified she was residing in the Hindu monastery of the SPH voluntarily and happily and requested the police to close the false case. This should have officially brought the case to closure, but it did not.



03- NOVEMBER -2019

I, Nandhitha Janardhanan (Ma Nithyanandhitha), d/o Janardhan Sharma, am a major, 19 years of age.

I am living at Ahmedabad in the Jurisdiction of Vivekananda nagar.

From yesterday I am being harassed by the police, Instigated by my parents as I have expressed in my written affidavit to the police given at around 4am after a lot of mental trauma and psychological pressure which was over 10 hours.

I am a major voluntarily happily living here. I do not want to be forced to go with my parents as they are evidently trying to kidnap me.

My parents have given a false complaint to the police that I am being held under detention.

I request the police to please close this false complaint immediately.

Nandhitha

(03-November-2019)

(Left) 3 Nov 2019: Hindu nun Ma Nithya Nandithananda sitting on the bench on the extreme left giving her formal statement in presence of multiple police officers of the Gujarat Police. **(Right)** The photograph of the statement given by Ma Nithyanandhitha to the Gujarat State Police.

238. In **November 2019**, the State atrocity was much more appalling. On 15 November 2019, the Gujarat State government (CWC) Child Welfare Commission officials raided the female monastery and molested the children studying there, particularly the minor girls and boys studying there. The





Gujarat State CWC officials and the State policemen showed pornography to the children. When a small girl went to change her clothes the state officials peeped into the bathroom. The state officials pulled the Jattas (dreadlocks) of the children causing them physical pain and emotional pain due to the ridicule. The state officials intimidated the children threatening to put them in jail if they did not attest to the views of the state officials. Some officers pressurized the children to eat unhealthy processed substances containing non-vegetarian substances avoided by the ASMT community on religious grounds and for health reasons. Children were traumatized by these harassments and for more than a year, a few children became so afraid of going to the bathroom alone that they would otherwise keep the door open in fear somebody might suddenly barge in. The statement of the children collected by coercion by the Gujarat State CWC officials and the State police and were further manipulated by these officials wherein the officials attributed false statements against the names of the children and included the names of these children as witnesses of these claims (made by the state authorities) in the charge sheet made against the SPH Nithyananda Paramashivam and volunteer nuns working in the monastery.

239. For the abuse done to children, the CWC officials were pulled up by the parents of these children in the High Court.[554]



A security camera CCTV footage of an officer touching a minor ASMT girl's Jatta (dreadlocks) made the minor girl very uncomfortable, as per her testimony.



A security camera CCTV footage of an officer who was showing a minor girl an obscene scene with his phone.

240. Following the High Court order fourteen Gujarat State government (CWC) Child Welfare Commission officials and the Gujarat State government Police officers who had raided the female monastery on the order of a Special Protection of Children from Sexual Offences Court were booked under POCSO Act for showing pornographic material to children.

241. Unable to avail justice, the Hindu monks - Ma Nithyananditha, Ma Nithya Tattvapriyananda fled to escape police torture and enhanced interrogation aimed at forcing them to give a false confession. Ma Nithyananditha, Ma Nithya Tattvapriyananda jointly gave several video statements explaining their stand of why they wanted to continue their monastic life and how they were being harassed by the State Police to give false statements. They submitted four signed affidavits to the High Court of Gujarat from (i) Trinidad and Tobago, (ii)Virginia, (iii) Barbados, (iv) The High Commission of India of Kingston Jamaica, which the court finally accepted.[555] In their affidavits they also cited that their

[554] In High Court of Gujarat, R/SCR.A/26/2020, https://indiankanoon.org/doc/74023602/

[555] https://indianexpress.com/article/india/nithyananda-ashram-case-two-missing-women-file-affidavit-from-4th-country-6220352/





father had sided with highly influential neo-Hindutva politicians who were using the State Police to torture them into a false confession and their fair representation was impossible in India, owing to which they had no option but to flee India and submit their affidavits and video statements to the High Commission of India of Kingston Jamaica only which the courts finally accepted.

242. **25 Nov 2019,** the police arrested two female monks – Ma Nithya Pranapriyananda and Ma Nithya Priyatattvananda from the monastery on false charges of kidnap, of their sister-disciple Ma Nithyananditha. The State arrested them on these false charges without even a warrant grossly undermining their human rights and due process rights. One of the nuns Ma Nithya Pranapriyananda was undergoing catamenial fever. Both the nuns had been interrogated for more than 48 hours without break by the state authorities that had completely exhausted them. The nuns had pleaded for rest for some time but were inhumanely and cruelly treated by excessive use of force by the state police. The police even forcibly entered their room violating their rights to privacy as a person and toppled their bed violating their dignity as women and their chastity as female monks, and dragged them into the police van given that they were weak to walk by themselves. They were kept imprisoned for almost 3 months and until 7 February 2020 (75 days). For these three months of imprisonment, the state police officers several times a day dehumanized the female monks making extremely vulgar, derogatory, and threatening statements such as asking to dance naked which they wished to record live for YouTube. The cruel, inhumane, and denigrating treatment done to the female monks was normalized by publicly ridiculing them on nonsensical allegations such as knowing English better than the local dialect.[556] Upon bail, the court restrained them from leaving the city, while all hotels of the city refused accommodation to them citing fears of police reprisal. These circumstances forced the nuns to live on the streets during the COVID-19 pandemic and lockdown. The false case is still not closed.

243. **28 Dec 2019:** The State Government completely demolished the monastery infrastructure. The monastery - Yogini Sarvajnapeetha was the biggest female Hindu monastery in the world.



[556] https://timesofindia.indiatimes.com/city/ahmedabad/yoginis-speak-only-english-cops-clueless/articleshow/72214370.cms




244. The police complaint against the State authorities was closed without investigation and the petition to the Court was forced to be withdrawn by the Court. The only women monastery and Hindu University in India were demolished by the State.[557]

IV. Attempts to kill ASMT leader the Supreme Pontiff of Hinduism

Early attempts to assassinate the SPH.

245. During the birth star celebrations of the SPH on **25 December 2009**, the SPH was poisoned (through juice) by an assassin disguised as a devotee.

246. On **20th February 2010,** a lawyer (Sridhar) approached SPH as a liaison for neo-Hindutva and atheist political leaders. On **24 February 2010,** a few senior disciples went to Chennai to meet Sridhar. During the meeting terrorists (Nakkeeran, Sridhar, Lenin) coerced the SPH to resign from all His organizations and to terminate all His religious and humanitarian services. They demanded 1 Billion INR from temple and charity funds in extortion[558]. The disciples that went for the meeting were beaten up for the entire night, one of whom was above his sixties and a patient of terminal cancer.

247. On **2nd March 2010** evening SunTV - the politically owned media wing of the DMK (Dravida Munnetra Kazhagam - ruling party of the State of Tamil Nadu headed by Chief Minister of the State, **Karunanidhi**, made sensational and repeated screening of a fabricated video purporting to show The SPH with a well-known Indian film actress. The video was later proved to be false: A Judge ordered the television station to run an apology for it every two hours for 7 days, and Hansraj Saxena, COO Sun TV confessed and was jailed for extortion[559]. This did not remedy the damage.

248. On **2nd March 2010**, The SPH was in Tiruvannamalai, when a militant group headed by Shivababu came to assassinate Him[560]. The SPH escaped from a rear exit, but his disciple Sri Nithya Sharanagathananda was beaten by the militants. Overnight the disciples with SPH were forced to flee to the Bengaluru Monastery of the ASMT.

Attempts to burn the SPH.

249. **3 March 2010**, 9:00 AM 100 militants of Karnataka Rakshana Vedike and other neo-Hindutva militant groups, entered the Bengaluru monastery[561]. They ambushed the residence hut of the SPH. They pushed the SPH inside the hut and set it on fire[562]. The police were complicit in the

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[557] https://timesofindia.indiatimes.com/city/ahmedabad/got-cbse-affiliation-without-govt-noc-dps/articleshow/72267554.cms
[558] Registered as Cr.No. 782/2011 Soundhra Pandiyanar Bazaar PS; In Metropolitan Court Saidapet Chennai as CC 2068/15
[559] 18 Dec 2012 - Jaya TV - Hansraj Saxena's Statement - Jaya TV - https://youtu.be/YdLDypTvbBk
https://www.newindianexpress.com/nation/2013/sep/03/Channel-ordered-to-apologise-to-Ranjitha-512987.html
https://www.deccanherald.com/content/355108/bccc-tells-channel-apologise-airing.html
www.thehindu.com/news/national/tamil-nadu/nithyananda-cites-us-experts-to-claim-videotape-is-fake/article2999685.ece
https://www.ibfindia.com/sites/default/files/Star%20Vijay_%20Revised%20Order.pdf
https://www.presscouncil.nic.in/OldWebsite/AR_Link/Index_of_Adjudications_2010-11_.pdf
https://www.presscouncil.nic.in/OldWebsite/COMPENDIUM_OF_ADJUDICATIONS_2011-2012.pdf
[560] 3 March 2010 - Tamil Murasu - Page 1 - Chennai edition - "Nithyananda Thalaimarivu"
[561] 4 March 2010 - Dina Malar - Page 2 - Chennai - "Nithyananda Ashram Meedhu Thaaku"
[562] 4 March 2010 bangaloremirror.indiatimes.com/bangalore/others/swami-on-the-run/articleshow/21911753.cms





crime. They prevented the monastery residents from putting down the fire and threatened the monastery residents of filing fabricated accusations against them such as possession of skin of endangered animals unless they forfeited the monastery[563]. To normalize[564] the society TV9 and others news channels with neo-Hindutva affiliations aired the assassination attempt live. The SPH escaped from the bathroom window of the hut. The SPH continued to be hounded by the Police of three States[565], the neo-Hindutva media[566] , and State intelligence[567] for months. In Tiruvannamalai, Salem[568], (Bengaluru), Hosur, Pondicherry[569] attempts to mob lynch and kill the SPH occurred. The same TV channel (TV9) which captured on camera the assassination attempt of the SPH by burning Him alive, followed Him over 3000 kilometers on road till Haridwar.

250. **15 March 2010**, Haridwar, an assassin in the guise of a journalist entered the Hotel room of the SPH with a knife[570] and assaulted the SPH.

Use of State intelligence department to frame and unlawfully arrest the SPH.

Even since the beginning of His public life, the SPH had a large following of practicing Hindus who attended His spiritual courses and programs. Since 2003, the government has commissioned the intelligence department to snoop the SPH. The same was instrumental in the illegal arrest of the SPH on 21 April 2010[571].

251. **4 March 2010**, the State Police of Tamil Nadu, filed fabricated accusations on the SPH charging Him with rape without mentioning anybody as a victim of rape.

252. On **25 March 2010**, the SPH's anticipatory bail was denied by the High Court citing "apprehension of the petitioner is unfounded", saying that there was no basis on which The SPH could be arrested so He did not need bail[572].

253. On **21st April 2010**, during the hearing on another anticipatory bail petition of the SPH for the same false accusations in Ramanagara Court Bengaluru, the Police lied in the court saying they had already arrested the SPH. Around two hours later, with the help of the intelligence department[573], a different team of police officers entered the house where the SPH was staying in Solan (Himachal Pradesh, India) to illegally arrest Him. The DySP (CID) Hussain, used excessive

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[563] https://www.ndtv.com/cities/seized-tiger-pelt-could-spell-more-trouble-for-sex-swami-416346
[564] IAGS Volume 12, Issue 1, Article 6 - Cold Genocide: Falun Gong in China , https://doi.org/10.5038/1911-9933.12.1.1513 - "In cold genocides, the atrocities against the victim group are normalized. Normalization means weaving genocide into the fabric of society. Normalization comes from hegemony, a mode of political domination through ideology rather than force."
[565] 4 March 2010 - Headlines Today - Report (Part 5) - https://youtu.be/GeGo0JdTEjE
[566] 5 March 2010 - Deccan Chronicle - Page 5 - "Godman vanishes into thin air, hunt on" ; 15 March 2010 - TV9 News9 Report, 21:11 PM ; https://www.deccanherald.com/content/58601/rishikesh-seer-gave-shelter-nithyananda.html
[567] 21 April 2010 - AAJ Tak - https://youtu.be/XVfcIMQw3OU - mentions State intelligence was spying on the SPH for months.
[568] 4 March 2010 - Dina Malar - Page 2 - Chennai - "Nithyananda Ashram Meedhu Thaaku" - Jananayaka Valibar Sangam
[569] 4 March 2010 - Deccan Chronicle - Pondy Ashram ransacked
[570] "Irked by Nithyananda's attitude, a local journalist allegedly slapped him for giving selective interviews to some television news channels." https://www.deccanherald.com/content/58601/rishikesh-seer-gave-shelter-nithyananda.html
[571] 21 April 2010 - AAJ Tak - https://youtu.be/XVfcIMQw3OU - mentions State intelligence was spying on the SPH for months.
[572] 25 March 2010 - https://www.deccanherald.com/content/60078/hc-rejects-nithyananda-advance-bail.html
[573] 21 April 2010 - AAJ Tak - https://youtu.be/XVfcIMQw3OU - mentions State intelligence was spying on the SPH for months.





force on the SPH and beat His disciples. The SPH was taken from Solan to Bengaluru. Throughout the journey, the CID Police officers used excessive force and degrading treatment which continued even after SPH was imprisoned in the CID office. The same night, on 21st April 2010 on His way from the airport to prison, an acid egg was anonymously thrown at the SPH[574].

Attempts of the State to kill the SPH by cruel-and-inhumane medical torture

254. **22 Apr 2010, 9 PM**, District Hospital Ramanagara, the SPH was subjected to the first medical torture by inhumane arbitrary medical tests where witness accounts[575] record that an excessive amount of blood was withdrawn in the name of testing[576]. When the doctor was repeatedly asked why so much blood was required, the doctor only replied it was not required. The SPH was also injected with some unknown substances. This was followed by the SPH being unable to see properly[577], stand or relate with people. In such conditions, the SPH was left to sit on a floor covered with urine water. As per eyewitness disciple Sri Nithya Prananda, the SPH pleaded that the excessive withdrawal of blood be stopped or He may die. The police told The SPH that it would stop if He confessed (to false charges). Although multiple such inhumane arbitrary medical tests were conducted only one was reported by the Police. It is not known what the police did with the excess blood.

255. The police forced SPH in different ways to give a false confession against Himself. Different officers took turns in torturing and continuously lied to convince Him to give a false confession. Unable to force a false confession, the police officers ridiculed SPH and demanded that they receive healing as they had got tired of grilling Him and should also receive professional medical support. This was reported by multiple newspapers to mock the SPH and the Hindu community. Even a High Court judge during a hearing remarked at the police, "Under the guise of suspicion, how long can you (police) torture a person (referring to the SPH)"[578].

256. The Police torture (narrated to media as "grilling" by Police) involved bombarding SPH with powerful lights and loud shrill noises (of tile cutting machine) to inflict extreme physical and mental pain. This was done to psychologically weaken Him and make Him give a false confession about a crime that never happened and He never committed. Throughout the day the SPH continued to be subjected to cruel, inhumane, and degrading treatment by different police officers (taking turns) to coerce a false confession. Later during the night, the CID would begin extremely loud construction work just a few feet away from the SPH cell where a high decibel tile cutting machine was installed which was used to cut tiles of asbestos. It had a shrill sound much worse than screaming, thereby depriving SPH of sleep or rest. The fine asbestos dust would fly towards SPH

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[574] https://www.dnaindia.com/bangalore/report-onlooker-flings-slipper-at-swami-nithyananda-in-bangalore-1374632
https://docs.google.com/presentation/d/1nLLsdeBDphEMX5GXRSlNn8jzZI1LgyOwAanMDijlm1s/edit#slide=id.g89bf76b3fc_0_1316

[575] Witness testimonial of the cook of the SPH - Sri Nithya Shantimayananda Swami

[576] CC 204/2010 Ramanagara District Court - Main chargesheet - District Hospital, Laboratory Report - Pg. 185 (Pg. 328 of pdf)

[577] Witness testimonial of the personal secretary and doctor of the SPH - Sri Nithya Prananda Swami

[578] 22 Sept 2010, Deccan Chronicle - High court Pulls up CID - https://www.daijiworld.com/news/newsDisplay.aspx?newsID=86153




which is a known agent for causing mesothelioma (lung cancer) in the long term and which was intended to also assassinate SPH through asphyxiation.

257. The paper cover of the tile cutting machine was the only thing in the cell on which SPH could sit and warm His body from the cold urine-mixed-water on the cell floor. The SPH was often experiencing breathing issues and no medical support was provided. When the disciples requested for the change of cell, the prison officials told, 'This is a palace for the dog who will die in another few days.' There were no charges against the SPH, there were no victims[579], there was not even a cogent false charge that the police had finalized to force Him to falsely accept. SPH was subjected to inhumane treatment with a sadist inexplicable motive, in no connection to aid any investigation.

Torture of witnesses and destruction of CCTV evidence by the State Police

258. The Police CID (Crime Investigation Department) created a special cell to subject the SPH to cruel, inhumane, and degrading treatment. The Police issued a work-order[580] to a company where the Police explicitly demanded the installation of *"real harsh" "lighting"* to give a *"freaky"*, *"matrix"* (movie) like effect. This room was created for the single purpose of "interrogating the SPH" and never later used again. The cell was fitted with special CCTV cameras, the footage of which was given to the media which aired this video and published it on their websites[581]. The footage had no audio, as most CCTV cameras record only video. The channel on its own added its audio and subtitles. This entire media report was false and intensified the unfair trial against the SPH. The report marginalized the SPH both in India and abroad. Without any remorse, the channels maintain their stand and to date continue to host this video on their websites. Neo-Hindutva media channels have refused to comply with any of the court orders (WP 7767/2010, 14/527/10-11-PCI, W.P. 8619/2011, BCCC Order, NBSA #32/2014, etc.) that have directed them to stop prejudicing and aiding unfair trials against SPH, leaving the SPH and ASMT community with no domestic recourse from this persecution. When the Counsel of the SPH raised the matter in the court, the police claimed in the court that the footage was obtained by the media by theft in the police office. The State Police never pursued any criminal proceedings against any media house. Instead, the police tortured their technician (Suresh) who installed the CCTV cameras as per the work order issued by them (Police) and forced Suresh to give a false confession that he stole the CCTV footage and gave it to the media illegally. Suresh could establish his innocence in court only by the end of July 2018. This is documented in the court order C.C.No. 19496/2011. By this time, the entire episode of police leaking interrogation tapes to the media became redundant as investigations in the case of SPH had been concluded and submitted to the trial court and charges framed against the SPH (5 June 2018 in SC 86/2014 before the District and Sessions Court Ramanagara)[582]. These CCTV video records also captured the cruel, inhumane, and degrading torture done to the SPH by the Police. The disciples of the SPH were pressurized by police to make false statements as a "bargain" to stop the torture of the SPH. Two female disciple nuns were

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[579] "Medical examination of the accused in a case of rape is mandatory under Section 53 (a) of CrPC. When he (the SPH Nithyananda Paramashivam) was arrested, this examination could not be conducted **as there was no victim then**."
https://www.deccanherald.com/content/429841/potency-test-legal-nonsense-expert.html

[580] https://drive.google.com/file/d/1uiHPNuyZ9b-UXNZkTgXmEksYm-Ai9fW7/view

[581] m.timesofindia.com/videos/news/Swami%20Nithyananda's%20interrogation%20on%20tape/videoshow/5890450.cms

[582] services.ecourts.gov.in/ecourtindia_v4_bilingual/cases/case_no.php?state=D&state_cd=3&dist_cd=28




eyewitnesses and who saw the footage capturing torture. They were raped and victimized by the police to give false confessions. 6 May 2010, Suresh was taken to a lodge named Raja Galaxy by the police and tied to a chair. Suresh was beaten and tortured from 9 PM to 1 AM. Suresh was forced to confess to crimes he never did. Suresh openly reported this to all available human rights forums of the country[583] but those who tortured him were never brought to book. The entire episode is rigorously and publicly documented.

259. In police custody, for over 8 days, the CID ensured that neither food nor water was given to the SPH. The police have even taken from His food (which was brought in a tiffin by His cook - Sri Nithya Shantimayananda upon court's approval) and eaten it for themselves. The food was replaced with beef and other non-vegetarian items and force-fed to SPH which is a direct violation of the religious beliefs as the cow is sacred and worshipped. Yogappa (Investigating Officer) poured water onto the floor and made the SPH lick the water from the floor when He was thirsty. Sri Nithya Shantimayananda whose role was to serve food to the SPH was not allowed to talk to Him. Even after the High court's permission for disciples to provide SPH with food, they were not allowed to serve food. A large sum of money had to be given to the police officers for them to be allowed to give food though it was already approved by the court. At one point the CID poisoned the food which Sri Nithya Shantimayananda had brought. Though Sri Nithya Shantimayananda was not allowed to talk, looking at his pale face SPH understood there may be something wrong with the food and did not eat it that day. Later that day, a rat that ate a portion of the food was found dead, proving the food was poisoned intentionally in an attempt to assassinate SPH.

Fatal potency test in secrecy and destruction of evidence by the State

260. Monday morning, **26 April 2010**, the SPH was forced into another medical torture in the name of what was official termed as “a potency test”, which was scheduled at the Institute of Nephro-Urology, Victoria Hospital. However, the so-called test was done under police custody at an undisclosed location[584], instead of an equipped hospital despite security measures that were ordered by the Ramanagara Deputy Superintendent of Police already in place. This was reported by the media, however, all digital media records have been withdrawn, and only copies of the newspapers exist with the ASMT archives and some libraries of the country. The police records of the event were also destroyed by the Police. Like every other day until then, excessive blood was withdrawn from SPH. He was not allowed to meet His disciples or Legal Counsel. Unknown substances were injected into the blood vessels of the SPH. The body of SPH was sexually and physically abused. He was given no rest and taken to court where he reached at around 4 PM. A few of the disciples were able to see the SPH from far and recollect that the SPH was looking very different, He appeared exhausted but was still wearing a smile and blessing them from far. In the court when the SPH was standing in the witness box, He maintained His composure despite the acute genital and chest pain. He was profusely sweating. The judge noticed this and got alarmed and ordered immediate medical attention to be given to SPH.

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[583] Letter to Justice S R Nayak from Suresh M J dated 10th June 2010
[584] 27 April 2010 - The New Indian Express, Page 3 - Swamy Has Chest Pain
https://drive.google.com/file/d/1QYAQQIMkZsmWoACYKJA-aVLhrroGwryK





Invasive endoscopy, waterboarding, other inhumane medical torture

261. **26 April 2010, 8:30 PM**, SPH was admitted by the police in Jayadeva Hospital, Bengaluru, India. Witness Sri Nithya Shantimayananda recounts - "*Swamiji (the SPH) had severe constipation where blood appeared in His stool and was undergoing chest pain. Invasive Endoscopy was done on Swamiji. Swamiji developed constipation due to dehydration and other inhumane conditions that were forced on Him. Under the coverup of wanting to further diagnose His stomach problem, the officers enforced a highly invasive test called an endoscopy wherein a tube was inserted into the stomach through the mouth and esophagus to locate ulcers, foreign objects, or other sources of pain and disease. The tube which they used to insert into the mouth of Swamiji was double the normal size of the tube, less elastic. In the same medical examination room in which they performed the waterboarding treatment, again, the officers made him lie down half-naked on the table. The doctor forced the thick, 1.5-inch diameter tube into the mouth of Swamiji. Swamiji gagged audibly and winced in pain as the tube went down His throat. The entire length of His throat, from His tongue until His stomach, was burning and stretched. Water began building behind His eyes and flowing down His cheeks. Saliva leaked from His mouth, down his chin, and his neck. Swamiji appeared to be in extreme pain when the tube was completely pushed inside. The doctor pushed the pipe even more forcefully. Swamiji involuntarily thrashed on the table. For twenty long minutes, Swamiji was subject to this brutal inhuman procedure.*" The SPH suffered severe internal wounds, causing blood to appear in his stool even after six months of this incidence. The next morning, **27 April 2010**, it was extremely difficult for His body even to stand. SPH was forced to run on a treadmill repeatedly, more than what was required at speeds higher than needed. SPH was discharged and merely got rest for only 3 hours, from 12:30 PM to 3:30 PM. 27 April 2010, by 3:30 PM the CID, had brought back SPH in their custody for continued inhumane interrogation[585].

Gag order by the Court to stop the SPH from speaking about the police torture.

262. From **30 Apr 2010,** the SPH was transferred and kept in the Ramanagara Prison. On **11 June 2010**, The Hon'ble High Court of Karnataka while hearing the bail petition of SPH Bhagavan Sri Nithyananda Paramashivam in its order Crl. P. 2328/2010[586] observed the undue media influence against SPH Bhagavan Sri Nithyananda Paramashivam, mentioning it **in point number 13 (page number 12)** as an "**issue**" (propaganda) which "**was subsidized (funded) by the media."** Despite making the observations, the High Court inexplicably suspended the freedom of speech of the SPH. The SPH was forbidden by the court to impart any religious teachings other than conducting yoga classes. The suspension of the fundamental human right to freedom of speech by the court disabled SPH from being able to speak anything about the torture done to Him in prison. This gag order was specifically given to systematically disable SPH from being able to seek any form of remedy from torture or protection from attempts to assassinate Him. This was ridiculed in the media, where it said - the court has gagged the godman[587].

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[585] 28 April 2010 - The Times Of India - Page 2 - Lennin quizzed comes up with fresh charges

[586] Crl. P. 2328/2010 http://judgmenthck.kar.nic.in/judgments/bitstream/123456789/388329/1/CRLP2328-10-11-06-2010.pdf

[587] 12 June 2010 - Deccan Chronicle - Nithyananda given bail but court gags 'godman' https://drive.google.com/file/d/1ssMsDehL3BAOpC0fqIS5RLqslIMu2b6q





263. On **12 June 2010**, around 5:30 PM the SPH was released from prison. On **28 July 2010**, more than 10,000 Hindu pilgrims[588] had come walking from various cities and villages of Tamil Nadu to Bidadi (Bangalore) in an annual Gurupurnima pada-yatra pilgrimage. The pilgrims went around the city in a procession with a look-alike wax Deity of the SPH on a procession. This irked the Neo-Hindutva militants who attacked the Deity mistaking it as the SPH. The fabricated accusation of rape against the SPH was collapsing in the court and His popularity seemed to have been unaffected by the massive hate propaganda of 5,000 hours. In response, the neo-Hindutva terrorists fabricated false witnesses to sustain the lawfare (malicious prosecution) against the SPH. The media hate propaganda was increased and totaled to more than 14,000 hours of hate speech, character assassination, and defamation by 2014.

Attempts to kill the SPH for entering into Temple.

264. On **29 December 2010**, the SPH went to His birthplace, Tiruvannamalai to offer His prayers at the Arunachaleshwara Temple. Militants of DMK and CPI(M) carrying black flags[589] surrounded the SPH and His disciples. The militants cheered at verbal death threats to the SPH, "If you (the SPH) enter the temple we will kill you." The disciples tried to protect the SPH and were brutally beaten and some female disciples were sexually assaulted. The principal of His gurukul school (Rishi Sri Nithya Advaitananda) was one among those who were beaten owing to which he suffered severe back pain till date.

265. On **24 February 2011**, at 3 PM, the State Police forced their way into the monastery without any warrant[590]. On 12 June 2010, upon the release of the SPH from illegal imprisonment, the Police Circle Inspector Dharmendra had threatened the security guards that he would burn down the monastery. Sensing Police malpractice and threat to the life of the SPH, the security guards (comprising the SPH disciples and monks) stopped the police and demanded a proper search warrant before being given admission[591]. Deputy Superintendent of Police CID, Ramalingappa broke the hand of an international volunteer from Malaysia who was at security. The police arrested the volunteer including monks at security charging them with obstruction of police duty.

266. **27 April 2012**, the SPH was coronated as the 293rd Pontiff of The Shyamalapeetha Sarvajnapeetha Madurai Aadheenam, the world's most ancient monastery. The coronation of the SPH Nithyananda Paramashivam as the Supreme Pontiff of Madurai was extremely intolerable for the neo-Hindutva terrorists, who made more than eight vexatious litigations to dethrone the SPH[592]. Over the next month, they made several physical attacks and mob-lynching attempts to assassinate the SPH.

267. The neo-Hindutva terrorists despised Hindu women in monastic and priestly roles[593]. On **29 April 2012**, two female disciple monks of the SPH who used to work in the temple's charitable kitchen that served pilgrims were raped by the neo-Hindutva terrorists. **29 May 2012**, two monks of the

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[588] https://nithyanandapedia.org/wiki/July_24_2010 ; https://nithyanandapedia.org/wiki/July_30_2010
[589] http://www.deccanherald.com/content/124822/nityananda-greeted-black-flags.html
[590] https://www.ndtv.com/india-news/three-disciples-of-nithyananda-arrested-448562
[591] http://archive.indianexpress.com/news/three-disciples-of-nithyananda-arrested/754742/
[592] OS 1000/2012, WP 6607/.2012, WP 8260/2012, WP 9648/2012, WP 12915/2012, WP 13751/2012, OS 83/2012, OS 621/2012
[593] https://www.newsclick.in/Hindutva-War-Women-gendered-face-saffron-fascism





SPH that had been posted to maintain the Kanjanur temple, were beaten by the neo-Hindutva terrorists and had to be hospitalized[594].

268. **29 May 2012** – A mob of 100 anti-Hindu atheistic militants[595], who opposed the appointment of the SPH as the 293rd Pontiff of Madurai Aadheenam, came to mob lynch the SPH when he was at his Kanjanur Agneeshwara temple residence. The personal secretary monks of the SPH were assaulted. The mob smashed the SPH's car. The monks managed to escape. With injuries, they drove to the local police station for protection, filed a complaint, and got themselves hospitalized[596]. Such attacks by mobs are not isolated incidences, in 2019 a senior brother disciple (Gurubhai) of the SPH a Mahant (senior regional head) of Mahanirvani Akhada, along with his driver and intern monks were mob lynched and killed with the State police as an accomplice to the mob lynchers[597].

269. The next day on **30 May 2012**, the SPH was leaving the city of Kanjanur when again a mob of anti-Hindu atheistic militants attacked, disciples of the SPH were assaulted[598] in front of the police.

Unlawful arrest and attempts of the State to kill the SPH by poisoned food.

270. Throughout the documented history of the monastery which spans at least 3,000 years worship to the sacred Shivalinga has never even once been missed even for a single day. However, during the **14 June 2012** illegal arrest SPH was denied the right and responsibility to execute His core responsibility of offering daily worship to the Shivalinga. This broke the tradition which had even survived during the thousand-year Hindu Holocaust perpetrated as the world's bloodiest genocide that killed more than 400 million.[599] A part of this was reported by the media, although in a manipulated way to denigrate the SPH.[600] The SPH was starved over two days. At night, some food was given by the prison staff. A well-wisher in the prison staff slipped a note with the food warning SPH to not consume the food as it was poisoned. SPH did not consume the food at all. Prison mice ate the food. The next morning the mice were found to be dead confirming that the food was poisoned.

271. The High Court in its order CRL.P. 3253/2012[601] implicitly exposed the State terrorism, where it termed the arrest of SPH in 2012 as **"illegal"**, **"without any authority"**, **"contrary to law"**, **"without jurisdiction"**. This did not remedy the situation. There were no repercussions for perpetrators of the crime who were protected by the State. This is the reason why assassination attempts, illegal imprisonment, and custodial torture was repeatedly done to SPH until 2018 when SPH was forced to withdraw from public life in India. The Chief Minister who had openly given orders to the police to use the brutal force of SPH only escalated in his position and capacity in the government and became the Central Government's Law Minister.

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[594] https://timesofindia.indiatimes.com/city/madurai/Protests-still-haunt-Nithyananda/articleshow/13184093.cms
[595] 17 May 2012, Daily Thanthi, Page 4, DMK and DK party workers show black flags as warning to Nithyananda
[596] https://www.facebook.com/watch/?v=221868921865134
[597] https://youtu.be/oWImXYcYnpw
[598] https://drive.google.com/file/d/1G11aWqbWGwWJqnU31GWkP-e5SW-SinwU/view
[599] https://gov.shrikailasa.org/persecution
[600] bangaloremirror.indiatimes.com/bangalore/cover-story/denied-his-shivalinga-in-cop-custody-nithyananda-curses-igp-fasts-through-the-night/articleshow/21363014.cms
[601] CRL.P. 3253/2012 http://indiankanoon.org/doc/85011170





272. Between **26 Oct 2013 and 11 Feb 2014**, Bengaluru **Aadheenam**: the deities and the Puja items were contaminated with dangerous alloys by a group of sculptors who had infiltrated the organization in the pretext of employment. This contamination causes slow poisoning to anyone who performs the daily rituals. The infiltrators also stole 40kg of silver. A **Police complaint was registered** against the group, but no action was taken.[602]

273. Samaya **Television Network Haridwar Attack**: On **January 13, 2014** - **Samaya Television** sent its crew to Haridwar to physically attack the SPH Nithyananda Paramashivam.

274. **Bengaluru Aadheenam**: Ramesh Gowda an influential politician and his more than a hundred people strong gang of militants attacked the Bengaluru Aadheenam for almost **4 continuous hours**. The attack was done on March **9, 2013**, and **March 17, 2013**. The goals were two-fold: one, to find and murder the SPH Nithyananda Paramashivam, the spiritual head of the ASMT community; and two, to ensure that the ASMT community was always in fear feeling themselves in a survival threat. Several media channels were present these media channels are owned by the same extremist political elements. With no recourse from the Police, the police refused to register any complaints. Also, on **March 9, 2013,** the leader of Nav Nirmana Sene, Bhima Shankar Patil, in an interview with Samaya TV declared that he and his group are determined in attacking all monasteries, temples, and centers of the SPH Nithyananda Paramashivam and they would not stop until they forced Him out of the state of Karnataka.

Death threats to the SPH on national television by Neo-Hindutva extremists

275. On, **9 March 2013,** Vagish Prasad, neo-Hindutva terrorist Vagish Prasad wielded a sword and issued a death threat to the SPH Nithyananda Paramashivam from a national news channel named Suvarna TV. Despite the video evidence the local police refused to register any formal complaint (FIR). A city magistrate registered the FIR[603]. The case was dismissed despite video evidence and telecast on national television.[604]

276. On **January 18, 2014**, the Nava Nirmana Sene heard from their local scouts that the SPH Nithyananda Paramashivam **was visiting a devotee whose grandmother was paralyzed** and **facing the last moments of her life.** The Nava Nirmana Sene used this opportunity to mob lynch the SPH Nithyananda Paramashivam. They gathered **a mob of 30 dressed in white and black uniform at the gate** of the Bengaluru Aadheenam with the **intent to storm inside and murder His Divine Holiness** upon Him exiting the monastery. His Divine Holiness canceled the trip to the devotee's home.

277. Bengaluru **Aadheenam**: On **July 12, 2014**, 30 caste supremacist militants attacked Bengaluru Aadheenam. They were wielding weapons such as swords, machetes, and iron rods. They **set fire** to posters and flyers of the SPH Nithyananda Paramashivam and brought down billboards in front of the gate. Then, various **burning materials and improvised explosives were thrown inside the**

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[602] https://drive.google.com/file/d/1lZHMJJKLulaBUqXEcM1MAo9iwljRXmPR/view

[603] FIR 81/2013 dated 10/March/2013 at the 8th Addl. CMM Court. Nrupatunga Road, Bangalore City

[604] (i) CC 27325/2014, CMM Court Bangalore, order dated 13 Oct 2014. drive.google.com/file/d/1vqA2KX4Hx3lsUiaqorZZVaMIHwdBrdLo
(ii) Cr. 3708/2013, CMM Court Bangalore, dated 11 Mar 2013.
drive.google.com/file/d/1HLUNrbqy8FhEPn12PUJK9lX6TtjZn7Xs





Aadheenam to set the residences on fire. The day was the auspicious occasion of Guru Purnima. Many devotees from all around the world had gathered to celebrate the occasion. Due to the mob attack, the celebration had to be canceled and the residents were instructed to stay indoors.

2014 - Cruel, Inhuman, degrading murder attempt by the State in the guise of a second 'Potency Test'

278. **8 September 2014, 8 am** SPH submitted Himself to the Medical Superintendent at the Institute of Nephro-Urology Victoria Hospital. He was taken to a special ward no. 1 on the second floor. The test was not done in a room with privacy; it was done in an open ward, where anybody could just walk to see SPH's private parts. The fact that the test was done in a ward, not in any room with privacy is recorded in the medical report **in writing (refer Pg. 33 of "08.03 - certified copies of the medical report from victoria")**.

279. The media made caricatures with vulgar defamatory narratives of this episode and aired while the test was still in progress. It was not a coincidence. In 2010, the police had leaked the CCTV footage of interrogation (without audio) to the media and used it to misreport in public as if SPH had confessed to some crime.[605] In an attempt to repeat this, and to publish humiliating pictures of SPH in the media, the medical team repeatedly pressured SPH to consent to a video recording of the test. This was not a simple matter of freedom of speech of media or mere defamation by the media, here the police were pressurizing SPH to allow videography of his venereal organs so that media can make pornographic videos to humiliate SPH. This was the third such attempt, of psychological torture and sexualized hate propaganda in four years where police were directed and openly involved.

280. The State medical team recorded this in their report **(refer Pg. 34 of "08.04)**, "*Sri Nithyananda Swamy refused to permit Audio-video recording of the tests which* ***was conveyed to the investigating officer***." The medical team never made any clear stand (neither scientific nor rational) on why the examination of venereal organs required videography. Neither was there any directive from the Supreme Court for such recording.

281. 8 September 2014, 8 am SPH submitted Himself to the Medical Superintendent at the Institute of Nephro-Urology Victoria Hospital. He was taken to a special ward no. 1 on the second floor.

282. The Supreme Court of India, in its order to SLP 5844/2014 in point 5 had only said, "for the **limited purpose of taking his blood samples**, voice test and subjecting him to medical test and shall release him after completion of the tests." The medical team ((i) Dr. C R Chandrashekar, (ii) Dr. Chandrashekar H, (iii) Dr. Veeranna Gowda K M, (iv) Dr. Venkata Raghava S) was accompanied by Karnataka State Police Investigation Officer Lokesh. All of them put undue pressure on SPH in the guise of following the Supreme Court Order and asked SPH to accept unethical and dangerous medical procedures in writing. These procedures which involved injecting unknown substances had caused cardiac symptoms to SPH in the previous medical "test" torture (dated 26th April 2010).

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[605] https://timesofindia.indiatimes.com/videos/news/swami-nithyanandas-interrogation-on-tape/olympicvideoshow/5890450.cms





283. But in the same order, the Supreme Court had also said, "**It is the prime duty of the accused to cooperate with the investigating agency**," which was used to put undue **pressure by the State Medical Team and State Police on SPH to attest** in writing (Pg. 8 of "08.03 - certified copies of the medical report from victoria") **and to co-operate for His torture and assassination**.

284. Throughout the medical test, Police Investigation Officer Lokesh pressurized and instructed the State Medical team to conduct tests to either kill SPH or at least leave SPH with disabilities such that He is never able to walk. At a point, when Lokesh thought SPH is not conscious to hear Him and none of His disciples are around, He told - "**Inject whatever, do whatever just get a positive (potency). Or at least disable Him. He should not be able to walk.**"

285. SPH consented in writing (Pg. 13 of "08.03 - certified copies of the medical report from victoria") to the recording of history, physical examination, blood tests, ultrasound, penile doppler (without injection of vasoactive substance). 8 September 2014, 8 AM, special ward no. 1, second floor of Institute of Nephro-Urology Victoria Hospital. It was an open ward without any privacy. He was subjected to brutal sexual torture. This was narrated live in several local media channels in a defamatory way. Doctors tried to use female nurses for these tests, and it was made sure this was narrated in the media. The eyewitness (Doctor) recalls female staff was made to parade in perverted ways in the open ward. These narratives were defamatory, hateful, and extremely vulgar to ensure no sympathy was felt towards SPH. SPH was forced by the medical team to have tests done by female nurses, right from the withdrawal of blood to everything else. It was emphasized repeatedly that SPH being a lifelong celibate monk and the religious leader of 2 billion Hindus should not be subjected to such treatment which is an absolute violation of his religious and human rights. The nurse in turn violently punched the injection needle multiple times in the arm of SPH. SPH was accompanied by devotees who were professional surgeons, they narrate their eyewitness account, "The only time I have touched Swamiji (SPH) is when I had the blessed chance of reverentially touching His feet. Even as a surgeon I was not able to handle the sight of the medical assistant repeatedly punching the syringe into the body of Swamiji (SPH) pretending as if being too amateur to find the veins to properly withdraw blood."

286. SPH was forcibly masturbated, subjecting Him to excessive force. It was extremely painful physically. The pain increased as His veins in that region were swollen, due to **varicose** (also recorded in State medical report in doppler test as - **"significant varicocele seen on either side"** Pg. 16 of "08.03). Forced masturbation required higher blood flow through calcified-obstructed-veins (recorded in State medical report in doppler test as "**calcification in right scrotal sac**" Pg. 16 of "08.03), which put more stress on the veins and internally added to already unbearable pain in the veins. SPH experienced and reported deep-rooted penile pain.

287. In 2015, a panel of UN consisting of medical and forensic experts unequivocally called for the ban of forced anal examination terming it as unscientific and equivalent to rape[606]. On 8 Sept 2014, SPH was subjected to anal torture, which was described and worded in the State medical reports as "per rectal examination" a benign-sounding term that concealed the serious harm the entire

[606] https://journals.plos.org/plosmedicine/article/file?id=10.1371/journal.pmed.1002536&type=printable





team caused to His body (see Pg. 37 of "08.03). The State police officer Lokesh told the State Medical team - "**Inject whatever, do whatever just get a positive (potency). Or at least disable Him. He should not be able to walk.**" Frustrated the State Medical team of doctors told the staff to kick SPH, it was reported in the media to incite hatred against SPH[607]. Because of all these tortures and the anal torture (disguised as a "per rectal examination") SPH was unable to walk, unable to urinate without pain for several months, unable to even sit in a chair without pain for several months, needing help to even walk and use the restroom for several months to come, deep-rooted penile pain.

288. In such pain, the hospital willfully denied a wheelchair to SPH and made sure to force Him to stand when He was not even able to get up. The picture above on the right side shows SPH in a brand new wheeler chair still covered in packaging which was purchased by disciples because the government hospital denied even bare minimum support. SPH only prayed "Om Namah Shivaya" repeatedly and went through the torture. The video clip linked shows similar torture at 1min28sec later during the same day in FSL Madiwala during the voice test done by the State[608].

289. SPH was subjected to unscientific tests but some scientific tests which helped in clearly establishing His impotence were omitted citing ridiculous reasons. For example, out of all the tests the most scientific potency test[609] - the Rigiscan test was not done. The Medical team cited that they did not have the Rigiscan machine, a third-party doctor offered it to the hospital, they declined to accept it and made sure to not conduct it.

290. The lab report of the State medical team established SPH is impotent. However, the state medical team in the final report concluded contradicting their own data, recorded by their own lab and published in the final report. This was pointed out by all the experts who studied the report in sworn affidavits.

291. The State Medical Team's opinion contradicted their data. **All the medical tests were done under the direct supervision of the Police (Investigating Officer - Lokesh).** Annexures and evidence:

a. The following document gives the detailed government medical reports as it was received.
b. Notarized affidavits of medical experts from all over the world on the above government report:
    i. https://drive.google.com/file/d/1Mc9cnUll6cjk9lXCw7YVOfrMvdeLKkKB/view
    ii. https://nithyanandatruth.org/wp-content/uploads/2014/10/colonel-affidavit.pdf
c. A presentation combining (1) and (2) docs.google.com/presentation/d/1L49iJhQjC2lpJsrba9RGVWSfYEe5qHg_0NLrIqwhuY/

[607] https://www.daijiworld.com/news/newsDisplay.aspx?newsID=263353
[608] https://drive.google.com/file/d/1vi3YpN2l0Mq3GDtH-1OHB2JVYGEYRgrf/view
[609] http://epaperbeta.timesofindia.com/Article.aspx?eid=31804&articlexml=POTENCY-TEST-DOES-IT-WORK-11092014012051





292. Bengaluru Aadheenam: On the night of **October 24, 2014**, TV9 Kannada sent a large group of paid assassins to the Bengaluru Aadheenam and to kill the SPH Nithyananda Paramashivam. The assassins did not find Him. They planted false entrails of liquor, condoms, and drugs at the Bengaluru Aadheenam, which could elicit false and vexatious litigations against SPH Nithyananda Paramashivam.

293. Phuket: Participants from over 50 countries around the world had gathered for a 21-day program, conducted personally by His Divine Holiness from **December 7 to 27, 2015**, at **Phuket Thailand**. The political extremist groups from India, with the help of the local mafia, disrupted the program and tried to kill SPH Nithyananda Paramashivam.

- The staff of the hotel at which the program was organized disrupted the program. The staff took unauthorized videos of the program. They provided the video recording to the local media without consent.
- The hotel staff frequently disconnected electricity in the middle of the night in the pretext of maintenance.
- The hotel staff creates obstacles in conducting the daily program. A formal request was made to the hotel staff to relocate to a different hotel. After the formal request, the hotel authority took 50 of the participants as a hostage and prevented relocating to the new hotel. The hotel security physically assaulted a few of the program participants.
- On 22nd December 2015, Sri Nithya Sadashivananda placed an order for organic food which is meant for SPH Nithyananda Paramashivam and other team members. The food was poisoned. Sri Nithya Sadashivananda who tested the food before delivering it to others had a seizure and became unconscious. He was taken to the hospital.

294. Nithyananda **Peetham Camp, Kumbh Mela**: On **April 16, 2016**, at the Ujjain Kumbh Mela a fire accident was orchestrated to kill the SPH Nithyananda Paramashivam.

295. Lord **Cheluvanarayana Swamy Temple at Melkote**: On **November 30, 2016,** militant elements along with the media mob lynched the SPH Nithyananda Paramashivam while he was visiting **Lord Cheluvanarayana Swamy Temple**.

296. Bengaluru **Aadheenam**: On **December 25, 2017**, a false police complaint of kidnapping was registered against the SPH Nithyananda Paramashivam. The complaint was orchestrated by the police. Police kidnapped two disciples of SPH Nithyananda Paramashivam to the nearby Forest. They were threatened and beaten up to give false statements against SPH Nithyananda Paramashivam on kidnapping, one of the disciple's birth certificate was forged by the police to make the kidnapping appear to be of a minor.

297. Madurai **Meenakshi Temple, Madurai**: **On. February 02, 2018,** terrorists used explosives inside the temple to assassinate the SPH Nithyananda Paramashivam while he was visiting Madurai Meenakshi temple along with his disciples.

298. Bengaluru **Aadheenam**: On the **5th of March 2018**, militant elements along with the media mob lynched the SPH Nithyananda Paramashivam while he was visiting **Panchamukha Anjaneya temple** to celebrate the grand inauguration of the five-faced Hanuman deity During this visit a person





identified as Ramesh offered poisoned food as prasad to the SPH Nithyananda Paramashivam. A police complaint was filed. So far, no action has been taken.

Assassins enter the residence of the SPH to kill Him with a sword.

299. Bengaluru Aadheenam: On **June 6, 2018**, **three militants armed** with **knives** and **machetes** and **fully covered faces**, **trespassed into Bengaluru Aadheenam,** and **barged into the residence of the** SPH Nithyananda Paramashivam to kill him**.**

300. Bengaluru Aadheenam: On the **3rd of July 2018**, at about **5:30 pm**, a **group of 10 militants trespassed** into the Bengaluru Aadheenam looking for the SPH Nithyananda Paramashivam**.** They beat up Sanyasis and harassed residents while demanding to know the whereabouts of the SPH Nithyananda Paramashivam.

301. **4 December 2019** - neo-Hindutva national television channel Republic TV runs hate propaganda - "Drag back Nithyananda" - targeting the SPH.[610]

302. **8 December 2019 -** After the sensational publicity of KAILASA by the Neo-Hindutva media channel Republic TV, a member of the legislative assembly incited Neo-Hindutva extremists and State Police to carry extrajudicial murder of the SPH.[611]

Systematic targeting of Hindu spiritual traditions by the State

303. Extrajudicial killing by state actors has been normalized in India. Mass protests rarely happen, and police are very rarely held accountable, no action is taken against them for police killings. This has created a problem of mindset - most people believe - police kill those who deserve it. The state uses disinformation and murder-by-mob against monks. Mobs create a cover for police to carry out killings of unarmed "demonstrators".[612]

304. The hangover of the colonial past continues to remain in India to date. The Criminal Tribes Act, 1871 classified monks as born criminals and continues to remain in the form of the Habitual Offenders Act, 1961, and various other anti-begging acts. These acts give arbitrary powers to police to arrest and imprison Hindu Sadhus without due process.[613]

305. ASMT monks including Guru Maha Sannidhanams are required to study and write commentaries on various scriptures (Chaturmasya). They are also expected to perform ParivarajikaYatra to ShaktiPeethas - pilgrimage to various spiritual ecosystems by seeking alms for many years. During this travel, they give discourses on scriptures, counsel people, and provide traditional healing.

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[610] https://www.youtube.com/watch?v=WmU6Yrny48A

[611] Dec 2019: Jagga Reddy's poser to Police: Can cops kill Swami Nithyananda in encounter? www.thehansindia.com/telangana/jagga-reddys-poser-to-police-can-cops-kill-swami-nithyananda-in-encounter-588076

[612] https://scroll.in/article/848519/state-failure-why-did-haryana-allow-lakhs-of-ram-rahims-supporters-to-gather-in-panchkula , (ii) https://www.cnn.com/2020/12/02/india/police-brutality-india-dst-intl-hnk/index.html , (iii) https://www.cnn.com/2020/12/02/india/police-brutality-india-dst-intl-hnk/index.html , (iv) https://www.hrw.org/news/2017/08/21/getting-away-torture-india

[613] (i) https://www.outlookindia.com/website/story/india-news-denotification-68-years-ago-on-this-day-ex-criminal-tribes-still-fight-stigma-poverty/359558 , (ii) https://www.thehindu.com/opinion/op-ed/end-this-long-trauma/article25692853.ece , (iii) https://www.telegraphindia.com/india/sadhu-beaten-to-death-in-up/cid/1795575 (iv) https://www.jstor.org/stable/42864482





They often travel to remote areas underserved by the state. This spiritual process of seeking alms is designed not only to expose Sadhus to all cross-sections of society and deeply engage with them but also to show the innate goodness in people. As Guru Maha Sannidhanams are expected to run large organizations this is an essential process to administer them with neutrality and life positivity. Anti-begging laws along with the habitual offenders act have continued to stigmatize ASMT monks as sub-humans in the eyes of the state.[614]

306. India has a massive problem of undertrials in prison. In 2019 there are around 320,000 undertrials in prison of which over 100,000 were lodged in prison for more than a year awaiting their trial. It is not uncommon for an undertrial to spend more time in prison than the prison sentence itself if convicted, and it is quite common to serve more than half the term as an undertrial. The problem is worsening every year at an alarming rate. In 1978, 54% of the prison population were undertrials by 2019 it shot up to 70%. It is the poor who languish in jails waiting for years waiting for their trial.[615]

307. Lack of accountability of police, perpetual wait as an undertrial in prison, inhuman criminalization of monks by law, and arbitrary detention powers given to police has resulted in a disproportionate percentage of ASMT monks being victims of crime and state persecution. Since ASMT monks live by wandering and begging for many years their detention by police leads to being in prison for many years without a trial. The Indian state has vilified ASMT monks in the eyes of society leading to a further increase in their persecution. It is a vicious cycle with no end in sight.[616]

V. Responsibility of the International community to protect

308. Throughout the world, in different countries, spiritual and religious leaders have faced brutal persecution, assassination attempts, exile, de facto statelessness, and survived various inhumane, cruel, and denigrating conditions. The story of the persecution of the SPH Nithyananda Paramashivam is not an isolated instance – several religious leaders in India and throughout the world have faced similar hardships. However, what has made difference for millions of devotees is that their endeared and revered religious leaders have received much-needed protection from the international community that has protected these great leaders especially during extremely crucial times. Such international assistance in form of providing protection, asylum, and international advocacy has protected the basic human rights and made a life and death difference for these venerable leaders, such international assistance has also saved these peaceful religious traditions from inevitable cultural genocide and extinction.

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[614] https://akhilkodali.medium.com/hindu-sadhu-still-carry-the-burden-of-classification-of-criminal-by-british-9d5a73f1a365

[615] (i) https://www.thehindu.com/data/data-70-prisoners-in-india-are-undertrials/article32569643.ece , (ii) https://criminallawstudiesnluj.wordpress.com/2020/10/25/the-state-of-undertrial-incarceration-in-india , (iii) https://www.indiatoday.in/india/story/undertrial-prisoners-indian-jails-ncrb-report-prison-statistics-supreme-court-1618588-2019-11-15

[616] (i) https://nationworldnews.com/naga-sadhu-was-severely-tortured-by-police-in-congress-ruled-chhattisgarh-lathi-hit-on-genitals-looted-cash/ (ii) https://www.telegraphindia.com/india/sadhu-beaten-to-death-in-up/cid/1795575 (iii) https://economictimes.indiatimes.com/news/politics-and-nation/5-accused-for-killing-2-sadhus-from-uttar-pradesh/articleshow/65466571.cms (iv) https://breakingtube.com/crime/sadhu-beaten-to-daath-in-meerut-for-wearing-bhagwa-gamchal-and-tilak/ (v) https://divyamarathi.bhaskar.com/news/NAT-OTS-police-beat-sadhu-issue-about-ganesh-visarjan-in-river-5122228-NOR.html





A. Thích Nhất Hạnh's (Vietnam)

Early Life (1926 to 1966)

309. Thích Nhất Hạnh (born on 11 October 1926[617]) is a Thiền (Vietnamese Zen) and Mahayana Buddhist monk, peace activist[618], founder of the Plum Village Tradition, and is recognized as the main inspiration for engaged Buddhism.[619] In 1961 Nhất Hạnh went to the US to study at the Princeton Theological Seminary and was later appointed as a lecturer in Buddhism at Columbia University.[620] In 1963, he returned to Vietnam to aid his fellow monks in their non-violent peace efforts to resolve the Vietnam war which started on 1 November 1955 and lasted until 30 April 1975[621]. On 1 May 1966, at Từ HiếuTemple, Thích Nhất Hạnh received the lamp transmission ordainment from Zen Master Chân Thật, making him a Dharmacharya (an ordained teacher of Dharma who can teach cosmic natural laws of life as per the Hindu/Buddhist religious tradition).[622]

Exile (1966 to 2005)

310. The same year (1966), as the Vitenman war (1 November 1955 – 30 April 1975[623]) escalated, Nhất Hạnh left Vietnam to tour 19 countries to call for peace. Being an ordained teacher of Dharma (natural cosmic laws of life as per Hindu or Buddhist religious and spiritual traditions), Thích Nhất Hạnh was strongly grounded in Dharma and maintained a completely apolitical stand. For his apolitical stand, he faced antagonism from both the South Vietnamese regime and the Northern Vietnamese army. In 1966, Thích Nhất Hạnh addressed the British, Canadian, and Swedish parliaments and met Pope Paul VI. The South Vietnamese regime in Saigon, viewed his pacifism as tantamount to collaboration with the Northern Vietnamese army and prevented him from returning to Vietnam, and threatened to block his reentry to the country. In 1975 the Northern Vietnamese army took control of the south, even they denied permission to Thích Nhất Hạnh to return to Vietnam.

311. Thích Nhất Hạnh is an exemplary religious leader whose humanitarian efforts were opposed by multiple political factions – this is not a problem unique to him, it is the ordeal of several persecuted human rights activists and religious leaders. The ordeal of the SPH Nithyananda Paramashivam is no different. In December 2017, the Communist Party of India Marxists' (CPI(M)'s) Tiruvannamalai district secretary Veerabhadran conveyed a party conference that passed a resolution declaring that the party would drive out the SPH Nithyananda Paramashivam and His monks and destroy all His organizations and declared His presence in Tiruvannamalai as the biggest threat to their ideology.[624] In 2019, a Member of Legislative Assembly from the Congress Party – Jagga Reddy incited the police to carry out an extra-judicial assassination of the SPH Nithyananda Paramashivam.[625] In 2010, a Congress party leader of the opposition, Siddaramaiah

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[617] Taylor, Philip (2007). Modernity and Re-enchantment: Religion in Post-revolutionary Vietnam. Institute of Southeast Asian Studies. p. 299. ISBN 9789812304407.
[618] King, Martin Luther Jr. (January 25, 1967). "Nomination of Thich Nhat Hanh for the Nobel Peace Prize" (Letter). Archived on the Hartford Web Publishing website.
[619] Gleig, Ann (June 28, 2021). "Engaged Buddhism". Oxford Research Encyclopedia of Religion. Oxford: Oxford University Press. doi:10.1093/acrefore/9780199340378.013.755. ISBN 9780199340378.
[620] Miller, Andrea (September 30, 2016). "Peace in Every Step". Lion's Roar. Retrieved October 2, 2016.
[621] The Paris Agreement on Vietnam: Twenty-five Years Later (Transcript). Washington, DC: The Nixon Center. April 1998.
[622] Dung, Thay Phap (2006). "A Letter to Friends about our Lineage" (PDF).
[623] The Paris Agreement on Vietnam: Twenty-five Years Later (Transcript). Washington, DC: The Nixon Center. April 1998.
[624] https://www.vikatan.com/literature/environment/97315-followers-of-nityananda-threaten-a-writer
[625] www.thehansindia.com/telangana/jagga-reddys-poser-to-police-can-cops-kill-swami-nithyananda-in-encounter-588076





moved the parliament seeking the arrest of and confiscation of property of all charitable trusts and temples spiritually headed by the SPH Nithyananda Paramashivam by the State.[626] In 2010 Home Minister of Karnataka of the BJP government, V.S. Acharya declared in the parliament intention of their government to take over all land, assets, and properties of charitable trusts and temples spiritually headed by the SPH Nithyananda Paramashivam.[627] In 2012, the BJP government led by Sadananda Gowda as the Chief Minister of the State of Karnataka ordered an illegal arrest of the SPH Nithyananda Paramashivam and a state takeover of all charitable trusts and temples spiritually headed by the SPH Nithyananda Paramashivam. The High Court came down heavily[628] on the government for the illegal arrest terming it "*illegal*", "*without any authority*", "*contrary to law*", "*without jurisdiction*", however, the courts provided no relief against the destruction and loot (theft) of several temple assets by the state authorities and state police.[629] In 2010, DMK Chief Minister publicly declared the stand of his government to persecute the SPH Nithyananda Paramashivam. In 2018, a judge publicly declared that He would make sure that the ashram (monasteries) of the SPH Nithyananda Paramashivam were destroyed.[630] In 2021, courts made several attempts to confiscate the land of charitable trusts spiritually led by the SPH Nithyananda Paramashivam, even though they were not legally associated with the SPH Nithyananda Paramashivam in any way. Throughout His presence in India, the SPH Nithyananda Paramashivam has served people in various ways – providing them health solutions, providing medicines for various ailments (completely free of cost), providing humanitarian relief during natural disasters and times of crises, providing free organic meals to over one billion people, providing free health solutions with yoga and ayurvedic medicine and herbal diets, and providing solutions to mental and emotional ailments through meditation and spiritual counseling for free, and attending to all problems of people in all aspects of life. For all these services the SPH Nithyananda Paramashivam has been recognized throughout the world.[631]

312. On 24 August 2018, the BJP Government illegally and arbitrarily impounded the passport of the SPH Nithyananda Paramashivam.[632] This was despite multiple court orders, against a similar suspension of passport done by the Central Government of India in April 2010. With this illegal order, the SPH was pushed into "de facto *statelessness*"[633].

313. The state persecution since 2010, and particularly His exile to de facto statelessness since 2018, has made it impossible for Him to continue offering His services anywhere in the world not just in India. The support of the international community and world leaders is much needed for the SPH Nithyananda Paramashivam to continue His humanitarian work and spiritual work for world peace. Before 2010, until His passport was unlawfully impounded, the SPH Nithyananda Paramashivam travel around the world and offered His spiritual and humanitarian services around the world. For such efforts, He was respected and revered around the world and

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[626] www.thehindu.com/news/national/karnataka/Karnataka-to-take-strict-action-against-godman/article16483656.ece
[627] https://www.deccanherald.com/content/56133/karnataka-govt-take-very-strict.html
[628] CRL.P. 3253/2012 http://indiankanoon.org/doc/85011170
[629] https://www.indiatvnews.com/news/india/hc-disposes-nithyanandas-petition-damages-16915.html
[630] "I will see that your ashram is vanished", Justice Mahadevan, https://timesofindia.indiatimes.com/city/chennai/madras-hc-warns-of-issuing-arrest-warrant-against-self-styled-godman-nithyananda/articleshow/62692301.cms
[631] https://nithyanandapedia.org/wiki/HDH_Nithyananda_Paramashivam
[632] https://shrikailasa.github.io/persecution_evidences/2018-Aug-24_illegal_mea_notice_without_even_signature.jpg
[633] Luingam Luithui And Ors vs Union Of India And Ors on 23 August, 2017 https://indiankanoon.org/doc/51490658/ describes conditions of de facto statelessness and concluding it at point#21.





recognized worldwide. Until 2012, He was recognized as amongst the hundred most spiritually influential living people on the planet.[634] Due to the persecution and deprival of citizenship by the Indian government, He is unable to travel safely around the world as He did before 2010 and offer His spiritual and humanitarian services like earlier. This has further marginalized Him and was done to kill His global humanitarian and spiritual mission of uniting mankind in peaceful ways for the betterment of the planet.

314. Despite these hardships, the SPH Nithyananda Paramashivam kept stretching His limits to continue offering His spiritual and humanitarian services. Since 2019, the SPH Nithyananda Paramashivam has opened the doors for all his monasteries (which the government made several attempts to take over and destroy during the past decade) and offered multi-layered COVID-19 quarantine and protection. The ASMT Aadheenams (monastery townships) in several cities had zero COVID cases in two years because of these measures and the community submitted a report on this in the UN.[635]

315. During his 39 years of exile, Thích Nhất Hạnh received the support of leaders and protection from several countries. While in the US, he visited Gethsemani Abbey to speak with Thomas Merton. When the South Vietnamese regime threatened to block Thích Nhất Hạnh's reentry to the country, Merton wrote an essay of solidarity, *"Nhat Hanh is my Brother"*.[636] In 1965-66 Thích Nhất Hạnh had met and written several letters to Martin Luther King Jr. and urged him to publicly denounce the Vietnam War.[637] On April 4, 1967, King gave the speech – *"Beyond Vietnam: A Time to Break Silence"*[638] an anti–Vietnam War and pro-social justice speech exactly one year before he was assassinated. Before his death, later that year, King nominated Nhất Hạnh for the 1967 Nobel Peace Prize declaring, *"I do not personally know of anyone more worthy of [this prize] than this gentle monk from Vietnam. His ideas for peace, if applied, would build a monument to ecumenism, to world brotherhood, to humanity"*. After 1967 Nhất Hạnh moved to France and became the chair of the Vietnamese Buddhist Peace Delegation. In France, Nhất Hạnh organized followers of Zen Buddhism as the spiritual head of the Từ Hiếu Pagoda and associated monasteries[639] in southwest France near Thénac.[640] During his period in exile, Nhất Hạnh published over 130 books, including more than 100 in English which have sold over 5 million copies worldwide.[641] He remained active in the peace movements, promoting nonviolent solutions to conflict raising awareness of the interconnectedness of all elements in nature as per Buddhist Dharmic principles.[642] He founded the largest Buddhist monastic order in the West.

316. Ahimsa(non-violence) is a common theme in Buddhism and Hinduism.

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[634] https://www.watkinsmagazine.com/watkins-spiritual-100-list-2012 at #88 as Paramahamsa Nithyananda
[635] (i) https://www.ohchr.org/Documents/Issues/IntOrder/Multilateralism/AdiShaiviteMinorityTradition.pdf, (ii) https://www.ohchr.org/EN/Issues/IntOrder/Pages/cfi-covid19-multilateralism.aspx, (iii) https://gov.shrikailasa.org/briefings-statements/kailasas-recommendations-on-covid-19-to-be-presented-at-united-nations/
[636] "Nhat Hanh is my Brother". Buddhist Door. May 1, 2011.
[637] *"Searching for the Enemy of Man" in Nhat Nanh, Ho Huu Tuong, Tam Ich, Bui Giang, Pham Cong Thien"*. Dialogue. Saigon: La Boi. 1965. pp. 11–20.
[638] "Vincent Harding dies at 82; historian wrote controversial King speech". Los Angeles Times. May 23, 2014.
[639] Dung, Thay Phap (2006). "A Letter to Friends about our Lineage" (PDF).
[640] "Religion & Ethics - Thich Nhat Hanh". BBC. Retrieved June 16, 2013.
[641] (i) "The Father of Mindfulness Awaits the End of This Life". Time. (ii) "Thich Nhat Hanh". Plum Village. January 11, 2019.
[642] Samar Farah (April 4, 2002). "An advocate for peace starts with listening". The Christian Science Monitor.





अहिंसा परमो धर्मस तथाहिंसा परो दमः।	Ahimsa(non-violence) is the highest Dharma(cosmic law),
अहिंसा परमं दानम अहिंसा परमस तपः।	Ahimsa(non-violence) is the highest self-control,
अहिंसा परमो यज्ञस तथाहिस्मा परं बलम।	Ahimsa(non-violence) is the greatest gift,
अहिंसा परमं मित्रम अहिंसा परमं सुखम।	Ahimsa(non-violence) is the best practice,
अहिंसा परमं सत्यम अहिंसा परमं शरुतम॥	Ahimsa is the highest sacrifice,
	Ahimsa is the finest strength,
	Ahimsa is the greatest friend, Ahimsa is the greatest happiness,
	Ahimsa is the highest truth, and Ahimsa is the greatest teaching.

Mahabharata 13.117.37–38

317. Most Hindu spiritual and religious leaders and several Buddhist sects strongly advocate Ahimsa (non-violence) not just towards people, but also animals and nature. The SPH Nithyananda Paramashivam has strongly advocated for vegetarianism for health purposes and the promotion of non-violence and love for all forms of life. Thích Nhất Hạnh also refrains from consuming animal products, as a means of nonviolence toward animals.[643]

Return from Exile (2005 to 2018)

318. In 2005, after a 39-year exile, he was permitted to visit Vietnam.[644] Thích Nhất Hạnh continued his work throughout the world. Only in November 2018, when had crossed ninety years of age and felt his final days were near, he finally returned to Vietnam to spend his remaining days at his main root temple (Từ Hiếu Temple), near Huế.[645]

Role of the international community

319. The life of Thích Nhất Hạnh bears witness to the much-needed support that humanitarian peace activists and religious leaders like Thích Nhất Hạnh receive from the international community and various countries. It was due to the support of various countries such as the US and France that allowed Him to continue the spiritual, religious, and humanitarian work that he was able to author several books and create the largest monastic order of Buddhist monks in the West – far away from his roots. And finally, just like every refugee who yearns to one day come back home, Thích Nhất Hạnh was able to return to Vietnam and his root temple (Từ Hiếu Temple), near Huế and is finally able to gracefully spent albeit the last days of his life – enjoying the rainfall and serenity of the nature and nostalgia of his early life. It was all possible because of the political and moral support of the international community.

320. Such international support is extremely crucial for survival and continuance of non-violent spiritual and religious traditions, which is much needed by exiled and persecuted Hindu and Buddhist religious leaders such as the SPH Nithyananda Paramashivam and Thích Nhất Hạnh. Internationally there are only two countries where Buddhism is the state religion, and there is no country in the world where Hinduism is the state religion, this has aggravated the problems of persecuted indigenous Hindu and Buddhist traditions who have no place to go once they are persecuted in their homeland. Thus, persecuted Hindu and Buddhist religious leaders seek and are in much need of protection and support from progressive countries of the world.

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[643] (i) Joan Halifax, Thích Nhất Hạnh (2004). "The Fruitful Darkness: A Journey Through Buddhist Practice and Tribal Wisdom"
. Grove Press. (ii) ""Oprah Talks to Thich Nhat Hanh" from "O, The Oprah Magazine"". March 2010.
[644] Johnson, Kay (January 16, 2005). "A Long Journey Home". Time Asia Magazine (online version).
[645] "Thich Nhat Hanh Returns Home". Plum Village. November 2, 2018.





B. Dalai Lama (Tibet)

Exile (1959)

321. Tibet had been under the effective control of the People's Republic of China since 1951.[646] On 10 March 1959, a revolt erupted in Lhasa, the capital of Tibet. Tibetan protestors feared that the Chinese government might arrest His Holiness the 14th Dalai Lama, Tenzin Gyatso. On 17 March 1959, His Holiness the 14th Dalai Lama, Tenzin Gyatso who was merely 23-year-old disguised Himself as a soldier and escaped from His palace in Lhasa, with an entourage of followers and ministers. Being assisted, supported, and guided by the CIA[647] the group embarked on a dangerous journey to asylum, traveling like ghosts at night, with the Chinese army closely following their tracks. The group crossed over the Himalayas and the Indian border on 30 March 1959, reaching Tezpur in Assam on 18 April 1959.[648] Sometime later His Holiness the 14th Dalai Lama set up the Government of Tibet in Exile in Dharamshala, India,[649] which is referred to today as *"Little Lhasa"*. After the founding of the government in exile, He re-established the approximately 80,000 Tibetan refugees who followed Him into exile in agricultural settlements.[650]

322. While the 14th Dalai Lama escaped from Lhasa, the city was fully retaken by Chinese forces on 23 March 1959. A brutal crackdown began – the army had destroyed several monasteries and slaughtered thousands of Tibetans.[651] The Tibetan governing body was dissolved and the region's autonomy was lost.

323. On 10 March 1959 the fears of unlawful arrest of the Dalai Lama started and fearing disciples sought a safe haven for the Dalai Lama. In a similar way, due to various attempts to assassinate the SPH Nithyananda Paramashivam, made since the year 2003, and particularly on 3 March 2010, when He was locked inside His residential hut and set on fire, there have been continued attacks on the SPH Nithyananda Paramshivam and His disciples. On 9 June 2012, just about a month from the coronation of the SPH Nithyananda Paramashivam as the 293rd Pontiff of the Madurai Aadheenam, the Chief Minister of the State, Sadananda Gowda grossly misused his power and the government machinery to execute a series of State-sponsored terror attacks on the SPH Nithyananda Paramashivam and His disciples. The High Court in its order CRL.P. 3253/2012[652] implicitly exposed the state terrorism, where it termed the entire government process as "illegal", "without any authority", "contrary to law", "without jurisdiction". This did not remedy the situation. There were neither any repercussions for any of the state authorities responsible nor any sign of remorse or apology from perpetrators of the crime – such as the Chief Minister of the State. Rather, despite such gross misuse of instruments of law and executive powers of the state the Chief Minister of the state of Karnataka went on to become a Union Minister in the Government

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[646] Chen Jian, The Tibetan Rebellion of 1959 and China's Changing Relations with India and the Soviet Union, Journal of Cold War Studies, Volume 8 Issue 3 Summer 2006, Cold War Studies at Harvard University.
[647] The CIA's Secret War in Tibet, Kenneth Conboy, James Morrison, The University Press of Kansas, 2002.
[648] Richardson (1984), p. 210.
[649] "Witness: Reporting on the Dalai Lama's escape to India." Peter Jackson. Reuters. 27 February 2009.Witness: Reporting on the Dalai Lama's escape to India| Reuters
[650] "Profile: The Dalai Lama". BBC News. 25 February 2009.
[651] (i) Official Website of the Tibetan Government in Exile. History Leading up to March 10th 1959. 7 September 1998. (ii) "Inside Story of CIA's Black Hands in Tibet. The American Spectator, December 1997".
[652] CRL.P. 3253/2012 http://indiankanoon.org/doc/85011170





of India holding the portfolio of Law Minister.[653] Several assassination attempts were made on the SPH Nithyananda Paramashivam after His coronation as the 293rd Pontiff of Madurai Aadheenam. On 29 May 2012 – A mob of 100 anti-Hindu DK/DMK militants[654], headed by the DMK party president of Kanjanur who opposed the appointment of the SPH as the 293rd Pontiff of Madurai Aadheenam, came to mob lynch the SPH when He was at His Kanjanur Agneeshwara temple residence.[655] In 2019, a Member of the Legislative Assembly incited the police to carry out an extra-judicial assassination of the SPH Nithyananda Paramashivam compelling Him to seek refuge and protection.[656] On 24 August 2018, the BJP Government illegally and arbitrarily suspended the passport of the SPH Nithyananda Paramashivam.[657] This was despite multiple court orders, against a similar suspension of passport done by the Central Government of India in April 2010. With this illegal order, the SPH was exiled into "de facto *statelessness*"[658]. Though the SPH Nithyananda Paramashivam survived these assassination attempts – such attacks by mobs continue to be used to target other Hindu leaders – in 2019 a senior brother disciple (Gurubhai) of the SPH a Mahant (senior regional head) of Mahanirvani Akhada, along with his driver and intern monks were mob lynched and killed with the State police as an accomplice to the mob lynchers[659].

The Dalai Lama as the Guru

324. Dalai Lama is a title given by the Tibetan people to the foremost spiritual leader of the Gelug school of Tibetan Buddhism. The Mongolic word Dalai means *"ocean"* or *"big"*[660] and the Tibetan word བླ་མ་ (Laa-ma) meaning *"master, guru"*[661], the word *"Dalai Lama"* translates to an ocean of wisdom. In the history of Tibetan Buddhism, there have been a total of 14 Dalai Lamas.

325. Similarly, the foremost spiritual leaders of indigenous Hindu tribes particularly from South India, are addressed to as Jagat Guru Mahasannidhanam (JGM). The word *"Sannidhaanam"* (*संनिधानम्*) is used to reverentially refer to Chief Pontiffs of apex Hindu monasteries and temples, it translates to, *"the one in whom everything is conserved"*[662]. *"Sannidhaanam"* is also used to refer to the main sanctum sanatorium of a Hindu temple. *Sannidhaanam* also means the *"One who receives in charge".*[663] The word *"Guru"* means *"dispeller of darkness"* [664] and is similar to the Tibetan word

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[653] "Manohar Parrikar gets Defence, Suresh Prabhu Railways, Sadananda Gowda shifted to Law and Justice". *News 18*. Press Trust of India. 9 November 2014.

[654] 17 May 2012, Daily Thanthi, Page 4, DMK and DK party workers show black flags as warning to Nithyananda

[655] https://www.facebook.com/watch/?v=221868921865134

[656] www.thehansindia.com/telangana/jagga-reddys-poser-to-police-can-cops-kill-swami-nithyananda-in-encounter-588076

[657] https://shrikailasa.github.io/persecution_evidences/2018-Aug-24_illegal_mea_notice_without_even_signature.jpg

[658] Luingam Luithui And Ors vs Union Of India And Ors on 23 August, 2017 https://indiankanoon.org/doc/51490658/ describes conditions of de facto statelessness and concluding it at point#21.

[659] https://youtu.be/oWImXYcYnpw

[660] Schwieger 2014, p. 33.

[661] 陈 (2005). 达 . 测 . pp. 16–. ISBN 978-7-5085-0745-3

[662] https://prabhupadabooks.com/sb/10/2/28?d=1

[663] https://sanskritdictionary.com/sa%E1%B9%83nidh%C4%81t%E1%B9%9B/32616/4

[664] (i) *"गुशब्दस्त्वन्धकारः स्यात् रुशब्दस्तन्निरोधकः। अन्धकारनिरोधित्वात् गुरुरित्यभिधीयते॥ १६॥"*, translation, *"The syllable gu means darkness, the syllable ru, he who dispels them, because of the power to dispel darkness, the guru is thus named."* Advayataraka Upanishad with Commentaries Archived 2015-09-24 at the Wayback Machine, Verse 16, (ii) Sanskrit John A. Grimes (17 October 1996). *A Concise Dictionary of Indian Philosophy: Sanskrit Terms Defined in English*. SUNY Press. pp. 133–. ISBN 978-1-4384-0499-8.





"Lama". As per indigenous Hindu traditions, the Guru is revered as the manifestation of ultimate cosmic reality in the human plane.[665]

The Dalai Lama as an incarnation

326. The lineage of the Dalai Lama started in the 14th century.[666] The His Holiness Tenzin Gyatso is the 14th Dalai Lama in the lineage. The SPH Nithyananda Paramashivam is the 293rd Guru Mahasannidhanam of Shyamalapeetha Sarvajnanapeetha – Madurai Aadheenam (Madurai Monastery) and the 233rd Guru Mahasannidhanam of Kanchi Kailasa Sarvajnapeetham Thondaimandala Adheenam (Thondaimandala Monastery), and He is also the pontiff of several ancient Hindu monastic and religious orders.

327. The Dalai Lama is considered to be the successor in a line of Tulkus (a reincarnate custodian of a specific lineage of teachings in Tibetan Buddhism). The Dalai Lama is considered a living Bodhisattva; specifically, an emanation of Avalokiteśvara. Avalokiteshvara is described as a compassionate Bodhisattva who hears the cries of sentient beings, and who works tirelessly to help those who call upon his name.[667] When a high Lama shows signs of passing away, His disciples request Him to reincarnate and continue His noble work of teaching the doctrine and liberating ignorant beings. If the Lama sees benefit in His being reborn in the same area, He accepts the request and reincarnates accordingly. Subsequently, a child is sought and the candidate who passes the series of traditional tests is formally recognized as the Tulku, or reincarnation of the deceased Lama.[668] This is the compassion of Lamas, that though they have the option to control the time of their birth and be beyond the cycle of birth and rebirth, they chose to reincarnate to continue to lead their disciples until they are liberated attaining enlightenment. Just as per the Gelug Tibetan Buddhist tradition the Dalai Lama can reincarnate that has control over His rebirth and can even choose the body in which He will be reincarnated. The 13th Dalai Lama Thupten Gyatso died in 1933 but instead of exiting the circle of life and death, He was reborn as the 14th Dalai Lama Tenzin Gyatso.

328. The lineage of enlightened masters and incarnations in India has much in similar. The lineage of Lord Paramaśiva represents the tradition of Gurus (enlightened masters) in Tiruvannamalai (also called Arunachala) starting from Paramaśiva (Primordial Hindu divinity) Himself. The lineage of Paramaśiva prevails to fulfill Paramaśiva's promise to humanity to be an eternal guiding force through an unbroken lineage of living Gurus gracing from the sacred city of Tiruvannamalai. Aruṇācala Purāṇa - the epic history of Aruṇācala - reveals that then, Lord Paramaśiva appeared as an infinite effulgence of light (called 'Lingodbhava') in Tiruvannamalai to bless humanity with the promise to be always available in the three-fold form: **(1)** in the form of the sacred Aruṇācala hill - as the Jyotirlingam (A deity in form of a hill continuously radiates the energy of Enlightenment) **(2)** in the form of the worshipful Śiva Liṅga deity in the Arunachaleshwara temple in Tiruvannamalai and **(3)** In the form of a living incarnation to continuously guide the people in the path of

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[665] *"गुरू ब्रह्मा गुरू विष्णु, गुरु देवो महेश्वरा गुरु साक्षात परब्रह्म, तस्मै श्री गुरुवे नमः"*, translation, *"Guru is Brahma (the supreme Lord of Creation), Guru is Vishnu (the supreme Lord of sustenance and preservation), Guru is Maheshwara (the supreme Lord of rejuvenation and the destroyer), Guru Himself is the manifestation of ultimate supreme reality (God). I bow down in dedication to the Guru."*

[666] https://www.dalailama.com/the-dalai-lama/previous-dalai-lamas/previous-dalai-lama

[667] Lotus Sutra, Chapter 25, Universal Gate of Bodhisattva Avalokiteśvara http://cttbusa.org/lotus/lotus25.asp.html

[668] https://www.shambhala.com/snowlion_articles/tibetan-tradition-reincarnation/




Enlightenment. True to His promise, Lord Paramaśiva retained His form as the Aruṇācala mountain, assumed the form of the Śivaliṅga called Arunācaleśvara, at the temple in Tiruvannamalai and is incarnating continuously keeping the unbroken lineage of enlightened beings in Tiruvannamalai till date. Paramaśiva Himself, as His direct incarnation Śrī Arunagiri Yogiśvara, established the Kailaasa Paramparagatha Ādi Arunachala Sarvajnapeetham Samrajyam (spiritual and religious kingdom) in Tiruvannamalai. The SPH Nithyananda Paramashivam is a direct reincarnation of Śrī Arunagiri Yogiśvara.

Political interference and distortion of the science of incarnation (1959 until today)

329. The reincarnation of the Dalai Lama is a multi-birth, multi-generation commitment of great beings – the Lamas – to their students and disciples that will continue to guide them forever. Reincarnation is a personal commitment between the Guru (master) to the disciple. However, it is extremely unfortunate that this personal commitment has been distorted into a political matter. In November 2015, Zhu Weiqun, chairman of the ethnic and religious affairs committee of the top advisory body to China's parliament, reiterated a long-stated position that only the Chinese state could confirm the next Dalai Lama saying that the Dalai Lama's succession *"is first and foremost an important political matter in Tibet and an important manifestation of the Chinese central government's sovereignty over Tibet."* Chinese state the authorities have attempted to regulate the appointment of Tibetan religious leaders, against the intrinsic beliefs and religious traditions of Tibetan Buddhists. In 2007, the Government issued the "State Religious Affairs Bureau Order No.5 (Bureau Order)" that specifically laid down measures in managing the reincarnation of Tibetan lamas or living Buddhas. In article 2 of the Bureau Order, it was stressed that *"living Buddha reincarnations should respect and protect the principles of the unification of the state, protecting the unity of the minorities, protecting religious concord and social harmony, and protecting the normal order of Tibetan Buddhism"*. In articles 3 and 4, the Bureau Order set the conditions for the application of reincarnation of a living Buddha and also granted authority to local Chinese governments to decide if reincarnation is permissible. The rest of the Bureau Order, detailed various procedures for receiving the Buddhist Association of China's opinion and the State's permission or approval for reincarnation.

330. Reincarnation of Hindu incarnations, just like that in of Buddhist Lamas, is a multi-birth, multi-generational commitment sacred commitment of masters and Avatars to their disciples. It is revealed in the Aruṇācala Purāṇa - that Lord Paramaśiva appeared as an infinite effulgence of light (called 'Lingodbhava') blessed humanity with the promise to be always available in the three forms – the sacred Aruṇācala hill, the presiding Deity in the Arunachaleshwara temple, and as a living incarnation to continuously guide His disciples in the path of Enlightenment. The state interference in reincarnation in a similar and equally unfortunate ordeal, the reincarnation of enlightened masters.

The Dalai Lama as the head of the Tibetan state

331. The Third Dalai Lama, Sonam Gyatso (1543 - 1588) was born in Tolung, near Lhasa,[669] as predicted by his predecessor.[670] He was Gendun Gyatso and readily recalling events from his previous life, he was recognized as the incarnation, named *'Sonam Gyatso'* and installed at Drepung, where *"He*

[669] Shakabpa 1984, p. 92.
[670] Mullin 2001, pp. 113, 117.





quickly excelled His teachers in knowledge and wisdom and developed extraordinary powers".[671] The kings of the Mongolian empire became His followers and adopted Buddhism as the state religion.[672] The Dalai Lama was the head of the state of Tibet and the spiritual guide to the Mongolian Kings. Dalai Lama's sovereignty and rule over Tibet were subject to patronage and protection of firstly Mongol kings (1642 - 1720) and then the Manchu-led Qing dynasty (1720 - 1912).[673]

332. In 1895, the 13th Dalai Lama Thubten Gyatso assumed ruling power from the monasteries. From 1910 to 1913 to escape a Chinese invasion, the Dalai Lama with his close aide Tsarong Dzasa, fled via Jelep La[674] to Sikkim and Darjeeling. During this period His Holiness was invited to Calcutta by the British Viceroy, Lord Minto.[675] The 13th Dalai Lama Thubten Gyatso returned to Lhasa in January 1913. The new Chinese government apologized for the actions of the previous Qing dynasty. From 1913 the Dalai Lama assumed spiritual and political leadership of Tibet and declared the complete independence of Tibet.[676] For the first time in five centuries, the 13th Dalai Lama declared the sovereignty of His rule over Tibet independent of any patronage, protection, or endorsement of any country or its leaders. The Dalai Lama gave a detailed argumentation that Tibet was never a part of China.[677] The Dalai Lama assumed control of foreign relations and dealt directly with the Maharaja (King) and the British Political officer in Sikkim and the king of Nepal.[678] He then standardized the Tibetan flag in its present form.[679] In October 1950 the army of the People's Republic of China marched to the edge of the Dalai Lama's territory and sent a delegation after defeating a legion of the Tibetan army in warlord-controlled Kham.

333. The office of the GuruMahasannidhanam in Hindu kingdoms is similar to that of the Dalai Lama. The word *"Jagatguru"* literally means *"Guru of the entire world"* and is an honorific used to address Guru Mahasannidhanams as they were the constitutional and the spiritual heads of ancient Hindu nations.[680] In some Hindu nations the Guru Mahasannidhanam was the head of the state executive also, and in other cases, they presumed the executive roles temporarily in situations of emergencies such as vacancy of the throne due to the untimely death of the king. The significance of the Guru Mahasannidhanam of Madurai Aadheenam as a constitutional head of the Hindu Papal state of Madurai was recognized by the colonial era government. On 3 Jan 1893, the Guru Maha Sannidhanam of Madurai Aadheenam was conferred with the title of *Rao Bahadur* [681], a title given to Kings by the British Empire, and on 4 September 1880, the sovereign immunity of the Guru Maha Sannidhanam from arrests and appearances in the court was formally acknowledged

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[671] Norbu 1986, p. 217.
[672] Bell 1946, p. 33.
[673] (i) Smith, Warren W. Jr. (1997). Tibetan Nation: A History of Tibetan Nationalism and Sino-Tibetan Relations. New Delhi: HarperCollins. pp. 107 - 149. ISBN 0-8133-3155-2. (ii) Jiawei Wang; 尼 (1997). *The Historical Status of China's Tibet*. . pp. 62–. ISBN 978-7-80113-304-5.
[674] (i) The Thirteenth Dalai Lama, Thupten Gyatso Archived 12 September 2012 (ii) Richardson 1984, p. 41
[675] Chapman (1940).
[676] Mayhew, Bradley and Michael Kohn. (2005). Tibet, p. 32. Lonely Planet Publications. ISBN 1-74059-523-8.
[677] Kuzmin S.L. The 13th Dalai Lama on the status of Tibet. - Oriental Studies, 2020, vol. 13, no 2, pp. 252-268.
[678] Sheel, R. N. Rahul. "The Institution of the Dalai Lama". The Tibet Journal, Vol. XIV No. 3. Autumn 1989, pp. 24 and 29.
[679] Sheel, p. 20.
[680] https://gov.shrikailasa.org/royal-heritage-of-guru-mahasannidhanam/
[681] Viceroy and Governor General's letter dated 3 Jan 1893, To Saiva Samayyachariyar, Thirugnanasambhandha Pandara Sannathi Head of the Madura Saiva Samaya Chariar Thirugnana Sambhadha Disika Swami Adhina Mattam in Madras. *"I Hereby Confer Upon you The Title of 'RAO BAHADUR' as a personal Distinction."* – History of Madurai Aadheenam - drive.google.com/file/d/1ZsfdTQkOXPWQAJxBmWKmpOn6WZJtecFu/view





by the colonial government also.[682] Just as the 13th Dalai Lama had to flee Tibet from 1910 to 1913, owing to several assassination attempts made on the SPH Nithyananda Paramashivam from 2003 to 2018, He was forced to exile Himself from the Indian society. The same year the Government of India, against international human rights standards[683], unlawfully[684], and unconstitutionally[685] impounded the passport of the SPH Nithyananda Paramashivam denying His rights to natural citizenship as well[686]. This illegal act by the state was a repetition – it was done despite multiple court orders in favor of the SPH Nithyananda Paramashivam particularly from 2010, against the government's similar impounding done against Him in 2010.[687]

334. Just like the 13th Dalai Lama declared the independence of Tibet in 1912, in 2018, the SPH Nithyananda Parashivam, the 293rd Gurumahasannidhanam of the Shyamalapeetha Sarvajnanapeetha – declared the revival of KAILASA – the ancient enlightened civilizational Hindu nation – and His sovereignty to spiritually lead, guide, and protect the interests of the two billion Hindus worldwide, independent of any political patronage, protection, or endorsement of any country or its leaders, especially to protect interests of the Hindus who lost their rights to peacefully practice their religion in their country owing to their persecution. Just as the 13th Dalai Lama standardized the Tibetan flag, the SPH Nithyananda Paramashivam standardized the flag of KAILASA – the Rishabha Dwaja and launched KAILASA's passport and the Reserve Bank of KAILASA.[688] The announcement of the revival of KAILASA created an outrage in the Indian political circles and media especially the neo-Hindutva extremists who saw this as an act of defiance of the political subjugation of Hinduism by the neo-Hindutva extremists.

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[682] Judicial Department proceedings of Madras Government, Letters from the Collector of Madura, dated 4 Sep. 1880; No. 2712; order thereon 15 Sep 1880, No. 2240, *"Under Section 641 of the Code of Civil Procedure, the Governor-in-Council is pleased to exempt Saiva Samayachariar Tirugnana Sambanda Pandara Sannadhi Avergal, the Saiva High Priest of Madurai from personal appearance in the Courts of the Presidency."* G. Stokes (For Chief Secretary) – [illegible] – History of Madurai Aadheenam - drive.google.com/file/d/1ZsfdTQkOXPWQAJxBmWKmpOn6WZJtecFu/view

[683] UN UDHR Article 13, "*Everyone has the right to freedom of movement and residence within the borders of each State*", "*Everyone has the right to leave any country, including his own, and to return to his country*".

[684] In Suresh Nanda vs C.B.I, 2008, the Supreme Court of India ruled : Point#15. "In our opinion, even the Court cannot impound a passport." https://indiankanoon.org/doc/572504/

[685] In Maneka Gandhi Vs Union of India, 1978, the Supreme Court of India ruled, "*Right to travel abroad is guaranteed under Article 21.*" https://indiankanoon.org/doc/1766147/

[686] Section 3 of the Citizenship Act, 1955 - Citizenship by birth.-(2), every person born in India-(b) on or after the 1st day of July, 1987, but before the commencement of the Citizenship (Amendment) Act, 2003 (6 of 2004) and either of whose parents is a citizen of India at the time of his birth; https://indiankanoon.org/doc/1935787/

[687] (i)*"The passport of the accused 1 (the SPH Nithyananda Paramashivam) be released into the custody of accused 1 for his interim custody till the disposal of this case"* in CC 204 of 2010 in the Court of Principle Senior Civil Judge Ramanagara dated 23 February 2012 https://shrikailasa.github.io/persecution_evidences/2012-Feb-23-CC204_order-to-return-passport.pdf (ii) https://shrikailasa.github.io/persecution_evidences/2010-Aug-09-MEA-order-to-police-to-return-passport.jpg

[688] (i) "The World Banking System Has A New Competitor - LewRockwell LewRockwell.com". LewRockwell.com. (ii) "Reserve Bank of Kailasa, Kailashian Dollar: All you need to know about Nithyananda's 'central bank and currency'". Deccan Herald. 24 August 2020.



An iconic photograph of the Dalai Lama (right) with Mao (center) – the head of the People's Republic of China on September 11, 1954. Five years later in 1959, the Dalai Lama was exiled, and China invaded Tibet.



A photograph of the current (as of 2021) Prime Minister of India – Narendra Modi and the SPH Nithyananda Paramashivam, taken on September 10, 2009. Nine years later, the SPH Nithyananda Paramashivam was exiled.

The Dalai Lama for the people and political leaders

335. The 14th Dalai Lama was born into a family of peasants and was ordained at the age of three. The Dalai Lama places highly in global surveys of the world's most admired men, and among the world's religious leaders cited as the most admired.[689] The Dalai Lama's appeal is variously ascribed to His charismatic personality, international fascination with Buddhism, His universalist values, and international sympathy for the Tibetans.[690] The Dalai Lama has worked tirelessly as a spiritual guide for the Tibetans and also the political head of the Tibetan State in exile. The 6.7 million Tibetan Buddhists around the world look to Him for religious guidance. The 120,000 Tibetans living in exile view Him as a spiritual leader. However, for some Chinese political leaders, such as Zhang Qingli, a hardline leader of the Communist Party in Tibet, the Dalai Lama is the exact opposite, where He was quoted in the Tibet Daily saying, *"The Dalai is a wolf in monk's robes, a devil with a human face but the heart of a beast"*[691]. Other Chinese state officials have described the Dalai Lama as – *"[a] dangerous splittist"*[692] and others have similar outrageous remarks such as *"the Dalai Lama is profaning Buddhism."*[693]

336. The SPH Nithyananda Paramashivam was born in an Adi Shaiva Vellalar ASMT community, which are primarily agriculturalists. Until 2012, the SPH Nithyananda Paramashivam was recognized as amongst the hundred most spiritually influential living people on the planet along with the Dalai Lama.[694] This was despite the tremendous hate speech, smear campaign, and political attacks on His character done by politically owned media – that totaled to more than 14,000 hours of cumulative negative defamatory air time coverage by media in less than four years. Until 2010, the SPH Nithyananda Paramashivam was seen as the *"largest crowd-pulling Hindu guru in the history*

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[689] (i) Regina A. Corso (29 May 2013). "The Dalai Lama, President Obama and Pope Francis at Highest Levels of Popularity in U.S. and Five Largest European Countries". New York: Harris, A Nielsen Company. (ii) Matthew Smith (22 September 2020). "World's most admired 2020". YouGov.

[690] Anand, Dibyesh (15 December 2010). "The Next Dalai Lama: China has a choice". The Guardian. London.

[691] https://www.thestar.com/news/world/2008/03/19/dalai_lama_wolf_in_monks_robes_china.html

[692] https://time.com/3743742/dalai-lama-china-reincarnation-tibet-buddhism/

[693] https://www.reuters.com/article/us-china-parliament-tibet-idUSKBN0M50R920150309

[694] https://www.watkinsmagazine.com/watkins-spiritual-100-list-2012 at #88 as Paramahamsa Nithyananda





of Tamil Nadu" by the Tamil Nadu State intelligence records – something which was shared by an intelligence officer visiting a program of the SPH on 30 December 2009. The SPH Nithyananda Paramashivam has worked tirelessly as a spiritual guide for His devotees and the larger Hindu diaspora around the globe and just in India. Under the guidance and leadership of the SPH Nithyananda Paramashivam, for 27 years, every month the Hindu ASMT community has served more than 3 million[695] free organic meals in religious gatherings to everyone without discrimination and has served over 1 billion[696] free meals in total. The volunteers and monks of the SPH Nithyananda Paramashivam have saved millions[697] of human lives through various disaster relief works such as the 2012 Thane cyclone[698] and blood donation camps[699].



Even with a fractured hand, the SPH Bhagavan Sri Nithyananda Paramashivam engaged in selfless work day and night, inspiring the peacekeepers of the Sovereign Order of Kailasa to engage in selfless service, leading by example. In 2011,

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[695] Anna Daan (Distribution of free organic meals) during festival such as Pournami (full moon day festival) - some instances - (i) https://nithyanandapedia.org/wiki/April_17_2011 , (ii) https://nithyanandapedia.org/wiki/January_08_2012 , (iii) https://nithyanandapedia.org/wiki/November_10_2011 , (iv) https://nithyanandapedia.org/wiki/December_08_2011 , etc. every full moon day for past 27 years.

[696] (A) Anna Daan during festivals (B) Anna Daan during Kumbh Melas serving 10 million free meals - https://nithyanandapedia.org/wiki/April_28_2016 , https://nithyanandapedia.org/wiki/May_17_2016 https://nithyanandapedia.org/wiki/September_10_2015 etc (C) Anna Daan during natural calamities and disasters https://nithyanandapedia.org/wiki/January_02_2012 , https://nithyanandapedia.org/wiki/January_03_2012 , https://nithyanandapedia.org/wiki/January_04_2012 , https://nithyanandapedia.org/wiki/January_05_2012 , https://nithyanandapedia.org/wiki/January_06_2012 , https://nithyanandapedia.org/wiki/January_07_2012 (D) Anna Daan during COVID-19 crisis aggravated by the lock down https://fb.com/1499333043578701 , https://fb.com/1504153646429974 , https://fb.com/1504152806430058 etc.

[697] (i) Tsunami Relief https://nithyanandapedia.org/wiki/January_05_2005 , (ii) Andhra Flood Relief https://nithyanandapedia.org/wiki/October_11_2009 , (iii) Karnataka Flood Relief https://sriparashiva.github.io/kailasaarchivedwebsites/services-dhyanapeetam/pages/flood-relief2009-KA.shtml and Directly contributing to the Chief Minister's relief fund https://nithyanandapedia.org/wiki/October_12_2009 , (iv) Phase two flood relief effort (Mahabubnagar & Kurnool) in Andhra Pradesh https://sriparashiva.github.io/kailasaarchivedwebsites/services-dhyanapeetam/pages/flood-relief2009-AP2.shtml , (v) Thane cyclone relief https://nithyanandapedia.org/wiki/January_05_2012 etc.

[698] Thane cyclone flood relief, Anna Daan, medical camps etc. https://nithyanandapedia.org/wiki/January_02_2012 , https://nithyanandapedia.org/wiki/January_03_2012 , https://nithyanandapedia.org/wiki/January_04_2012 , https://nithyanandapedia.org/wiki/January_05_2012 , https://nithyanandapedia.org/wiki/January_06_2012 , https://nithyanandapedia.org/wiki/January_07_2012

[699] (i) 365 day blood donation camps - https://nithyanandapedia.org/wiki/August_15_2009 (ii) https://nithyanandapedia.org/wiki/December_11_2011 etc.





the SPH had multiple compound fractures with the bone protruding out of the skin for which He underwent surgical insertion of metallic implants. The picture above is after the surgery, in 2013 when these metallic implants were removed as the bones had healed completely.

The SPH Nithyananda Paramashivam has opened His temple-monastic-community premises (Aadheenams) in India and provided multi-layer preventive quarantine as a free service for protecting people from the ongoing COVID-19 pandemic for all - irrespective of race, religion, caste, nationality, gender, etc., the service is offered completely free of charge to all. The merits of this service were also shared in a report to the UN.[700] To help people cope up with depression, anxiety, stress, and for the overall well-being of psychological health of all His devotees and followed especially during the COVID-19 pandemic the SPH Nithyananda Paramshivam has provided free meditation and yoga classes. Through many such efforts, the SPH Nithyananda Paramshivam has served the people of the planet Earth. For His efforts, He has been recognized globally.[701] The two Kumbh Melas which followed His coronation as the Supreme Pontiff of Hinduism in January 2015 was attended by one than 10 million Hindus.[702] The SPH Nithyananda Paramashivam is a spiritual guide for more than a billion Hindus worldwide. Just as how the state officials in China have made outrageous remarks against the Dalai Lama, such as, *"The Dalai is a wolf in monk's robes, a devil with a human face but the heart of a beast"*[703], the DMK government and the neo-Hindutva extremists and rogue elements in the state machinery have also made outrageous and hateful remarks against the SPH Nithyananda Paramashivam. On 3 March 2010 the Chief Minister of Tamil Nadu from the DMK, Karunanidhi, called out names at Hindu Swamis (the equivalent of Tibetan Lamas) particularly the SPH[704] as *"cheats (ஏமாற்றுப் பேர்வழி)", "imposters (போலி)", "brainwashers and destroyers of the life of the people (மக்களின் வாழ்க்கையை சீரழிப்பவர்கள்)", "swindlers of money (பணத்தை சுரண்டுபவர்)", "despicable Swamis (கேவலமான சாமியார்)", "hoodwinkers who are disguising in the name of devotion", "pushing the illiterate into a deep pit (படிக்காத மக்களை பாதாளத்தில் தள்ளுபவர்)"*. The Chief Minister declared the stand of his government on Hindu monks (like the SPH), *"my **government cannot tolerate the despicable Swami's hoodwinking acts** (என் அரசு இந்த கேவலமான சாமியாரின் ஏமாற்று வேலைகளை பொறுத்துக் கொள்ளாது)."* The Chief Minister described the practicing Hindus who followed Swamis (like the followers of the SPH) as, *"**People who are deeply buried in ignorance who cannot still understand these or even if understood do not want to change** (அறியாமையில் ஆழ்ந்து கிடக்கும் மக்கள், இதை புரிந்து கொள்ள முடியாத மக்கள், புரிந்து கொண்டாலும் மாற்றிக் கொள்ள விரும்பாத மக்கள்)", "those fickle-minded people who have fallen prey to these Swamis and destroying the society*

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[700] https://www.ohchr.org/Documents/Issues/IntOrder/Multilateralism/AdiShaiviteMinorityTradition.pdf

[701] https://nithyanandapedia.org/wiki/HDH_Nithyananda_Paramashivam

[702] As per Madya Pradesh State Police reports , see also - https://nithyanandapedia.org/wiki/April_28_2016, https://nithyanandapedia.org/wiki/May_07_2016, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, https://nithyanandapedia.org/wiki/September_10_2015

[703] https://www.thestar.com/news/world/2008/03/19/dalai_lama_wolf_in_monks_robes_china.html

[704] (i) 4 March 2010 - Tamil Murasu Newspaper, Chennai Edition, Page 6 (ii) 4 March 2010 - Headlines Today - Report (Part 5) - https://youtu.be/GeGo0JdTEjE - "the Tamil Nadu Chief Minister himself has just issued a press release saying, 'Stern action would be taken against all the fake Godmen in the wake of this particular issue'. He also said that "the Tamil Nadu government will not remain a mute spectator to this entire episode" (iii) With Translations - 4 March 2010 - Tamil Murasu Newspaper, Chennai Edition, Page 6 docs.google.com/document/d/1f7CEsZDNw5Tl8wJX3fckhmEGqOyESHgy7GgXJiai8vo





(இந்த தனி , தி.மு. அனை மு க மு தனி இந்த , வரு டம் இந்த தன் தீர் கமு தி தன் தி கூ க அனை)". The Chief Minister pleaded to the citizens, *"those who really want these preachers to be eradicated should stand by and support the actions my government is taking (அவர் இந்த தனி க அனை இந்த அனை தி கூ தன் தன் அனை தி அனை 6தன் தி இந்த)".* In a similar way, in 2012, the Chief Minister of Karnataka from the BJP said, *"We do not encourage such immoral people in Karnataka, and I am going to make an example out of Nithyananda"*[705]. Some politicians have even incited the police to carry out an extra-judicial assassination of the SPH Nithyananda Paramashivam.[706]

Return From Exile and role of the international community

337. As of 2021, the Dalai Lama is 86 years old. Unlike Thích Nhất Hạnh's first return to Vietnam in 2005 to subsequent retirement in 2018, we don't know when and if the Dalai Lama would ever be able to return to Tibet. However, it is thoroughly clear that the assistant and the aid that the Tibetan community in exile along with the Dalai Lama received from the international community helped them beyond measures. Many countries and organizations have pledged their support and extended their assistance right from 1959 when for example, the Dalai Lama was forced to flee His monastery and the CIA was sent to assure His safety and protection. In December 2020, the US passed the Tibetan Policy and Support Act, where the US would per law impose sanctions on Chinese state officials if they appoint a Lama against the will of the Tibetans. The State of the People's Republic of China has been however selecting and grooming a group of senior Lamas that would eventually be used for selecting CCP friendly alternative Dalai Lama and make it appear that the Dalai Lama was chosen by Tibetan Buddhist religious leaders, rather than CCP officials.[707] In a similar way, the state groomed DMK affiliated Guru Mahasannidhanams have tried to elect and place an imposter 293rd GuruMahaSannidhanam of the Madurai Aadheenam when the SPH Nithyananda Paramashivam is already recognized as the real 293rd Pontiff by His ordainment to the throne as per custom and procedures which is also by multiple court orders validating all these. Thus it is evident that the international community needs to recognize this persecution and prevent this State of Tamil Nadu headed by the DMK from appointing its own politically compliant GuruMahaSannidhanam over and above the wishes of the ASMT Hindu community and the disciples of the Madurai Aadheenam, especially given the fact that the State is blatantly disobeying and acting counter to the orders of its own courts, such as the outright disregarding the orders of the court to CRP. (PD)(MD)818/2018 and CMP(MD)3630/2018 wherein the court explicitly held the appointment of the SPH Nithyananda Paramashivam as the 293rd Pontiff as *"irrevocable"*.[708] It is the responsibility of the international community to protect the rights of Hindus, as the state of

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[705] 16 Jun 2012, India Today, indiatoday.in/magazine/nation/story/20120625-nithyananda-surrenders-in-court-sent-to-custody-758791-2012-06-16

[706] www.thehansindia.com/telangana/jagga-reddys-poser-to-police-can-cops-kill-swami-nithyananda-in-encounter-588076

[707] www.bloomberg.com/news/articles/2021-04-14/who-will-be-the-next-dalai-lama-u-s-india-china-try-to-control-process

[708] *"point 44. .. Hence this court is of the opinion that the Petitioner's appointment is irrevocable and hence he [Sri Nithyananda Paramashivam] is the Junior Pontiff of the Mutt."*, order to CRP.(PD)(MD) 818 of 2018 and CMP(MD) 3630 of 2018 Before the Madurai Bench of Madras High Court, delivered on 10 July 2018, https://shrikailasa.github.io/persecution_evidences/Order_to_Crp.(PD)(MD)_818-of-2018_and_CMP(MD)_3630-of-2018_Madurai_Bench_Madras_High_Court_dated_10-July-2018-(CRP_OS_1000).pdf




Tamil Nadu under the DMK has chosen to act against the law of the country and has chosen to quell the religious and human rights of the minority Hindu communities.

C. Father Arkadii Ostal'sky and Bishop Alexander (Russia)

338. In 1917, following the Bolshevik Revolution[709] the State of the USSR deprived the formerly official church of its status of legal personhood, the right to own property or to teach religion, especially in schools[710]. During the 1921 – 1941 period, there were multiple anti-religious campaigns against churches and believers by the State of USSR, wherein the State terrorized religious adherents with policies to deprive them of legal means of existence[711] aimed at the elimination of most religion and its replacement with the materialist and atheistic world view of the state.[712] Though the State of USSR never made it illegal to be a believer or to have religion, the activities of this campaign were often veiled under other pretexts that the state invoked or invented to justify State-sponsored religious persecution.[713]

339. Father Arkadii Ostal'sky was one of the victims of this state-sponsored persecution that targeted religious leaders. Father Arkadii Ostal'sky was accused in 1922 of inciting the masses against the state. At his trial, every witness refuted the charge. However the prosecution argued that this number of witnesses was proof that the bishop was very popular and because he preached religion – which as per the prosecution was harmful to the Soviet state, he ought to be condemned. He was sentenced to death, but this was commuted to ten years of hard labor. This anti-religion terror campaign resulted in severe international criticism. Although Father Arkadii Ostal'sky was not one of the persons whom the international community was aware of or directly sought to protect, the international criticism helped his situation, and his sentence term was reduced. However, owing to this international criticism subsequent anti-religion campaigns were done in absolute secrecy.[714]

340. Just like Father Arkadii Ostal'sky, the SPH Nithyananda Paramashivam was illegally arrested in 2010. On 25 March 2010, the SPH's anticipatory bail was denied by the High Court citing *"apprehension of the petitioner is unfounded"*, saying that there was no basis on which the SPH Nithyananda Paramashivam could be arrested so He did not need bail[715]. However less than a month later, on 21st April 2010, during the hearing on another anticipatory bail petition of the SPH for the same false accusations in a lower court (Ramanagara District Court) the Police lied in the court saying they had already arrested the SPH. However in reality only around two hours later, with the help of the intelligence department[716], a different team of police officers entered the house where the SPH was staying in Solan (Himachal Pradesh, India) and illegally arrested Him.

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[709] Samaan, A.E. (2013). From a "Race of Masters" to a "Master Race": 1948 to 1848. A.E. Samaan. p. 346. ISBN 978-0615747880.
[710] "Soviet repression of the Ukrainian Catholic Church." Department of State Bulletin 87 (1987)
[711] Dimitry V. Pospielovsky. A History of Soviet Atheism in Theory, and Practice, and the Believer, vol 1: A History of Marxist-Leninist Atheism and Soviet Anti-Religious Policies, St Martin's Press, New York (1987) pg 33
[712] (i) Dimitry V. Pospielovsky (1987) pg 34 (ii) Vladimir Ilyich Lenin, The Attitude of the Workers' Party to Religion. Proletary, No. 45, May 13 (26), 1909. http://www.marxists.org/archive/lenin/works/1909/may/13.htm
[713] Letters of Metropolitan Sergii of Vilnius
[714] Dimitry V. Pospielovsky. A History of Soviet Atheism in Theory, and Practice, and the Believer, vol 2: Soviet Antireligious Campaigns and Persecutions, St Martin's Press, New York (1988) p. 65
[715] 25 March 2010 - https://www.deccanherald.com/content/60078/hc-rejects-nithyananda-advance-bail.html
[716] 21 April 2010 - AAJ Tak - https://youtu.be/XVfcIMQw3OU - mentions State intelligence was spying on the SPH for months.





The court said, that since the SPH was already arrested, the petition could not anymore be for anticipatory bail (bail secured before arrest) and directed to file another regular bail petition. During the hearing of this third bail petition, the court observed, *"No doubt statements of several witnesses conducted in CD submitted for perusal of the court reveal their 100% Trust in the petitioner and his mission*"[717], however in the very next paragraph of the judgment, the court absurdly asserted that since the SPH Nithyananda Paramashivam (addressed as Swamiji by the court) commanded status and position in the Hindu religion he ought to be in prison as allegations against Him were grave and only by voluntarily allowing His arrest He could save Himself from the embarrassment of being forcibly or illegally arrested.[718] The allegations were even more absurd. The Tamil Nadu State police had charged the SPH Nithyananda Paramashivam with suspicion[719] of the rape of nobody – there was no complainant of rape.[720] The false charges were sustained by the political intervention of the DK/DMK affiliated media and misinformation and hate speech by the Chief Minister of Tamil Nadu.[721] The DMK owned media houses such as Sun TV had created and funded the misinformation. A court had observed – *"However,* ***it is not a matter for the court to discuss since the issue was subsidized by the media*** *by telecasting the incident and a question mark is created amongst the public as regard to the image of Sanyasi or Swamiji."*[722]

341. During this period of illegal arrest, the police tortured[723] the SPH Nithyananda Paramashivam to give a false confession against Himself, to stop His global humanitarian mission, to stop all His religious activities, and to step down as the head of the charitable organizations that He created. The police kept appealing to extend the period of the custody, however, it had no witnesses or complainants of rape – the police quietly submitted a memo to the High Court that read - *"As on today [11 June 2010], no witness come forward to lead evidence against Nithyananda."*[724] Finally, since there were no witnesses, evidence, and not even any sensible allegations against the SPH, the court had no option but to grant bail to the SPH, however, the Court suspended the freedom

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[717] Point#14 in Ramanagara District Court order in Crl. Misc. P. 175/2010 dated 23 March 2010, shrikailasa.github.io/persecution_evidences/Crl.Misc.175-of-2010_Ramanagara-District-Court_dated-23-Mar-2010.pdf

[718] Point#15, "*In the back drop of status and position of Swamiji in Hindu religion, offence in the complaint are grave. Petitioner has no impediments to surrender to court to void illegal detention and humiliation on arrest by police",* in Ramanagara District Court order to Crl. Misc. P. 175/2010 dated 23 March 2010, shrikailasa.github.io/persecution_evidences/Crl.Misc.175-of-2010_Ramanagara-District-Court_dated-23-Mar-2010.pdf

[719] 22 Sept 2010, Deccan Chronicle - High court Pulls up CID – A High Court judge during a hearing remarked at the police, "*Under the guise of suspicion, how long can you (police) torture a person (referring to the SPH)*' https://www.daijiworld.com/news/newsDisplay.aspx?newsID=86153

[720] "Medical examination of the accused in a case of rape is mandatory under Section 53 (a) of CrPC. When he (the SPH Nithyananda Paramashivam) was arrested, this examination could not be conducted **as there was no victim then**." https://www.deccanherald.com/content/429841/potency-test-legal-nonsense-expert.html

[721] (i) 4 March 2010 - Tamil Murasu Newspaper, Chennai Edition, Page 6 (ii) 4 March 2010 - Headlines Today - Report (Part 5) - https://youtu.be/GeGo0JdTEjE - "the Tamil Nadu Chief Minister himself has just issued a press release saying, 'Stern action would be taken against all the fake Godmen in the wake of this particular issue'. He also said that "the Tamil Nadu government will not remain a mute spectator to this entire episode"
(iii) 4 March 2010 - Tamil Murasu Newspaper, Chennai Edition, Page 6
docs.google.com/document/d/1f7CEsZDNw5Tl8wJX3fckhmEGqOyESHgy7GgXJiai8vo

[722] Crl. P. 2328/2010 http://judgmenthck.kar.nic.in/judgments/bitstream/123456789/388329/1/CRLP2328-10-11-06-2010.pdf

[723] Records of torture with evidences are publicly accessible here from para 249 to 258 u/s *"IV. Attempts to kill ASMT leader the Supreme Pontiff of Hinduism"* https://nithyanandapedia.org/images/7/77/Grand_Narrative_of_Hinduism-contributions_and_persecution.pdf

[724] Memo of status report, submitted by the Karnataka State Police to the Karnataka State High Court in Crl.P.2328,2329,2344 of 2010, dated 11 June 2010 https://shrikailasa.github.io/persecution_evidences/2010-06-11_no-evidence-48-witnesses-memo-certified_1.jpg





of speech of the SPH to disabled Him from being able to speak anything about the torture done to Him in prison during His illegal arrest. This was ridiculed in the media, where it said - the court has gagged the godman[725].

342. The fifteenth Communist Party Congress of 1928 resulted in the anti-religion campaign escalating with the drafting of new legislation that severely prohibited religious activities and called for an education process on religion to further disseminate atheism and materialist philosophy. After 1929 and through the 1930s, the closing of churches, mass arrests of the clergy and religiously active laity, and persecution of people for attending church reached unprecedented proportions.[726] For example, in the central Russian region of Bezhetsk, 100 of the surviving 308 churches were shut in 1929 in comparison to twelve being closed in this region between the period 1918 - 1929.[727] Much of this was carried out on secret unpublished instructions from the Central Committee, while confusingly the same Committee would publicly call for an end to the practice of shutting churches.[728] The anti-religion terror campaign in the 1930s was conducted in an atmosphere of absolute secrecy after the international backlash that followed after a similar campaign from 1929 - 1930.[729] Party members that were found to have religious affiliation were purged.[730] Party members that were found to have insufficiently detached themselves from religious affiliations (e.g. if they continued to be friends with the local priest) were expelled and purged.[731] This resulted in widespread marginalization of priests and religious leaders, where absolutely nobody was ready to assist them and protect their human rights. After Father Arkadii Ostal'sky returned early from his sentence he was consecrated as a bishop but was then arrested and exiled to Solovki in 1931.

343. Soon after His release from the prison, in 2010, the SPH Nithyananda Paramashivam was coronated as the 293rd Pontiff of the Madurai Aadheenam. Immediately after the coronation, the SPH Nithyananda Paramashivam was illegally arrested a second time.[732] Just as how 100 of the churches were shut in the central Russian region of Bezhetsk in 1929, in a similar manner, DK/DMK militants aided by the police, set on fire, vandalized and shut down more than fifty ASMT Hindu temples in Tamil Nadu in 2010.[733]

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[725] 12 June 2010 - Deccan Chronicle - Nithyananda given bail but court gags 'godman' https://drive.google.com/file/d/1ssMsDehL3BAOpC0fqlS5RLqslIMu2b6q

[726] (i) Dimitry V. Pospielovsky. A History of Soviet Atheism in Theory, and Practice, and the Believer, vol 1: A History of Marxist-Leninist Atheism and Soviet Anti-Religious Policies, St Martin's Press, New York (1987) p. 41 (ii) Paul Dixon, Religion in the Soviet Union, first published 1945 in Workers International News, and can be found at: http://www.marxist.com/religion-soviet-union170406.htm (iii) Letters from Moscow, Gleb Yakunin and Lev Regelson, http://www.regels.org/humanright.htm

[727] Dimitry V. Pospielovsky. A History of Soviet Atheism in Theory, and Practice, and the Believer, vol 2: Soviet Antireligious Campaigns and Persecutions, St Martin's Press, New York (1988) p. 64

[728] Dimitry V. Pospielovsky. A History of Soviet Atheism in Theory, and Practice, and the Believer, vol 1: A History of Marxist-Leninist Atheism and Soviet Anti-Religious Policies, St Martin's Press, New York (1987) p. 48

[729] Dimitry V. Pospielovsky. A History of Soviet Atheism in Theory, and Practice, and the Believer, vol 2: Soviet Antireligious Campaigns and Persecutions, St Martin's Press, New York (1988) p. 65

[730] Kolarz, Walter. Religion in the Soviet Union. St Martin's Press, New York (1961) pp 5

[731] Kolarz, Walter. Religion in the Soviet Union. St Martin's Press, New York (1961) pp 4

[732] CRL.P. 3253/2012 http://indiankanoon.org/doc/85011170

[733] See para 97 to 110 under section *"D. Destruction of more than 50 ASMT temples, rapes, and assault of monks by militants and State Police"* https://nithyanandapedia.org/images/7/77/Grand_Narrative_of_Hinduism-contributions_and_persecution.pdf




344. In 1934, Father Arkadii Ostal'sky returned from exile and then went into hiding, but he was caught and sent to another concentration camp. He was released shortly before the war broke out and was told by his camp administrator that he could have safety and job security if he agreed to remain in the area of the camps and give up the priesthood. He refused and was then re-arrested and disappeared.[734]

345. In 2010 and 2012, when the SPH Nithyananda Paramashivam was illegally arrested, He was coerced with torture to resign as the head of the charitable humanitarian organization that He had created. The SPH refused and declined as it was His Guruvaak (instructions and vision of His Guru for Him to execute) to revive Hinduism as per the vision of His Gurus. Because of this for more than ten years several attempts were made to kill Him. Finally, in 2018 he was exiled.

346. Unlike many other religious leaders mentioned so far, Father Arkadii Ostal'sky was not as fortunate and disappeared. It should also be noted that Father Arkadii Ostal'sky was not the only religious leader to be persecuted in the USSR during the anti-religion campaigns and many religious leaders were persecuted but we don't know their full story and truth as much of this was done covertly by the state. For example, during this same period, Bishop Alexander (Petrovsky) was arrested without charges and died in prison.

347. If not for international support such non-violent peaceful religious leaders can't survive and continue the spiritual purpose of their life. It is worth noting that the international criticism did have an impact to the extent that the government stopped publicly persecuting priests and religious leaders, however, at the same time, this did not solve the problem as the same persecution continued in secrecy. This helps us understand that even mere criticism is a step forward, but not enough to protect the rights of persecuted religious communities and their leaders. Thus it is a pressing need for the international community to realize the impact it can have in protecting persecuted communities and their leaders and step up and commit actions towards their responsibility to protect.

D. Li Hongzhi (Falun Gong)

348. Li Hongzhi, born in 1952, is a Chinese religious leader, and founder of the spiritual practice of Falun Gong. He started formally teaching in China in 1992, and abroad by 1995. The popularity of Falun Gong significantly grew in the 1990s including in government circles. The practice initially enjoyed support from Chinese Communist Party (CCP) officials, but by the mid-to-late 1990s, the government increasingly viewed Falun Gong as a potential threat due to its size, independence, and spiritual teachings. By 1999, government estimates placed the number of Falun Gong practitioners at 70 million[735], and the Falun Gong started to be suppressed by the Chinese government. During that time, negative coverage of Falun Gong began to appear in the state-run media. Practitioners usually responded by picketing the source involved. Most of the time, the practitioners succeeded, but controversy and tension continued to build. The scale of protests

[734] Dimitry V. Pospielovsky. A History of Soviet Atheism in Theory, and Practice, and the Believer, vol 2: Soviet Antireligious Campaigns and Persecutions, St Martin's Press, New York (1988) p. 74

[735] Faison, Seth (27 April 1999). "In Beijing: A Roar of Silent Protestors". The New York Times. Archived from the original on 15 October 2015. Buddhist Law, led by a qigong master named Li Hongzhi, claims to have more than 100 million followers. Even if that is an exaggeration, the government's estimate of 70 million practitioners represents a large group in a nation of 1.2 billion.





grew until April 1999, when over 10,000 Falun Gong practitioners gathered near the central government compound in Beijing to request legal recognition, freedom from state interference, and request the release of the Tianjin practitioners.[736] This demonstration is widely seen as catalyzing the persecution that followed.[737] By 20 July 1999, a state crackdown targeting Falun Gong started. By 29 July 1999 Falun Gong was officially banned in China. Falun Gong holds Jiang Zemin (President of People's Republic of China from 1993 to 2003) personally responsible for this decision to persecute Falun Gong.[738] Scholars and experts have given their opinions on this:

a. Peerman cited reasons such as suspected personal jealousy of Jiang Zemin towards Li Hongzhi.

b. Tony Saich points to Jiang's anger at Falun Gong's widespread appeal, and Jiang's ideological struggle as causes for the crackdown that followed.

c. Willy Wo-Lap Lam suggests Jiang's decision to suppress Falun Gong was related to a desire to consolidate his power within the Politburo.[739]

d. According to Human Rights Watch, Communist Party leaders and the ruling elite were far from unified in their support for the crackdown.[740]

e. The Epoch Times – a media run by Falun Gong, has stated a different reason – "*in 1994, Jiang's wife Wang Yeping (王), as well as families of the seven members of Politburo Standing Committee, started to learn Falun Gong. Jiang could not accept high-level people and his wife practicing.*"[741]

349. The state-sponsored persecution of the SPH Nithyananda Paramashivam and the ASMT community has many similarities with that of the Falun Gong. In April 2002, the daughter and wife of Karunanidhi (five-time Chief Minister of State of Tamil Nadu) had come to visit – the SPH Nithyananda Paramashivam (referred to as His Divine Holiness Paramahamsa Nithyananda at that time) – during one of the two-day meditation programs[742] seeking His blessings for healing her father, the DMK head Karunanidhi of some ailment. The SPH Nithyananda Paramashivam blessed and gave sacred ash, but while doing so upfront told them that the Hindu temples in the State of Tamil Nadu were in an extremely sorry state because of the anti-Hindu policies DMK head Karunanidhi. Ever since this incident His Divine Holiness Paramahamsa Nithyananda was spied upon by the Intelligence Department Tamil Nadu State Police. In September 2009, His Divine Holiness Paramahamsa Nithyananda had started a massive people's movement to revive Hindu temples where Hindu Deities were taken on chariots to more than 10 million people to bless them.[743] Karunanidhi was extremely wary of the meteoric rise in popularity of His Divine Holiness Paramahamsa Nithyananda. On 30 December 2009 Karunanidhi has inaugurated the Chennai

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[736] Benjamin Penny, The Past, Present, and Future of Falun Gong, Lecture given at the National Library of Australia, 2001.
[737] Cook, Sarah. "Falun Gong: Religious Freedom in China". Freedom House. Retrieved 5 July 2021.
[738] (i) Dean Peerman, China syndrome: the persecution of Falun Gong, Christian Century, 10 August 2004 (ii) Tony Saich, Governance and Politics in China, Palgrave Macmillan, 2nd edition (27 February 2004)
[739] Lam, Willy Wo-Lap. *"China's sect suppression carries a high price,"* CNN, 5 February 2001
[740] Human Right Watch; Mickey Spiegel (2001). Dangerous meditation: China's campaign against Falun Gong. p. 9.
[741] https://www.theepochtimes.com/unbridled-evil-the-corrupt-reign-of-jiang-zemin-in-china-chapter-4-part-1_3310751.html#_Toc19745584
[742] https://nithyanandapedia.org/wiki/April_21_2002
[743] https://nithyanandapedia.org/wiki/September_24_2006





Book Fair[744] and on the 10 January 2010, the last day of the book fair he inaugurated the Chennai Sangamam festival[745] both attended by a modest gathering. However, just on the opposite side of the road[746] of the Chennai Book Fair, His Divine Holiness Paramahamsa Nithyananda delivered a religious discourse to more than fifty thousand participants who patiently attended the entire program sitting for more than 8 hours.[747] A State Intelligence department officer attended the program and informed the secretary of His Divine Holiness Paramahamsa Nithyananda that His Divine Holiness was being noted as the "largest crowd-pulling Hindu guru in the history of Tamil Nadu". Soon after this, from 2 March 2010, a massive state-sponsored crackdown accomplice by the DK/DMK militants started, to assassinate the SPH Nithyananda Paramashivam.[748] DK/DMK militants aided by the police, set on fire, vandalized and shut down more than fifty ASMT Hindu temples in Tamil Nadu during this period in March 2010.[749] Just as how 10,000 Falun Gong practitioners gathered and protested against the crackdown, around 50,000 disciples of the SPH Nithyananda Paramashivam gathered and protested peacefully and offered their prayers to Paramashiva (Primordial Hindu Divinity) in the form of Dakshinamurty in the temple.[750] This peaceful protest led to an escalation of persecution over the years.

350. In the case of Li Hongzhi if anytime He is mentioned in state-run media or by Chinese diplomats it is inevitably couched in demonizing labels.[751] Likewise, anytime when the SPH Nithyananda Paramashivam is mentioned in any politically owned media channel affiliated to the neo-Hindutva extremists or affiliated to the DK/DMK – the tone towards the SPH is highly abusive and the content of the news is usually full of misinformation and is defamatory. From 2010 to 2014, more than 14,000 hours of hate speech were aired against the SPH.

351. In 1995 Li Hongzhi went out of China. In 1996, the city of Houston named Li as an honorary citizen and goodwill ambassador for his *"unselfish public service for the benefit and welfare of mankind".* In May 1999, Li was welcomed to Toronto with greetings from the Mayor of Toronto and the Lieutenant Governor of Ontario, and in the two months that followed also received recognition from the cities of Chicago and San Jose.[752]

352. The SPH Nithyananda Paramashivam has been traveling to the West since early 2003. Despite the hate speech and marginalization by the media in India, the SPH has been internationally recognized for various humanitarian services the SPH Nithyananda Paramashivam throughout the world.[753] To name a few: Message of honor from Governor of Ohio (17 Aug 2004)[754], Proclamation

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[744] https://www.thehindu.com/news/national/tamil-nadu/Chief-Minister-inaugurates-Chennai-Book-Fair/article16856163.ece
[745] https://www.livechennai.com/detailnews.asp?newsid=1016
[746] Geo-distance between venues of book fair and Bhagavat Gita satsang https://goo.gl/maps/roGYrKB9EcQoPmhs8
[747] https://nithyanandapedia.org/wiki/January_10_2010
[748] (i) https://www.republicworld.com/india-news/general-news/exclusive-nithyanandas-petition-to-un-maligns-india.html (ii) Srinivasan, Vasanth. "Nithyananda and the call from Kailaasa". Businessline.
[749] See para 97 to 110 under section *"D. Destruction of more than 50 ASMT temples, rapes, and assault of monks by militants and State Police"* https://nithyanandapedia.org/images/7/77/Grand_Narrative_of_Hinduism-contributions_and_persecution.pdf
[750] (i) https://nithyanandapedia.org/wiki/July_24_2010 (ii) https://nithyanandapedia.org/wiki/File:20100724_Photo_1007_11pdoCxzzDbf6Nhx8DaL6CIJdFx9s3agE.JPG
[751] Sarah Cook (20 December 2012). *"The Origins and Long-Term Consequences of the Communist Party's Campaign against Falun Gong (Falun Gong in China: Review and Update)"* (PDF). U.S. Congressional-Executive Commission on China.
[752] Chan, Cheris (2004). "The Falun Gong in China: A Sociological Perspective". The China Quarterly, 179 , pp. 665 - 683
[753] https://nithyanandapedia.org/wiki/HDH_Nithyananda_Paramashivam
[754] https://nithyanandapedia.org/wiki/August_17_2004





and gratitude from Mayor of St. Louis (15 Apr 2005)[755], Recognition for his contribution to meditation and yoga by California Legislature Assembly (22 Mar 2007) and County of Los Angeles. Similarly, the contributions of the SPH Nithyananda Paramashivam were recognized by the U.S. House of Representative Congress Premier of British Columbia, Canada, Gordon Campbell, California Legislature Assembly, City of Artesia, Mayor of Columbus (Ohio), Lieutenant Governor of the State of Oklahoma, Mayor of Oklahoma City. Until 2012, He was recognized as amongst the hundred most spiritually influential living people on the planet.[756] The Kumbh Mela which followed His coronation was attended by more than 10 million Hindu supporters and followers. The City of Montclair has declared 18 October 2017 as *"Paramahamsa Nithyananda Day"*.[757]

353. On 10 June 1999, the CPC and the state officials had created an extra-constitutional body called the 6-10 Office to lead the persecution of Falun Gong.[758] In an identical manner, in the case of persecution of the SPH Nithyananda Paramashivam, on 3 March 2010, the Chief Minister of Tamil Nadu Karunanidhi stated in an interview in Trichy, *"We will organize a meeting of the committees formed on behalf of the government and the Hindu Religious & Charitable Endowments Department and discuss taking actions to stop this. (இ ந ற ல ல ற ற ற





355. Similarly, in 2012, the Chief Minister of Karnataka from the BJP said, *"We do not encourage such immoral people in Karnataka, and I am going to make an example out of Nithyananda"*[764], and ordered an illegal extrajudicial arrest of the SPH, on exactly similar grounds – disturbing public order – under section 107 and 151. The Karnataka State High Court in its order CRL.P. 3253/2012[765], expressed shock at this act, stating, *"This court is not able to understand as to how the police officer could register the case for the offences under Section 107 and 151 of Cr.P.C. when those sections do not deal with any offence"*, and exposed the state terrorism terming the arrest of the SPH as *"illegal", "without any authority", "contrary to law", "without jurisdiction".*

356. At that time when the government of China had issued a circular indicating the status of Li Hongzhi as a wanted person, he was living in the United States. The Chinese government's request to Interpol for his arrest was rejected because the request was a matter "of a political or religious character" and lacked information on any "ordinary law crime he would have committed", the Chinese government also revoked his passport, preventing him from traveling internationally.[766]

357. Similarly, on 24 August 2018, the Union Government of the State of Republic of India under the BJP government illegally and arbitrarily impounded the passport of the SPH Nithyananda Paramashivam.[767] This was despite multiple court orders, against a similar illegal impounding of the passport done by the government in April 2010. With this illegal order, the SPH was pushed into "de facto *statelessness.*"[768] Additionally, the neo-Hindutva media spread misinformation[769] declaring that Interpol had issued a blue corner notice against the SPH Nithyananda Paramashivam.[770] The government also sent letters and responses to various countries directly spreading misinformation against the SPH Nithyananda Paramashivam.

358. As of 2009, at least 2,000 Falun Gong practitioners had been reportedly tortured to death in the persecution campaign.[771] Some international observers and judicial authorities have described the campaign against Falun Gong as a genocide.[772] David Matas, a senior legal counsel from Canada, has carried an extensive independent investigative research on the human rights violations done against the Falun Gong and released a joint report with David Kilgour.[773] David

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[764] 16 Jun 2012, India Today, indiatoday.in/magazine/nation/story/20120625-nithyananda-surrenders-in-court-sent-to-custody-758791-2012-06-16

[765] CRL.P. 3253/2012 http://indiankanoon.org/doc/85011170

[766] Interpol will not arrest sect leader, BBC News, 3 August 1999

[767] https://shrikailasa.github.io/persecution_evidences/2018-Aug-24_illegal_mea_notice_without_even_signature.jpg

[768] Luingam Luithui And Ors vs Union Of India And Ors on 23 August, 2017 https://indiankanoon.org/doc/51490658/ describes conditions of de facto statelessness and concluding it at point#21.

[769] The fact that none of the criteria required for issuing a blue corner notice could be met by the government it is not possible for the government to compel the Interpol to act as it would violate international law and human rights standards, http://www.cbi.gov.in/interpol/notices.php, also no such statement ever came from any government official or was recorded anywhere other than the media.

[770] (i) https://indianexpress.com/article/explained/explained-what-is-a-blue-corner-notice-issued-against-nithyananda-6230362/ (ii) https://timesofindia.indiatimes.com/india/interpol-issues-blue-corner-notice-against-godman-nithyananda/articleshow/73519207.cms

[771] Andrew Jacobs. 'China Still Presses Crusade Against Falun Gong', New York Times, 27 April 2009.

[772] (i) Samuel Totten and Paul Robert Bartrop Dictionary of Genocide. (Greenwood publishing group: 2008), p 69 (ii) The Standard. 'Rights lawyers look to UN over plight of Falun Gong', 21 September 2005 (Archived).

[773] David Kilgour, David Matas (6 July 2006, revised 31 January 2007) An Independent Investigation into Allegations of Organ Harvesting of Falun Gong Practitioners in China





Matas has termed the campaign against the Falun Gong as a *"cold genocide"*.[774] David Matas in his report[775] about the persecution of the SPH Nithyananda Paramashivam identified a concerning pattern and highlighted a striking similarity between the weapons used for persecution of the Falun Gong and the ASMT community – a fabricated video. In the case of Falun Gong, it was a video pretending to show practitioners of Falun Gong self-immolating, putting themselves on fire.[776] This video was aimed at a major appeal of Falun Gong – its health benefits. In a similar way, a fabricated obscene video was created to depict the SPH in a negative light. Forensic examinations by four independent experts have shown the video to be fabricated and created by super-imposition.[777] This fabricated video became the focus of militant attacks and state-sponsored persecution directed against the SPH Nithyananda Paramashivam and the ASMT community. The SPH was arrested on trumped-up charges of suspicion[778] of rape of nobody – there was no complainant of rape.[779] The SPH was subjected to invasive medical examinations which caused His body permanent damage. The attacks on the SPH and the ASMT community continued for more than a decade with impunity as the hate propaganda that started with the fabricated video normalized the public reaction to the violence on the ASMT community.





(TOP) Gao Rongrong, a Falun Gong practitioner from Liaoning province, was tortured in custody in 2005.[780] **(BOTTOM)** Falun Gong practitioner Tang Yongjie was tortured by prison guards, who applied hot

24 Nov 2017: Sri Nithya Jnanapriyananda was burnt alive through a blast in the monastery kitchen. More than 50% of the body of Sri KP Gnanamoorthy was burnt, yet the State

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[774] Cheung, Maria; Trey, Torsten; Matas, David; and An, Richard (2018) *"Cold Genocide: Falun Gong in China,"* Genocide Studies and Prevention: An International Journal: Vol. 12: Iss. 1: 38-62. DOI:https://doi.org/10.5038/1911-9933.12.1.1513. Available at: https://digitalcommons.usf.edu/gsp/vol12/iss1/6

[775] David Matas, *"Victimization by video"*, April 28, 2019 – drive.google.com/file/d/1VkImowYxzn89-8rc3IdVwlxYfdKzfovO

[776] https://www.youtube.com/watch?v=8nKjGYoXqc4

[777] https://shrikailasa.github.io/persecution_evidences/Reports-of-forensic-experts-on-fabricate-video-of-2010.pdf

[778] 22 Sept 2010, Deccan Chronicle - High court Pulls up CID – A High Court judge during a hearing remarked at the police, "*Under the guise of suspicion, how long can you (police) torture a person (referring to the SPH)*" https://www.daijiworld.com/news/newsDisplay.aspx?newsID=86153

[779] "Medical examination of the accused in a case of rape is mandatory under Section 53 (a) of CrPC. When he (the SPH Nithyananda Paramashivam) was arrested, this examination could not be conducted **as there was no victim then**." https://www.deccanherald.com/content/429841/potency-test-legal-nonsense-expert.html

[780] "Archived copy". from the original on 10 Feb 2013. Retrieved 10 February 2013.CS1 maint: archived copy as title (link)





rods to his legs in an attempt to force him to recant his beliefs[781]



police refused to register any complaint and did not investigate the matter, despite showing the letters of death threats by Raja T Vijaya Kumar and his associates. On much appeal, the police only recorded the attack as a non-cognizable event - CSR 876/2017[782] (Sivakanchi Police Station, Kancheepuram District), something which they need not investigate. The ASMT community filed a petition to the Court to direct the police to investigate the matter, the court even refused to accept the petition.

359. In cold genocides, the atrocities against the victim group are normalized. Normalization means weaving genocide into the fabric of society.[783] Normalization comes from hegemony, a mode of political domination through ideology rather than force.[784] The study of both – the persecution of Li Hongzhi and the Falun Gong alongside the study of the SPH Nithyananda Paramashivam and the ASMT community makes it apparent that the persecution of religious leaders and their disciples in the 21st century has taken a far more sophisticated form, and this normalization of violence by a politically or state-sponsored media propaganda has made it extremely difficult to assess the situation and sufferings of the targeted groups. It is therefore extremely important for the international community to not just provide political support but also ideological support through the media and academia for the persecuted communities to be able to share their truth to help them protect their human rights by exposing this normalization. For this to happen, the religious leaders must be protected first as they being at the helm of the receiving end of this violence, need to share the truth of this violence with the world, because only this can end the violence inflicted upon the entire community.

VI. Observations by the international agencies

360. In its 2018 annual report, the U.S. Commission on International Religious Freedom (USCIRF) stated "*conditions for religious minorities have deteriorated over the last decade due to a multifaceted campaign by Hindu-nationalist groups…. [Religious minorities] face challenges ranging from acts of violence or intimidation to the loss of political power, to increasing feelings of disenfranchisement and 'otherness'.*" USCIRF again designated India as a "Tier 2" country, defined as one where the violations engaged in or tolerated by the government are serious and are characterized by at least one of the elements of the "systematic, ongoing, and egregious" standard for "countries of particular concern" (CPCs, a formal U.S. State Department designation). USCIRF found that, in 2017, "*religious freedom conditions continued a downward trend in India.*": "*India's history as a multicultural and multireligious society remained threatened by an increasingly*

[781] http://www.clearwisdom.net/emh/articles/2001/8/3/12718.html
[782] Police report CSR 876/2017 PS Sivakanchi, District Kancheepuram, dated 25 November 2017, eservices.tnpolice.gov.in
[783] Cheung, Maria; Trey, Torsten; Matas, David; and An, Richard (2018) *"Cold Genocide: Falun Gong in China,"* Genocide Studies and Prevention: An International Journal: Vol. 12: Iss. 1: 38-62. DOI:https://doi.org/10.5038/1911-9933.12.1.1513. Available at: https://digitalcommons.usf.edu/gsp/vol12/iss1/6
[784] Thomas R. Bates, "Gramsci and The Theory of Hegemony," Journal of the History of Ideas 36, no. 2 (1975), 352, accessed September 8, 2017, https://ondercetin.files.wordpress.com/2011/04/bates-1975.pdf





exclusionary conception of national identity based on religion. During the year, Hindu-nationalist groups sought to "Saffronize" India through violence, intimidation, and harassment against non-Hindus and Hindu minorities and Dalits. Both public and private actors pursued this effort. At the federal level, Prime Minister Narendra Modi has made statements decrying mob violence, but members of his own political party have affiliations with Hindu extremist groups and many have used discriminatory language about religious minorities. Despite Indian government statistics indicating that communal violence has increased sharply over the past two years, the Modi Administration has not addressed the problem."

361. Since 2001, USCIRF has attempted to visit India to assess religious freedom conditions on the ground. However, on three different occasions—in 2001, 2009, and 2016—the New Delhi government has refused to grant visas for a USCIRF delegation despite requests being supported by the U.S. State Department. The New Delhi government regularly *"rejects"* the findings of USCIRF reports and expresses *"serious doubts about their credibility."*

VII. Conclusions

362. It is amply evident that the Indian government interferes in the religious community leadership succession process which is a flagrant violation of both their own and international legal framework concerning religious freedom. This deprives millions of followers of the religious sanctity of their practice. Given the seriousness of the matter, an investigation into this by a reputed international body will put pressure on the Indian Central and State Governments to take corrective action.

363. The international community should support the ASMT community by condemning the interference of the State of Tamil Nadu (India) in the religious appointment of the Gurumahasannidhanam of Madurai Aadheenam and Thondaimandala Aadheenam and to stop interfering in religious succession matters.

Part III
International Recognition





United Nations Recognizes the Persecution of the Supreme Pontiff of Hinduism Nithyananda Paramashivam and KAILASA

- 25 June 2021, The United Nations (UN) Committee on the Elimination of Discrimination Against Women (CEDAW)

- 19 July 2021, The Special Rapporteur on violence against women

- 13 April 2021, The Special Rapporteur on the promotion and protection of the right to freedom of opinion and expression, on disinformation.

- 30 June 2021, UN Independent Expert on the promotion of a democratic and equitable international order





The United Nations (UN)
Committee on the Elimination of Discrimination Against Women (CEDAW)

25 June 2021

KAILASH UNION submitted a report on persecution done to the SPH Nithyananda Paramashivam and KAILASA. The United Nations (UN) Committee on the Elimination of Discrimination Against Women (CEDAW) has accepted the report on the persecution on the Supreme Pontiff of Hinduism (SPH) Jagat Guru Mahasannidhanam (JGM) His Divine Holiness (HDH) Bhagavan Sri Nithyananda Paramashivam and His followers.

The SPH Nithyananda Paramashivam has been facing persecution for over two decades, especially for His highly progressive stance on Vedic feminism, true women empowerment, and worship of primordial cosmic divinity as divine mother (Shaktism).

The attacks on the SPH Nithyananda Paramashivam and His community involved a massive volume of State sponsored lawfare, vexatious litigations, assassination attempts, sexual assaults and gang rape, character assassination, shaming, sexual objectification and persecution of women, girls and even children. Unsurprisingly this persecution has been taken a serious note of internationally.

https://www.ohchr.org/EN/HRBodies/CEDAW/Pages/DGDRightsIndigenousWomenAndGirls.aspx

Kailash Union has made several recommendations to international human rights organizations, countries, and particularly voiced concerns of 2 billion Hindus to the UN. The full report is available here:

https://www.ohchr.org/Documents/HRBodies/CEDAW/DGD24June2021/51.docx

HIGHLIGHTS OF THE REPORT

The report highlighted the roots of the modern Hindu Genocide. The two major matters of concern being –

1. The use of media as a weapon to delegitimize and persecute Hindus,
2. State funded Terrorism targeting Hinduism, especially minority communities that worship primordial cosmic divinity as divine mother (such as Shatka traditions).

This massive war against Hinduism is being waged where unfortunately the bodies of Hindu mothers and sisters (especially Hindu nuns) have become the battle ground. The anti-Hindu terrorist forces have made several attempts to assassinate the last lamp of hope for Hinduism to survive and revive – the SPH Nithyananda Paramashivam.

The use of Image morphing deepfake technology to attack and delegitimize the SPH Nithyananda Paramashivam and thus derail the revival of Hinduism was a primary focus of the report.

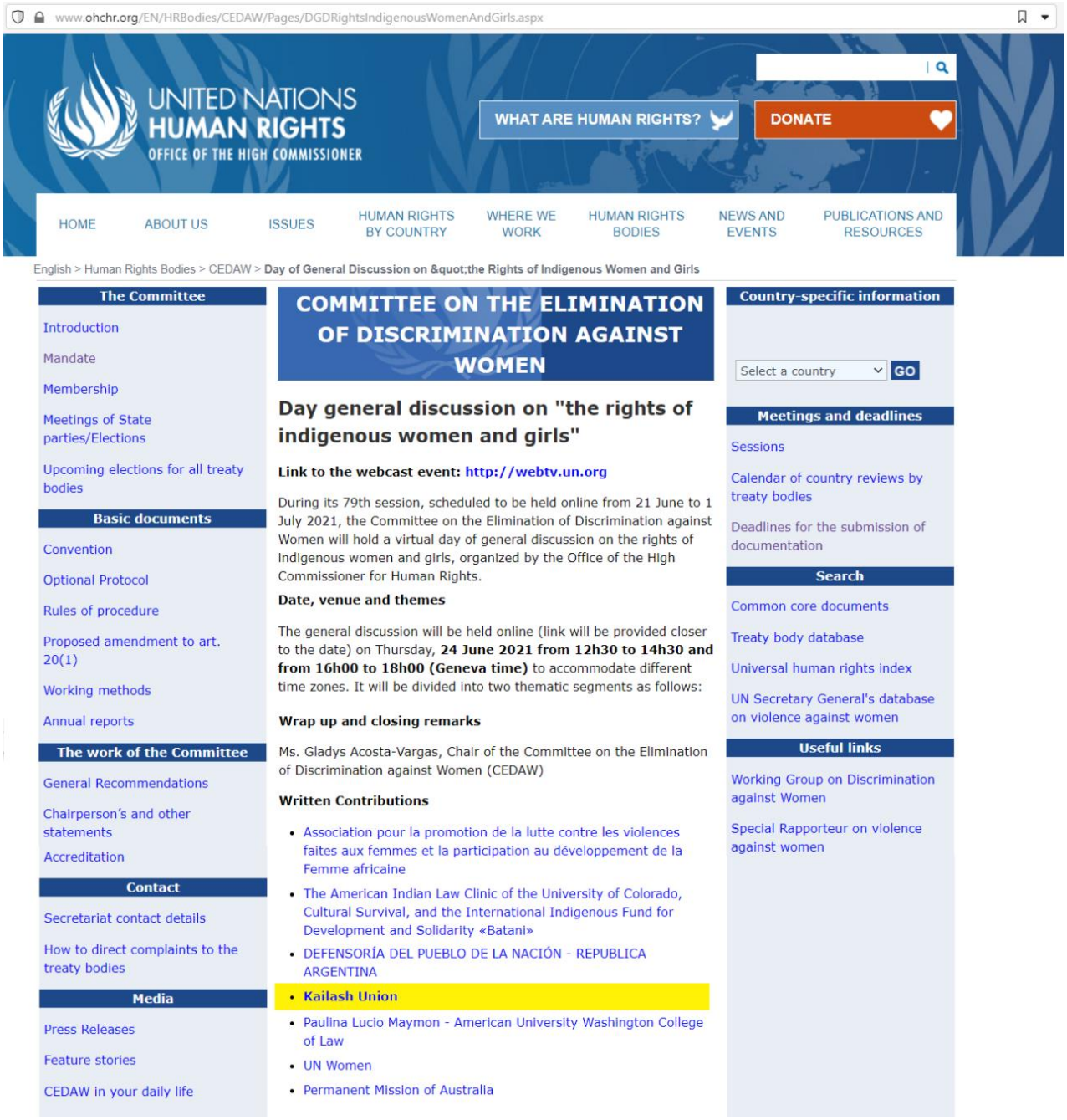
Absence of legal resource is another extremely concerning problem specially in the Indian sub-continent, where court orders are not upheld and executed by the government. The governments have chosen to ignore the plight of Hindus when they are persecuted, despite the cases where courts have ruled in favor of the persecuted Hindu communities. This is especially alarming in the case of the persecution done to the SPH Nithyananda Paramashivam and his devotees, more so





the Hindu nuns. IN 2018, the SPH Nithyananda Paramashivam was pushed into statelessness the anti-Hindu terrorist forces have ever since been on a free run unstoppable.

There were several recommendations made to various international bodies and governments in general such as supporting the victims of this Hindu genocide, by an international condemnation of this violence and violence and propaganda waged against them, and by an international demand to end this persecution. The report also strongly recommended stopping the de-Hindunization done in the guise of modernization and progress.



RIGHT OF INDIGENOUS WOMEN

A REPORT BY THE ADI SHAIVITE MINORITY TRADITION (ASMT) HINDU COMMUNITY

JUNE 2021







Introduction

1. The human rights situation for women and children in India[1] is abysmal[2]. Despite tremendous public outcry[3] against crimes against women and children such as rape, sexual violence, gender-based harassment, and female infanticide happen unabated in India. The State of the Republic of India has been either unwilling or unable to curtail these crimes. India is the most dangerous country for sexual violence against women, according to the Thomson Reuters Foundation 2018 survey.[4] According to the National Crimes Records Bureau, the rape of minor girls increased by 82% in the year 2016 compared with the previous year.[5] Sexual violence and brutal rape have been weaponized against minority women and children by extremist militant elements at the highest levels of governance. This weaponization of sexual violence targeting women and children is part of a more pervasive and systematic campaign targeting certain indigenous spiritual traditions, minority communities, and their leaders,[6] especially those from linguistic and religious minority groups, and of dark-skinned people of indigenous spiritual traditions, and of ethnic native-Hindu tribes that have existed in India for millennia.[7] One such indigenous spiritual tradition currently targeted for extermination by the Neo-Hindutva[8] extremist militants is the Hindu Adi Shaiva Minority Tradition ("ASMT")[9] in India. The women, children, and young girls of the ASMT community were the most vulnerable target of the Neo-Hindutva extremism.

2. The ASMT explicitly rejects extremism of all types. The extremist militant elements are opposed[10] to ASMT's stance when it comes to the rights of women[11], including otherwise marginalized Dalit women, and the rights of members of the LGBTQ+ and transgendered communities[12]. The neo-Hindutva terrorists despise Hindu women in monastic and priestly roles[13]. The spiritual head of ASMT has publicly declared himself to be transcendental gender[14] and possessing multiple gender components. The neo-Hindutva extremists see LGBTQ+ rights as immoral.[15] The ASMT freely ordains women into Sannyasa (the monastic order), recognizes 11 genders, and performs specific temple rituals for gay marriage, as per more than 5000-year-old indigenous spiritual scriptures.

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[1] https://www.cnn.com/2018/06/25/health/india-dangerous-country-women-survey-intl/index.html
[2] https://www.hrw.org/news/2018/01/18/india-unchecked-attacks-religious-minorities
[3] www.ndtv.com/cities/2-cops-in-uttar-pradeshs-gorakhpur-suspended-for-alleged-inaction-in-gang-rape-case-2383376 https://theprint.in/opinion/the-kathua-rape-case-has-brought-up-disturbing-memories-of-jammus-history/53039/
[4] http://poll2018.trust.org/
[5] http://ncrb.gov.in/
[6] https://www.theguardian.com/commentisfree/2015/nov/12/india-hindu-taliban-narendra-modi
[7] https://www.amnesty.org/en/countries/asia-and-the-pacific/india/report-india/
[8] https://southasia.ucla.edu/social-life/various-articles/hinduism-versus-hindutva/
[9] **ASMT** (Adi Shaiva Minority Tradition) is the sect of Hinduism which worships Lord Paramashiva, as per the Hindu Vedagamas scripture - Kāmikāgama – that mentions that Ādiśaivites are born in the family of sages who were initiated directly by Śiva (Paramashiva) immediately after the creation of the world. www.wisdomlib.org/definition/adishaiva
[10] "Being gay is against Hindutva, it needs a cure," BJP MP Subramanian Swamy (10 June 2018) ; Homosexuality not a crime, but against nature: RSS - militant wing of neo-Hindutva extremists (SEPTEMBER 06, 2018)
[11] https://www.nithyananda.org/photo-gallery/nithyananda-diary-30th-november-2018-nithyananda-peetham-bengaluru-aadheenam-uttamotam pictures from daily rituals of ASMT temples showing ASMT nuns performing temple rituals which are ordained for all genders as per Hindu scriptures but prohibited for women by the Hindutva extremists
[12] https://timesofindia.indiatimes.com/city/madurai/transgenders-extend-support-to-nithyananda/articleshow/13159083.cms
[13] https://www.newsclick.in/Hindutva-War-Women-gendered-face-saffron-fascism
[14] (i) https://www.youtube.com/watch?v=PwSYdVulzq0 ; (ii) Saakshi, 30 April 2010, Page : 11, Title : I am not a man ; (iii) Times of India, 30 April 2010, I'm not a man
[15] (i) *"Being gay is against Hindutva, it needs a cure,"* BJP MP Subramanian Swamy (10 June 2018) (ii) *"Homosexuality not a crime, but against nature"*: RSS - militant wing of neo-Hindutva extremists (SEPTEMBER 06, 2018)





The ASMT represents one of the most progressive ideologies and is a target of persecution by the neo-Hindutva extremists.

3. ASMT tradition is ancient. Around 3200BCE[16], the Mahabharata war ended in the Indian sub-continent. At that time, at least 56[17] nations in Asia gave shelter to more than 10,000[18] Hindu communities and protected the rights of women. These 56 nations spanned from Gandhara[19] (in Afghanistan) to Kadaram[20] (Kedah in Malaysia). The town of Parshu[21] in present-day Iran finds mention in ancient Hindu scriptures[22] as a Hindu city today has no Hindu men or women. The four thousand[23] indigenous people of Kalash[24] (Chitral Valley, Pakistan), the only survivors of the ancient ASMT tradition in the region though separated over a distance of 10000 KMs, are no different from indigenous Adi Shaivas[25] of Kashmir (North India), or indigenous Adi Shaivas[26] of Tamil Nadu (South India), or the Adi Shaivas[27] of Bali (Indonesia). Although Hinduism is alive as a culture, its political and religious legitimacy was wiped from the geography of Asia, as these nations got invaded and colonized. These invasions caused a genocide, where per estimates 80 million to 400 million people were killed through massacre, mass gang rapes, and torture.[28] Thousands of temples, universities, and libraries were destroyed. The ten thousand[29] Hindu communities which existed by 3200BCE were reduced to three thousand[30].

4. In Hinduism, the highest reverence is attributed to the Guru (the spiritual guide in the body, or, in principle in the form of teachings as scripture, or a worshipped Deity). Hindu scriptures declared, "*Indeed, the Guru is the whole universe....There is nothing higher than the Guru. Therefore, worship the Guru.*"[31] In Hindu families, the mother is worshipped as the first Guru of the child. In Hinduism, all women are not merely respected as equal to men, rather worshipped as a manifestation of Devi Parashakti (supreme primordial cosmic divinity). In Hinduism, young girls

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[16] (i) Ved Veer Arya, *"THE CHRONOLOGY OF INDIA: From Manu to Mahabharata"*, Aryabhata Publications, ISBN 8194321301 (ii) Nilesh Oak estimates the period as 5561BCE, "*When Did The Mahabharata War Happen?: The Mystery of Arundhati*", ISBN 0983034400

[17] (i) Saktisangama Tantra, Chapter- Sundari Khandha, Saptam Patala, Verses 16-73, refer Saktisangama Tantra Vol III https://archive.org/details/SaktisangamaTantraVolIIIGaekwadOrientalSeries/page/n83/mode/2up (ii) List of 56 nations https://docs.google.com/document/d/1H7OJADdrFjrdl8nR5KMuc7sJkG6zXOob0K6X5wbmBno/view

[18] ASMT Veda Agama Scripture - PARAMANANDA-TANTRA, Chapter 2, verses 7-10

[19] Badian, Ernst (1987), "Alexander at Peucelaotis", The Classical Quarterly, **37** (1): 117 - 128, doi:10.1017/S0009838800031712, JSTOR 639350

[20] Tamil: கடாரம்; kadāram

[21] Parshu, Rahimabad Rural District, Rahimabad District, Rudsar County, Gilan Province, Iran

[22] (i) Rigveda VII. 83, 1 , (ii) Pāṇini, V, 3, 117.

[23] 2013 Census Report of CIADP/AVDP/KPDN. (2013). Local Census Organization, Statistics Division

[24] Jamil, Kashif (19 August 2019). "Uchal - a festival of shepherds and farmers of the Kalash tribe". Daily Times. "*Some of their deities who are worshiped in Kalash tribe are similar to the Hindu god and goddess like Mahadev in Hinduism is called Mahandeo in Kalash tribe.*"

[25] Flood, Gavin. 1996. An Introduction to Hinduism. P.164-167

[26] Flood, Gavin. D. 2006. The Tantric Body. P.122

[27] Helen M. Creese (2016). Bali in the Early Nineteenth Century: The Ethnographic Accounts of Pierre Dubois. BRILL Academic. pp. 226 - 227. ISBN 978-90-04-31583-9.

[28] https://gov.shrikailasa.org/persecution

[29] ASMT Veda Agama Scripture - PARAMANANDA-TANTRA, Chapter 2, verses 7-10

[30] 3,000 communities and 25,000 sub-communities (i) https://economictimes.indiatimes.com/news/politics-and-nation/young-angry-and-untouchable-indias-low-caste-threat-to-modi/articleshow/67589578.cms , (ii) https://edition.cnn.com/2001/WORLD/asiapcf/south/08/17/india.caste/

[31] गुरुरेव जगत्सर्वं ब्रह्मविष्णुशिवात्मकम्। गुरोः परतरं नास्ति तस्मात्सम्पूजयेद्गुरुम्॥८०॥ Verse 80, Guru Gita, Skandapurana





are worshipped from infancy as an incarnation of Divine mother Goddess as worship of it is considered to bring fortune and well-being.[32]



(Oct 2018) As part of the festival of Navaratri, a young ASMT girl receiving Kumari Puja, a ritual where Devi Parashakti (primordial Hindu divinity and supreme God) is invoked in women and small girls, and puja (worship) is offered to them.

5. In ancient Hindu nations, some young girls, who cognized themselves as a manifestation of Divine Mother, chose to never marry any human and dedicated[33] themselves to the administration of Hindu temples and worship of the Deity (or God) of the temple. There were many such monastic traditions, such as Rudrakanyas (Daughters of Lord Rudra) and Devadasis. Colonial views on Devadasi were highly subversive, leading to their socio-economic deprivation and exploitation[34]. The colonial-era government of India ran State-sponsored brothels through several legislations.[35] This practice was severely criticized by citizens of England and other European countries.[36] British Government also established institutions known as Lock Hospitals where women were brought to be treated for venereal diseases. However, many of the women admitted to these hospitals, including many Devadasi, were identified through the registry and were brought to the hospitals

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[32] एवं यः पूजयेद्देवि प्रतिवर्ष यतव्रतः ।षण्मास वा त्रिमास वा मासे मासेऽथवा प्रिये ॥ ३७ ।।तिस्रो वा पञ्चा सप्त पूजयेदेवताधिया ।सर्वैश्वयसमृद्धात्मा स भवदावयोः प्रियः ॥ ३८ ॥ O My Beloved ! One who either every year or every six months, or every three months or every month worships three, five or seven young ladies or girls treating them as Devatās, obtains all splendours and also becomes a favourite of both of Us. Kularnava tantra, 10th Ullasa, Verse 37-38, https://archive.org/details/Kularnava/mode/2up

[33] https://unframed.lacma.org/2013/05/15/devadasi-the-eternal-dancer

[34] (i) Crooke, W., Encyclopaedia of Religion and Ethics, Vol. X, Eds., James Hastings & Clark Edinburg, 2nd Impression, 1930. (ii) Iyer, L.A.K, Devadasis in South India: Their Traditional Origin And Development, Man in India, Vol.7, No. 47, 1927. (iii) V.Jayaram. "Hinduism and prostitution". Hinduwebsite.com. (iv) "Donors, Devotees, and Daughters of God: Temple Women in Medieval Tamilnadu - Reviews in History". History.ac.uk.

[35] (1) Cantonment Act of 1864, (2) Cantonment Act of 1895, (3) Contagious Disease Act 1868.

[36] Hamilton, Margaret. "Opposition to the Contagious Diseases Acts, 1864-1886." Albion: A Quarterly Journal Concerned with British Studies, vol. 10, no. 1, 1978, pp. 14–27. JSTOR, www.jstor.org/stable/4048453. Accessed 18 June 2021.





against their will. A number of these women were never seen again by their families.[37] Over time through hate literature, the Hindu nuns (Rudrakanyas and Devadasis) were stigmatized as prostitutes during the colonial era. After independence, the State of Tamil Nadu passed legislation criminalizing the tradition.[38] This bill, stereotyped and marginalized the Devadasis by addressing them as prostitutes. The will was opposed by Devadasis but enacted and made into a law.[39] This reinforced the colonial stigma around the tradition undermining the human rights of Hindu nuns.

Challenges face by ASMT women

(a) Shaming of child rape victims by media

6. In 2009, a twelve-year-old ASMT girl was kidnapped and molested by a Neo-Hindutva extremist. The US courts sentenced the child rapist to 57 months imprisonment[40]. This did not remedy the damage. The child rapist filed several vexatious litigations in India and the US. In the US, these false allegations by the child rapist, such as calling the child a "liar", and her parents and community part of a "brainwashing", "cult" etc., were all rejected by the court[41] with a penalty for defamation with cost.[42] This did not deter the neo-Hindutva media from victimizing the child with hours of hate speech on television, for which one Samaya TV was penalized USD 5 Million by a US court.[43] Even this has failed to redress the situation.

(b) Shaming and sexual objectification of women and girls by media

7. In India, the Neo-Hindutva media ran 14,000 hours[44] of hateful programs marginalizing ASMT actress Ranjitha, ASMT nuns, ASMT women, and girls who had been raped by neo-Hindutva militants. The neo-Hindutva media publicly addressed them as "brainwashed", "sodomized disciples"[45], "witches"[46], "prostitutes"[47], "cult worshippers", (child) "sex slaves"[48], and also published violence-inciting prejudicial narratives such as "*Hang the Sin Swamis* (Hindu monks and nuns)"[49] etc. Previously, before the sensational release of the doctored video, the senior and aged female

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[37] Soneji, Davesh (2012). Unfinished Gestures: Devadasis, Memory and Modernity in South India. Chicago: University of Chicago Press. pp. 112. ISBN 978-0-226-76809-0.

[38] (i) 1947 Madras Devadasis (Prevention of Dedication) Act (ii) 1956 Madras Anti-Devadasi Act

[39] Moovalur A. Ramamrithammal (2003). K. Srilata (ed.). Lobbying for Devadasi Abolition: From Artiste to Prostitute. The Other Half of the Coconut: Women Writing Self-respect History. Zubaan. p. 100. ISBN 978-8186706503.

[40] State of Washington v. Vinay Keshavan Bharadwaj (Case No.10-1-10009-8 SEA) https://drive.google.com/file/d/1OnFmhM1bacqa1JB8HcMzVrl352shNXwf/view

[41] State v. Bharadwaj, Nos.74013-0-I (December 27, 2016), https://law.justia.com/cases/washington/court-of-appeals-division-i/2016/74013-0.html

[42] Superior Court Of the State California, County of San Bernardino, Vinay v. Nithyananda Foundation CIVRS 1013793, 4 April 2013, nithyananda.org/sites/default/files/news/vinay%20bharadwaj%20order%20for%20attorney%20fees.pdf

[43] Life Bliss Foundation vs Samaya TV in CIVRS 1410615 filed in the Superior Court of California, County of San Bernardino, order dated 8 Dec 2017 https://nithyanandatruth.org/2017/12/10/5-million-judgement-against-samaya-tv-by-usa-court-for-defamation-of-his-divine-holiness-nithyananda/

[44] https://docs.google.com/spreadsheets/d/1Opin5NMenD_f2WYQZ_M74dL96tN3PpU0uC2QuNTFba4/edit

[45] https://www.newindianexpress.com/states/karnataka/2010/dec/10/nithyananda-sodomised-his-disciples-209732.html

[46] Worship of divine feminine consciousness during Chandi Homa maligned as witch craft https://www.youtube.com/watch?v=M6T8GwNo8SM

[47] "'They are continuously harassed in public for no fault of theirs', said Nithyananda. According to Nithyananda, sarees of at least '17 women devotees were pulled' in public, at seven places his Brahmacharis were thrashed and the Ashram call centre received about 300 phone calls for prostitution." https://www.deccanherald.com/content/152493/cid-report-stolen-says-nithyananda.html

[48] (i) CC 25289/12, 21 Dec 2012, CMM Court Bangalore, ASMT Dalit Nun Ma Nithya Supriya Swami v. Charu (Kumudam Reporter) (ii) https://www.vikatan.com/news/coverstory/114380-the-psychology-behind-the-cults-worshippers.html Date: 24/Jan/2018

[49] 5 March 2010 - Headlines Today - 8:20PM – Hang the Sin Swamis (Hindu monks) docs.google.com/document/d/1f7CEsZDNw5Tl8wJX3fckhmEGqOyESHgy7GgXJiai8vo





monks who used to attend phone calls of devotees seeking spiritual counseling were faced to pick up phone calls demanding prostitution[50] from them. Several media houses continue to publish such defamatory articles, causing marginalization of the ASMT women and girls, and dangerously inciting mob violence and rape against them.

8. People have resorted to violence after reading or watching such material, as perpetrators have directly commented on the online versions of these media clips openly accepting that they have *"hit one nithyananda people"*, and also suggesting others should do the same by saying, *"I request everyone to hit them nicely. Even don't show courtesy for women in nithyanandha ashram. They are the most dangerous."*[51]

9. 18 Jan 2018, young female nun Ma Nithyananditha received death threats over the phone by fans of V. Ramasamy[52], Ma Nithyananditha had voiced out against defamatory sexualization of Hindu female saint Aandal by V. Ramasamy and politically owned media. Several obscene morphed videos depicting Ma Nithyananditha and other ASMT children were uploaded on social media by followers of Ramasamy.

10. ASMT as a tradition fundamentally respects women as embodiments of divine mother Goddess[53], and it is extremely painful for the community to witness this smear campaign, on ASMT women. This smear campaign is not just limited to ASMT women, ASMT female monks, but the most vulnerable target of this persecution, are the ASMT girls, especially those minor girls who pursue religious studies to become nuns.

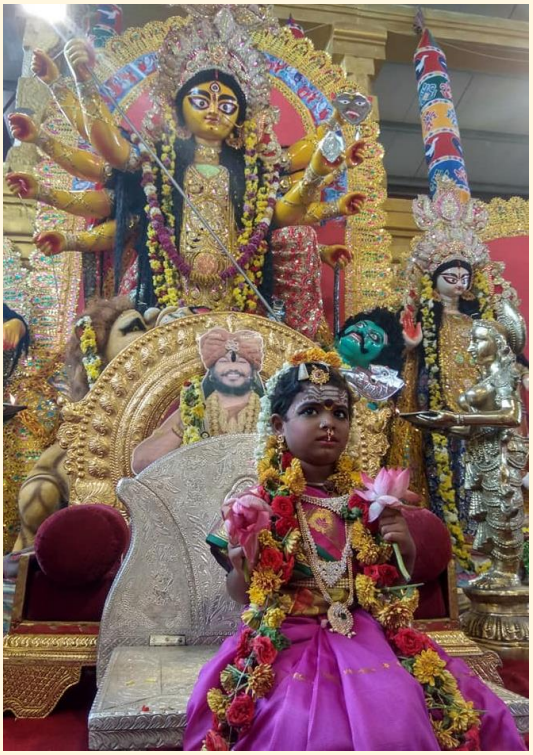
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[50] *"They are continuously harassed in public for no fault of theirs', said Nithyananda. According to Nithyananda, sarees of at least '17 women devotees were pulled' in public, at seven places his Brahmacharis were thrashed and the Ashram call centre received about 300 phone calls for prostitution."* https://www.deccanherald.com/content/152493/cid-report-stolen-says-nithyananda.html

[51] Profile with the name Parthasarathy J (The Rock) commented (comment id : UgzPVRI09bZwNd_IaUF4AaABAg), *"I have hit one nithyanandha people when they try to encourage near pallavaram. I request everyone to hit them nicely. Even don't show courtesy for women in nithyanandha ashram. They are the most dangerous"* https://youtu.be/eRIYu2xguG8

[52] "Tamil lyricist Vairamuthu gets Padma Bhushan". Business Standard.

[53] *"नवम्येकवर्षादिनववर्षान्तिकन्यकाः । बाला शुद्धा च ललिता मालिनी च वसुन्धरा । सरस्वती रमा गारी दुर्गा च नव कात्तिताः ॥२७॥"* *"In the same order upto the ninth day of the fortnight girls from one to nine years respectively should be wor- shipped as usual. These nine girls respectively are named as : 1. Bālā, 2. Sudbā, 3. Lalitā, 4. Mālini, 5. Vasundharā, 6. Sarasvati; 7. Rama, 8. Gauri, and 9. Durga ."* Kularnava Tantra, 10th Ullasa, verse 27, https://archive.org/details/Kularnava/mode/2up

(LEFT) The SPH Nithyananda Paramashivam, with a girl child of a pre-monastic family member. (RIGHT) 17 Oct 2018: As part of the festival of Navaratri, a young ASMT girl waiting for Kumari Puja, a ritual where Devi Parashakti (primordial Hindu divinity and supreme God) is invoked in a small girl, and puja (worship) is offered to Her. (link to album)

11. Many ASMT girls who have now grown up to become nuns, had grown up in the lap of the SPH Nithyananda Paramashivam and strongly relate with Him not just as a Guru but a father figure also. As per the law in India Hindu nuns are allowed to have the name of their Guru in the place of their father in their passports.[54] It is extremely traumatizing for these girls to be sexually linked with the SPH by the Indian media.

12. The media targeted ASMT minor girls by publishing their pictures in the national newspapers with vulgar captions.[55] Young ASMT female monks were sexually linked with their Guru (spiritual guide and leader), the SPH, by entire cover page and several pages of yellow tabloids being dedicated to malign sacred sentiments of disciple hood.[56] The media published fake interviews of ASMT actress Ranjitha defaming her for being a disciple of the SPH. Nakkheeran Gopal and other media heads pressured Ranjitha to commit suicide and circulated false news of the same in media as a rumor[57].

13. Such targeted persecution of Hindu nuns and female religious leaders is not limited to the ASMT but is aimed at destroying the rights of indigenous female spiritual leaders. Vexatious litigations

[54] news18.com/news/india/govt-appeases-sadhus-by-allowing-gurus-name-instead-of-parents-in-passport-1326843.html
[55] 2 Feb 2011, DNA India, *"After Ranjitha, Nithya claims sex video was not of him"*, the picture shows a minor ASMT girl's picture. This news clip caused victimization of the child in school and neighbourhood for being captured in a vulgar news item while cheering for the SPH.
[56] Tamil yellow Tabloid NAKKHEERAN edition with monk Ma Nithya Preetananda's full size picture https://drive.google.com/open?id=1pxScgv6iDqgMv7VNlWZAWSeUj3M_PLao
[57] https://www.mangaloretoday.com/titbits/It-rsquo-s-my-offering-to-Swamiji-Ranjitha.html





have been used to persecute female Hindu spiritual leaders of minority communities on absurd allegations of indecent dressing booking it under anti-superstition laws.[58]

(c) Intersectional sexual abuse of ASMT nuns especially targeting those from Dalit communities

14. An ASMT female monk from Dalit origin, Ma Nithya Supriyananda Swami, has faced intersecting discrimination for multiple reasons (1) ASMT origin (2) Dalit origin (3) Female monk (nun). Ma Nithya Supriyananda heads the Tamil language publication department of an ASMT monastery. On 9 May 2010, she and her team were addressed as "sex slaves" by Tamil yellow Tabloid writer Charu Nivedita.[59] She filed a defamation case against the magazine and writers, which has been pending in the courts for a decade.[60]



7 June 2012: Ma Nithya Jnanatmananda Swami protecting herself with a chair while Suvarna TV channel journalists and associated Nav Nirman Sene militants molest and attempt to rape her.



8 June 2012: Ma Nithya Achalananda Swami was molested and groped by Suvarna TV channel journalists and associated Nav Nirman Sene militants. (See Video clip)

15. **7 Jun 2012**, BJP owned Suvarna TV's chief editor Ajith and the militants sexually assaulted female monks beat up ASMT members present on the campus. They gang-raped[61] ASMT nun Ma Nithya Jnanatmananda Swami. This criminal act was live broadcasted on national and regional television. **28 Oct 2015**, an ASMT female monk was molested and escaped an attempted rape by a neo-Hindutva militant who was declared innocent in a subsequent court trial.[62] Ma Nithya Jnanatmananda Swami watching her sister monks being raped and denied justice was forced to flee India because of blackmail by terrorists threatening her to withdraw the case. The case filed by the ASMT nun is still pending in courts as of **2021**. In the same attack of June 2012, Ma Nithya Achalananda Swami was also sexually and physically assaulted by Ajith and other militants who

[58] https://indianexpress.com/article/india/india-others/new-complaint-lodged-against-godwoman-radhe-maa/
[59] 9 May 2010 https://drive.google.com/open?id=1ETDbGI0PhJ-Wz2n6bYlOjG6xBu79fWJv In the above magazine link, Charu Nivedita asked the following obscene questions openly addressing monks and members of the ASMT community in his article: "I would like to ask, to those like the head of Tamil publication dept. Supriya and actress Ragasudha: Did you sign Nithyananda's sex agreement after reading it? Did he have the above said tantric sex with you?"
[60] (i) CC 25289/12, 21 Dec 2012, CMM Court Bangalore, ASMT Dalit Nun Ma Nithya Supriya Swami v. Charu (Kumudam Reporter) (ii) https://www.vikatan.com/news/coverstory/114380-the-psychology-behind-the-cults-worshippers.html Date: 24/Jan/2018
[61] FIR 300/2012, Bidadi PS, Ramanagara, Karnataka, https://shrikailasa.github.io/persecution_evidences/CC233-2020-FIR300-2012-MaJnanatmaSwami.pdf
[62] FIR 587/15, Tiruvarur Town PS, 27/Oct/2015 https://shrikailasa.github.io/persecution_evidences/CC37-2015_FIR587-2015_MaJyotikaSwami.pdf




groped her chest[63] and recorded it on camera to blackmail her and used it to publicly shame her[64]. The summons issued by the court for Ajith to appear has not been delivered by the police.

(d) Image morphing deepfake technology to publicly shame women and girls

16. In the last decade, especially in India, there has been an alarming trend in the mainstream media and social media[65] of sensational screening and manufacture of misinformation and hate speech that is marginalizing minority communities[66], especially targeting women[67] with the use of image morphing[68] and deep-fake[69] videos[70]. Although there are many instances of attacks against followers of the ASMT and their spiritual leader, a particular focus of attacks has been a fabricated video of 2010 of the ASMT actress Ranjitha[71]. The video was repeatedly and sensationally broadcasted[72] by Sun TV and various media channels to defame her character, and to delegitimize her Guru the Supreme Pontiff of Hinduism (SPH), Jagatguru Mahasannidhanam (JGM), His Divine Holiness (HDH) Bhagavan Sri Nithyananda Paramashivam. Forensic examinations have shown the video to be fabricated, super-imposing videos of the two individuals.[73] The Chief Operations Officer of the Sun TV, a politically owned media house run by the DMK party, gave a media interview[74] and affidavit[75] in a US court acknowledging the detailing the history and methodology of the blackmail and extortion followed by the channel, particularly in targeting the ASMT community and its leader the SPH involving the fabricated video. This confession and affidavit did not remedy the situation as the channel kept victimizing the actress.

(e) No Legal Recourse Available in India especially for women from a marginalized background

17. The ASMT actress, Ranjitha, petitioned in the Karnataka High Court and all available forums for several years. Although the courts ordered in her favor restraining the misinformation[76] and telecast of fabricated deep-fake videos, the neo-Hindutva media kept pushing the implementation of the order to various quasi-legal institutions[77] (self-regulatory bodies run by the media itself). Finally, the media self-regulatory quasi-legal body, the NBSA ordered its member channels to

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[63] https://youtu.be/BHf5h0KtIIc

[64] India TV report *"It is our campus sir, we have right to our protection you cannot come and destroy us like this. I am also a girl, I have a right to my security. Somebody attacks me, you are not going to save me, I have to save myself",* https://youtu.be/1-43XTF18Lc at 3 mins 49 secs.

[65] https://news.un.org/en/story/2021/03/1087412

[66] theprint.in/world/uks-communications-regulator-imposes-20000-fine-on-republic-bharat-for-hate-speech/572131/

[67] https://www.thequint.com/news/webqoof/explained-why-fake-news-misinformation-around-women-more-than-men

[68] scroll.in/latest/877007/network-of-women-in-media-demands-immediate-end-to-online-vilification-of-journalist-rana-ayyub

[69] Kietzmann, J.; Lee, L. W.; McCarthy, I. P.; Kietzmann, T. C. (2020). "Deepfakes: Trick or treat?". Business Horizons. 63 (2): 135–146. doi:10.1016/j.bushor.2019.11.006

[70] https://www.newindianexpress.com/nation/2013/sep/03/Channel-ordered-to-apologise-to-Ranjitha-512987.html ; https://www.deccanherald.com/content/355108/bccc-tells-channel-apologise-airing.html

[71] https://www.imdb.com/name/nm1043431/

[72] WP 7767/2010 http://judgmenthck.kar.nic.in/judgments/bitstream/123456789/427478/1/WP7767-10-12-08-2010.pdf

[73] (i) https://www.nithyananda.org/sites/default/files/news/lenin-arrested/edward-joe-report.pdf (ii) https://www.nithyananda.org/sites/default/files/news/lenin-arrested/bryan-neumeister-report.pdf (iii) https://www.nithyananda.org/sites/default/files/news/lenin-arrested/David-NCAVF-Report-for-Life-Bliss.pdf (iv) https://www.nithyananda.org/sites/default/files/news/lenin-arrested/joe-yonowitz-report.pdf

[74] 18 Dec 2012 - Jaya TV - Hansraj Saxena's Statement - Jaya TV - https://youtu.be/YdLDypTvbBk

[75] US District Court, Central District of California, Case 5:13-cv-00393-VAP (SPx), document 156-3, 3 Nov 2014, Declaration of Dharmaraja Hansraj Saxena https://drive.google.com/file/d/0Bxdhe28M7ijWSmRUQzYwUzBFTEU/view

[76] W.P. 8619/2011, WP 7767/2010, 14/527/10-11-PCI, 2 Sept 2013 BCCC Order, NBSA #32/2014, etc.

[77] http://www.nbanewdelhi.com/assets/uploads/pdf/Fourth_Annual_Report_2010-11.pdf Item#4 http://www.nbanewdelhi.com/assets/uploads/pdf/Fifth_Annual_Report_2011-12.pdf Page 35 http://www.nbanewdelhi.com/assets/uploads/pdf/Annual_Report_2012-13.pdf Page 32 http://www.nbanewdelhi.com/assets/uploads/pdf/Seventh_Annual_Report_2013-14.pdf Page 84





remove fabricated defamatory videos from their websites.[78] None of the media houses complied with the order and kept reuploading[79], re-telecasting the same footage, and continue the misinformation propaganda to date. Any complaint on media in the High Court is redirected to NBSA, BCCC, or other such bodies which do not even have a website[80] listing their policies to self-regulate. The NBSA as a self-regulatory body is toothless and is known to disregard its own guidelines and orders even when the member channels ridicule and shame dead celebrities.[81] The NHRC (National Human Rights Commission) has maintained silence on the subject and pushed the responsibility on the State executive.[82] A politically owned neo-Hindutva media channel aired a media report where it accused the ASMT leader SPH Nithyananda Paramashivam of raping His own biological mother (a Hindu nun) on the occasion of His father's sad demise. The channel went on to justify their sadist sexual objectification of Hindu nuns terming it as "unbiased reporting".[83] Indian Courts are unwilling or unable in protecting ASMT women, especially nuns and children.

18. Even where ASMT nuns, ASMT women, and girls have won legal battles, it has been futile as these court orders were never executed as seen in the case of Ranjitha versus several media houses. The ordeal of Ranjitha or other ASMT women and nuns is not unique – court orders are not executed by the government executive[84], especially in absence of political motivation. The Indian government[85] and Indian State departments are perceived as one of the most corrupt in the world.[86] The mainstream Indian media and social media[87] influencers exercise a massive influence on the masses and even the Court judges. The media is easily able to sway public opinion and even sway the opinion of judges[88]. In a court proceeding directly involving the ASMT, the court explicitly mentioned how the court was prone to prejudice by this negative media propaganda.[89] Though media can influence the judiciary in India, the court judgments are toothless in curbing the media's hate propaganda. Neo-Hindutva media wilfully dishonors court orders without any consequence. Though there is a possibility of legal recourse outside India, wherein 2017, a US

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[78] News Broadcasting Standards Authority Order No. 32 (2014) dated 27 Aug 2014, found Zee TV and Aaj Tak in contempt of court, and were ordered to apologize and also delete all similar videos from their websites also (refer point - 6 of the same order). http://www.nbanewdelhi.com/assets/uploads/pdf/2014_12_ORDER_NO_32_DT__27_8_14.pdf

[79] https://youtu.be/OaWpcJimbvo (from 0:13 to 0:22 and 2:00 to 2:06), http://youtu.be/zuFe8apSDBg (0:06 to 0:16, 0:43 to 1:05), http://youtu.be/LeNyiSpTBQw (0:31 to 0:37, 0:42 to 1:17), http://youtu.be/bfKBwFTxjvg (0:18 to 0:54, 1:39 to 1:51), https://youtu.be/_wjS6AH0hwA (0:00 to 0:07, 0:23 to 0:30), http://youtu.be/LJEoh8dHJtE (full video by Nakkheeran / recently restrained by Google for some geographies), etc.

[80] https://thewire.in/media/what-happens-when-you-complain-to-a-standards-authority-about-republic-tv

[81] https://thewire.in/media/sushant-singh-rajput-death-aaj-tak-zee-news-abp-nhrc

[82] Ibid.

[83] ZMCL to Lakshmi Malladi dated 25 Oct 2017, drive.google.com/file/d/1loqzwnyv674XYVWqkX9EReCnKt7ygvlH/view, in reply to NBSA complaint to Guru Ghantaal Zee News - http://youtu.be/AmDr3wb7FPk

[84] https://www.thehindu.com/news/national/karnataka/no-govt-mechanism-to-implement-courts-orders/article33235504.ece

[85] https://www.bloomberg.com/news/articles/2019-07-24/india-has-been-accused-of-overstating-its-growth-statistics

[86] *India most corrupt country in Asia' | The Express Tribune*. https://tribune.com.pk/story/2273544/india-most-corrupt-country-in-asia (Accessed: 25 April 2021).

[87] (i) https://www.dnaindia.com/india/photo-gallery-contemporary-media-trials-on-social-media-has-an-influence-how-a-judge-decides-a-case-justice-sikri-2718374 (ii) https://thewire.in/communalism/delhi-riots-misinformation-radicalisation-social-media

[88] (i) 1997 (8) SCC 386, State of Maharashtra vs. Rajendra Jawanmal Gandhi, Supreme Court observation. (ii) M.P. Lohia v. State of West Bengal, AIR 2005 SC 790 (iii) In Dm v. MA Hamid Ali Gardish, AIR 1940 Oudh 137, (Para 137C2) (iv) Saibal Kumar Gupta and Ors. v. B.K. Sen and Anr, AIR 1961 SC 633, (v) Y.V. Hanumantha Rao v. K.R. Pattabhiram and Anr, AIR1975 AP 30 (vi) November 3, 2006, former chief justice of India Y K Sabharwal expressed concern over trial by media.

[89] HC Karnataka order to Crl. P. 2328/2010, dated 11 June 2010, point number 13 (page number 12) http://judgmenthck.kar.nic.in/judgments/bitstream/123456789/388329/1/CRLP2328-10-11-06-2010.pdf





Court penalized a neo-Hindutva media to the tune of $USD 5 Million[90] for civil conspiracy, defamation[91] targeting the ASMT community, and secondary victimization of an ASMT child-rape victim, such avenues are neither accessible to most nor legally tenable in all situation.

(f) State Terrorism

19. **17 Sep 2013**, the Karnataka State Department of Women and Children forcibly, cruelly, and illegally interrogate children in the ASMT school (Gurukul). The interrogation was done without the consent of the parents, with no video recording of the examiners, late-night beyond[92] the time permissible by law[93]. The State interrogators shamed and ridiculed the children, particularly girls for their dress, pressured them to quit their spiritual-religious lifestyle, and forced children to eat unhealthy substances avoided in the ASMT lifestyle. The lawyer of the school was sued by the State for intervening in the violation of the rights of children and parents.[94] Several such raids were done by the State and many vexatious legal proceedings and orders were executed by the State to forcibly shut down the school.

20. **In November 2019**, the Gujarat State government (CWC) Child Welfare Commission officials raided the female monastery and molested the children studying there. The CWC officials were pulled up by the parents of these children in the High Court.[95] The police complaint against the State authorities was closed without investigation and the petition to the Court was forced to be withdrawn by the Court. Instead, a false case was charged against the women monk heads, and they were kept under custody for almost 3 months. The only women monastery and Hindu University were demolished. The false case is still not closed.

Recommendations

(a) Study the use of media for negatively stereotyping women, girls and female monks

21. While the use of information and communications technology has contributed to the empowerment of women and girls, its use has also generated new forms of violence against women and girls[96]. The use of media (both conventional and social) for negative stereotyping and persecution of women, girls and female monks, especially from marginalized communities should be studied, added to the scope of Women Observatories, and brought to check.

(b) Recognize other forms of hate speech

22. Apart from discrimination based on gender, race, sexual orientation, hate speech such as dehumanization and other forms of hateful and degrading expression of free speech should be brought under check by social media and internet intermediaries.

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[90] https://supremoamicus.org/wp-content/uploads/2019/11/A27vol14.pdf

[91] Life Bliss Foundation v Samaya TV, RSM Broadcasters Private Limited & Others (CIVRS 1401615) https://nithyanandatruth.org/2017/12/10/5-million-judgement-against-samaya-tv-by-usa-court-for-defamation-of-his-divine-holiness-nithyananda/

[92] http://shrikailasa.github.io/persecution_evidences/gurukul/CWC_Representatives_17-Sep-2013.png - Letter from CWC representative Radhka. K acknowledging with a signed letter that she came to see gurukul with police beyond legally permissible time (click here to see video evidence)

[93] http://shrikailasa.github.io/persecution_evidences/gurukul/Letter_CWC_Representative_Radhka._K_17-Sep-2013.png

[94] FIR 340/13 Bidadi PS dated 19-Sept-2013 u/s IPC 186 against Ragasudha (lawyer of the ASMT school and parents)

[95] In High Court of Gujarat, R/SCR.A/26/2020, https://indiankanoon.org/doc/74023602/

[96] https://undocs.org/en/A/HRC/38/47A/HRC/38/47





(c) International condemnation of deep-fake and other sophisticated smear campaigns

23. The victims of this new form of persecution, which involves deep-fake and sophisticated smear campaigns should be supported by condemnation of the violence and propaganda waged against them. The use of deep-fake videos for targeting women should be brought to check and condemned internationally.

(d) Stop detribalization of indigenous girls in the name of modernization

24. Tribal and indigenous girls should be protected from detribalization and persecution by the State as highlighted in this report. This persecution is often difficult to understand as it waged in the guise of women empowerment and child protection, which is essentially a new form of the civilizing mission.[97]

[97] https://www.oxfordreference.com/view/10.1093/oi/authority.20110803095614878





The United Nations (UN)
The Special Rapporteur on violence against women

19 July 2021

A report has been published on the persecution of KAILASA (once again) acknowledging KAILASA'S stance against femicide and the persecution of all the indigenous women of KAILASA by the extremists and militant forces.

KAILASH UNION submitted a report on persecution done to the SPH Nithyananda Paramashivam and KAILASA. The United Nations (UN) Committee on the Elimination of Discrimination Against Women (CEDAW) has accepted the report on the persecution on the Supreme Pontiff of Hinduism (SPH) Jagat Guru Mahasannidhanam (JGM) His Divine Holiness (HDH) Bhagavan Sri Nithyananda Paramashivam and His followers.

The SPH Nithyananda Paramashivam has been facing persecution for over two decades, especially for His highly progressive stance on Vedic feminism, true women empowerment, and worship of primordial cosmic divinity as divine mother (Shaktism).

The attacks on the SPH Nithyananda Paramashivam and His community involved a massive volume of State sponsored lawfare, vexatious litigations, assassination attempts, sexual assaults and gang rape, character assassination, shaming, sexual objectification and persecution of women, girls and even children. Unsurprisingly this persecution has been taken a serious note of internationally.

https://www.ohchr.org/EN/Issues/Women/SRWomen/Pages/CFI-taking-stock-femicide.aspx

Kailash Union International Human Rights Council has made several recommendations to international human rights organizations, countries, and particularly voiced concerns of 2 billion Hindus to the UN. The full report is available here:

https://www.ohchr.org/Documents/Issues/Women/SR/Femicide/2021-submissions/CSOs/india-kailash-union.pdf





www.ohchr.org/EN/Issues/Women/SRWomen/Pages/CFI-taking-stock-femicide.aspx

Call for inputs – Report on femicide

Deadline	30 April 2021
Issued by:	Special Rapporteur on violence against women, its causes and consequences
Purpose:	To inform the Special Rapporteur's report on femicide to be presented at the 76th session of the General Assembly

Background

The issue of femicide, or gender-related killings of women, has been a thematic priority for the UN Special Rapporteur on violence against women, its causes and consequences, Ms. Dubravka Simonovic. In 2015, she issued a call to States to establish a "femicide watch" and/or observatories, and in her report to the General Assembly in September 2016 (A/71/398), she further elaborated on the modalities for establishing such a mechanism. Since then, she has made yearly calls to States to submit information on the measures taken and provide data on cases of femicide.

The Special Rapporteur intends to take stock on progress made to prevent and combat femicide, particularly in the context of the Femicide Watch initiative, as well as to collect good practices and issue recommendations on the use of data to design and implement effective prevention strategies on femicide. Her findings will be presented in a report to the 76th session of the UN General Assembly.

Submissions received

UN entities and regional mechanisms

- EUROsociAL
- UNFPA
- UN Women

Civil Society Organizations

- ADF International
- Andorra – Associació Stop violencies Andorra
- Argentina – Centro de Estudios Legales y Sociales
- Association of Reintegration of Crimea
- Bosnia and Herzegovina – Foundation United Women
- Brazil – Mapa do Acolhimento
- Brazil – Institute on Race, Equality and Human Rights
- Brazil – Rede Afro LGBT
- Brazil – Articulação Brasileira de Lésbicas (ABL)
- Bulgaria – Alliance for Protection against Gender-Based Violence 1 | 2
- Cuba – Plataforma Yo Si Te Creo
- Cuba – Comité Ciudadanos por la Integración Racial and Plataforma Feminina de Cuba
- Denmark – Live without Violence
- Ecuador - Observatorio de Derechos Humanos y Acceso a la Justicia, Fundación Haciendo Ecuador
- Human Rights Data Analysis Group
- India – Kailash Union International Human Rights Council
- Israel – Kayan Feminist Organization 1 | 2
- Kenya – Equality Now
- Mexico - Amnesty International
- Mexico - Comisión Mexicana de Defensa y Promoción de los Derechos Humanos
- Mexico - Consorcio para el Dialogo Parlamentario y la Equidad Oaxaca
- Mexico - Data Cívica and Intersecta
- Mexico - Equifonía Colectivo por la ciudadanía, autonomía y libertad de las Mujeres
- Mexico and Guatemala - Robert F. Kennedy Human Rights
- Paraguay - Coordinadora por los Derechos de la Infancia y Adolescencia
- Peru - CMP Flora Tristán
- Portugal - Portuguese Association of Women in Legal Careers
- Russia - Femicid.net
- Serbia - Autonomous Women's Centre
- Serbia – FemPlatz
- Spain - Confluencia Movimiento Feminista
- Spain – Women's Human Rights Campaign
- State of Palestine - Women's Centre for Legal Aid and Counselling (WCLAC)
- The International Lesbian, Gay, Bisexual, Trans and Intersex Association
- Turkey - The International Alliance for Peace and Development
- Turkey - Women's Platform for Equality
- Ukraine - Centre Women's Perspectives
- United States of America - Justice Research and Statistics Association
- Uruguay - Feminicidio Uruguay 1 | 2
- Venezuela - Observatorio Digital de Femicidios, Center for Justice and Peace (CEPAZ)
- Women's Human Rights Campaign
- Women's International League for Peace and Freedom

Special Procedures

About Special Procedures
Submitting complaints
About country visits

Special Rapporteur on violence against women

Overview
Mandate
International standards
Current mandate holder
Annual thematic reports
Documents
Country visits
Activities
Communications
Feature stories
Videos

Latest thematic reports

Criminalization and prosecution of rape (2021)
Violence against women journalists (2020)
COVID-19 and domestic violence (2020)
25 years of the mandate (2019)
Mistreatment and violence against women in childbirth (2019)
Violence against women in politics (2018)
Online violence against women (2018)
International legal framework (2017)
Shelters and protection orders (2017)
Establishing a femicide watch (2016)

Issues in focus

EDVAW Platform
Femicide watch initiative

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Others involved

The Working Group on discrimination against women and girls
Committee on the Elimination of Discrimination against Women (CEDAW)
Commission on the Status of Women (CSW)

PREVENTION OF FEMICIDE

A REPORT BY THE ASMT HINDU COMMUNITY

APRIL 2021







Introduction

1. The human rights situation for women and children in India[1] is abysmal[2]. Despite tremendous public outcry[3] against crimes against women and children such as rape, sexual violence, gender-based harassment, and female infanticide happen unabated in India. The State of the Republic of India has been either unwilling or unable to curtail these crimes. India is the most dangerous country for sexual violence against women, according to the Thomson Reuters Foundation 2018 survey.[4] According to the National Crimes Records Bureau, the rape of minor girls increased by 82% in the year 2016 compared with the previous year.[5]

2. Sexual violence and brutal rape have been weaponized against minority women and children by extremist militant elements at the highest levels of governance. This weaponization of sexual violence targeting women and children is part of a more pervasive and systematic campaign targeting certain indigenous spiritual traditions, minority communities, and their leaders,[6] especially those from linguistic and religious minority groups, and of dark-skinned people of indigenous spiritual traditions, and of ethnic native-Hindu tribes that have existed in India for millennia.[7] One such indigenous spiritual tradition currently targeted for extermination by the Neo-Hindutva[8] extremist militants is the Hindu Adi Shaiva Minority Tradition ("ASMT") in India. The women, children, and young girls of the ASMT community were the most vulnerable target of the Neo-Hindutva extremism.

3. The ASMT explicitly rejects extremism of all types. The extremist militant elements are opposed[9] to ASMT's stance when it comes to the rights of women[10], including otherwise marginalized Dalit women, and the rights of members of the LGBTQ+ and transgendered communities[11]. The neo-Hindutva terrorists despise Hindu women in monastic and priestly roles[12]. The spiritual head of ASMT has publicly declared himself to be transcendental gender[13] and possessing multiple gender components. The neo-Hindutva extremists see LGBTQ+ rights as immoral.[14] The ASMT freely ordains women into Sannyasa (the monastic order), recognizes 11 genders, and performs specific temple rituals for gay marriage, as per more than 5000-year-old indigenous spiritual

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[1] https://www.cnn.com/2018/06/25/health/india-dangerous-country-women-survey-intl/index.html
[2] https://www.hrw.org/news/2018/01/18/india-unchecked-attacks-religious-minorities
[3] www.ndtv.com/cities/2-cops-in-uttar-pradeshs-gorakhpur-suspended-for-alleged-inaction-in-gang-rape-case-2383376 https://theprint.in/opinion/the-kathua-rape-case-has-brought-up-disturbing-memories-of-jammus-history/53039/
[4] http://poll2018.trust.org/
[5] http://ncrb.gov.in/
[6] https://www.theguardian.com/commentisfree/2015/nov/12/india-hindu-taliban-narendra-modi
[7] https://www.amnesty.org/en/countries/asia-and-the-pacific/india/report-india/
[8] https://southasia.ucla.edu/social-life/various-articles/hinduism-versus-hindutva/
[9] "Being gay is against Hindutva, it needs a cure," BJP MP Subramanian Swamy (10 June 2018) ; Homosexuality not a crime, but against nature: RSS - militant wing of neo-Hindutva extremists (SEPTEMBER 06, 2018)
[10] https://www.nithyananda.org/photo-gallery/nithyananda-diary-30th-november-2018-nithyananda-peetham-bengaluru-aadheenam-uttamotam pictures from daily rituals of ASMT temples showing ASMT nuns performing temple rituals which are ordained for all genders as per Hindu scriptures but prohibited for women by the Hindutva extremists
[11] https://timesofindia.indiatimes.com/city/madurai/transgenders-extend-support-to-nithyananda/articleshow/13159083.cms
[12] https://www.newsclick.in/Hindutva-War-Women-gendered-face-saffron-fascism
[13] (i) https://www.youtube.com/watch?v=PwSYdVuIzq0 ; (ii) Saakshi, 30 April 2010, Page : 11, Title : I am not a man ; (iii) Times of India, 30 April 2010, I'm not a man
[14] (i) Being gay is against Hindutva, it needs a cure," BJP MP Subramanian Swamy (10 June 2018) (ii) Homosexuality not a crime, but against nature: RSS - militant wing of neo-Hindutva extremists (SEPTEMBER 06, 2018)





scriptures. The ASMT represents one of the most progressive ideologies and is a target of persecution by the neo-Hindutva extremists.

Persecution by the politically owned Media

4. In the last decade, especially in India, there has been an alarming trend in the mainstream media and social media[15] of sensational screening and manufacture of misinformation and hate speech that is marginalizing minority communities[16], especially targeting women[17] with the use of image morphing[18] and deep-fake[19] videos[20]. In 2010 a fabricated video of an ASMT actress, Ranjitha[21] was repeatedly and sensationally broadcasted[22] by Sun TV and various media channels to defame her character, and to delegitimize her Guru the Supreme Pontiff of Hinduism (SPH), Jagatguru Mahasannidhanam (JGM), His Divine Holiness (HDH) Bhagavan Sri Nithyananda Paramashivam.

5. The neo-Hindutva-affiliated media published articles with pictures of ASMT female monks with captions such as, "sodomized disciples". The media targeted ASMT minor girls by publishing their pictures in the national newspapers with vulgar captions. The media published fake interviews of ASMT actress Ranjitha for defaming her. Nakkheeran Gopal and other media heads pressured Ranjitha to commit suicide and circulated false news of the same in media as a rumor[23].

6. This smear campaign is not just limited to ASMT women, ASMT female monks, but the most vulnerable target of this persecution, are the ASMT girls and female children, especially those minor girls who pursue religious studies to become nuns. In 2009, a twelve-year-old ASMT girl was kidnapped and molested by a Neo-Hindutva extremist. The US courts sentenced the child rapist to 57 months imprisonment[24]. This did not remedy the damage. The child rapist filed several vexatious litigations in India and the US. In the US, these false allegations by the child rapist, such as calling the child a "liar", and her parents and community part of a "brainwashing", "cult" etc., were all rejected by the court[25] with a penalty for defamation with cost.[26]

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[15] https://news.un.org/en/story/2021/03/1087412
[16] theprint.in/world/uks-communications-regulator-imposes-20000-fine-on-republic-bharat-for-hate-speech/572131/
[17] https://www.thequint.com/news/webqoof/explained-why-fake-news-misinformation-around-women-more-than-men
[18] scroll.in/latest/877007/network-of-women-in-media-demands-immediate-end-to-online-vilification-of-journalist-rana-ayyub
[19] Kietzmann, J.; Lee, L. W.; McCarthy, I. P.; Kietzmann, T. C. (2020). "Deepfakes: Trick or treat?". Business Horizons. 63 (2): 135–146. doi:10.1016/j.bushor.2019.11.006
[20] https://www.newindianexpress.com/nation/2013/sep/03/Channel-ordered-to-apologise-to-Ranjitha-512987.html ; https://www.deccanherald.com/content/355108/bccc-tells-channel-apologise-airing.html
[21] https://www.imdb.com/name/nm1043431/
[22] WP 7767/2010 http://judgmenthck.kar.nic.in/judgments/bitstream/123456789/427478/1/WP7767-10-12-08-2010.pdf
[23] https://www.mangaloretoday.com/titbits/It-rsquo-s-my-offering-to-Swamiji-Ranjitha.html
[24] State of Washington v. Vinay Keshavan Bharadwaj (Case No.10-1-10009-8 SEA) https://drive.google.com/file/d/1OnFmhM1bacqa1JB8HcMzVrl352shNXwf/view
[25] State v. Bharadwaj, Nos.74013-0-I (December 27, 2016), https://law.justia.com/cases/washington/court-of-appeals-division-i/2016/74013-0.html
[26] Superior Court Of the State California, County of San Bernardino, Vinay v. Nithyananda Foundation CIVRS 1013793, 4 April 2013, nithyananda.org/sites/default/files/news/vinay%20bharadwaj%20order%20for%20attorney%20fees.pdf





Violent sexual objectification of ASMT Hindu nuns and girls by neo-Hindutva media

7. In India however, the Neo-Hindutva media ran 14,000 hours[27] of hateful programs marginalizing the ASMT child-rape-victim, ASMT actress Ranjitha, ASMT nuns, ASMT women, and girls. The media publicly addressed them as "brainwashed", "sodomized disciples"[28], "witches"[29], "prostitutes"[30], "cult worshippers", (child) "sex slaves"[31], and also published violence-inciting prejudicial narratives such as "Hang the Sin Swamis (Hindu monks and nuns)"[32] etc. Several media houses continue to publish such defamatory articles, causing marginalization of the ASMT women and girls dangerously inciting mob violence and rape against them.

No Legal Recourse Available in India

8. In India, court orders are not upheld by the government.[33] The Indian government[34] and Indian State departments are perceived as one of the most corrupt in the world.[35] The mainstream Indian media and social media[36] influencers exercise a massive influence on the masses and even the Court judges. The media is easily able to sway public opinion and even sway the opinion of judges[37]. In a court proceeding directly involving the ASMT, the court explicitly mentioned how the court was prone to prejudice by this negative media propaganda.[38] Though media can influence the judiciary in India, the court judgments are toothless in curbing the media hate propaganda. Neo-Hindutva media wilfully dishonors court orders without any consequence.

9. The ASMT actress, Ranjitha, the victim of celebrity deep-fake[39], petitioned in the Karnataka High Court and all available forums for several years. Although the courts ordered in her favor

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[27] https://docs.google.com/spreadsheets/d/1Opin5NMenD_f2WYQZ_M74dL96tN3PpU0uC2QuNTFba4/edit
[28] https://www.newindianexpress.com/states/karnataka/2010/dec/10/nithyananda-sodomised-his-disciples-209732.html
[29] Worship of divine feminine consciousness during Chandi Homa maligned as witch craft https://www.youtube.com/watch?v=M6T8GwNo8SM
[30] "They are continuously harassed in public for no fault of theirs', said Nithyananda. According to Nithyananda, sarees of at least '17 women devotees were pulled' in public, at seven places his Brahmacharis were thrashed and the Ashram call centre received about 300 phone calls for prostitution." https://www.deccanherald.com/content/152493/cid-report-stolen-says-nithyananda.html
[31] (i) CC 25289/12, 21 Dec 2012, CMM Court Bangalore, ASMT Dalit Nun Ma Nithya Supriya Swami v. Charu (Kumudam Reporter) (ii) https://www.vikatan.com/news/coverstory/114380-the-psychology-behind-the-cults-worshippers.html Date: 24/Jan/2018
[32] 5 March 2010 - Headlines Today - 8:20PM – Hang the Sin Swamis (Hindu monks) docs.google.com/document/d/1f7CEsZDNw5Tl8wJX3fckhmEGqOyESHgy7GgXJiai8vo
[33] https://www.thehindu.com/news/national/karnataka/no-govt-mechanism-to-implement-courts-orders/article33235504.ece
[34] https://www.bloomberg.com/news/articles/2019-07-24/india-has-been-accused-of-overstating-its-growth-statistics
[35] *India most corrupt country in Asia' | The Express Tribune*. https://tribune.com.pk/story/2273544/india-most-corrupt-country-in-asia (Accessed: 25 April 2021).
[36] (i) https://www.dnaindia.com/india/photo-gallery-contemporary-media-trials-on-social-media-has-an-influence-how-a-judge-decides-a-case-justice-sikri-2718374 (ii) https://thewire.in/communalism/delhi-riots-misinformation-radicalisation-social-media
[37] (i) 1997 (8) SCC 386, State of Maharashtra vs. Rajendra Jawanmal Gandhi, Supreme Court observation. (ii) M.P. Lohia v. State of West Bengal, AIR 2005 SC 790 (iii) In Dm v. MA Hamid Ali Gardish, AIR 1940 Oudh 137, (Para 137C2) (iv) Saibal Kumar Gupta and Ors. v. B.K. Sen and Anr, AIR 1961 SC 633, (v) Y.V. Hanumantha Rao v. K.R. Pattabhiram and Anr, AIR1975 AP 30 (vi) November 3, 2006, former chief justice of India Y K Sabharwal expressed concern over trial by media.
[38] HC Karnataka order to Crl. P. 2328/2010, dated 11 June 2010, point number 13 (page number 12) http://judgmenthck.kar.nic.in/judgments/bitstream/123456789/388329/1/CRLP2328-10-11-06-2010.pdf
[39] https://link.springer.com/referenceworkentry/10.1007/978-3-319-59531-3_60-1





restraining the misinformation[40] and telecast of fabricated deep-fake videos, the neo-Hindutva media kept pushing the implementation of the order to various quasi-legal institutions[41] (self-regulatory bodies run by the media itself). Finally, the media self-regulatory quasi-legal body, the NBSA ordered its member channels to remove fabricated defamatory videos from their websites.[42] None of the media houses complied with the order and kept reuploading[43], re-telecasting the same footage, and continue the misinformation propaganda to date. Any complaint on media in the High Court is redirected to NBSA, BCCC, or other such bodies which do not even have a website[44] listing their policies to self-regulate. The NBSA as a self-regulatory body is toothless and is known to disregard its own guidelines and orders even when the member channels ridicule and shame dead celebrities.[45] The NHRC (National Human Rights Commission) has maintained silence on the subject and pushed the responsibility on the State executive.[46] A politically owned neo-Hindutva media channel aired a media report where it accused the ASMT leader SPH Nithyananda Paramashivam of raping His own biological mother (a Hindu nun) on the occasion of His father's sad demise. The channel went on to justify their sadist sexual objectification of Hindu nuns terming it as "unbiased reporting".[47] Indian Courts are unwilling or unable in protecting ASMT women, especially nuns and children.

Legal Recourse Outside India

10. The Indian media kept marginalizing the ASMT nuns and girls with defamatory sexualized allegations. In 2017, a US Court penalized a neo-Hindutva media to the tune of $USD 5 Million[48] for civil conspiracy and defamation targeting the ASMT community.[49] This is the largest penalty against any Indian media. This did not remedy the damage as other media channels and journalists continued the smear campaign.

Persecution of ASMT Hindu nuns by State

11. 2 March 2010, the sensational and repeated screening of a fabricated deep fake video purporting to show the SPH with Ranjitha – a well-known Indian film actress - spread and was

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[40] W.P. 8619/2011, WP 7767/2010, 14/527/10-11-PCI, 2 Sept 2013 BCCC Order, NBSA #32/2014, etc.
[41] http://www.nbanewdelhi.com/assets/uploads/pdf/Fourth_Annual_Report_2010-11.pdf Item#4
http://www.nbanewdelhi.com/assets/uploads/pdf/Fifth_Annual_Report_2011-12.pdf Page 35
http://www.nbanewdelhi.com/assets/uploads/pdf/Annual_Report_2012-13.pdf Page 32
http://www.nbanewdelhi.com/assets/uploads/pdf/Seventh_Annual_Report_2013-14.pdf Page 84
[42] News Broadcasting Standards Authority Order No. 32 (2014) dated 27 Aug 2014, found Zee TV and Aaj Tak in contempt of court, and were ordered to apologize and also delete all similar videos from their websites also (refer point - 6 of the same order). http://www.nbanewdelhi.com/assets/uploads/pdf/2014_12_ORDER_NO_32_DT__27_8_14.pdf
[43] https://youtu.be/OaWpcJimbvo (from 0:13 to 0:22 and 2:00 to 2:06), http://youtu.be/zuFe8apSDBg (0:06 to 0:16, 0:43 to 1:05), http://youtu.be/LeNyiSpTBQw (0:31 to 0:37, 0:42 to 1:17), http://youtu.be/bfKBwFTxjvg (0:18 to 0:54, 1:39 to 1:51), https://youtu.be/_wjS6AH0hwA (0:00 to 0:07, 0:23 to 0:30), http://youtu.be/LJEoh8dHJtE (full video by Nakkheeran / recently restrained by Google for some geographies), etc.
[44] https://thewire.in/media/what-happens-when-you-complain-to-a-standards-authority-about-republic-tv
[45] https://thewire.in/media/sushant-singh-rajput-death-aaj-tak-zee-news-abp-nhrc
[46] Ibid.
[47] ZMCL to Lakshmi Malladi dated 25 Oct 2017, drive.google.com/file/d/1loqzwnyv674XYVWqkX9EReCnKt7ygvlH/view, in reply to NBSA complaint to Guru Ghantaal Zee News - http://youtu.be/AmDr3wb7FPk
[48] https://supremoamicus.org/wp-content/uploads/2019/11/A27vol14.pdf
[49] Life Bliss Foundation v Samaya TV, RSM Broadcasters Private Limited & Others (CIVRS 1401615) https://nithyanandatruth.org/2017/12/10/5-million-judgement-against-samaya-tv-by-usa-court-for-defamation-of-his-divine-holiness-nithyananda/





followed by a series of sexual assaults on the Hindu ASMT nuns by State police[50], atheistic militants of the State, and neo-Hindutva terrorists.

12. **7 Jun 2012**, Bengaluru, neo-Hindutva militants attacked an ASMT monastery, several ASMT nuns were raped.[51] The **Chief Minister of Karnataka State** - D V Sadananda Gowda, was in direct complicity and had publicly declared his Government's stand to persecute the ASMT leader and community[52].

13. **17 Sep 2013**, the Karnataka State Department of Women and Children forcibly, cruelly, and illegally interrogate children in the ASMT school (Gurukul). The interrogation was done without the consent of the parents, with no video recording of the examiners, late-night beyond[53] the time permissible by law[54]. The State interrogators shamed and ridiculed the children, particularly girls for their dress, pressured them to quit their spiritual-religious lifestyle, and forced children to eat unhealthy substances avoided in the ASMT lifestyle. The lawyer of the school was sued by the State for intervening in the violation of the rights of children and parents.[55] Several such raids were done by the State and many vexatious legal proceedings and orders were executed by the State to forcibly shut down the school.

14. **28 Oct 2015**, an ASMT female monk was molested and escaped an attempted rape by a neo-Hindutva militant.[56]

15. **18 Jan 2018**, young female nun Ma Nithyananditha received death threats over the phone for voicing out against defamatory sexualization of Hindu female saint Aandal by politically owned media. Several obscene morphed videos depicting Ma Nithyananditha and ASMT children were uploaded on social media by unknown groups.

16. **In November 2019**, the Gujarat State government (CWC) Child Welfare Commission officials raided the female monastery and molested the children studying there. The CWC officials were pulled up by the parents of these children in the High Court.[57] The police complaint against the State authorities was closed without investigation and the petition to the Court was forced to be withdrawn by the Court. Instead, a false case was charged against the women monk heads, and

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[50] (i) 8 March 2010 - Dina Malar, Chennai - Page 2 - "Nithyananda Ashramathil Irunda", Police forcibly evicted all the people who stayed in the ashrams owned by Swami Nithyananda (நித்யானந்தாவுக்கு சொந்தமாக மாநிலம் முழுவதும் உள்ள ஆசிரமங்களில் தங்கியிருந்தவர்களை, போலீசார் அதிரடியாக வெளியேற்றியுள்ளனர்), full translation - docs.google.com/document/d/1f7CEsZDNw5Tl8wJX3fckhmEGqOyESHgy7GgXJiai8vo (ii) 4 March 2010 Dinakaran - Page 4,15

[51] (i) FIR 300/2012, Bidadi PS, Ramanagara, Karnataka, https://shrikailasa.github.io/persecution_evidences/CC233-2020-FIR300-2012-MaJnanatmaSwami.pdf (ii) FIR 294/2012, Bidadi PS, https://shrikailasa.github.io/persecution_evidences/CC442-2020-FIR294-2012-MaAchalaSwami.pdf

[52] The Chief Minister of the state of Karnataka came on television saying he would - 'arrest The SPH Nithyananda Paramashivam in 2 days, close the monastery, teach The SPH a lesson'. https://www.indiatoday.in/india/north/story/govt-orders-probe-against-swami-nithyananda-in-ranjitha-case-105299-2012-06-11

[53] http://shrikailasa.github.io/persecution_evidences/gurukul/CWC_Representatives_17-Sep-2013.png - Letter from CWC representative Radhka. K acknowledging with a signed letter that she came to see gurukul with police beyond legally permissible time (click here to see video evidence)

[54] http://shrikailasa.github.io/persecution_evidences/gurukul/Letter_CWC_Representative_Radhka._K_17-Sep-2013.png

[55] FIR 340/13 Bidadi PS dated 19-Sept-2013 u/s IPC 186 against Ragasudha (lawyer of the ASMT school and parents)

[56] FIR 587/15, Tiruvarur Town PS, 27/Oct/2015 https://shrikailasa.github.io/persecution_evidences/CC37-2015_FIR587-2015_MaJyotikaSwami.pdf

[57] In High Court of Gujarat, R/SCR.A/26/2020, https://indiankanoon.org/doc/74023602/





they were kept under custody for almost 3 months. The only women monastery and Hindu University was demolished. The false case is still not closed.

17. Such targeted persecution of Hindu nuns and female religious leaders is not limited to the ASMT but aimed at destroying the rights of indigenous female spiritual leaders. Vexatious litigations have been used to persecute female Hindu spiritual leaders on absurd allegations of indecent dressing booking it under anti-superstition laws.[58]

Recommendation

18. While the use of information and communications technology has contributed to the empowerment of women and girls, its use has also generated new forms of violence against women and girls[59]. The use of media (both conventional and social) for negative stereotyping and persecution of women and girls, especially from marginalized communities should be studied, added to the scope of Women Observatories, and brought to check.

19. Women nuns who lead indigenous minority religious communities like the ASMT have been deprived of their human rights in their home country. The international community, and member states of the United Nations, need to support them by providing a safe place protecting their basic human rights, where they can practice their religion, and revive their arts and traditions peacefully.

20. There were close to 10000 indigenous tribes and spiritual traditions in the Indian sub-continent that were mother worshippers[60] and lead by women. The ASMT is one of them. Colonization and invasions in ancient times and religious intolerance and caste-based violence[61] and extremism in contemporary times have made them extinct. These women have been marginalized and labeled as witches and persecuted since time immemorial. Now is the time, that the world needs to protect these traditions by internationally declaring them endangered.

21. The victims of this new form of persecution, which involves deep-fake and sophisticated smear campaigns should be supported by condemnation of the violence and propaganda waged against them.

22. The use of deep-fake videos for targeting women should be brought to check and condemned internationally.

23. Tribal and indigenous girls should be protected from detribalization and persecution by the State as highlighted in this report. This persecution is often difficult to understand as it waged in the guise of women empowerment and child protection, which is essentially a new form of the civilizing mission.[62]

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[58] https://indianexpress.com/article/india/india-others/new-complaint-lodged-against-godwoman-radhe-maa/
[59] https://undocs.org/en/A/HRC/38/47A/HRC/38/47
[60] https://www.britannica.com/topic/Shaktism
[61] https://www.hrw.org/reports/1999/india/India994-04.htm
[62] https://www.oxfordreference.com/view/10.1093/oi/authority.20110803095614878





The United Nations (UN)
The Special Rapporteur on violence against women

13 April 2021

UN recognizes that SPH Nithyananda Paramashivam and KAILASA were targeted hrough the weaponization of misinformation and disinformation by a section of the neo-Hindutva-backed, politically motivated sections of Indian media. The United Nations (UN) Special Rapporteur on The Promotion and Protection Of The Right To Freedom Of Opinion And Expression has highlighted how a misinformation campaign was carried out against the Supreme Pontiff of Hinduism (SPH) Jagat Guru Mahasannidhanam (JGM) His Divine Holiness (HDH) Bhagavan Sri Nithyananda Paramashivam and His followers, by a section of the Indian media with complete impunity.

It has also highlighted the pattern of media bias, prejudice, misinformation, defamation, and targeting by a section of the Indian media, especially the targeting of women and children by the neo-Hindutva affiliated media, in an attempt to dehumanize, defame and degenerate the revival of Kaialsa, the worlds most ancient enlightened eco system. The current report highlights the gravity of the climate of misinformation in India especially give the political ownership of media in India. https://www.ohchr.org/EN/Issues/FreedomOpinion/Pages/Report -on-disinformation.aspx

The attacks on the SPH Nithyananda Paramashivam and His community involved a massive volume of State-sponsored lawfare, vexatious litigations, assassination attempts, sexual assaults and gang rape, character assassination, shaming, sexual objectification, and persecution of women, girls, and even children. Unsurprisingly this persecution has been taken serious note of internationally. However the stark reality is this persecution is not just virtually unreported by the Indian media, a certain section of the Indian media has been one of the prime actors and participants in this persecution.

Several recommendations have been made to international human rights organizations, countries, and particularly voiced concerns of 2 billion Hindus to the UN. The full report is available here:

https://www.ohchr.org/Documents/Issues/Expression/disinformation/2-Civil-society-organisations/Nithyanandeshwara-Hindu-Temple.pdf

HIGHLIGHTS OF THE REPORT

The report highlighted the roots of the modern Hindu Genocide. The two major matters of concern being –

1. The use of media as a weapon to delegitimize and persecute Hindus
2. How misinformation is carried and the use of Image morphing deepfake technology to attack and delegitimize the SPH Nithyananda Paramashivam and thus derail the revival of Hinduism.
3. The absence of legal recourse is another extremely concerning problem especially in the Indian sub-continent, where court orders are not upheld and executed by the government. The governments have chosen to ignore the plight of Hindus when they are persecuted, despite the cases where courts have ruled in favor of the persecuted Hindu communities. This is especially alarming in the case of the persecution done to the SPH Nithyananda Paramashivam and his devotees, more so the Hindu nuns. In 2018, the SPH

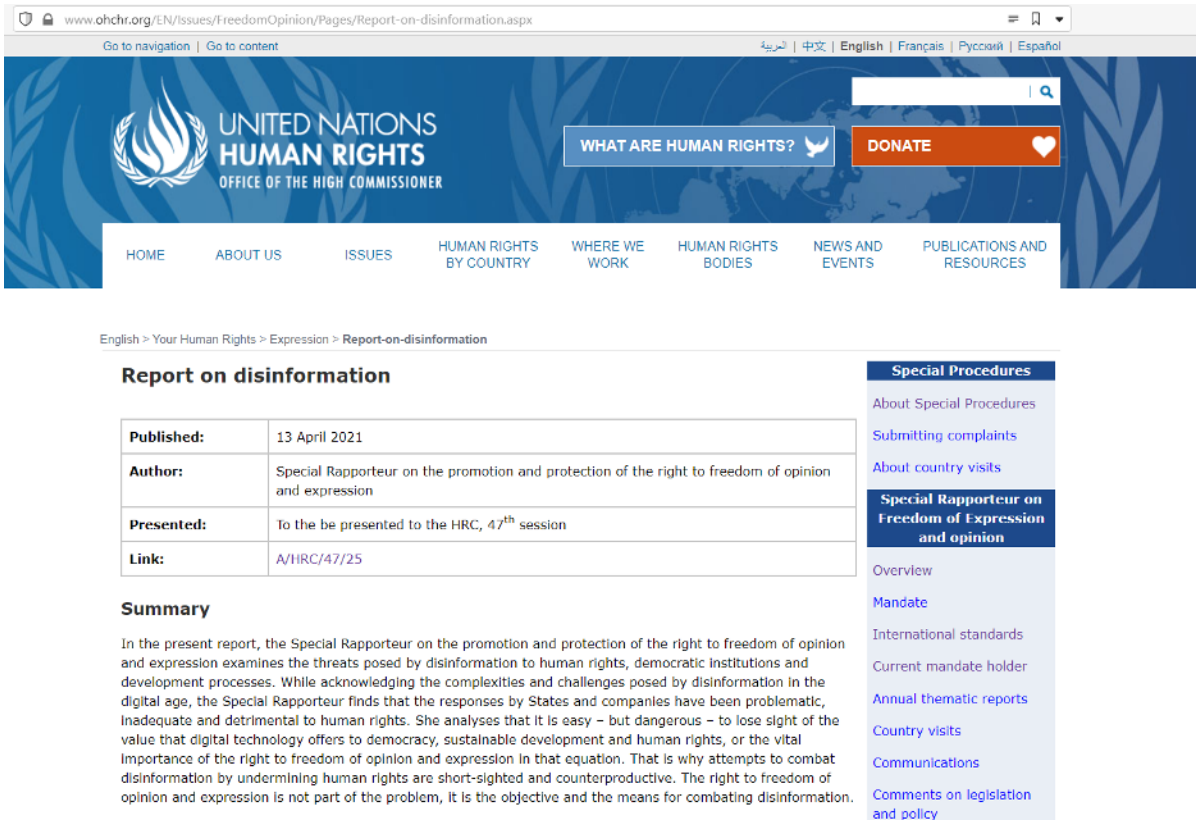




Nithyananda Paramashivam was exiled into statelessness as the anti-Hindu Hinduphobic terrorist forces have ever since been on a free run.

4. How the social media is aggravating the problem
5. The absence of legitimate recourse available for the ordinary citizens, marginalized and persecuted groups who have become 'an object of hate' on the social media especially in the case of de-platforming – they have don't even have a way for appealing for a restoration. This is further exacerbated by the fact that there is no outreach by companies and platform providers to protect such targeted people groups and communities.
6. This Weaponization of media has been the root cause of the continued persecution of minority Hindu communities in India.

Access the full report here:
https://www.ohchr.org/Documents/Issues/Expression/disinformation/2-Civil-society-organisations/Nithyanandeshwara-Hindu-Temple.pdf







Summary of inputs received

Member States

- Israel
- Ukraine
- Joint submission from the Freedom Online Coalition

NGOs and Civil Society Organizations

- International Media Support
- International Observatory of Human Rights
- International Science Council
- Internews
- Intervozes Coletivo Brasil
- Justitia
- Kontras
- MISA Zimbabwe
- MSI Reproductive Choices
- Maldita
- Media Monitoring Africa
- Media Matters for Democracy-1
- Media Matters for Democracy-2
- Media Matters for Democracy-3
- Meedan
- NYU Center for Social Media and Politics
- National Network for Children Bulgaria
- Nithyanandeshwara Hindu Temple
- OVD Info
- Observatory for Human Rights Defenders
- Open Net Association
- PEN America
- Paradigm Initiative
- Privacy International
- Ranking Digital Rights
- Safeguard Defenders
- The Global Disinformation Index
- WITNESS
- Wikimedia Foundation

MEDIA DISINFORMATION IN INDIA
for the UN Special Rapporteur for Freedom of Opinion and Expression

Executive Summary

1. **What do you believe are the key challenges raised by disinformation? What measures would you recommend to address them?**
    - We are specifically addressing India where disinformation has been especially toxic and used as a tool for propaganda, lawfare, suppressing freedom of religion and expression, and political and religious persecution.
    - A fundamental problem in India is the widespread government / political ownership of media where a large proportion of Indian media operations are owned by politicians or political parties, therefore undermining their journalistic independence. This dynamic leads to the weaponization and politicization of media where lies, propaganda, and political persecution via media spread unchecked and India's media cannot speak truth to power. A recent report by Reporters Without Borders published report "Media Ownership - India" concluded that *"Some of the leading outlets are controlled by individuals with political ties. The majority of the media companies have business and political affiliations...the convergence of politics and media and the resulting interdependence between media, business and politics presents a high risk to media freedom and pluralism in India."* Indian media often engages in rampant manipulation of news to gain ratings. A recent article documents this toxic dynamic and concluded that *"Television news channels have long ceased to be driven by news or news values. Their sole pursuit is to score television rating points (TRPs) by any means—be it through fake news, hate propaganda, witch hunts, media trials, polarising communities, demonising people and personalities or airing lies and falsehoods."* Popular media personalities such as Arnab Goswami and others have been shown to engage in such actions. The NBA (National Broadcasters Association) can only make recommendations, but these have not been enforced by the government.
    - India's judiciary is often adversely influenced and undermined by a phenomenon referred to as "trial by media" whereby media coverage and narratives are used to shape public opinion in such a way that courts are improperly influenced to rule in cases based on media propaganda rather than the facts of the case. This pernicious dynamic undermines the rule of law in India and has been extensively documented by qualitative and quantitative methods.
    - Such "trial by media" is often driven by govt owned media to create an overwhelming scenario of "guilty until proven innocent". Often when asked to prove these facts in court, government machinery is used to generate false witnesses or give false evidence.

- Fake news also spreads unchecked through social media, resulting in causing riots, lynching, mob violence and hatred among people. Gossipy tidbits, edited pictures, misleading content sources, spurred and planted stories spread like a forest fire among 564.5 million internet users in India through social media platforms, like- Whatsapp, Facebook, Twitter. Some popular examples of fake news in India are- Muzzafarnagar riots of 2013, Najeeb Ahmed missing JNU student to have joined ISIS, false persecution of Swami Nithyananda, etc.

2. **Question 2:**
   a. **What legislative, administrative, policy, regulatory or other measures have Governments taken to counter disinformation online and offline?**

      India has laws that prohibit misinformation (Sections 505(1), 153, 499, and 500 of the Indian Penal Code. But these laws are not consistently enforced due to political bias and instead heavy-handed measures such as internet shutdowns are often employed instead.

   b. **What has been the impact of such measures on i) disinformation; ii) freedom of opinion and expression; and iii) other human rights?**

      Some recourse exists in India to file complaints, but these are mainly to media self-regulatory bodies such as NBA, BCCC (Broadcast Content Compliance Council), IBF (Indian Broadcasting Foundation) but these are toothless against fake news spread on social media. Even Section 153 (sharing false information leading to violence or harm) has never been used against violence stemming from social media.

   c. **What measures have been taken to address any negative impact on human rights?**

3. **Question 3:**
   a. **What policies, procedures or other measures have digital tech companies introduced to address the problem of disinformation?**

      Digital companies have introduced the capability for individuals to report on individuals and content on their platform based on a broad set of pre-defined criteria including but not limited to suicide, fake news, impersonation, copyright violation, trademark violation, impersonation, abuse against minor, religion, etc. Once reported it goes through an in-house review and the user is informed about the result. The action could

lead to the taking down of the content or user depending on the nature of the violation. Accounts of repeated violators are taken down.

Additionally, Most of the actions of global digital media companies have been around bringing transparency to political ads and fake news.
In the case of political ads, the companies instituted mandatory disclosure forms. In the case of fake news, they rely on media designated as fact-checker.

b. To what extent do you find these measures to be fair, transparent and effective in protecting human rights, particularly freedom of opinion and expression?

Except in the case of copyright and trademark violations, the platforms have been ineffective in stemming the rise of abuse of women, children of especially persecuted communities like ASMT.
Most of the measures by digital companies are reactive in nature i.e. they rely on vigilant users or aggrieved parties to report. The experience for many in the ASMT community has been too traumatic leading to self-imposed deplatforming. The ASMT community responded to this crisis by running various support and counseling groups.
Many motivated and professional groups have successfully gamed the reporting system provided by the companies. This has resulted in repeated deplaforming of persecuted communities like ASMT. For a persecuted and disenfranchised community like ASMT digital platforms are the only means to exercise freedom of expression. Often it's the difference between life and death.
The process of adjudication of complaints by users on the platform is not transparent. Since the details of the process are not shared resulting in fuelling the perception of the arbitrary nature of the process.
Transparency to political sending is a welcome move but it's not a major problem to have any meaningful impact.
The problem with fake news is so severe and politically motivated for any fact-checkers to make any impact. As demonstrated in the case study below, Indian media is severely compromised to effectively deal with disinformation in India. The digital platforms don't hold them accountable.

c. What procedures exist to address grievances and provide remedies for users, monitor the action of the companies, and how effective are they?

There is no oversight or monitoring by the Indian government on any of the digital media companies. In India, aggrieved parties can approach the companies themselves, police, or courts.
The companies are not transparent about their review process and act after the fact after a complaint. The judiciary process in India is known to be very slow and easily accessible for regular citizens.
There is no legitimate recourse available for ordinary citizens especially in the case of deplatforming.
There are no mechanisms in place for persecuted companies to find a safe haven on social media platforms. There are no outreach efforts by companies to protect communities like ASMT from deplatforming those who rely on social media for protection and survival.

4. Please share information on measures that you believe have been especially effective to protect the right to freedom of opinion and expression while addressing disinformation on social media platforms.

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5. Please share information on measures to address disinformation that you believe have aggravated or led to human rights violations, in particular the right to freedom of opinion and expression.

India has proposed draconian content laws known as the Intermediary Guidelines to address disinformation that would seriously undermine free speech on social media platforms as well as the use of encryption. End-to-end encryption is essential for persecuted minority groups, political dissidents, whistleblowers, and human rights activists to communicate freely without government censorship and surveillance (which can then be used to persecute such groups). Privacy is a fundamental human right and it is critical that persecuted groups and individuals can communicate freely online free from government monitoring and interference.

6. Please share any suggestions or recommendation you may have for the Special Rapporteur on how to protect and promote the right to freedom of opinion and expression while addressing disinformation.

The politicization and weaponization of the media is the root cause of misinformation in India. Rather than performing its traditional role as an unbiased and neutral source of information or holding politically and economically powerful people and institutions accountable, the role of the media has instead been subverted to become a tool for the powerful that is used to demonize minorities, political dissidents, and anyone who poses a threat to the power structure. A compromised media ecosystem represents a grave threat to India's democracy and its communal harmony.

It is incumbent upon India to take strong measures to address the corruption in its media ecosystem, including but not limited to:

- India's justice system should fairly and consistently enforce existing misinformation laws Section 153, Section 499 and 500 of Indian Penal Code. (change the link to point to our supplementary document)
    - India's legislature should pass and enforce Rights of Reply laws in India.
- Politicians, political parties, and major political donors should be prohibited from having any ownership interests in media operations to ensure their journalistic integrity. Existing media operations should be required to divest themselves from any such politically aligned individuals and institutions.
- India's legislature should pass media ownership transparency laws requiring all media operations to comprehensively disclose their ownership interests and financial ties on an annual basis to substantiate their independence from political and economic interests.
- India's legislature should pass laws requiring that diversity in media ownership to address the current situation where a powerful few own the vast majority of major media operations.
- Media houses and outlets that violate the law and incite hate and violence should be punished heavily with punitive damages awarded to deter future violations and criminal punishment where appropriate. The current mechanisms for reporting and addressing a violation amount to a mere slap on the wrist at best.

PLEASE FEEL FREE TO SHARE ANY RELEVANT DOCUMENTS, REPORTS, NEWS OR ACADEMIC ARTICLES THAT YOU BELIEVE SHOULD BE CONSIDERED BY THE SPECIAL RAPPORTEUR IN THE PREPARATION OF HER REPORT.

Media Disinformation as a Weapon for Persecution, Lawfare and Genocide: A Case Study of the Adi Shaivite Minority Tradition (ASMT) in India

ABSTRACT

In this case study, we present evidence of deliberate media disinformation that has been used as a weapon to harm an entire community. In this particular case members of the minority Adi Saivite tradition were victims of a deluge of disinformation which resulted in the intensification of continuous persecution which manifests as mob lynching, violation of human rights, cuber-bullying, destruction of property, illegal arrests and lawfare.

The media disinformation is intersectional. It is created by politically affiliated paid media tied to majority political parties (Media houses in India are mostly owned and controlled by political houses) who are trying to suppress minority religious voices (whether those from other religions and also subsects of the same religion), and amplified by the nexus of media and police.

The strategy of lawfare and persecution in each instance has been the same - (1) first launch a media disinformation campaign using compromised media (2) incite public violence against the community, (3) false legal charges brought with presumption of guilt, (4) post-arrest police engage in disinformation leaks to the media, (5) ending in a prolonged trial (over decades) leading destruction of reputation. (6) The false cases include criminal accusations as well as civil actions against the community to usurp their properties and block their financial accounts thereby rendering them defenseless.

The lawfare places tremendous financial hurdles on the persecuted community since legal charges are very significant in India especially when fighting against entrenched players such as Media Houses and the Government which have a large legal army at their disposal. Media counter campaigns are too expensive and only affordable by large businesses and political players who own their own media infrastructure. (For example over 100 cases were filed against the ASMT community; the community has spent close to 10 years in dismissing all cases but one, which has depleted their resources).

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More significantly the Judges themselves are not immune to these media campaigns since they implicitly believe the media houses - if not completely to a significant extent. The task of exonerating members becomes that much more difficult and expensive.

ASMT and His Divine Holiness Sri Nithyananda Paramashivam (SPH or SPH)

The Hindu Adi Shaivite Minority Tradition ("ASMT") in South India is an ancient, indigenous, spiritual tradition led by His Divine Holiness Sri Nithyananda Paramashivam. It follows boths the Shiva Agamas and the Shakta Agamas (spiritual texts which along with the Vedas form the core of Hindu teachings). Currently, they have 30 million followers worldwide.

In particular, the extremist elements are opposed to ASMT's progressive stance when it comes to the rights of women and the rights of members of the LGBTQ and transgendered communities. The spiritual head of ASMT has publicly declared himself to be of indeterminate gender and composed of more than 11 gender identity components. In this regard, ASMT represents one of the most progressive ideologies in the world as it freely ordains women into sanyaas (the monastic order), recognizes 11 genders, and performs specific temple rituals for gay marriage, all from the depth of the more than 5,000 year old indigenous spiritual tradition. To dehumanize the tradition and their leader, the media disinformation has been primarily focused on accusations related to women and sexual misconduct, which aims to delegitimize the community's stance on gender equality.

The story of the persecution of indigenous Hindu spiritual traditions such as ASMT is not an isolated happening. It is the saga of the persecution of linguistic and religious minority groups, of dark-skinned humans, of indigenous spiritual traditions, and of ethnic tribes that have existed in India for millennia.

In the next sections we outline five sequences of events in the ongoing persecution of the ASMT community between the years 2010 and 2021: each sequence follows the same pattern outlined before. They all begin with media disinformation using politically owned media, followed by police action leading to mob attacks, illegal arrests and cases, destruction/seizure of property and harm to life and liberty.

1. 2010 Attack using a Morphed Video broadcast on State-owned media

On 2nd March 2010, a TV Channel Sun TV owned by the ruling party in the state of Tamil Nadu released a morphed video purporting to show the leader of ASMT and a leading movie actress, and this character assassination continued for the years to come. The video went viral and was re-telecasted by all local and national media houses continuously for many months, spread misinformation in various geographies from Asia to Americas and was later shown to be false.

On 2nd and 3rd March 2010, mobs simultaneously attacked various monasteries of the ASMT community in various cities. The main building housing the leader was burned down by the mob in an attempt to kill him while the police stood by and watched. This event was telecasted live on national TV.
Based on State influenced media pressure caused due to the video alone, and a complaint filed by a third party about suspicion of a crime, the leader of ASMT - His Divine Holiness Sri Nithyananda Swami (SPH) was illegally arrested by police on allegation of sexual misconduct even though there was no victim or accuser.

SPH was in custody for 53 days from 21 April 2010 till 13 June 2010. Courts observed that SPH was jailed on mere suspicion without any evidence of crime or accuser or victim. In violation of SPH's human rights, the police leaked videos of SPH in prison, being interrogated. They muted the audio and then leaked false information to the media of "confessions". Later when challenged in court to produce the full video, the police falsely claimed that the video was stolen.

On 13 June 2010, Court in the bail order prohibited SPH from exercising his right to speech and practice his religion as a bail condition, (which includes preaching, giving religious sermons, and teaching any form of classes).

In May 2010, influenced by the media campaign and the fear of the government, all bank accounts of the ASMT were frozen by various banks. This made them defenseless against further attacks. And their ability to feed the residents of the monastery including women and children was snatched away.

Five years later in 2015 Crime Branch of the Criminal Investigation Division (CB-CID) in Chennai, Tamil Nadu state of India filed a report stating the video was morphed for extortion of Sri Nithyananda. (https://nithyanandatruth.org/2015/03/02/chargesheet-filed-against-paramahamsa-nithyanandas-conspirators-in-chennai-magistrate-court/)

In 2017, fake news was re-circulated by the Times of India that the video was verified to be true by forensic labs. (https://m.timesofindia.com/videos/news/swami-nithyananda-case-authenticity-of-sex-tape-confirmed/videoshow/61751260.cms?frmapp=yes).

This initial disinformation using fake video became the foundation of decade-long persecution. The initial false charges filed only came to court 10 years later, and are still being litigated. Conversely, the perpetrators of the false allegations in India attempted to bring the same case against SPH in the USA in 3 states. Between 2012 and 2014, SPH was exonerated and the accusers were jailed and fined nearly $1M for defamation, malicious prosecution among others. Indian media has not recorded the exoneration till-date.

2. ***2012 Attacks against the ASMT monastery instigated by fake news broadcast on TV [, https://nithyanandauniversity.github.io/2021-02-15_appendix-a/#h.aezxyvu2h95v]***

From June 2012, a local TV channel in Karnataka which was owned by a politician (and a leading businessman) belonging to the ruling political party of the state where the ASMT monastery (headquarters) is located re-broadcasted the fake accusation of the false rape accuser.

On 07 June 2012, the ASMT monastery was attacked by violent mobs. Instead of arresting the mob, police arrested many residents of the monastery.

On 9 June 2012, the Chief Minister of Karnataka called SPH "an enemy of the state" on public television and ordered the property of the community seized illegally.

Subsequently, on June 13, 2012, SPH was arrested by the police, when he approached the Court for anticipatory bail against the false accusations against him of disrupting the peace when militants had attacked him and his disciples and monks in his home. The next day, when he was released on bail, he was again re-arrested in the Court yet again this time allegedly "for his own protection", and as the solution for being threatened by militants.
The order being absolutely baseless and a gross violation of the fundamental right to liberty itself, the disciples of SPH filed a petition in the High Court against the government seeking the release of SPH from illegal custody. SPH was released on 15 June 2012.
The ASMT community petitioned the High Court of Karnataka. The High Court declared the arrest as "**without any authority and illegal**", "**contrary to law**" and "**without any jurisdiction**". (CRL.P. 3253 of 2012)

3. ***Broadcast of events to humiliate and dehumanize [Read full document, https://nithyanandauniversity.github.io/2021-02-15_appendix-a/#h.q3ytqhgd1tke]***

On 8 September 2014 SPH was tortured by State doctors to a humiliating "potency test" (a euphemism for gender determination test) which was discussed live and caricatured widely on National Television. The medical team subjected SPH to abuse of his right to religious freedom as a monk, vows of celibacy by being subjected to masturbation, exposure to pornography, physical abuse to the extent that he was wheeled out of the potency test on a wheelchair in deep pain. The media indulged in a paparazzi chase threatening the life of SPH, extreme defamation, hate speech, ridicule, and sexual bullying against SPH. The community was ridiculed for their gender-neutral identity and implying promiscuity and sexual perversions to them.

Media created an environment of hostility against SPH and normalized all attacks against him and his team which include mob attacks - some pretending to be media reporters. On his way back to the monastery on the evening of 8 September 2014, his cars were chased and attacked by these groups. Many of the vehicles trusted with protecting SPH were damaged with stones and their occupants sustained heavy injuries. Some were stopped on the way and the people inside dragged out and beaten. SPH narrowly escaped assassination.

The results of the tests - verified independently by US, Indian and Canadian independent experts - show extremely low male hormone levels that support SPH's claim of gender identity and proved his innocence in the false case against him. However, the conclusions of the same medical test have been altered maliciously by the State doctors, leaked illegally to the media, and amplified by disinformation in the media in order to avoid the closure of the case at hand. https://nithyanandatruth.org/2014/10/04/yogi-beyond-gender-potency-test-prove-that-paramahamsa-nithyananda-is-impotent/

https://nithyanandatruth.org/2014/10/01/medical-tests-establish-paramahamsa-nithyananda-beyond-sexuality/

4. *2017 Downstream Effects of False Media Stories including Judicial Prejudice and Financial Throttling of the Community*

On 11 Oct 2017 based on persisted media reports and in spite of lack of any conviction against the ASMT leader a single Judge of the High Court of Madras, Justice Mahadevan issued an order. The order barred ASMT leader and his community from entering their primary temple of worship in Madurai violating their right to practice religion guaranteed by Indian Constitution.

On 29th Jan 2018 the same judge threatened to illegally arrest the ASMT Leader in a civil case, made negative observations about his character based solely on the morphed video broadcast 8 years earlier. This is further evidence of the trial by media influence on Indian judicial system where the accused is guilty until proven innocent.

5. *2019 Attack on the Women's Monastery in Gujarat, India* [*Read Main document*]

In October and November 2019, all women monastery and religious university (University) run by the ASMT community was a victim of disinformation campaign led by Republic TV controlled by a prominent businessman and member of the ruling

party. A false allegation was made that two adult women who are residents of the University were kidnapped, in spite of the fact that these women were making representation to police, media, and other government officials that they were not kidnapped.

On 15 November 2019, police conducted an illegal raid on the monastery and confirmed there was no case for kidnapping.

These women, fearing that the police would coerce them into false testimony, left India during the media disinformation campaign and submitted sworn affidavits to the Indian High Commission as well.

Subsequently, on 20 November 2019 the administrators of the University (two young women) were arrested and imprisoned for more than 3 months on false charges of kidnapping the two women, in spite of the evidence against the false allegations.

On 20 January 2020, a charge sheet was filed against His Divine Holiness, accusing him of kidnapping the two women even though he was clearly not even in the same country (India) at the time of the alleged crime, and neither had he ever visited the state of Gujarat.

Between October and November 2019, about 50 minor children in the school run by ASMT in the same monastery were illegally detained and interrogated by the police and the officials of the CWC (Children and Welfare Commission) without the presence of their parents. The officials in plain clothes, without properly identifying themselves, barged into the campus of the school past midnight, woke up the minor girl and boy students, and questioned them with intimidation and illegal persuasion tactics. Some of the minor students were shown pornography, intimidated about their tradition, ridiculed for their traditional clothes, hairstyle, food habits, and force-fed non-vegetarian food when by their tradition they follow a strict vegetarian lifestyle. The children were traumatized by the defamatory and derogatory comments about their religious lifestyle. The parents filed a case against the police with the courts on March 6 2020.

On 28 Dec 2019, the Monastery buildings were razed to the ground without any formal notification or right to respond. The owner of the building was illegally arrested, and other schools administered by her were closed down without due process in the middle of the school year.

In 2019 ASMT members from the USA submitted a report documenting these human rights violations against SPH and the ASMT community in India. On 6 December 2019, the media in India began running a misinformation campaign against SPH and ASMT and labelled them "traitors".

On 20 January 2020 fearing for the safety of one of the other administrators of the all women's religious university and monastery who moved to Nepal in the light of the above attacks was suspiciously killed in an automobile accident while other women heads of the University were seriously injured in the same. It is widely believed that the accident was orchestrated murder by Indian law enforcement authorities trying to chase the ASMT members in a foreign country and is currently under investigation.

Because of the Media Hype in the case, the courts refused to give injunctive relief to the women monks who were arrested or to protect the children of the community from abuse. Any observations of impropriety on the part of the officials or the media has come in too late and after the damage has been committed.

Other attacks

2020 Palgar Lynching

The attacks on the ASMT is part of a wider pattern of persecution by special interests in India. In 2020, two Hindu monks along with their aide traveling to a funeral were waylaid by 100 villagers. These monks (Sadhus) were gruesomely beaten with sticks and mob-lynched to their death. The media houses portrayed them as child kidnappers, flared up religious tensions, and corroborated the police version of the events for many days until a citizen video of the mob-lynching went viral on social media. The video confirmed the police involvement in the mob-lynching and debunked the media disinformation.

Conclusion

Media disinformation has become a fundamental weapon for persecution of minorities in India. They are used in a systematic campaign of disinformation, creating negative public opinion, leading to coordinated mob attacks, lawfare, false cases. Trial-by-Media campaigns prejudice the Judges and the rest of the law enforcement system against the victims of the persecution. This leads to false convictions. Even if the victims are exonerated, these decisions come decades later which leaves them financially bankrupt and defamed beyond repair, thereby destroying their mission. The example of ASMT is a great example of this cycle of disinformation based persecution.





The United Nations (UN)
The Special Rapporteur on violence against women

30 June 2021

KAILASA's report and recommendations on an international treaty on COVID got accepted and published by the United Nations.

Surviving the highly contagious COVID-19 where the world is only as resilient as the least resilient country and person requires true multilateralism – governments, organizations, and people to collectively address the crisis.

KAILASA has been successfully providing grassroots solid solutions in multifarious ways including:

- Providing sustainable community livings with multi-layered quarantine
- Educating citizens on individual pandemic management
- Leveraging best of different economic systems based on charity, barter, and money
- Providing food security and traditional Hindu medicines.

These unique contributions have been recognized by the United Nations.

https://www.ohchr.org/EN/Issues/IntOrder/Pages/cfi-covid19-multilateralism.aspx

Read the report here:
https://www.ohchr.org/Documents/Issues/IntOrder/Multilateralism/AdiShaiviteMinorityTradition.pdf





Call for input: Report on COVID-19 and multilateralism

Deadline	Extended to 30 June 2021
Issued by	UN Independent Expert on the promotion of a democratic and equitable international order
Purpose	To inform the IE's thematic report to be presented at the Human Rights Council (HRC48) and General Assembly (GA76)

Background

For the purpose of developing his 2021 reports to the Human Rights Council and the General Assembly, the Independent Expert on the promotion of a democratic and equitable international order will be examining to what extent the COVID-19 pandemic constitutes a serious test to multilateralism, laying bare its weaknesses, and how it could be the opportunity, as advocated in different fora, for a strengthened, more effective and inclusive multilateralism, with a view to addressing the ongoing pandemic as well as other global challenges, and, in general, securing a safe and sustainable future.

In this context, the General Assembly "reaffirm[ed] its commitment to international cooperation and multilateralism and not[ed] the fundamental role of the United Nations system in the comprehensive global response to the COVID-19 pandemic, including the crucial role played by the World Health Organization, and the crucial efforts of Member States therein" (resolution A/RES/75/4). It also "stressed that the responsibility for managing worldwide economic and social issues, including pandemics and other health-related global challenges, as well as threats to international peace and security, must be shared among the nations of the world and should be exercised multilaterally". In addition, it "recognized that a democratic and equitable international order enhances the capacities of all countries to respond to and recover from the pandemic and other global challenges" (resolution A/RES/75/178).





Inputs received

Member States

- Andorra
- Argentina
- Australia
- Colombia
- Cuba
- Kazakhstan
- Mauritius
- Mexico
- Qatar
- Russian Federation
- Syria
- Uruguay
- Vanuatu

Civil society

- Action Aid
- Adi Shaivite Minority Tradition
- Amnesty International, CIVICUS, Humanists International and International Service for Human Rights
- Ariel Foundation International
- Association of Reintegration of Crimea
- Elizka Relief Foundation
- Gulf Center for Development
- Philpot, Paul and Sterling
- Samarthanam International
- XUMEK

International governmental organizations

- Council of Europe
- World Health Organization

COVID-19 AND MULTILATERALISM

A REPORT BY THE ADI SHAIVITE MINORITY TRADITION (ASMT) HINDU COMMUNITY
KAILASH UNION
JUNE 2021

Introduction

I. Key obstacles

1. Globalization of disease[1] has led the world to be only as resilient as the least resilient country and person[2], especially for highly contagious COVID-19 which has spread with scale and severity not seen since Spanish flu[3]. The variants of the virus (such as B.1.617.2 Delta[4], Delta Plus, Epsilon, Gamma[5]) continue to threaten even those vaccinated. Secondary diseases such as black fungus are targeting COVID patients[6] and killing almost one in two persons in such cases[7].

2. Distorted policy decisions and conflicting principles can lead to polarizations amongst nations and within, leading to various extremes such as – the hoarding of vaccines[8] in some places, the wastage of vaccines[9] in others, and an unaddressed shortage of vaccines globally[10].

3. The pandemic has exposed the fragility[11] of the global system. The disruption in the supply chain is especially worrisome for essential food supplies[12] which disproportionately affects the already most vulnerable even more.

4. Lockdowns have brought the global economy into crisis[13] bringing recessions[14] and worsening unemployment rates[15]. Frequent lockdowns and the ongoing threat of famine[16], especially in countries where employment is predominantly informal, are exacerbating worries that

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[14] (i) Zumbrun, Josh (10 May 2020). "Coronavirus Slump Is Worst Since Great Depression. Will It Be as Painful?". The Wall Street Journal. ISSN 0099-9660. (ii) "World Economic Outlook, April 2020 : The Great Lockdown". IMF.

[15] (i) https://www.cnbc.com/2020/10/15/weekly-jobless-claims.html (ii) Partington, Richard (14 April 2020). "UK economy could shrink by 35% with 2m job losses, warns OBR". The Guardian. ISSN 0261-3077. (iii) Sullivan, Kath (13 April 2020). "Unemployment forecast to soar to highest rate in almost 30 years". ABC News. (iv) Amaro, Silvia (15 April 2020). "Spain's jobless rate is set to surge much more than in countries like Italy". CNBC.

[16] (i) Harvey, Fiona (21 April 2020). "Coronavirus pandemic 'will cause famine of biblical proportions'". The Guardian. ISSN 0261-3077. (ii) "World risks 'biblical' famines due to pandemic – UN". BBC News.

starvation[17] may cause more suffering than the virus itself. Far from the SDG-2 – Zero Hunger, the number is now predicted to come close to one billion.[18]

II. Solutions

(a) Revised economic policies

5. Human life is more precious and important than all economic principles or systems in totality because all these concepts are legitimate only because of their utility value which is to fundamentally make human life better. At least until this ongoing crisis ends, all economic policies (related to money, banking, fixing prices of commodities, etc.) need to be revised to make sure no human being suffers from hunger or the absence of required medical care.

6. As per Hindu principles[19], the world including the economy evolves through five phases – (1) creation or growth, (2) sustenance or stagnation, (3) recession or revitalization, (4) reinvention, (5) breakthrough. As per Hinduism conventional economic growth is observed when best practices are applied diligently, however during times of crisis lead us to the fourth and fifth phases wherein the need to reinvent and deliver a breakthrough becomes both a survival need and an opportunity to surpass any means and measures of conventional economic growth.

7. According to the Keynesians, increased public expenditure during the great depression of 1929, improved the economy, however, the government never completely gave up trying to balance the budget, which resulted in it never spending enough to bring the economy out of recession until the second world war.[20] Similarly, the current crisis requires governments to temporarily discard trying to balance economic interests that compromise quarantine safety and put human life at risk and rather reinvent their economic strategies and multilateral coordination for benefiting during the subsequent breakthrough period after the end of the crisis.

(b) Hindu multilateralism

8. There is an immense inequality in the capacities of governments, organizations, and people on two grounds – (1) health response, (2) economic recovery. Surviving the highly contagious COVID-19 where the world is only as resilient as the least resilient country and person requires governments, organizations, and people to collectively address the crisis. From 3200 BCE[21], 56[22]

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[17] (i) https://reliefweb.int/report/world/covid-19-pandemic-exacerbating-hunger-worldwide (ii) https://www.oxfam.org/en/research/hunger-virus-how-covid-19-fuelling-hunger-hungry-world (iii) https://www.bbc.com/news/world-asia-india-56711150

[18] https://reliefweb.int/report/world/covid-19-pandemic-exacerbating-hunger-worldwide

[19] Kamikagama, Purva Pada, Chapter 1 verses 10-12 https://www.himalayanacademy.com/saivite-scriptures/kamika-agama-purva-pada/

[20] Klein, Lawrence R. (1947). "The Keynesian Revolution". New York: Macmillan: 56 - 58, 169, 177 - 179. Cite journal requires |journal= (help); Rosenof, Theodore (1997). Economics in the Long Run: New Deal Theorists and Their Legacies, 1933 - 1993. Chapel Hill: University of North Carolina Press. ISBN 0-8078-2315-5.

[21] (i) Ved Veer Arya, *"THE CHRONOLOGY OF INDIA: From Manu to Mahabharata"*, Aryabhata Publications, ISBN 8194321301 (ii) Nilesh Oak estimates the period as 5561BCE, "*When Did The Mahabharata War Happen?: The Mystery of Arundhati*", ISBN 0983034400

[22] (i) Saktisangama Tantra, Chapter- Sundari Khandha, Saptam Patala, Verses 16-73, refer Saktisangama Tantra Vol III https://archive.org/details/SaktisangamaTantraVolIIIGaekwadOrientalSeries/page/n83/mode/2up (ii) List of 56 nations https://docs.google.com/document/d/1H7OJADdrFjrdl8nR5KMuc7sJkG6zXOob0K6X5wbmBno/view

nations in Asia had multilateral treaties based on the Hindu principle – 'वसुधैव कुटुम्बकम्' (Vasudeva Kutumbhakam) – "Entire world is my family".

अयं बन्धुरयंनेति गणना लघुचेतसाम्। उदारचरितानां तु वसुधैव कुटुम्बकम्॥ Maha Upanishad Ch. 6, verse 71-73.[23]

(c) Provide sustainable community livings with multi-layered quarantine

9. Home or Self-quarantine is not a viable solution for a vast majority of people for either health safety or economic reasons. In Assam, home quarantine has been reported to be a primary reason for a large number of deaths.[24] In some places, governments have moved people out of home quarantine to covid-care-centers[25]. Other issues linked with quarantine, especially in small houses are mental health problems[26] – such as an increase in suicidal ideation, especially amongst the younger population[27]. This requires friendly quarantine setups which are self-sustained and sufficient in terms of food stock and supplies, recreation, employment, education, etc. In India, State Governments have attempted to provide free and paid[28] solutions which face various challenges related to hygiene, exorbitant pricing.[29] Some facilities[30] have seen challenges related to requests for private accommodation.[31] Experimental townships such as Auroville[32] have demonstrated a fair amount of success in creating a friendly, safe, and compliant quarantine facility. However, solutions such as Auroville are not open to the public. For two decades the leader of the ASMT Hindu community, the Supreme Pontiff of Hinduism (SPH) Jagat Guru Mahasannidhanam (JGM) His Divine Holiness (HDH) Bhagavan Nithyananda Paramashivam had been creating townships like Auroville across more than a hundred cities in several countries. Most of these townships such as the ASMT Monastery India, Bengaluru have been opened to offer multi-layered quarantine as a free public service with free food/accommodation, free internet to work from home (monastery). The ASMT community has seen a fair amount of success in these townships with zero reported cases of COVID infection in the past two years and has already saved many lives.

10. The SPH Nithyananda Paramashivam has urged citizens worldwide, especially from regions severely affected by the pandemic to protect themselves as the topmost priority and avail these free quarantine facilities that the community has created, especially as home quarantine has failed

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[23] Translation of the Maha Upanishad Chapter 6 verses 71-73, *"Only the denigrated small-minded with a very pathetic outlook of life discriminate between kin and a stranger; while for the magnanimous, the entire world is a family."*

[24] https://economictimes.indiatimes.com/news/india/home-quarantine-is-prime-reason-for-large-number-of-deaths-in-assam-himanta-biswa-sarma/articleshow/82739223.cms

[25] https://timesofindia.indiatimes.com/city/mumbai/mumbai-20l-in-home-quarantine-in-state-govt-to-shift-them-to-covid-centres-in-phases/articleshow/83129114.cms

[26] www.kff.org/coronavirus-covid-19/issue-brief/the-implications-of-covid-19-for-mental-health-and-substance-use/

[27] (i) https://www.webmd.com/lung/news/20210210/child-suicides-rising-during-lockdown (ii) https://www.washingtonpost.com/health/2020/11/23/covid-pandemic-rise-suicides/

[28] https://timesofindia.indiatimes.com/city/bengaluru/compulsory-paid-quarantine-irks-people-returning-to-karnataka-from-other-states/articleshow/75707798.cms

[29] https://www.indiatoday.in/india/story/karnataka-quarantined-man-claims-gross-mismanagement-by-authorities-1679768-2020-05-19

[30] https://indianexpress.com/article/india/coronavirus-outbreak-manesar-quarantine-facility-diamond-princess-japanese-cruise-ship-6312521/

[31] https://www.newindianexpress.com/nation/2020/mar/13/coronavirus-demand-for-separate-rooms-hindering-functioning-of-armys-quarantine-facility-2116207.html

[32] https://www.thehindu.com/news/national/tamil-nadu/the-auroville-way-of-tackling-the-pandemic/article34748146.ece

for many and is known to be a primary reason for a large number of deaths in many scenarios.[33] The SPH Nithyananda Paramashivam has emphasized the need and urged the government worldwide to provide food, safety, medical care, shelter, and all survival needs to all human beings under their care, with absolute multilayer quarantine, until coronavirus is eliminated from planet earth including all different strains of the virus.

(d) Educate citizens on individual pandemic management

11. Unlike previous pandemics, the current era provides active, real-time, and visual information about fatalities. Underreporting of this data may give false hope and make people reckless. Exaggerations in reporting can also make people reckless as they may feel eventual death due to a coronavirus is inevitable. Proper education is extremely crucial, as it will dramatically reduce the number of deaths and reduce the challenge on the health-care-systems. Alcohol-related deaths have hit a record high during this pandemic[34], and long post-lockdown liquor lines[35] are some extremely worrisome issues regarding which people need to be educated. As a top priority, people need to be given confidence in their life and security about their future for them to stop behaving recklessly or fall into depression and commit suicide[36].

(e) Leveraging best of different economic systems based on charity, barter, and money.

12. Ancient Hindu economic treaties by Paramashiva (primordial Hindu divinity) describe three kinds of economic systems and their principles – (1) for things that do not perish by sharing – such as education and knowledge – Paramashiva recommends that no fee be charged[37], (2) for survival needs – such as food and healthcare – barter and charity are recommended[38], (3) for all other infrastructure development works, services, and commodities gold and conventional currency based transactions are allowed. These systems are still in practice in the modern-day, but grossly overlooked and not sufficiently studied with their close relation to mainstream economics. The WHO[39] and GISAID[40] provided early access to data regarding the virus - this is an example of an open knowledge-based economic policy where critical data about the virus was not monetized. Similarly, South Korea helped the USA access masks and testing kits, and there was a hope that this would lead to a reciprocal arrangement in terms of vaccines[41], which is like a barter-based model allowed in food and healthcare.

(f) Hindu Policies for food security

13. A highly effective concept for ensuring food security in ancient Hindu nations was that of food grain banks. These were prevalent until the 18th-century. The elderly in villages would start food grain banks, with a seed capital of grains collected by fundraising. If any person met with a crisis such as a crop failure, the food grain bank would lend him grains in exchange for an interest

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[33] https://economictimes.indiatimes.com/news/india/home-quarantine-is-prime-reason-for-large-number-of-deaths-in-assam-himanta-biswa-sarma/articleshow/82739223.cms
[34] https://www.bbc.com/news/health-55900624
[35] https://www.bbc.com/news/world-asia-india-52640266
[36] https://timesofindia.indiatimes.com/city/bengaluru/suicides-touched-11-year-high-in-2020-experts-blame-covid/articleshow/80605949.cms
[37] (i) सर्वेषामेव दानानां ब्रह्मदानं विशिष्यते। वार्यन्नगोमहीवासस्।तिलकाञ्चनसर्पिषाम्॥४-२३३॥ Manusmriti 4.233; (ii) Yājñavalkya (1.212); (iii) Atrismriti (340)
[38] Mahabharata, Vanaparva (200.35 and 200.37)
[39] https://covid19.who.int/table
[40] https://www.gisaid.org/about-us/mission/
[41] https://www.reuters.com/world/asia-pacific/return-favour-south-korea-looks-us-covid-19-vaccine-aid-2021-04-21/

(compound interest was prohibited in grain banks) which the debtor was expected to return with the principal grain amount during the next harvest. The bank would expand its reserves of food grains based on interests earned and donations. At the time of severe crisis such as famine, the entire village would be able to withdraw these grains, and if required all such grain loans would be written off on humanitarian grounds. One such food grain bank was voluntarily created in 2020 by farmers in Bihar and has bailed out several workers who were forced to migrate due to lockdowns[42]. Food grain banks and their very concepts were destroyed by the British colonial government for diverting food resources to their war efforts[43] that resulted in massive famines and deaths due to starvation[44].

14. In Hindu temples, food is shared for free as a policy. This was the case in both ancient times[45] and in modern times[46]. For 27 years, every month the Hindu ASMT community has served more than 3 million[47] free organic meals in religious gatherings to everyone without discrimination and has served over 1 billion[48] free meals in total. Such private and public efforts are crucial to ease the threats of starvation which is estimated to hit a billion people worldwide.[49]

(g) Monitor global health.

15. The crisis requires governments to take aggressive, proactive measures to monitoring health. Smartphone applications have been used by governments that are based on health code color systems that categorize individuals into three color groups based on their health status and travel history and then determine whether they need to be quarantined.[50] Though there were privacy-related-concerns associated with these approaches, some of these measures such as agile daily reporting systems for accounting of newly suspected, diagnosed, asymptomatic cases, number of deaths, and generating area-wise statistics have played an important role in proactively

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[42] https://www.newindianexpress.com/nation/2020/apr/18/foodgrain-bank-by-farmers-in-bihar-bails-out-the-poor-amid-lockdown-2131742.html

[43] Clingingsmith, David; Williamson, Jeffrey G. (2008). "Deindustrialisation in 18th and 19th century India: Mughal decline, climate shocks and British industrial ascent". Explorations in Economic History. **45** (3): 209 - 234. doi:10.1016/j.eeh.2007.11.002.

[44] https://www.jagranjosh.com/general-knowledge/timeline-of-major-famines-in-india-during-british-rule-1535543808-1

[45] https://www.thehindu.com/news/national/tamil-nadu/annadanam-at-temple-existed-1000-years-ago/article8487863.ece

[46] https://curlytales.com/top-5-jumbo-kitchens-across-indian-serve-thousands-best-food/

[47] Anna Daan (Distribution of free organic meals) during festival such as Pournami (full moon day festival) - some instances - (i) https://nithyanandapedia.org/wiki/April_17_2011 , (ii) https://nithyanandapedia.org/wiki/January_08_2012 , (iii) https://nithyanandapedia.org/wiki/November_10_2011 , (iv) https://nithyanandapedia.org/wiki/December_08_2011 , etc. every full moon day for past 27 years.

[48] **(A)** Anna Daan during festivals **(B)** Anna Daan during Kumbh Melas serving 10 million free meals - https://nithyanandapedia.org/wiki/April_28_2016 , https://nithyanandapedia.org/wiki/May_17_2016 https://nithyanandapedia.org/wiki/September_10_2015 etc **(C)** Anna Daan during natural calamities and disasters https://nithyanandapedia.org/wiki/January_02_2012 , https://nithyanandapedia.org/wiki/January_03_2012 , https://nithyanandapedia.org/wiki/January_04_2012 , https://nithyanandapedia.org/wiki/January_05_2012 , https://nithyanandapedia.org/wiki/January_06_2012 , https://nithyanandapedia.org/wiki/January_07_2012 **(D)** Anna Daan during COVID-19 crisis aggravated by the lock down https://fb.com/1499333043578701 , https://fb.com/1504153646429974 , https://fb.com/1504152806430058 **etc.**

[49] https://reliefweb.int/report/world/covid-19-pandemic-exacerbating-hunger-worldwide

[50] https://www.sciencemag.org/news/2020/03/china-s-aggressive-measures-have-slowed-coronavirus-they-may-not-work-other-countries

responding to curb the spread of the disease[51] and are being considered for implementation by various countries.[52]

(h) Traditional medicine.

16. In Hinduism, nature, and planet earth[53] are respected as living divine mother energies capable of providing us with all our survival needs – food, medicines, etc. Though traditional medicines such as TCM[54] and Ayurveda[55] are effective in addressing COVID-related issues, and a few years ago a Nobel prize was awarded for scientific work based on traditional medicine[56] the mainstream western medicine has chosen to characterize Ayurveda as pseudoscience[57] and TCM as unscientific[58]. Such demeaning of traditional medicine systems have lead nations to consider taking defensive unilateral decisions to protect their interests.[59] Outright rejection of traditional medicine is not wise and such policies should be revisited especially as these medicine systems are time tested and have kept people healthy for several generations. Kailash Union recommends governments worldwide provide solutions like Kailasa's Hindu Medical care (which includes completely free of charge services such as Ayurveda, Yoga, Siddha, Western medicines, and multi-layered quarantine) for complementing their ongoing public health efforts.

III. International Treaty for pandemic preparedness

17. International multilateral negotiations and treaties should consider:

    a. Multilateralism based on the spirit of – Vasudeva Kutumbhakam – "Entire world is my family".

    b. Prioritizing imparting education on individual pandemic management and giving hope to people.

    c. Multilateral strategies and coordination for the pursuance of SDG-11 (sustainable cities and communities) with additional emphasis on multi-layered quarantine

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[51] Zhu N, Zhang D, Wang W, Li X, Yang B, Song J, et al. A novel coronavirus from patients with pneumonia in China, 2019. N Engl J Med. 2020 Feb 20;382(8):727–33.

[52] www.zdnet.com/article/us-israel-south-korea-and-china-look-at-intrusive-surveillance-solutions-for-tracking-covid-19/

[53] ॐ वसुंधराय विद्महे भूतधत्राय धीमहि तन्नो भूमिः प्रचोदयात्। "Om, let me meditate on the Earth The One who provides all, bless us with abundance, And let the Goddess of Earth illuminate my mind" (Bhumi Devi Gayatri Mantra)

[54] Zhao Z, Li Y, Zhou L, et al. Prevention and treatment of COVID-19 using Traditional Chinese Medicine: A review. Phytomedicine. 2021;85:153308. doi:10.1016/j.phymed.2020.153308

[55] (i) https://www.thehindu.com/news/national/kerala/many-patients-turn-to-ayurveda-for-post-covid-care/article34755600.ece (ii) https://www.thehindubusinessline.com/news/mix-of-modern-ayurvedic-medicine-helps-treat-covid-19/article34701852.ece

[56] https://www.nobelprize.org/womenwhochangedscience/stories/tu-youyou

[57] (i) Semple D, Smyth R (2019). Chapter 1: Thinking about psychiatry. Oxford Handbook of Psychiatry (4th ed.). Oxford University Press. p. 24. doi:10.1093/med/9780198795551.003.0001. ISBN 978-0-19-879555-1. (ii) Sujatha, V (July 2011). "What could 'integrative' medicine mean? Social science perspectives on contemporary Ayurveda". Journal of Ayurveda and Integrative Medicine. **2** (3): 115 - 23. doi:10.4103/0975-9476.85549. PMC 3193682. PMID 22022153. (iii) Manohar, PR (April 2013). "Uniform standards and quality control of research publications in the field of Ayurveda". Ancient Science of Life. **32** (4): 185 - 6. doi:10.4103/0257-7941.131968. PMC 4078466. PMID 24991064. (iv) Bausell, R. Barker (2007). Snake Oil Science: The Truth About Complementary and Alternative Medicine. Oxford University Press. p. 259. ISBN 978-0-19-538342-3.

[58] (i) Singh S, Ernst E (2008). Trick or Treatment: Alternative Medicine on Trial. London: Bantam. ISBN 978-0593061299. (ii) "Hard to swallow". *Nature*. **448** (7150): 105–6. July 2007. Bibcode:2007Natur.448S.105. doi:10.1038/448106a. PMID 17625521 (iii) Shang A, Huwiler K, Nartey L, Jüni P, Egger M (October 2007). "Placebo-controlled trials of Chinese herbal medicine and conventional medicine comparative study". *International Journal of Epidemiology*. **36** (5): 1086–92. doi:10.1093/ije/dym119. PMID 17602184

[59] https://www.bmj.com/content/369/bmj.m2285

protection without disrupting life and economy such that effects of lockdown are unnoticeable.

d. Waiver of patents on extremely essential vaccines and common global funding of vaccines.

e. Everyone should be provided access to traditional health care systems free from policies that are prejudicial and discriminatory towards these systems.

f. The creation of food grain bank systems and other traditional economic systems as described in this report would help the most vulnerable people of the world.